



***God's
Threefold Witness
That We Can Inherit
Spiritual Canaan's Land***

B.R. Hicks

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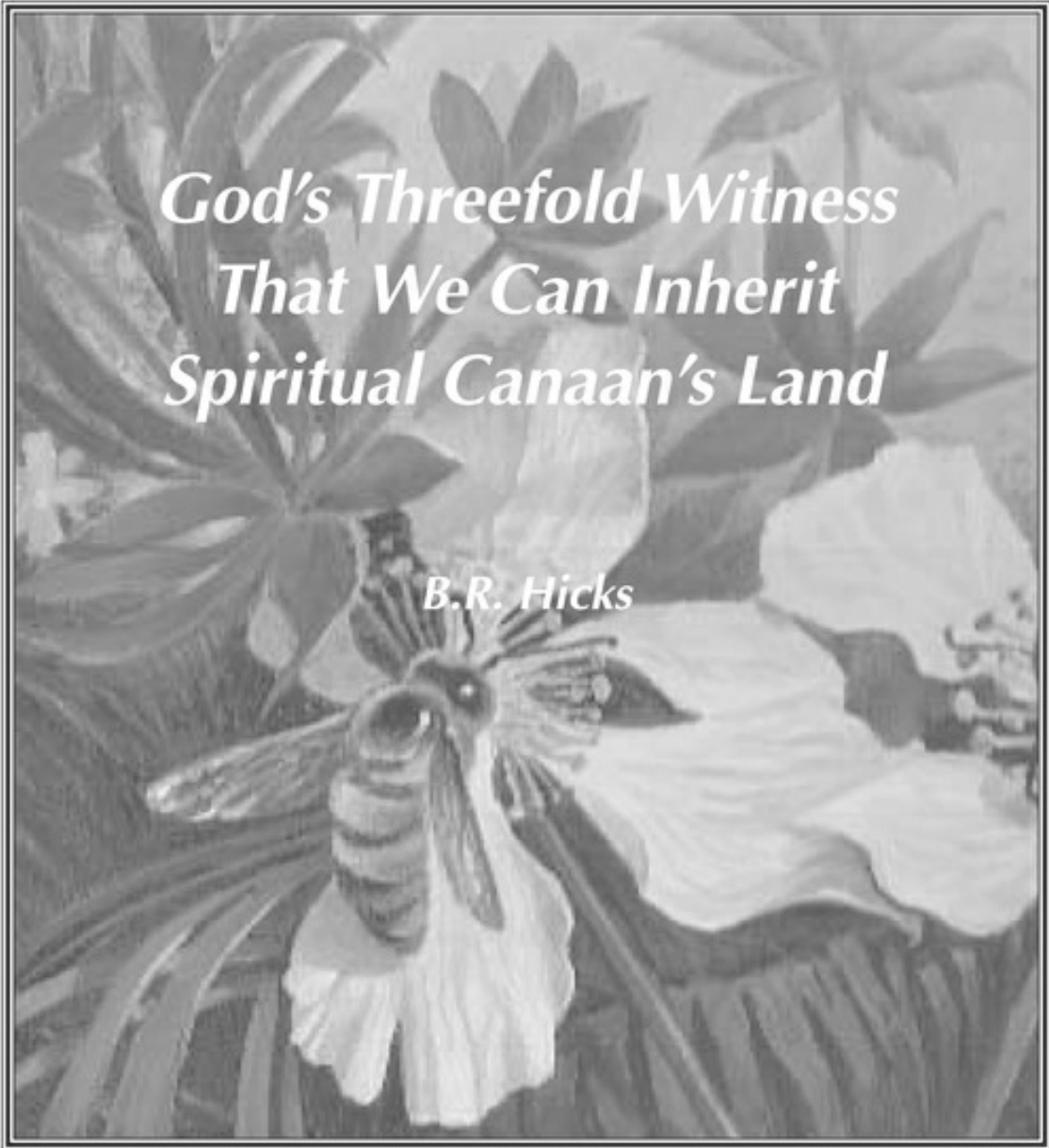


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Chapter One

God Works By A Threefold Witness

When we first start walking with the LORD Jesus Christ, we can easily embrace the precious Promises that He has revealed in His Word. However, after we have walked in the *Way* for a while, and after we have had our minds battered by our own carnal reasoning and the carnal reasoning of others, we sometimes feel the need for some visible sign that will enable us to know beyond a doubt that God's Promises are true and that it is possible for us to possess, experientially, what God has given to us by Promise.

Because God is mindful of our human frailties and human needs and is abundant in Mercy, He will give us not just one sign or witness that His Words of Promise are true, but He will give us three witnesses. God is a threefold Being; thus, He always works by a threefold witness. In other words, the Fullness of the Godhead is always present in the Works that God does. God allows man to work by two or three witnesses, but when He Himself works, He always gives a threefold witness: (1) the Word witness, (2) the Spirit witness, and (3) the Works or Glory witness.

I. God's Threefold Witness in Heaven and in Earth

A witness means an attestation of a fact or an event; that which furnishes evidence or proof; one who knows or sees anything; one who is personally present and sees anything; one who sees an instrument and subscribes it for the purpose of confirming its authenticity by his testimony; one who signs his name as evidence of the genuineness of the signature of another. Witness also means to foretell, to presage, to foretoken.

Before God established a threefold witness in Heaven and earth by the Resurrected Christ, God sent a threefold witness in His Son Jesus Christ.

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth (I John 5:6).

The Apostle John established his witness of the Truth that Jesus Christ came to earth by the Water, Blood, and Spirit (Holy Ghost).

The Holy Ghost bears witness because He is the third Person of the Trinity, Who carried the Waters of Love of God's Name, Jesus Christ, and the Father's Seed of Blood into the blessed Virgin Mary's womb.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:... And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God (Luke 1:31,32,35).

Thus God formed a threefold witness in the blessed Virgin Mary's womb of:

- His Waters of Love in His Holy Name of Jesus Christ;
- His Blood Life in His Seed Word that came into the blessed Virgin Mary's womb; and
- His Holy Spirit, the Holy Ghost, that came *upon* and *in* her, joining the Promised Divine Seed to the human seed of the blessed Virgin Mary.

Hence, there was a threefold witness of God, her Saviour, in the blessed Virgin Mary's womb. The Holy Ghost witness was so powerful in Mary that when she later greeted her Cousin Elizabeth in Hebron, Elizabeth, too, was filled with the Holy Ghost and bore witness of God, the Saviour, Who was in Mary's womb.

The blessed Virgin Mary also bore witness of God the Saviour, Jesus Christ, Who was in her womb.

And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour (Luke 1:46,47).

Mary's soul magnified the LORD, and her spirit rejoiced in God for the threefold witness of God's saving Love, Blood Life, and Spirit Light. Later, Jesus Christ gave this same threefold witness to us through the following:

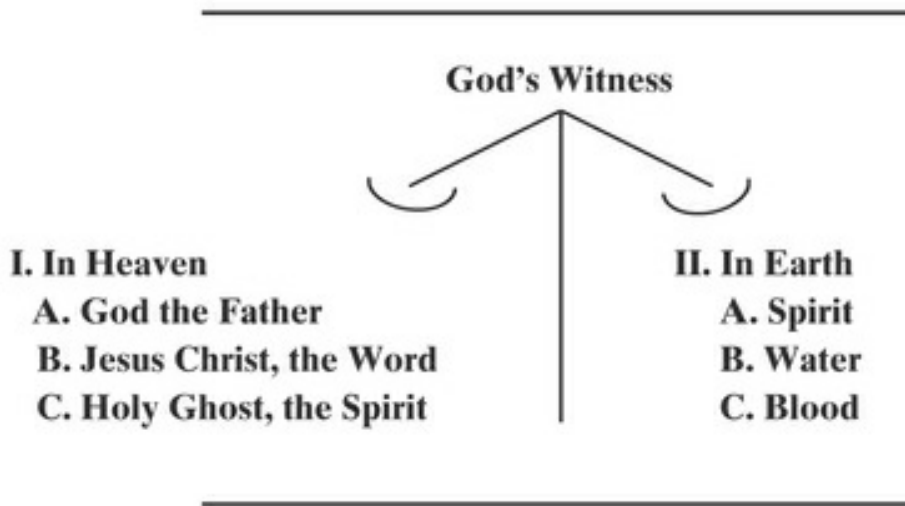
- the Holy Ghost (John 19:30);
- the Blood (John 19:34);
- the Water (John 19:34).

Jesus Christ arose from Hell, Death, and the grave three days after His crucifixion. He arose to take the same threefold witness of His Water (Love), Blood (Life), and Spirit (Holy Ghost) back to the Father, where, at God's Right Hand, He would be a witness in *Heaven*, through the Father, the Word, and the Holy Ghost. He also returned to the Unbegotten Father's *Omnipresence* to be a threefold witness on *earth* through the Spirit, the Water, and the Blood.

Thus, God presents a threefold witness both in Heaven and in earth because, although He is One God, yet He is Three. This statement presents no conflict, for the Word of God clearly reveals that God is One, and yet, He separates Himself into three Persons: the Father, the Word (Jesus Christ), and the Holy Ghost.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one (I John 5:7,8).

God has a threefold witness in Heaven, and He has a threefold witness in earth.



A. God's Threefold Witness in Heaven

God, the Saviour of the world, the Heavenly, Unbegotten Father (the LORD God); the Only Begotten Son (the LORD Jesus Christ); and the Holy Ghost in Heaven are a threefold witness of God's Purposive Will and Master Plan of Redemption. Their Voices in testimony in Heaven fill the angelic world and the Universes. *The Angels' voices* abound in praise and thanksgivings that *reach all created places, even the earth*. The LORD commands all the earth to sing praises unto the LORD.

O sing unto the LORD a new song: sing unto the LORD, all the earth.... Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof (Psalm 96:1,11).

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise (Psalm 98:4).

Since, for the present time, most of the earth is in rebellion against the LORD, the Angel's voices lifted in praise for the threefold witness in Heaven, issue out of Heaven and go down to earth, where they redound, returning as a flowing river of praise for God's Purposive Will and Master Plan.

1. God the Father

God the Father is a living witness in Heaven. He is the first to bear witness of His own Purposive Will and Master Plan that consisted of begetting His Only Begotten Son, the LORD Jesus Christ, to be the Creator and Redeemer of all Creation.

2. Jesus Christ the Word

Jesus Christ the Word, the Son of God, is the second living witness in Heaven. He also bears witness to God's Master Plan and Purposive Will. He came forth from the Father; He created all things; He came to Earth and died on the Cross; He arose from the dead; and He has been exalted back to His rightful position at the Father's Right Hand to redeem all things.

3. The Holy Ghost

The Holy Ghost, the Spirit of Truth, is the third living witness in Heaven. He also bears witness to the Father's Purposive Will and Master Plan. The Holy Ghost bears witness that the Father begot His Master Plan, the Son, Who reveals His Father's Purposive Will and implements His Father's Master Plan.

B. God's Threefold Witness in Earth

The Omnipresence of God the Unbegotten Father, the Begotten Son, and the infinite Eternal Spirit are a threefold witness on the earth. The LORD Jesus Christ bore witness to His Disciples that, after He returned to the Father, He would send the Holy Ghost, the Eternal Spirit, to them.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;... Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him... These things have I spoken unto you, being yet present with you (John 14:16,23,25).

The LORD Jesus Christ promised that He and His Father would send the Holy Ghost and that They, too, would come to the Disciples, making a threefold witness in the earth of God's Purposive Will and Master Plan.

Jesus Christ had faithfully filled His Disciples with His Father's Words of Truth while He was on Earth; He and His Father sent the Holy Ghost to His Disciples so that they could learn the Truth of Christ's Words; then, the Disciples became witnesses, filling the earth with the Good News of the Spirit; the Water; and the Blood.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. **And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:2-4).**

As for Saul, he made havock of the church, entering into every house, and haling men and women committed *them* to prison. Therefore **they that were scattered abroad went every where preaching the word (Acts 8:3,4).**

Being persecuted caused the Apostles to be scattered, and, although they experienced much suffering in their ministries, they still brought many people to the knowledge of salvation. The new believers also became disciples of Christ. Scattered abroad, they (both men and women) became witnesses and preached the Word of Truth

everywhere in the earth.

1. The Witness of God's Spirit

The Living Spirit of Truth from the Father, the Word, and the Holy Ghost bear witness in earth. With His Light of Truth, the Spirit of the Word bears witness to every soul that is born into this world.

He was not that Light, but *was sent* to bear witness of that Light. **That was the true Light, which lighteth every man that cometh into the world** (John 1:8,9).

John the Baptist was a *star* that pointed men to Christ, just as the *star* guided the wise men to Him at His birth. But the Spirit of Light from Christ, the Sun of Righteousness, is the infinite, divine, *true* Light that shines into the conscience of every man, making him feel the difference between right and wrong.

The Father's Spirit draws the souls of men to Christ Jesus, His Redeemer-Son.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day (John 6:44).

The Father's Spirit works His *drawing* Grace upon man's will, persuading man's will by bringing him to a willingness to come to God's beloved Only Begotten Son.

2. The Witness of Christ's Water of Infinite Love in His Name

The Water of Christ's loving Name is the second witness in the earth. Christ's Gospel is the vessel that carries the Waters of His Father's Love, bearing His Life and Light to all that hear and receive them, just as the Samaritan woman carried the witness of Christ's Love to all who would hear her.

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw (John 4:13-15).

Jesus Christ witnessed to the Samaritan woman by telling her that the Water of His Love in the Gospel was far superior to the water from Jacob's well. Like any other natural water, the water from Jacob's well quenched present thirst; however, thirst soon returned, and in a few hours, a person's need and desire for water was just as great. On the other hand, souls that partake of the Water of Christ's everlasting Love in His Gospel experience the unceasing supply of Christ's eternal Satisfaction and Comfort. How comforting it is to drink of the Love that is in the Truth that Christ is the LORD and Saviour of ALL mankind!

3. The Witness of the Blood

Christ's Blood, which was shed on the Cross and was resurrected on the third day, is the third witness in the earth. The Apostle Peter's first Epistle reveals that we are saved through Christ's precious Blood.

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation *received* by tradition from your fathers; **But with the precious blood of Christ,** as of a lamb without blemish and without spot: (I Peter 1:18,19).

Christ's Blood is the only Substance provided by the Father as a sacrifice and as a redemptive price for man's sins. Christ's Blood is the Blood of God's innocent Lamb, Who was without spot and without blemish.

The Apostle John was another who bore witness of the *saving* Power of Christ's Blood.

And from Jesus Christ, *who* is the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. **Unto him that loved us, and washed us from our sins in his own blood,** (Revelation 1:5).

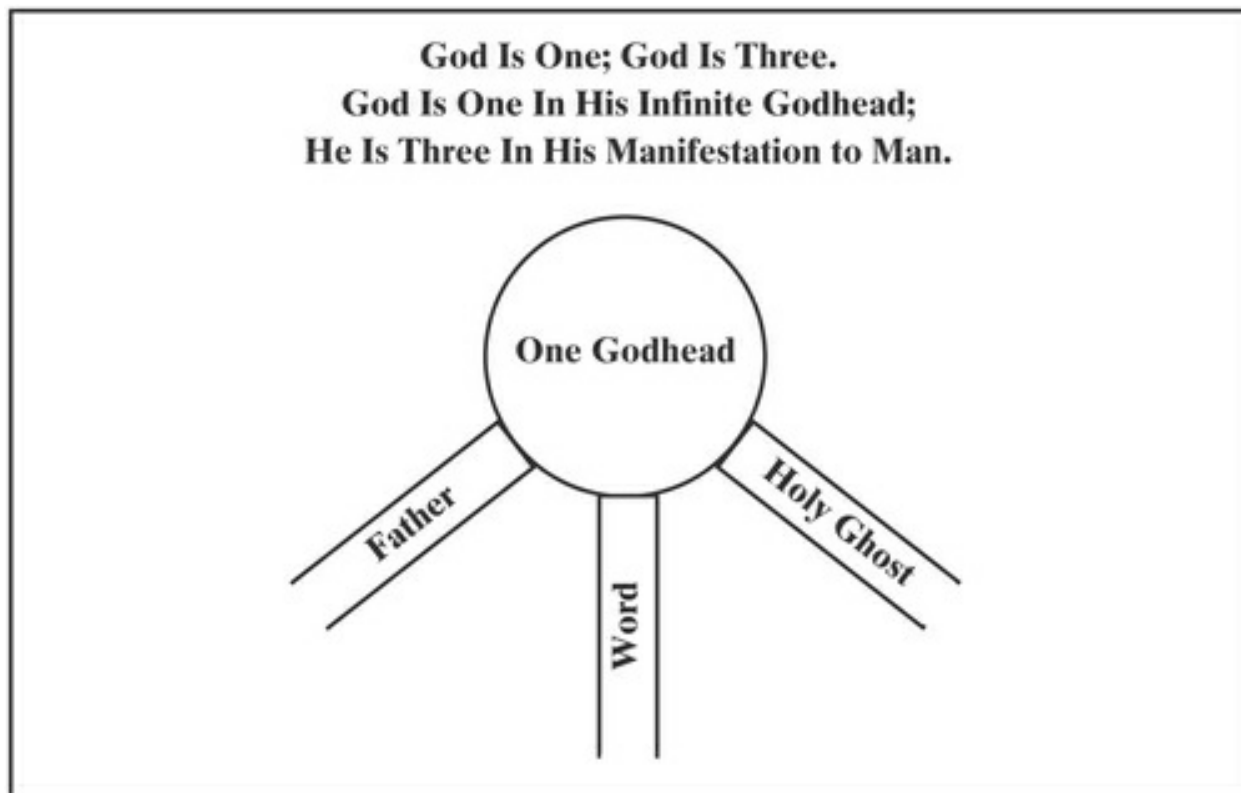
And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: **for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;** (Revelation 5:9).

Sin leaves its stain of guilt and pollution upon the spirit and soul. Nothing but Christ's Blood can cleanse this stain, eradicating it completely. Christ was willing to die and to give His own Blood to obtain man's purchase, pardon, and purity.

Jesus Christ's Blood has redeemed mankind from the bondage of Satan, sin, and guilt and has redeemed him to God so that in liberty man can serve Him.

II. God's Purpose in Giving a Threefold Witness

God is invisible, divine, and spiritual; fallen man is earth-bound, carnally minded, and spiritually blind. Consequently, it is necessary for God, in His infinite Mercy and Grace, to separate Himself as Father, Son, and Holy Ghost in Heaven in order to reveal Himself and to meet man's needs. God the Son condescended to come down in flesh and to manifest Himself to man in a way that man could perceive and, thus, come to know Him. It is possible for man to comprehend Who God is through the Saviour and the Mediator, the LORD Jesus Christ.



God gives a threefold witness of Himself for the purpose of establishing a testimony and giving evidence concerning His Nature and His Power as it is revealed through His Only Begotten Son Jesus Christ.

Abram's experience (or Abraham as he was called later in his life) is a good example of God's working by a threefold witness. God recorded the Old Testament Scriptures not merely as a historical account of the ancient people of Israel but also for the spiritual growth and admonition of all believers. God's Old Testament Scriptures bear witness of His Immutable Faithfulness and Almighty Ability always to fulfill His Promises.

God's Word teaches us that *all* Scripture is profitable.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (II Timothy 3:16).

All of God's Word is excellent because it was given by His Almighty, Divine Inspiration so that we may depend upon it as being infallible. The same Almighty Spirit that has breathed reason into us can also breathe revelation into us. God's Holy Word came from a Holy God through holy men to give us Holy Laws, Testimonies, Precepts,

Statutes, Commandments, Judgments, and Covenants so that we might be made holy and be led in the way of holy happiness.

As we study the Spiritual Principles in the following chapters, we will see what God revealed to Abram through the threefold witness He gave him, and we can gain the needed Wisdom and Understanding to implement the faith we must have in order to inherit the Promised Land.

For God to perform His Promises, we must lay hold of His Promises by faith. We can inherit the Promised Land! Jesus Christ's Spirit, Word, and Blood make it possible; they are the three witnesses that assure us of our being able to possess our inheritance of Spiritual Canaan's Land.

Chapter Two

The Witness Of The Life In The Blood Sacrifice And The Word (The Son's Witness Of His Blood And His Word)

All Scripture is profitable, including every word in both the Old Testament and the New Testament. Hence, we know that the Principles of Truth about God's threefold witness to Abram are profitable for us today.

In obedience to the Lord's command, Abram left his country, his kindred, and his father's house, and went to Canaan's Land. When the patriarch was in Sichem in the plain of Moreh, the LORD appeared to him and said, "Unto thy seed will I give this land:..." (Genesis 12:7). But after time had passed and Abram still had not received a Seed from the LORD, he went to inquire of the LORD concerning his childless state.

In answer to his prayers, God gave Abram a threefold witness to confirm His Promise that Abram's Seed would, indeed, inherit Canaan's Land. This witness was manifested in the following manner: (1) through the blood sacrifice that signified Christ, the Word; (2) through the smoking furnace that signified the Holy Ghost; and (3) through the burning lamp that signified the Father's Glory.

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? **And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And he believed in the LORD;** and he counted it to him for righteousness. **And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Lord GOD, whereby shall I know that I shall inherit it?** (Genesis 15:2-8).

God had assured Abram that he would have a son, a Seed that would come forth from his own loins, and that through his son, he would produce numerous offspring. Then, the LORD reminded Abram that He is the Sovereign LORD of all the earth. He had preserved Abram's life by delivering him from the fire of his idolatrous persecutors in the land of the Chaldeans; hence, the Almighty LORD was quite capable of preserving Abram's life by delivering him from the cold barrenness of Sarah's womb. God had brought Abram out of Ur of the Chaldees, and He had promised this land to him and to his Seed for their inheritance; still, Abram asked for a sign or witness, saying, "Whereby shall I know that I shall inherit it?"

Abram's desire for a witness or a sign concerning his inheritance did not proceed from distrust of God's Power or Promise, but from a desire to strengthen and confirm his own faith. Abram was so concerned about obtaining the Promised Land that he sought a further witness from God. He also asked for a witness so that God's Promise could be ratified to his posterity so that they, in turn, might be brought to a holy confidence in God's Promises.

To confirm the surety of His Promises to Abram, God gave Abram a threefold witness of blood, a smoking furnace, and a burning lamp. Earthly Canaan's Land is a picture of God's Heavenly Canaan's Land or Promised Land, so God has also given believers, today, a threefold witness that He will fulfill His Promise to lead them to Heavenly Canaan's Land.

It was important for Abram to have a threefold witness concerning his inheritance of the earthly Canaan's Land, and it is also important for us to have a threefold witness concerning our inheritance of *Heavenly* Canaan's Land. We should seek the Witness of God's Word, Spirit, and Glory in our hearts and lives as a confirmation concerning our Heavenly Inheritance.

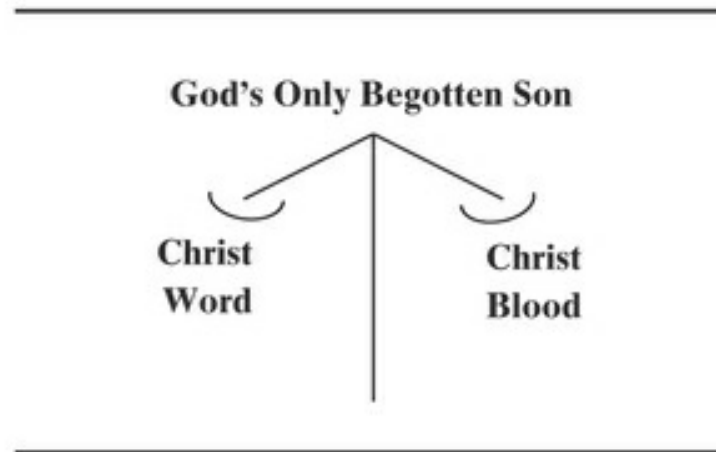
God first commanded Abram to make preparation for a sacrifice that was to be the beginning of the threefold sign or witness of the surety of His Promises.

The three signs or witnesses that God gave to Abram on earth were something that he could feel as well as see. The four classes of blood sacrifices that God commanded Abram to offer were pictures of Christ the LORD's Blood.

Christ the Word poured out His Blood on Calvary's Cross so that we can have the very Life of the Word.

Therefore, the more we take on Christ's Blood in repentance, the more His Life enters into the Promises of His Word. Through His precious Blood, Christ's Promises stand up alive and strong in our hearts. When we take on the Covenant of Blood through Jesus Christ the Word, the Holy Ghost (as a Smoking Furnace) and the Father (as a Burning Lamp) will quickly join the Son's sacrifice.

God joined His Word to Abram's sacrifice of blood, which pictured the redemption that is in the Blood of Christ the Word.



The Blood of Christ the Word redeems us and brings us nigh to God.

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation *received* by tradition from your fathers; **But with the precious blood of Christ, as of a lamb without blemish and without spot:** (I Peter 1:18,19).

But now in Christ Jesus **ye who sometimes were far off are made nigh by the blood of Christ** (Ephesians 2:13).

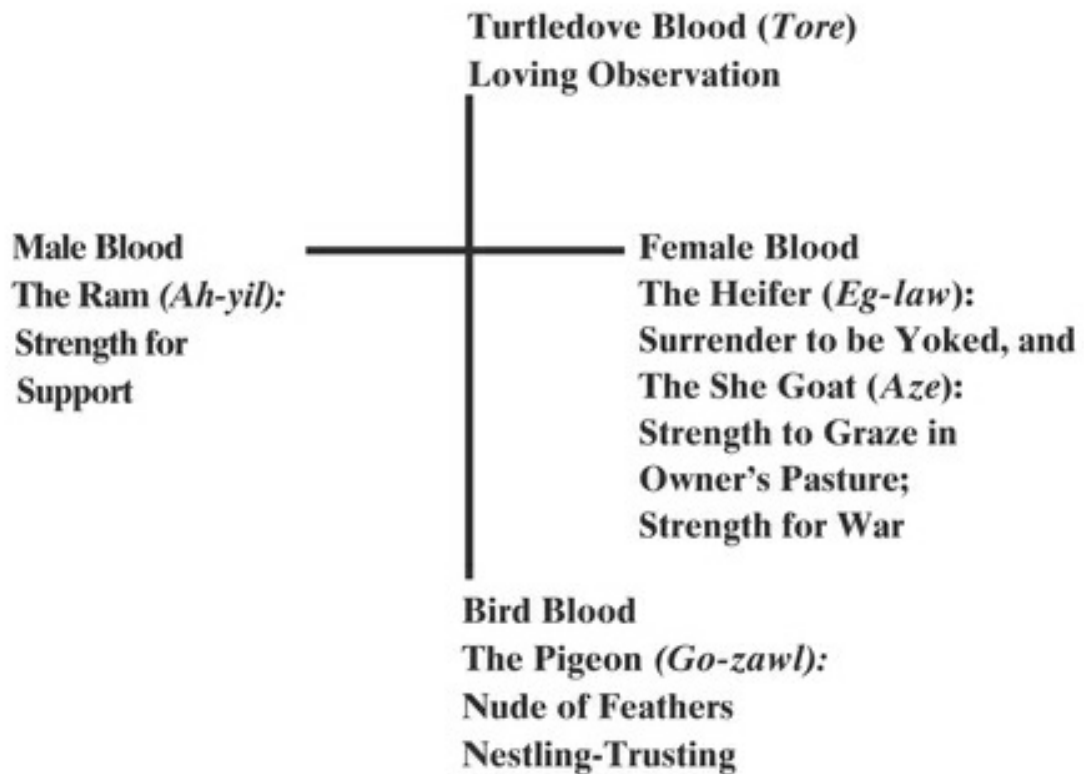
God beholds the proud afar off, but those who come to Christ's Blood are made nigh to God through Christ's Blood and Christ's Word.

I. The Witness of the Blood Sacrifices

God's first witness to Abram was the witness of His Son. The blood sacrifices that God told Abram to offer were pictures of Jesus Christ's sacrificial Life and Death. Christ is the Living Word in Flesh.

And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not (Genesis 15:9,10).

In the sacrifices Abram offered to God, there were four different classes of blood, which formed a cross of blood.



After Abram had offered his cross of blood, so to speak, it was his responsibility to guard his sacrifice from the swooping birds of prey until the sacrifice had been joined to the smoking furnace and the burning lamp. God gave Abram a fourfold sacrifice of blood, which was a witness to Israel that He would protect her from the overhanging dangers of wretchedness during the future generations of her slavery in Egypt. Thus, God's first witness to Abram guaranteed that Abram's Seed would live and possess the land.

Through the sacrifices, God taught Abram that he must start with the blood in order to inherit the land that God had promised him. Abram and his Seed also had to have the blood sacrifices in order to drive out the enemies who lived in Canaan's Land.

The ten enemies who were living in natural Canaan's Land (Genesis 15:18-21) were pictures of the fleshly enemies that must be driven out of our hearts, today, through the powerful workings of Jesus Christ's Blood. We must oust these ten classes of enemies so that we may inherit God's Spiritual Canaan's Land. As a result of our hearts being cleansed of our enemies, Christ's Ten Commandments or His *Torah* can be written in our *lover* hearts. The following are the enemies we must drive from our hearts:

- **Kenites** – whose name means *wailing, mourning*;
- **Kenizzites** – whose name means *hunters*;
- **Kadmonites** – whose name means *projected*;
- **Hittites** – whose name means *terror*;
- **Perrizzites** – whose name means *open country, unrestrained*;
- **Rephaims** – whose name means *house of giants*;
- **Amorites** – whose name means *to boast, proud*;
- **Canaanites** – whose name means *humiliation, peddler*;

- **Girgashites** –whose name means *to live in clay or dirt*;
- **Jebusites** – whose name means *loathe, pollute*.

The different animals that God told Abraham to offer as blood sacrifices represent the omnipotent Blood of the LORD Jesus Christ.

A. Female Blood Offerings

God's command to Abram for what to offer as his blood sacrifices began with *feminine* blood.

1. Heifer – Three Years Old

The first of the female blood offerings was that of the heifer, the *eg-law* blood. God specified the blood of a mature heifer that had surrendered to come under the yoke of works and activity. The heifer belonged to the cattle family, which was made up of animals that actively worked in the service of their masters.

The heifer blood represented Christ's Blood that can help His people to surrender to God's Purposive Will and to put on the yoke of usefulness in active work as God's servants in His Kingdom. Christ's *Torah* Blood gives us the power of action in our moral development so that we can do righteous deeds of love.

God blessed the heifer blood of the shadow and type to enable Israel to work actively as slaves in the service of their masters until they had grown as a nation and were ready to go to the Promised Land and possess it.

Later, the Priests used the heifer offering in the Mosaic Tabernacle for purification from sin. However, many years before God revealed to Moses the blueprints of the Old Testament Tabernacle, He had revealed to Abram the power of the heifer blood to purify the soul from sin. Thus, by appropriating the heifer blood, by faith, Abram and his Seed had power to be purified from the sin of rebellion against working and being useful in God's Kingdom; therefore, they inherited the Promised Land.

Jesus Christ's Blood is still a marvelous witness to us today! In Jesus Christ there is a mature *Female* Blood for purification which, if we personally appropriate it by faith, has Power to cleanse us from the sinful "enemies" of rebellion in our land, our flesh.

The enemies in natural Canaan's Land are pictures of our rebellious attitudes and dispositions that refuse to come under God's yoke of restraint that He established in His Moral Law to enable us to do the kind of righteous works that please Him. God desires to drive out these enemies of our flesh so that we can grow up into the full Stature of Christ Jesus and lay hold of our full inheritance in Him.

Christ's *Heifer* Blood helps us to bend our necks to the yoke of God's Moral Law and become active servants to our LORD and Master.

2.. She Goat Blood

Next, God commanded Abram to offer the she-goat blood. The Hebrew word for *goat* is *aze*, meaning to be hard, firm, and strong. The she goat belongs with the flock of sheep and goats that are pastoral animals. Frequently, the general relationship between people and nations and God is described by the metaphorical terms sheep and goats and the Shepherd. God is the great Shepherd; people and nations are the sheep and goats. The she-goat blood provided strength for the offerer to graze, by faith, in the pasture of God's Word.

God is the Owner of the sheep and the goats; therefore, He has a lawful right to say where they will graze in His Word. He sent Israel to graze in His Word in the Land of Egypt until Israel had had time to grow and multiply into a nation. The she-goat blood that Abram offered, in following God's command, assured him and his Seed of the strength to graze in God's provided pasture until they grew to maturity as a nation.

The she-goat blood was a picture of Christ, the Wisdom of God, and His precious Blood that strengthens us to graze in God's Word, regardless of the places or situations in which God, the Owner, places us. The she-goat blood also provided strength for Abram and his Seed *to submit* to God, the True Owner, and also *to war* against all strangers.

In the natural realm, the goat (*aze*) is tame and tractable toward its owner and master, but it uses its horns to war

against any stranger. Thus, the goat is the purest characterization of firm and strong resistance. The goat is firm, faithful, and immovable in following the commands of its master and owner. It has power strongly to resist and war against all strangers' words. The goat is deaf to all external and internal enticements because it listens only to the voice of its master and its owner, its shepherd.

The she-goat blood gave Abram and his Seed powerful strength to turn a deaf ear to all idolatrous voices of strangers and to war against them, both in Spiritual Canaan's Land and in Egypt. The she-goat blood was a witness to Abram and his small Seed that they would have firmness and strength to war and to resist all idolatrous strangers in natural Canaan's Land and in Egypt.

The she-goat blood is a wonderful picture of Christ's Wisdom Blood that strengthens us to war and to resist all other voices and words of idolatrous strangers. Christ's Wisdom Blood strengthens us to turn a deaf ear to all external and internal enticements and to choose against all idolatrous thoughts from others and from our own carnal flesh. Christ's Wisdom Blood also empowers us to remain true to Him as our LORD, our Owner, and our Master, our great, good Shepherd.

Thus, God commanded Abram to offer the blood of a mature she goat, three-years-old, as a witness of His Power and Strength to keep him and his Seed safely in idolatrous lands until they became a mighty nation that He could use to possess Canaan's Land.

In the Old Testament, God very carefully painted a perfect picture of Jesus Christ's Blood. If the she goat, the shadow and type, was so powerful in the Old Testament, then how much greater and more powerful is Christ's Blood, the fulfillment, in the New Testament!

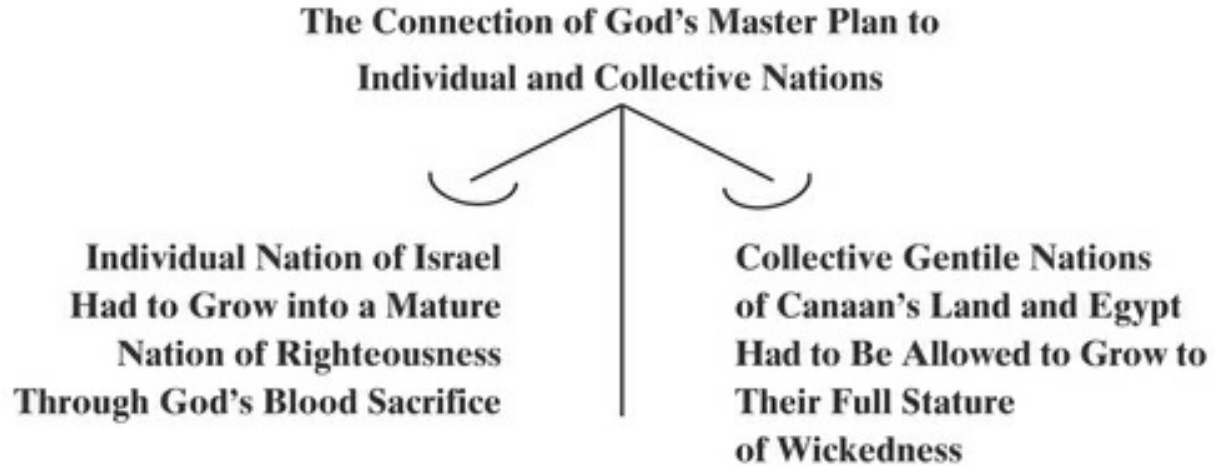
God made it known to Abram that, if he were to inherit the Land, he must do so through the she goat blood. The female aspect of the she goat represented subjection to God as the Owner and Master. Christ Jesus, our *She Goat*, was in perfect submission and subjection to His Father as His Owner and Master. Therefore, if Abram and his Seed were to possess Canaan's Land by warring and driving out the enemies, they had to have both the female blood of subjection to bring them completely under God's Headship, and they had to have the female blood of strong resistance and determination to continue on their long journey with God until they had obtained God's Promises to them.

We must practice the same Principle, today. We need Christ's *Female* Blood of subjection to bring us under His Headship. We also need the strength and firmness of His precious Female Blood of determination to cleanse us from all weakness and discouragement. Through the powerful strength and resistance of Christ's *She-Goat* Blood, we can fight the good fight of faith and drive out of our hearts and lives all the false gods, idols, and strangers in the land — all the "ites" of wailing, the complainers, the hunters of criticism, the projected self-exalters, the terrorizers, the unrestrained ones, the bullying giants, the proud boasters, the humiliating peddlers, the lovers of dirt and clay, and the hateful polluters of our flesh — until we possess the full Stature of Jesus Christ and inherit our Spiritual Canaan's Land.

B. Male Blood Offering

The Hebrew word for *ram* is *ah-yil*, which means strength for support. *Ah-yil* is the name of a strong ram or buck, which refers to the strength of his horns. *Ah-yil* also is used as a name for mighty, foremost men, the nobles of the land (II Kings 24:15). Since the Hebrew word *ah-yil* is used as the characterization of a great man of property, *ay-yil* was the most typical animal used for offerings when expiation for sins was sought in relation to property, position, and privilege.

God has an appointed time in His Master Plan for all things. His appointed time in His Master Plan for us, individually, is also connected, in a collective manner, to others. For instance, God's Master Plan for Israel, as an individual nation, was connected in a collective way to the Gentile nations of Canaan's Land and Egypt.



First, God placed Abram and his Seed as aliens and strangers in Canaan's Land so that they would be a witness to all the Gentile nations of Canaan's Land that the LORD is the One True Creator, Owner, and Master of all mankind. After these nations had rejected the true witness of Abram and his Seed, God sent Abram's Seed to Egypt to be a true witness there of the LORD God, the Creator, Owner, and Master, while the Gentile nations in Canaan's Land were left to their moral degeneration. Therefore, when the inhabitants of Canaan's Land reached the utmost depths of moral degeneration, God imposed the death sentence upon them by bringing Israel up out of Egypt to kill them and to possess the land.

God did not bring Israel up to kill the Gentile nations in Canaan's Land until they had ripened in their luxurious wantonness and moral degeneration. While the heathen nations in Canaan's Land were ripening toward their condemned degeneration, the Nation of Israel was growing and maturing in her humility as a nation, in the midst of her poverty, slavery, bondage, and wretchedness.

The tiny, humble nation was a true witness of the LORD God in the midst of the ever-prospering, good fortunes of the Nation of Egypt. The Nation of Egypt not only rejected Israel's true witness of the LORD, but Pharaoh and the Egyptians also rejected the mission and the message of the LORD God's servants, Moses and Aaron, and the visible display of the LORD God's Almighty Power that was manifested through His wonders and miracles. Therefore, when the Gentile nations in Canaan's Land had filled up their cup of iniquity by growing to full stature of wickedness, and when Egypt had grown to her full stature of wickedness, and when — as aliens and maltreated slaves, without a homeland, freedom, or power of resistance that had lasted for 400 years — Israel had grown up as a nation, God began implementing His Master Plan concerning all three nations.



God could not allow Israel to possess Canaan's Land until he had grown in the fertile soil of humility to maturity as a nation and until the other Gentile nations had matured in the fertile soil of pride in their wickedness.

God's noble people (a nation who held great spiritual possessions, power, and privilege) sinned by thinking and feeling that they were worthy of more. They looked at their enemies and compared their own fertile soil of humility — as aliens, slaves, and people without a homeland, freedom, or power of resistance — to the fertile soil of pride of their enemies and felt that God was unfair to them.

But, in the end, when we consider the difference between what the soil of pride and the soil of humility produce, it is easy to accept Christ's *Male-Ram's* Blood to cleanse us from sinful, accusing thoughts that we have had in the beginning against God and against our spiritual possessions, power, and privilege.

Nation of Israel – In Soil of Humility	
Beginning	End
<ul style="list-style-type: none"> • Humble Life in God • Maltreated Aliens and Slaves in Egypt • No Freedom in Egypt • No Homeland in Egypt • Wretchedness and Misery in Egypt 	<ul style="list-style-type: none"> • Exalted Life in God • Exalted as God's Servants • Exalted Freedom in Canaan's Land • Exalted Homeland in Canaan's Land • Exalted Joy and Happiness in Canaan's Land
<hr/>	
Gentile Nations – In Soil of Pride Apart from God	
Beginning	End
<ul style="list-style-type: none"> • Exalted Fleshly Life in Their Own Land • Exalted Reigning Power, Destroying God's Created Human Life • Exalted Reigning Power, Holding God's Created Life in Bondage • Exalted Joy and Satisfaction of the Flesh • Exalted Temporal Fleshly Quietness and Peace 	<ul style="list-style-type: none"> • Miserable Death Without God • Reaped God's Destruction • Reaped God's Bondage of Their Souls and Spirits • Reaped Sorrows of Flesh • Reaped Tempestuous Wretchedness of Flesh
<hr/>	

In the beginning, our carnal mind points out the fact that, with all our spiritual powers, privilege, and possessions, we should be kings ruling in Canaan's Land, not slaves planted in the soil of humility in some lowly Egyptian village, as it were. However, Christ's *Male-Ram's* Blood will cleanse us and support us so that we can remain planted in the fertile soil of humility in the situations and circumstances of life until God's Master Plan has prepared all things for our being transplanted into spiritual Canaan's Land.

Now, we can understand why God told Abram to offer the male blood of the mature ram. The male-ram's blood was a witness of God's support of Life while Israel was maturing as a nation. In the Old Testament, the ram was offered as a peace offering. Thus, God made Abram to understand that, if he and his Seed were going to mature and inherit the land, they must have the blood of consecration and peace in order to remain planted in the fertile soil of humility until God's appointed day of transplanting them into Canaan's Land.

What a glorious day it was when God gave Abram the fourfold witness of the blood, assuring him that, through the blood, he and his Seed would possess the Promised Land! Without the support of the cleansing, consecrating power of the male-ram's blood, Abram and his Seed could never have possessed the land; but with the ram's blood, nothing could prevent them from inheriting God's Promised Land.

So it is with us, today. With the support of Christ's precious, Male-Ram's Blood of cleansing, consecration, and peace, nothing can prevent us from going on for the LORD and laying hold of the Mark of the Prize of His Moral High Calling. What a precious Promise! What a powerful Blood witness!

C. Turtledove Blood

The Hebrew word for *turtledove* is *tore*, which means a ring-dove, a term of endearment; it comes from the root word *toor*, which means to go about as a merchant, to spy out, to search out, to explore, to investigate, purpose, and abundance.

God made Abram to know that it was not enough for him and his Seed to have only the female blood of the *heifer*

and the she *goat*, plus the male blood of the *ram*; in order to inherit the land, they also had to have the blood of the *turtledove*, a bird.

The dove and the pigeon are in contrast to birds of prey that have beaks and claws to use as tools of defense and weapons of aggression. The turtledove is a living creature without the power and strength of a beak and claws to resist man's power and violence. However, through the strength of the turtledove's wings and its upward flight, it is able to escape from man's sinful realm of power and violence. This shy fugitive, whose free existence is constantly threatened by man's nets and snares, escapes by its loving observation and by its soaring flight. Through its loving observation of man's nets and snares and by using the strength of its wings, the turtledove is able to soar above, to a freedom of existence, happiness, and protection.

The turtledove is a migrating bird, whose return heralds the return of the spring season (Song of Solomon 2:12). The turtledove pictures the Person of Christ Jesus Who, stripped of all worldly power and positions, enjoyed a bare existence in this world. Yet He escaped from the bonds of Hell, Death, and the grave and regained His fresh, free Life through His Father's Glory. Taking His upward flight, He returned to His Father's Right Hand, the place of fresh, free Existence.

Likewise, when our free existence is threatened by the merciless, violent nets and snares of the enemy, we can escape, through Christ's *Turtledove* Blood, and soar upward to be seated in the Heavens with Christ (Colossians 3:1-3).

When, by faith, Abram and his Seed laid hold of the turtledove blood, it was a witness and an assurance that nothing could prevent them from inheriting the land because they would have the power to soar above all of man's destructive nets and violent snares, to a place in which they could experience the freedom of existence, happiness, and Oneness of Relationship with God in Canaan's Land.

Beloved, we do not need to use the beak and claws of the flesh to fight for happiness and freedom of existence; we need only Christ's *Turtledove* Blood that will help us soar upward into spiritual freedom, happiness, and Oneness of Relationship with God and the Lamb.

The LORD Jesus Christ's *Turtledove* Blood gives us the ability to have loving observation so that we can see the enemy's nets, snares, and pitfalls, and it gives us the wings of strength to soar above them, into a happy, free existence.

When, by faith, we lay hold of the Turtledove Blood of Love in Jesus Christ, it will wash out all other loves of people, places, and things, and help us to soar above them into the Bridegroom's Love, our full inheritance in the LORD Jesus Christ. When, by faith, we lay hold of Christ's Love Blood, it will wash away all our bitterness and unforgiveness that prevent us from soaring upward to a free and happy existence in Christ and to a full possession of Canaan's Land.

D. Pigeon Blood Offering

The Hebrew word for *pigeon* is *go-zawl*, which means a nestling, a fledgling, as a bird nude of feathers. A nestling or a young bird in a nest still requires the mother's and father's care and protection. Nestlings stay in the nest from the day they hatch, in their nudity, until they grow feathers and their parents take them out of the nest. Because the nestling (*go-zawl*) pictured perfect, child-like trust in the parents for care, protection, food, and instructions on how to fly, God compared the newly born Nation of Israel to a *go-zawl* or fledgling bird.

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: So the LORD alone did lead him, and there was no strange god with him (Deuteronomy 32:11,12).

An eagle does not bear its young aloft while the baby bird is sleeping or in a passive condition. First, the mature eagle stirs up the nest. Then, with tender, loving care, the parent spreads its wings above the nestling (the *go-zawl*), inviting the nestling to make a courageous choice to fly up and to rest on its waiting, outspread wings. The nestling must freely, consciously, and bravely make its own decision to trust its parent and to trust itself to a new, upward flight into new heights. The nestling, (*go-zawl*), must fly up out of the nest by itself and set itself upon the wings of its parent. Before the parent can teach the nestling the art of flying, the nestling must completely trust itself and its safety to the care and protection of its parent.

Likewise, when Israel was still a tiny, newly born nestling, living in Egypt, God first awakened them to trust themselves, freely and consciously, to His care, protection, and guidance. Israel's conscious, free-willed, *nestling*

trust in the LORD God's Governance and Guidance was the beginning condition of her whole future that would make the Israelites worthy, fit, and suitable to inherit the Promised Land.

In the natural realm, God has given the nestling an innate trust in its parent so that when it sees the parent's outstretched wings, the little nestling is filled with courage to leave the firm, warm, secure nest and trust itself to its parent's upward flight and soaring guidance in the isolating heights above.

Mankind, everywhere, are "nestlings" that feel secure and comfortable in their nests that have been built out of the greatness of human power and human intelligence. They cannot envision leaving their "nest" of human greatness and imagined security for an upward flight that leads into unknown realms. Yet some hearts find Christ's Pigeon Blood of Complete Trust and they gain the courage to sacrifice their warm human nest to fly upward to the wings of the Holy Ghost Dove, trusting themselves to His soaring Guidance in the isolating Heavenly Heights. Christ's *Pigeon* Blood strengthens believers with courage to deny themselves the security of their earthly nests so that they can fly upward to God's moral, lofty Heights.

It takes Christ's *Pigeon* Blood of Trust to wash away doubts and fears that prevent us from soaring upward to our Moral High Calling. It is a glorious and great moment when the believer, by faith, gives himself over to the Almighty Wings of the One, Unique Holy Ghost. It is a day of freedom and happiness when the *Pigeon* Blood of Christ and the Word of Christ imparts to the believer firm, rock-like trust in God's Guidance.

God's Purposive Will in allowing Israel to wander in the wilderness was to awaken her, to educate her, and to train her to exercise complete trust in God's care, protection, and guidance. The uplifting, soaring power of the eagle separates its nestlings from their earthly nest and bears them up into the isolating, heavenly heights above.

Likewise, God separates His people from all earthly powers and union when they choose to fly up in trust to His divine Wings that will bear them up to the Heights of their Moral High Calling in Christ Jesus.

God gave Abram and his Seed the pigeon blood as a witness that they would inherit Canaan's Land. If the pigeon blood under the type and shadow had power to separate Israel from all the nations in Canaan's Land and Egypt and to bring her to the heights of God's Moral High Calling as His wife, with His *Torah*-Truth, in Canaan's Land, certainly, then, Christ's *Pigeon* Blood, under the New Covenant, possesses even greater Power to separate us from all strangers, to fill our hearts and minds with His *Torah*-Truth, and to bring us to the heights of our Moral High Calling as His Bride!

While we cannot save ourselves from the evil plots and plans of our enemies round about, we can, without carnal power and weapons, save our spiritual life by constantly drinking of Christ's *Pigeon* Blood, by faith, and by choosing to fly upward to the Wings of the Holy Ghost, trusting ourselves to His soaring guidance in the isolating moral heights.

When a Priest was consecrated for service in the Mosaic Tabernacle, the blood was placed upon his right thumb, his right ear, and the great toe of his right foot. These different kinds and applications of blood in the natural realm are significant and meaningful because they are all pictures that show us the different degrees or uses of the LORD Jesus Christ's Blood. Praise the wonderful Name of the LORD for the witness of the Blood!

In our daily lives, we need to learn to apply Jesus Christ's Blood in a general way and also in a particular way. For example, we can apply the Blood in a general way by praying, "LORD, sanctify me afresh and anew with Your precious Blood." Immediately, then, we can feel the pleasing Omnipresence of Jesus Christ's Blood overshadowing us. Sometimes, however, we need to be more specific about applying His Blood. When we are aware of a *particular* conviction of wrong or need, we should apply the Blood, by faith, to the *particular* need or wrong. For example, we should pray, "LORD, I have sinned with my *tongue*; I have said things I should not have said. Please forgive me for the ugliness of my disposition and attitude; redeem me for Your great Name's sake." In so doing, we can lay the specific matter before the LORD and separate out the certain portion of Jesus' Blood that we need, whether it be the Blood of the *Heifer*, the *She Goat*, the *Ram*, the *Turtledove* or the *Pigeon* and, by faith, place it on the particular fault or sin that we need covered. Thus, through the workings of Jesus Christ's Blood, we can possess spiritual Canaan's Land.

God used Abram's experience to demonstrate to us how God's Word always comes to us *after* the blood sacrifice has been made because it was after Abram had made the blood sacrifice that the LORD's Word came to him. God's Purposive Will always joins the Blood and the Word. God joined Christ, the Word, to Jesus, the Lamb, Who had spotless Blood.

After placing his blood sacrifices on the altar, Abram had to protect them from the birds of prey until God's Word came to Him.

And when the fowls came down upon the carcasses, Abram drove them away. And when the sun was going down, a deep sleep fell upon

Abram; and, lo, an horror of great darkness fell upon him (Genesis 15:11,12).

Abram miraculously drove away the unclean birds before he received God's Word. The Hebrew word for *drove* is *naw-shab*, which means to blow. Just imagine what a miraculous degree of blowing Abram had to do in order to drive or shoo away these unclean birds of prey.

These birds were a picture of the Devil's "birds" or spirits that we, through the breath of prayer in Jesus' Name, must rebuke and drive away from our sacrifices until Christ brings the Light of Truth to us. When, by faith, we lay hold of Christ's Sacrifice before the LORD, we can be sure that the Devil's "birds" will come to try to destroy and to defile our sacrifices of consecration to the LORD. Even after we have, by faith, applied Jesus Christ's Blood before the LORD, we must go to battle and press back the powers of darkness that try to devour our sacrifice before God's Word comes to us. But if we hold steady and rebuke the power of darkness (the unclean "birds") in the Name of the LORD Jesus Christ, God's Word will come to us with new illumination and fresh revelation, as it did to Abram.

After Abram had offered the blood sacrifices upon his altar, God's Word came to him and showed him the circumstances in which his Seed would be placed before they would inherit the land.

So far, we have seen God's fourfold witness of blood that He gave to Abram and his Seed when He confirmed His Promise to them that they would inherit Canaan's Land. The female blood of the heifer was for surrender to bear the yoke; the female blood of the she goat was for strength to graze in the owner's pasture and for strength to war. The male blood of the ram was for support until Abram's Seed would possess the land. The turtledove blood, with its loving observation and strength, was to help them escape the nets and snares of the enemy by soaring upward into the heights of fresh, free existence, alone with God in Canaan's Land. The strength of the pigeon blood was to impart complete trust in God's soaring guidance until they reached Canaan's Land.

II. The Witness of the Word

As the sun was going down, the LORD caused a deep sleep, a divine ecstasy, to fall upon Abram so that Abram might be separated from all natural things and be wholly taken up with God's prophetic Word that the LORD was about to give him. The Wisdom of God's witness to Abram gave him the Truth that "now is." Abram had to know that his Promised Seed, who would inherit the Promised Land, would be persecuted.

God's Word bore witness to Abram that, before his Seed would reign over Canaan's Land, they would have to suffer in the land of Egypt. Before Israel would be exalted and honoured as "lords" over Canaan's Land, they would have to be slaves in Egypt. God witnessed to Abram and his Seed about the humility that would have to come to them before they would receive honour and exaltation. Therefore, Abram's Seed would not be surprised when humility suffering came into their lives. This Spiritual Principle is clearly expressed in other places in God's Word. The wise man in the Book of Proverbs, for example, declared this Principle.

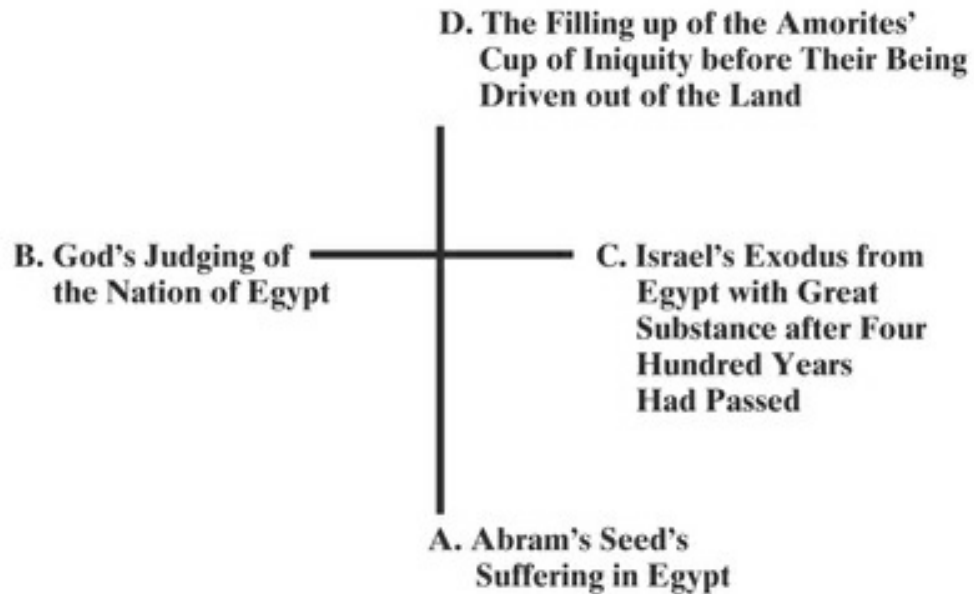
The fear of the LORD is the instruction of wisdom; and before honour is humility (Proverbs 15:33).

Before destruction the heart of man is haughty, and before honour is humility (Proverbs 18:12).

Humility is the humble acceptance of God's discipline that guides us to His Purposive Will and the fulfilling of His Master Plan. Wisdom instructs the heart and mind to respect God's Purpose and Plan and to accept His discipline with humility. Humility, the fear of the LORD, must precede the honour which occurs when one is instructed by Wisdom and in Wisdom. Without humility, the honour of God's *ruling* and *reigning* Power is impossible. God's Word is a faithful witness to us that we can always expect persecution, suffering, and a cross before we receive the honour of a crown.

And he said unto Abram, Know of a surety that **thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;** And also that nation, whom they shall serve, will I judge: and **afterward shall they come out with great substance.** And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But **in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full** (Genesis 15:13-16.)

God's immutable Word gave Abram a fourfold witness that his Seed would inherit the Promised Land.



A. Abram's Seed's Suffering in Egypt

Abram was made to know, through the witness of God's Word, that his Seed would experience three classes of suffering while they were in Egypt. Their first suffering was that of being strangers in another land.

1. Israel's Suffering as *Strangers* in Egypt

Israel first suffered as strangers in their own Promised Land. Then, they suffered as strangers in the strange land of Egypt. When they went down into Egypt, they suffered as aliens; they held no property rights or social rights. Before they reigned as lords over Canaan's Land, they had to be clothed with humble wisdom by being strangers in a strange land. During their time in Egypt, Israel gained a firsthand understanding of the feelings and sufferings of strangers. Later, when they were in their own land, they knew how to be merciful and kind to strangers who came to Canaan's Land seeking to learn the *Torah*-Truth.

2. Israel's Suffering as *Slaves* in Egypt

Israel served the Egyptians as their slave-servants. They helped, aided, worked, and provided whatever class of service the Egyptians demanded. The Israelites' work was hard and demeaning, on one side of the scales, but, on the other side of the scales, Israel served under the blessing of God's prophetic Word. When one considers Pharaoh's end, one realizes that it is far better to be a slave-servant under God's blessing than to be a ruler and a king under God's curse.

3. Israel's Affliction in Egypt for Four Hundred Years

The Egyptians regarded the Israelites as foreigners who did not belong to their land. They declared the Jewish people to be mere objects of revenue for the country. By setting, over the Israelites, fiscal officers who were to afflict them with burdens, the Egyptians tried to extort as much revenue out of the Jewish people as possible. The Egyptians afflicted God's people with excessive burdens of work that had to be done for the state and excessive

legal taxes as a means of extortion and vexation. However, because the Israelites were under God's prophetic Word of blessing, the more the Egyptians' tried to weaken them and limit their growth, the more they multiplied and grew. In spite of the Egyptians' crushing harshness and ruthlessness, the Israelites spread and became numerous. The Egyptians' efforts to crush the Israelites were in vain; they could not eradicate a people who had been blessed by the witness of God's Word.

Thus, God's Word witnessed to Abram that his Seed must *suffer* as strangers, must *serve* as slaves, and must be *afflicted* under cruel oppression in a strange land for four hundred years, in order to prepare them for their exaltation and honour of becoming lords and rulers over their inheritance in Canaan's Land.

Likewise, if we desire to inherit Spiritual Canaan's Land and to be in the Bride of Jesus Christ, beloved, it is not enough for us to experience the cleansing Power and Life of the precious Blood of Jesus Christ. We must also accept the humility of suffering as strangers in this world, the humility of serving as a servant and the humility of bearing afflictions and persecution for Christ's sake that God's Word has witnessed we should suffer.

If we suffer, we shall also reign with him: if we deny *him*, he also will deny us: (II Timothy 2:12).

Yea, and **all that will live godly in Christ Jesus shall suffer persecution** (II Timothy 3:12).

Although we are called to suffer for Christ, we will not lose by our experiences of suffering. Those who suffer with Christ Jesus, throughout their journey on earth, will reign with God and the Lamb in the New City.

God's Word witnesses that *all* who live godly in Christ Jesus shall suffer persecution. Those who live godly must expect to be despised by Satan's cruel crew. Those who wear the humility armour of the Crucified Christ and lift up His Name can expect suffering.

Christ and His Apostles are our instructive examples of this Truth. Christ Jesus left the golden portal of Heaven and came down to earth, where He served as a servant, suffering in our place. He was afflicted on Calvary's Cross so that we might inherit the Heavenly Canaan's Land. Remember, God's Word reveals that suffering, serving, and afflictions are joined to Christ's Blood Life and Power. It is through the Union of these things that we will possess spiritual Canaan's Land, just as Israel possessed natural Canaan's Land through these things.

B. God's Judging of the Nation of Egypt

God's Word witnessed to Abram of His Faithfulness to judge Israel's enemies in due season. God ultimately sent great plagues upon Egypt, by which He constrained the Egyptians to release the Israelites and by which He also punished them for all the crushing and ruthless harshness that they had used in afflicting His people.

Although God allows ruthless persecutors to oppress and to afflict His people for a season, in order to help His people put on their humility garments, He certainly reckons with the persecutors in the end. He faithfully judges and punishes the persecutors and oppressors who trample upon His people. In His righteousness, God always vindicates His people by recompensing tribulation to those who have troubled them.

Therefore, God's Word witnessed to Abram that his Seed would have to be patient in the land of Egypt until the appointed time for Him to visit Judgment upon that nation. Notice how many years — four hundred — that Abram's Seed had to suffer, serve, and be afflicted while they waited for God's Judgment to be poured out upon the land of Egypt.

If we, as Christians, want to inherit God's spiritual Promised Land, we first must take Jesus Christ's Blood Life and Power. Then, we must also take His Word that reveals to us how to suffer, how to serve, how to be afflicted, and how to wait patiently for God's Judgment of our enemies. God knows how and when to bring glory to His Name through His Judgments upon the ungodly. God knows how and when to deal with the enemies of doubt, distrust, fear, anger, and hate in our own flesh and also in the flesh of those around us. Therefore, let us leave the Judgment to God and busy ourselves with putting on Christ's Humility Garments in the midst of our sufferings, serving, and affliction.

C. Israel's Exodus from Egypt with Great Substance, after Four Hundred Years Had Passed

God said that, after Israel's designated time of suffering, serving, and being afflicted was over, they would come up out of Egypt with great substance. This was God's prophetic Promise to them. So after Israel's days of suffering,

servitude, and affliction had been fulfilled, and after the Egyptians had been judged and plagued, God was faithful to see that Israel did, indeed, leave Egypt with great substance (Exodus 12:35,36).

The destruction of Luciferic oppressors is always the redemption of God's oppressed. The Egyptians had abused and misused their Jewish slaves for four hundred years, but in the end, God saw to it that the Israelites were at last paid legal wages for their work. Israel was going to a *good* land, so God gave them *good* possessions, for which they had worked, to carry with them to the *good* land.

God joined the witness of His Word to the witness of Abram's sacrifice to show Abram that through suffering, serving, and affliction, the Nation of Israel would ultimately come out of the land of Egypt with great and good substance to take into the wilderness and into Canaan's Land. They came out of Egypt with excellent growth as a nation and with national treasures, which they used to build a Tabernacle of worship and to possess the *good* land. This Tabernacle pictured Jesus Christ's full Spiritual Stature.

How precious it is to receive God's Word as a witness for the Way, along with the LORD Jesus Christ's Blood Life and Power that give us the assurance of life, strength, and patience to possess the *good* land. If we obey God's Word in suffering, serving, affliction, and in waiting for God to judge our enemies, He will reward us for our works, and we, too, will come out of these places of experience with great spiritual substance. Therefore, we will be prepared to inherit the Promised Land.

D. The Filling up of the Amorites' Cup of Iniquity before Their Being Driven out of the Land

God's Word witnessed to Abram that his Seed must wait in the land of Egypt until the Amorites had filled up their cup of iniquity so that God would be justified in driving them out of the land. God is a Merciful and a Good God; therefore, He waits patiently for any nation or individual to repent and turn to Him. However, if they refuse to repent, choosing instead to fill their cups with iniquities and sins, then God is justified in driving them out of the land and consuming them from off the face of the earth.

So it is in our lives! We, too, have little "Amorites" and all the other "ites" that live in our land, our flesh — from the boasting pride of the Amorites — to the loathing, polluting hate of the Jebusites, who are enemies of Christ's Nature. However, God will wait patiently until the appointed time, until our boasting pride really shows itself in our conduct and behaviour and until we see it and desire for God to drive it out of our hearts; then, He will be faithful to visit us with His Judgment and drive out the fleshly Amorite so that we can inherit the spiritual Land of Promise.

God gave Abram a witness of the Blood for the Life and support of His Purposive Will and the witness of His Word for the revelation of His Master Plan so that his Seed could inherit Canaan's Land. Since God is not a respecter of persons, we know that He will give us the same witnesses, today. If we willingly lay hold, by faith, of the Blood that He has provided for us through the LORD Jesus Christ's sacrificial Life and Death, He will send us His Word, too.

Chapter Three

The Witness Of The Smoking Furnace Of God's Love (The Holy Ghost Witness)

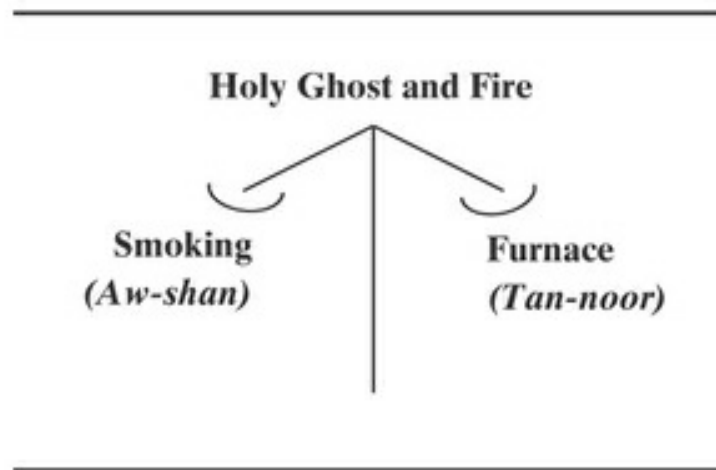
God is a threefold Being; consequently, there is always a threefold witness when He Himself is doing the Work. The smoking furnace was the *second* witness that God gave to Abram to confirm that he would inherit the Land of Promise.

And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: (Genesis 15:17,18).

The smoking furnace was a picture of the witness of the Holy Ghost. Thus, God witnessed to Abram that the Holy Ghost's ministry was crucial in his and his Seed's inheriting the Land of Promise. In addition to the witness of the blood and the Word, Abram had to have the smoking furnace to pass between the pieces of his sacrifice.

After Abram had offered his sacrifices and after he had laid each of the divided parts opposite to its corresponding part, he waited for all of them to be joined together by the smoking furnace (a picture of the Holy Ghost) and by a burning lamp (a picture of the Father's Glory).

The Holy Ghost and Fire, pictured by the smoking furnace, has two sides:



The Hebrew word for *smoking* is *aw-shan*, which means to be angry, vapor, dust. The Hebrew word for *furnace* is *tan-noor*, which means a fire pot or oven. Some of God's meat or bread offerings were cooked in an oven or furnace as a picture of the Work of God's Holy Ghost and Fire. The Holy Ghost is also like an oven in that, when we are alone with Him, in the Fire of His Presence, He takes the Written Word and, by His revealing, quickening Spirit (John 16:13,14), turns it into fresh baked Bread.

During the wilderness phase of Israel's journey, the Holy Ghost led them in a Pillar of Smoke or Cloud by day and a Pillar of Fire by night. Wherever the Pillar of Smoke and Fire abode, Manna fell, as though God were serving fresh daily Bread out of His Smoking Furnace or Oven.

The Smoking Furnace of God's Spirit moved in and out through Abram's sacrifice as a witness to him and to his Seed that He would accompany Israel as he led them to Canaan's Land. Later, when God gave His Law at Mount Sinai, it was accompanied by His Spirit, the Holy Ghost. Israel saw all of nature trembling at the approach of God's Word and Spirit. Man alone remained standing upright to receive God's Word and to come under His Sovereign

Headship and Supreme Authority. The whole of nature roared, lightning flashed, thunder rolled, mountains quaked and moved, and the air wafted with the calls of the *shofar* trumpet. Amidst all these supernatural manifestations, Israel stood upright under Mount Sinai and heard and accepted God's Word.

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off (Exodus 20:18).

The glorious Majesty of the Father, the Word, and the Holy Ghost generated an extraordinary terror in the minds and hearts of God's people. After Moses had offered the blood sacrifice at Mount Sinai, God joined the Word, the Smoking Furnace, and the Burning Lamp of Fire to the sacrifice, just as He did after Abram had offered his blood sacrifices.

The Smoke pictured the Fragrance of the LORD's Name that is released by the Power of the Holy Ghost and Fire. When Israel, the LORD's espoused Bride, came up out of the wilderness, she was pictured as having Pillars of Smoke.

Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? (Song of Solomon 3:6).

Israel, the LORD's espoused Bride, came out of the wilderness with pillars of smoke upon her Golden Altar, as she journeyed toward Canaan's Land.

The smoking furnace of God's Spirit of Love witnessed to Abram that He would be with him and his Seed. So Israel's experiences at Mount Sinai and in the wilderness confirmed the Smoking Furnace's Faithfulness and Love to accompany Israel to Canaan's Land.

The furnace (*tan-noor*) refers to the ovens in which Israel baked her Holy Bread.

And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil (Leviticus 2:4).

And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it (Leviticus 7:9).

The oven or furnace produced bread that Israel could offer to God; this bread represented the Flesh of Christ's Body. Christ declared Himself to be Bread.

I am that bread of life (John 6:48).

Christ is the spiritual Bread of Life to the soul, just as natural bread is life to the body. Christ's Bread nourishes and supports the spiritual lives of those who believe in Him.

Christ, the True Bread from Heaven, came down to be bruised and baked in the oven or furnace of suffering into which the Holy Ghost led Him. Christ is God's bruised Bread (Isaiah 28:28). He is God's divine True Bread from Heaven. He is the Ever-Living, Everlasting Bread of Life.

The furnace or oven that was joined to the sacrifice was a witness that God would make Israel "brown bread" in the "oven" of suffering in Egypt. When Israel grew as a nation and was made into "baked bread" that could be offered as a sacrifice to God, He brought her forth out of Egypt into Canaan's Land.

John prophesied that the Messiah, Christ Jesus, would give this *Smoking Furnace*, the Holy Ghost Baptism and Fire, when He came. Smoke is also a witness of God's holy Anger and Jealousy.

The LORD will not spare him, but then **the anger of the LORD and his jealousy shall smoke against that man,** and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven (Deuteronomy 29:20).

God gave Abram and his Seed a witness that, through the Power of the Holy Ghost and His holy Anger and Jealousy, God would cause him to inherit the land. God's holy, jealous Anger smoked against the depraved, degenerated idolaters of Canaan's Land, driving them out of the land by sending Death and Destruction upon them.

Likewise, we cannot inherit God's spiritual Canaan's Land without the Faithfulness of God's holy Anger and Jealousy smoking and burning up our fleshly chaff and the false gods of our wrong thoughts, images, and ideas that live in our land.

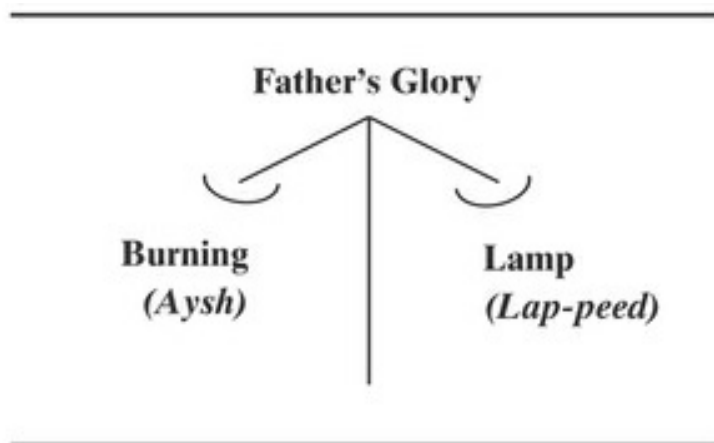
The Cloud of Smoke, like a furnace, was indeed a witness to Abram that God's holy Anger and Jealousy would protect the blood sacrifice and that His Word would bring Abram and his Seed to Canaan's Land. God again gave Israel this same witness of the Cloud of Smoke when He gave them the Cloud and Fire to lead them to Canaan's Land.

To know that the Holy Ghost and Fire, with its Smoke of God's holy Anger and Jealousy, will protect, within us, His True Image, Christ Jesus, and His Blood and His Word is a great comfort to us. Furthermore, the Holy Ghost will consume anything that stands in our way of inheriting the Heavenly Canaan's Land, as we surrender to His Headship and yield to Him our hearts and lives.

Chapter Four

The Witness Of The Burning Lamp (The Father's Illuminating Light Of His Glory Witness)

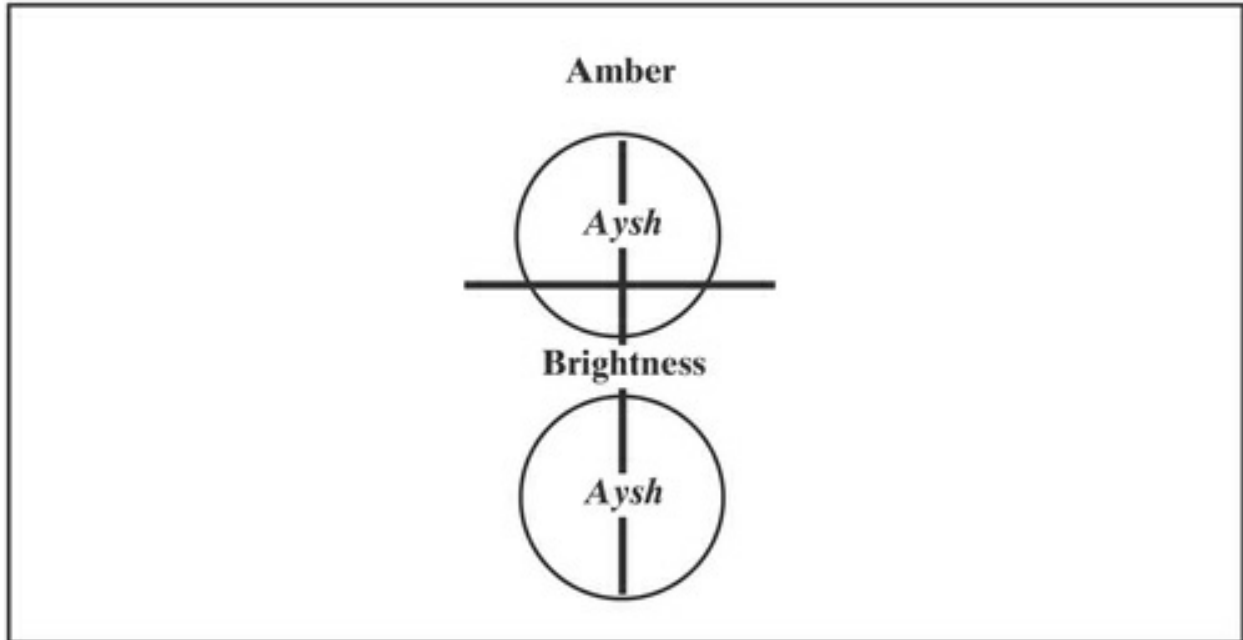
The burning lamp or Light is the third witness that God gave to Abram to confirm His Promise to him and to his Seed concerning their inheritance of Canaan's Land. This lamp was a picture of the illuminating Light of the Father's Glory. The Father's Glory, like the Holy Ghost and Fire, has two sides.



The Hebrew word that is used to describe one side of the Father's Glory is *aysh*, which means burning, flaming, fire, hot, fiery. The second Hebrew Word that is used to describe the Father's Glory is *lap-peed*, which means to shine, a flambeau, lamp, flame, firebrand, lightning, torch. These two words, *aysh* and *lap-peed*, describe the Blessing and the Judgment of the Father's Glory.

And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about (Ezekiel 1:27).

When Ezekiel saw a vision of Christ, the Son of God, upon the Throne, he saw the *aysh* Fire within the amber, from His Loins upward, and within the brightness of His Loins, downward.



When Jesus spoke to Philip about Himself and His Father, He said:

Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? (John 14:9).**

We can conclude that since the *aysh* Fire is within the Son, as Ezekiel saw Him, the *aysh* Fire is also with the Father.

The *aysh* Fire is a revealing Fire within the LORD's Name. When the *aysh* Fire first appeared to Moses, it was in the form of a flame *within* the bush (Exodus 3:2) that revealed the LORD's deliverance and His great Name — "I AM THAT I AM" or "I SHALL BE THAT WHICH I WISH TO BE." All other creatures are that which they *have to be* because, at their coming into existence, God bound them by His Will. At the moment the LORD spoke to Moses, He desired, by His own Free Will, to be Israel's Deliverer from Egyptian bondage. God mightily used His *aysh* Fire to punish the Egyptians and to liberate His people.

When the LORD appeared on Mount Sinai to reveal His Law, the *Torah*, and to reveal the picture or Stature of His Son in the Mosaic Tabernacle, He appeared in the Fire of His Glory.

And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights (Exodus 24:17,18).

And ye came near and **stood under the mountain;** and **the mountain burned with fire unto the midst of heaven,** with darkness, clouds, and thick darkness (Deuteronomy 4:11).

And **the LORD spake unto you out of the midst of the fire:** ye heard the voice of the words, but saw no similitude; only ye *heard* a voice (Deuteronomy 4:11,12).

Moses went into the Fire of the LORD's Glory to receive the revelation of His Written Word, the *Torah*, and the revelation of the Tabernacle. Israel came near and stood under the mountain that burned with *aysh* Fire to listen to the LORD's Word.

Later, when the Father came out of Heaven to resurrect and to deliver His Son Jesus Christ out of Hell, Death, and the grave, He came with the *aysh* Coals of Fire of His Unbegotten Resurrection Glory.

There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it (Psalm 18:8).

At the brightness that was before him his thick clouds passed, hail stones and coals of fire (Psalm 18:12)

A devouring *aysh* Fire came forth from the Father's Mouth to devour His Son's enemies and to lift His Son out of Hell, Death, and the grave.

In the Book of Ezekiel, the Living Creatures, the Bearers of God's Throne-Chariot of Glory, were clothed with the Coals of Fire of the Father's Glory.

As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning (Ezekiel 1:13).

The splendor and brightness of the Living Coals of Fire, the clothing of the Living Creatures, reveal their arduous love for God, their fervent zeal in His service, and their readiness to devour His adversaries. These Living Coals of Fire from God's Glory are a terror to His enemies. It was some of these Coals of Fire that God commanded to be dropped upon idolatrous Jerusalem.

God's *aysh* Fire destroys His enemies while it protects Israel, His Bride. The Prophet Zechariah foretold that God's *aysh* Fire will be a wall of protection to Israel after she receives Christ as her Messiah in the Millennial Reign.

For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her (Zechariah 2:5).

God's wall of protective *aysh* Fire around Jerusalem will not be broken nor scaled nor undermined, nor will the foundation of it be shaken, but it will devour all approaching, inimical assailants. When Christ Jesus, the Messiah, comes again, He will be wearing the Fire of His Father's Resurrected Glory.

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: (Malachi 3:2).

The LORD Jesus Christ is like a refiner's Fire that separates the gold of our new man from the dross of our old man, the flesh. The refining Fire of the Father's Glory discovers the unChristlike thoughts and attitudes of our hearts and burns them in His Fire. He separates the precious from the vile in us so that we might be purified and fit to inherit spiritual Canaan's Land.

The *aysh* Fire, the Burning Lamp that passed through the pieces of Abram's sacrifice, bore witness, on one hand, that the Fire of the Father's Glory would refine, purify, and set His people's hearts free from their impurities and imperfections in preparation for their journey to Canaan's Land, while, on the other hand, God's Fire would devour and consume all their hindering forces and enemies.

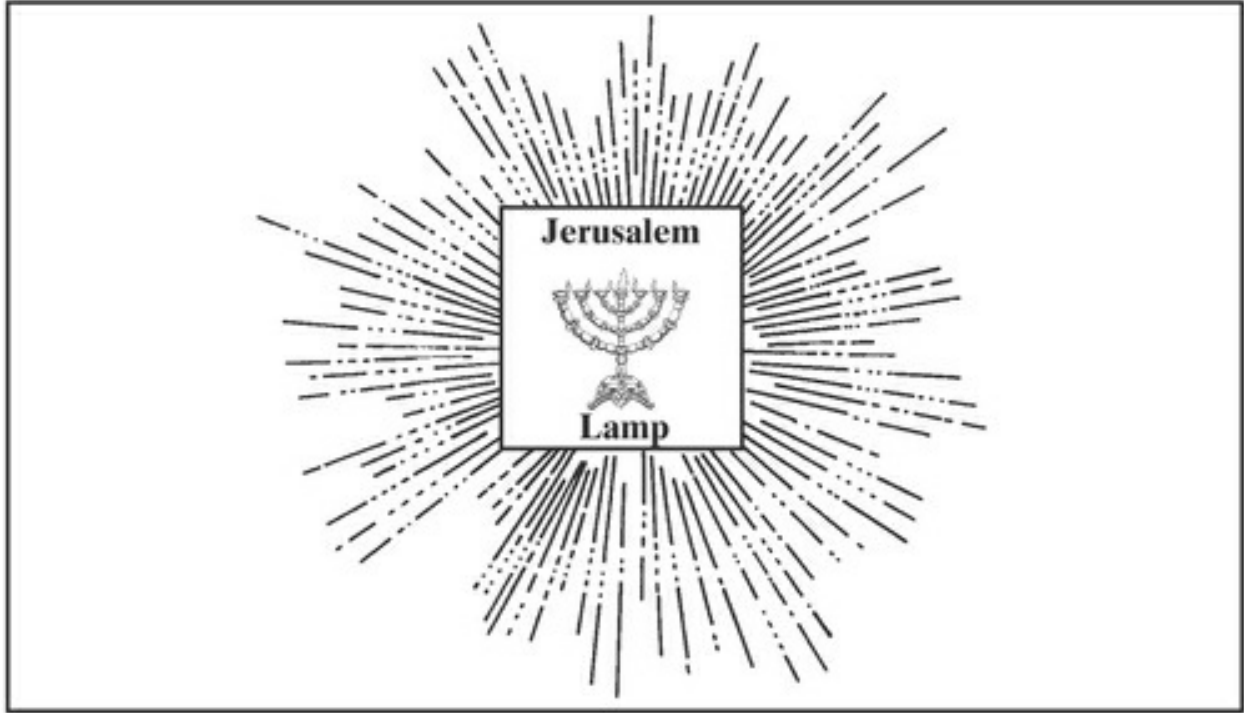
The other side of the Father's Glory is the *lap-peed* Lamp or Lightning, which is the revealing, separating Power of His Word of Salvation.

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off (Exodus 20:18).

When Israel saw the Lightning of the *lap-peed* Lamp of the LORD, they trembled and removed themselves afar off. When they saw the sounds of thunder, the separating flames of the lightning, the noise of the *shofar* trumpet, and the mountains smoking, they involuntarily went backward. God's Lightning Lamp separated Israel from their curious desire to step forward in order to gaze at the LORD's Glory. When Israel saw God's Words flashing with lightning, they stepped backward in reverential awe.

During the Millennial Reign, when Christ the Messiah establishes His Throne in Jerusalem, the Lightning Lamp of God's Glory and Salvation will shine forth from Jerusalem.

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth (Isaiah 62:1).

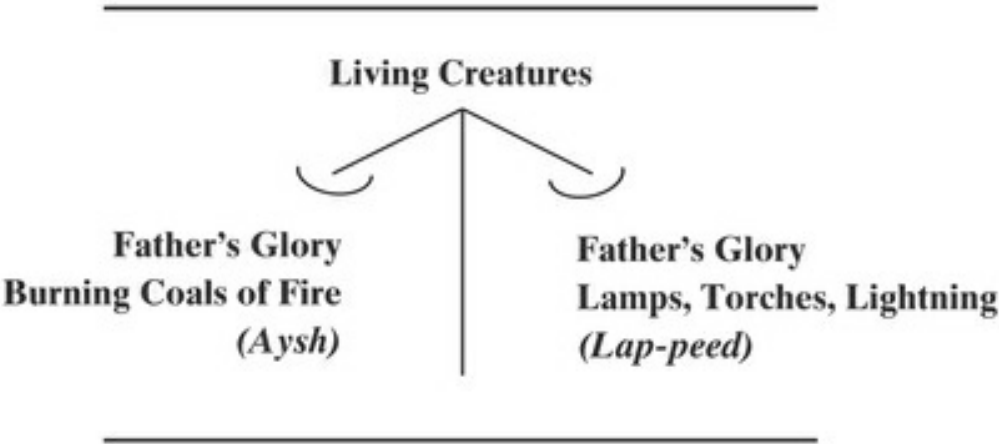


As a burning torch can be seen far and wide, so will the Glory of the Father’s Lightning Lamp of triumphant Truth be made visible to the whole world, as it shines forth from Jerusalem.

When Ezekiel described the Living Creatures, the Bearers of the Father’s Glory, he said they were also clothed with the *Lightning* of the Father’s Glory.

As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning (Ezekiel 1:13,14).

The Living Creatures were clothed with both the *aysh* Fire of God’s Glory and with the *lap-peed* Lightning of God’s Glory.



The Living Creatures, the *khah-yoth*, were charged with the mission of using their Coals of Fire or the Light of God’s Judgments to burn the temple and the king’s palace that had become defiled places of idolatrous worship. With His Coals of Fire, God vented His Wrath upon Israel’s idolatrous forms of wood and stone. However, His Kindness constrained Him not to abandon His people Israel, but to purify and to purge them with the Lightning

Flames of His triumphant Truth.

The Prophet Daniel was privileged to behold a vision of Christ the LORD, the Eternal Word, clothed in His Father's Resurrection Fire and Lightning. Daniel had been fasting for three full weeks when the vision came to him.

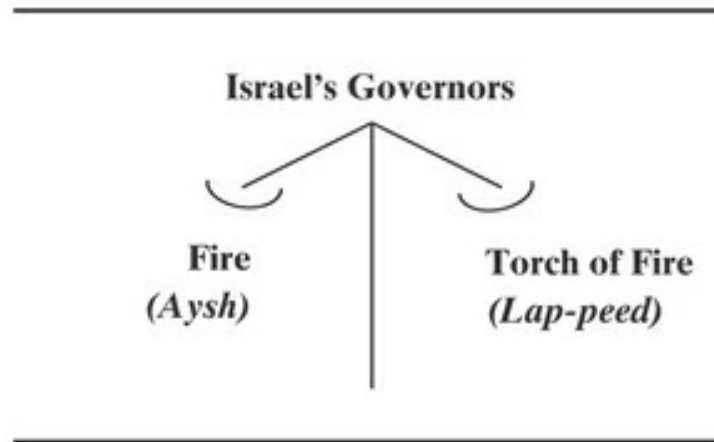
His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude (Daniel 10:6).

The Eyes of Christ the Word were like Fire and Lightning in Daniel's vision.

Filled with the Fire and Lightning of the Father's Resurrected Glory, Christ's Eyes are awesome, terrifying, and dazzling to the eyes of the beholder; they are both frightening and threatening. His Eyes glow with the Coals of Fire and shine with Lightning Lamps — with the revelation of the triumphant Truth and with the defense of it.

The Prophet Zechariah also spoke of God's Fire. He prophesied that Israel's leaders or governors would one day be like the Risen, Glorified Christ.

In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem (Zechariah 12:6).



Israel's governors will be like a hearth or pan of *aysh* Fire in the midst of wood, and, on all sides, they will consume Israel's enemies as though they are fagots of wood. The governors will also be like *lap-peed* Torches of Fire that will be seen far and wide as avengers of God's righteous Cause.

These few instructive examples of the Father's *aysh* Fire and *lap-peed* Lamp give us a great respect and understanding for their witness to Abram and to his Seed concerning their inheritance of Canaan's Land. Thus, we can see that it is necessary to have not only the Blood of the Son and the Word and the Holy Ghost and Fire, but we must also have the *aysh* Fire and the *lap-peed* Lamp of the Father's Glory in order to inherit Canaan's Land.

God the Father fulfilled the witness of His Glory that He gave to Abram by giving His Glory to his Seed when they were in the wilderness on their way to the Promised Land.

And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud (Exodus 16:10).

The Glory of God's *aysh* Fire and Lightning *lap-peed* Lamps descended in the Cloud to purge and purify the Israelites' hearts of their evil murmuring against Him. He assured them of a supply of food to support their lives until they reached the Land of Promise. God, in His merciful and gracious Glory, condescended to give help and sustenance even to the murmurers. Shall we, as children of God, not also willingly condescend to give help and sustenance to those who murmur and complain against us?

On this particular day that the Burning Lamp, the *aysh* and *lap-peed* of God's Glory, appeared in the Cloud or the Smoking Furnace, God gave Meat and Manna to the children of Israel to strengthen them while they were journeying to Canaan's Land. God's Meat and Bread from His Glory are a witness to His children that they will inherit the Promised Land.

God also said that the *aysh* Fire and the *lap-peed* Lightning of His Glory would sanctify the Tabernacle of Israel.

And there I will meet with the children of Israel, **and the tabernacle shall be sanctified by my glory** (Exodus 29:43).

The Burning Lamp of God's Glory judged and sanctified Abram of his doubts and fears about having a Seed and about how he and his Seed would inherit Canaan's Land. The same Burning Lamp of God's Glory judged and sanctified man's defiling touch upon Israel's visible Tabernacle.

So will the Burning Lamp of God's Glory judge and sanctify and consecrate our personal tabernacles as a witness that we will inherit Spiritual Canaan's Land, the Land of Promise, which is the New City, the New Jerusalem.

Without the Burning Lamp of God's Glory Fire and Lightning, which also judges and separates all hindering forces, we can never make it to the Promised Land. God's Glory constantly judged and separated the hindering forces in Israel that would have prevented them from striding forward in their spiritual education and moral development and in their journey, as a nation, toward Canaan's Land. The camp of Israel had to be cleansed of rebellion by God's Glory in order for them continually to stride forward to Canaan's Land.

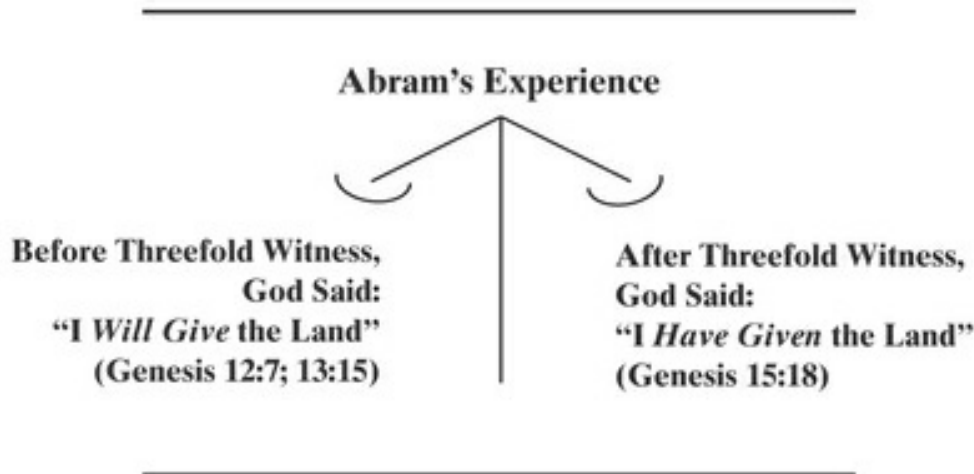
And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation (Numbers 16:19).

When Korah, Dathan, and Abiram rebelled against God and against His appointed leaders, Moses and Aaron, God's Glory *aysh* Fire and *lap-peed* Lightning came to visit Judgment and separation upon the guilty rebels. The earth opened up her mouth and swallowed up the deserving sinners, separating them from the congregation of Israel. Whatever God promises, He is able to perform! Thus, no rebellious resistance of a revolting rebel can keep us from the Promised Land, for God's Mercy, Grace, and Faithfulness will send the Burning (*aysh*) Lamp (*lap-peed*) of His Glory to consume and devour both the rebel and his rebellion.

We have seen that God gave Abram a threefold witness — the Son, the Holy Ghost, and the Father — to show Abram how his Seed would inherit the Promised Land. After God had given Abram the threefold witness — of the Blood-Word of the Son, the Smoking Furnace of the Holy Ghost, and the Burning Lamp of the Father — the LORD God made a covenant with Abram:

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: (Genesis 15:18).

Before this time God had said: For all the land which thou seest, *to thee will I give it*, and to thy seed for ever (Genesis 13:15); but after God had given Abram the threefold witness, He said, "[I] *have given* the land."



God's Promise and witness to Abram and his Seed assured them that they would surely possess the Promised Land. God's eternal witness of His Son (His Blood-Life in His Word), the Holy Ghost (the Smoking Love-Furnace), and the Father's Glory Light (the Burning, Judging, and Sanctifying Lamp) was a threefold guarantee that Abram and his Seed *had received* the legal title to Canaan's Land.

Since God is the same yesterday, today, and forever, He also has a threefold witness to confirm to us that we, too, can inherit Spiritual Canaan's Land — the Land of Marriage Relationship with the beloved Bridegroom, the LORD Jesus Christ — if we lay hold of the same divine, Spiritual Substance that Abram did. Growing up into the full Spiritual Stature of the LORD Jesus Christ and being in the Bride of Christ is a Promise that God has given to every believer who is willing to lay hold of God's threefold witness: (1) the Blood Life of the LORD Jesus Christ and His Word; (2) the Power of Love through the Holy Ghost; and (3) the Glory of the Father's Illuminating Light. This threefold witness assures us that the Promise of God's Heavenly Canaan's Land or Spiritual Mount Zion and the New Jerusalem can be ours. God's eternal provisions in Christ Jesus are sufficient to take every believer from their beginning experience of His Gift of Salvation, at the foot of the Cross, all the way up in Christ's Spiritual Stature, by growth, to a Spiritual Marriage Union and a Oneness of Spiritual Relationship with the Father. Just as Abram was promised the possession of natural Canaan's Land and was given a threefold witness to confirm it, so we also have been given the Promise of Spiritual Canaan's Land. God will also give us a threefold witness: the Blood-Life and Word of His Son; the Power of Love through the Holy Ghost; and the Glory Light of the Father. We just have to be willing to do our part, which is to lay hold, by faith, of the *Female* Blood of Christ Jesus (as it was typified through the heifer and the she goat); His *Male Blood* (as typified by the ram); and His Turtledove Blood (as typified by the dove and the pigeon) that God the Father has provided for us in His Son Christ Jesus.

Beloved, we should never become discouraged in our spiritual walk with the LORD because God's Word teaches us that Jesus Christ is the prevailing Author and Finisher of our faith. Therefore, we need to remind ourselves, daily, of the blessed Truth that the Apostle Paul wrote to the believers in the Church of Philippi:

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: (Philippians 1:6).

Therefore, if we have Jesus Christ's Blood of Salvation, we know He has begun His Good Work of Grace in our hearts.

May we allow His Work of Grace to continue in our hearts until we receive His threefold witness by surrendering to the Son, the Holy Ghost, and the Father so that They can finish the Good Work of Grace that They have begun in our hearts. God will fulfill His Promise to us that we can inherit Heavenly Canaan's Land. He has left His threefold witness in the earth as proof of His Faithfulness to perform His Promises.

