

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1	A KING UZZIAH..... Rise and fall of King Uzziah, with corresponding statures. How he arose to success by his righteous acts and by seeking God and his fall because of a lifted-up heart.	Fri. PM 9-11-64
	B SYRIA..... Threefold witness which God gave to Syria of (1) His Sprit witness, healing of Naaman, (2) Word witness through the Prophet Elisha, and (3) Glory witness in showing mercy.	Sun. AM 9-13-64
	C GRACE..... A key message on grace (gratitude) as the first foundation of the New City; all building is placed upon gratitude. The ministry of gratitude in the lesson on the Good Samaritan.	Fri. PM 2-12-65
2	A DRESS OF THE BRIDE..... Two messages on the dress of the Bride; shows the two sides to the linen dress: the purity and glory side; includes stature on the clean linen.	Sun. AM & PM 12-20-64
	B POWER VERSUS NATURE..... Judges 9; How true power is built upon the nature of God. Power without the nature of God is cruel and merciless. How carnal power is built upon flattery, fleshly loyalty, money, and murder. Spiritual fatness produced by liberality, exercising diligence, a good report, and trusting in God; results of fatness with privilege to eat, worship, and fruitfulness and power to flourish. Nature of the fig tree (Bride and Bridegroom relationship) to refresh and give life and healing power. Nature of the vine (joy) contrasted with the pricking and destroying power of the bramble. The destination of carnal power.	Sun. PM 12-27-64
3	A BACKSLIDING..... How the River of Deceit produces twelve fruits of death, contrasted by the River of Truth with its twelve fruits of life. Message includes complete stature on backsliding.	Sun. AM 3-21-65
	B SONG OF SOLOMON..... Where the fragrance of the Bride is formed and how this fragrance grows as we grow in our union with the Bridegroom. Fragrance of spikenard, fruitfulness, ointments and the garments of the Bride.	Sun. AM 3-13-66
	C HOLY HILL..... The Holy Hill is the stature of Jesus Christ. Stature on the Holy Hill consists of: (1) King of hill, (2) Conditions of climbing, (3) Highway up hill, and (4) Description of the Holy Hill.	Fri. PM 3-1-63
4	A THE WORD - 1st Message..... Where the fragrance of the Bride is formed and how this fragrance grows as we grow in our union with the Bridegroom. Fragrance of spikenard, fruitfulness, ointments and the garments of the Bride.	Fri. PM 1-22-65
	B POSSESSING THE LAND..... Four colors of the races depicting the length and breadth and the depth and height of the stature of Jesus Christ. Conquest of Jericho. How Gibeon was possessed by commanding prayer and by the sword. Showing various ways Canaan's Land is possessed.	Sun. AM 1-24-65

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C THE WORD - 2nd Message Second lesson on II Timothy 3:16 and Deuteronomy 32:2. The dew of reproof and the accompanying blessings of corn and wine, manna, blesses our land, reveals God's will, refreshes, brings unity, knowledge, favor and growth.	Sun. PM 1-24-65
	D TWO CLASSES OF REST Matthew 11:28-30; What it means to come under Jesus. And the sevenfold rest which comes by gift and that which is produces by taking on His meekness and lowliness.	Tues. PM 1-26-65
	E GIFT OF TONGUES The stature on Tongues, including the fourfold purpose, the different kinds of tongues, their position, and the responsibility of tongues.	Sun. AM 1-31-65
5	A DIVIDING THE BLOOD Where the fragrance of the Bride is formed and how this fragrance grows as we grow in our union with the Bridegroom. Fragrance of spikenard, fruitfulness, ointments and the garments of the Bride.	Sun. AM 7-31-66
	B WORKS God's will of redemption, revelation, and satisfaction, showing the fruits of each, and the works that come forth from each portion of His Will.	Fri. PM 4-9-65
	C QUESTION Why did they circumcise on the eighth day?	
	D BELIEVING The power (deliverance from perishing, remission, salvation, and greater works) and purpose of being a believer.	Radio Sermon

BOOK OF REVELATION

Six sermons—a series of studies in the Book of Revelation, including the Resurrected King standing in the midst of the Seven Churches. The sermons are numbers 6, 7, 8, and 9.

6	A REVELATION - 1st Message Where the fragrance of the Bride is formed and how this fragrance grows as we grow in our union with the Bridegroom. Fragrance of spikenard, fruitfulness, ointments and the garments of the Bride.	Tues. PM 12-15-64
	B GIDEON'S FLEECE The threefold witness God gave Gideon concerning victory over the Midianites, or strife, and the Amalekites, or dwellers in the valley, and how we can appropriate it to our own lives.	Fri. PM 7-8-66
	C QUESTION Why did they circumcise on the eighth day?	Sun. PM 7-24-66
7	A REVELATION - 2nd Message Stature of the Word. Showing how the Word is released like springs, fountains, wells, and streams of water and like a sword with its dividing, aggressive, discerning, and destructive nature. Ministry of angels to the churches.	Tues. PM 12-22-64
	B CHOOSING Seven choices we must make to press on with the Lord. We become one with what we choose, thus the emphasis on choosing right things.	Fri. PM 7-15-66

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
8	A REVELATION - 3rd Message..... Study on the Church of Ephesus, including the seven heads of fallen Lucifer. Ministry of the Resurrected Christ as (1) King, (2) Priest, and (3) Prophet. Sin of the Church of Ephesus in leaving her first love, and the call to repentance. B GOOD SOLDIER..... Stature on being a good soldier of Jesus Christ. The seven pieces of spiritual armor the believer must put on. C LONG HAIR..... GOD's order for the spiritual home. Stature of the ministry of a woman's long hair in prayer, prophesying, power with the angels, and the accompanying glory of long hair—outward as well as the inward.	Tues. PM 12-29-64 Sun. PM 7-10-66 Wed. PM 7-13-66
9	A REVELATION - 4th Message..... Church of Smyrna (by Rev. Dave Rich). The wealth of poverty. Heads of Blasphemy and Affliction with the Smyrna Church must overcome. B REVELATION - 5th Message..... Church of Smyrna continued with the ministry of the King, Priest, and Prophet. Two ways to be faithful unto death. The promised reward of a crown of life and protection from the Lake of Fire to the overcomer. C REVELATION - 6th Message..... Church of Pergamos. The importance of overcoming at this stage of growth. How Lucifer's Head of Enchantment operates. Full stature on the Manna. The reward for overcoming.	Tues. PM 1-12-65 Tues. PM 2-2-65 Tues. PM 2-9-65
1966 ST. PETERSBURG CONFERENCE Eight sermons—a series of messages on varied subjects given in St. Petersburg, Florida in September 1966. The sermons are numbers 10, 11, 12, 13, and 14.		
10	A JOHN THE BAPTIST..... (St. Petersburg, FL) Complete stature on John the Baptist. How to prepare for the Bridegroom. Unveiling the ministry of Jesus Christ to our human will in filling up valleys of inferiority and pulling down mountains of superiority, making the crooked straight and the rough smooth, this ministry being by repentance on our part. B HOW TO DRAW NIGH..... Seven choices we must make to press on with the Lord. We become one with what we choose, thus the emphasis on choosing right things.	Tues. AM 9-6-66 Radio Sermon
11	A DAVIDIC KINGDOM..... (St. Petersburg, FL) The millennial reign of Jesus Christ (in Isaiah 11) on David's throne during the one thousand years, revealing the nature of the King and His rule. B CHOSEN - 1st Message..... (St. Petersburg, FL) The first of two messages on the stature of "Chosen," which includes those God chooses, His purpose in choosing, the place of choosing, and the special ministry of the chosen ones. The second message is Sermon No. 13A.	Tues. PM 9-6-66 Fri. PM 9-7-66

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
12	A WEDDING..... (St. Petersburg, FL) Stature of the to pay to even be a guest at the wedding. Showing ones who refused the wedding invitation and their attitude, and those who will take their place at the wedding (Matthew 22:1-14) B BLINDNESS..... (St. Petersburg, FL) Four times that Jesus discerned spiritual blindness as recorded in the Word of God. C SONG OF SOLOMON..... Revelation of the Bridegroom concerning the gold of the love chariot, His Head, His Hands, Sockets, and the chains of surrender He forms within the Bride. The irrigating power of His Headship.	Wed. PM 9-7-66 Thurs. PM 9-8-66 Radio Sermon
13	A CHOSEN - 2nd Message..... (St. Petersburg, FL) This series continued from Sermon No. 11B. Ones He chose, purpose of choosing, and special ministry. In purpose of choosing—example of Mary and Jesus’ feet in subjection to the Word, her reception to the Word, her spiritual insight, and her determination to choose that which is good. Also, question from Matthew 22:11-13 on the man without the wedding garment. B DREAMS..... (St. Petersburg, FL) Dreams of Joseph (husband of Mary) for revelation of the Name Jesus, shows protection for Jesus; dream showed way to land of promise, and gave warning (Matthew 1 and 2).	Thurs. AM 9-8-66 Fri. PM 9-9-66
14	A QUESTIONS AND ANSWERS..... (St. Petersburg, FL) 1. Sealing of the 144,000 (Revelation 7:1-8). 2. Proof God is not dead. 3. Wine for deacons (I Timothy 3). B HEARING OF WORD..... Conditions of hearing the Word; sign of hearing, reasons for hearing and responsibility of hearing. Hearing of the Word. Produces praise and thanksgiving. C SONG OF SOLOMON..... The Garden of the Bride.	Fri. AM 9-8-66 Fri. PM 8-19-66 Radio Sermon
15	A RUNNING - 1st Message..... Conditions of running in letting the Word affect our heart, feet, mouth, and eyes. B RUNNING - 2nd Message..... Continuation with review of running. Necessity to run quickly because the journey is long. Examples of running in the Word. C RUNNING - 3rd Message..... Power of Running: 1. Sealing of the 144,000 (Revelation 7:1-8). 2. Proof God is not dead. 3. Wine for deacons (I Timothy 3).	Fri. PM 5-13-66 Sun. AM 5-15-66 Sun. PM 5-15-66

DRESSING UP THE HIGH PRIEST

Eighteen sermons—a series of messages comparing the eight garments of the High Priest in Exodus 28, which pictures to us the nature of Jesus Christ with eight spiritual garments Paul exhorts us to put on in Colossians 3:12-14. The sermons are numbers 16, 17, 18, 38, SP 49, and SP 50.

16	A HIGH PRIEST - 1st Message..... Sun. AM 6-26-66 Introduction to the subject of dressing up the High Priest. Describing the three things in the Old Testament Tabernacle that were foursquare: (1) Brazen Altar, (2) Golden Altar, and (3) Breastplate of the High Priest. A key principle of how prayer is as effective in the winter season of stripping the as in the springtime. B HIGH PRIEST - 2nd Message..... Sun. AM 7-3-66 Insert “paying tithes.” Continuation of foursquare of the breastplate. How God is the same when the Spirit witness hot summer chastening as the fruitfulness of autumn. The eight garments of the High Priest corresponding with eight phases of the nature of Jesus Christ in Colossians 3:13,14. 1. White Robe (bowels of mercy), the first garment the High Priest dressed in. Putting on bowels of mercy to have merciful attitude toward God and man. C HIGH PRIEST - 3rd Message..... Sun. AM 7-10-66 2. Girdle of Kindness. Jesus as an example of wearing the girdle of kindness. D HIGH PRIEST - 4th Message..... Sun. AM 7-17-66 Introduction to the subject of dressing up the High Priest. Describing the three things in the Old Testament Tabernacle that were foursquare: (1) Brazen Altar, (2) Golden Altar, and (3) Breastplate of the High Priest. A key principle of how prayer is as effective in the winter season of stripping the as in the springtime.
17	A HIGH PRIEST - 5th Message..... Sun. AM 8-21-66 3. Robe of Ephod (humbleness of mind). Golden bells of sincerity; approaching God without the ring of sincerity means death. B HIGH PRIEST - 6th Message..... Sun. AM 8-28-66 Robe of Ephod and stature on Sound, covering the first three points (1) Sound of bells, or melody of the Word, (2) Sound of the trumpet and covenant of the Word, and (3) Sound of warfare. C HIGH PRIEST - 7th Message..... Sun. PM 8-28-66 Fourth point on the stature of Sound-Sound of consecration in the example of Elijah’s life. Stature on how to receive a “spiritual downpour” from the Lord.
18	A HIGH PRIEST - 8th Message..... Sun. AM 9-18-66 Robe of Ephod; four colors of pomegranates on the hem of the High Priest’s garment, corresponding with the four classes of love in I Corinthians 13. B HIGH PRIEST - 9th Message..... Sun. AM 9-25-66 Demonstration of the working of the breastplate of the High Priest, picturing the operation of the witness of the Holy Ghost. C HIGH PRIEST - 10th Message..... Sun. AM 10-2-66 Breastplate continued; threefold witness to Israel of His Spirit, Word, and Glory.

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19	A QUESTIONS AND ANSWERS..... (New Year's Eve) 1. Clarification on difference between Rapture and Second Coming. Lesson on the two resurrections. 2. Three times Jesus wept over the Jewish people and nation. 3. Difference between (and meanings) of white robe, white raiment, and white linen. 4. Spirit of adoption, the spirit of surrender. B NAMES..... (Christmas Eve) An enlightening lesson on the Names: Jesus, Christ, and Lord, including the various ones to whom these Names were especially revealed. C QUESTIONS AND ANSWERS..... Concerning Abraham offering the sacrifices in Genesis 15, why the various animals were used in the sacrifice. Lesson on forgiveness from Luke 17:1-6. Meaning of planting offenses in the sea; a key principle in going on in the Bride's Way.	Thurs. PM 12-31-64 Thurs. PM 12-24-64 Thurs. PM 12-17-64
1966 JUNE CONVENTION Eight sermons—a series of messages on Israel's journey from Egypt to Canaan's Land. The sermons are numbers 20, 21, 22, 29, and 30.		
20	A CONVENTION - 1st Message..... Israel's experience in Egypt, why God placed them in the land of Goshen. Rameses, a treasure city, revealing treasures in the blood experience. B CONVENTION - 2nd Message..... The reason the bones of Jesus were not broken at the cross, relating to the Bride's special experience awaiting her in the New City. C SINS OF OMISSION..... Condemnation produced by omitting to bear fruit, omitting extra vessel and oil, failing to use given talents, and failure to do His Will.	Sun. PM 6-12-66 Mon. PM 6-13-66 Radio Sermon
21	A CONVENTION - 3rd Message..... Three times Christ was smitten (1) in His Will (back in eternity), (2) in His Mind, and (3) on the cross in a physical body. Some on the witness of the Holy Ghost. B THANKSGIVING PRAYER..... A key principle in giving thanks before we receive the answer. Why God sometimes withholds answers to our prayers. C SONG OF SOLOMON..... The Bridegroom's sweetness manifested in His, cheeks, lips and mouth, and the effect of this sweetness on the Bride.	Mon. AM 6-13-66 Sun. PM 9-11-66 Radio Sermon
22	A CONVENTION - 4th Message..... Israel's journey from Egypt to Canaan's Land. Demonstration of God's hot and cold breath in the cloud and fire. B CONVENTION - 5th Message..... Israel's journey continued. Repeat of cloud and fire demonstration, how the cloud and fire led to the Red Sea. This series of messages is continued on Sermon No. 29A.	Tues. PM 6-14-66 Wed. PM 6-15-66

- C SONG OF SOLOMON.....** **Radio Sermon**
Stature on the fragrance of the Bridegroom and held the same fragrance is found in the Bride. How to be fragrant in the valley. Fragrance of His rulership.

GATES OF THE NEW CITY

Thirty-three sermons—a series of messages on the 12 Gates of the New City (Revelation 21); how they are formed within us by the cold breath of God (humility); showing how all the parables spoken by Jesus fit in with the 12 gates. The sermons are numbers 23, 24, 25, 32, 35, 40, 44, 65, 67, 68, 69, 70, SP 51 and SP 52.

- 23 A GATES - 1st Message.....** **Tues. PM**
First Gate: reigning over the Word. Detail introduction to the Gates of the New City, the forming of the gates within us. How to reign over the Word (first gate) from seed to fruition of one hundredfold. A new approach to the Parable of the Sower. **10-18-66**
- B GATES - 2nd Message.....** **Tues. PM**
Second Gate: Reigning over Evil. The necessity of overcoming a sleepy spirit in order to reign over evil (second gate). Purpose of tares is to see if we will war for the substance of the ground. The Parable of the Wheat and Tares. **10-25-66**
- C GATES - 3rd Message.....** **Fri. PM**
Second Gate continued: Reigning over Evil. Second parable on reigning over evil (Parable of Fish and Net). The need of the separation of the good and bad within us before Jesus can set up His rule and reign in our lives. **10-28-66**
- 24 GATES - 4th Message.....** **Tues. PM**
Due to technical difficulties, this message is not recorded, but is printed in the Christ Gospel Messenger, Volume 5, No.5. **11-1-66**
- A GATES - 5th Message.....** **Tues. PM**
Fourth Gate: Reigning over Rebellion, with parable of the leaven; showing the bread as the destructive side and His flesh as the constructive or resurrection side of Jesus Christ. **11-29-66**
- B GATES - 6th Message.....** **Fri. PM**
Fourth Gate continued: Reigning over Rebellion. Parable of the two sons. The three cleansings of the Temple by Jesus. **12-2-66**
- 25 A GATES - 7th Message.....** **Tues. PM**
Fourth Gate continued: Reigning over Rebellion. The “In and Out” pastures, a key principle in keeping the Word of God opened. **11-6-66**
- B GATES - 8th Message.....** **Fri. PM**
Fifth Gate: Reigning over Possessions in the parable of hidden treasure, the humility that is hidden in the Cross, the field. Four things Jesus is looking for: (1) Fruitfulness in our lives, (2) appreciation, (3) the idle and (4) the poor. **12-9-66**
- 26 A RAPTURE.....** **Fri. PM**
Stature on the Rapture; difference between Rapture and the Second Coming of Jesus Christ. **5-28-65**

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	B HOW TO STUDY..... Steps in how to study the Word of God, including the sevenfold definition of the word study, having the same meaning as <i>labor</i> in Hebrews 4.	Tues. PM 6-8-65
27	A THREE HILLS OF FAITH..... Genesis 49:26; The reason why God blessed Jacob above Abraham and Isaac. What it means to walk by the highest realm of faith. A helpful key in obtaining the prize. (See also Sermon No. 34B for a related message on Jacob.)	Fri. PM 2-17-67
	B SMALL THINGS..... The power of small things, including its stature, (1) Small Bread, (2) Small Word, (3) Small Water, and (4) Small Remnant.	Radio Sermon
28	A GOD, NO RESPECTER - 1st Message..... God showing no respect concerning His will (in general), no respecter in giving His Son to all and the witness He has given to all mankind.	Sun. AM 2-5-67
	B GOD, NO RESPECTER - 2nd Message..... God shows no respect in regard to His Headship.	Fri. PM 2-24-67
	C AFFLICTIONS..... Necessity of afflictions to console others, gain greater glory; how afflictions teach one to abound to liberality, and proves us as the servants of God.	Radio Sermon
29	A CONVENTION - 6th Message..... This series is continued from Sermon No. 22. A message on the witness of the Holy Ghost, God's provision in understanding the will of God in our lives.	Wed. AM 6-15-66
	B CONVENTION - 7th Message..... Witness of the Spirit, Soul, and Body of Jesus Christ.	Thurs. AM 6-16-66
30	A CONVENTION - 8th Message..... Last message in this series. Includes the seal of the Bride as laid out in the Word.	Fri. AM 6-17-66
	B PRAISE AND THANKSGIVING..... How the cross is formed through praise and thanksgiving, example of the Old Testament wave offering and heave offering. Praise and thanksgiving form the cross in our lives.	Wed. PM 11-23-66
31	A THEFTS..... Definition of stealing including spiritual application to our lives. Carries warning to not live above our means.	Tues. PM 9-20-66
	B THORNS..... II Corinthians 12; Describing Paul's thorn in the flesh given by God because of the abundance of revelations. Also, the place and identity of the thorn (the messenger of Satan) and Paul's prayer for deliverance.	Sun. PM 10-9-66
32	A GATES - 9th Message..... Continuation of fifth gate (Reigning over Possessions), with the Pearl of Great Price. Seeking goodly pearls leads to finding of the pearl of great price; found in the waters of death. After finding, then selling all to buy that one pearl, or marriage union with Jesus Christ. The goodly pearls of the Church of Ephesus.	Sun. AM 12-11-66

	B GATES - 10th Message.....	Sun. AM
	(New Year's Day) Fifth gate continued in the Parable of the Rich Fool, or how to reign over natural possessions. The operation of the three prides of the will which lead to death.	1-1-67
	C GATES - 11th Message.....	Tues. PM
	Continuation of fifth gate: Reigning over Spiritual Possessions in the Parable of the Pounds. Every believer begins with the same substance or one pound of unity. How to become mature through the process of selling (three things to sell) and buying of wine, milk, gold, and white raiment.	2-28-67
33	A SHOUTING - 1st Message.....	Fri. PM
	The first of two lessons on the importance of shouting. This lesson covers the shout of the King and the difference between following His Headship and coming under His Headship where the shout is. Shout of King brings down walls - example of Jericho. Some victories come only through shouting. If we shout over foundation, God will complete the building. Danger and consequences of shouting if not prepare to stay under Headship.	1-6-67
	B SHOUTING - 2nd Message.....	Sun. AM
	Shout to the Priest which calls God to remembrance of His covenant to answer prayer, resulting in defeat of enemy.	1-8-67
	C COMMUNION.....	Sun. AM
	Institution of Communion.	3-5-67
34	A QUESTIONS AND ANSWERS.....	Tues. PM
	1. When did Jesus take Old Testament overcomers to heaven? 2. Why did Jesus ascend far above all heavens?	2-14-67
	B JACOB.....	Tues. PM
	Jacob's experience in prevailing power over Esau, Isaac, Laban and God. How God's humility wrestled with Jacob's pride. Jacob's experience with the feet of God; the clouds are the dust of His feet (Nahum 1:3). (See also Sermon No. 27A for a related message is the Three Hills of Faith.)	2-21-67
	C LEPROSY.....	Tues. PM
	How God deals with the sin of leprosy. Cleansing of leprosy outside the camp, cut off from God, friends and relatives gives one time to compare the temporary pleasures of sin with the blessing of going on for God. Includes the stages of cleansing until one is fully restored.	7-19-66
	D BLOOD.....	Radio Sermon
	Gospel-time sermon on the Blood of the Lamb in Exodus 12: (A) Attracts eyes of the LORD, (B) Provides dwelling place for the LORD, (C) Complete covering and (D) Protection.	
35	A GATES - 12th Message.....	Tues. PM
	Sixth Gate: Reigning over Unmercifulness. First of four parables on reigning over unmercifulness: (1) Reigning over Unforgiveness. This lesson includes example of not offending and the special classes not to offend. How to be the greatest in the Bride. The other three parables are (2) Reigning over Unconcern, (3) Reigning over Unfruitfulness and (4) Reigning over Unprofitableness.	3-7-67

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B GATES - 13th Message.....	Fri. PM 3-10-67
	Continuation of the main stature in Deuteronomy 8 with emphasis on the streams of water God gave Israel out of the “Flinty Rock” or His face. The power of the humility of His face.	
36	A DEUTERONOMY 8 - 1st Message.....	Sun. AM 2-26-67
	Stature on eighth chapter of Deuteronomy, covering first two points of (1) Observe and (2) Remember. How suffering produces riches. Clothing grew as the children grew (second generation). Reason God let Israel wander forty years in the wilderness—for children to observe the murmuring of their parents and God’s anger as a result. The faithfulness of God in leading them through the drought, and giving them water out of the flinty Rock. (See also Sermon No. 64A for another message on Deuteronomy 8.)	
	B DEUTERONOMY 8 - 2nd Message.....	Sun. PM 2-26-67
	Continuation of the main stature in Deuteronomy 8 with emphasis on the streams of water God gave Israel out of the “Flinty Rock” or His face. The power of the humility of His face.	
	C TEAR BOTTLE.....	Sun. PM 4-2-67
	Importance of our tears proved in God bottling them up. The need for brokenness.	
37	A WATER BAPTISM.....	Sun. AM 12-4-66
	Stature on water baptism in the promise, revelation, command, and obedience by Peter, Philip, Ananias, and Paul.	
	B COMMUNION.....	Sun. AM 4-9-67
	Effect of Communion: having eyes opened and experiencing a burning heart, knowing Him in a new way, new fellowship, and increase.	
38	A HIGH PRIEST - 11th Message.....	Sun. AM 10-16-66
	Example, power, companions of lowliness, meekness, longsuffering, and forbearance.	
	B HIGH PRIEST - 12th Message.....	Sun. AM 4-16-67
	Mitre (forbearance) continued. Power of forbearance to persuade and to break. Evidence of forbearance (no threat). This series is continued on Sermon No. SP 49.	
39	A SODOMY.....	Tues. PM 1-3-67
	A timely message for these last days. Enlightenment on subject of Sodomy (perversion); showing the noise, power, nature, and God’s judgement.	
	B SAMSON.....	Sun. AM 3-12-67
	The stature in Samson’s life. Showing the purpose of God, Samson’s experience in vineyard, his warring and his blessing of turning, honey, sharing and meekness.	
40	A GATES - 14th Message.....	Fri. PM 4-21-67
	Sixth Gate continued: Reigning over Unmercifulness (unprofitableness) in the Parable of the Unprofitable Servant. Showing the secret on being able to forgive and how not to offend. Also, the difference between faith and love.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B GATES - 15th Message..... Sixth Gate continued: Reigning over Unmercifulness. To be a profitable servant includes godliness, all Scripture, love, and manifestations of the Spirit. This series is continued on Sermon No. 44.	Tues. PM 4-25-67
41	A GOD'S ANGER - 1st Message..... Reasons for God's anger; example of complaining over His Headship, etc. because of a rebellious will.	Fri. PM 6-24-66
	B GOD'S ANGER - 2nd Message..... How to keep the Crucified Way alive to you. Greediness produced by rebellion.	Fri. PM 7-1-66
	C GOD'S ANGER - 3rd Message..... God's anger kindled when Israel refused to go into Canaan's Land, and the consequent wandering in the wilderness for forty years. These messages relate to the stature on "Fire" on Sermon No. 226.	Sun. PM 7-3-66
WISDOM		
Two sermons—a series of two messages on the subject of wisdom, including the wisdom of man in contrast with the wisdom of God. The sermons are numbers 42 and 43.		
42	WISDOM - 1st Message..... Some deliverances come only by the wisdom, understanding, and knowledge at the Candlestick. Why man's wisdom cannot satisfy. Earthly wisdom compared with heavenly wisdom.	Tues. PM 6-27-67
43	A WISDOM - 2nd Message..... (Independence Day) Inferiority and superiority pride of the human will. Moses' experience under own wisdom in contrast with his experience under the wisdom of God.	Tues. PM 7-4-67
	B HIS APPEARING..... Four proofs in Paul's life of loving the appearing of Jesus Christ: (A) Ready to be offered, (B) Fought a good fight, (C) Finished Course, and (D) Kept the faith.	Radio Sermon
44	A GATES - 16th Message..... Sixth Gate continued: Reigning over Unmercifulness (unconcern) in the Parable of the Good Samaritan. Jesus paid initial price at Calvary, but keeps paying through intercession until we are made fully whole. This series is continued from Sermon No. 40.	Tues. PM 5-16-67
	B GATES - 17th Message..... Sixth Gate continued: Reigning over Unmercifulness (unfruitfulness), in the Parable of the Fig Tree. Mercifulness begets fruitfulness. Stature on the fig tree.	Tues. PM 5-30-67
	C GATES - 18th Message..... Eighth Gate: Reigning over Rejection in the Parable of the Householder (Matthew 21:33-46). Vineyard prepared. The oversight of vineyard, the householder's expectation (a winepress built in anticipation of fruit), and God giving vineyard to others.	Tues. PM 7-11-67

GALILEE

Two sermons—a series of messages on the subject of Galilee—its natural and spiritual meanings. The sermons are numbers 45 and 46.

45	A GALILEE - 1st Message..... Stature on Galilee with (A) its position, (B) affliction, (C) home of Jesus, and (D) ministry of calling, teaching, preaching, and wonders.	Sat. PM 9-9-67
	B QUESTIONS AND ANSWERS..... 1. Meaning of Jeremiah 31:28-30, Sour Grapes. 2. Explanation of vineyard in Matthew 21:33. 3. Who will be the keeper of the gate (Revelation 21:12 and Matthew 16:19)?	Tues. PM 8-22-67
46	A GALILEE - 2nd Message..... A clarification of previous message on Galilee. The three phases of the Word: (1) Promise of conception, (2) The joining, and (3) The birth of the Word.	Sun. AM 9-17-67
	B HUSBAND..... The stature of privilege and responsibility of the husband in Ephesians 5, how natural love should be built on spiritual love.	Sun. PM 4-16-67
	C QUESTIONS AND ANSWERS..... 1. What are the landmarks (Deuteronomy 19:14; 27:17; Exodus 48:30-25)? 2. Should a person walk alone and not get married? 3. Did Jesus fast before the forty-day fast? 4. How could the priest eat of the holy things if he was unclean?	Tues. PM 9-12-67
47	II CORINTHIANS 3..... Comparing the glory of the Old Testament with the New Testament. The power of the human spirit to give life.	Wed. AM 10-4-67
48	A END TIME - 1st Message..... Stature on the two resurrections. Defining “the house from heaven.” Heads of fallen Lucifer. Angel preaching everlasting gospel during Tribulation Period. David’s throne in the perfect age.	Wed. PM 10-4-67
	B END TIME - 2nd Message.....	Late Wed. PM 10-4-67
	C END TIME - 3rd Message..... Reaping of wild vine (Israel). Earth giving up her blood from all the wars, etc. Supper “for the birds” at the end of the Tribulation Period. Woman on beast in Revelation 17, splitting of Mt. Olivet—opening of His Will of redemption.	Thurs. PM 10-5-67
49	A JOHN THE BAPTIST..... Fourfold prophecy concerning John the Baptist: (A) Prophet of the Highest, (B) Give knowledge of salvation, (C) to receive and give light, and (D) to guide our feet into way of peace.	Wed. AM 9-6-67
	B BOOK OF DANIEL..... Proving, from Book of Daniel, a Tribulation Period of three and one-half year. How Israel will know Jesus at His second coming and a fountain of blood will be opened, and a nation born in a day.	Tues. AM 10-17-67

HEAD OF IGNORANCE

Three sermons—a series of messages on the Head of Ignorance, example being manifested through Pharaoh. The sermons are numbers 50 and 51.

50	A HEAD OF IGNORANCE - 1st Message..... Fri. PM Head of Ignorance working in pretense through Pharaoh against the children of Israel. Pharaoh's stand against the truth, preferring darkness to light. Why God hardened Pharaoh's heart. 9-29-67 B HEAD OF IGNORANCE - 2nd Message..... Sun. PM How the Head of Ignorance operates in holding back the manna of the Word; but facing the truth overcomes the Head of Ignorance. 10-1-67
51	A HEAD OF IGNORANCE - 3rd Message..... Fri. PM Explanation of the "burden of the Word". A tremendous revelation on God refusing our polluted sacrifices and how to present the acceptable sacrifice to God. 10-6-67 B QUESTIONS AND ANSWERS..... Sun. PM 1. Will the Antichrist take on a literal body? 10-29-67 2. How will he be resurrected? 3. How do angels fight each other?
52	A SEED OF ABRAHAM..... Sun. AM Difference between the seed promised to Eve and the seed given to Abraham, and the entrance of the two seeds in the womb of the virgin Mary. 10-29-67 B QUESTIONS AND ANSWERS..... Fri. PM 1. Deuteronomy 22:5-7 10-13-67 2. I Peter 3:18-22 3. Ecclesiastes 12; Please explain this chapter. 4. Was the bread Jesus multiplied given to Paul? 5. If earth was cleansed by water at flood and will be cleansed by fire at the second coming, when by blood? 6. Jesus drinking fruit of the vine in Kingdom. 7. Proverbs 3:14

POSSESSING THE LAND

Nine sermons—a series of messages on Possessing the Land, or how to possess the Stature of the Father. A continuous unfolding of what it means to know the Son and to know the Father. The sermons are numbers 53, 54, 55, 56, 57, 58 and 61. Other related sermons are numbers 59, 60, and 124. The second series of sermons on this subject is on Sermon Nos. 129, 130, 131, 132, and 133.

53	A POSSESSING THE LAND - 1st Message..... Tues. PM The children of Israel encamped at Gilgal, a wheel of union of blood, fire, and water. From Gilgal, all conquering of Canaan's Land takes place. 9-26-67

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B POSSESSING THE LAND - 2nd Message..... Shows the oneness of blood, fire and water in Canaan's Land. Revelation of blood life (conception), fire life (converting, transforming), and water life (growing life).	Tues. PM 10-3-67
54	A POSSESSING THE LAND - 3rd Message..... Stature of experience necessary before possessing the land. Joshua's experience with the Captain, or the Bridegroom of Canaan's Land.	Tues. PM 10-10-67
	B POSSESSING THE LAND - 4th Message..... The first possession of Canaan's Land by the children of Israel, the conquest of Jericho (carnal light); the necessity of conquering our own carnal light before further possessing of the land.	Mon. PM 10-16-67
55	A POSSESSING THE LAND - 5th Message..... A detailed account of God's divine order in the conquest of Jericho. Shows Israel's sin concerning the firstfruits which belonged to God.	Tues. PM 10-17-67
	B POSSESSING THE LAND - 6th Message..... At first unable to conquer Ai because of walking by their carnal light; conquest of Ai takes place after extinguishing of natural light.	Tues. PM 10-24-67
56	A POSSESSING THE LAND - 7th Message..... The children of Israel at two mountains; Mt. Ebal (judgment) and Mt. Gerizim (blessing); shows how all governmental bread was at Mt. Ebal (judgment), and none on the blessing side.	Tues. PM 10-31-67
	B POSSESSING THE LAND - 8th Message..... The visible enemies which rose up against Israel; also, the invisible enemies, that invisible pride which we cannot see-in its deceitful working. The danger of invisible enemies above the visible ones.	Tues. PM 12-12-67
57	POSSESSING THE LAND - 9th Message..... Failing to inquire of the Lord, Israel (with Joshua as leader) made a covenant with the Gibeonites; shows how we can make a covenant with the flesh which cannot be broken; the danger of invisible enemy because they try to make a league with us.	Tues. PM 12-29-67
58	QUESTIONS AND ANSWERS..... 1. Revelation 9:13-21; The sixth trumpet. 2. Millennium reign, perfect earth—healing of mortality of those who will live in a physical body on the earth, their food, etc.	Sun. PM 11-12-67

HIS PRESENCE

Three sermons—a series of three messages on how to come into the presence of God. A key to victorious living, and in receiving the revelation of the Word of God. The sermons are numbers 59 and 60.

59	A HIS PRESENCE - 1st Message..... Difference between the glory of the world and the glory of God. The power in approaching God with the shout, yell, noise as a result of being emptied out of the flesh. Not hungry for the Word until an empty place has been made.	Sun. AM 10-15-67

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B HIS PRESENCE - 2nd Message.....	Wed. PM
	How to lay hold of the faith of Jacob (highest realm of faith). Our empty place (made through crucifixion) cries out to the deep of God's loins. Making a noise to the Rock releases water, honey and oil.	10-18-67
60	A HIS PRESENCE - 3rd Message.....	Sun. PM
	Revelation of God's waterspouts of glory. God's throne built upon noise. The Cherubims and the noise of their wings (Ezekiel 1).	10-22-67
	B FOUR MUSTS.....	Sun. AM
	How to prove the Crucified Way; four musts which we must perform. Explanation of difference between spiritual conception and birth.	11-12-67
61	A POSSESSING THE LAND - 10th Message.....	Sun. AM
	The first of two messages concerning the Ark, God's Footstool and its importance in our possessing Canaan's Land. This lesson covers the first point-Place of His Footstool: (A) in the earth, (B) the Ark, and (C) Lake of Fire.	12-10-67
	B POSSESSING THE LAND - 11th Message.....	Sun. AM
	Second point of God's Footstool (material) and (3) purpose and (4) warning concerning His Footstool. The Head of Jesus Christ (the Ark) is the footstool of the Father. How we can have this same privilege of letting our heads become His Footstool. (See also Sermon Nos. 129-133 for another series of messages on Possessing the Land.)	12-17-67
	C QUESTIONS AND ANSWERS.....	Tues. PM
	1. Exodus 40:11; What is the foot of the laver?	5-23-67
	2. Isaiah 58; Study about Sabbath.	
62	A WHY THE HOSTS OF HEAVEN SANG.....	Sun. AM
	(Christmas Eve) The host (Cherubim and Seraphim) sang at His birth because God had made a way to put His foot on the enemy's head, the one who had given birth to pride. Shows the tremendous humility of Jesus Christ.	12-24-67
	B QUESTIONS AND ANSWERS.....	Sun. PM
	(Christmas Eve)	12-24-67
	1. Why did Jesus have to go to Egypt to be protected?	
	2. Acts 4:30,31; Why did they pray "in the name of thy holy child Jesus"?	
	3. Why did God wait so long to send His Son?	
	4. Luke 2:34; Please explain.	
	5. Explanation of the star that led the wise men.	
	6. What angels are on the north and south side?	
	7. What guided the shepherds to the manger?	
	8. What happened to Joseph, Mary's husband?	
	9. Why were there no prophets at Jesus' birth?	
63	A SHAVING THE LEGS.....	Sun. AM
	Spiritual principle involved concerning shaving the legs.	2-11-68
	B MINISTRY OF THE HOLY GHOST.....	Sat. PM
	Helpful information concerning prophecies, tongues and interpretations in God's Word. God's order of the WORD gifts ruling the Spirit gifts in the house of God.	2-24-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
64	A DEUTERONOMY 8..... A review of blood, fire, and then convincing truth on the Name in the waters of baptism. Complete stature outline on whole chapter; emphasis on the faithfulness of God to humble us—a good sign we haven’t missed Canaan’s Land. (See also Sermon No. 36 for another message on Deuteronomy 8.) B QUESTIONS AND ANSWERS..... 1. What happened to Joseph, the earthly father of Jesus? 2. Was Lucifer in fallen state when he walked up and down midst stones of fire? 3. Colossians 2:18,19; What is the worshipping of angels?	Tues. PM 2-6-68 Sun. PM 2-4-68
65	A GATES - 19th Message..... Seventh Gate: Reigning over murmuring in the parable of the vineyard. Stature of overcoming murmuring when asked to forsake something to follow Jesus Christ. B GATES - 20th Message..... Ninth Gate: Reigning over Unfaithfulness in the parable of the unrighteous mammon (Luke 16:1-13). Two contrasting statures (1) a natural steward and (2) a spiritual steward. This series of messages is continued on Sermon No. 67.	Fri. PM 7-14-67 Sun. AM 7-16-67
66	A HALF SHEKEL..... Stature on the half shekel (redemption money) to make atonement, and its spiritual application to our lives. B BLOOD AND WATER..... Difference between sin and sins. Separation of blood and water. How Adam waited 4,000 years from his blood experience to his water experience.	Sun. AM 3-17-68 Sun. AM 3-31-68
67	A GATES - 21st Message..... Ninth Gate continued: Study on the five foolish and five wise virgins; explanation of the oil necessary to be raptured. B GATES - 22nd Message..... Tenth Gate: Reigning over Anxiety; pattern of spiritual growth which is unconscious, found in Mark 4—first the seen and root stage, then the blade, next the ear, and, lastly, the full ear. C GATES - 23rd Message..... Tenth Gate continued: Reigning over Anxiety in Luke 21. How to reign over anxiety in our spiritual life and in our natural life.	Sun. PM 7-16-67 Tues. PM 8-15-67 Tues. PM 1-23-68
68	A GATES - 24th Message..... Eleventh Gate: Reigning over Unjust Judgment; demonstration of life in washing His feet, wiping them, kissing them and anointing them. B MARY MAGDALENE..... (Resurrection Sunday) The experience of Mary Magdalene with the resurrection of Jesus Christ; in her seeking Him early; she looked for Him in the tomb, inquired of the disciples, angels, and gardener. She first finds the humble Lord, and then the Resurrected Lord.	Tues. PM 1-30-68 Sun. AM 4-21-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
69	A GATES - 25th Message..... Eleventh Gate continued: Parable of friend at midnight; the power of importunity. What it means to ask, seek, knock. Stature concerning prayer (1) Recognize need for bread, (2) See need for others, (3) Overcome inconveniences and (4) the Answer.	Fri. PM 3-15-68
	B GATES - 26th Message..... Eleventh Gate continued; Importance of human souls in Parable of the Lost Sheep. Showing condition of sheep, loving care of the Shepherd, strength of the Shepherd manifested by carrying sheep on His shoulder, and the joy of the Shepherd.	Tues. PM 3-19-68
70	A GATES - 27th Message..... Eleventh Gate continued: In the parable of the lost coin. Threefold witness of the Word. How to make others thirsty. One lost coin: human beings who have lost marriage union with God. The woman (wisdom) is capable of finding that lost coin by her instruction, her crying and law of kindness.	Sun. PM 3-24-68
	B GATES - 28th Message..... Eleventh Gate continued: Last of three parables revealing importance of human souls. (1) Lost sheep, (2) Lost coin and (3) Lost son. Ministry of God's hot and cold breath to keep one in middle of the road. The prodigal son's mistake, his repentance, and the Father's attitude. This series of messages is continued on Sermon No. SP 51.	Tues. PM 3-26-68

1968 JULY-AUGUST HOME CONVENTION

Seven sermons—a series of messages on the various classis of life in Jesus Christ, and their spiritual application to us today. Why God has shut up the river in the New City to only the Bride of Jesus Christ. Includes the “In and Out” pastures and prehistoric world and the deep. The sermons are numbers 71, 72, 73, and 74.

71	A CLASSES OF LIFE - 1st Message..... (Home Convention) Identifying Christ as the Word, or eternal life. The various “lives” in God. Eternal life or the Christ clothed or swallowed up by mortal life, Jesus. Mortal life, Jesus, swallowed up by death. Necessity of going through death and mortal life to get to eternal life by stature.	Mon. PM 7-29-68
	B CLASSES OF LIFE - 2nd Message..... (Home Convention) Receiving eternal life by stature is the river of humility in the middle of the New City. Eternal life by gift (hot breath) but eternal life by stature (cold breath) or the icy river of humility. The conditions to meet to lay hold of eternal life by stature.	Tues. PM 7-30-68
72	A CLASSES OF LIFE - 3rd Message..... (Home Convention) Double portion of icy humility formed in Bride: (1) walls of city (outside), and (2) river in middle (inside); a foretaste by gift at the Red Sea by icy walls on each side (double portion). Defining immortal life.	Wed. PM 7-31-68
	B CLASSES OF LIFE - 4th Message..... (Home Convention) Eating unleavened bread. God's procedure is to first give life so then we can feed on death; the principle is in the courtyard with life in the blood and fire and death at the laver. How to fellowship His mortal life in being willing to fellowship conspicuousness.	Fri. PM 8-2-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
73	A CLASSES OF LIFE - 5th Message..... (Home Convention) Two sides to eternal life; humility and glory. Blood is the street in the New City covered with gold or deity or resurrection glory. Walls and gates of the New City formed through death.	Sun. AM 8-4-68
	B IN AND OUT PASTURE..... (Home Convention) Defining Christ, how the Porter opens the door. The Shepherd pushes and leads to “out” pasture. First trip to “in” pasture is by gift; from then on, we must come under His Headship. Word at “out” pasture but the revelation of the Word comes in the “in” pasture. A detailed new light on the “in” and “out” pastures.	Tues. AM 7-30-68
74	RED SEA..... (Home Convention) Stature on Israel going through the Red Sea and how they received a foretaste of the deep of God. Beginning of a stature on the Deep (A) Covering of Deep by (1) Darkness, then a branching off into prehistoric days and the lake of fire, with the various spirits there.	Wed. AM 7-31-68

REBELLION

Ten sermons—a series of messages on Rebellion with (1) Its nature, (2) God’s rulership, (3) Reasons, and (4) Examples. The sermons are numbers 75, 76, 77, 78, and 79.

75	A REBELLION - 1st Message..... Bulls of rebellion. Horns of praise and hoofs of thanksgiving. Power of praise to break forth into new strength. How rebellion casts truth to the ground.	Tues. PM 7-2-68
	B REBELLION - 2nd Message..... Purpose of praise: to lift up the truth. Nature of rebellion is to reject, push down the truth, cleave to other sins, and to lie.	Fri. PM 7-5-68
76	A REBELLION - 3rd Message..... God’s rulership over rebellion. The sovereignty of God’s Headship over rebellion. Caleb and Joshua’s horns of praise and hoofs of thanksgiving concerning entering into the land and of the rebellion of the rest.	Sun. AM 7-7-68
	B REBELLION - 4th Message..... God’s rulership continued, why God turns some over to the enemy.	Tues. PM 7-9-68
	C REBELLION - 5th Message..... Sanctifying the truth by observing God’s Headship, by pronouncing His Headship clean in whatever ways He leads in our lives.	Fri. PM 7-12-68
77	A REBELLION - 6th Message..... Rebellion punished by God. How God works against us when we rebel by turning the sword loose against us, by humiliation; rebellion brings one to the place of dryness and bondage.	Sun. AM 7-14-68
	B REBELLION - 7th Message..... God’s rulership over rebellion revealed in (A) how He commands rebellion, and (B) punishes and in (C) His blessing of rebels and (D) His mercy to the rebellious. God’s mercy keeps rebels from reaping an immediate crop; God tries to bring them to repentance.	Tues. PM 7-16-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
78	A REBELLION - 8th Message..... Reasons for rebellion. Two of biggest rebellions are against light and against the truth. Review on the horns of praise and hoofs of thanksgiving.	Sun. AM 7-21-68
	B REBELLION - 9th Message..... One reason for rebelling is against God's power. Necessity of the demonstrations of the Holy Ghost, the power of God. How people resist and resent the power of God.	Sun. PM 7-21-68
	C REBELLION - 10th Message..... Rebellion against the revelation of the LORD and against the Holy Spirit. The answer for rebellion is the acceptance of God's Headship in everything.	Tues. PM 7-23-68
79	A QUESTIONS AND ANSWERS..... 1. God's mercy to thousands of generations and His judgment to only three or four generations. 2. Shepherd and flock—Isaiah 40	Sun. AM 5-19-68
	B QUESTIONS AND ANSWERS..... 1. Why blood on north side of altar from Leviticus 1? 2. What happens to west side in eternity? 3. What is the law of the Spirit in Romans 8:2?	Sun. PM 1-19-69
80	A PROVERBS - 1st Message..... How wisdom builds, hews, kills, mingles, furnishes a table, sends forth and cries. The seven pillars corresponding with the seven steps of humility in Philippians 2.	Sun. PM 1-26-69
	B PROVERBS - 2nd Message..... Stature on a foolish woman (A) Clamorous, (B) Simple, (C) Knows nothing, and (D) Leads to Adultery.	Sun. PM 2-2-69
	C PRAYER..... Prayer of Nehemiah in (A) Recognizing God, (B) Presenting His Petition, (C) Confessing his sin and the sins of his people, and (D) Acknowledging God's ownership.	Radio Sermon
	D NAMES..... The reason why "Lord" is used mostly in the New Testament, while the name "LORD" is mentioned mainly in the Old Testament.	Tues. PM 8-20-68

REBELLION

Five sermons—a series of messages on the origin of sin. The sermons are numbers 81, 82, and 83.

81	A ORIGIN OF SIN - 1st Message..... Showing God being the same yesterday (prehistoric age), today (present age) and forever (perfect age). Stature on the "NORTH." Difference between the angels chained under darkness and those in chains in darkness. Introducing Abaddon as the leader of the prehistoric revolt; describing prehistoric creatures from Revelation 9.	Fri. PM 12-13-68
	B ORIGIN OF SIN - 2nd Message..... Prehistoric man made of one substance while present day man is made of two. How Lucifer looked upon Abaddon's sin so became like him and worse. Stature on Abaddon or destruction: (A) Nakedness, (B) Ignorance, (C) Fire-adultery joins to Abaddon, and (D) Never satisfied.	Sun. AM 12-15-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C ORIGIN OF SIN - 3rd Message..... Reaching into revelation before Abaddon and introducing Mother Wickedness. The origin of Wickedness and the nature of Folly; how madness is perverted praise.	Fri. PM 1-17-69
82	A ORIGIN OF SIN - 4th Message..... Stature on the Origin of Wickedness: (A) from Wicked, (purpose of Baby Violence is to bring separation between husband and wife), (B) born in heart, (C) works where there is judgment and righteousness, and (D) tents.	Tues. PM 1-21-69
	B ORIGIN OF SIN - 5th Message..... Nature of Wickedness in (A) rebellion, (B) gives evil for good; (incomplete). Only mentions the procreating power of Wickedness and God's rulership over Wickedness.	Tues. PM 2-4-69
83	A BOOK OF ECCLESIASTES..... Study of Ecclesiastes 3:15 in answer to a question.	Sun. AM 2-23-69
	B BLOOD..... How God requires the blood of humans.	Sun. PM 5-19-68
	C SALVATION..... A short salvation message to sinners.	Sun. PM 7-27-67
84	A EAGLES..... Matthew 24:28; Lesson on the eagles in connection with the second coming of Jesus Christ. The main characteristic of the eagle and how it relates to us spiritually.	Tues. PM 4-4-67
	B QUESTIONS AND ANSWERS..... (Mother's Day) 1. Amos 3:9-10 2. Matthew 24 When shall temple be destroyed? What shall be sign of coming? What will be sign of end of age? 3. Matthew 26:38	Sun. PM 5-12-68

1969 JUNE CONVENTION

Seventeen sermons—a series of messages on the stature; emphasis on the seven lights of the Candlestick and the Ark of His Headship. Includes studies on the Bride in Proverbs 31. The sermons are numbers 85, 86, 87, 88, 89, 90, 91, 92, 93 and questions from the convention on Sermon No. 228A.

85	A JUNE CONVENTION - 1st Message..... Introduction to the Crucified Way. Complete stature on "the voice" is on Sermon No. 190. This lesson covers the first point: Voice of the Blood, with its cry, life, witness, and covenant.	Sat. PM 6-14-69
	B JUNE CONVENTION - 2nd Message..... (Father's Day) Called to be flames of fire, and witnesses unto Him. Comparing Moses' tabernacle and Jesus Christ Himself. Fire on day of Pentecost. Get blood and prepare sacrifice and God makes one a flame of fire. The reason and power of demonstrations in the Holy Ghost.	Sun. AM 6-15-69

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
86	A JUNE CONVENTION - 3rd Message..... (Father's Day) Origin of water of laver; proving Name Christ in the water. Three parts to the water: (1) Rock, (2) laver proper, and (3) foot of laver. Stature of Name Christ (1) Revelation, (2) Power, (3) Suffering, and (4) Glory. B JUNE CONVENTION - 4th Message..... Review of tabernacle. Golden altar: hinge of whole stature; showing importance of prayer. How prayer was accepted by God in Old Testament.	Sun. PM 6-15-69 Mon. PM 6-16-69
87	A JUNE CONVENTION - 5th Message..... First message on the seven lights or lamps at the Candlestick. Covers (1) the light of life, (2) light of conscience, and (3) light of reproof. B JUNE CONVENTION - 6th Message..... The fourth light of the Candlestick—burning and shining light—manifested in John the Baptist. We must first “burn” before we can “shine.”	Tues. PM 6-17-69 Wed. PM 6-18-69
88	A JUNE CONVENTION - 7th Message..... Continuation of seven lights at Candlestick; the fifth light: light of sight, in John 9—healing of the blind man. Jesus tests us on light already received; if appreciative, then He gives greater light. B JUNE CONVENTION - 8th Message..... The sixth light; lamp of way; in John 11—the raising of Lazarus from the dead. If we possess inside light, then we can walk in darkness and we won't stumble. Jesus possessing inside light could walk by day or by night.	Thurs. PM 6-19-69 Fri. PM 6-20-69
89	A JUNE CONVENTION - 9th Message..... The seventh and last light of the Candlestick: the lamp of confidence in suffering. Real confidence in God is manifested in suffering. How the light of confidence is formed in (A) falling down, (B) separation, (C) troubling of soul, and (D) in the death of the cross. B JUNE CONVENTION - 10th Message..... How Christ accompanied the man Jesus into hell. What it means by “Christ died”—not in sense of ceasing to exist, but in sense of accompanying the man Jesus into death.	Sat. PM 6-21-69 Tues. AM 6-17-69
90	A JUNE CONVENTION - 11th Message..... The strength of His Headship; the power of carrying the Ark of the Covenant. How to walk in constant victory. B JUNE CONVENTION - 12th Message..... The ministry of His Headship in our personal lives; the reason for defeated Christian lives. The conditions to carrying the Ark and the purpose of the strength of God, His Headship.	Sun. AM 6-22-69 Sun. PM 6-22-69
91	A JUNE CONVENTION - 13th Message..... Description of the Bride in Proverbs 31:10-15; (A) her stature, (B) union with the Bridegroom, and (C) ministry. Mystery of wool and flax. Where the Bride obtains her food, how she prepares it and shares it with her household.	Mon. Day 6-16-69

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B JUNE CONVENTION - 14th Message..... Continuation of description of the Bride of Jesus Christ in Proverbs 31:18-22. Her candle does not go out by night. Sevenfold Spirit. What it means to perceive that your merchandise is good—a key to constant victory.	Tues. Day 6-17-69
	C JUNE CONVENTION - 15th Message..... Continued description of Bride in Proverbs 31:23,24, (D) her reward. Twelve degrees of pride. Defining the price of fine linen.	Wed. Day 6-18-69
92	A JUNE CONVENTION - 16th Message..... Conclusion of description of the Bride in Proverbs 31. How the Bride cares for her household, and is not idle.	Fri. Day 6-20-69
	B MAN MADE LIKE A WHEEL..... Short message on the nature of man.	
	C STRENGTHENING YOURSELF..... The secret of keeping the victory by knowing how to strengthen yourself.	Tues. PM 8-26-69
93	A JUNE CONVENTION - 17th Message..... A detailed account of the experiences of Adam and Eve in the Garden of Eden before and after sin.	Wed. PM 6-18-69
	B FAITH - 1st Message..... Difference between “by” faith and “through” faith (humility faith and authoritative faith). Two more messages on “by and through faith” are on Sermon No. 195.	Tues. PM 5-13-69
94	A PROVERBS - 1st Message..... Stature in Proverbs 5. How to avoid natural adultery and spiritual pride; the overcoming power of the oil of wisdom.	Fri. PM 5-17-68
	B PROVERBS - 2nd Message..... How to build a successful marriage (Proverbs 5). Diligence, the mortar which holds together bricks of faith, virtue, knowledge, temperance, patience, godliness, brotherly love and love.	Sun. AM 6-2-68
BOOK OF DANIEL		
Fourteen sermons—a series of messages covering the whole Book of Daniel, given during the evening services of the 1963 June Convention. The sermons are numbers 95, 96, 97, 98, and 99. For the messages given during the day services, see Sermon Nos. SP 1-10.		
95	A DANIEL - 1st Message..... (June Convention) Introduction to the Book of Daniel; stature of Daniel’s preparation. Short discourse on the responsibility of guests, host and hostess Daniel’s experience under the reign of Nebuchadnezzar.	Sat. PM 6-15-63
	B DANIEL - 2nd Message..... (June Convention, Father’s Day) Daniel’s prayer. Lesson on humbling yourself. The effect of the revelation of Daniel.	Sun. PM 6-16-63

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C DANIEL - 3rd Message..... (June Convention) Revelation of four kingdoms: (A) Babylon, (B) Medes-Persians, (C) Greece, and (D) Rome.	Mon. PM 6-17-63
96	A DANIEL - 4th Message..... (June Convention) Daniel's surrender to see his brethren tried. Lesson on the three Hebrew children in the fiery furnace compared to the lake of fire. Second witness to Nebuchadnezzar (of God's power).	Tues. PM 6-18-63
	B DANIEL - 5th Message..... (June Convention) God's third witness to Nebuchadnezzar - witness of judgment or the thigh witness. The pride of Nebuchadnezzar.	Wed. PM 6-19-63
	C DANIEL - 6th Message..... (June Convention) Daniel's experience under Belshazzar; stature introduced (A) revelation and vision, (B) interpretation of revelation, (C) speaking the truth, and (D) Daniel's exaltation.	Thurs. PM 6-20-63
	D DANIEL - 7th Message..... (June Convention) Daniel's second experience under Belshazzar; revelation of the nature of the Antichrist.	Fri. PM 6-21-63
97	A DANIEL - 8th Message..... (June Convention) Daniel 7:15; Interpretation of the revelation concerning the four beasts. The reason God gave the interpretation to Daniel.	Sat. PM 6-22-63
	B DANIEL - 9th Message..... (June Convention) Revelation No. 3; chapter 8 of Daniel, through verse 12. Mystery of the little horn, a persecutor of God's people.	Sun. PM 6-23-63
	C DANIEL - 10th Message..... (June Convention) Daniel's experience under Darius, including his exaltation, prayer and testing.	Mon. PM 6-24-63
98	A DANIEL - 11th Message..... (June Convention) Daniel prayer in chapter 9. Revelation of praying "for the Lord's sake," a real key in helping us go on for Him.	Tues. PM 6-25-63
	B DANIEL - 12th Message..... (June Convention) Daniel's revelation under Darius. Revelation of the 70 prophetic weeks, proving the Tribulation Period to be three and one-half years.	Wed. PM 6-26-63
99	A DANIEL - 13th Message..... (June Convention) Daniel's experience under Cyrus. Daniel's humility in fasting with mourning and no pleasant bread nor wine nor anointing. His vision of the Lord and humiliation that resulted.	Thurs. PM 6-27-63
	B DANIEL - 14th Message..... (June Convention) Review in general of Book of Daniel. Also, the stature of the resurrection and questions.	Sat. PM 6-29-63
100	A BETHLEHEM..... (Christmas message) The river of pleasure of humility. Jesus born in Bethlehem, the highest place in the stature of the Father. How we also can experience the river of pleasure. (See also Sermon No. SP 47.)	Sun. AM 12-14-69

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	BIRTH OF JESUS CHRIST..... (Christmas message) A stature of witnesses which God gave concerning the birth of His Son: (A) Shepherds, (B) Simeon, (C) Anna, and (D) Wise men.	Sun. AM 12-21-69
C	SHEPHERDS..... (Christmas Eve) Why the shepherds were the only ones privileged to look upon the humility of the Word in the manger (except Mary and Joseph). Stature of the shepherds (A) preparation, (B) revelation, (C) obedience, and (D) their ministry in spreading abroad what they had seen and heard.	Wed. PM 12-24-69

FOUR CLASSES OF DEATH

Three sermons—a series of messages on the four classes of death.
The sermons are numbers 101 and 102.

101	A DEATH - 1st Message..... Covering the fall of Lucifer and the type death which he passed on to Adam-male and female in the Garden of Eden. How Lucifer pushes our soul and spirit to make our body sin. The two substances of which man is made.	Sun. AM 8-3-69
	B DEATH - 2nd Message..... What happened to the will of Lucifer and the operation of his will in our lives.	Tues. PM 8-5-69
	C COMMUNION..... How the Blood of Jesus Christ applies for (1) enemy, (2) friend, (3) brethren, and (4) Bridegroom.	Sun. AM 12-7-69
102	A DEATH - 3rd Message..... Why the body of Jesus did not see corruption. The power of the spirit of holiness to resurrect one from the dead.	Sun. AM 12-28-69
	B FIERY FURNACE..... (New Year's Eve) The fire in the furnace (Book of Daniel) was a supernatural fire. If we have the fire of the Holy Ghost burning in our sacrifice, then the outside fire of tests and furnaces of affliction cannot touch us.	Wed. PM 12-31-69
	C RECKONING..... Stature on Reckoning in Romans 6: (A) Death, (B) Faith, (C) Understanding, and (D) Humility. Getting the Word within us so that we can reckon death to our flesh, etc.	Sun. PM 6-30-63

BALAAM

Seven sermons—a series of messages on Balaam, including his full stature, and his part in the Great Tribulation. The sermons are numbers 103, 109, 110, and 111.

103	A EYES ENLIGHTENED..... The meaning of plucking out the eye; how our carnal man needs his eyes enlightened in order to understand the things of God.	Sun. AM 1-11-70
	B BALAAM - 1st Message..... Introduction to Balaam through the Church at Thyatira in Revelation 2:18-29. This study begins the Way of Balaam and covers his nature and blindness. Why God withholds reward.	Tues. PM 1-20-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C BALAAM - 2nd Message..... The error of Balaam-endeavoring to curse that which God has blessed.	Tues. PM 1-27-70
104	A GETTING INTO CHRIST - 1st Message..... The value of spreading a table for the Lord. The pattern of how to get into Christ, the Word, the Rock and becoming a new creature. The reason it is more blessed to give than receive.	Sun. PM 11-16-69
	B GETTING INTO CHRIST - 2nd Message..... The confidence one discovers when in Christ; confidence includes “no condemnation,” and “faithfulness.”	Wed. PM 11-26-69
	C GETTING INTO CHRIST - 3rd Message..... Continuation of Confidence one finds when in Christ, the Word; confidence also includes “trust” and “stablished.”	Sun. PM 12-7-69
	D SHILOH..... Three of the four points on the subject of Shiloh, the second place in Canaan’s Land where the Ark rested in the perfect will of God. How the judgments from His Ark, Headship, flow sweetly and softly.	Sun. AM 1-4-70

BOOK OF REVELATION

Eight sermons—a series of messages on Jesus coming in His own glory, in the glory of the Father, and the glory of the angels. Two classes of glory explained: downward and upward glory. The sermons are numbers 105, 106, 107, and 108.

105	A REVELATION - 1st Message..... The upward (exalted) glory and downward (humility) glory of Ezekiel 1. How Bride will possess the same glory. Jesus’ own glory (humility) and the manifestation of it in His earthly walk.	Fri. PM 1-23-70
	B REVELATION - 2nd Message..... The power of His glory to melt elements (man’s ideas, principles, opinions, etc.) at second coming, and how it works for us now.	Sun. AM 1-25-70
106	A REVELATION - 3rd Message..... Glory of the Son. Transfiguration of Jesus—a preview of the humility glory and the exalted glory.	Fri. PM 1-30-70
	B REVELATION - 4th Message..... How humility glory brings one to crucifixion; then experience of upward, resurrected glory prepares for “in pasture” of the Word. The Father’s glory explained, or the exalted glory, and its power in the millennium reign as well as in our personal lives now.	Sun. AM 2-8-70
	C REVELATION - 5th Message..... Father’s glory continued from previous message; its manifestation during the millennium reign.	Fri. PM 2-13-70
107	A REVELATION - 6th Message..... The glory of the angels. The two substances of which man is made, the celestial and terrestrial.	Fri. PM 2-20-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B REVELATION - 7th Message..... Continuation of glory of angels, including their ministry in the life of Jesus and at the resurrection. (See also Sermon No. 228 for another related message on the glory of the angels.)	Sun. AM 2-22-70
	C QUESTIONS AND ANSWERS..... 1. Psalm 91:4; Shield and buckler 2. Psalm 80:5; Bread of Tears	Sun. PM 2-8-70
108	A REVELATION - 8th Message..... Glory of the second coming of Jesus Christ, including His own glory, the glory of the Father and of the angels. How He will rule on David's literal throne with His spiritual throne of humility during the millennium reign.	Fri. PM 2-27-70
	B GOODNESS..... The goodness of God, or the joy of forgiveness. What is behind God's back. How the joy of forgiveness leads into new realms in God.	Sun. AM 3-1-70
	C LOCK OF HAIR..... How Ezekiel was lifted by lock of hair, or separation and carried in the Spirit to behold corruption in the temple. The necessity of separation in our lives so God can lift us up and reveal the corruption in our own temples.	Sun. PM 3-1-70
109	A BALAAM - 3rd Message..... This series of messages is continued from Sermon No. 103. Error of Balaam continued; stature of truth on Pisgah. How God revealed Himself at Pisgah, (A) His character, (B) His nature, (C) His vision to His people, and (D) His guidance.	Tues. PM 2-3-70
	B BALAAM - 4th Message..... Study on the stature of the Unicorn. Revealing its strength, how it cannot be tamed, a symbol of joy and gladness, and its warring nature.	Tues. PM 2-10-70
	C BALAAM - 5th Message..... Balaam's experience at Peor, in preparing himself by setting his face toward God's people, lifted up his eyes, Spirit came upon him, his eyes were opened and he fell into a trance. The prophetic Word Balaam received because of preparation and Balaam's reaction.	Tues. PM 2-24-70
110	A BALAAM - 6th Message..... Destruction of Balaam. How Balaam's persistence in his own way and blindness and error, etc. led to destruction.	Tues. PM 3-3-70
	B LOVE IN THE LIFE OF JESUS..... Suffering love, humility love, joyful love and everlasting love manifested in the life of Jesus Christ. (See also Sermon No. 114B for a related message on love.)	Sun. AM 2-15-70
111	A BALAAM - 7th Message..... Doctrine of Balaam. Stature on the doctrine of Balaam: (A) Their Sin, (B) God's Anger, (C) Avengement, and (D) Blessings.	Tues. PM 3-17-70
	B LOCK OF HAIR..... The reason there is no wood at the Laver because it is a picture of Christ, the Word, and His death. Four classes of water which picture the death of the Lord Jesus Christ.	Sat. AM 9-28-68

- C QUESTIONS AND ANSWERS.....** **Sun. PM**
(Resurrection Sunday) **3-29-70**
1. Mark of the Beast
 2. Isaiah 62; Concerning Israel, how spoiling of Egyptians at Red Sea provided weapons used in possessing Canaan's Land.

PSALM 149

Five sermons—a series of messages on the stature in Psalm 149:
(A) Praising, (B) Singing, (C) Dancing, and (D) Fighting. The
sermons are numbers 112 and 113.

- 112 A PSALM 149 - 1st Message.....** **Tues. PM**
The necessity of dancing—because dancing is the only way we can praise His Name. **3-31-70**
- B PSALM 149 - 2nd Message.....** **Fri. PM**
The Name in the Red Sea. The power of praise. Why they danced after coming **4-3-70**
through the Red Sea.
- C PSALM 149 - 3rd Message.....** **Sun. AM**
The answering of a question from verse three on “Who are the children of Zion?” **4-5-70**
- D HOW GOD REVEALS HIMSELF.....** **Sun. PM**
Four ways God reveals Himself (Psalm 19): (A) Heavens, (B) Firmament, (C) **1-11-70**
Word, and (D) Man.
- 113 A PSALM 149 - 4th Message.....** **Sun. AM**
Thirteenfold definition of praise. **4-19-70**
- B PSALM 149 - 5th Message.....** **Sun. PM**
With the high praises of God (praise over the Word) and a sharp sword in our hand— **4-19-70**
we can conquer any enemy.
- C TRIUMPHAL ENTRY.....** **Sun. AM**
(Palm Sunday) The stature of truth of the triumphal entry into Jerusalem, and the **3-22-70**
second cleansing of the temple after this entry.
- D PSALM 47.....** **Sun. PM**
A short comment on this Psalm **3-15-70**
- E QUESTIONS AND ANSWERS.....** **Thurs. PM**
(Ministerial Convention) **1-15-70**
1. Concerning overcomers
 2. John the Baptist coming in the spirit of Elijah.
 3. When was Aaron's name placed on the rod?
- 114 A BOOK OF REVELATION.....** **Fri. PM**
Reward of the second coming of Jesus in (A) separation, (B) blessing, (C) **4-24-70**
inheritance, and (D) life, both natural and spiritual.
- B LOVE IN THE LIFE OF JESUS.....** **Sun. AM**
Stature on the Leper (Mark 1:40-45) fitting in love envies not. (A) Leper **4-26-70**
approaching, (B) Jesus cleansing, (C) Jesus commanding, and (D) the leper's
disobedience. (See also Sermon No. 110B.)

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTIONS AND ANSWERS.....	Sun. PM 2-22-70
	1. Giving account to God.	
	2. Genesis 6:1,2.	
PSALM 23		
Five sermons—a series of messages covering the stature in Psalm 23, and branching off into studies on inferior and superior pride and how to conquer it. The sermons are numbers 115 and 116.		
115	A PSALM 23 - 1st Message..... Four things our Physician Shepherd will do for us: (1) Fill in valleys of inferiority, (2) Pull down mountains and hills of superiority, (3) Make the crooked straight, and (4) Make the rough places smooth.	Sun. Day 8-10-69
	B PSALM 23 - 2nd Message..... Unveiling of a deeper layer of study on the Physician Shepherd with His ministry of taking care of the “ites” that live in our valleys, the low places of inferiority. Covers the three enemies that live in our low places: (1) Weakling, (2) Obsequiousness, and (3) Dependence.	Sun. PM 8-10-69
	C PSALM 23 - 3rd Message..... The power of the “out” pasture experience—being led by still waters (matrimonial waters), a taste of water that comes out from under the throne, which has its origin at the foot of the cross.	Fri. PM 8-15-69
	D QUESTIONS AND ANSWERS..... 1. Matthew 26:17-19 and John 18:28; Concerning the time of the Passover in connection with the death of Jesus: the order of events leading up to the cross. 2. John 19:31; Please explain. 3. Acts 3:4-8.	Sun. PM 8-24-69
116	A PSALM 23 - 4th Message..... The practical workings of inferiority and superiority in our lives.	Sun. PM 8-17-69
	B PSALM 23 - 5th Message..... How scheming and defending ourselves work within our crooked will. What it means to have the rough places made smooth.	Sun. AM 8-24-69
	C ENDURANCE..... List of seven covenants given by God. The example and reward of enduring.	Sun. AM 6-29-69
117	A PIT OF HELL - 1st Message..... Difference between the pit of hell and the bottomless pit or sea. Projecting a new layer of truth of the depths of God in ten layers: (1) Waters, (2) Darkness, (3) Stone, (4) Bottomless pit, (5) Fountains of deep, (6) Blessings, (7) Waves, (8) Billows, (9) Pleasure of the Lord, and (10) Voice of truth.	Tues. PM 7-8-69
	B PIT OF HELL - 2nd Message..... Stature on it of hell, covering (1) No Truth, (2) Bars of pit, (3) Sides of pit.	Fri. PM 7-11-69
	C PIT OF HELL - 3rd Message..... Study on the sides of procreating power, begetting power of the pit of hell.	Fri. PM 7-18-69

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
118	A FAITHFULNESS..... The first of thirteen rays of faithfulness: Faithfulness in the house of God.	Sun. PM 7-6-69
	B FLYING CURSE..... How scheming and defending ourselves work within our crooked will. What it means to have the rough places made smooth.	Sun. AM 8-17-69
	C QUESTIONS AND ANSWERS..... 1. Shaving legs 2. What is our mountain (Psalm 30:7)? 3. More than one heaven (Psalm 148:1-4)?	Sun. PM 5-17-70
ANGELS		
Seven sermons—a series of messages on the subject of Angels as given during the 1970 January Ministerial Convention and the 1970 June Convention. The sermons are numbers 119, 120, SP 96, SP 97, and SP 98. (See also Sermon Nos. SP 93, SP 94, and SP 95 for other messages taught during the 1970 June Convention.)		
119	A ANGELS - 1st Message..... (Ministerial Convention) Introducing the subject of Angels; their ministry of deliverance and protection.	Tues. PM 1-13-70
	B ANGELS - 2nd Message..... (Ministerial Convention) The guidance of angels. The anger of Edom and its lasting effects.	Wed. AM 1-14-70
120	A ANGELS - 3rd Message..... (Ministerial Convention) Further teaching on Guidance of Angels. Angels ministering at each of the seven churches in the Book of Revelation. Stature on the living creatures in Ezekiel 1. This series of messages is continued on Sermon No. SP 96.	Thurs. AM 1-15-70
	B UP AND OUT.....	Fri. PM 1-9-70
121	A TITHING..... Purpose of tithing: to find God as our shield, to receive reward, honour and blessing. How Abraham paid tithes to Melchizedek (Jesus in soul and spirit form).	Sun. AM 3-15-70
	B FOOT WASHING..... How Jesus love “to the end” of our forsaking Him, our denying Him, and our betrayal. A new understanding of His love.	Fri. PM 5-22-70
	C QUESTIONS AND ANSWERS..... 1. How did Paul long after the Philippians in the bowels of Jesus Christ? 2. Psalm 72:16; Lebanon	Sun. PM 4-26-70
	D QUESTIONS AND ANSWERS..... 1. Saul 2. Harp of Humility	Sun. AM 5-3-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
122	A REVELATION - 1st Message..... First of three messages on the Book of Revelation, chapter 3, on the Philadelphia Church, a picture of the Bride of Jesus Christ. In this lesson, the ministry of the King is set forth, with the key of David and the treasures it opens to us. B REVELATION - 2nd Message..... Ministry of Priest: Door to wedding chamber opens to us through the blessing of “little strength”. C REVELATION - 3rd Message..... Ministry of Prophet: Bride of Jesus Christ promised to be pillars in His Temple. Pillar including: Word of full stature, Word of peace, Word of New Name, and Word of Death.	Tues. PM 4-7-70 Tues. PM 5-5-70 Tues. PM 5-19-70
123	A TOKEN WITNESS - 1st Message..... Breastplate of High Priest-a special gift for Canaan’s Land. God using a witness for His people. How Moses received a witness concerning worship. B TOKEN WITNESS - 2nd Message..... The three witnesses God gave Moses concerning his leadership. God’s token witness to Gideon of fire, and the wet and dry fleece. C TOKEN WITNESS - 3rd Message..... God’s fourth token witness to Gideon of a dream. Meaning of the barley cake “tumbling” into the enemy’s camp.	Fri. PM 5-15-70 Sun. AM 5-31-70 Sun. AM 6-7-70
124	A POSSESSING THE LAND..... (Ministerial Convention) Gilgal. The Father unveiling the Son’s stature and the Son revealing the stature of the Father or the land of Canaan. How God’s fences set us free. Defining the “ites” in Canaan’s Land, and their spiritual application; Gibeon conquered by strength of Table of Shewbread. (See also Sermon No. 53). B DON’T TELL..... Mysteries kept secret until He desires to share in His time. Four times Jesus said, “Don’t tell...” (1) Power of High Priest, (2) Concerning Christ, (3) Transforming glory and (4) His life. (See also Sermon No. SP 75A for a related message “The Blind Man.”)	Tues. PM 1-13-70 Fri. PM 6-27-69
125	A QUESTIONS AND ANSWERS..... 1. Serpent 2. Barren Women 3. Earth, circle and square 4. Why women danced in Exodus 15. 5. Angel of the Lord and angel of God. B BARRENNESS..... Various ways God delivers from barrenness. C CONFESSING..... The promise and fulfillment of the Word. D QUESTIONS AND ANSWERS..... 1. Mystery of sneezing 2. Holy Ghost fire 3. Rahab’s house saved 4. Flesh seeing God. 5. A woman with child	Fri. PM 6-5-70 Fri. PM 6-12-70 Sun. AM 5-24-70 Sun. PM 2-15-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
126	A REVELATION - 1st Message..... Defining the Prize in a new way. Three Names written on the Bride of Jesus Christ: (1) God on her forehead, (2) New City written on her shoulders, and (3) New Name written on her heart. B REVELATION - 2nd Message..... The Name “God” written on forehead of the Bride; speaks of the power of holiness, or separation. “Holiness unto the LORD” written on forehead of Priest made up the lack in Old Testament sacrifices. This same inscription on forehead of Bride will make up the lack of praise of others. C REVELATION - 3rd Message..... The “flock” blood (picture of blood of Christ) used most in Old Testament sacrifices. In Eden, Adam was offered the Blood of Christ. New Name written on the Bride (her heart) pertains to the Secret Name of the Word.	Tues. PM 6-2-70 Tues. PM 6-9-70 Tues. PM 6-30-70
127	A QUESTIONS AND ANSWERS..... 1. Counterfeit Blood 2. Transportation in Millennium 3. Isaiah 60 4. Serpent’s seed 5. Soul and spirit, which controls B BOOK OF ECCLESIASTES..... Thirteen classes of vanity under the sun. C CROWN OF JESUS..... The four crowns Jesus wore (A) of thorns, (B) glory, (C) honour and (D) Gold which Jesus wore. This lesson was taught by Rev. Jerry Phelps and Rev. Hicks.	Sun. AM 6-28-70 Sun. AM 7-5-70 Sat. PM 1-10-70
128	A SERPENT’S FLOOD - 1st Message..... The flood of deceit from the Serpent’s mouth during Tribulation Period, and overcoming by (1) the blood of the Lamb, (2) by testimony and (3) by not loving life. B SERPENT’S FLOOD - 1st Message..... Various classes of floods in God’s Joins. (4) flood of exaltation and prosperity. C INTERCESSION..... Four experiences of intercession in the life of Jesus: (A) for transgressors, (B) for persecuted, (C) against death, and (D) for maturity.	Sun. AM 9-14-69 Sun. PM 9-14-69 Sun. AM 7-27-69

POSSESSING THE LAND

Fourteen sermons—a series of messages on Possessing the Land.
A continuation from Sermon No. 61. The sermons are numbers
129, 130, 131, 132, and 133.

129	A POSSESSING THE LAND - 1st Message..... Review of possessing the land. Serpent in control of human will. Possessing River Arnon (murmuring) and Sihon. Meaning of Bride’s eyes being like fishpools of Heshbon. B POSSESSING THE LAND - 2nd Message..... Sun, moon, stars standing still in fulfillment of Joseph’s dream.	Sun. AM 9-16-68 Sun. PM 9-29-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C POSSESSING THE LAND - 3rd Message Possessing the land of Jericho, Ai, and Gibeon from Gilgal, the wheel of the blood, fire and water.	Sun. AM 3-2-69
130	A POSSESSING THE LAND - 4th Message Four lessons of obedience God gave Israel at Rameses, the starting point to Canaan's Land.	Sun. AM 3-9-69
	B POSSESSING THE LAND - 5th Message Price to receive the Word of God-by coming through darkness, thick darkness, cloud and fire.	Tues. PM 3-11-69
	C POSSESSING THE LAND - 6th Message Three proofs of Rahab the harlot's prophetic vision. Dread and fear put upon inhabitants when Israel cross the Red Sea.	Sun. AM 3-16-69
131	A POSSESSING THE LAND - 7th Message Sovereignty of God concerning darkness in (1) His creating darkness, (2) Limiting darkness, (3) placing and (4) His all knowledge of darkness.	Tues. PM 3-18-69
	B POSSESSING THE LAND - 8th Message How cloud and fire leads to place of hopelessness to reveal the power of Name on the rod. First learn how to follow cloud and fire (feet of Son) before we can follow the Ark of the Covenant (feet of Father).	Sun. AM 3-23-69
	C QUESTION The stature on those who entered Canaan's Land of the first generation of the children of Israel.	Sun. PM 2-9-69
132	A POSSESSING THE LAND - 9th Message (Palm Sunday) First lesson on shouting in the Son's stature and in the stature of the Father. The necessity and purpose of shouting.	Sun. AM 3-30-69
	B POSSESSING THE LAND - 10th Message Second lesson on shouting. The marring power of the shout. Shouting because of faith in the power of God. Benefits of being watered by the waters of the Spirit.	Tues. PM 4-1-69
	C POSSESSING THE LAND - 11th Message Third lesson on shouting. What it means to shout for the will of God regardless of circumstances.	Sun. PM 4-13-69
133	A POSSESSING THE LAND - 12th Message Fourth message on shouting. Power of shouting for the will of God when Jesus is the shaft of our lives.	Tues. PM 4-22-69
	B POSSESSING THE LAND - 13th Message Fighting the Amalekites continues from the wilderness into Canaan's Land.	Sun. AM 4-13-69
	C POSSESSING THE LAND - 14th Message Amalekites striking at our weakness, behind our back. How to conquer head realm spiritual pride. Why Ehud was left-handed.	Sun. AM 4-20-69
	D SUPERNATURAL BREAD Reason for unleavened bread in Egypt, manna in wilderness and corn in Canaan's Land.	Sun. AM 4-27-69

1969 LIVERMORE CONVENTION

Four sermons—a series of messages given in Livermore, Kentucky on The Three Names of the Bride and a message on the Parable of the Pounds. The sermons are numbers 134, 135, and 136.

134	A LIVERMORE CONVENTION - 1st Message..... (Livermore, KY) First of the three messages on the three names written on the Bride and the accompanying privileges: (1) God-creating power. The rod with the invisible Name used to open the Red Sea-later revealed with buds (conception life), blossoms (beauty and sweetness of Name), and almonds (procreating life). B LIVERMORE CONVENTION - 2nd Message..... (Livermore, KY) (2) Christ—stature on Name Jesus. Three things out of the Rock: Honey, Water, and Oil of Gladness.	Wed. PM 1-22-69 Thurs. PM 1-23-69
135	A LIVERMORE CONVENTION - 3rd Message..... (Livermore, KY) (3) LORD—how the Bride will reveal herself in eternity because of possessing the Name LORD, the self-existent One who reveals Himself. B QUESTIONS AND ANSWERS..... 1. Explanation of being healed “with” and “by” His stripes (I Peter 2:24 and Isaiah 53:5). 2. Judges 13:16-20.	Fri. PM 1-24-69 Sun. AM 6-14-70
136	A LIVERMORE CONVENTION - 4th Message..... (Livermore, KY) Parable of the Pounds—stature of the Nobleman (Jesus), including His journey, His subjects, judgment and vengeance. How to buy wine, milk, faith, and white raiment. B COMMUNION..... How the Blood justifies or frees from blame; how His death reconciles and His life within saves us from sin.	Fri. AM 1-24-69 Fri. PM 7-24-70

TONGUES

Seven sermons—a series of messages on the purpose and partitioning of tongues. The sermons are numbers 137, 138, and 139.

137	A TONGUES - 1st Message..... The purpose of tongues: (1) To magnify God, (2) Make way for prophesy, (3) Speak mysteries and (4) For edification or blessing. B TONGUES - 2nd Message..... Different kinds of tongues (1) Speaking Tongues and (2) Interceding Tongues. C TONGUES - 3rd Message..... Different tongues continued (3) Travailing Tongue. Threefold witness concerning Canaan’s Land (Spirit witness, Word witness and thigh witness). The first fruits of travail.	Sun. AM 7-12-70 Sun. PM 7-12-70 Sun. AM 7-19-70
138	A QUESTION..... Question concerning travail.	Sun. AM 7-19-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B TONGUES - 4th Message..... Rebuking Tongue Message No. 1. Discovers foundations of earth, rebukes enemies.	Sun. AM 7-26-70
139	A TONGUES - 5th Message..... Rebuke Message No. 2. Rebukes instruments of warfare; He rebukes His people.	Sun. AM 8-9-70
	B TONGUES - 6th Message..... Rebuke Message No. 3. God rebukes things out of His will.	Sun. AM 8-16-70
	C TONGUES - 7th Message..... Rebuke Message No.4. God rebukes Satan. When our wood, hay, and stubble are set on fire, we end up a charred mess, but those filthy garments can be exchanged for fine linen.	Sun. AM 8-23-70
	D COMMUNION..... A message on Communion from I Corinthians 11:23,24.	Fri. PM 5-22-70
140	A MARRING THE WORD..... How the Word suffered, was marred in eternity, during prehistoric time, and in the present dispensation. How God suffers long with the marring of His Word.	Fri. PM 7-3-70
	B FRUITY OF THE VINE..... Continued from the marring of the Word. Bride privileged to drink of fruit of vine in eternity that has never been marred. Revelation of the "clusters of the vine."	Fri. PM 7-10-70
	C SONG OF SOLOMON..... The Blood of Christ, the blood of suffering and crucifixion of the Man, Jesus served by the Bride at the wedding supper. Friends and relatives will have taste by gift, thereby giving them understanding why "the Bride is the Bride."	Sun. PM 8-23-70
	D QUESTIONS AND ANSWERS..... 1. Loves–Song of Solomon 7:10-13 2. Psalm 139:14-16	Sun. PM 9-13-70

THE BOOK OF ROMANS

Fifty-six sermons—a series of detailed messages on the complete Book of Romans as laid out in the form of the Old Testament Tabernacle. The sermons are numbers 141, 142, 143 on the Preparation—Romans 1:1 through Romans 3:20; Sermons 155, 156, 157, 158 on the Brazen Altar and Laver—Romans 3:21 through Romans 7:25; Sermons 183, 184, 185, 186 on the Golden Altar of prayer—Romans 8; Sermons 199, 200, 201, 202 on the Sevenfold light of the Candlestick—Romans 9 and 10; Sermons 215, 216, 217 on the Twelve classes of strength at the Table of Shewbread—Romans 11:1 through Romans 12:8; Sermons 222, 223, 224 on the Seven classes of love in the head realm at the Ark of the Covenant—Romans 12:9 through Romans 16:27.

141	A ROMANS - 1st Message..... This lesson includes stature on the introduction, consisting of the Author, theme, to whom written, and the benediction.	Tues. PM 7-21-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B ROMANS - 2nd Message..... Salutation of Paul to the Church at Rome, which includes thanksgiving (showing difference between praise and thanksgiving). Paul's prayer, and how to comfort one another.	Tues. PM 8-11-70
	C ROMANS - 3rd Message..... Salutation continued. Fourth and last point of salutation; his relationship to the gospel: debtor, ready to preach, unashamed, and growing with knowledge. Righteousness that comes by gift and righteousness by works.	Tues. PM 8-18-70
142	A ROMANS - 4th Message..... God's wrath and man's guilt in rejecting light. Also, man's apostasy and God's wrath because of that apostasy.	Tues. PM 8-25-70
	B ROMANS - 5th Message..... Man's guilt continued. Stature of ones who made excuses for their sin. How God's goodness leads to repentance.	Tues. PM 9-1-70
	C ROMANS - 6th Message..... Seven things which comprise an apostate Gentile (1) Despise, (2) Ignorance, (3) Hardness of heart, (4) Impenitent heart, (5) Contention, (6) Disobedient to truth, (7) Obeys unrighteousness.	Tues. PM 9-8-70
143	A ROMANS - 7th Message..... Three classes of light whereby He judges man: (1) Light of nature, (2) Light of the law, and (3) Light of Gospel. Signs of an apostate Jew in Romans 3: (1) Called himself a Jew, (2) Rest in the law, (3) Boast of knowing God, (4) Know His will, (5) Approve more excellent things, (6) Confidence, (7) Circumcision outward only.	Wed. PM 9-16-70
	B ROMANS - 8th Message..... Advantage of the Jews (Chapter 3). How Antichrist spirits operate by causing one to first disbelieve the Word. How God overcomes when He is judged. This series continues on Sermon No. 155.	Wed. PM 10-14-70
144	A PRAYER..... Four aspects of prayer: (1) Nature, (2) Spiritual expressions, (3) Available to all, and (4) Necessity.	Sun. AM 11-17-68
	B CREATIVE PRAYER..... Meaning and power of creative prayer (Acts 12).	Sun. PM 11-17-68
	C ISAIAH 1..... Inferiority and Superiority pride, all sins relate to these two aspects of pride. Stature on God's prophecy (A) Uzziah, (B) Jothan, (C) Ahaz and (D) Hezekiah	Tues. PM 6-6-67

BIRTH OF JESUS

Four sermons—a series of messages on conception and birth of Jesus and the experiences of the Shepherds, Simeon, Anna, and the wise men in connection with His birth. The sermons are numbers 145 and 146.

145	A BIRTH - 1st Message..... (Christmas message) Conception of Jesus, and how he the Word humbled Himself to be joined to flesh.	Sun. AM 12-15-63

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B BIRTH - 2nd Message (Christmas message) Shepherds' experience in relation to the birth of Jesus. Reason God chose them to look upon the humility of His Son.	Fri. PM 12-20-63
	C BIRTH - 3rd Message (Christmas message) The stature of Simeon's experience in connection with the circumcision of Jesus at eight days.	Sun. AM 12-22-63
	D ISAIAH 58:9,10 The two "ifs" or conditions for a sevenfold reward of blessing.	Radio Sermon
146	A BIRTH - 4th Message (Christmas message) Anna's experience in connection with the dedication of Jesus in the temple. Anna's role in the temple.	Mon. PM 12-23-63
	B BOOK OF REVELATION Church of Laodicea; revelation on the beginning and the end, and how Jesus is a faithful and true witness in between. Each time one demonstrates in the Spirit it is a witness that Jesus still desires to complete in us the work He has started.	Tues. PM 7-7-70
	C QUESTIONS AND ANSWERS 1. Romans 16:20 2. Travail 3. Predestination - Ephesians 1:5 4. Saved by Fear - Jude 1:20-23 5. Blood and Water - I John 5:6 6. Lamech - Genesis 4:23,24 7. Ivory Palaces - Psalm 45:6-8 8. Beautiful Feet - Romans 10:15 9. Left Hand of God 10. Virgin - I Kings 1:1-4 11. Father doing - John 5:17-19	Sun. AM 8-30-70
147	A WHOLE BURNT OFFERING - 1st Message Seal of the Bride in courtyard. The Word moving clockwise and the Spirit moving counter clockwise and the meeting of the two.	Fri. PM 9-4-70
	B WHOLE BURNT OFFERING - 2nd Message Three classes of Blood (1) Flocks, (2) Herds, and (3) Fowls. Lesson on God and the Blood.	Fri. PM 9-11-70
	C FIRE Fire on the Blood side and fire on the Spirit side. Sixfold blessing of Numbers 6:23-26.	Sun. AM 11-1-70

1970 ST. PETERSBURG CONVENTION

Six sermons—a series of messages taught at the St. Petersburg, Florida Convention in December 1970 on the Master-Servant relationship and the answering of questions. The sermons are numbers 148 and 149. A related message is on Sermon No. 169.

148	A MASTER-SERVANT - 1st Message Learning to know Jesus in times of loneliness. Two classes of servants: hasty and slow. Privilege of a servant: look upon the face of the Master. Following the man Jesus leads to revelation of the Christ, the Word.	Tues. PM 12-1-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B MASTER-SERVANT - 2nd Message Following Jesus in poverty. Story of the rich young ruler. Why we need persecution and crucifixion.	Wed. PM 12-2-70
	C MASTER-SERVANT - 3rd Message Becoming a servant to the Master qualifies us to hear secret of life over death. How separation is necessary to witness death swallowed up of life.	Thurs. PM 12-3-70
149	A MASTER-SERVANT - 4th Message Lesson on humility—Washing feet example of humility in following the Master.	Fri. PM 12-4-70
	B QUESTION What is meant by “that everyone may receive the things done in his body” (II Corinthians 5:10)?	Wed. AM 12-2-70
	C QUESTIONS AND ANSWERS 1. What happened to the boy who took Samson to the pillar? 2. How did Jacob pass over Jordan with his staff?	Thurs. AM 12-3-70
	D ABRAHAM Four times Abraham lifted up his eyes: (A) to view the land, (B) to get a vision of the Lord-Master, Husband, (C) for consecration and surrender, and (D) to see the substitute.	Radio Sermon

HELL

Six sermons—a series of messages on the complete stature of Hell. The last four messages on HELL and the mess on ALL, THINGS, BLOOD, and JESUS, THE NAZARENE were given at the Mexico City Convention in September 1970. The sermons are numbers 150 and 151.

150	A HELL - 1st Message This message covers first point: Ruler. How God gave Lucifer his inferiority complex. The bottomless pit and God’s perfection below it. God’s anger and jealousy in Hell. Sorrows and comforts of hell.	Sun. PM 10-13-68
	B HELL - 2nd Message The persistence of God’s fiery jealousy to pursue one even to Hell. The weapons of Hell.	Sun. PM 8-30-70
	C HELL - 3rd Message (Mexico City Convention) Sorrows, comfort, nakedness of Hell under God’s rulership of Hell.	Thurs. PM 9-24-70
151	A HELL - 4th Message (Mexico City Convention) Purpose of Hell (2nd point). Various classes of those in Hell.	Fri. PM 9-25-70
	B HELL - 5th Message (Mexico City Convention) Cities and nations in Hell. Description of Hell (3rd point): never satisfied, enlarges herself, opens mouth.	Sun. AM 9-27-70
	C HELL - 6th Message (Mexico City Convention) Three degrees of anger. Womb of Hell, its gates and damnation. The deep of Hell: low, lower, lowest.	Sun. PM 9-27-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	D ALL THINGS..... (Mexico City Convention) Stature on all things and how they work together for good.	Sun. AM 9-20-70
	E BLOOD..... (Mexico City Convention) Overcoming by the Blood of the Word, Christ, the Lamb.	Sun. PM 9-20-70
	F JESUS, THE NAZARENE..... (Mexico City Convention) The meaning of Jesus, the Nazarene. Those who recognized Jesus the Nazarene: Nathaniel, Bartimaeus, enemies, and disciples.	Wed. PM 9-23-70
	G QUESTIONS AND ANSWERS..... 1. Cross originating in Godhead 2. Apostates - Jude 1:13 3. Divisions of Godhead 4. Samson's hair 5. John 1:11-13	Sun. PM 11-8-70
152	A JESUS GIVING THANKS..... Four Times Jesus gave thanks (1) For Bread, (2) For His Body and Blood, (3) For Father Revealing Truth to Babes, and (4) For being Heard in the Place of Death.	Wed. PM 11-25-70
	B PSALM 121..... Study on the whole Psalm, emphasis on the hills of faith, from whence our help comes.	Sun. AM 11-29-70
	C QUESTIONS AND ANSWERS..... 1. I Corinthians 8:6 2. I Samuel 16:10,11; I Chronicles 2:13-15 3. Psalm 51:10 4. Samson 5. Luke 16:26; Gulf	Sun. PM 11-29-70
	D RED SEA..... A new approach to the Red Sea experience. Special study on the Red Sea, water baptism in Jesus' Name. How the Name opens and closes.	Sun. AM 12-13-70
153	A OLD TESTAMENT PROPHECIES..... Old Testament prophecies fulfilled in the New Testament.	Fri. PM 11-6-70
	B SONG OF SOLOMON..... Seven beauties of the Bride which are acquired under the ministry of the King, Shepherd, Roe, and Bridegroom. The importance of becoming black, How Black (humility) absorbs all light.	Wed. PM 10-7-70
	C CHRISTMAS MESSAGE..... Stature of Joseph, earthly father of Jesus (1) Espousal, (2) Merciful, (3) Revelation, and (4) Humility and Obedience.	Sun. AM 12-20-70
	D SONG OF SOLOMON..... A short lesson on the Wheel of the Word and its operation; Judah, the leader of the whole wheel of the Word.	Sun. PM 10-4-70
154	A GOOD AND EVIL - 1st Message..... (Christmas Day) The first of three messages on separating good and evil. In Canaan's Land, the Word is made flesh. Immanuel-God with us-Isaiah 7:14,15. Eating butter and honey of the Word to be able to refuse evil and choose good.	Fri. PM 12-25-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B GOOD AND EVIL - 2nd Message Refusing evil and choosing good done only through marriage union with the Word of God. Various meanings of the word “choose.”	Sun. PM 12-27-70
	C GOOD AND EVIL - 3rd Message Separation of good and evil. How the will of God separates light and darkness.	Sun. AM 1-3-71
	D PSALM 23 Covering main stature of Psalm 23.	Sun. AM 9-13-70
155	A ROMANS - 9th Message This series continued from Sermon No. 143. Origin of justification—the throne of grace. A stature of “things behind” (1) Glory of His Goodness, (2) Sins, (3) God’s Displeasure, and (4) Sea of Blood.	Wed. PM 10-21-70
	B ROMANS - 10th Message Three witnesses concerning possessing the land which God gave to Abraham. Grace: the origin of justification. Stature on faith (Romans 4): (1) Believing in Promise, (2) Considered not Death, (3) Staggered Not, and (4) Fully persuaded.	Wed. PM 10-28-70
	C ROMANS - 11th Message Instruments in obtaining justification, (1) Believing, (2) Faith, (3) Resurrection Power, and (4) Blood. Destination of justification: peace, access to grace, rejoicing in hope, glory in Tribulation, patience, experience, hope, and head realm glory. Liberty of justification.	Wed. PM 11-4-70
156	A ROMANS - 12th Message Study of the Laver. Fruits of the death of Jesus Christ (1) Just, (2) Reconciliation, (3) Joy, and (4) Atonement. Comparing first and second Adam. First Adam—doorway to sin, death, judgment and condemnation. Second Adam, Jesus Christ, doorway to grace, righteousness, justification, and life.	Wed. PM 11-11-70
	B ROMANS - 13th Message Four ways to be joined to the Lord: By death, resurrection life, Word, and Spirit. Four phases of the death of Jesus Christ: baptism, burial, planting, and crucifixion. The power of being grafted into His death.	Fri. PM 11-27-70
	C FOUR TABERNACLES Four tabernacles, (A) Moses’, (B) Heavenly, (C) Fleshly, and (D) New City. New City Singers—four specials.	Sun. AM 1-31-70
157	A ROMANS - 14th Message The power of the resurrection of Jesus Christ manifested in (1) Oneness of Life, (2) His Likeness, (3) Life with Him and (4) Victory over Death.	Wed. PM 12-9-70
	B ROMANS - 15th Message Joining of the Word through four ways: (1) Reckoning, (2) Let not Sin reign, (3) Yield not, and (4) Yield unto God.	Wed. PM 12-30-70
	C ROMANS - 16th Message Union with Jesus by the Spirit of Grace. Stature on Grace: (1) Delivers, (2) Obeys, (3) Frees from Sin, and (4) Fruit of Holiness. Comparison of the stature of the growth of sin and the stature of the growth of purity.	Wed. PM 1-16-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
158	A ROMANS - 17th Message..... Law of marriage-natural and spiritual. Marriage to Jesus comes only as we experience death of first husband, Adam the first. Dead husband breaks law of marriage, so then free to get joined in marriage union with Jesus Christ. Comparing stature of the law (first husband) with Jesus (second husband). Fourfold blessing in 11 Corinthians 3 when heart is for the Lord: liberty, open face, changed, new glory or growth. B ROMANS - 18th Message..... Paul's experience with the law in Romans 7: carnal, strife of two natures, flesh being no good, and ignorant to discern between good and evil. How the body of sin continually wars against us; power of the seed of the new man over body of sin. This series is continued on Sermon No. 183. C QUESTIONS AND ANSWERS..... 1. Keeping Word of Patience 2. Gospel of God, Gospel of Son, and Gospel of Christ 3. Judges 14:18 4. Song of Solomon 3 11 5. Genesis 38:7 6. I Peter 1:3	Wed. PM 1-13-71 Wed. PM 2-3-71 Sun. PM 11-15-70
159	A LIFE SWALLOWING UP DEATH - 1st Message..... The star, moon, and sun glory. Proving the prize. Study of life swallowing up death. Two things that keep us from going on: pleasure and suffering. If Eve would have eaten of the Tree of Life first, she could have swallowed up death. Tree of Death will be in the Bride in the New City. B LIFE SWALLOWING UP DEATH - 2nd Message..... 1. Were Abaddon and Lucifer created as free moral agents? 2. What is pure blood of the grape—Deuteronomy 32:14? 3. What is benefit of eating of tree of life first? Continuation of principle of partaking of life (Blood, Word, Spirit) first to enable us to swallow up death which we daily meet. C PSALM 36..... Contrasting good and evil. Four divisions of this Psalm: (1) Portrait of the Godless, (2) Portrait of God, (3) Prophetic Promise, and (4) Psalmist's prayer. D QUESTION..... Matthew 27:45-50; "My God, my God, why hast thou forsaken me?"	Fri. PM 10-9-70 Sun. AM 10-11-70 Sun. AM 6-1-69 Sun. PM 3-17-68
160	A HEALING - 1st Message..... How to receive and keep healing. The power of confessing the truth regardless of how your flesh feels. Confessing the truth brings healing and keeps one healed (John 11:25,26). B HEALING - 2nd Message..... Necessity for receiving Word on inside. Love casting out fear; how faith works by love. Stature in relation to the Word (Deuteronomy 11:18-21): (A) Word on inside, (B) Outside, (C) Teach Word to children, and (D) Witness to heathen. C PROVERBS..... Stature of Wisdom in Proverbs 8. (1) Zeal of Wisdom, (2) Ministry of Stature, (3) Classes of People Wisdom Ministers to, and (4) Banquet Wisdom Spreads.	Sun. PM 2-28-71 Fri. PM 3-5-71 Tues. PM 5-21-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
161	A AHITHOPHEL..... Stature of Ahithophel, grandfather of Bathsheba: (1) Origin, (2) Conspirator, (3) Defeated, and (4) Counsel of Adultery and Murder. Comparing earthly and heavenly wisdom. King David's Gethsemane experience (II Samuel 15:30).	Fri. PM 2-26-71
	B QUESTIONS AND ANSWERS..... 1. Genesis 15; Threefold witness to Abraham. 2. High Priest receiving the perfect or permissive will. 4. Being the witness of the Spirit and the Word sound the same to the ear, how can you know the difference? 5. When God spoke was it an audible voice? 6. Sometimes we put our own interpretation on the Witness. Did the High Priest ever do that? 7. If the Word came out of the Ark and the Urim and Thummim was the only confirmation of that Word, then how did it work the times David only had the ephod and the Ark was still in Jerusalem? 8. Did Ahithophel have the Word Witness? 9. Explain how God gives the thigh or works witness in advance.	Sun. AM 2-28-71
	C ANTICHRIST..... Study on Judas Iscariot, the Antichrist in the Tribulation Period.	Sun. PM 2-23-69
	D COMMUNION..... "This do in remembrance of me." Includes how Jesus touches the subconscious part of man at Communion.	Fri. PM 2-19-71
162	A WORSHIP - 1st Message..... How to worship God in the beauty of holiness. Defining "holiness."	Sun. AM 3-3-68
	B WORSHIP - 2nd Message..... The power of the horns of praise. How to weave wedding dress of Bride.	Sun. PM 3-3-68
	C QUESTIONS AND ANSWERS..... 1. I John 5:18; Begotten 2. Matthew 16:27; Glory 3. Matthew 21:2,3; Why Jesus rode two animals 4. II Kings 6:6; Why axe head floated 5. Philippians 4:19; What are the riches in glory? a. Crucifixion b. Resurrection 6. I Peter 4:1,2; Suffering in the Flesh 7. Psalm 89:35-37, David's throne 8. Revelation 12:5,6; Who is this? 9. Psalm 34:2; Why "soul" in the female gender? 10. Hebrews 5:5; Begotten 11. John 20:3-6; Why did John wait for Peter to go in first? 12. Matthew 8:10; Marvel	Sun. Day 6-14-70
163	A GLORY ABOVE THE HEAVENS..... Why Jesus ascended up above all heavens to fill all things.	Fri. PM 4-19-68
	B SMALL THINGS..... (Resurrection Sunday) The power of small things of Bread, Word, water and remnant.	Sun. PM 4-6-69

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTIONS AND ANSWERS.....	Sun. PM 3-23-69
	1. Revelation 14:6,7; Explain “Everlasting Gospel”. 2. I Thessalonians 4:13-18; Difference between SLEEP and DEAD. 3. John 11:16; Thomas 4. Genesis 1:4; What divided light from darkness? 5. Explain Exodus 25:18 “Make an ark” and Exodus 20:4 “Make no graven image”. 6. Matthew 18:21,22; Explain 7. Revelation 21:16,17; Vision of New City	
164	A QUESTIONS AND ANSWERS.....	Sun. PM 8-3-69
	1. Psalm 119:109; Soul in hand 2. Zechariah 9:9; Daughters of Zion and Jerusalem.	
	B BABES.....	Sun. PM 12-1-68
	Difference between a disciple and a converted one. The Power of Humility in becoming a babe. Qualities of a babe. Definition of humility.	
	C RUTH.....	Sun. AM 5-11-69
	(Mother’s Day) Lesson on Ruth—example of a mother giving; a surrender beyond Gethsemane—to give and not receive back.	
	D HANNAH.....	Sun. AM 5-10-70
	(Mother’s Day) Lesson on Hannah, mother of Samuel.	
165	A WISDOM - 1st Message.....	Fri. PM 2-21-69
	The wisdom of walking under the Ark, Headship of Christ. The three coverings of the Ark. Difference between following the Ark (outward obedience) and coming under the Ark (inward obedience).	
	B WISDOM - 2nd Message.....	Fri. PM 2-28-69
	Nature of man’s wisdom (ignorant), surpassed by the wisdom of God. How “two dumb cows” could strike out for Canaan’s Land pulling the Headship (Ark); surely God can put wisdom within us to make it to Canaan’s Land.	
	C WISDOM - 3rd Message.....	Tues. PM 3-4-69
	Continuation of nature of man’s wisdom. Also, demonstration on Song of Solomon 2:6.	
166	A REVELATION - 1st Message.....	Fri. PM 3-7-69
	Opening of the sixth seal in Revelation 6—three lessons on why the sun turned black and how the sun put on sackcloth. How to put on sackcloth of humility for others. Sun put on sackcloth when Jesus died because of failure of human beings to offer praise.	
	B REVELATION - 2nd Message.....	Fri. PM 3-14-69
	Two kinds of blackness. The sun being ashamed. Four signs in the sun.	
	C REVELATION - 3rd Message.....	Fri. PM 3-21-69
	Men being scorched in Tribulation Period by extreme heat of the sun. Angel in sun commanding all fowls to attend judgment supper at end of battle of Armageddon.	
167	A LEAH.....	Wed. PM 4-14-71
	The importance of the Leahs (all things of suffering and crucifixion) in our lives and subsequent blessings. Jacob first had to join himself to Leah (Crucified Christ) before joining with Rachel (Resurrected Christ).	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	JESUS IN JORDAN - 1st Message Proving the Name in water baptism in the Old Testament. Why Jesus baptized in Jordan.	Sun. AM 9-1-68
C	JESUS IN JORDAN - 2nd Message Name Jesus releases oil, honey and water from the Rock. What it means to walk under His Headship. What divided the waters of Jordan. Why John the Baptist went to the desert instead of the temple.	Sun. PM 9-1-69
D	STOOL OF MOCKERY The sufferings of Jesus and how we fellowship those sufferings.	Fri. PM 8-23-68

TWO SIDES OF SUFFERING

Six sermons—a series of messages on the poverty and riches of suffering. The sermons are numbers 168 and 187.

168	A JESUS, THE NAZARENE Why Jesus was called a Nazarene and how the enemy belittled him in using “Jesus the Nazarene”. How to resist the Devil.	Fri. PM 4-30-71
	B SUFFERING - 1st Message First of a series of messages on the two sides to suffering-poverty and riches. Giving offering of praise from uncrucified flesh, offering with no anointing is an offering meaning more to Him than giving out of abundance.	Sun. PM 4-18-71
	C SUFFERING - 2nd Message The poverty side of suffering: humiliation (low feeling) of mind, and the riches of suffering: joy.	Fri. PM 4-23-71
	D SUFFERING - 3rd Message Poverty side of suffering: innocent suffering for stature of Word to be formed; riches of suffering: God making a way of escape for the spiritual man.	Wed. PM 4-28-71
	E SUFFERING - 4th Message Continuation of riches of suffering from 4-28 (way of escape). Stature on definition of “way” in I Corinthians 10:13: (1) Road, Street, (2) Up and Out, (3) Door, and (4) End; point No. 1 covered. This series of messages is continued on Sermon No. 187.	Sun. AM 5-2-71
169	A WITNESS Witness of the Holy Ghost; Urim and Thummim used in Canaan’s Land. Blessing of abiding in the city of refuge, or under His Headship. Concerning Deborah, the judge, and how she received the mind of God to pass on to Israel.	Sun. AM 11-3-68
	B JARIUS When we allow Jesus to stop by and help others, we end up with a greater miracle than we first asked for.	Sun. PM 4-25-71
	C HYPOCRITICAL SERVANT Stature of the hypocritical servant: (1) Desires to see a sign, (2) Jesus discerns their condition, (3) Jesus gives true sign (cross), and (4) condemnation. Why Jesus offered the sign of the cross. (See also Sermon No. 148.)	Sun. PM 12-6-70

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	D CHOOSING..... (New Year's Eve) Sin causes loss of Word and idols. Example: Israel-why Moses ground and burned the golden calf and caused Israel to drink it. Stature of experience of the tribe of Levi: (1) choice, (2) received message of quickened Word bringing death, (3) obedience and (4) blessing.	Thurs. PM 12-31-70
	E REBUKED OR GETTING BY..... The reason God rebukes some and not others; wisdom in dealing with people.	Fri. PM 4-16-71
170	A JACOB - 1st Message..... (Early Father's Day message) Stature on Jacob: (1) plain, (2) dweller in tents, (3) spiritual. This series continues with point (4) obedience, on Sermon No. 221.	Sun. AM 6-9-68
	B QUESTIONS AND ANSWERS..... 1. Why one feels empty after great blessing. 2. Stones of fire.	Sun. AM 1-24-71
	C PHARAOH..... Four plagues God sent to Pharaoh personally.	Sun. AM 5-3-70
	D QUESTIONS AND ANSWERS..... 1. Husband's pride in wife. 2. Dragons praise the Lord. 3. Difference between just man and the wicked falling down.	Sun. PM 6-14-70
	E QUESTION..... (Mother's Day) Friend relationship with the Bridegroom.	Sun. PM 5-9-71
171	A PRIDE..... Inferiority and superiority pride and their origin, Lucifer's will, and the nine stones he possessed; his ignorance of the west side.	Sun. PM 10-6-68
	B THRONE OF GOD..... Proving God's throne moved from the north side to the west side.	Wed. PM 5-12-71
	C QUESTIONS AND ANSWERS..... 1. Revelation 10:8-11 2. Revelation 20:5,6 3. Psalm 148:4 4. Ephesians 4:10 5. Leviticus 16:24	Fri. PM 8-14-70
	D QUESTIONS AND ANSWERS..... 1. Jordan-why all tribes had to cross. 2. Exodus 4:22-26	Fri. PM 5-7-71
172	A DEMONSTRATIONS..... The necessity of demonstrating in the Holy Ghost. Defining Psalm 46: 10.	Sun. AM 10-20-68
	B QUESTIONS AND ANSWERS..... Questions and answers on the soul and spirit of man.	Tues. PM 4-23-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
173	A AFAR OFF..... Blessing of learning to stand afar off. Example of Abraham seeing the place of sacrifice afar off (Genesis 22:4). Sons of the prophets viewing afar off, Elisha's vision from afar; the eagle's ability to see afar off. B SONG OF SOLOMON - 1st Message..... Gold of the Bridegroom, sockets of gold, His hands and His head. C SONG OF SOLOMON - 2nd Message..... Review of the Blood, Fire and Water. A continuation of the message on the Gold of the Bridegroom in the Song of Solomon.	Tues. PM 7-15-69 Sun. AM 7-20-69 Fri. PM 7-25-69
174	A WELL DONE..... How to receive a "well done" from the Lord. B VALLEYS..... Christian life is a series of mountains and valleys. The mountain top is His shoulder (sometimes when we shout on the mountain top it's because of the strength of His shoulder), and under the valleys are His everlasting arms. C QUESTIONS AND ANSWERS..... 1. Crucify Will 2. Bride D GIRDLE OF TRUTH..... The five defensive parts to the Christian armor and the two offensive ones. What it means to be clothed with the girdle of truth on one's loins. First girdle (sackcloth or humility) and second girdle (leather or strength) taught.	Sun. AM 4-18-71 Sun. AM 5-30-71 Sun. PM 5-30-71 Sun. AM 5-18-69
175	A NEW CITY..... The reason that God is making a New City for the Bride of Jesus Christ. B SONG OF SOLOMON..... Classes of saved people listed in Song of Solomon; proving the Bride to be a special group. Showing the whole wedding party. C FIRE..... The fire from the Brazen Altar carried throughout the tabernacle, and its spiritual application. D SIMEON'S CURSE..... Simeon's curse and the reason for the curse.	Sun. AM 8-25-68 Tues. PM 10-1-68 Tues. PM 10-8-68 Tues. PM 1-28-69
176	A PSALM 119 - 1st Message..... Stature of truth on the Law in Psalm 119: (1) Prayer, (2) Nature, (3) Persecution, and (4) Love. B PSALM 119 - 2nd Message..... Stature on "Testimonies" in Psalm 119: (1) Nature, (2) Prayer, (3) Works, and (4) attitude. C QUESTION..... Matthew 16:13-16; Please explain.	Sun. AM 10-25-70 Sun. AM 11-8-70 Tues. PM 10-22-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
177	A RESTORE ALL THINGS - 1st Message..... First of two messages on how repentance restores our relationship with God. Downward glory leads into death-upward glory resurrects from the dead. The second message is on Sermon No. 186.	Wed. PM 4-21-71
	B CURVED RIB..... What it means spiritually to have a curved rib. Example in Jacob's thigh put out of joint.	Sun. PM 5-23-71
	C WAIT..... Psalm 27:14; A simple recipe of how to wait on the LORD, and the subsequent power.	Fri. PM 5-28-71
	D QUESTIONS AND ANSWERS..... 1. Romans 11:29 2. Psalm 104:5 3. Genesis 4:16 4. Tongue of Sea in Isaiah 11:15 5. Proverbs 4:20-22 6. John 12:3-8	Sun. AM 2-28-71
	E REPROOF..... Contrasting a wise man's acceptance of reproof with a fool's rejection of reproof.	Sun. AM 6-13-71

THE ROCK

Eighteen sermons—a series of messages taught during and after the 1971 July Convention on the Name on the rod, the hot and cold breath of God and the Rock. These sermons are numbers 178, 179, 180, 181, 191, 192, and 193.

178	A THE ROCK - 1st Message..... (July Convention) 1. Aaron—Priest—Prayer An introduction to the Crucified Way; revealing the power of the Name of Jesus in prayer (Exodus 7:1-13). Also, a comparison of Elijah and the disciples in calling fire from heaven, (II Kings 1 and Luke 9:49-56).	Sat. PM 7-3-71
	B THE ROCK - 2nd Message..... (July Convention, Independence Day) 2. Aaron—Priest—Prayer Moses—King—Authority Showing how Moses used the rod (Moses speaking of the kingly power and authority) after Aaron (Priest in intercession and travail) first used rod. How God trusts us with authority of the King after we learn the priestly power first. Then the union of the Priest and King.	Sun. AM 7-4-71
	C THE ROCK - 3rd Message..... (July Convention, Independence Day) 3. Moses—King—Authority The Name produces power after time spent in prayer closet. Psalm 18:2—the two sides to the Word; the hot and cold breath of God.	Sun. PM 7-4-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
179	A THE ROCK - 4th Message..... (July Convention) 4. Red Sea Review of the hot and cold breath of God. A soul-shaking revelation of what Jesus suffered when He went to hell for us (II Samuel 22). How He was in ALL points tempted as we, yet without sin.	Mon. PM 7-5-71
	B THE ROCK - 5th Message..... (July Convention) Foundations of the world (Death and Hell) continued from 179A.	Tues. AM 7-6-71
180	A THE ROCK - 6th Message..... (July Convention) Introducing the “Big Rock,” picturing the Word of the Father and Word of the Holy Ghost, where we lived as seeds of fire in eternity.	Tues. PM 7-6-71
	B THE ROCK - 7th Message..... (July Convention) Ministry of Big Rock, or Word of Father and Word of Holy Ghost, to provide standing position to hide one in time of trouble; ministry of Big Rock in the water that streamed forth.	Wed. PM 7-7-71
	C THE ROCK - 8th Message..... (July Convention) Ministry of Big Rock continued: Ministry of the oil from Big Rock. Identification and position of Big Rock, or “There is no rock like our Rock.”	Thurs. PM 7-8-71
181	A THE ROCK - 9th Message..... (July Convention) Introducing the “Small Rock” picturing the part separated from the “Big” Rock and made flesh. Includes its ministry of water, honey, to lead and guide, salvation, stand and reign, and the Identification of the Rock.	Fri. PM 7-9-71
	B ENGRAFTED WORD..... Reason for grafting: (A) to create multi-flowered plants, and (B) to create multi-fruit. Though flesh gets grafted together with the Word, yet neither loses his personal identity.	Sun. AM 7-11-71

ONENESS OF THE MIND

Sixteen sermons—a series of messages on the subconscious part of our being. These messages include a review of the threefold nature of man, and the twelve doors of the mind. These sermons are numbers 181, 182, 198, 199, 204, 206, and 210.

	C ONENESS - 1st Message..... (July Convention) Introducing the oneness part of man, the subconscious part of his being, with the twelve doors of his heart, and how they operate and affect the conscious part.	Mon. AM 7-5-71
182	A ONENESS - 2nd Message..... (July Convention) A brief summary on each of the twelve doors of the oneness part of the mind: (1) feelings, (2) thoughtfulness, (3) interest, (4) oneness, (5) remembrance, (6) temperance, (7) creative power, (8) willingness, (9) forgetfulness, (10) lowliness, (11) judgment, and (12) vacillating.	Wed. AM 7-7-71
	B ONENESS - 3rd Message..... (July Convention) An excellent review of the threefold nature of man and of the twelve doors of the oneness part of man, each covered lightly. This series of messages is continued on Sermon No. 198.	Fri. AM 7-9-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
183	A ROMANS - 19th Message..... This series of messages is continued from Sermon No. 159. These messages show the importance in Romans 8 of prayer centered at the Golden Altar, as it is the hinge of the whole stature of Jesus Christ. This message includes the two roads we may walk-the fleshly road, which leads to sin and death, or the Spirit road, which leads to life and peace. B ROMANS - 20th Message..... Spirit of Christ Jesus frees from guilt, fulfills righteousness in us (right thinking, feeling, acting), gives us a mind for the Word, and brings life to our soul and spirit. Spirit of God (creating power) creates a new heart within (sets free) and leads the sons of God (not babes). A fabulous revelation of the word led in Romans 8:14-led by God, creating power. C ROMANS - 21st Message..... A precious gem of truth from the treasure bag from under the throne—on how the Spirit of the Father quickens our mortal bodies.	Wed. PM 2-10-71 Wed. PM 2-17-71 Wed. PM 3-3-71
184	A ROMANS - 22nd Message..... A message on inward and outward mortification of the deeds of the body; how sometimes God works from inside out (first puts His will in us) and at other times He works from the outside-where we must step out without His will being worked within. B ROMANS - 23rd Message..... Wonderful enlightenment on principle in Philippians 3:10: When lifted up into the glory of the Father (power of His resurrection) in “in pasture” and see through eyes of glory the flesh as He sees it, mortification sets in; then no problem getting out to the cross (“out” pasture) where He can “finish off” that flesh which was revealed in the “in” pasture. C ROMANS - 24th Message..... Revealing two sides to Spirit of Abba, Father: poverty side “All mine is thine” and the rich side “All thine is mine.” After this is established, one can experience reversal of order—as Jesus experienced in Gethsemane—first rich side, conscious of Father’s love and comfort, and then poverty side—surrender to die in the Garden—surrender completely satisfied with only the relationship with the Father. At the end of the message there is a short explanation of treading on scorpions and serpents. D ROMANS - 25th Message..... Spirit of the Father bearing witness with our spirit that we are the children of God. Difference between intercession of Holy Ghost and of Christ. Shows how the Holy Ghost hands the flesh over to Christ and Christ to the Father for mortification.	Wed. PM 5-5-71 Wed. PM 8-18-71 Wed. PM 5-19-71 Wed. PM 5-26-71
185	A ROMANS - 26th Message..... Revealing the two classes of suffering: that which we go through with in dealing with flesh at the cross and the daily suffering in going on with God. The mystery of all creation groaning and the glorious liberty of the children of God. How, in the beginning in Eden, Adam could communicate with creation. B ROMANS - 27th Message..... (A) All things working together for good if we keep loving God, and (B) Conformed to image of Son-including tremendous stature on foreknowledge, setting forth clearly choices made for or against God back in eternity.	Wed. PM 6-2-71 Wed. PM 6-16-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
186	A ROMANS - 28th Message..... Shows God's interest in conforming us to the image of His Son by His beginning the process back in eternity by (1) predestinating, (2) calling, (3) justifying, and (4) glorifying those who made a choice for Him.	Fri. PM 6-25-71
	B ROMANS - 29th Message..... Showing privileges of Firstborn and a simple stature of fabulous victory! (1) Who can be against us, (2) Who can put anything on our account, (3) Who can condemn us, and (4) Who shall separate us from the love of Christ, the Word. This series continues on Sermon No. 199.	Wed. PM 6-30-71
	C RESTORE ALL THINGS - 2nd Message..... Clarification of message on Sermon No. 177 on how God restores all things by repentance; our personal relationship with God is restored, but the physical scars remain.	Sun. PM 8-1-71
	D QUESTIONS AND ANSWERS..... 1. Psalm 145:9; What are His tender mercies over all His works? 2. What are His tender mercies over all His works? 3. Song of Solomon—Explain Concubine, Queen, and Bride.	Fri. PM 8-6-71
187	A SUFFERING - 5th Message..... This series continued from Sermon No. 168. "Up and Out"—raising of Lazarus; what it means to believe in Him and come out with resurrection glory and life. Though stinking with death, unable to deliver ourselves, if crawl into Him—yet shall ye live!	Sun. PM 5-16-71
	B SUFFERING - 6th Message..... Door—revelation of the door of escape in head realm, the door of humility, the special class of humility the Bride learns in this life. Bride does not wear linen dress at Rapture, but puts it on for the wedding feast; the meaning of "Friend, come up higher."	Sun. AM 5-23-71
	C QUESTIONS AND ANSWERS..... 1. Revelation 8:1; Why the silence in heaven? 2. II Samuel 14:27 and 18:8; Explanation of seeming contradiction of Absalom having three sons and having no sons.	Sun. PM 8-8-71
	D ARM OF THE LORD..... Ministry of the Arm of the LORD, or the Word; (Isaiah 51:9) how it cuts, wounds, dried up Red Sea, and made a way. How we can ask the Word (His Arm) to awake, come to life in us.	Fri. PM 8-27-71
	E COMMUNION..... Exhortation from I Corinthians 11 before partaking of communion; the necessity of putting away "heresies" in order to partake of His body and blood a Communion.	Fri. PM 7-30-71
188	A THE CROSS - 1st Message..... An unforgettable key of knowledge, showing the reward (present and future) for walking the Crucified Way: (1) treasures in heaven, (2) unity, (3) humility, and (4) peace. Such clearness of understanding why the Bride's message is called the Crucified Way.	Fri. PM 9-3-71
	B THE CROSS - 2nd Message..... The power realized in our lives if we but cling to the cross, power to deliver from all sin. Revelation of the "in" and "out" pastures becoming one.	Fri. PM 9-10-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C THE CROSS - 3rd Message..... Revealing the feet of the cross, which are faithful to kick against our flesh. Only one fourth of the cross is suffering, while the rest is reward, power, and glory.	Fri. PM 9-24-71
	D QUESTIONS AND ANSWERS..... What is the fear of the LORD? How do we fear the LORD? One of the ways to fear the LORD is by respecting the omnipresent goodness of God.	Wed. PM 6-23-71
189	A FOUR STAGES OF THE WORD..... Difference between conception and revelation of the Word; understanding is to know—or the revelation stage. If water root and blade (conception stage) with praise, and remove stones, the Word will come to fruition.	Sun. AM 6-27-71
	B FOUR SPIRITS OF HEAVEN..... The four Spirits of heaven which minister when we're in a valley experience with God's judgment on both sides. Principle of tasting of Bridegroom love before humility; how faith and understanding follow.	Fri. PM 6-18-71
	C SONG OF SOLOMON..... Reasons for the night seasons in our lives, and the treasures God has hidden for us there. The things in the night include the bundle of myrrh, separation, warrior, and dew and drops.	Wed. PM 8-11-71
	D OUTWARD ENEMIES..... Revealing how outward circumstances rule over us and how we sometimes react to them instead of ruling over them.	Sun. PM 8-29-71
190	A POWER OF THE INNER VOICE..... (Independence Day) The first point on this message was taught in 1969 June Convention and is on Sermon No. 85. A. Voice of the Blood—the inner voice of love and thrill and surrender which must accompany; B. Our words; C. crying; and D. joy. This secret will revolutionize one's prayer life.	Fri. PM 7-4-69
	B QUESTIONS AND ANSWERS..... Hebrews 9:14; If the Blood of Christ was omnipresent in the Old Testament days, why did it only cover sin and not take it away?	Sun. PM 6-6-71
	C EATING..... A message of God's commands concerning what foods God permits to eat. Helpful instruction to keep one on track.	Sun. AM 7-25-71
	D BODY FOR THE LORD..... Why fornication is such a great sin against the body of Christ; it joins the physical body to the spiritual body of Christ, resulting in all suffering the condemnation.	Sun. PM 9-29-68
	E SALVATION..... A short salvation message inviting those in need to come to prayer.	Fri. PM 10-1-71
191	A THE ROCK - 10th Message..... This series of messages is a continuation from Sermon No. 181. Explanation of the two aspects of the foundation of the world. Death and hell, as the hub of present earth, will be cast into the lake of fire, and the new earth will enjoy a new hub, this time on the blessing side.	Fri. PM 7-23-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B THE ROCK - 11th Message..... The clefts of the Rock (made flesh) is the dwelling place of the Bride. Difference between Holy Ghost Baptism the disciples received and the Dove Baptism that Jesus received, or the power side and nature side of the Holy Ghost. Seven characteristics of the Dove: (1) purity, (2) peace and fatness, (3) liberty, and (4) rest.	Sun. AM 7-18-71
	C THE ROCK - 12th Message..... How power side of Holy Ghost brings temporary deliverance, while nature side means permanent victory. Nature of Holy Ghost (comes by stature) is experienced through study and revelation of the Word of God: (5) strength and (6) abide with Bride.	Sun. PM 7-18-71
	D THE ROCK - 13th Message..... The nature of the Holy Ghost Dove—last point (7) mourns, or the love song of the Dove.	Sun. AM 8-1-71
192	A THE ROCK - 14th Message..... How the Rock became a stone. The identification of the Stone; how it left the Godhead and took on flesh.	Sun. AM 8-15-71
	B THE ROCK - 15th Message..... Ministry of the Little Rock that became a stone; mystery of the two tables of stone which God Himself furnished. The stone of stumbling which God brings to us through individuals and circumstances; the joining received as we fall upon that stone of stumbling.	Sun. AM 8-29-71
	C THE ROCK - 16th Message..... Position of Little Rock that became a stone: the beginning and the end or the Head Stone. The Little Rock as the foundation; what it means for God to put the Headstone in our spiritual building.	Sun. AM 9-19-71
	D THE ROCK - 17th Message..... The omniscience of the Little Rock or the Stone with His seven eyes, seven lights. Study on the eyes of the Stone: (1) Eyes of life, (2) Eyes of preservation, and (3) Eyes to see evil.	Sun. AM 9-26-71
193	A THE ROCK - 18th Message..... Eyes of the Stone continued: (4) Eyes of glory, (5) Eyes of righteousness, (6) Eyes of grace, and (7) Eyes of confidence.	Sun. AM 10-3-71
	B COMMUNION..... The miracle bread in John 6:1-14. Bread (strength) increases with gratitude. The miracle which took place (John 6:19-21) when Jesus got in the boat with the disciples.	Sun. AM 9-12-71
	C FAITHFULNESS..... A short discourse on God's faithfulness reaching unto the clouds of testing, difficulty, in our personal lives (Psalm 36:5).	Wed. PM 2-17-71
	D QUESTIONS AND ANSWERS..... 1. Voice of LORD (Genesis 3:8). 2. Bottles (Job 38:37).	Fri. PM 6-4-71

	E QUESTIONS AND ANSWERS.....	Fri. PM 2-6-70
	1. Romans 8:8,9; How to get out of the flesh into the Spirit.	
	2. Romans 8:23; Redemption of body.	
	3. Mark 14:50-52; The man who left his linen.	
	4. II Kings 9:35; Jezebel.	
	5. Isaiah 11:5; Girdles to wear.	
	6. Luke 16:1-12; Unjust steward.	
194	A STREET OF NEW CITY.....	Sun. PM 10-31-71
	How the icy, humility breath of God forms the street in the middle of the river in New Jerusalem.	
	B WEDDING PARTY.....	Fri. PM 10-29-71
	A study on those who will be in the wedding party in the New City: guests, virgins (bridesmaids), friend (best man), daughters of Jerusalem and the daughters of Zion, queens and concubines, and the Bride of Jesus.	
	C QUESTIONS AND ANSWERS.....	Sun. PM 6-13-71
	1. Genesis 10:5; Concerning the nations which came from Ham, Shem, and Japheth.	
	2. Luke 14:7-11; How the Bride, after Rapture, seeks the low place and then is told, "Friend, come up higher."	
	D HOSEA - 1st Message.....	Tues. PM 9-9-69
	God's chastisement of Israel as His wife in Canaan's Land, and His mercy in dealing with her backslidings. Burial of the flesh in the valley of Achor opens a door of hope into resurrection life and a new union with Him.	
	E HOSEA - 2nd Message.....	Fri. PM 9-12-69
	How God allures (courts) Israel in her backslidden condition. God, in His wondrous mercy, loves and allures us when we have failed Him. The seven covenants He makes with us after we are restored in oneness with Him: (1) Forever and ever, (2) Righteousness, (3) Judgment, (4) Lovingkindness, (5) Mercies, (6) Faithfulness, and (7) Know the Lord.	
195	A THE CHURCH.....	Sun. PM 10-3-71
	Proving through the Word of God that blood, fire, and water experiences are necessary to be a member of His body, the Church. Threefold witness of the blood, fire, and water in the Old Testament and in the New Testament.	
	B BIRTH.....	Sun. PM 11-24-68
	Stature of spiritual birth: (A) Will, (B) Water, (C) Spirit, and (D) Word; Birth in the natural and spiritual covered, in a general manner.	
	C FAITH - 2nd Message.....	Tues. PM 5-20-69
	This series of messages is continued from Sermon No. 93. Two classes of faith in Hebrews 11—by faith, or humility faith, and through faith, or authoritative faith, based on James 4:7. Humility faith in examples of Isaac, Jacob, Joseph and Moses.	
	D FAITH - 3rd Message.....	Tues. PM 5-27-69
	Humility faith (by faith) sacrifices, illustrated in the life of Abel.	
196	A ETERNITY.....	Sun. AM 8-8-71
	Comparison of new heavens, new earth, and the New City, and those who will spend eternity in each place, according to their spiritual growth and attainment in this life.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B EVERLASTING LIFE..... The tree of life in the New City with three manifestations of life: Resurrection life (Jesus Christ), Eternal life (Father) and Everlasting life (Holy Ghost): Everlasting life of the Holy Ghost is the tree in the middle of the river.	Sun. PM 5-25-69
	C JOB 33..... (Mother's Day) Stature of Job's flesh of falsehoods compared with the stature of truth on God's part and God's motive in dealing with Job.	Sun. PM 5-11-69
197	A SIGN OF HUMILITY..... (Christmas Day) A Christmas message on the swaddling band of humility; also including stature on the Shepherds, reason for their privilege to look upon that Humility in the manger.	Sun. AM 12-25-66
	B UNSPEAKABLE GIFT..... Fabulous message on "The Unspeakable Gift," Jesus Christ; two things He did for God and two things for man. Presents a living principle of how to overcome death.	Wed. PM 11-24-71
	C NAMES OF GOD..... The four names of God in the New City: (A) Lord (Bridegroom, possessing power), (B) God (creating power), (C) Almighty (nourishing power), and (D) Lamb (not taught).	Tues. PM 7-29-69
	D CHOICES..... A thought on the power of making a choice; how the choice of some back in eternity sealed forever their eternal home.	Sun. PM 7-25-71
198	A ONENESS - 4th Message..... This series is continued from Sermon No. 182. Review of the twelve doors of the oneness of the mind. Study on the stature of the first door: Feelings, covering the first point, (A) Corruption of the feelings of man.	Sun. AM 10-10-71
	B ONENESS - 5th Message..... Continuation on the first door: Feelings (B) Law and conscience and (C) the example of the Lord's mind, and (D) the blessings of the mind.	Sun. AM 10-17-71
	C ONENESS - 6th Message..... (D) Blessings of the mind continued.	Sun. AM 11-21-71
	D ONENESS - 7th Message..... (D) Blessings of the mind continued.	Sun. AM 10-31-71
199	A ONENESS - 8th Message..... A beautiful review of the Door of Feelings, with its stature; emphasis on the Blessing of the feelings (wall of peace) if they are kept sanctified. This series is continued on Sermon No. 204.	Sun. AM 11-14-71
	B POWER OF FASTING..... A new approach to the subject of fasting; the revelation of the humiliation side and the exaltation side. The key point is how fasting protects our spiritual treasures on our journey to the New Jerusalem.	Fri. PM 12-3-71
	C ROMANS - 30th Message..... This series of messages is continued from Sermon No. 186. The Candlestick manifested in the Book of Romans; seven phases of light of the Candlestick revealed through the Apostle Paul in the ninth and tenth chapters. This message covers the first two lights, through the sixth Covenant under the second light.	Wed. PM 7-14-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	D ROMANS - 31st Message..... Continuation of the Covenants, covering the seventh, eighth, and ninth Covenants.	Wed. PM 7-21-71
200	A ROMANS - 32nd Message..... Continuation of the Covenants, covering the tenth Covenant	Wed. PM 7-28-71
	B ROMANS - 33rd Message..... Continuation of the Covenants, covering the eleventh, twelfth, and thirteenth Covenants.	Wed. PM 8-4-71
	C ROMANS - 34th Message..... Third Light of the Candlestick: Light of true Israel. A study on the election of God, God's choice; branching off into Revelation 19 on the Bride.	Wed. PM 9-1-71
201	A ROMANS - 35th Message..... Fourth light of God's mercy under His sovereign will. Vessels of honour and vessels of dishonour. Even the vessels of wrath will have to give honour to God. Stature on the vessels of honour (II Timothy 2:20).	Wed. PM 9-8-71
	B ROMANS - 36th Message..... Stature on the vessels of honour (silver and gold); (A) they stand the fire, (B) reflect light, (3) show forth image, and (D) shows glory.	Fri. PM 3-19-65
	C ROMANS - 37th Message..... Fifth light of God's mercy to Israel; study on Jezreel and the experiences of Gideon, Saul, and Ahab, in connection with Jezreel.	Wed. PM 9-22-71
202	A ROMANS - 38th Message..... The sixth light or the light of God's mercy to the Gentiles in the past, present and how He will show mercy in the future. The Gentiles, in the millennium reign, will be privileged to look upon the brightness of the spiritual Bride and the natural Bride (Israel), which brightness has power (even today) to illuminate hearts and minds.	Wed. PM 12-1-71
	B ROMANS - 39th Message..... Seventh light at the Candlestick: light of righteousness. Comparison of fleshly sincerity and sincerity of the Spirit. The power of confession; explanation of "The Word is nigh thee, even in thy mouth, and in thy heart," a principle which will change one's life.	Wed. PM 10-6-71
	C ROMANS - 40th Message..... (Granite City, IL) This message was taught by Rev. Hicks in Granite City, Illinois, similar to Romans the 39th message— "I saint, you sinner" attitude. Romans series is continued on Sermon No. 215.	Thurs. PM 10-7-71
	D QUESTIONS AND ANSWERS..... 1. When Jesus died, His spirit went back to the Father, His soul went to hell, and his body went to the grave. Where did the oneness part go? 2. Explain "God and Father of our Lord Jesus Christ." 3. Explanation of grafting. (This question is in reference to the message on the Engrafted Word, which is on Sermon No. 181). 4. What is the difference between a saint and an overcomer (Revelation 13:7)? 5. Explain the secret place of thunder (Psalm 81:7).	Fri. PM 7-16-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
203	A HOW TO MOTHER THE WORD..... (Christmas message) The steps to “How to Mother the Word.” The passing down of the promised seed from Abraham to the Virgin Mary; also showing the difference between the Word being joined to us and us being joined to the Word.	Sun. AM 12-19-71
	B NAMES - Jesus, Lord, God, Christ..... (Christmas Eve) Message on the various ones to whom the Names Jesus, Lord, God, and Christ were revealed. Fabulous enlightenment on how the Word is a joy to all people, including those in hell and the bottomless pit.	Fri. PM 12-24-71
	C QUESTIONS AND ANSWERS..... 1. Psalm 84:1,2; How does the flesh cry out to be crucified? 2. Why did Gabriel bring the message of the birth of Jesus to Mary? 3. Ephesians 5:25-29; How will He present the whole church without spot or wrinkle?	Wed. PM 12-29-71
	D COMMUNION..... Thoughts on what it means to have communion with Jesus.	Sun. AM 12-5-71
204	A ONENESS - 9th Message..... This series is continued from Sermon No. 199. Door of Thoughtfulness with its definition. Stature of truth on Thoughtfulness: (A) Commands love, (B) Corruption of thoughtfulness. A key on how to love in deed and in truth.	Sun. AM 11-28-71
	B ONENESS - 10th Message..... Door of Thoughtfulness: (C) Blessing of God putting law in our mind and writing in our hearts. Defining word write as (1) describe, (2) inscribe, (3) prescribe, and (4) subscribe. That of Canaan’s Land which we can describe we can possess.	Sun. AM 12-12-71
	C ONENESS - 11th Message..... Door of Thoughtfulness: (D) Prepared for fruitfulness. A fabulous lesson on the procreating power of the thoughtful channel—how to bring to birth spiritual thoughts; how the Word of God is born within us. Also, the two aspects of suffering in the flesh, and thereby ceasing from sin. This series is continued on Sermon No. 206.	Sun. AM 1-2-72
	D QUESTION..... Why was Joshua chosen leader after Moses?	Sun. PM 8-15-71
205	A FOLLOWING JESUS..... (New Year’s Eve) The victorious Christian life presented in a nutshell: Following the man Jesus—His footsteps of surrender, humility and obedience—leads to the Christ, the Word, life, light, witness, armor, fellowship, cleansing and love. How to experience a continual cleansing of the Blood of Jesus Christ.	Fri. PM 12-31-71
	B THREEFOLD NATURE OF MAN - 1st Message..... Foolishness, the last of the thirteen steps down into the carnal heart. The blindness of foolishness, in that it is senseless and unconscious, and lacking in good judgment. A thorough study on the lack of knowledge of foolishness.	Fri. PM 3-8-68
	C THREEFOLD NATURE OF MAN - 2nd Message..... Definition of Foolishness and its blindness. How adultery is produced by a spirit of foolishness.	Sun. PM 6-27-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
206	A ONENESS - 12th Message..... This series is continued from Sermon No. 204. Door of interest: defining of “interest.” Stature on Interest: (a) corruption, (b) fleshly, (c) carnal, and (d) death. Example of Christ Jesus in prayer: Romans 8:26,27—two classes of intercession. Fabulous key message on how to keep a living interest in prayer, in the Word of God, in pressing on for the prize. B ONENESS - 13th Message..... Example of Christ Jesus in humility. The power of the interest channel in our oneness area. No interest in humility is the reason for backsliding. Why Jesus had to descend the seven steps of humility; the reward for our descending those same steps. A real key message in how to stay interested in the prize. This series is continued on Sermon No. 210. C HOW GOD DELIVERS TRUTH..... Peculiar ways in which God delivers truth: I. Through nakedness, II. Through pleasure of the flesh, III. Through putting on sackcloth, and IV. Outward religious compromise.	Sun. AM 1-9-72 Sun. AM 1-16-72 Fri. PM 5-16-69
1972 JANUARY MINISTERS’ CONVENTION Six sermons—a series of messages on Ezekiel’s temple, the Bosom of God, and questions. These sermons are numbers 207, 208, and 209.		
207	A MINISTERS’ CONVENTION - 1st Message..... Study on Solomon’s Temple. New territory in the Father’s stature of Canaan’s Land. Introduction to the Molten Sea of Solomon’s Temple, via the river of pleasure in Ezekiel’s temple. Pleasure of humility built upon the pain of humility, the pain of surrendering our carnal will and bringing it into a prostrate position. An enlargement on the lovingkindness of God. B MINISTERS’ CONVENTION - 2nd Message..... A continuation of Solomon’s Temple, via the river of pleasure in Ezekiel 47. The power of living and moving to obtain more life from the river of pleasure of humility. C MINISTERS’ CONVENTION - 3rd Message..... QUESTIONS AND ANSWERS: 1. Explanation of Hebrews 13:10-14. 2. Concerning the sealing of the 144,000 Jews in the beginning of the Tribulation and the new order of stationing of the tribes in the Millennial reign.	Tues. PM 1-25-72 Wed. PM 1-26-72 Fri. PM 1-28-72
208	A MINISTERS’ CONVENTION - 4th Message..... How the Molten Sea was of one cast with decorations. We must accept the judgment of the Father in order for this laver into which flows the river of pleasure, to be formed in us. B MINISTERS’ CONVENTION - 5th Message..... The mystery of the bosom, or the laver and the conceiving, revealing, and healing power manifested as we live in the bosom of the Word of God. C ROBES JESUS WORE..... (Good Friday and Resurrection Sunday) Two short messages of spiritual thoughts on the robes Jesus wore, and His stripping before crucifixion. The four angels at Jesus’ death and resurrection.	Thurs. PM 1-27-72 Wed. AM 1-26-72 Fri. PM 4-9-71 Sun. AM 4-11-71

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
209	A MINISTERS' CONVENTION - 6th Message..... Second message on the bosom, the laver. The nourishing power of the bosom and the source of reaping. How our prayers return into our own bosom. B QUESTIONS AND ANSWERS..... 1. Where is the origin of the fire which fell upon the sacrifices recorded in the Word? 2. How can the devil bring up our sins if they are buried in the sea of forgetfulness? 3. What connection has the above question and answer with Hebrews 6:4-6? 4. Will the Blood received at salvation take one all the way?	Fri. PM 1-28-72 Sun. PM 2-13-72
210	A ONENESS - 14th Message..... This series continued from Sermon No. 206. (4) Oneness Door—how we join ourselves to fleshly pain or pleasure. Example in Job and how he was delivered out of the trial by learning to pray properly. Beginning of stature on how to humble ourselves. B ONENESS - 15th Message..... Showing that humility is the way our oneness door can be joined to His oneness door. Completion of stature on “How to Humble Yourself.” Enlightening on how to confess after we have been healed. C ONENESS - 16th Message..... Revealing the mystery of what it actually means to be one in the Lord; the female and male side of the glory. Completion of the Oneness door. D QUESTIONS AND ANSWERS..... 1. Why did Reuben, Gad, and Manasseh elect not to go into Canaan’s Land? 2. In Genesis 1:1, it says, “In the beginning God created the heaven and the earth.” Where did the water come from? 3. In Psalm 149:3, it says, “Let them PRAISE his name in the dance.” How do we BLESS His name?	Sun. AM 1-23-72 Sun. AM 2-13-72 Sun AM 2-20-72 Sun. PM 9-26-71
211	A ASCENSION OF JESUS CHRIST..... (Resurrection Sunday) Explaining the cloud of glory in which Jesus ascended into heaven (Acts 1); at the Rapture, each overcomer will be caught up into his own particular cloud of glory (I Thessalonians 4:16,17). B QUESTIONS AND ANSWERS..... 1. I Corinthians 12:28; Why do we place emphasis on teaching? 2. Matthew 8:19-22; What does it mean, “Let the dead bury the dead”? 3. Revelation 11:3; Concerning the two witnesses during the Tribulation. 4. Concerning the tear bottle. C EVIL SERVANT..... The characteristics and destination of a servant who ceases to look for his lord’s coming, while a good servant, while watching for his lord’s return, is privileged to feed on the meat of the Word of God. D QUESTIONS AND ANSWERS..... 1. Explain “waters” in Genesis 1:20 and Jeremiah 4:23-29. 2. Why take up our cross daily? (Luke 9:23).	Sun. AM 4-6-69 Wed PM 2-16-72 Sun. PM 11-28-71 Fri. PM 5-21-71

E QUESTIONS AND ANSWERS.....	Sun. PM 2-20-72
1. How can a wicked spirit think after the wicked person has died? 2. Where does the portion of the invisible body go? 3. If the Invisible body goes with the spirit, then how do they that are in the graves hear His voice?	

TREE OF CONFIDENCE

Seven sermons—messages covering the last twelve branches of trust and fruit of faith on the Tree of Confidence. The messages on the roots of believing and the first sixteen branches of trust and faith are not available but are in the Christ Gospel Messenger, beginning with Volume 7, No. 5. The sermons are numbers 212 and 213.

212 A TREE OF CONFIDENCE - 1st Message.....	Fri. PM 12-10-71
An introduction to the Tree of Confidence covering Crying Trust produces Grateful Faith, and Overcoming Trust Produces Dwelling Faith. Clear illustration on the manner in which substance is laid up in God's loins before it is brought into visibility.	
B TREE OF CONFIDENCE - 2nd Message.....	Fri. PM 12-17-71
Branch of Hiding Trust produces Strong Faith. Confessing before men hides one in the Spirit and in the Word. The difference between hailstones and coals of fire on the Spirit side, and hailstones and coals of fire on the Word side—the Spirit preparing way for the Word.	
C TREE OF CONFIDENCE - 3rd Message.....	Fri. PM 1-7-72
Branches of Immovable Trust produces Standing Faith, and Reposing Trust produces Righteousness Faith. The Tree of Confidence is one of the five trees found in the Garden of Eden. How to put on fine linen.	
D TREE OF CONFIDENCE - 4th Message.....	Sun. PM 1-16-72
Branches of Fattening Trust produces Justifying Faith, and Slaying Trust produces Resurrection Faith. Principle from Jeremiah 24 on how God puts those in suffering first who are the most prepared. The sevenfold blessing of being set in Babylon (confusion). Lesson on the good and bad figs.	
213 A TREE OF CONFIDENCE - 5th Message.....	Sun. PM 1-23-72
Branches of Doing Trust produces living Faith, and Hearing Trust produces Overcoming Faith. A key principle from. Psalm 107:33-4; On how God's lovingkindness "shuts off" the flow of the Word of God and leads us into a wilderness and dry land experience; but how we can come forth with a greater flow if we will only humble ourselves and deal with the wickedness of our flesh.	
B TREE OF CONFIDENCE - 6th and 7th Message.....	Fri. PM 2-18-72 Fri. PM 3-3-72
Branches of Unseeing Trust produces Fearless Understanding Faith, Peaceful Trust produces Working, Moving, and Sacrificing Faith, and Everlasting Trust produces Reigning Faith. John 14:27; On the double doors of peace, peace which we receive at salvation and peace which we receive as a result of being joined to His will. The power of Moving Faith to overcome the head of death. How the womb of the Spirit is formed within us. Includes a demonstration on the husband and wife relationship in regard to praying.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
214	A IVORY PALACES..... How the Father trained His Son back in eternity—giving Him experiences of His satisfying and revelation will. Description of the ivory palaces and what they contain. How the Son was anointed in eternity with the oil of gladness.	Sun. AM 2-27-72
	B QUESTIONS AND ANSWERS..... 1. What happened to those spices that Jesus was buried with? Do they go with the linen? 2. Solomon built a house for his wife, which building took thirteen years; is there a connection with this and the Bride? 3. Concerning the cassia being wood and not a spice. 4. Concerning humbling ourselves as a little child and suffering little children.	Sun. PM 2-27-72
	C CURE OF LONLINESS..... Simple steps to overcoming loneliness and discouragement. The meaning of “we will come and make our abode with him” (John 14:23).	Fri. PM 3-3-72
	D COMMUNION..... What it means to show forth the Lord’s death, which has three aspects: (1) Lifted-up death, (2) Cross death, and (3) Reconciled by death.	Fri. PM 3-10-72
	E WITCHCRAFT..... The purpose of the devil using witchcraft; why rebellion is as the sin of witchcraft.	Late Fri. PM 3-10-72
215	A ROMANS - 41st Message..... This series continued from Sermon No. 202. Governmental strength at the Table of Shewbread. First loaf at Table: Strength to preserve. As we eat of the manna of the Word, God gives us strength to preserve. How God has always had a remnant down through the years because of His preserving power.	Wed. PM 11-3-71
	B ROMANS - 42nd Message..... Second loaf at Table: Strength of judgment, which God intends to produce the fear of God in us. What happens when one is blind and deaf (spiritually): The Word becomes a snare instead of feeding and blessing, a trap, a stumblingblock and a recompense.	Wed. PM 11-10-71
	C ROMANS - 43rd Message..... Third loaf at Table: Strength to bless, and fourth loaf, Strength to judge. Shows the humiliation and exaltation of the Nation of Israel.	Wed. PM 11-17-71
	D QUESTIONS AND ANSWERS.....	Fri. PM 2-5-71
216	A ROMANS - 44th Message..... Fifth loaf at Table: Strength to save Israel. A digression on the Kinsman Redeemer. Shows the Word, the Christ being the origin of redemption before being clothed with a physical body. Provoking thoughts on the spiritual seeds in eternity.	Wed. PM 12-8-71
	B ROMANS - 45th Message..... A continuation of Kinsman—Redeemer, with His power to redeem “Possessions.” How Jesus was kin to the Father; showing the two sides to man and the same two sides to God.	Wed. PM 1-5-72
	C ROMANS - 46th Message..... Privilege of the Redeemed: walking in the way within a way. Valuable key of understanding why at times we enjoy oneness (with others) and at other times we walk alone (foretaste of the street—Holy Ghost life—in the middle of the river in the New City).	Wed. PM 1-19-72

217	A ROMANS - 47th Message..... Sixth loaf at Table: Strength of God's gifts and callings. Into a stature on repentance. What things God repents over (changes His mind) and seven things God does not repent over. How worldly sorrow works death, but godly sorrow life. B ROMANS - 48th Message..... Seventh loaf at Table: Strength of God in wisdom, knowledge, judgments, ways. Understanding of why we cannot comprehend the verdicts of God. Eighth loaf at Table: Strength of God's glory, including glory of Father, glory of the Word, and glory of Holy Ghost. The need for being lifted up in His glory. Ninth loaf at Table: Strength of His mercies. What it means to present our bodies as a living sacrifice. C ROMANS - 49th Message..... Completion of the study on the Table of Shewbread; the last three loaves: Tenth: Strength of grace, Eleventh, Strength of unity, and Twelfth, Strength of service. A cure for jealousy concerning one's position in the body of Christ. This series is continued on Sermon No. 222.	Wed. PM 2-23-72 Wed. PM 3-1-72 Wed. PM 3-8-72
218	A COMMANDING PRAYER - 1st Message..... New power in prayer by commanding, by speaking to the object, the hindrance. Difference between "having received" and "shall receive them". The power of one's own words. B COMMANDING PRAYER - 2nd Message..... Review of previous message and the manner in which we can practice commanding prayer in our individual lives. C JESUS' TRIUMPHAL ENTRY..... (Palm Sunday) Contrast of Jesus' triumphal entry into Jerusalem before the cross and when He comes with His Bride at the second coming. (See also Sermon No. SP 13B.) D NEEDS MET AT CROSS..... (Good Friday) How our needs are met at the cross; the quick work done in the repentant thief on the cross. How God can do a quick work within us. E MARY MAGDALENE..... (Resurrection Sunday) What love for Jesus will do—and with such love comes revelation. Mary—the first apostle after the resurrection.	Fri. PM 2-25-72 Fri. PM 3-17-72 Sun. AM 3-26-72 Fri. PM 3-31-72 Sun. AM 4-2-72
219	A SEVEN RULES FOR VICTORY..... The first three of seven rules for a victorious Christian life; showing the reason we fear and how to deal with it. Asking for revelation of the Word brings us into parched and solitary territory. Revealing how God brings deliverance. B QUESTIONS ON DANIEL..... 1. How long did Daniel fast? 2. Explanation of Daniel 2:10 3. Explanation of Daniel 2:21 C TONGUES..... A stature on the Purpose of Tongues: (I) to magnify God, (II) prepares the way for prophesy, (III) speak mysteries, and (IV) tongues edify.	Fri. PM 4-14-72 Fri. PM 2-25-72 Sun. AM 4-30-72

	D QUESTIONS AND ANSWERS.....	Wed. PM 12-15-71
	1. Proverbs 13:22; Please explain. 2. Matthew 17:1-8; Why, on the mount, if Jesus is the firstfruits from the dead, could Moses appear with him? 3. John 20:30,31; What were the other signs? 4. Acts 16:31; How far does the "AND THY HOUSE" extend? 5. John 14:27; What is the difference in the two uses of the word peace? 6. Matthew 10:11-13; How do we give peace to the house? 7. Corinthians 15:51-57; Question on the resurrection. 8. Is only the Bride going to be raptured? What will happen to the rest of the wedding party during the millennium? 9. Prove that all square seeds will be in the Bride. David was a man after God's own heart, but he missed it. 10. In the poverty offering (Sermon No. 168) you taught you don't lose any stature, and taught that we could lose in five minutes what has taken six months to grow. Please explain. 11. II Chronicles 12:14; What is meant by "PREPARED"?	
220	A MOTHER OF SOLOMON..... (Mother's Day) A message on Solomon's mother as an example of a proper mother. Stature on how Solomon honoured his mother by (I) Rising up, (II) Bowing, (III) Seated her, and (IV) Listened to her request.	Sun. AM 5-12-68
	B APOSTLESHIP..... Conditions of being an apostle; how the apostles suffered humiliation in (A) their words, (B) in their possessions, (C) in being a servant, and (D) in gathering up the fragments.	Sun. AM 11-15-70
	C QUESTIONS AND ANSWERS..... 1. Isaiah 53:9; Why is "He made" in the present tense? (See also Sermon Nos. 81-83). 2. Matthew 22:11-14; Explain about the man without the wedding garment. 3. Matthew 26:28; Why is Jesus' blood shed for MANY? 4. Isaiah 52:13-15; Explain the verse. 5. I Corinthians 15:32; Did Paul literally fight with beasts? 6. Ecclesiastes 3:19-21; What part of us goes to the dust if we make the Rapture? 7. I Corinthians 11:14; Why is it a shame for a man to wear long hair?	Fri. PM 7-17-70
	D COMMUNION..... Scripture text: I Corinthians 11:23,24 and Exodus 12:12,13. How the Word hovers over when one pleads the blood, and when one drinks of the blood at Communion.	Fri. PM 11-5-71
221	A EZEKIEL 39..... Explanation of Ezekiel 39 events take place before Ezekiel 38 events. Gog and Magog and the Battle of Armageddon. Many helpful revelations on this chapter.	Sun. PM 10-25-70
	B JACOB - 2nd Message..... (Father's Day) This series continued from Sermon No. 170. This lesson covers the fourth point (Jacob's obedience) on the stature of Jacob.	Sun. AM 6-20-71
	C PSALM 150 - 1st Message..... Thirteenfold definition of the word praise. The seal of the Bride in this Psalm.	Sun. AM 7-28-68
	D PSALM 150 - 2nd Message.....	Sun. PM 7-28-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
222	A ROMANS - 50th Message..... This series continued from Sermon No. 217. Seven degrees of love in Romans 12. The secret of becoming one in Jesus Christ, and with each other. B ROMANS - 51st Message..... Seven degrees of love continued. How to overcome miserable feelings and thinkings in our own life, as well as in others. C ROMANS - 52nd Message..... The meaning of loving our neighbor and how to do so. How love fulfills the law. D ROMANS - 53th Message..... How to put off the works of darkness of the flesh and put on Christ. How Paul stands as a Daysman, a mediator, with loving wisdom and counsel to bring reconciliation in the midst of diversities.	Wed. PM 3-15-72 Wed. PM 3-22-72 Wed. PM 4-5-72 Wed. PM 4-12-72
223	A ROMANS - 54th Message..... Completion of the ten commandments of Love. The unfolding of the power of Love. Right relationship with God is maintained by continual repentance. What the Kingdom of God contains, and to whom it is related. B QUESTION..... Question on Jesus bearing our sin. C ROMANS - 55th Message..... How love unites. The completion of Romans 15.	Wed. PM 4-19-72 Sun. PM 4-23-72 Wed. PM 5-3-72
224	A ROMANS - 56th Message..... Seventh and last class of Love: Overflowing love in chapter 16 of Romans. This completes the study on the Book of Romans as taught from July 21, 1970 through May 15, 1972. B PSALM 71..... Stature of suffering in Psalm 71: (I) hands, (II) old age, (III) tongues of humans, and (IV) minds. The pleasure and glory in the spirit realm. C THINGS ABOVE - 1st Message..... A stature on things above (I) Jesus, (II) Ruling Power, (III) The Prize, (IV) wisdom, the Word. Contrasting earthly wisdom and the wisdom which is from above. D THINGS ABOVE - 2nd Message..... III. Prize, IV. Wisdom.	Mon. PM 5-15-72 Sun. AM 8-20-67 Sun. AM 9-24-67 Sun. PM 9-24-67

HOW TO SEE

Four sermons—a series of four messages covering eleven points on “How to See.” The sermons are numbers 225 and 226.

225	A HOW TO SEE - 1st Message..... First three points, “Lift up eyes and see,” “Stand still and see,” and “Eat and see” are covered in this lesson. B HOW TO SEE - 2nd Message..... Fourth point, “Come and see” covered in this lesson.	Sun. PM 9-25-66 Sun. PM 10-2-66

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C HOW TO SEE - 3rd Message Fifth and sixth points, “Abide and see,” and “Do business and see” covered in this lesson.	Sun. PM 10-16-66
	D HOW TO SEE - 4th Message Seventh through ninth points, “Wait and see,” “Climb and see,” and “Handle and see,” covered in this lesson.	Sun. PM 1-1-67
226	A FIRE - 1st Message The origin of fire: from (A) God’s nostrils, (B) His mouth, (C) His eyes, and (D) His Name.	Fri. PM 8-26-66
	B FIRE - 2nd Message Ministry of the fire of God’s anger. A short message on “GO” inserted.	Fri. PM 9-23-66
	C FIRE - 3rd Message The power of God’s fire to burn in our lives. The reason for God’s anger and how to cooperate with it. Three more messages on FIRE, taking God’s Anger, are found on Sermon No. 41.	Fri. PM 10-14-66
	D COMMUNION A short message from Matthew 26:26-29 and I Corinthians 10 and 11 on letting the bread and the cup make us one.	Sun. AM 6-4-67
227	A NAME “LORD” - 1st Message God hiding Moses in the cleft of the Rock, showing him His glory and then revealing the Name LORD to Moses. The thirteenfold revelation of the Name LORD in Exodus 34. (1) LORD; having to do with His “sameness” after sin as well as before sin; (2) LORD; His unchangeable purity; (3) LORD God; the One who will create in us whatever we need; (4) Merciful God, (5) Gracious God.	Fri. PM 5-30-69
	B NAME “LORD” - 2nd Message Continuation of revelation of Name LORD; (6) Longsuffering, (7) Abundant in goodness, and (8) Truth.	Fri. PM 1-2-70
	C NAME “LORD” - 3rd Message Continuation of revelation of Name LORD; (9) Keeps mercy for thousands, (10) Forgiving iniquity, (11) Forgiving transgression, (12) Forgiving sin, and (13) Not clear the guilty.	Sun. AM 5-17-70
	D QUESTIONS AND ANSWERS 1. Revelation 1:7,8; How can people who crucified Jesus and are dead see him? 2. Jude 1:14; Is this the same Enoch ·who was translated? Who are the 10,000s of saints?	Sun. AM 8-10-69
228	A QUESTIONS AND ANSWERS (1969 June Convention) 1. Where is the Blood, Fire, and Water in the New City? 2. Isaiah 54:11,12; (not answered). 3. What is the whited wall? Acts 23:3, Matthew 23:27-39. 4. What are the pains or pangs of death? (Acts 2:24). 5. Acts 1:15-26; Please explain casting lots. 6. Where is the type and shadow of the Lord’s supper in the Old Testament Tabernacle?	Mon. AM 6-16-69

B	QUESTIONS AND ANSWERS.....	Thurs. AM
	1. Explain the white raiment in Revelation 4:6.	9-16-71
	2. Revelation 12; Explain the woman in this chapter.	

BOOK OF REVELATION

Seven sermons—a series of four messages covering the seven trumpet judgements. The sermons are numbers 229 and 230.

229	A REVELATION - 1st Message..... Study on the seven trumpets, God's judgment from heaven upon the earth, during the Tribulation Period. Spiritual principle of how God first sends us separation and a new union before an earthquake.	Fri. PM 10-15-71
	B REVELATION - 2nd Message..... First trumpet judgment: One third of trees and all grass; God destroys just a part in order to lead man to repentance.	Fri. PM 11-14-71
	C REVELATION - 3rd Message..... Second trumpet judgment: (Revelation 8:8,9) fire and blood with one third of the sea becoming blood and one third of the living creatures in the sea die, and one third of ships destroyed. Mercy blood and judgment blood is emphasized, and their working power in our personal lives.	Sun. PM 12-5-71
	D REVELATION - 4th Message..... Third trumpet judgment: Wormwood. One third of rivers and fountains made bitter. How God makes fleshly waters of pleasure bitter to where we cannot drink of them anymore.	Sun. PM 12-12-71
230	A REVELATION - 5th Message..... The fourth trumpet judgment: the spiritual significance of God smiting our natural (sun, moon, and stars), or our carnal mind. Takes Elijah for example, of one walking by his own sun, moon, and stars, and how the Word was used to smite his carnal light.	Sun. PM 1-2-72
	B REVELATION - 6th Message..... Fifth trumpet judgment: the first judgment upon man's physical body—locusts (spirits from prehistoric deep) out of the bottomless pit. The reason God sends serpent and scorpion demons against us.	Sun. PM 3-12-72
	C REVELATION - 7th Message..... Sixth trumpet judgment: the first which inflicted death upon man. The power of living at the golden altar. The ministry of the horses of fire.	Sun. PM 3-19-72
	D QUESTIONS AND ANSWERS..... 1. Why does it list names of Job's daughters, but not the sons' names? 2. Concerning weaning babies by sign of the moon. 3. Explanation of Romans 9:16. 4. Are Mark 5:9 and Luke 8:26 the same record as Matthew 8:28? 5. Explanation to the three stages of prayer in John 11 in raising of Lazarus: intercession, giving of thanks, and commanding prayer.	Fri. PM 5-5-72

1972 JULY CONVENTION

Seven sermons—the seal of the Bride in the head realm (taught by Rev. Jerry Phelps) during the 1972 July Convention. The sermons are numbers 231, 232, and 233.

231	A SEAL OF THE BRIDE - 1st Message..... (July Convention—Rev. Jerry Phelps) Review of the stature of Jesus Christ as laid out in the Old Testament Tabernacle. Showing the seal of the Bride which God gave to Israel in the outlay of furniture in the tabernacle.	Sat. PM 7-1-72
	B SEAL OF THE BRIDE - 2nd Message..... (July Convention—Rev. Jerry Phelps) The ministry of the golden censer and its power to overcome our love in the natural and natural hate. Three sides to the censer: fire (love), incense (fragrance) and smoke (holy hatred). In Egypt, we overcome the world. In the wilderness, we overcome ourselves and in Canaan's Land we must overcome the flesh and sin of others.	Sun. AM 7-2-72
232	A SEAL OF THE BRIDE - 3rd Message..... (July Convention—Rev. Jerry Phelps) Study on the Mercy Seat and its three sides: (A) Mercy blood—the bullock blood (self-control) and goat blood (surefootedness). (B) The golden Cherubims, or mercy eyes (1) eyes to the will of the Father in ministry, surrender, forgiveness and separation.	Sun. PM 7-2-72
	B SEAL OF THE BRIDE - 4th Message..... (July Convention—Rev. Jerry Phelps) Golden Cherubims continued with their eyes of mercy (2) to the Father's glory (3) eyes to His works, and (4) eyes to God's knowledge.	Mon. PM 7-3-72
	C SEAL OF THE BRIDE - 5th Message..... (July Convention, Independence Day—Rev. Jerry Phelps) The third side of the Mercy Seat: the glory cloud and the blessings that accompany one who stays under the Headship of Jesus Christ.	Tues. PM 7-4-72
233	A SEAL OF THE BRIDE - 6th Message..... (July Convention—Rev. Jerry Phelps) Study on the first side of the Ark of His Headship. Seven aspects of Jesus' head: (A) anointed, (B) thorns, (C) smitten, (D) accused, (E) nowhere to lay head, (F) bowed head, and (G) wrapped head.	Wed. PM 7-5-72
	B SEAL OF THE BRIDE - 7th Message..... (July Convention—Rev. Jerry Phelps) Review of the tabernacle and a message from II Timothy 3:16,17 and Philippians 3:10 on how to grow up in God, its necessity and reward.	Fri. PM 7-7-72

1964 JUNE CONVENTION

Seventeen sermons—a series of messages given during the 1964 June Convention on the Book of Revelation, studies covering the threefold ministry of Jesus as King, Priest and Prophet to the seven churches. Also, the woman in Chapter 12, rainbow about the throne, the sealed Book. The sermons are numbers 234, 235, 236, 237, 238, 239, 240, 241, 242, and 243.

234	A REVELATION - 1st Message..... (June Convention) Purpose of the Book of Revelation, the salutation. Importance of the Name. The meaning of the Patmos experience. Principle of how to receive greater revelation of the Word. The reason Jesus will come with clouds.	Sat. PM 6-13-64

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B REVELATION - 2nd Message..... (June Convention) Demonstration of Day of Pentecost in relation to Baptism in the Name of Jesus. Necessity of the Name in the baptismal pool. John's revelation of full stature of the Word.	Sun. AM 6-14-64
235	A REVELATION - 3rd Message..... (June Convention) Meaning of the trumpet voice; noise cures us of curiosity. Proper position (at His feet) necessary to receive the Word. Why John was told to write the things he saw and heard.	Sun. PM 6-14-64
	B REVELATION - 4th Message..... (June Convention) John's Isle of Patmos experience in seeing the Word and its effect upon him. The necessity of being turned in order to see new portions of the Word.	Mon. PM 6-15-64
	C REVELATION - 5th Message..... (June Convention) Introduction to the seven churches. Ministry of Jesus as King, Priest, and Prophet to the Church of Ephesus. The sin of leaving their first love and the subsequent removal of the Candlestick, the light of the Bride and Bridegroom message.	Tues. PM 6-16-64
236	A REVELATION - 6th Message..... (June Convention) Explanation of being cold (living in the cold waters of death) or hot (living in His resurrection life and glory). Ministry of Jesus to the Church of Smyrna and Pergamos. The stature of Lucifer in Ephesians 6:12.	Wed. PM 6-17-64
	B REVELATION - 7th Message..... (June Convention) Churches of Thyatira and Sardis. The seven heads of fallen Lucifer and their operation in the seven churches. Jesus' ministry to the Church of Philadelphia (picture of the Bride); her faithfulness in laying hold of the Name from feet to head of the stature. Stature on the Oneness of God.	Thurs. PM 6-18-64
237	REVELATION - 8th Message..... (June Convention) Study on the Church of Laodicea; the two head; of Lucifer thrust against this church. What it means to be "hot or cold" and to be spued out of His mouth. Power of spreading a table before Him. Proving "day and night" an expression meaning "forever and ever" or the wheel of God revealing the heights and depths of God throughout eternity. The white robed ones left in His temple in heaven for eternity.	Fri. PM 6-19-64
238	A REVELATION - 9th Message..... (June Convention) Revelation 12—woman living in the heavenlies clothed with sun glory, with moon (Crucified Christ) for foundation; and ruled by crown of twelve stars. The twelve times that Jesus shown as a star in the night season.	Sat. PM 6-20-64
	B REVELATION - 10th Message..... (June Convention, Father's Day) Proving pattern of growth as laid out in Old Testament tabernacle. Meaning and necessity of intercession and travail; intercession cleans out flesh and travail brings birth of the Word. Word gifts set over Spirit gifts in the church.	Sun. AM 6-21-64

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
239	REVELATION - 11th Message (June Convention, Father's Day) Revelation 12; The Bride makes princes or rulers in the New Earth (branching off into Psalm 45 on the Bridal party). Proving from Daniel 9 the three and one-half year Tribulation Period. Proof that the Rapture precedes the Tribulation. Appearance of Antichrist just before the Rapture. Wounding of Head of Deceit. Explanation of I Peter 3:18-20.	Sun. PM 6-21-64
240	REVELATION - 12th Message Questions concerning lessons taught in Book of Revelation: 1. Woman pregnant in the heavenlies, travailing for spiritual birth. 2. David on throne in Perfect Age (Jeremiah 30:1-9; II Samuel 7:8-16; and Acts 15:16). 3. Question concerning the new earth. 4. When will fallen angels be judged? Jude 1:6, Great white throne judgment. 5. Man child, shoulder realm Christians. 6. Woman in heaven. 7. II Samuel 7:13,14; Why Solomon also does not get resurrected with David his father to rule and reign (Jeremiah 30). 8. Resurrections. 9. Concerning firstfruits.	Mon. PM 6-22-64
241	A REVELATION - 13th Message (June Convention) The four insignias of the tribes of Israel and meanings of each. How the heavens are laid out in the form of a cross. Study on the four beasts and 24 elders. Difference between ministry and stature. Where adultery originated.	Tues. PM 6-23-64
	B REVELATION - 14th Message (June Convention) Book of Revelation: a trumpet Book to be blown in the last day. Chapter 5 completed. The Book with writings within and without sealed with seven seals. The opening of the seals and their spiritual application to our personal lives.	Wed. PM 6-24-64
242	REVELATION - 15th Message (June Convention) Stature on measurement with God as the source in measuring faith, authority, and Word gifts. Reason it is unwise to compare ourselves with each other. Enlightenment on the truth of God using natural means for healing. Stature on the husband and wife in Ephesians 5.	Thurs. PM 6-25-64
243	A REVELATION - 16th Message (June Convention) The sealing of the 144,000 Jews in Revelation 7, and the 144,000 (the Bride) who stand on Mt. Zion. The harp of humility which accompanies the sound of many waters, or the voice of the Bride. Defining the twelve strange women in Proverbs. Meaning of the firstfruits unto God and the Lamb. Origin of the Lake of Fire.	Fri. PM 6-26-64
	B REVELATION - 17th Message (June Convention) What it means to follow the Lamb; how we go up spiritual Mt. Zion as we go up Calvary's hill. Why a person will be able to live 1,000 years on the earth during the Millennium. Explanation of the elements melting with fervent heat. The judgment of the goat nations in Matthew 25.	Sun. AM 6-28-64
244	GRACE Thanksgiving message on outward and inward gratitude, from Psalm 84:11 in the LORD is a sun and shield and He will give grace (sun) and glory (shield). How to serve in whatever position God places one.	Wed. PM 11-27-68

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
245	A SURRENDER..... The fruit of the Spirit produces appreciation, surrender, revelation and self-denial. The class of surrender that produces surrender, or the key on how to be made willing. B TWO HEARTS - 1st Message..... Comparing a hypocritical heart with a sincere one. Four evidences of a hypocritical heart: Perishing, Death, Heaps up wrath against God, and Hardens himself, refusing to cry and intercede. C TWO HEARTS - 2nd Message..... The need of sincerity in the old heart, taking Job as an example. The reason God left Job in the test longer than He desired. The first step in dealing with hypocrisy, and in becoming sincere in the old heart. D TWO HEARTS - 3rd Message..... Last message on contrasting the new and old heart of a believer. Pushing self down is the first layer of sincerity in the old heart. Seven privileges of the old heart when it begins to get sincere; reveals the Crucified Way in a nutshell.	Wed. PM 8-30-72 Wed. PM 8-2-72 Wed. PM 8-9-72 Wed. PM 8-16-72
246	A VOICE OF JESUS CHRIST..... The four times Jesus cried with a loud voice on the cross. A key message on why one should accept the Headship of Jesus Christ in his life. The meaning of "It is finished." B JACOB..... Jacob's experience on his way to get a bride. How to "pillow" your head on the Word, the Rock, and the stature of experience that follows. Meaning of "the LORD stood," including the two reasons for His standing. C GOING OVERBOARD..... What it means to go overboard for the Word of God; defining a spiritual fanatic using Peter as the example. The four times Peter went overboard and his reward in each experience. D SONG OF SOLOMON..... A stature on fellowship with the Bridegroom in running together, in being glad about new revelation and rejoicing together over old, fellowship in remembering, and in letting Him adorn our hearing with redemption and revelation.	Sun. AM 8-13-72 Wed. PM 8-23-72 Sun. PM 7-30-72 Wed. PM 10-4-73

BOOK OF REVELATION

Seven sermons—a series of four messages covering the seven trumpet judgements. The sermons are numbers 247 and 248.

247	A REVELATION - 1st Message..... Tenth chapter of Revelation, before the opening of the seventh seal. Stature on the mighty angel, covering his (1) power, (2) origin, and (3) adornment—clothed with a cloud of glory. Steps to being clothed with glory. What it means to take a stand for the truth, the Word of God. B REVELATION - 2nd Message..... Third point of stature of adornment of the mighty angel. The adornment of a rainbow about the angel's head. God desires to encircle our mind with a rainbow like unto an emerald stone (breaks and fractures, suffering) belonging to the tribe of Reuben (meaning behold ye a son); if clothed with this rainbow about our head, in every situation we can say, "Behold yea Son, behold His Headship." A cure for self-pity.	Fri. PM 8-4-72 Fri. PM 8-11-72

	C REVELATION - 3rd Message.....	Fri. PM 8-18-72
	The open Book in the angel's hand; excitement produced by an open Book in our hand, or when the Word is open to us; then we roar with excitement, which brings reaction from the seven thunders. Study on the seven thunders; first thunder covered: Unity of the Word.	
	D REVELATION - 4th Message.....	Fri. PM 8-25-72
	Second thunder: union of His excellency or majesty. A new union gives us new triumphing power. Two reasons for this life: (1) For growth in Him, and (2) to reach others for Him.	
248	A REVELATION - 5th Message.....	Fri. PM 9-8-72
	Third thunder—unity of warfare. A new approach on how to obtain humility (by separation and union or thunder). After a new union with Him, then we are ready for new warfare.	
	B REVELATION - 6th Message.....	Fri. PM 9-15-72
	Fourth thunder: Unity of glory; describing the separation of the glory in the Godhead in order for us to lay hold of it now, but in the New City there will be the fullness, the unity of both the downward and upward glory. Fifth thunder: Unity of obedience to where we can take the low seat or be exalted—the thrill being in His will. Sixth thunder: Unity of fear. The respect that exists in the Godhead. Respecting the Holy Ghost lays the ground work for the Word. Seventh thunder: Unity of pleasure or satisfaction. Why the Name had to be glorified the third time.	
	C REVELATION - 7th Message.....	Fri. PM 10-6-72
	Completion of the mighty angel and of the tenth chapter. The message to John and his obedience and revelation. John's obedience to eat the little book resulted in receiving (his and ours) the rest of the Book of Revelation. Obedience today brings revelation tomorrow.	
	D COMMUNION.....	Sun. AM 6-6-71
	Seven (of 13) things which Jesus did at the first Communion; He took bread, blessed it, brake it, gave to the disciples, they took it, ate it, and He told them that it was His body.	
249	A SPIRITUAL TABERNACLE - 21st Message.....	Sun. AM 2-7-71
	This series of messages is continued from Sermon No. SP 101A. These seventeen sermons contain the messages on the "Blesseds" in the head realm, Matthew 5:3-12. This lesson includes the blessing of Inward Persecution, verse 10, with its origin—the fleshly man which persecutes the new man, and its enemies of fear and pride which persecutes our spiritual man trying to hinder us from pressing on for God.	
	B SPIRITUAL TABERNACLE - 22nd Message.....	Sun. AM 2-14-71
	Continuation of the stature of Inward Persecution, the power within. How fear, because of pride, smites us within and clothes us with darkness, overwhelms our faith, worship, hope, reverence, and prayer channels, and makes us desolate. Deliverance from fear is by accepting the Headship of Jesus Christ in our lives.	
	C SPIRITUAL TABERNACLE - 23rd Message.....	Sun. AM 2-21-71
	Peacemakers, Matthew 5:9. The blessing, if we love peace, of being the children of God, God salts us with the Spirit and the Word so we can retain the taste of intercession and the Word to where it is a continual delight, how to live peaceably with all men, and how to be at peace with those who have the rule over us.	

	D LUCIFER'S COVERING.....	Sun. PM 9-17-72
	Ezekiel 28:13-18 and II Corinthians 11:14; A demonstration message on how Lucifer's wings cover, in the beginning his wings covered the things of God for good, now he covers for evil.	
250	A SPIRITUAL TABERNACLE - 24th Message.....	Sun. AM 3-7-71
	Pure in Heart, Matthew 5:8. Some sicknesses are the result of wrong attitudes; with a pure heart, we agree with the Headship of Jesus Christ in our lives. All problems arise because of a wrong attitude toward the nature of God-with a pure heart we can see God in the Word, in others, in situations. Begin a stature on the pure in heart-privilege to walk into the hill of the LORD and behold his very loins, and we will have pleasant, agreeable words toward God and others.	
	B SPIRITUAL TABERNACLE - 25th Message.....	Sun. AM 3-12-72
	Continuation on the Pure in Heart. It will be manifested by our works, and in our worship with the privilege of seeing glory clouds, His very person, visible and invisible, have access to His creating power, and be able to see His servants, the angels who descend and ascend, ministering to the humility and exaltation of God.	
	C SPIRITUAL TABERNACLE - 26th Message.....	Fri. PM 3-17-72
	The mystery of showing mercy, Matthew 5:7. The first class of mercy is to the blind, we must be merciful to ourselves and surrender to walk just at the speed He wants and not what our flesh desires, mercy to the vexed or the disturbed, to the lepers, and to the hungry. This lesson also includes seven things about mercy.	
	D SPIRITUAL TABERNACLE - 27th Message.....	Sun. AM 3-19-72
	The power of a hungry heart and what it means to be filled, Matthew 5:6. Covers a stature on the hungry and thirsty taken from Isaiah 55:1-3. Come to the waters for refreshment, come and buy corn for strength, come and buy wine for joy, and come and buy milk for sincerity. Includes spiritual meanings of trees in Isaiah 41:19. (See also Sermon Nos. 235 and SP 34 for related messages.)	
251	A SPIRITUAL TABERNACLE - 28th Message.....	Fri. PM 3-24-72
	Blessed are the Meek, Matthew 5:5. A meek spirit seeks the lowest place. The blessings of meekness—LORD defends, satisfaction, guiding and teaching, delight, salvation, strength, justice, joy, good tidings, and the blessing of suffering by lifting one higher in God. The source of meekness is by coming under His yoke and finding softness, tenderness and gentleness. Includes the rules for obtaining meekness.	
	B SPIRITUAL TABERNACLE - 29th Message.....	Sun. PM 4-9-72
	More on Meekness. The works of meekness in its power to restore, and it walks with those that are walking worthy. Companions we need as we walk with God—lowliness, meekness, longsuffering, forbearance.	
	C SPIRITUAL TABERNACLE - 30th Message.....	Sun. PM 4-16-72
	More on Meekness. How it instructs us as we go on for God, II Timothy 2:24-26. What it means to be taken captive by the devil at his own will.	
252	A SPIRITUAL TABERNACLE - 31st Message.....	Sun. AM 4-23-72
	Conclusion of Meekness. Works of meekness in its power to show itself to all men; when we apologize to one who does not accept it, we show meekness. How mercy and compassion comes as we crucify our carnal nature.	

	B SPIRITUAL TABERNACLE - 32nd Message.....	Sun. AM 8-6-72
	Mourning, Matthew 5:4. Death, the first of thirteen things we are to mourn about, a simple key in overcoming death. God's reason for allowing the head of death to strike. While the enemy is plotting death, Jesus is plotting our exaltation.	
	C SPIRITUAL TABERNACLE - 33rd Message.....	Sun. AM 8-20-72
	More on Mourning. We are to mourn and wail over the affliction of God's people, Nehemiah 1:6. If we wail and mourn in our prayer life, we will know the comfort of the Lord. Mourn and wail because of our enemies, Psalm 55 and Psalm 35:11.	
	D SPIRITUAL TABERNACLE - 34th Message.....	Sun. AM 9-17-72
	Conclusion of Mourning. Fish or fishermen, the fourth of the thirteen things we are to mourn about, includes His choosing lowly people, the call, promise that He will make us fishermen, and surrender to forsake and to follow Jesus.	
253	A SPIRITUAL TABERNACLE - 35th Message.....	Sun. AM 10-8-72
	Poor in Spirit, Matthew 5:3. A key principle on "begging power." How we can store up begging power that eventually will lead us to the kingdom side or to the ruling over of that particular thing we are begging God for. A tremendous revelation to help one press on for God.	
	B SPIRITUAL TABERNACLE - 36th Message.....	Sun. AM 10-15-72
	More on the Poor in Spirit. Judges 6; How Gideon, a poor man, won the battle because of the crown of ruling power.	
	C SPIRITUAL TABERNACLE - 37th Message.....	Sun. AM 10-22-72
	Conclusion of Poor in Spirit. Philippians 2:5-8; The seven steps of humility leading to the stairway of exaltation. The power of the low place. Proof that He is the Head of all things from I Samuel 2:6-8—no one can make one poor except the LORD. "The LORD killeth, and maketh alive." This lesson concludes the study on the Spiritual Tabernacle.	
254	A JESUS' TEMPTATION - 1st Message.....	Sun. AM 11-26-72
	Matthew 4:1-11 and Luke 4:1-13; Temptation of Jesus in the wilderness, a picture of our barren, hungry, empty experiences, which are a preparation for new revelation in the Word. What it means to turn stones into bread.	
	B JESUS' TEMPTATION - 2nd Message.....	Sun. PM 11-26-72
	Temptation of Jesus to cast Himself down from the pinnacle of the temple. Meaning of pinnacle—highest part of the Father's Will. By staying under the Headship of the Father we are not a hindrance to others and will not dash our feet against a stone (people) Psalm 91:12.	
	C QUESTIONS AND ANSWERS.....	Wed. PM 11-1-72
	1. Where did God create Adam-male and female—inside or outside of the Garden of Eden and why?	
	2. Since the natural types the spiritual, then why is there more ice on the south pole than the north pole?	
	3. I Corinthians 12:28; What is the ministry of HELPS and GOVERNMENTS?	
	4. I Corinthians 12:9; Why does it say GIFTS of healing?	
	5. John 14:2; Explain "Father's house" and "many mansions".	
	6. Psalm 78:67,68; Explain why he refused Joseph and Ephraim, but chose Judah.	
	7. Jude 1:9; Please explain the disputing over the body of Moses.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	D BEING BORN AGAIN.....	Fri. PM 12-15-72
	John 1:11-13, being born again of His will. The stages of growth, beginning at conception (repentance) and through the growth in the womb, then to birth and then being born again. Evidence of having a birth of the will of God in one's life is believing on His Name, or confidence in His character and nature and receiving Him regardless of the vessel He comes through.	
255	A LIQUID AND SOLID GRACE.....	Wed. PM 11-22-72
	Psalms 45:1,2; Grace, or gratitude is the first foundation of the New City. Two forms of gratitude, liquid gratitude, formed by hot circumstances and trials of life, and solid gratitude, formed by the cold breath. How by having not only the firmness of confidence of His Headship, but by liquid, melted gratitude, we are able to enjoy His Headship in "all things."	
	B FIRSTBORN.....	Sun. PM 12-24-72
	(Christmas Eve) Stature on the Firstborn (Jesus Christ), but covering only the first point—Firstborn of all creation. Jesus, before anything was created, was brought forth first and existed in soul and spirit form as the chiefest, the most important one.	
	C INSTRUCTIONS FOR TEACHERS.....	Sun. AM 8-27-72
	Ephesians 4:7-16 and I Corinthians 12:28; Three primary ministries of a teacher—instructor, doctor, and master. Three things a teacher should instruct students in patience, comfort, and hope. (See also Sermon No. 294A for another message on teaching.)	
	D SNAKE HANDLING.....	Sun. AM 10-29-72
	Mark 16 and Luke 10; A short message on the explanation of "taking up serpents" and treading on serpents, with its spiritual significance.	

WORD ABOVE NAME

Six sermons—a series of messages taken from Psalm 138:1,2 on why God has magnified His Word above all His Name. The sermons are numbers 256 and 257.

256	A WORD ABOVE NAME - 1st Message.....	Wed. PM 12-27-72
	A new principle of the Name as the foundation for the Word. The importance of crucifying the flesh and receiving the Name or Nature of Jesus Christ, because only then can He give us His Word. His Nature is the only fit place for His Word to rest upon.	
	B WORD ABOVE NAME - 2nd Message.....	Fri. PM 12-29-72
	Importance and necessity of praising His Name in the dance. What it means to worship in the beauty of holiness. The reward of the Word with its varied blessings in Psalm 29 if one gives Him the honour and praise due His Name.	
	C WORD ABOVE NAME - 3rd Message.....	Sun. AM 12-31-72
	(New Year's Eve) We lay hold of the Name; we take on His Nature by praising the Name. How God presents the "foot" of the laver, humiliating circumstances, etc. for the purpose that we may wash and take on more of His Name.	
257	A WORD ABOVE NAME - 4th Message.....	Fri. PM 1-5-73
	Judges 13 through 16; The blessing of walking in the perfect will, getting the Name of Jesus Christ and the Word on top, and the suffering of walking in the permissive will, as demonstrated in the life of Samson. The sevenfold suffering of Samson and the seven things he had to overcome in the permissive will in order to get back to the perfect will of God.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B WORD ABOVE NAME - 5th Message.....	Sun. AM
	II Samuel 15 through 19; How the foot of the laver brings opportunity to take on His Name or Nature. The sevenfold taking on of His Name in the low place by King David.	1-7-73
	C WORD ABOVE NAME - 6th Message.....	Sun. PM
	II Samuel 19 through 21; How King David took on the Name or Nature in the high place and his surrender to accept those who had betrayed him and his surrender to lose the one who had befriended him during his humiliation.	1-7-73
258	A WORKS - 1st Message.....	Wed. Day
	(Ministerial Convention) Beginning of a study on true and legitimate works which are born out of the womb of a love relationship with Jesus Christ. The purpose of true works, or the thigh witness. How God is glorified either by spiritual works witness, us, or by His natural works witness, His natural creation praising Him through tidal waves, tornadoes and hurricane disasters, which are His ways of receiving glory.	1-24-73
	B WORKS - 2nd Message.....	Fri. Day
	(Ministerial Convention) transports faith from the invisible to the visible, and they provoke others. Includes our choosing in Eternity-Past, now, and in Eternity-Future, and a demonstration using the parable of the vineyard as an example.	1-26-73
259	A SEEDS - 1st Message.....	Fri. PM
	(Christmas message) Lesson on the seed of Christ and the seed of Jesus. Luke 1:26-28; Why the Virgin Mary was highly favored. The joining of the seed of Jesus and the Seed of Christ, or the Seed of Promise and the Seed of Performance from the Old Testament.	12-22-72
	B SEEDS - 2nd Message.....	Sun. AM
	(Christmas Eve) Further revelation on the separation and joining of the two seeds. For fourteen generations (Abraham to King David) the two seeds were joined, then separated in King David, with the seed of Christ given to Solomon and on to Joseph, and the seed of Jesus given to Nathan and on to Mary. Joseph gave the seed of Christ to Mary, so within her womb was the joining of the seed of Jesus and the seed of Christ.	12-24-72

SEVEN CLASSES OF WISDOM

Five sermons—the seven classes of Wisdom, taken mainly from the Book of Proverbs, are: 1. Skillful, 2. Encircling, 3. Purpose, 4. Smooth, 5. Willing, 6. Separating, 7. Tasty. The sermons are numbers 260 and 261.

Note: Part of the series was taught during the 1973 January Ministerial Convention.

260	A WISDOM - 1st Message.....	Sun. PM
	(New Year's Eve) Skillful wisdom. New Year's Eve message on the introduction and definition of the seven classes of wisdom. This message covers the comparison of the two paths taken from Proverbs 4 and the reward if we choose the path of the righteous.	12-31-72

	B WISDOM - 2nd Message.....	Tues. PM
	(Ministerial Convention) Skillful wisdom, the foundation for the other six classes, is the wisdom, the ability to put together the Word of God. How God desires to give this wisdom that we might be joined to it in a conceiving manner.	1-23-73
	C WISDOM - 3rd Message.....	Wed. PM
	(Ministerial Convention) Encircling wisdom, the second class, is the wisdom to look over a situation or an individual from every angle and come up with a merciful attitude. Examples of this wisdom are in the lives of Jacob, Hezekiah, Jesus and David. Lack of this wisdom is revealed by a brutish attitude. The nature of this wisdom is that it knows the right season.	1-24-73
261	A WISDOM - 4th Message.....	Thurs. PM
	Purpose wisdom, the third class, is the wisdom that gives purpose and determination to press on for God regardless of obstacles and circumstances. Includes the condition, how to keep it, the enemies of this wisdom, and the vision of His Name in the rod of chastisement.	1-25-73
	B WISDOM - 5th Message.....	Fri. PM
	Smooth wisdom, the fourth class, is the wisdom that shows its operation both in the corrupt side and in the operation on the holy side controlled by the Headship of Jesus Christ. How loving Him starts in the invisible and is brought to the visible.	1-26-73
262	A THREE PARTS OF OUR BODY.....	Sun. PM
	How to have a happy married life. Dividing the Godhead into one, three, nine, and twelve parts and how man's spirit, soul, and body can be divided just like with God. The three parts of the body: <i>aw-dam</i> or the physical, <i>eesh</i> or the soul, and <i>enoshe</i> or the spirit. Why a husband and wife can experience effective power in prayer through the joining of the spirits by the Holy Ghost, joining of their souls by the Word, and physical joining with the blessing of the Spirit and Word, with only one ninth of a married couple's union being in the physical realm.	2-11-73
	B HOLY GHOST BAPTISM.....	Wed. PM
	The threefold witness God gave concerning the baptism of the Holy Ghost with the evidence of speaking in tongues: 1. The Holy Ghost Witness through John the Baptist, 2. The Word Witness through Jesus, 3. The Thigh or Works Witness on the day of Pentecost when the Holy Ghost came in person.	2-14-73
	C QUESTIONS AND ANSWERS.....	Wed. PM
	1. The tables of stone and mitre of High Priest being able to be read backward or forward.	12-13-72
	2. Did Jesus have long hair, and was He a Nazarite? The main portion of this sermon deals with this question, showing from Numbers 6:1-6 that God commanded a Nazarite to have long hair, but that Jesus, in having long hair, fulfilled the law. Consequently, men now are commanded not to wear long hair, I Corinthians 11:2-16.	
	D HOW TO BE HAPPY.....	Sun. PM
	Psalm 27:1; A short message on how to be happy and have strength. How to be provoked to study the Word of God more diligently.	8-13-72
263	A CONFESSING THE TRUTH - 1st Message.....	Sun. AM
	Colossians 2:9,10; Two sides to being complete, the immature or growth side, and the mature or complete side. Difference between baptized and filled with the Spirit, evidence of being filled with the Spirit is that one will give thanks always for all things. The power of our words.	1-28-73

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B CONFESSING THE TRUTH - 2nd Message..... Ephesians 5:18-21 and Romans 10:8-10; The power of confessing the truth, how our words of truth go forth in the form of a cross. Confessing the truth with our mouth causes it to flow down into our hearts and wills, up to God and out to the devils and to man. A key that will change one's life.	Wed. PM 1-31-73
	C CONFESSING THE TRUTH - 3rd Message..... The evidence of our confessing the truth and getting it down into our heart and back up to God is by our submitting ourselves one to another. The power of confessing the truth as a believer which delivers from any and all pits we fall into.	Fri. PM 2-2-73
	D COMMUNION..... New revelation on the Communion Table. The reason all the disciples forsook Jesus. Privilege we have of drinking blood of Jesus. Showing the blood Jesus drank of with the disciples at the first Communion. Why Jesus and the Bride will drink the blood anew in the New City.	Sun. AM 9-3-72
264	A WHOLE BURNT OFFERING BLOOD - 1st Message..... Three messages on the whole burnt offering blood for the priest. When we consecrate ourselves to God, He starts the process of summer, winter, spring, and autumn seasons. Example is Noah in Genesis 8. How the blood of consecration, life of the Word, at the Brazen Altar will bring the revelation, the light of the Word at the Candlestick. Genesis 22, Abraham offering Isaac, and Exodus 29 on the three places God would meet with the people.	Wed. PM 9-6-72
	B WHOLE BURNT OFFERING BLOOD - 2nd Message..... Review of the three categories of blood, that of the herds, flocks and fowls. This lesson concerns the blood of the ram (flock blood or the blood of Christ), in the whole burnt offering. A simple pattern of getting into God through offering the consecration sacrifice. A secret of how to overcome the enemy. (See also Sermon Nos. SP 93-95 for messages on the three categories of blood.)	Wed. PM 9-13-72
	C WHOLE BURNT OFFERING BLOOD - 3rd Message..... Blood for the priest for surrender and consecration for special ministry, for a special vision, and for special oneness on the Day of Atonement. The strength of humility of the Blood of Jesus Christ.	Wed. PM 9-20-72

BOOK OF REVELATION

Five sermons—the stature of the two witnesses, Enoch and Elijah, during the Tribulation, Revelation 11:3-14. The sermons are numbers 265 and 266.

265	A REVELATION - 1st Message..... What the oil of gladness at the Candlestick is. Psalm 45:7. Why God sends Enoch and Elijah to witness during the Tribulation Period—because they have full stature of the Spirit and the Word. (See also Sermon No. 214 for another message on the oil of gladness.)	Fri. PM 10-20-72
	B REVELATION - 2nd Message..... Covers the fire of happiness and contentment at the Candlestick, Exodus 13:21,22. Study on Zechariah 4, laying the ground work to show the full stature of the Spirit and the Word which Enoch and Elijah will possess during their witnessing in the Tribulation Period. (See also Sermon No. 192 for more on Zechariah 4.)	Sun. PM 10-22-72
	C REVELATION - 3rd Message..... How the Spirit surrounds the Word, and the only way to get to the Word at the Candlestick is by coming through the oil, fire, and the light of cheerfulness.	Fri. PM 10-27-72

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
266	A REVELATION - 4th Message..... The exercise of power of Enoch and Elijah. How we can shut up the heavens (our minds) and convert what people say into a shower of the sanctifying Blood of Jesus Christ. This is done only through the oil of gladness, the fire of contentment, and the light of cheerfulness. B REVELATION - 5th Message..... Last message on the two witnesses. Covers their prophecy, protection, and plight. A good key on the sackcloth they wear. How humility (mourning tears) protects our oil, fire, and light which we have on the Word of God. C QUESTION..... Psalm 137:5; Does "O Jerusalem" refer to the Old or New Jerusalem?	Wed. PM 1-10-73 Fri. PM 1-12-73 Sun. AM 2-4-73
267	A THE SEVENTH TRUMPET - 1st Message..... The messages on the first six trumpets are on Sermon Nos. 229 and 230. These three messages cover the seventh trumpet, Revelation 11:15-19. When the wrath of the Lamb is poured out on the earth, the reaction in heaven is a joyful reception with worshipping and giving of thanks. However, the reaction on the earth is that of pain, because of the stubborn, unrepentant will of man. B THE SEVENTH TRUMPET - 2nd Message..... The four things that must accompany the Ark, or the Headship of Jesus Christ—lightnings, voices, thunderings, and hailstones (humility), proving why the witness of the Holy Ghost works for some and does not work for others. Joshua 6:1-16. God demonstrated through the conquering of Jericho by the Ark (Headship) what will take place at the Battle of Armageddon. C THE SEVENTH TRUMPET - 3rd Message..... Ministry of the lion lamb, and the Headship revealed. Witnesses of His head- ship in our lives is a new separation, new thanksgiving and union and humility that puts our will in its proper position.	Wed. PM 2-7-73 Sun. AM 2-18-73 Wed. PM 3-14-73
268	A PRAISE..... Philippians 4:5-7, Psalm 100, and I Thessalonians 5:16-18; The stature of experience we must have in the courtyard in order to come into the Holy Place and into the Holy of Holies. What the perfect will of God is for each believer. A further key on the Headship of Jesus Christ. B WAY AND PATH - 1st Message..... Introducing a new truth concerning the experience at the Red Sea. Israel started on the Way of Humility of the blood which led to the cloud and fire. At the Red Sea God added the Path of Exaltation. The hot breath of exaltation on either side of the Way of Humility. Our experience of the cold and hot breath when we take on the Name or nature of Jesus Christ. C WAY AND PATH - 2nd Message..... Proving the Way of Humility and the Path of Resurrection Life and exaltation continues on from the Red Sea though the wilderness into Canaan's Land. (See also Sermon Nos. 280B and 300B.)	Sun. AM 12-17-72 Sun. AM 1-21-73 Sun. PM 1-21-73
269	A MARY, THE MOTHER OF JESUS - 1st Message..... (Mother's Day) The first of two Mother's Day messages on Mary. Includes her stature of obedience to the Word, her humility, her faith, and her filling of the Holy Ghost on the Day of Pentecost.	Sun. AM 5-14-67

	B MARY, THE MOTHER OF JESUS - 2nd Message.....	Sun. PM
	(Mother's Day) The second Mother's Day message on Mary who surrendered to the will of God. How we too, can "mother" the Word which has been entrusted to our keeping.	5-9-71
	C BOOK OF REVELATION.....	Wed. PM
	A panoramic view of the first eight chapters of the Book of Revelation. How the white robed ones will weep during the Tribulation Period and the thousand- year reign when they see what they have missed. They will cry the same amount of tears which would have won them the prize of the Bride, but forever too late. The ministry of angels and of human beings in the temple in eternity.	3-7-73
270	A FRIEND RELATIONSHIP - 1st Message.....	Thurs. PM
	(Tulsa, OK) The first of two messages on the Friend as given in Tulsa, Oklahoma. The difference between knowing the Bridegroom as a lover and as a friend. The nature of a friend, with Jesus as our example. Showing how the Bride's glory will not be revealed until at the wedding supper of the Lamb, when the invitation comes forth, "Friend, come higher."	5-13-71
	B FRIEND RELATIONSHIP - 2nd Message.....	Fri. PM
	(Tulsa, OK) The ministry of a friend in fasting and prayer, by their wounds, counsel from the heart, and by sharpening another's countenance.	5-14-71
	C STAIRWAY OF THE NAME.....	Wed. PM
	Isaiah 9:6; The stairway of His Name or nature is: 1. Wonderful or the excitement of His Humility, surrender, and obedience, 2. Counsellor or the legitimate advice of His nature, 3. Mighty God, the power of His Name, 4. Everlasting Father, the Father serving secret, mysterious things, and 5. Prince of Peace or the rest, tranquility of His Nature.	3-21-73
271	A QUESTIONS AND ANSWERS.....	Fri. Day
	(Tulsa, OK) Questions asked during the day service of the Tulsa, Oklahoma Convention fall into nine main categories:	5-14-71
	1. Questions on the Book of Revelation. When do the kings and priests come back to possess the earth? Immortality of the people on the new earth. Mortality and immortality. Principle in Adam-male and female in tree of life. Children on the new earth. Psalm 102:18. Choices. Firstfruits. Children of saved and unsaved parents.	
	2. Appreciation for the Crucified Way. How to keep an image of gratitude. Colossians 3:8-10, Romans 12:2, Ephesians 4:22,23.	
	3. Reuben, Gad and half the tribe of Manasseh, the men went over Jordan in front of the armies to lead them in to possess the land. The women and children stayed this side. Did they make the Bride?	
	4. Exodus 20:25: What was the significance of them not using a hewn stone or a tool?	
	5. Explanation of the difference between things devoted and consecrated-II Chronicles 15:18, Leviticus 27:28.	
	6. Genesis 27:41,42; "...and Esau said in his heart," "And these words of Esau ... were told to Rebekah." Who told her these words?	
	7. Tomorrow's surrenders based on the surrenders we make today. Mark 1:12, Matthew 4:1, I Samuel 16:13.	
	8. Revelation 20:7-9; What is the meaning of "the number of whom is as the sand of the sea"?	
	9. Revelation 21:1; "...and there shall be no more sea." Does that mean that there will be no more oceans? Will the earth be all land? Also on ways God adds people to the church.	

	B COMMUNION.....	Fri. PM 2-9-73
	I Corinthians 11:12,24; What it means to tarry one for another. Covering the first three meanings in the Greek of the word “tarry” which is “wait with patience and longsuffering.” Four things to wait for are: 1. Wait for God to work things out, 2. Wait for people to choose, 3. Wait for precious fruit, and 4. Wait for healing waters.	
	C DAY OF ATONEMENT BLOOD.....	Wed. PM 3-21-73
	Leviticus 16:3; Showing how the blood was placed on the Ark of the Covenant in the form of a cross to take care of our will in the vertical position and in the horizontal position.	
272	A LAY THE AX TO THE ROOT - 1st Message.....	Sun. AM 1-14-73
	Jonah 1 and 2; A key message on how to lay the ax to the root of every problem, which is our saying, “I am worthy of more,” showing how every sin proceeds from this root. A way to live in a constant romance with the Lord. Using Jonah as an example, he climbed the mountain of superiority pride, but God brought him down to the sides of the pit of hell to teach him mercy.	
	B LAY THE AX TO THE ROOT - 2nd Message.....	Sun. PM 1-14-73
	Jonah 3 and 4; Two sides of the wheel of God-blessing and judgment. God always deals in blessing first, trying to get man to repent. God dealt with Jonah on both his cold and hot sides.	
	C QUESTION.....	Sun. PM 2-4-73
	When Adam-male named the animals, did he give them their names only, or their natures also? Genesis 2:19,20; The answer brings out a terrific principle of the necessity of naming correctly the nature of Jesus within an individual. Showing the offense and sin against the Blood of Jesus Christ when we accuse people of sins which have been forgiven and turned into the hot and cold breath, Isaiah 1:18, and stored in a transformed state behind God’s back. How the devil cannot bring out our sins from behind God’s back, but only dangle the ugly imitation or memory of them. (See also Sermon No. SP 91B.)	
273	A LAY THE AX TO THE ROOT - 3rd Message.....	Sun. PM 1-28-73
	II Chronicles 26; Example of superior pride, “I am worthy of more,” in the life of King Uzziah and his sin of intruding into the office of the priests. His refusal to voluntarily descend from the high place brought God’s judgment of leprosy, which he was afflicted with until his death.	
	B MAN WITH THE WATER PITCHER.....	Sun. AM 2-11-73
	Luke 22:7-13; Review of white robes, white raiment, and white linen. A man was carrying the water pot, a picture of humility as the Eastern women did this. They found him in a city, picture of the Courtyard, followed him to the house, picture of the Holy Place, and then to the secret chamber, picture of the Holy of Holies. A picture of growing up in God and laying hold of the prize.	
	C HOW TO WELCOME THE WORD.....	Sun. AM 3-4-73
	Luke 1:26-47 and John 8:56; The threefold witness in welcoming the Word through Abraham, Mary, and John the Baptist. Defining the most perfect praise, that of becoming a babe and speaking in tongues like John the Baptist did, inside his mother’s womb.	
	D QUESTION.....	Sun. PM 2-18-73
	I John 5:11,12; What is the RECORD?	

- 274 A IN AND OUT PASTURES - 1st Message.....** **Fri. PM**
 John 10:9 and Psalm 23; The four requirements to be sheep. How we learn to know
11-24-72
 Jesus as our Physician Shepherd in the “out” pasture, and the Companion Shepherd
 leading us between the two pastures. The three classes of death as we follow the
 Companion Shepherd.
- B IN AND OUT PASTURES - 2nd Message.....** **Wed. PM**
 The “in” and “out” pastures in the Old Testament Tabernacle and the Song of
11-29-72
 Solomon. Four experiences we can enjoy while at the “out” pasture, crucifying our
 flesh: 1. A song, 2. A new kiss of humility and forgiveness, 3. A boiling love, and
 4. A new portion of His Name or Nature.
- C IN AND OUT PASTURES - 3rd Message.....** **Wed. PM**
 Jeremiah 31:10-14 and Exodus 29:22-26; How to live in victory by praising God
12-20-72
 for His Headship in the “out” and “in” pastures. How praise brings us into a wealthy
 place where we are privileged to partake of the “fatty ashes of sacrifice.” There is
 no way the devil can get at one if he learns to praise the Lord for His Headship in
 all things.
- D QUESTION.....** **Sun. PM**
 Exodus 3:4,5; Why did God command Moses to take off his shoes?
5-6-73
- 275 A INTRODUCTION TO THE CRUCIFIED WAY - 1st Message.....** **Wed. PM**
 Basic introductory message to the Bride’s message or the Crucified Way, beginning
10-24-72
 with Israel’s experience in Egypt, through the wilderness, and into Canaan’s Land,
 a picture of the Bride of Jesus Christ.
- B INTRODUCTION TO THE CRUCIFIED WAY - 2nd Message.....** **Wed. PM**
 A clear setting forth of the Bride’s message, with its degrees of glory and how to
5-2-73
 lay hold of the prize. What it means to lay down your life, to lose your life, and find
 it again.
- C PROPHECIES FULFILLED.....** **Fri. PM**
 Beginning in Isaiah 28:9-13, showing that all scripture comes line upon line, then
2-16-73
 showing various prophecies in the Old Testament which were fulfilled in the New
 Testament; stammering lips and another tongue, betrayal by Judas, the suffering
 shepherd, the thirty pieces of silver, the potter’s field, Jesus being born of a virgin,
 and the suffering lamb of God. Another message on fulfilled prophecies is on
 Sermon Number 153.
- D LIVING IN THE GARDEN.....** **Fri. PM**
 Hebrews 4:14-16; How to live in the garden with its four walls of mercy, which
5-4-73
 means “I am not worthy,” and there inside those walls of mercy we can find grace
 to help in time of need, our greatest need being ingratitude.

FALSE CHRISTS

Three sermons—a study of various classes of people in the world,
 from false Christs to believers. The sermons are numbers 276
 and 277.

- 276 A FALSE CHRISTS - 1st Message.....** **Fri. PM**
 A study on false Christs and where they receive their anointing. False Christs are
3-9-73
 light dodgers. Scriptural proofs that Lucifer stole some life from God.

	B FALSE CHRISTS - 2nd Message..... Hebrews 6:1-8; The difference between a backslider (one who slides back), and an apostate (one who turns from the truth). The reason that some earth brings forth briars and thistles, and other ground brings forth fruit. How the rain does not affect the nature of the seed. How to cut down the weeds and thistles is to be consenting and to give the new man permission to do so.	Fri. PM 3-16-73
	C QUESTIONS AND ANSWERS..... 1. When Elijah comes back during the Tribulation Period, will he have a chance to gain more stature than he had when he was translated? 2. Why did Daniel refuse to eat the king's meat in Babylon. 3. Since Enoch and Elijah have full stature, will they be in the Bride? 4. Since the bodies of Enoch and Elijah will lie in the street three and one-half days and all nations will see them, how will they see them? 5. Since it is appointed unto man once to die, and Lazarus died and was raised from the dead, did he die again 6. When was Moses' body resurrected?	Sun. PM 8-27-72
277	A FALSE CHRISTS - 3rd Message..... The difference between a disbeliever and an unbeliever. A study on the unbelievers. How the goodness of God deals with every person born into the world by: 1. the light of the Word, 2. by the written Word in their hearts, 3. By their conscience, and 4. by the striving of the omnipresent Spirit of God.	Fri. PM 3-23-73
	B QUESTION..... Did King David make the Spiritual Bride? What is his eternal position in the future?	Fri. PM 5-18-73
	C QUESTIONS AND ANSWERS..... 1. II Samuel 22:20; Explain "Large place". 2. Psalm 49:4; Explain "dark sayings". 3. Matthew 15:1-12; Several questions concerning the ten virgins, wedding party, the "do's," the lowest rooms, ones looking for Him.	Tues. PM 8-3-71
278	A JESUS MADE SIN - 1st Message..... A detailed account of the fall of Adam-male and female in the Garden of Eden, and the consequences of that fall. How Jesus took our will that stood upright to the cross and bent it back into a horizontal, surrendered position. Defining the ax that we must lay to the root of our will.	Sun. PM 3-4-73
	B JESUS MADE SIN - 2nd Message..... How Christ reigns until He has put down all rule (pride of revelation), all authority (pride of redemption), all power (pride of satisfaction), and death. "I am worthy of more" is the commencement of all sin. The power of laying the ax to our pride of revelation. How Jesus already conquered our will at the cross and bent it from its rebellious, vertical position into a horizontal, surrendered position, and openly showed it to the devil.	Sun. PM 3-11-71
	C JESUS MADE SIN - 3rd Message..... Ephesians 6:12; A study on how to wrestle principalities (beginning) or the pride of revelation which says that we are worthy of more. How all sin begins with the pride of revelation. How to lay the ax at the root and bring one's will into a horizontal, surrendered position in every situation.	Sun. PM 3-18-73

FEET OF THE SON AND FATHER

Four sermons—a study showing that God’s Headship is putting all things under His feet. The sermons are numbers 279 and 280.

279	A FEET OF SON AND FATHER - 1st Message..... A short discourse on ingratitude producing depression, and then into a study on the feet of the Son and the feet of the Father. When we crucify the flesh and grow up in stature, we are giving all to Him “All mine is thine.” When we come to the head realm of the Son, then the Father begins to walk on us with His feet and He begins to possess us “All thine is mine,” or all that He possesses is passed through His feet.	Sun. AM 3-25-73
	B FEET OF SON AND FATHER - 2nd Message..... Short review of the journey from Egypt to Canaan’s Land or through the stature of the Son, the stature of the Father, and above that the stature of the Holy Ghost. The Son’s feet trample under the natural man and the feet of the Father take care of the spiritual. How the prodigal son bossed his spiritual substance, which he had received by gift, and from the pig pen began to grow up in the stature of the Son, and the Father received him and put His feet on his spiritual man, and began to boss the substance. This time the prodigal son had it by stature.	Sun. PM 3-25-73
	C FEET OF SON AND FATHER - 3rd Message..... We can have the feet of the Son walk on our natural man only as we come under His Headship. Psalm 35:11-14; What it means for our prayer to return to our own bosom. Every tear wept on His feet from the day of salvation up through the stature is returned to us through His feet as He walks upon our natural man.	Sun. AM 4-1-73
	D QUESTIONS AND ANSWERS..... 1. Prove that the Tribulation will be three and one-half years long. 2. In Matthew 27:46, we learned that the phrase “My God, my God, why hast thou forsaken me?” actually means “My God, for this cause was I spared.” How does this fit in with Psalm 22:1 where it says, “My God, my God, why hast thou forsaken me?” (See also Sermon Nos. 246A and 308B for more on this subject.)	Wed. PM 6-6-73
280	A FEET OF SON AND FATHER - 4th Message..... The way of humility leads to His Headship, and then to ruling and reigning. Jesus walked the way of humility of the Father, and then laid down His will for us to walk on. We, in turn, lay down our wills for others to walk on. This brings us to His Headship and to ruling power. Luke 7:36-50; Includes the first point of joyous gratitude on a stature of gratitude at the feet of Jesus.	Sun. AM 4-29-73
	B WAY AND PATH..... (Palm Sunday) Matthew 21:1-11; Jesus standing in the Way of Humility with the Path of Exaltation of the omniscience and omnipotence of the Christ on either side, going to the cross, the Headship of the Father. The meaning of gratitude in the stature of the Father, through the palm trees which were cut down and strewn in the way. (See also Sermon Nos. 268B, 268C, and 300B for more on the Way and Path.)	Sun. AM 4-15-73
	C CHOOSE YOUR LEADER..... Importance and blessing of choosing the right leader, one who is following Jesus Christ. Examples are: Israel choosing to follow Ehud, Judges 3:12-30, and Elisha choosing to follow Elijah, I Kings 19:19-21 and II Kings 2:2-18.	Sun. AM 5-20-73

281	A QUESTIONS AND ANSWERS..... 1. Two classes of water in the laver. 2. Difference between receiving something by gift and receiving it by stature. 3. How disease (dis-ease or ill at ease) produces diseases in the physical body. 4. How we can encourage one another by our words. 5. Ezekiel 37:15-17; Explain why Ephraim and Judah will become one stick. 6. Isaiah 51:23; Does this verse have anything to do with becoming a way for others to walk upon? 7. Jesus was able to do the will of the Father because he had tasted of the satisfaction portion of His will before He was conceived. Therefore, there was something in Him that hungered for it. Is that the same way with us? Did we taste of it beforehand, and our new man remembers the satisfaction we had back there? 8. Back in eternity Jesus was in soul and spirit form only and did not yet have His body or covering of glory. Lucifer did have his glory then. So when we chose for Jesus then, did we choose the Way of Humility?	Tues. PM 5-1-73
	B QUESTION..... Song of Solomon—question concerning the Roe.	Thurs. PM 5-3-73
282	A HOW TO STUDY - 1st Message..... (July Convention) The first of two messages showing us how to study our Bible, given during the day sessions of the 1973 July Convention. The four aspects of studying are: 1. Elementary—first principles, 2. Exploratory—go around, weep and wail, 3. Analytical—taking the whole apart, and 4. Syntopical—combining topics together. Isaiah 55 was used as a demonstration to show these principles. B HOW TO STUDY - 2nd Message..... (July Convention, Independence Day) A continuation of Isaiah 55 showing the exploratory, analytical, and syntopical aspects of studying.	Mon. Day 7-2-73 Wed. Day 7-4-73

TEARS

Ten sermons—the subject of Tears and other subjects taught during the 1973 July Convention. The sermons are numbers 283, 284, 285, 286, and 287.

283	A TEARS - 1st Message..... (July Convention) Psalm 56:8; Introduction to the subject of tears. God puts some tears in a bottle and others He writes in a book. Tears in the bottle pertain to the sufferings of life. These tears form the jasper light of the New City. How our soul cries. B TEARS - 2nd Message..... (July Convention) Three things that turn on tears: suffering, words, and love. How the Holy Ghost sanctifies fleshly tears. How the Apostle John's tears on the Isle of Patmos moved the angel to open the Book. The tears that are wept over the Word form the gates of the New City. How our spirit and new man cries. C TEARS - 3rd Message..... (July Convention) The water from the throne in the New City comes from the tears of the Holy Ghost or love tears. How the jasper light or humility light of the New City will reach into the Lake of Fire.	Sat. PM 6-30-73 Sun. AM 7-1-73 Sun. PM 7-1-73

C QUESTIONS AND ANSWERS..... 1. Job 1:6,7 and Genesis 6; Explain the angels and the sons of God. 2. Leviticus 11:9-12; Explain the fins and scales. 3. Question on reincarnation. 4. Question on John the Baptist speaking in tongues. 5. Amos 3:13-15; Explain the House of Ivory. 6. John 11:43-44; Who loosened Lazarus' grave clothes? and who took off Jesus' grave clothes? 7. I Samuel 2:35; Question on the prophecy to Eli. 8. John 2:6; Explain why six waterpots and why they were stone. 9. Jesus made three trips to heaven. On which trip did the Old Testament overcoming saints go up? 10. Question on the scriptural proof why some groups refuse to accept blood transfusions. 11. Matthew 22:11-12; How was it possible to get in without a wedding garment? 12. Is our white robe our resurrected body? yes. II Corinthians 5:1-4. Then in Revelation 7:14 why did they have to wash their glorified bodies?	Wed. PM 4-25-73
288 A BEING AND DOING - 1st Message..... Survival and supremacy. God's established law: Eating to survive and surviving to rule and prevail. God's "will and do" is His will to eat the Word of God, and then perform works. If we eat we will grow and lay hold of stature.	Sun. AM 6-3-73
B BEING AND DOING - 2nd Message..... The Garden of Eden which God planted. How a leaf of a tree produces the fruit, receiving substance from the ground (humility of the Son), carbon dioxide from man (breath of the Holy Ghost), and power from the sun (Father), or the leaf experiences a taste of oneness-the same with us spiritually. How the Bride becomes the female tree of life in the New City.	Sun. PM 6-3-73
C BEING AND DOING - 3rd Message..... 1. How we can become a tree of life by feeding on the Word of God. Skillful wisdom, Proverbs 3:13-19, fruit of the tree of life, puts the truth together and enables us to help others. The reproducing power of an Elm tree is a picture of the vastness of seeds in the Word of God.	Sun. AM 6-10-73
D QUESTIONS AND ANSWERS..... 1. Explain the difference between compromising and being wise. 2. II Corinthians 5:18,19; What is the difference between the MINISTRY and the WORD of reconciliation?	Sun. PM 8-26-73
289 A GRATITUDE - 1st Message..... The power of a happy mouth. The lips of grace (gratitude) of the Bridegroom. How lips of gratitude will speak a prophecy to show the way out of a situation. How gratitude slays the wicked (every area of our flesh) and has power to attract the ears of the Father and command life out of death, as in the case of Lazarus.	Sun. PM 4-15-73
B GRATITUDE - 2nd Message..... The last words of Jesus on the cross. Jesus was filled with grace or gratitude both in the "IN" pasture and at the "OUT" pasture of the cross. We do not shout in crucifixion because we are not grateful for the Word given us while we are in the "In" pasture. All sin begins with ingratitude. How giving thanks helps to forgive ourselves after we have sinned and failed God.	Fri. PM 4-20-73

**C GRATITUDE - 3rd Message..... Sun. PM
4-22-73**

The place of gratitude is found in His lips, or being kissed with His Word, Psalm 45:2, in the revelation of LORD, Psalm 84:11, and in the wilderness, Jeremiah 31:2. God has a portion of grace for us to experience when we are in a desert place spiritually. Grace saves us in the beginning, Ephesians 2:6-8, and continues to save us each step of the way.

**D GRATITUDE - 4th Message..... Sun. AM
5-6-73**

Gratitude in Eternity-Past, Ephesians 1:3-10. The reason for predestination. Five things God did for ones who chose the truth back in eternity when they existed in soul and spirit form: 1. He poured grace on them, 2. He chose them, 3. He put a fence around them, 4. He gave them a foretaste of all wisdom, and 5. He gave them knowledge of future eternity events.

**290 A DANCING..... Mon. PM
7-16-73**

The spiritual importance of dancing in the Spirit. Scriptures which prove that Jesus danced because He came to fulfill the law of Moses, the prophets, and the Psalms concerning Him. The dancing at Shiloh. How to impress Jesus to choose us for the Bride.

**B KING SAUL..... Fri. PM
8-3-73**

I Samuel 28:6-19; This message begins with the principle from I Samuel 15 on our responsibility in obeying the voice of our leader. How the witch of Endor brought up Samuel from paradise. In what form he was brought up and the mantle of power (invisible) that was still upon him. The tremendous humility of Elijah in giving up his mantle to Elisha. Various reasons why God refuses to answer us and gives us the silent treatment as in the case of Saul.

**291 A QUESTIONS AND ANSWERS..... Mon. PM
7-23-73**

1. Several questions on the spirit and soul. Enoch and Elijah and their position in heaven at present. How we as seeds in God's loins have a garment of glory by gift, and now in a physical body we are laying hold of it by stature.
2. Several questions on marriage, divorce, and multiple marriages.
3. Several questions on casting out devils, and related questions on people receiving the Baptism of the Holy Ghost.
4. Several questions on laying on of hands.

**B QUESTIONS AND ANSWERS..... Sun. PM
8-12-73**

1. Are there twelve fruits on the Tree of Death?
2. Psalm 139:15; What is the lowest parts of the earth? This message includes choices we have to make, and a counsel for married couples on choosing each other and having a happy married life. (See also Sermon No. 262D.)

CANDLESTICK

Three sermons—messages showing the placement of the first four of the sixty-six books of the Bible on the Candlestick. These sermons are numbers 292 and 293.

**292 A CANDLESTICK - 1st Message..... Tues. PM
7-10-73**

Tracing from the Old Testament and the New Testament the pre-existence of the Son of God in Eternity-Past, showing the progression of places Jesus in soul and spirit form attained before time was. His position of power with which He created all things. Includes an introduction to the Candlestick with its sixty-six bowls, knops, and flowers.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B CANDLESTICK - 2nd Message Showing that the bowls of wisdom are the almond seeds of procreating power, the knops of understanding are the crowns of the enlightenment of the Word, and the flowers of knowledge are the fragrance of the beauty of holiness. Placement of the books of Genesis, Exodus, and Leviticus on the Candlestick.	Wed. PM 7-18-73
293	A CANDLESTICK - 3rd Message God placed all of His Principles He has ever spoken, is speaking, and will speak in the sixty-six books of the Bible. We need wisdom and understanding of God's nature in order to come to the fragrant flower of knowledge. Genesis is the book of beginnings (bowls), Exodus gives the understanding of separation (knop), Leviticus is the fragrance of holiness (flower). The contrast of truth and error in the Book of Numbers.	Wed. PM 8-1-73
	B QUESTION Hebrews 6:13-20; What are the two immutable things?	Fri. PM 7-20-73
	C TEARS - 8th Message This series is continued from Sermon No. 286. There are twelve degrees of suffering tears. This lesson covers one of the degrees-tears of bondage, Exodus 2 and 3. The blessing and power of tears when one is in bondage. (See also Sermon Nos. 283, 284, 285, and 286 for the other messages on tears.)	Sun. PM 7-8-73
294	A REQUIREMENTS OF A GOOD TEACHER Matthew 22:15-22; The conditions for being a successful teacher, with Jesus as our example: 1. Being a master or Headship of truth, 2. His character of being true, 3. His doctrine of teaching truth, and 4. Being a reprover with no partiality. (See also Sermon No. 255C for another message on teaching.)	Sun. AM 9-9-73
	B BASTARD SON Hebrews 12:1-15; Three categories of sons, 1. Jesus, the ideal example of a son, 2. a spiritual son with Jesus Christ ruling with His Headship, 3. a bastard or rebellious son, one which the Father disowns.	Sun. AM 9-23-73
	C QUESTIONS AND ANSWERS 1. Jacob made his grandsons, Ephraim and Manasseh, his own sons. How did he do it? 2. How does our water baptism today relate to circumcision, or did Israel have a form of immersion?	Wed. PM 7-25-73
	D QUESTION The Name JESUS—Is it unique to Him, or just another name of JESUS?	Sun. PM 8-5-73
295	A QUESTION Revelation 2:17; Explain the WHITE STONE. A demonstration message on how we cast our vote for the will of God.	Fri. PM 9-21-73
	B QUESTIONS AND ANSWERS 1. When we anoint people with oil, does that have any connection with the Candlestick? (See also Sermon No. 265 on the OIL.) 2. When Cain was sent out of Eden, why did God put a mark on him and who was going to kill him?	Fri. PM 8-31-73
	C PSALM 23 Emphasis on the LORD or Revelation being our Shepherd. How Revelation makes us to lie down in green pastures of the Word, and leads us in paths of suffering and persecution, and beside matrimonial waters, and anoints our head with oil.	Sun. AM 9-2-73

- D BLESSING AND POWER OF PRAYING AS A GROUP.....** **Sun. AM**
 How we experience the personal presence of Jesus Christ when we are gathered together in His Name. The power of collective prayer, using Isaiah 40:31 as an example, and God's accompanying promise of renewal of strength. **7-29-73**
- 296 A RAYS OF FAITHFULNESS.....** **Sun. PM**
 A study on the ray of faithfulness as an ambassador using the Gibeonites, Joshua 9, as an example. How we, as ambassadors of Jesus Christ, bear the marks of a far country by being dressed in humility. The Gibeonites were privileged to carry wood for the tabernacle. We, too, if ambassadors, have the privilege of carrying the wood, the Word of God, and keeping the fire burning within our own tabernacle. **9-23-73**
- B REDEMPTION BY LIFE.....** **Fri. PM**
 Redemption comes by the life of the blood. Eating of the tree of life produces redemption. The Holy Ghost rests upon life. The position Adam-male and female were in before they sinned and how they could have been redeemed by eating of the tree of life. **8-10-73**
- C CLOUDS.....** **Sun. AM**
 Job 38:37 and Nahum 1:3; Clouds are like the bottles of heaven in which God shows Job His greatness. When the devil does something, God simply moves higher and does a bigger thing. The devil cannot thwart God's plan, but only hinders it. For example, God gave Adam-male and female rule over the animals in the natural realm, but through their sin and failure to portray the image of God, God has done a greater miracle and has put His Spirit and Word in an individual and through the Spirit and Word they rule over their flesh, the world and the devil, which is a greater rule than Adam mate and female had. **8-12-73**
- D QUESTION.....** **Wed. PM**
 How long is a month in the New City? **7-11-73**

FIGHTING

Six sermons—messages showing that the one thing we have to know in order to NEVER lose a battle is to know WHERE GOD IS STATIONED IN THE BATTLE. There are seven places God stations Himself: 1. IN us, 2. THROUGH us, 3. ABOVE us, 4. BEFORE us, 5. AROUND us, 6. BEHIND us, 7. UNDER us. The sermons are numbers 297, 298, and 299.

- 297 A FIGHTING - 1st Message.....** **Wed. PM**
 1. God IN us. Genesis 2:16, Psalm 18:28-30, Jeremiah 15:16-21; A demonstration showing how we overcome death and hell by eating the truth. **8-22-73**
- B FIGHTING - 2nd Message.....** **Fri. PM**
 2. God THROUGH us. Judges 15:9-20; Story of Samson. How the truth wars even while we are asleep. How to overcome the Philistine in our life. We crucify rebellion by praising God. **8-24-73**
- C FIGHTING - 3rd Message.....** **Wed. PM**
 3. God ABOVE us. I Samuel 21 and 22; A demonstration message on David fighting the battle by staying under the Headship of the Ark and using the Urim and Thummim. David's humility concerning the sword of Goliath by giving it to be laid up in the tabernacle. The Law of Mercy that supersedes the Law or Word. **9-5-73**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
298	A FIGHTING - 4th Message..... 4. God BEFORE us. I Samuel 7:1-14. A demonstration message on the Headship going before Israel and fighting for them. How to persuade God to get in front. The reason Samuel offered a sucking lamb. B FIGHTING - 5th Message..... 5. God AROUND us. II Kings 2, 6, and 7. How God fights the battle by surrounding us with His horses and chariots of fire, with the example of Elijah and Elisha. Showing what Elijah's mantle really was. C QUESTION..... Hebrews 12:22-24; Please explain "the spirits of just men made perfect."	Sun. PM 9-2-73 Wed. PM 9-12-73 Sun. PM 6-24-73
299	A FIGHTING - 6th Message..... 6. God BEHIND us. Exodus 12. A demonstration message on the inner Headship fighting for Israel. The outer Headship is His glory while the inner Headship is His Nature. The last point, God UNDER us was not taught. B HUMILITY HEADSHIP - 1st Message..... Every principle in the Word can be divided into either exaltation or humiliation. II Chronicles 5 and 7. This lesson shows the inner or humility Headship of glory and water and the outer or exaltation Headship of glory and fire in Solomon's temple. C HUMILITY HEADSHIP - 2nd Message..... Isaiah 6; How Isaiah's life was changed by a vision of the nature or inner Headship of "Holy, holy, holy" and the power or outer Headship of "LORD of Hosts" which caused him to cry "Woe is me." The subsequent ministry of the Seraphims with living coals of fire from off the Brazen Altar.	Sun. AM 10-28-73 Wed. PM 9-19-73 Sun. AM 9-30-73
300	A HUMILITY HEADSHIP - 3rd Message..... Expounding the nature and power sides to the Witness of the Holy Ghost. Enlightenment on the Witness and the nature Headship which leads to the power Headship. Three classes of mercy: mercy glory, mercy seat, and mercy Cherubims. B HUMILITY HEADSHIP - 4th Message..... The message on the Way and Path. Perfection is understanding to the fullest so we can obey to the fullest the truth that the low place is the foundation for the high place. God promises to keep us in the way of humility as we keep or guard and respect the way of humility. (See also Sermon Nos. 168E and 280B for more on the Way and Path.)	Fri. PM 10-5-73 Sun. AM 10-7-73
301	A THE WISE MEN..... (Christmas message) Matthew 2:1-12; The journey of the wise men from the East to find the child Jesus. How they protected their treasures of gold (love for the Bridegroom), frankincense (faith), and myrrh (humility). Includes the stature on the star which led them. B QUESTIONS AND ANSWERS..... 1. The Bible says, "It is appointed unto man ONCE to die." What about Lazarus? 2. Questions about the roes and hinds in the Song of Solomon. 3. Question about the Seal of God. 4. Proverbs 30:8,9; Please explain these verses	Sun. PM 12-17-72 Sun. PM 9-30-73

C QUESTION ON THE GROVES..... **Wed. PM**
8-29-73
 Genesis 21:33; The reason God planted groves was for worship and fellowship with Him. God planted a grove and called it the Garden of Eden. Adam-male and female stood in between an immortal and mortal state. The trees in the Garden were creatures who had perfected fruit of which Adam-male and female could have eaten.

D THE MESSIAH, THE HOLY ONE OF ISRAEL..... **Sun. PM**
10-21-73
 Tracing the existence of the Son of God, the Holy One of Israel from Eternity-Past in soul and spirit form through Time and how He took on a physical body.

302 A COMMUNION..... **Sun. AM**
10-21-73
 The stature of the four things that are the Lord's: 1. The Lord's table, The Lord's supper, 3. The Lord's death, 4. the Lord's body. This message covers the Lord's table, showing the wood of the humility of Jesus overlaid with the gold of Christ. Also, showing the contrast of the Devil's table with the Lord's table.

B QUESTION..... **Wed. PM**
6-27-73
 Psalm 16:7; What are the reins in the night season?

C FEAR OF FAILURE..... **Sun. AM**
8-26-73
 The fear of failure is the deepest fear within a human being. God brings us to failure to bring us to the end of ourselves. Two ways fear of failure works: 1. Fear before we do something, 2. Fear after we do something. Fear is rebellion against the will of God. We rebel against coming to the "nothing place." After we become grateful for the fear of failure, He gives us strength to conceive.

D QUESTIONS AND ANSWERS..... **Sun. AM**
12-2-73
 1. Genesis 3:22; Why does it say "ONE" of us?
 2. What was the main reason for putting the two trees in the Garden?
 3. I Thessalonians 4:16; Is the archangel with Him? The main portion of this message deals with this last question. A demonstration showing the purpose of the trumpets using the type and shadow in Numbers 10:1-10 as the text.

SON, CHURCH, BRIDE RELATIONSHIP

Seven sermons—a series, beginning with two messages on the Spirit Prophet, I Corinthians 12, on proving the Church is NOT the Bride, or the Son, Church, Bride relationship. The sermons are numbers 303 and 304.

303 A SPIRIT PROPHET - 1st Message..... **Sun. School**
9-9-73
 I Corinthians 12-14; The difference between the ministry of a Spirit Prophet and a Word Prophet. Describing the tower of God's will, with Love crowning the tower.

B SPIRIT PROPHET - 2nd Message..... **Sun. School**
9-23-73
 A little on the Holy Ghost hill (Mt. Zion), with Solomon's Temple. The stature on the ministry of the Spirit Prophet in 1. Edifying, 2. Exhorting, 3. Comforting, and 4. Learning.

C SON, CHURCH, BRIDE RELATIONSHIP - 1st Message..... **Sun. School**
9-30-73
 Proving that the Bride of Jesus Christ is a special group called out from the believers. Using the nation of Israel for example in their journey from Egypt to Canaan's Land, we first must learn obedience as a son in Egypt, subjection as a Church-the body in subjection to the Head in the wilderness, and then on that foundation of obedience and subjection we come to the equality or oneness as the Bride in Canaan's Land.

- D SON, CHURCH, BRIDE RELATIONSHIP - 2nd Message.....** **Sun. School**
A continuation of the first message but with emphasis on the Rock in the
10-7-73
Wilderness.
- 304 A SON, CHURCH, BRIDE RELATIONSHIP - 3rd Message.....** **Sun. AM**
Jesus' experience in Eternity-Past. Showing from Proverbs 8 Jesus' experiences
10-14-73
with the Father in obedience and subjection, which is the humility side, and from
Philippians 2:5,6 Jesus' experiences on the equality or exaltation side.
- B SON, CHURCH, BRIDE RELATIONSHIP - 4th Message.....** **Sun. PM**
Jesus' experience in His earthly journey. The Son stage—His birth to the beginning
10-14-73
of His ministry, the Church stage—His ministry to the Cross, Death and Hell, and
the Bride stage—His resurrection to eternity. Also shows that a tree has these same
three stages of growth.
- C SON, CHURCH, BRIDE RELATIONSHIP - 5th Message.....** **Sun. School**
The mystery of a perfect marriage, Ephesians 5:22-33. Showing marriage
10-28-73
relationship in the Garden of Eden, using Adam-male and female as examples, with
the husband being protected by the wife, now the order being reversed, with the
wife being protected by the husband, but in eternity God and the Lamb will be equal
with His Spiritual Bride.

SON, CHURCH, BRIDE RELATIONSHIP

Four sermons—contrasting the two wills of God: His Humility or
Frozen Will and His Exaltation or Hot Will, with the main
emphasis on His Humility Will. Also, the answering of various
questions. The sermons are numbers 305, 306, 307, and 308.

- 305 HUMILITY WILL OF GOD - 1st Message.....** **Wed. PM**
A review of some of the basic principles in the Word of God. God's exalted will is
11-28-73
clothed with humility and His humility will is clothed with exaltation. How God
created Lucifer on the exalted side. Showing God's exaltation will of redemption,
revelation, and satisfaction, and God's humility will of redemption, revelation, and
satisfaction. God placed His will of exaltation in the Garden of Eden, but Adam-
male and female failed to clothe it with humility. How we can be clothed with
humility by gift, and thereby protect the exalted will with its fruits. This lesson
covers the first five points on the Redemptive will on the humility side.
- 306 A HUMILITY WILL OF GOD - 2nd Message.....** **Thurs. PM**
Continuation of the Frozen will of God showing its striving, the womb which gives
11-29-73
birth to the stature of the Word, and the covering of the truth. This message also
covers God's will of Revelation on the Humility side, with its enlightenment and
understanding relating to various classes of floods, rivers, and fountains. His icy
revelation will also have a garner or place where food is stored. How, in Eternity-
Past, we chose according to what we saw. the same principle applying today.
- B QUESTIONS AND ANSWERS.....** **Sun. PM**
11-25-73
1. Jeremiah 4:23-28; Question on the prehistoric earth, mainly on verse 25, on
explain the meaning of "all the birds of the heavens were fled."
2. Why did God choose the geographical location of Israel as the land of Israel?

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
307	A HUMILITY WILL OF GOD - 3rd Message..... Proverbs 8:24 and 5:15-19; The humility will of satisfaction with its treasure house, including the satisfaction fountain of satisfaction, and the procreation fountain of tears, blood, wisdom, and happiness.	Fri. PM 11-30-73
	B HUMILITY WILL OF GOD - 4th Message..... Matthew 11:12; A demonstration message showing that the violent take the kingdom by force by using the Frozen or Humility will of God. What it means to be violent and also the power of wrestling.	Sun. AM 12-2-73
	C QUESTION..... Luke 16:26; Why would anyone want to pass from the death to the hell side? Covering the truth that even those in hell and the Lake of Fire will be perfected and be brought into oneness with God by gift. Showing that only the Bride is the firstfruits and has perfection by stature, with everyone else having perfection by gift.	Wed. PM 12-5-73
308	A QUESTIONS AND ANSWERS..... 1. Is Hell laid out in the form of a cross? 2. In Ephesians 6:13-18 Paul lists five defensive and only two aggressive weapons. How do these two sets of weapons fit together? The main portion of this message is on this question, showing what all prayer is.	Thurs. Day 11-29-73
	B QUESTION..... Matthew 27:46; If the people understood what Jesus was saying, why did they say He was calling for Elijah? or an explanation of " <i>Eli Eli Lama Sabachthani.</i> " (See also Sermon Nos. 246A, 279D, and 368.)	Sun. PM 9-10-72
	C QUESTION..... 1. Hebrews 10:26; Explain "no more sacrifice for sins." 2. Were the animals that Adam named inside or outside the garden? 3. What does it mean when the blood appears? 4. Job 2:11; How were these three friends comforters? 5. Hebrews 12:1; "Wherefore seeing we also are compassed about with so great a cloud of witnesses," are these witnesses the ones that followed Jesus out of the grave? Yes. How far are they away from us now?	Fri. PM 11-30-73
309	A QUESTION..... Do Proverbs 3:3 and Psalm 45:1 relate to each other? Yes. Includes tremendous principle of TRUTHING THE TRUTH, and also three main phases of growth: babyhood, childhood, and adulthood. (See also Sermon Nos. 320, 321, and 322.)	Fri. PM 1-4-74
	B QUESTIONS AND ANSWERS..... 1. John 14:2,3; "I go to prepare a place for you." In another place, it says that the work was finished from the foundation of the world. How do these scriptures fit together? 2. Isaiah 4:4,5; Question on the flaming fire.	Wed. PM 1-9-74
	C HOW TO GROW..... A lesson on the four phases of growth: (A) in God's Word-every new truth we receive, we must begin as a babe or milk stage, (B) in grace or gratitude, (C) in knowledge, and (D) in the Headship of Jesus Christ in our personal lives, using the lily of the field as an example of abiding in the place God has placed it, or under His Headship.	Fri. PM 1-11-74

**D WHY WE STUDY ALL SCRIPTURE..... Wed. PM
10-10-73**

Psalm 119:130,105; The reason we study ALL Scripture is because it takes all sixty-six books of the Bible to reveal the complete light of God's Word. The Word gives light in a twofold manner: (1) light to our feet-way of humility, and (2) light for our path of exaltation. Different types of lamps, from a night light in a bathroom (humility) to a chandelier in a palace (exaltation).

SWORD WORD

Four sermons—a series of messages on the five classes of Sword Word: (1) face, (2) mouth, (3) hand, (4) thigh, and (5) flaming sword. God equipped Adam-male and female with sufficient Sword Word which would have kept them from the enemy if they would have used it. The sermons are numbers 310 and 311. The third and fourth messages were given during the 1974 January Ministerial Convention.

**310 A SWORD WORD - 1st Message..... Sun. AM
1-6-74**

Genesis 2 and 3; God clothed Adam-male and female with the Sword Word that they could have used to protect the Garden. Refusing to eat of the Tree of Life (Jesus in soul and spirit form), they partook of the Sword Word from the Tree of Knowledge of Good and Evil. Then God gave Cherubim angels the ministry to protect the Garden, the ministry Adam missed.

**B SWORD WORD - 2nd Message..... Sun. PM
1-6-74**

How God was refreshed on the 7th day by His creation breathing life and harmony upon Him. This is the way we refresh others, and also the Lord. Five swords of the Sword Word of the Tree of Knowledge of Good and Evil (Christ): (1) face, (2) mouth, (3) hand, (4) thigh, and (5) naming sword all the way around. God's threefold witness of the Word to Adam-male and female. The ministry of the Sword Word.

**C SWORD WORD - 3rd Message..... Wed. Day
1-23-74**

(Ministerial Convention) Detailed lesson on the two sides of the sword, in its cutting aspect of the spiritual man, and its subsequent results of His nature oozing out, and the cutting of the carnal man and its nature flowing out. The one side cuts to reveal what we possess of God, and the other side cuts to reveal the flesh that has not yet been crucified. Beautiful principle presented on keeping unity. Also, how we can personally offend the Sword Word.

**311 SWORD WORD - 4th Message..... Fri. Day
1-25-74**

(Ministerial Convention) Swords come out of the eyes of Jesus in the form of a cross. Review of the Garden of Eden experience. "Beings" (trees) were planted there, those who had done the will of God and were bearing fruit, which Adam-male and female could have eaten. God provided them with flaming swords so they could abide in the will of God. They lost their flaming swords when they sinned. The middle of the river is for those in the twelfth degree of the perfect will of God.

BOOK OF REVELATION

Eleven sermons—a series of messages covering the opening of the sixth seal with the stars falling out of heaven and enlarging the earth and includes the three phases of the Battle of Armageddon at His second coming; Jesus will first fight at Edam, then at the valley of Jehoshaphat and then at Megiddo or the Battle of Armageddon itself. The sermons are numbers 312, 313, 314, and 315.

312	A REVELATION - 1st Message..... Revelation 6:12-17 and Isaiah 34:14; Opening of the sixth seal. How natural creation (sun, moon, stars) will clothe themselves with humility and bring honour and glory to the Lamb because of man's failure to do so. The reward of lifting the life of others is a brighter shining in one's own life. How the stars will give up their light and life and be changed into another form forever.	Sun. AM 3-18-73
	B REVELATION - 2nd Message..... Review of the earth being enlarged by the stars or host of heaven falling to the earth. Man will cry to the rocks and mountains to fail on them. Humility light of the stars will be joined to the earth and it will grow new fruits and fragrance. The stars will be willing to change their position from the high place to the low place, and as a result, back to a high position. Principle of death, light, and life.	Wed. PM 3-28-73
	C REVELATION - 3rd Message..... How the earth will react to the falling of the stars upon it. God put Noah in the ark and lifted him above the judgment, so also will He lift the people of the earth in clouds to escape the judgment while He cleanses the earth. God will make a new earth for the Perfect Age when all sin will be put in the Lake of Fire. Age of accountability in the Millennium for a child will be 100 years old.	Fri. PM 3-30-73
313	A REVELATION - 4th Message..... Isaiah 30:20,21; The ministry of the Bride as teachers during the Millennial reign on the earth. She will teach the nation of Israel the way of humility. Also, the ministry of the Holy Ghost to confirm what the Bride teaches during the Millennial Reign.	Sun. PM 4-1-73
	B REVELATION - 5th Message..... First of two messages on the Clouds, the chariots of strength. The reason for clouds; (1) spiritually to bide God's glory, and (2) naturally to catch up the people from this present earth, so God can cleanse it by fire. Animals will also be caught Up in the clouds, never again to have a ferocious nature.	Wed. PM 4-18-73
	C REVELATION - 6th Message..... Second message on the Clouds. Explanation of the Day of the LORD, beginning with the second coming of Jesus and the Battle of Armageddon. The reason He will come with clouds is to catch away the inhabitants of the earth and protect them in the clouds while He finished cleansing this earth with fire. Even after He brings them back to the cleansed earth some will make war implements and fight against Him.	Fri. PM 4-27-73
314	A REVELATION - 7th Message..... First of five messages on the Battle of Armageddon. How God's wheel changes positions-before Lucifer sinned North and South were in the vertical position and East and West in the horizontal position. When Lucifer ascended to the North God moved His wheel, and the North and South took the position of humility. The three phases of the Battle of Armageddon. Jesus Christ fighting and prevailing in each of the three places where Lucifer sinned.	Wed. PM 5-23-73

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B REVELATION - 8th Message The three phases of the Battle of Armageddon. First, He will come to Teman (Edom), because God first brought the Word (Law) in the South where Lucifer had rejected it. Touches on the parable of the pounds. Each pound represents the Word of Humility. A chariot and angel accompanies each pound of humility word.	Wed. PM 6-13-73
	C INTRODUCTION TO BOOK REVELATION	Wed. PM 2-14-73
	D REVELATION - 9th Message Three occasions where God stretched something over the empty place: (1) North, the emptiness there because of sin, (2) Earth, He stretched out His Spirit and Word, and (3) the Lake of Fire, the jealous fire from the Lord. How God delights to stretch out his ruling power over a life that is chaotic and empty because of sin. The place and origin of the Lake of Fire is on the south side, which is the first aspect of the Battle of Armageddon.	Wed. PM 6-20-73
	E REVELATION - 10th Message Proving at the second coming that Jesus will fight in three different places: (1) He will begin at Edam (Bozrah) on the South, (2) go up to Jerusalem and the Valley of Jehoshaphat on the east, and (3) then to Megiddo and fight the Battle of Armageddon on the north. God will gather all nations to the Valley of Jehoshaphat.	Wed. PM 9-26-73
315	A REVELATION - 11th Message Revealing what the Bride of Christ will be doing during the battle at Edam. Showing the four major phases of the earth during the DAY OF THE LORD: (1) Battle of Armageddon, (2) destruction when the people on earth will be caught up in clouds while the earth melts with fervent heat and is cleansed, (3) preparation for the Millennium reign, and (4) final rest on the earth.	Wed. PM 10-3-73
	B EZEKIEL 39 and 38 Comparing the 39th and 38th chapters of Ezekiel. According to chronological events chapter 39 comes before chapter 38. Ezekiel 39 reveals the Tribulation Period, while chapter 38 relates to the Millennium reign.	Wed. PM 10-24-73
	C QUESTION Hebrews 12:3-15; Explaining something about whipping, or a son who accepts chastisement and a person who refuses it, whom God calls a bastard. (See also Sermon No. 294B for more on the bastard son.)	Fri. PM 2-1-74
316	A TITHING - 1st Message Five messages on Tithing taken from Malachi 3:7-12. The principle of tithing or paying what we owe to God. The blessing of tithing and God's obligations toward us. Genesis 14:12-15:6; The LORD appeared to Abraham after he paid tithes to Melchizedek with the promise of "Fear not" and of being Abraham's shield and great reward, or God promised to be his life and also promised a supernatural seed, Isaac.	Sun. AM 7-15-73
	B TITHING - 2nd Message Genesis 49:9 and Proverbs 31:10,15; Another blessing of tithing is that God will give us the lion out of the tribe of Judah, or the lion of praise that will tear loose the meat or the strong portions of the Word of God. Praise releases the Word.	Sun. PM 7-15-73

- C TITHING - 3rd Message.....** **Sun. PM**
7-22-73
Proverbs 31:15; Tithes are to be paid in the place where the Word is poured forth. If we tithe, God promises two blessings: (A) meat; paying tithes opens our eyes so we can see the meat of the Word and latch onto it and enjoy a feast. Prey also means (B) spoil or treasures of His nature of love, joy, etc. These blessings are ours when we pay tithes.
- D TITHING - 4th Message.....** **Sun. PM**
7-29-73
Genesis 42:15,16; We rob God unless we tithe our money and our time. A lesson how to prove God, to test and examine Him NOW, Malachi 3:8-10. Joseph proved his brethren, who had sold him into slavery, because he wanted to see Benjamin who came from the beloved bride, Rachel. In other words, Benjamin was “bride life.” He was a combination of beloved life from the love that existed between Jacob and Rachel. If we pay tithes God will bless us by revealing the Bride life to us individually.
- E QUESTIONS AND ANSWERS.....** **Sun. School**
10-21-73
1. Whenever someone received a revelation that Jesus was the Christ, He commanded them not to tell anyone until He was risen from the dead. Why? This lesson includes Jesus’ experience in Eternity-Past in His soul and spirit form, which were in a state of equality, but in His earthly journey Jesus had to prove Himself and stay in subjection to the Christ, or His body had to be brought into equality in order for marriage to be complete with Christ. (See also Sermon Nos. 303C, 303D, and 304 for more on this subject.)
2. John 13; Jesus took communion with his disciples and also washed their feet. In our church services, we sometimes have communion and foot washing, and sometimes only communion. Are these one or two different ceremonies?
- 317 A TITHING - 5th Message.....** **Sun. PM**
9-9-73
Psalm 17:3 and 66:10-12; How we can prove God by tithing. We can try, investigate and examine Him. Two phases we go through when tested: (1) first is to bring out the dross or flesh, and (2) second is for God to bring us into a wealthy place in that particular affliction.
- B QUESTIONS AND ANSWERS.....** **Wed. PM**
1-30-74
1. Matthew 24:1-31; Please explain the prophetic events.
2. Matthew 24:30; What is the SIGN?
3. I Samuel 24:14; Please explain the DEAD DOG and the FLEA.
4. Colossians 2:1,2; The Father and Christ are mentioned, but what happened to the Holy Ghost?
- C QUESTIONS ON THE URIM AND THUMMIM.....** **Sun. School**
12-9-73
Where are the scriptures on Caiaphas having the witness of the Urim and Thummim about Jesus being the Son of God? Since Caiaphas knew that Jesus was the Son of God, he would also have known it was the will of God that Jesus should die. Then how could he have done the will of God but not have plotted the death of Jesus? Also, questions from Psalm 105 and Exodus 15.
- D TRUTH IN THE MIDDLE OF GOD’S WILL.....** **Sun. PM**
12-9-73
Because the Scribes and Pharisees rejected the will of God and the truth in that Will through John the Baptist, they rejected the Truth Himself, Jesus Christ. The river of truth, the Word, flows down the middle of the street, His will. The only way we can receive the Word is by accepting His will.

- 318 A THANKSGIVING HEADSHIP - 1st Message.....** **Sun. PM**
10-28-73
 This message was given at the graduation service for the ones enrolled in the Marriage Counselling class. II Samuel 6:10-12. Accepting the Headship of Jesus Christ in the home. The Ark or Headship works in battle only if we have desired and received it before the battle. When not prepared for the Headship, it will be a curse to us. Because of the Ark or Headship, God blessed Obed-edom: (1) personally, (2) his family and household, (3) his possessions, and (4) the king and the whole nation.
- B THANKSGIVING HEADSHIP - 2nd Message.....** **Wed. PM**
11-21-73
 (Thanksgiving message) The four things King David gave thanks for: (1) Headship, (2) Revelation, (3) Nature, and (4) Mercy. Covering mainly thanksgiving for the Headship, I Chronicles 15:28 through I Chronicles 16:4, in relation to David bringing up the Ark, the celebration and giving of gifts of bread, flesh, and wine. Showing the mystery of everybody wearing an Ark or headship, Isaiah 4:2-6.
- C THANKSGIVING HEADSHIP - 3rd Message.....** **Fri. PM**
11-23-73
 (Thanksgiving message) The journey of Israel in Egypt where she is called a son and learned obedience, in the wilderness she was called a church and learned subjection, but in Canaan's Land called a wife and learned equality of mind, understanding, stature and relationship. Jesus in Eternity-Past experienced the same three stages with the Father. True unity comes when each wears the Ark or Headship. God's chastening is a sign we are under His headship.
- D PRAYER FOR SISTER HICKS' BODY.....** **Sun. AM**
3-10-74
 A few minutes of explanation why we pray for Sister Hicks' physical body; how we minister supernatural strength to her body by our prayers.
- 319 A THANKSGIVING HEADSHIP - 4th Message.....** **Sun. AM**
11-25-73
 (Thanksgiving message) Last message on the Headship, emphasizing the strength of the Ark. Includes the two orders of Headship, the one a curse received in the Garden of Eden, and the other one God's order with God being the head, passing His mind down through Christ Jesus to the man and then to the woman. The bread, flesh and wine one receives when he comes under the Headship of Jesus Christ.
- B QUESTION.....** **Wed. PM**
3-6-74
 Is it possible to cross Jordan more than once? Yes. Shows the three ways to cross Jordan: (1) by gift without the Ark, (2) by stature with the Ark, and (3) by returning daily by faith and repeating the process.
- C THE ASCENSIONS OF JESUS.....** **Sun. AM**
4-22-73
 (Resurrection Sunday) A message on the three ascensions of Jesus after His resurrection: (1) the first time He put His blood on the Mercy Seat in heaven, (2) the second time He took His blood behind God's back to form the sea of forgetfulness, and (3) the third time in Acts 1:9-13 when the cloud received Him out of the disciples' sight. (See also Sermon No. 323C.)

MARRIAGE RELATIONSHIP

Six sermons—a series of messages on the three phases of marriage relationship with Jesus Christ. Showing Jesus in His relationship with the Father in His spirit and soul in Eternity-Past and also in Time in a physical body. Covering the seven classes of marriage union. The sermons are numbers 320, 321, and 322.

320	A MARRIAGE RELATIONSHIP - 1st Message..... Psalm 110:1,2; The secret of ALL POWER is to sit down, like Jesus, at the right hand, and get married to God. The first phase of marriage relationship is a private relationship in our spirit and soul in prayer, the second is a public relationship in our spirit, soul and mortal body, and the third is the spirit, soul and immortal body in the New City. Jesus grew up in these three phases by TRUTHING THE TRUTH. The purpose of humility is to cause us to truth the truth about God's nature. (See also Sermon No. 309A.)	Wed. PM 2-13-74
	B MARRIAGE RELATIONSHIP - 2nd Message..... First phase of marriage union is in the spirit and soul, or a private relationship, which Jesus learned in Eternity-Past. How Jesus truthed justice truth in every-thing. Basic principle to be established in our spirit and soul for marriage relationship is that He is the head of all things in our lives.	Fri. PM 2-15-74
	C MARRIAGE RELATIONSHIP - 3rd Message..... Jesus' public marriage relationship in spirit, soul and a mortal body. A mystery of His surrender in the Garden of Gethsemane in that He surrendered to be separated from the truth. Marriage relationship is greatly tested in a mortal body which gets tired, sick, etc., but it is based on the established relationship in one's soul and spirit first.	Sun. PM 2-17-74
321	A MARRIAGE RELATIONSHIP - 4th Message..... Isaiah 11; Seven classes of marriage relationship Jesus had with the Word—three in Eternity-Past, one in Time, and three in Eternity-Past. This lesson includes his three experiences in Eternity-Past joined to (1) Justice Word, (2) Sword Word, and (3) Redemptive Word. Also, his joining with the Love or Humility Word in Time. The foundation of marriage relationship with Jesus is being joined to justice truth of His headship in all things in our lives.	Wed. PM 2-27-74
	B MARRIAGE RELATIONSHIP - 5th Message..... Book of Ruth. The seven classes of marriage relationship in the life of Ruth. The first class, union with Justice Word, is the foundation for the following six classes of union. New truth expounded concerning how Ruth was joined to Justice Truth of God's nature, also how all seven classes of union were experienced in the field of humility.	Fri. PM 3-8-74
322	A MARRIAGE RELATIONSHIP - 6th Message..... Leviticus 16:21; The first sin against Justice Truth is iniquity or perverting the truth. God has three classes of government: (1) from the Ark, the Word, (2) from the heart, the Urim and Thummim, and (3) from the loins, the lot or thigh witness.	Sun. Day 3-10-74
	B QUESTION..... Psalm 4:1; How are we enlarged in distress? Growth comes by resistance. Three ways to go in distress: (1) keep on running around the same stump, (2) go to death and hell, (3) crucify the flesh and keep running on for God.	Sun. PM 3-31-74

- C QUESTIONS AND ANSWERS.....** **Sun. AM**
3-31-74
1. If someone strikes you on one cheek and you turn the other one and get it struck also, then what do you do?
 2. Questions on the square seeds.
 3. Habakkuk 3:3-5; Question on the horns of aggression and defense.

- D QUESTIONS AND ANSWERS.....** **Wed. PM**
1-2-74
1. Why, after Pilate washed his hands making a demonstration that he was innocent-his hands were going to be clean of Jesus' blood, did he scourge him?
 2. II Samuel 1:12; Why did the people fast and mourn for Saul?
 3. What happens to children of unsaved parents who die?
 4. The Serpent was dealt with first. Down through time God used different animals for sacrifices to portray the Blood of Jesus Christ. What kind of reward will these animals receive for giving their lives?
 5. In Genesis 3:16, part of the curse to the woman is multiplied conception. Genesis 25:24, Rebekah had twins. Does multiplied conception mean many children or multiple children, like twins?
 6. I Samuel 23:27,28; Saul pursued David. But when he heard that the Philistines were invading the land he returned. What portion of our flesh does this represent?
 7. In our process of going up the stature, using Job as an example, God first let Satan come against his possessions, and second against his kindred, and thirdly against himself. Is this the sequence God uses for us?
 8. II Samuel 1:23; Question on Saul, Jonathan, and David.

- 323 A JAMES 4:1-11 - 1st Message.....** **Sun. AM**
4-21-74
- Three categories described in James 4:1-11: (1) the Physician's diagnosis, (2) his prescription, and (3) the patient's acceptance of the prescribed medicine of humility. We either choose to humble ourselves or we choose pride and opposition. God opposes the proud.

- B JAMES 4:1-11 - 2nd Message.....** **Sun. PM**
4-21-74
- God gives more grace than we need for each situation. He gives grace to submit to God, resist the devil, drag our flesh until He takes care of it, cleanse our hands, purify our heart from doublemindedness, afflict, mourn and weep, and then He crowns us with love.

- C QUESTION.....** **Wed. PM**
4-24-74
- Question on the Old Testament overcomers, Matthew 27:51-53, and branches off to the ascension of Jesus and the mystery of all blood and all power and more on our sins becoming snow and wool behind the back of God. Other sermons referred to on these various subjects are numbers 34, 319, SP 91B and 209.

- 324 A SPIKENARD - 1st Message.....** **Sun. AM**
4-7-74
- (Palm Sunday) Luke 7 and John 12; The first lesson on the three times Jesus was anointed with spikenard (peace). This first time was in the house of Simon the Pharisee where an unnamed woman washed His feet with tears and then anointed them with spikenard or peace. This first time (in the days of John the Baptist) anointed Jesus for His public ministry.

- B SPIKENARD - 2nd Message.....** **Wed. PM**
4-10-74
- John 12. The second lesson on the spikenard covers the second time Jesus was anointed with spikenard. This time, six days before the Passover, was in the house of Martha, whose sister, Mary, anointed His feet with spikenard for his triumphant entry into Jerusalem and for the purpose of cleansing the temple.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C SPIKENARD - 3rd Message (Good Friday) The third lesson on the spikenard includes the third anointing, again by Mary of Bethany, this time in the house of Simon the leper. Mary was the only one who had a revelation of His death and resurrection and therefore anointed His head (two days before the Passover); this anointing was for His death.	Fri. PM 4-12-74
325	A GROWTH THROUGH RESISTANCE Psalm 23:5 and 1 Thessalonians 5:18; A football demonstration message showing that growth only comes by pressing through our enemies of the flesh to get to the table of the Word of God. Also, a new thought about giving thanks for everything.	Fri. PM 4-5-74
	B PRODIGAL SON (Palm Sunday) Luke 15; A demonstration message showing that the prodigal son came to the Father's house and asked for the table by stature after he went to the pig pen, where the elder brother never did come to the Father's table.	Sun. PM 4-7-74
	C HOW TO HAVE A FIXED HEART (Resurrection Sunday) Psalm 57; A demonstration message showing that it takes a curved soul and a fixed heart to get through our enemies without killing them, and get to the table.	Sun. PM 4-14-74
	D THE PLACE WHERE HE LAY (Resurrection Sunday) A demonstration message showing the ones who looked and the ones who looked and saw the place where He lay.	Sun. AM 4-14-74
326	A FATHER'S DAY MESSAGE (Father's Day) The four do's and the seven don'ts of the children's relationship to their father.	Sun. AM 6-17-73
	B QUESTIONS AND ANSWERS 1. After David had gone out and killed Goliath in I Samuel 17, upon his return King Saul interrogated him in verse 58, asking him, "Whose son art thou?" But in the previous chapter David had played for Saul and he knew who David was. Why did he ask this question again? 2. Job 41; Was Leviathan a real animal? 3. The Bible says that the Antichrist will sit in the temple as God. What temple is this? Is it the one that is going to be rebuilt? 4. Hebrews 9:28; Why did Ch1ist bear the sins of many and not all? 5. In the feeding of the five thousand, Mark 6 says that they were in a desert place, but Jesus told His disciples to make the people sit down on green grass. Please explain green grass in the desert. 6. A. Why did King David not kill Joab, but waited and let his son Solomon kill him? B. Why did Joab hang on to the horns of the altar?	Wed. PM 12-19-73
	C QUESTION Daniel 5; God dealt with Nebuchadnezzar by a threefold witness of the Word, Spirit or power, and Judgment. Was Belshazzar also responsible for this witness? This message goes into the mystery of the DEW, the wheels of theory and experience, and the dew of Herman, Psalm 133.	Tues. Day 4-30-74
327	A QUESTIONS AND ANSWERS 1. The mystery of God's omnipresence. 2. Psalm 106:9; Explain the similarity of how He led Israel through the depths of the Red Sea and the wilderness.	Fri. PM 10-12-73

- B QUESTIONS AND ANSWERS.....** **Wed. PM**
10-17-73
1. Please explain something about where the fire came from.
 2. Revelation 13:13; Do the recent UFO's have any relation to this verse? Are they a preview of what is coming on the earth during the Tribulation?
 3. If there is a truth we have been taught, but we don't understand it, and we lay it upon our spiritual shelf instead of throwing it in the garbage can, how do we get to the place of understanding?

- C MOUTH OF THE BRIDE.....** **Sun. AM**
12-16-73
- The foursquare mouth of the Bride and how we obtain it by speaking the truth. Learning to love and speak the truth regardless of the vessel God uses to bring it to us. II Kings 20, showing how King Hezekiah loved the truth and how it was brought to him. Naming the many varied vehicles by which God transports His truth to us in our daily lives.

- D GOOD TEACHER.....** **Sun. School**
12-16-73
- Exodus 35; This lesson begins with the asking of a question on giving willingly, and branches off on what makes a good teacher, which are: (1) called, (2) filled with the Spirit, (3) teach, and (4) humility.

BOOK OF REVELATION-WHITE CLOUD

Twelve sermons-Revelation 14:14 through 16:15 on the Son of Man on the WHITE CLOUD, a heavenly scene from where Jesus reaps the wild vine. These lessons include the two sides of the wrath of God, God's Headship in suffering during the Tribulation Period, choices we made in Eternity-Past, and the stature on chapter 16. The sermons are numbers 328, 329, 330, and 331.

- 328 A WHITE CLOUD - 1st Message.....** **Fri. PM**
6-8-73
- Revelation 14:14-20; Proving that this scene, which is in heaven, is NOT the Battle of Armageddon, which is fought on the earth. How Jesus was crowned with humility glory and also exaltation glory to taste death for every man, Hebrews 2:9.
- B WHITE CLOUD - 2nd Message.....** **Fri. PM**
6-15-73
- Revelation 14:14-20; Describing the Son of Man on the white cloud with a golden crown and a sharp sickle in His hand. Further explanation that this is NOT the Battle of Armageddon. From the cloud of humility, He harvests the earth, particularly the wild vine. He gathers the fruit of their wickedness. The humility of Jesus to wait for an angel to give the command to thrust in the sickle.
- C WHITE CLOUD - 3rd Message.....** **Fri. PM**
9-14-73
- The cup of God's wrath with its two sides: (1) inside, fierceness, or humility, and (2) outside, wrath, or exaltation. This lesson includes His humility wrath inside the cup which God will pour out during the Tribulation. God will pour out His fierce wrath on the worshippers of Antichrist, its mixture, its plague, and its nature.
- D WHITE CLOUD - 4th Message.....** **Fri. PM**
10-26-73
- Outside wrath, or power wrath, or how to be angry and sin not. His humility headship is presented to us before His power headship. Showing the difference between nature wrath (inward) and power wrath (outward). God's invisible and outward anger has its origin in His mercy.
- 329 A WHITE CLOUD - 5th Message.....** **Fri. PM**
12-7-73
- Revelation 15:1; A message showing why the sign in heaven was great and marvelous.

	B WHITE CLOUD - 6th Message.....	Sun. AM 12-9-73
	Revelation 15:1 and 13:1-18; A demonstration message showing some of the things the ones left during the Tribulation Period will have to overcome to stand on the Sea of Glass. Some of the things are: the dragon, the Antichrist, the false prophet, and the image of the beast.	
	C WHITE CLOUD - 7th Message.....	Wed. PM 12-12-73
	The victory of the overcomers in chapter 15 who stand on the Sea of Glass (laver) and give honour to God's Power Headship and His Nature Headship. Then (verse 5) God opens the temple and lets those prepared to see the tabernacle, the resurrected body of Jesus Christ just before God pours out His wrath. The seven angels (verse 6) dressed in linen are ones who overcame Lucifer when he rebelled in heaven, and are in God's angelic Bride.	
330	A WHITE CLOUD - 8th Message.....	Wed. PM 12-26-73
	Begins Revelation 16. This lesson includes the choices we made in Eternity-Past, some seen and some were not seen. The choices we make now in Time are crucifixion, fighting against the flesh, and choosing out of our new man and change God's mind. Includes God's headship of suffering: (1) He appoints the season, (2) appoints our portion, and (3) He appoints the places.	
	B WHITE CLOUD - 9th Message.....	Fri. PM 12-28-73
	Stature of Revelation 16. The reason for God's wrath and the two reactions to it—some praise Him, while others blaspheme. The same principle works today. Also includes the results of God's wrath.	
	C WHITE CLOUD - 10th Message.....	Sun. AM 12-30-73
	Review of God's Headship in suffering. The first two vials or places of suffering are: (1) the earth, man, self, and (2) the sea, or place of life and treasure. When God touches the sea, the result is blood and death. Man's number one sin is in looking to the creature more than to the Creator. For this sin God Judges man.	
331	A WHITE CLOUD - 11th Message.....	Wed. PM 1-16-74
	Continuation of God's Headship in suffering, Revelation 16. Listing of the seven places or vials He pours out His wrath of suffering: (1) earth, man, (2) sea, (3) rivers and fountains, or pleasure and satisfaction, (4) sun, (5) seat of the beast, (6) the River Euphrates, and (7) the air.	
	B WHITE CLOUD - 12th Message.....	Fri. PM 1-18-74
	Revelation 16:15, "Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." A study on how to keep our garments of sackcloth, or the garment of humility.	
332	A HIGHEST - 1st Message.....	Sun. PM 12-16-73
	The origin of the spirit and soul of Jesus, the seed of humility, came from the depths of God's icy will and the seed of exaltation or glory came from the highest of God's exaltation will. So, Jesus was begotten from the depths and from the heights, or God gave all He had from the depths and from the highest and put it in His Son. So we can never get lower nor higher than the Son has been.	
	B HIGHEST - 2nd Message.....	Wed. PM 12-19-73
	The principle of learning to say, "I am something" or "I am nothing" in various situations, or cooperating with God's icy will and His hot, exalted will. Covering a stature of great joy (1) to all people, (2) to the shepherds, (3) to the wise men, and (4) to the disciples. This joy comes from the Son of the highest, or the highest joy, or from the highest part of the will of God.	

	C HIGHEST - 3rd Message.....	Fri. PM 12-21-73
	John the Baptist, the prophet of the highest. Secret of being in love with His will, whether it is down in humility or up in the hot, exalted glory. John the Baptist, as prophet of the highest was sent to prepare the people inwardly and outwardly. John was the greatest among women because he was the only one who had the privilege of introducing the Son of the Highest.	
	D HIGHEST - 4th Message.....	Sun. AM 12-23-73
	(Christmas message) Luke 1:76-79; The glory light from the Son of the Highest. All sin begins with either confessing, "I am something" by exalting oneself when we should be humbling ourselves, or by saying, "I am nothing" when God desires for us to stand up and confess that we are something in Him. Includes the principle of making our choice in the light and not in darkness. The mystery of the Daystar rising out of the east, and how it works in our daily lives.	
333	A HIGHEST - 5th Message.....	Sun. PM 12-23-73
	(Christmas message) Luke 24:49; The power, and Ephesians 3:13-21, the two sides of love from the highest, which are: (1) love the truth first, and (2) understand the love of Christ. This lesson includes the truth of the Holy Ghost coming from the highest, exalted fiery will of God. Showing two classes of love toward the truth, His love and our love.	
	B SAINTS.....	Sun. AM 3-31-74
	A study on Ephesians 4:11-15, the edifying of the body of Christ number-wise and spiritual-wise takes place in the courtyard; the work of the ministry is in the Holy Place; while the perfecting of the saints takes place in the head realm of the stature, or the Holy of Holies.	
	C NEW WINE IN NEW BOTTLE.....	Mon. PM 12-31-73
	(New Year's Eve) Isaiah 65:8; A message showing that God does not put His wine (resurrected blood and life) in old bottles (our fleshly man), but cleans our old man and then it is no longer old, but new, so the cleansed old man, old heart can be filled and enjoy the resurrection life, the new wine from the new man.	
	D QUESTIONS AND ANSWERS.....	Sun. AM 3-17-74
	1. Mark 5:9,10; Why did the devils want to go into the swine instead of being sent out of the country?	
	2. How do the two aspects, which are the upper and lower parts, of the twelve gates in Nehemiah 2 relate to a rich man going through the eye of a needle in Luke 18:25?	
	3. What is the spiritual significance of the year of jubilee?	
	4. In relation to a camel going through the eye of a needle, how does Matthew 23:24 fit in? "Ye blind guides, which strain at a gnat, and swallow a camel."	
	4. Daniel 11:35; Who does "them" refer to, and what does it mean to "make them white"?	

THE TWELVE SIGNS OF THE ZODIAC

Twenty-seven sermons—the twelve signs of the Zodiac fit together with the twelve tribes of Israel, with their individual blessing found in Genesis 49 and Deuteronomy 33. God, through the signs of the Zodiac, has placed His Word and glory in the sky, each of the twelve prophetic signs revealing a particular experience in this period called “time.” Every human being is influenced by the Zodiac according to their particular birth date, with the Word and the glory shining down upon them with influence which has determined a person’s characteristics. These lessons reveal a person’s behavior when under the Headship of Jesus Christ and also one’s behavior when under the headship of the flesh and the devil. The first four messages were given during the 1974 Ministerial Convention. The sermons are numbers 334, 335, 336, 337, 338, 339, 340, 341, 342, and 343.

Note: For the day services of the 1974 January Ministerial Convention, see Sermon Nos. 310 and 311 on Sword Word.

334	A ZODIAC - 1st Message..... (Ministerial Convention) Introducing the twelve signs of the Zodiac with Psalm 19, Job 9:8-10, and Job 38:31,32 as a foundation for this truth. This lesson covers the first constellation, Virgo the virgin, Tribe of Asher, onyx stone, August 23 through September 22, the virgin with sheaves of wheat, a picture of the Virgin Mary bringing forth a seed, Jesus. Those born under this sign are “seed” people, with a desire for wisdom and knowledge. They perceive details, are methodical and thinkers and can bear responsibility. Under the headship of the flesh they are analytical, critical, impatient and nasty fanatical about cleanliness.	Tues. PM 1-22-74
	B ZODIAC - 2nd Message..... (Ministerial Convention) The second constellation, Libra the scales, Tribe of Dan, beryl stone, September 23 through October 22, a southern constellation with the appearance of scales which has to do with the judging Word after sin entered. Those born under this sign weigh matters, can be reasoned with, they are strong for universal brotherhood and equality. The third constellation, Scorpio the scorpion, Tribe of Gad, diamond stone, October 23 through November 21. These people have special attacks from the serpent biting their heels. However, they are blessed with procreating light, with ideas. They have creative minds, and fantastic minds for the Word of God.	Wed. PM 1-23-74
335	A ZODIAC - 3rd Message..... (Ministerial Convention) This lesson covers prophetic view of the entire Zodiac chart. Each of these signs are covered thoroughly in the rest of this series.	Thurs. PM 1-24-74
	B ZODIAC - 4th Message..... (Ministerial Convention) The fourth constellation, Sagittarius the archer, Tribe of Joseph-Ephraim, ligure stone, November 22 through December 21. Sagittarius people are “bow and arrow” people, arrows are words with power to bring people down, make them fall and scatter them. These are foundational people and understand the Headship of God and are great ones for laying the foundation of blood, fire, and water.	Fri. PM 1-25-74

**C ZODIAC - 5th Message..... Sun. AM
1-27-74**

Continuation of Sagittarius the archer. People born under this sign are energetic people with forceful influence of the arrow. Under His headship they are great warriors against the forces of evil. Like an arrow desiring independence from its quiver, these people are independent and do not easily come under subjection, and their personality is magnetic and piercing.

**D ZODIAC - 6th Message..... Sun. PM
1-27-74**

Mystery of the different classes of oneness of relationship with God. Showing the various positions of the twelve tribes of Israel: (1) wife, according to their birth and preservation during the Tribulation Period, (2) oneness that all people will experience because of being born under one of the signs of the Zodiac, (3) oneness of the twelve tribes portrayed by their position around the cross in the wilderness, a picture of the spiritual Bride, and (4) the new position of the twelve tribes in the millennium where the North will again be in a ruling position. This represents oneness in the whole earth and on out into the perfect age where all will know oneness.

**336 A ZODIAC - 7th Message..... Sun. AM
2-3-74**

The fifth constellation, Capricorn, the scapegoat, Tribe of Naphtali, jasper stone, December 22 through January 19. God arranges situations so He can form His scapegoat nature within us. A branching off into the subject of God being all in all, Ephesians 1:18-23. He will be "all" in worship and praise and satisfaction to all people, either by stature, gained in this life, or by gift later, learned in the new heavens, the new earth, or the lake of fire. All will know His fullness, but we have the choice as to WHERE we want to learn it.

**B ZODIAC - 8th Message..... Sun. PM
2-3-74**

Continuation on Capricorn the scapegoat. This sign pictures Jesus who was born in the manger of the goat, and became a scapegoat for sin. Those born under this sign have leadership ability and are able to carry responsibility. They have a special disposition of goodwill toward man. They are prevailing people, able to bend to carry a load. What it means to be a hind let loose with goodly words. We overcome some things by becoming a scapegoat.

**C ZODIAC - 9th Message..... Sun. AM
2-10-74**

The sixth constellation, Aquarius, the water boy, Tribe of Reuben, emerald stone, January 20 through February 18. Jesus, after his ascension, is pouring out the water of the Holy Ghost. Reuben means Behold ye a Son with the emerald stone (breaks and fracture). This lesson includes a good review of Psalm 19:1-6 in relation to the Zodiac.

**D ZODIAC - 10th Message..... Sun. AM
2-10-74**

Continuation on Aquarius the water boy. Those born under this sign are changeable people, like water poured into a vessel takes on the shape of that vessel, they adjust easily, an advantage when under God's Headship, they yield quickly to the Spirit in demonstration. They overflow readily with comfort and compassion, or they yield easily to the devil. They switch quickly from the spiritual to the carnal and also from the carnal to the spiritual.

**337 A ZODIAC - 11th Message..... Sun. AM
3-10-74**

'The seventh constellation, Pisces, the fish, Tribe of Zebulun, carbuncle stone, February 19 through March 20. These people have a capacity for something good, they are bold and make good evangelists. However, under their own headship they dislike interference and can be timid and shy. This lesson includes the origin of gambling, the three classes of government, and the meaning of casting lots and its relationship to the thigh witness.

	B ZODIAC - 12th Message.....	Sun. PM 3-10-74
	The eighth constellation, Aries, the ram, Tribe of Issachar, March 21 through April 20. Shows prophetically Jesus sitting at the right hand of God, resting while God makes His enemies His footstool. Characteristics are people with a happy-go-lucky attitude. When under God's Headship they do not get "down in the dumps." They are good workers. The principle of rest and work	
	C ZODIAC - 13th Message.....	Wed. PM 3-13-74
	The ninth constellation, Taurus, the bull, Tribe of Benjamin, April 21 through May 20. Shows prophetically Jesus coming out of heaven charging like a bull as the KING OF KINGS AND LORD OF LORDS at the second coming. Personality traits are mighty warriors, great prayer warriors, they make good farmers and husbandmen. They are possessed with a strong determination and great courage. When not under the Headship of the Lord, they manifest the warring spirit of the flesh.	
338	A ZODIAC - 14th Message.....	Fri. PM 3-15-74
	The tenth constellation, Gemini the twins, Tribes of Simeon and Levi, May 21 through June 21. First of four messages on Gemini. This sign is a picture of the Millennium reign. Their personality is strong, prevailing, priestly people. and good warriors. They have the brotherhood spirit, great promoters of unity. They take up for the underdog. However, they can easily switch from the natural to the spiritual, are changeable and doubleminded. Includes a demonstration on how NOT to defile our robes from II Corinthians 4:8 and II Corinthians 5:4.	
	B ZODIAC - 15th Message.....	Sun. PM 3-17-74
	Continuation on Gemini. II Corinthians 4:8 and 5:4; How light afflictions can be a puff of wind to blow us along for God. How we grow by being resisted just like a plant. We can either heave up murmuring, wood, hay, and stubble, or we can heave up glory that comes by truthing the truth, accepting His headship. Light afflictions work for us a weight of glory. As we truth the truth we send up glory which adds to our robe or raiment or linen.	
339	A ZODIAC - 16th Message.....	Wed. PM 3-20-74
	Continuation on Gemini. We give glory to God by confessing the truth be cause the glory lights on the truth. How we defile our glory and also the glory of God. Numbers 5:1-4, showing man's sin against the glory. Examples of those who were shut outside the camp because of sins against the glory, which are leprosy, an issue, and death.	
	B ZODIAC - 17th Message.....	Fri. PM 4-26-74
	Last message on Gemini. Concerning the visible couch and the invisible bed. How to have a happy marriage with God's glory resting over the marriage bed. Comparison of invisible marriage bed of rest, repose and the blessing of God, with the adulterous bed of torment, shame and confusion. How we can sin not only in natural marriage but also in our spiritual marriage with Jesus Christ.	
340	A ZODIAC - 18th Message.....	Sun. AM 4-28-74
	The eleventh constellation, Cancer, the crab, Tribe of Joseph-Manasseh, agate stone, June 22 through July 22. At the end of the Millennium many will go after Satan, but some will hang onto Jesus with the determination of a crab. Four things about a bough: it must be (1) united, (2) living, (3) fruitful, and (4) planted by a well of water. How to escape the arrows of the enemy. To be a successful bow is by having a bent will.	

	B ZODIAC - 19th Message.....	Sun. PM 4-28-74
	Romans 1:20. This lesson proves the law of relativity, which means the relationship of one truth with another, or the invisible and visible relating together. For example, spiritual birth is understood by natural birth. God desires our visible arm of ministry to be accompanied by His invisible arm.	
	C ZODIAC - 20th Message.....	Wed. PM 5-1-74
	Cancer and Sagittarius both belong to Joseph who was blessed two ways: (1) Ephraim inherited the archery or warfare, and (2) Manasseh received the hold-on-to inheritance. Numbers 13 and 14; A demonstration message showing that it was God's permissive will for the twelve spies to spy out the land but God blessed them to miraculously travel hundreds of miles in forty days. Ten of them slandered the truth and for this the plague in Numbers 14:37 was that their tongues grew down to their navel and got eaten up with leprosy. A slanderous tongue will keep us out of Canaan's Land.	
341	A ZODIAC - 21st Message.....	Fri. PM 5-3-74
	Continuation of Cancer the crab, or the hold-on-to spirit. Principle of there being high and low places in each valley and on each mountain. Judges 6 and 7 showing Gideon from Manasseh and his inheritance of the crab spirit in holding on in the time of Israel's backsliding.	
	B ZODIAC - 22nd Message.....	Sun. AM 5-5-74
	Continuation of Cancer the crab. God desires to form two wheels of truth in us, one from the spiritual and one from the natural. Naturality becomes carnality when under Satan's headship, also spirituality, when Satan bosses, becomes carnality. God chose Gideon because his two wheels (natural and spiritual) were under God's Headship. This is why Gideon was called a mighty man of valor. Then God used him to defeat the enemy, the Midianites.	
	C ZODIAC - 23rd Message.....	Sun. PM 5-5-74
	The twelfth constellation, Leo, the lion, Tribe of Judah (praise), July 23 through August 22. People born under tills sign are leaders, heart people who have an uncanny discernment and perception, are sympathetic and generous. Under fleshly headship they easily give their hearts to somebody, and if not treated right, they can become roaring lions. A study on the lion of the tribe of Judah or the power and strength of praise. The Lamb's wife is the first part of praise, praise for maturity and for being married to the Lord.	
342	A ZODIAC - 24th Message.....	Wed. PM 8-28-74
	Continuation of Leo, the lion. The Lamb, pain, crucifixion side, is the foundation of the lion of praise and pleasure. Sometimes we praise God for His Headship and feel only death, or the Lamb side, but if we will hold steady, soon we will come to the pleasure side of praise. We must suffer to obtain stature and also suffer in order to share that stature in ministry to others. (See also Sermon Nos. 350, 351, and 352 for more on the UP and DOWN suffering.)	
	B ZODIAC - 25th Message.....	Sun. AM 9-8-74
	Continuation of Leo the lion. When Leah was hated and rejected, she gave birth to Judah or praise. Three classes of lions or praise: (1) lion's whelp or young lion which is the praise for the privilege of growth, (2) grown lion or mature praise, Jesus could crouch or stoop down in Gethsemane and surrender to the Father's Will, and (3) old lion, or nursing mother, who watches out for her young, or praise that will feed and protect.	

- C ZODIAC - 26th Message.....** **Wed. PM**
9-11-74
Continuation of Leo the lion. Learning to praise for His headship in all things influences our heart and will. Praise lifts one out of the pit. Praise is a leader, as Judah led all Israel to Canaan's Land. Exodus 31:1-3, the meaning of wisdom, understanding, knowledge and works. There is praise for maturity, dwelling place, light, and power.
- 343 A ZODIAC - 27th Message.....** **Fri. PM**
9-13-74
The last message on the Zodiac, a conclusion of Leo the lion. Two sides of praise, the power side and the Word side. Also, two classes of praise: (1) theoretical praise in which we, by faith, praise Him for His Headship when we do not fully understand His leading. This brings forth the Spirit and the Word and peace, or He brings that particular circumstance into oneness with Himself. Then we can give (2) experimental praise with new wine of surrender which He can drink and be satisfied and also new milk of the Word to wash Himself. This explains what it really means to be one with Him.
- B QUESTIONS AND ANSWERS.....** **Wed. PM**
9-4-74
1. In Genesis 9:22, it says that Ham saw the nakedness of his father, Noah. Why, when Noah awoke, did he curse Canaan? (See also Sermon Nos. SP 31 and SP 53A for more on this subject.)
2. Zechariah 6:5; Please explain something about the four spirits of heaven. (See also Sermon Nos. SP 111, SP 112, and SP 113 for more on the Dove.)
- C WATER BAPTISM.....** **Tues. PM**
8-3-71
Beginning with Matthew 28:18-20, a study on water baptism in the Name of Jesus Christ. Showing the separation of the blood experience at salvation and the water experience, which is for believers. Paul was called a brother before he was baptized. This lesson teaches the meaning of the Gospel, and proves our spiritual foundation of blood, fire, and water.
- 344 A POTS OF SUFFERING.....** **Wed. PM**
8-14-74
Psalm 68:13; How God uses pots, or situations of suffering as a means to feed us manna, old corn and new corn; if we will humble ourselves in a low situation of servitude, or suffering, then God's invisible pot of manna will be served to us.
- B POTS OF FAILURE.....** **Sun. AM**
8-25-74
Psalm 68:13; Emphasis on our failures which consist of our daily failures in going on for God, and also our failures in which we rebel against His Headship in our lives. If we will humble ourselves in our failures and accept that humility pot of failure, then God's invisible pot of blessing will accompany it. Jesus Christ is the head of all our failures.
- C QUESTION.....** **Sun. AM**
6-2-74
Acts 5; In verse 5, why did Philip preach CHRIST in Samaria, in verse 12, the Kingdom of God and the Name of JESUS CHRIST also in Samaria, and in verse 35, JESUS to the Ethiopian eunuch?

SALT COVENANT

Six sermons—a series of messages given before and during the 1974 July Convention on the Covenant of Salt, revealing the origin in Genesis 1 when God divided the waters, placing some in the exalted place and others in the low place. The meaning of salt is loyalty to humility truth or to the low place of suffering, death, etc. Shows practical application of this spiritual principle in our daily lives. The sermons are numbers 345, 346, and 347.

Note: The sermons on the Salt Covenant, given during the 1974 July Convention, were taught in the afternoon services. For the sermons given during the evening services of the Convention, see Sermon Nos. SP 111, SP 112, and SP 113.

345	A SALT COVENANT - 1st Message..... Every sacrifice accepted by God had to be offered with salt. When God separated the waters in Genesis 1, He put some waters in the low place and also put the covenant of salt in those waters. God salts us so that we can be loyal to the low place. Either we accept the low place and be salted now or else we will go to hell and be salted with fire. The river in the New City is the tears (salty waters) of the Lamb and will produce the tree of life.	Sun. AM 7-7-74
	B SALT COVENANT - 2nd Message..... Continuation of the Covenant of Salt or loyalty to humility truth. Includes the heave and wave offering of Numbers 18. He feeds us with the “love breast” if we have the loyalty to the low place. God guarantees to feed us with the whole stature if we will let Him put in us loyalty for the truth in the low place.	Sun. PM 7-7-74
346	A SALT COVENANT - 3rd Message..... (July Convention) Review of the origin of the Salt Covenant in relation to the tail of the Dove. God puts the spiritual salt of our tears in a bottle. How creation takes place through suffering. God put salt in the waters in the low place with the plan of exalting them later, when the salt would be offered in every sacrifice to God. How to lay hold of the salt when under the tail of the Dove.	Wed. Day 7-10-74
	B SALT COVENANT - 4th Message..... (July Convention) Review of the Salt Covenant. That which we receive by gift is only borrowed but what we get by stature is ours. Example of the widow woman in II Kings 4 who borrowed vessels to pay her debt. When caught up in the Spirit borrow vessels of determination, love for humility truth, etc., and then through searching the Word we make these vessels ours by stature. Jesus, by placing His blood on the mercy seat, paid our debt by gift, but we through the Word being made whole in our heart, pay our debt and mend the Word through stature. Also, a demonstration from Numbers 10 on the Ark leading the children of Israel on a non-stop, three-day journey searching out a resting place for them.	Fri. Day 7-12-74
347	A SALT COVENANT - 5th Message..... (July Convention) Continuation of being loyal to the low place. The tail of the Dove brings rest. Death is rest. Proof that one is under His headship in time of suffering is that we have rest. Other messages on the Dove are on Sermon Nos. SP 111, SP 112, and SP 113.	Tues. Day 7-16-74

	B SALT COVENANT - 6th Message..... (July Convention) Reviewing the rest that the tail of the Dove brings if we will cooperate, and the humility drops that follow. This brings one to the wing of the Dove or the pillar of fire where we can stand for the truth because of a pillar formed within. Lot's wife became a pillar of salt because of the principle we get whipped by what we sin by. She blasphemed the Covenant of Salt, therefore she turned into a pillar of salt.	Sat. Day 7-13-74
	C THE WAY..... (July Convention) The word way means a road well-trodden. Jesus is the way or He has trodden it before us. According to John 14:6 the truth and life are in the way. God led Israel through the wilderness, hunger, thirst, scorpions, but yet there was truth and life in the way. The only way one can pick up the humility drops, the pillar of fire, the cloud of glory and the ecstasy and delight of the way is by having clean feet.	Thurs. Day 7-11-74
348	A LIGHT FROM THE CANDLESTICK..... (July Convention) The demonstration message showing that the light from the Candlestick shines in all directions, whether in the low place, the floor, or in the high place, the "curtains of Solomon." Jealousy arises when we do not like where the light is shining for us personally, or we think someone else is being exalted above us.	Sun. AM 7-14-74
	B SPIRIT AND THE BRIDE..... (July Convention) Revelation 22:17; "And the Spirit and the Bride say, Come." We can parrot the message, but it will not affect people's lives. However, when we have the Spirit, the cloud of ecstasy and delight then we can say, "Come to the New City with me," and lightning will shoot forth and separate people, cut them loose from bands of the world, flesh, and devil.	Sun. PM 7-14-74
	C THREE CLASSES OF INCENSE - 1st Message..... Numbers 16:41; Introducing fabulous truth on the three classes of incense. (1) Praying in the Courtyard to clear us of slandering the truth to restore us to God, (2) the Holy Place praying where we receive the light of the Word which brings us (3) into the Holy of Holies where we intercede, weep and wail over the Word which we have broken. This restores God.	Sun. AM 6-30-74
349	A THREE CLASSES OF INCENSE - 2nd Message..... The first tables of stone, which were broken, were placed in the Ark of the Tabernacle. The second set of tables were put in an ark which Moses made, Deuteronomy 10:1-5. How one sin breaks the Word-the sin of worshipping the golden calf broke the tables. Intercession in the Courtyard takes care of MY need, intercession in the Holy Place brings the light of the Word, and intercession at the Ark repairs the damage done to the Word. The reason we still feel remorseful over past sins is because we have not restored God, not repaired the broken Word.	Sun. PM 6-30-74
	B BRUISING AND BITING - 1st Message..... Genesis 3:14,15; Our warfare with the serpent. How God uses the Devil to make us pray. The truth coming through our new man, bruises the Serpent's head, and in anger, bruises or bites our heel. Showing how the seven prayers of Jesus on the cross were prayed as the Serpent was biting His heel. This principle applies to our daily walk when being bit by the Serpent, we, too, should pray.	Fri. PM 9-27-74

- C BRUISING AND BITING - 2nd Message.....** **Sun. PM**
9-29-74
 Continuation of the Serpent's head being bruised and our heel bitten by him. The Hebrew word for pray and intreat is *shovel*. When in a barren place we can shovel (pray, intreat the Lord) and change that ground of barrenness into a fruitful garden or we can change God's anger (when we have sinned) into mercy.

UP AND DOWN SUFFERING

Six sermons—a series of messages on the two sides of suffering, the UP suffering and the DOWN suffering. The UP suffering is the pain of crucifixion to lay hold of stature, and on top of the mountain we receive the pleasure of the Word on top of pain. The DOWN suffering is taking the pleasure of the Word and coming out to minister to others or pleasure with pain of the ministry on top. The sermons are numbers 350, 351, and 352.

- 350 A UP AND DOWN SUFFERING - 1st Message.....** **Sat. PM**
8-17-74
 Introduction to a tremendous principle of two kinds of suffering, the upward and downward suffering. The upward suffering is our pressing through the cloud of darkness with which God is clothed in order to obtain stature, and to lay hold of the pleasure of the Word, or pleasure built on pain. The downward suffering is taking the pleasure of the Word down to minister to people with unbelief, lack of hunger, etc., or pleasure wrapped in pain. All suffering fits into one of these two categories.

- B UP AND DOWN SUFFERING - 2nd Message.....** **Sun. AM**
8-18-74
 God's purpose of pain is to break us, to bring the tears. Maturity comes by pressing through clouds of suffering to get the pleasure of the Word. How the faculty of memory works by omnipresence. Because of omnipresence, which reaches into past, present and future, the Lamb never ceases to be slain, and by omnipresence, each individual has a personal stream of blood from Calvary accompanied by the pain of His suffering. His pain sanctifies our pain, bringing us into oneness with overwhelming love. This is the romance in going on for God.

- 351 A UP AND DOWN SUFFERING - 3rd Message.....** **Sun. PM**
8-18-74
 How we must suffer together, share the pain of the message in order to be one, Hebrews 13:3. By omnipresence we can experience unity with a person who is suffering though miles apart. The mystery of Jesus being made lower than the angels, Hebrews 2:9, they minister with pleasure as the foundation and know nothing of the UP suffering. But Jesus went the UP route of pain through death and hell and therefore understands our every feeling when we are on the pain side, pressing through the dark cloud of suffering.

- B UP AND DOWN SUFFERING - 4th Message.....** **Sun. AM**
9-1-74
 Going through the cloud of suffering (Lamb side) to gain the roar of praise or pleasure of the Lion. Then coming back down to minister to people with that pleasure wrapped up in the pain of disinterest, unbelief of the ones to whom we minister. The mystery of Jesus as the Author, Hebrews 12:1,2, or the originator of all suffering. How suffering exposes our real self so we can see clearly what to crucify. The cloud of witnesses with which we are presently encompassed with, are spectators at the race urging us on. These include overcomers like Abraham, Isaac, and Jacob.

- C QUESTION.....** **Wed. PM**
9-25-74
 Genesis 21:7; Did Sarah give birth to more children than Isaac? The mystery of how Sarah nursed Isaac as well as her neighbor's children. The principle is that not everybody will be an Isaac (in the Bride), but they still enjoy "Sarah's milk."

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
352	A UP AND DOWN SUFFERING - 5th Message..... Hebrews 12:1,2; Jesus the Finisher of our faith. He originates our suffering to cause us to receive the Lamb nature of mercy, love, patience and longsuffering. If we receive Jesus as the originator He will bring us to the pleasure of His Word and we will know Him as the Finisher. Jesus was the author on the cross and the finisher when He became Lord and Christ.	Sun. PM 9-1-74
	B UP AND DOWN SUFFERING - 6th Message..... A few comments on John 6:63 which complement the message on Jesus being the finisher of our faith.	Wed. PM 9-4-74
	C HEBREWS 11:8-10..... A ten-minute devotional on "Looking for a City" in the life of Abraham and relation to our individual lives.	Sun. PM 9-8-74
	D SPIRIT AND THE WORD..... A short demonstration message on the two sides (male and female) of the Holy Ghost and the two sides (male and female) of the Word. Sometimes the female side of the Spirit spreads out like a womb to receive the male side of the Word, and at other times, through memorizing or meditating on the Word, we spread out the female side of the Word, and the male side of the Spirit lights on it.	Sun. PM 10-27-74
	E QUESTIONS AND ANSWERS..... 1. Genesis 37:9,10; How could this dream be fulfilled in Joseph's life, since his mother was already dead? 2. Hosea 2:9; Explain the wool and flax.	Wed. PM 10-30-74
353	A HOW TO DRAW NIGH..... Seven steps to real victory in James 4:6-10: (1) submit to God. then we can (2) resist the devil, (3) draw nigh which means to drag our self, drag flesh to prayer and study, (4) cleanse our hands so we can lift them in praise and worship, (5) purify our hearts of doublemindedness, (6) be afflicted, or fast, and (7) mourn and weep, or intercede and travail.	Fri. PM 8-16-74
	B QUESTION..... How do we know that the water which filled the Laver was supplied from the Rock, Christ? From the answer, Rev. Hicks gives a little discourse on the various classes of believers which will comprise the wedding party.	Sun. PM 9-29-74
	C QUESTIONS AND ANSWERS..... 1. Please explain why the ones on the Day of Pentecost had to be baptized in water before they received the Holy Ghost. 2. Please explain the difference between LAW and GRACE. 3. Proverbs 8:31; Was I there?	Fri. PM 9-6-74
	D SEVEN BASIC FEARS..... A lesson, beginning with the question that since I know that the Crucified Way is real, why do I have fear? Concerning the seven basic fears of man and their correlation with Jesus' seven steps of humility recorded in Philippians 2:5-8. Mentioning of the upward desire and the downward desire and how they operate in our lives.	Sun. PM 9-15-74

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
354	A TONGUES - 9th Message..... This series is continued from Sermon No. 139 on the Speaking Tongues, the rebuke of Satanic ignorance in Peter, Matthew above his personal stature and gave him a revelation of the Rock, Christ to prepare him for suffering. Peter missed the rebuke, thus failing to understand the revelation of suffering which the resurrected Christ disclosed to him on the road to Emmaus. If we receive rebuke, we will be prepared for revelation. <u>Note:</u> The 8th Message on Tongues was given on Sun. AM, 9-6-70 but was not recorded. B TONGUES - 10th Message..... I Corinthians 12, Ephesians 4. The position of tongues, showing the tower of God's will with the Spirit gifts, including tongues on the bottom. God gave fiery tongues to sanctify our unruly, natural tongue, James 3:5-7, This lesson includes a terrific stature on our natural tongue, a stature on our spiritual tongue, and a stature of blessing of what God desires to bestow upon it once it is sanctified. C TONGUES - 11th Message..... I Corinthians 14. Stature on the unknown tongue: (1) speaks secret truths of ecstasy, love, and delight, (2) defies self, or builds self up, (3) our spirit prays in tongues (not meaning intercession and travail), and (4) the ultimate goal of singing a new song, Revelation 14, which the Bride will sing in an ecstasy tongue. Also includes the responsibility of tongues. D WATER BAPTISM..... A short message on the reason for baptizing in the Name of Jesus Christ. Includes new truth of His glory desire which we receive in the water, glory desire of His face and also His back, or we receive a taste of desire to suffer, face glory, and a desire for His blessing which comes from His back. (For more on Glory Desire, see also Sermon Nos. 357-364.)	Sun. AM 10-4-70 Sun. AM 10-18-70 Sun. AM 10-25-70 Sun. PM 9-22-74
355	A SEALS IN BOOK OF REVELATION - 1st Message..... Review of the church age and dispensational chart, and the opening of the seals, Revelation 6. Antichrist will make war with the saints and conquer some, while others flee into the wilderness. The woman, Revelation 12, that gives birth in the heavenlies is the Bride. Shows the reason that the earth swallows up the flood out of the mouth of the serpent. Also, an explanation from James 3:15-18, showing that Rev. Hicks is impartial in her actions toward people. B SEALS IN BOOK OF REVELATION - 2nd Message..... Explaining the keys to understand the Book of Revelation. Opening of the seals in chapter 6 by the Lamb Himself. The first seal opened loosens the Antichrist on a white horse. The second loosens the red horse of warfare, head realm warfare. Showing the ministry of the four beasts in the invitation to come and the reason for each being used in a particular capacity. Explaining the visible warfare during the Tribulation. Mystery of the faith and patience of the saints. C PSALM 93:1..... Review of the Revelation Chart and the answering of the question from Psalm 93:1 on what is the difference between the earth (literal, visible planet) and the world (system of mankind).	Fri. PM 9-13-68 Fri. PM 9-27-68 Fri. PM 10-11-68
356	A REVELATION CHART - 1st Message..... Revelation 19; The company Jesus will bring with Him at His second coming to set up the Millennium reign. Angels and the Bridal armies will come out of heaven with Him. He will at this time be revealed as LORD OF LORDS. This lesson also includes the answering of a question from Mark 16:7.	Fri. PM 3-20-70

- B REVELATION CHART - 2nd Message.....** **Fri. PM**
 Matthew 25:31-46; The reward Jesus brings with Him at His second coming. Reward for the righteous is separation unto Jesus, blessing, inherit the kingdom and life eternal. The reward for the unrighteous will be separation from the Lord, cursed, inherit the devil's kingdom, and everlasting punishment. Showing the difference between everlasting fire and everlasting punishment. **5-1-70**
- C REVELATION CHART - 3rd Message.....** **Tues. PM**
 Revelation 2:18-29 and Jude 1; A message taken from the Thyatira Church on the deep things of Satan, which pertain to the sins of those who have known God, and not to natural sins of the flesh like drinking, smoking, etc. **3-24-70**

GLORY DESIRE

Twenty-one sermons—a series of messages laying the foundation of death and crown of glory desire on the Tower of God's Will. The back or blessing and the face or suffering glory. The two sides of the mountain. Also showing the Tower of God's Will in various people's lives. The sermons are numbers 358, 359, 360, 361, 362, 363, and 364.

- 357 A GLORY DESIRE - 1st Message.....** **Sun. AM**
 Explanation of the tower of God's will with first the gifts of the Spirit, second the Word, and third love, the more excellent way. The crown of the whole tower is glory, which means desire or intense longing. How one can possess a love for the Spirit and the Word and yet lack a real desire to know Him. **9-15-74**
- B GLORY DESIRE - 2nd Message.....** **Fri. PM**
 The two classes of God's glory: (1) Back glory, or blessing glory, (2) Face glory, or suffering glory. Exodus 33 and 34, showing Moses' experience with the glory of God's back or the blessing of forgiveness and goodness, and also the taste of God's face glory or suffering desire which Moses received when God covered him with His hand. **9-20-74**
- C GLORY DESIRE - 3rd Message.....** **Sun. AM**
 John 10; "In" and "Out" pastures. Why we feel sorry for ourselves, and God's cure. At the "Out" pasture we become acquainted with His face or suffering glory, showing how He desires to draw us to Himself through suffering. Then at the "in" pasture we learn His back or His blessing glory, and the Word is opened to us in a new way. When the Word is closed, this is our opportunity to go back to the cross and get a new vision of His suffering face in His desire toward us. **9-22-74**
- D GLORY DESIRE - 4th Message.....** **Sun. AM**
 Genesis 22; Abraham's offering Isaac. The two sides of the mountain, the face of suffering and pain, and the back of blessing and pleasure. Abraham's experience on the front side of pain as he ascended the mountain to offer Isaac, and God bringing up the ram on the back side of pleasure. Pain and pleasure meet as one on top of the mountain. **10-6-74**
- 358 A GLORY DESIRE - 5th Message.....** **Sun. AM**
 This message begins with the asking of a question on brass from Genesis 4. Adam-male and female tried to climb up "another way" instead of going up the pain side first. Noah spent 120 years on the pain or face side, then the ark carried him to the pleasure or back side. Jacob's experience with pain (Leah) and pleasure (Rachel). **10-6-74**

	B GLORY DESIRE - 6th Message.....	Fri. PM 10-11-74
	Genesis 17 and 18; Abraham's experiences through circumcision. We are first introduced to the face or suffering side of the cross, then the pleasure side. Showing Abraham's experience with the pain of circumcision and the accompanying Word. The Lord appeared to him while enduring the pain of circumcision. We can clothe God with our desire and He clothes us with His desire.	
	C GLORY DESIRE - 7th Message.....	Sun. AM 10-13-74
	Genesis 12 and 13; Abraham's sacrifices at Bethel. Above love we need a burning longing desire to know Jesus Christ. This is at the top of the tower, like the Shekinah glory abode at the top of the tabernacle. It pleased God to bruise His son, Isaiah 53, because He desired to know man through suffering. Abraham's experience on the front side and his coming forth on the back side of prosperity, and substance.	
359	A GLORY DESIRE - 8th Message.....	Wed. PM 10-16-74
	II Corinthians 3:18; The unveiled or open face. Each of us has a portion of Jesus that no one else has, of the blood, fire and water. This message shows clearly the reason Jesus alone satisfies the heart and life of a person. The book of remembrance God is writing in our personal hearts. We must get our face unveiled to see the face side of the mountain and be changed into His image. A bad attitude is the result of a veiled face and unwillingness to see God's headship.	
	B GLORY DESIRE - 9th Message.....	Fri. PM 10-18-74
	II Corinthians 3:15-18; Keeping the right attitude. God desires to know man through suffering, and that we know Him through suffering. A desire for God comes as we bring our entire heart to Him as we did the day we were saved—glory desire translated us from darkness to light. We use this same principle daily in going on for God.	
	C GLORY DESIRE - 10th Message.....	Sun. AM 10-20-74
	Malachi 4:2,3; Healing in His wings. The new earth will see the suffering of Jesus through the tears of the Bride. When we are on the front side of the mountain, suffering side, and begin to fear or respect His name or nature, He arises with healing in His wings. Shows the sitting down headship and the arising headship. We see what God is after only as we do business on the front side of the mountain and He arises with light to show us our flesh.	
360	A GLORY DESIRE - 11th Message.....	Sun. AM 10-27-74
	A message on the face and back sides of the mountain in regard to the Christ Gospel movement. Showing it beginning, as a movement and individually, on the face or suffering side, and coming over to the back or blessing side. How we as individuals have failed to meet our obligation before God on the backside of the mountain and our need of repentance.	
	B GLORY DESIRE - 12th Message.....	Sun. AM 11-24-74
	Proving the tower of God's will with the cross of suffering and death as the foundation. The second portion is the Spirit which lights with new love and joy on fresh crucifixion. This produces a romance in the Crucified Way. Then the Word lights on the Spirit, love lights on the Word, and then glory desire crowns God's will.	

	C TRUE WORKS.....	Sun. PM 8-25-74
	John 6:27-29, there is no failure with God. Everybody will praise Him. As we acknowledge our failure, He puts within us some humility and adds bread. True works is to believe in God's headship in our lives. It takes labor and toil and a fight to believe His headship when one is in the place of suffering. Showing the difference between the fence the square seeds received in Eternity-Past and the fence we receive now as we love the truth of God's headship. Only then do we become a power house and a blessing for God and others.	
361	A GLORY DESIRE - 13th Message.....	Sun. PM 11-24-74
	Exodus 3-7; The Tower of God's Will in Egypt. The answering of the question on why God used the ROD and BLOOD signs in Egypt before Pharaoh, and not the LEPROUS HAND.	
	B GLORY DESIRE - 14th Message.....	Sun. AM 12-15-74
	John 9, showing the Tower of God's Will in the life of the blind man.	
	C GLORY DESIRE - 15th Message.....	Sun. AM 12-22-74
	(Christmas message) Matthew 2, the Tower of God's will in the life and journey of the wise men in the foundation of death, the supernatural guidance of the Holy Ghost through the star, the Word which came to them through King Herod, the love light which guided them to the right house, and the glory desire which flowed forth. Then true works of love (gold), faith (frankincense) and humility (myrrh) were presented. These works come out of the belly of the Father by the windmill on top of the tower.	
362	A GLORY DESIRE - 16th Message.....	Sun. PM 12-15-74
	(Christmas message) Luke 1 and 2, the Tower of God's Will in the Christmas story. Showing the experience of Mary with the foundation of death, the Spirit overshadowing, the entrance of the Word into her womb, and the overshadowing of the shepherds with glory desire. Jesus could be joined to the corrupt seed of Mary because the Word she received sanctified and restored a seed in her womb which made it fit to be joined to the Word. Death experiences are not the end, but God is trying to introduce us to a new layer of the Tower of His Will.	
	B GLORY DESIRE - 17th Message.....	Sun. PM 12-22-74
	(Christmas message) A demonstration message showing the sanctifying power of the promise of the Word in relation to Mary's corrupt seed becoming holy, and Abraham's experience in believing the promise of a seed and the tower of God's Will operating in his life in regard to the promise and performance.	
	C GLORY DESIRE - 18th Message.....	Tues. PM 12-31-74
	(New Year's Eve) Promise and performance in Abraham's life, Romans 4, or how not to stagger at the promises of God. We stagger through unbelief. The promises have nothing to do with our feelings of unworthiness, and it is God's responsibility to bring them into the performance stage. Though there is a lapse of time between promise and performance, yet God's faithfulness will perform His Word, even if it is in the Lake of Fire.	
363	A GLORY DESIRE - 19th Message.....	Fri. PM 1-3-75
	The certainty of the promise and performance. Believing the promises which is the works of righteousness, or the fine linen of the Bride. How God took a thigh witness on His promises and performances. Therefore, no promise can possibly fail. The promise is not dependent upon us, but upon God Himself who cannot lie.	

	B GLORY DESIRE - 20th Message.....	Sun. PM 1-5-75
	Memorize the promises and keep reminding God, and the promises will burn in our hearts. Between the promise and performance is a testing time of suffering. Example is the Children of Israel who suffered 400 years before the performance. Our big question is: Can God bring life out of death?	
	C QUESTIONS AND ANSWERS.....	Sun. PM 12-8-74
	1. Isaiah 3:8; What are the eyes of His Glory?	
	2. Isaiah 3:1; What is the stay of bread and stay of water?	
364	A GLORY DESIRE - 21st Message.....	Wed. PM 1-8-75
	Genesis 3 and 4; God is God of the dead. A demonstration message on the seed of promise dying in the loins of Abel. Romans 4:17-Three things which Abraham believed so God could do a miracle: (1) The oneness of promise and performance, (2) God, or the thigh witness, swore by himself, (3) God is God of the dead. Why Jesus would rise again.	
	B QUESTIONS AND ANSWERS.....	Fri. PM 4-13-73
	1. Psalm 19:13; What is the great transgression?	
	2. Psalm 12:6; Why 7 times?	
	3. Psalm 51:8; Since King David didn't have literal bones broken, what bones is he talking about?	
	4. One meaning of the word Hell is grave. How does this relate to the separation of the body and soul of a sinner when he dies?	
	5. Hosea 2:15; <i>Achor</i> means lusting after silver and gold. How could lusting after silver and gold be a door of hope?	

THIGH WITNESS

Six sermons—a series of messages from the 1975 January Ministerial Convention on the Thigh Witness or Promise and Performance. The sermons are numbers 365, 366, 367, and 368.

365	A THIGH WITNESS - 1st Message.....	Tues. PM 1-21-75
	(Ministerial Convention) Introducing the Thigh Witness of the Father. Showing how God's promises and performances are supported by His legs of nature. When God swears, He takes an oath which means that His wheels immediately go into action to bring about the performance of that promise. Principle of smiting the thigh is found in Abraham, Genesis 24. His was the greatest thigh in that time, filled with the procreating power of God. By faith we can touch God's thigh and cast our vote for the will of God.	
	B THIGH WITNESS - 2nd Message.....	Wed. Day 1-22-75
	(Ministerial Convention) Faithfulness of God concerning His promises. God's will consists of both His promise and performance with the truth in the middle. How God works all things after the counsel of His own will by creating tests and situations to bring us to the place where He can fulfill His promises to us.	
366	A THIGH WITNESS - 3rd Message.....	Wed. PM 1-22-75
	(Ministerial Convention) A demonstration message showing the eternal Priesthood of the son Jesus after the order of Melchizedek. Christ was Melchizedek or High Priest in the Old Testament and in Eternity-Past. Jesus, in spirit and soul, was put under the tutorship of the Word and learned the faithfulness of the Father in caring for the promised seed. The Son watched the promise seed go into death when Abel was killed by Cain. We also went into death with the promised seed, and were also resurrected with the promised seed.	

	B THIGH WITNESS - 4th Message.....	Thurs. PM 1-23-75
	(Ministerial Convention) Jesus, the son, had two classes of experiences with the promise: (1) learning to live totally without the promise, (a) He watched it go down into Satan's death when Cain killed Abel, (b) placed into the dead body of Abraham, (c) put into God's death in the case of Abraham offering up Isaac, (d) and when Esau stole the birthright from Jacob in the womb of Rebecca, (2) He learned to live with the promise and went through these same phases of death, (a) in the dead flesh of the virgin Mary, (b) Satan's death in the wilderness, (c) put into God's death in the Garden of Gethsemane, (d) his experience with Judas the betrayer.	
367	THIGH WITNESS - 5th Message.....	Fri. Day 1-24-75
	(Ministerial Convention) Romans 9:21-23 and II Timothy 2:20, answering a question on the great house which has both vessels of gold and silver and vessels of earth and wood. God's great house includes the new heavens, new earth and new city. Includes teaching on the headship of the Son, Father, Holy Ghost, and Bride in Eternity-Past, present and Eternity-Future.	
368	THIGH WITNESS - 6th Message.....	Fri. PM 1-24-75
	(Ministerial Convention) When you are in the Spirit, do business and ask God to take you on. This is powerful because you are swearing by the greater—the new man. God cannot change His mind on an oath and neither can we when we have taken an oath in the Spirit. Matthew 27:46; Explaining Jesus' cry of victory on the cross, "My God, for this cause was I spared." Also, a secret in Genesis 17 on the wheel of God and its movement.	
369	A PROMISE AND PERFORMANCE—JESUS.....	Sun. AM 2-9-75
	Promise and performance in the life of Jesus. He first had only the Word of promise, but on resurrection morning He was made Lord and Christ or He became the Word of performance. We put on Christ by heaving up the promise to the Father—we clothe ourselves with the promise. The Father taught the Son and gave Him the Word of promise and performance, and the Son, through us, heaves back up to the Father the same Word of promise and performance.	
	B PROMISE AND PERFORMANCE—SIMON PETER.....	Sun. PM 2-9-75
	Promise and performance in the life of Simon Peter. Jesus promised him that he would be a stone, John 1:34-42. Peter's many failures, denying the Lord for example, Luke 22:31-33, were used to show him that the performance of the promise was not yet fulfilled. Shows God's careful maneuvering in Peter's life to bring him to the place where the promise of a stone was performed, John 21:15-17.	
	C INTRODUCTION TO THE CRUCIFIED WAY.....	Sun. AM 2-23-75
	Hebrews 9; Comparing the first tabernacle, Mosaic, with the second tabernacle, Jesus Christ, who had supernatural blood, supernatural water, supernatural fire, and supernatural glory. Explaining the four out of the first generation of Israel, Joshua, Caleb, Phinehas and Eleazar, who entered Canaan's Land. Showing how Achan stole firstfruits that belonged to God.	
370	A QUESTIONS AND ANSWERS.....	Wed. PM 11-27-74
	1. Why did there have to be a cross on each side of Jesus? 2. Why did God command that the staves of the Ark be left in the Ark? 3. Joshua 15:19; Explain the upper and the nether springs. 4. The Witness of the Urim and Thummim never worked for King Saul because he always rejected it. Why in I Samuel 14 was there a great victory wrought? 5. Why is the Holy Ghost stature the ultimate in stature? 6. When the large Rock was smitten, it left a cleft. Which eye was smitten?	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B QUESTION..... Please explain something about the Table of Shewbread.	Fri. PM 8-8-69
	C QUESTION..... I Samuel 19:9; How can God send an evil spirit?	Fri. PM 12-5-69
	D FORWARD TO CHRIST..... A challenging commencement message for the graduates of the Christ Gospel Bible Institute covering four main points of going forward to Christ: (A) Go forward to serve, (B) Go forward to suffer, (C) Go forward to get a new vision of Christ, (D) Go forward to death.	Fri. PM 5-25-73
371	A TONGUES..... Reviewing the comparison of the Old Testament Tabernacle and Jesus. The purpose of tongues is to (A) Magnify the Lord, (B) Prophecy, (C) Speak mysteries to God, and (D) Edify the Church.	Sun. AM 6-30-68
	B QUESTIONS AND ANSWERS..... 1. A question on the Name and Nature. 2. Is the last trumpet in I Corinthians 15:52 the same trumpet as the 7th Tribulation trumpet in Revelation 11? No. The silver trumpets in Numbers 10 were blown over the sacrifices to call God into covenant remembrance, which were not judgment trumpets. The Rapture will take place in the invisible realm. The literal graves will not be opened because a spiritual body is not confined to a material substance.	Wed. PM 12-26-73
	C GOD'S PLAN AND QUESTIONS..... Genesis 2:7, God has a definite plan for each of us when He formed or squeezed us into shape and breathed into us the breath of lives, natural and spiritual. 1. John 10:3,4; Name means nature. How does this fit with Jesus knowing His sheep by name? 2. Revelation 19:7,8; What are the righteous acts of saints? 3. The Bible tells us that with a wicked person until the day of judgment, his body goes to the grave, his soul goes to hell, and his spirit is free to roam. If the soul is the mind and is in hell, and the body is in the grave, how can the spirit think?	Fri. PM 12-26-69
	D THREE REALMS OF MUSIC..... A clarification on the three realms of music and dancing, and the type of dancing which will not be needed in heaven.	Fri. PM 5-1-70
372	A MAN'S SOUL - 1st Message..... Teaching from the Threefold Nature of Man on the Judgement of man's soul, giving three reasons why he gets cut off: (a) uncircumcision, (b) eating leavened bread on the Passover, and (c) desecrating the Sabbath.	Sat. AM 9-28-68
	B MAN'S SOUL - 2nd Message..... The fourth reason why man's soul gets cut off: (d) sins of procreating power in the natural and spiritual, Leviticus 18.	Sat. AM 10-12-68
	C COMMUNION..... The first purpose of the cross was to repair the damage done to God's Word and honour. The blood was first applied to the mercy seat, and then carried down to man. Psalm 102:18, because of the cross there will be a people created to praise the Lord. What it means to "take" the body and blood of Jesus Christ.	Sun. AM 3-2-69

SELF-REVOLUTION

Fourteen sermons—a series of messages on the root of all trouble, “Little god self on the throne.” Explanation of the serpent’s promise, “Ye shall be as gods,” and the working of our corrupted godhead in everyday circumstances. What it means “and their eyes were opened,” leading into the study of the eyes in our human will. These studies include the principle of learning dependence first, and then independence. Also, detailed lessons on anger and the frozen cesspool in our subconscious. The sermons are numbers 373, 374, 375, 376, 377, 378, 379, and 380.

373	A SELF-REVOLUTION - 1st Message..... Explanation of the Garden of Eden or paradise in its immature state. Adam-male and female’s experience was by gift, with God trying to teach them dependence and independence. Maturity is the paradoxical state of these two. Covering new thoughts on energy, and “extra-sensory perception” which is an “extra eye” that has millions of little eyes within it. Showing the difference between wisdom, understanding and knowledge.	Sun. AM 3-9-75
	B SELF-REVOLUTION - 2nd Message..... How God desires to open the eyes in our back to where we can look backwards and be grateful for all He has given from the beginning. New eyes of gratitude pop open as we press on. Introducing the truth of the frozen cesspool of anger in the subconsciousness of man, and what makes us fear. In the Garden of Eden, Adam-male and female became “gods” in their minds, showing how the three areas of pride work as little god the Father or adult, little god the Son or child, and little god the Holy Ghost or parent.	Sun. PM 3-9-75
374	SELF-REVOLUTION - 3rd Message..... Paradise is where the Bride and Bridegroom are and where God is on the throne. Explaining some of the eyes in our will, like affliction, patience, contentment, humility, outward appearance, etc. The cesspool of anger. Anger begins with displeasure and agitation, through indignation, rage, fury to wrath or revenge.	Mon. PM 3-10-75
375	A SELF-REVOLUTION - 4th Message..... Super sweet anger. The origin of all trouble is “little god” or self on the throne. Explaining pleasure death and pain death. Man tries to exclude pain from his world. Aggressive energy can be converted into intercession and travail. Praise and worship. Showing how we push our feelings down into the subconscious and freeze them, which turns into a holiday on ice of the flesh. Many times, we act real super sweet saintly to cover up this frozen cesspool. The Blood of Jesus, with resurrection fiery glory, can melt any icy sin. Some physical ailments are a direct result of frozen anger.	Tues. PM 3-11-75
	B SELF-REVOLUTION - 5th Message..... Origin of all sin—little god syndrome. The difference between self-centered and selfish. How we can tell the difference between holy anger and fleshly anger. The all-seeing eye of God and how He works all things after the counsel of His own Will. We, too, have an eye of counsel, but it is filled with darkness. How Adam-male and female lost both relationships of dependence on God and independence.	Sun. AM 3-16-75

C QUESTIONS AND ANSWERS.....	Wed. PM
1. Ezekiel 28:14; How do Lucifer's wings fit with the wings over the Ark? (See also Sermon Nos. 249D and 359C.)	12-11-74
2. I Samuel 4:5; When Israel had the Ark, it was called the Ark of the LORD, but in verse 11 when the Philistines took it, it was the Ark of God. What is the difference in these two statements?	
376 A SELF-REVOLUTION - 6th Message.....	Sun. AM
(Palm Sunday) Review of the little god syndrome. How we play "little god the Father" through our pride of revelation, "little god the Son" through pride of redemption, and "little god the Holy Ghost" through pride of satisfaction. If we take God's order of life first, then living knowledge from the Tree of knowledge will light upon that life, and we will see the way out of our problem. The darkened eyes of our will are clothed with a fig leaf armor of anger, and we oppose pain in our world.	3-23-75
B SELF-REVOLUTION - 7th Message.....	Sun. PM
Numbers 25, comparison of holy anger and sinful anger in the story of Phinehas (holy anger) smiting Zimri (sinful anger) through the belly, and thus staying the plague, which had already killed 24,000 people. How to "be angry and sin not."	3-16-75
377 A SELF-REVOLUTION - 8th Message.....	Sun. PM
(Palm Sunday) Leviticus 10, Moses' holy anger. Moses was angry with a principle, and was content when the situation was settled. Explaining the seven basic principles from which God does everything. The mystery of the resurrection from dead as pictured in the sin offering of the Old Testament. What it really means "to learn." (See also Sermon numbers 405B and 406.)	3-23-75
B SELF-REVOLUTION - 9th Message.....	Sun. PM
Wrath and spiritual pride, or "why am I angry?" Converted energy of anger is a powerful tool to assist us in going on for God. This lesson covers four examples that connect wrath, the deepest form of anger, with spiritual pride: (1) Cain or "why am I angry?" (2) Saul, (3) Naaman, and (4) Uzziah.	4-6-75
378 A SELF-REVOLUTION - 10th Message.....	Sun. AM
A demonstration message using little children to show us that growing up consists of accepting both pleasure and pain. Learning to accept limitation to one's immediate satisfaction is the way to get the eye of patience opened.	4-13-75
B SELF-REVOLUTION - 11th Message.....	Sun. PM
Genesis 30; The threefold witness of Jacob's righteousness. How God changes our anger or unconverted energy into holy anger behind His back by His glory, pleasurable desire for the low and high place. Showing the power of righteousness in the life of Jacob in his dealings with his Uncle Laban who continually did him wrong. The mystery of the rods Jacob used for the cattle to conceive.	4-20-75
379 A SELF-REVOLUTION - 12th Message.....	Sun. PM
Showing the mystery of both the tree of life and the tree of knowledge of good and evil occupying the midst of the Garden. Jesus, in spirit and soul form, in the middle of the river, with the tree of knowledge of good and evil on either side, enclosing the tree of life, or Jesus, was invisible with pain and pleasure being visible. Explaining how the three prides of the will worked in a corrupted "godhead" when Adam sinned.	4-13-75

	B SELF-REVOLUTION - 13th Message.....	Thurs. PM 4-17-75
	(Evansville, IN) The visible and invisible will of God. Review of Adam-male and female's experience in the Garden of Eden. Jesus was in invisible form and Christ was visible. We cannot handle either pleasure or pain without first coming to Jesus, the tree of life. God gave Israel wisdom blood with eyes of procreation, and eyes of fire to lead them through the wilderness.	
	C QUESTION.....	Tues. PM 10-15-68
	Romans 6:6 and 11-13; The natural body is dragged around by the carnal spirit and soul. Is the body of sin different than this threefold creation, and what is the body of sin?	
380	A SELF-REVOLUTION - 14th Message.....	Sat. PM 3-15-75
	Proverbs 13:14; Eyes of procreating power. Why the earth is called an eye, and how every valley has eyes of procreating power. All going on for God is built on the eye of respect in our will being opened to respect His headship. Covering the seven basic principles by which God operates. A teacher is a procreating fountain if his eye of revelation is opened to the Headship.	
	B THEORY AND EXPERIENCE.....	Wed. AM 2-27-74
	Sometimes experience comes before the theory and other times God gives the theory first. Hatred comes because of putting self on the throne. Showing the fruits of redemptive pride because we think we are worthy of more. We can lay the ax of crucifixion at the root of pride of revelation or "I am worth of more" before hatred, etc. comes up. God shakes us to remove the shakable things in our lives. God and Abraham had an experience on Mt. Moriah that neither one had had before. When we rob people of experience, we rob God of having an experience also.	
381	A EYES OPENED.....	Fri. PM 3-28-75
	(Good Friday, Communion message) Message on the eyes of the blood. Comparing circumcision of the shadow in the Old Testament with the fulfillment of Jesus in the New Testament. Showing the fountains that were opened in Jesus, including both pleasure and pain, which will beget new life. The eyes of the blood can see how to make whole the Word that we have broken.	
	B REGENERATION AND RECONCILIATION.....	Sun. PM 2-2-75
	Two thoughts from II Corinthians 5:14-20: (1) Regeneration or renewal, or to be restored by being weaned from the world and having a changed heart and will, (2) Reconciliation, or to be made friendly again. God lets us fall down to teach us mercy and compassion. How we can reconcile others to God.	
382	A SEAL OF THE TOMB.....	Sun. AM 3-30-75
	(Resurrection Sunday) A demonstration message on the Seal of the Tomb, showing various aspects of the tomb, including: the new tomb, the tomb filled with the Crucified Christ, the sealed tomb, the open tomb, the tomb filled with the resurrected Christ, and the married tomb.	
	B TWO SIDES OF GLORY.....	Fri. PM 4-25-75
	Glory is desire. The two sides are exaltation and humility. Glory pain humility is public, and glory pleasure exaltation is private. The shepherds were willing to leave their flocks to see the humility stature of Jesus in the manger. Other examples are the disciples missing Jesus' humility pain glory in the Garden, the one thief on the cross recognizing who Jesus was, Jesus' humility in letting an angel or his created being roll away the stone from the tomb, Simon Peter's boasting and bragging, and Solomon dedicating the temple built on Mt. Moriah or Mt. Zion.	

THREEFOLD NATURE

Eleven sermons—Studies on some of the thirteen steps down into the human heart, namely: No. 6, Covetousness, No. 7, Wickedness, No. 8, Deceit, No. 9, Lasciviousness, and No. 10, Evil Eye. Also, a lesson on the head of pretended ignorance. Refer to The Threefold Nature of Man book for more on this subject. The sermons are numbers 383, 384, 385, and 386.

383	A THREEFOLD NATURE OF MAN - 1st and 2nd Message..... B Step No. 6—Covetousness. Two messages which include its stature: (A) Conditions to rule, (B) the Lord’s revelation, (C) the Lord’s judgment, and (D) the Lord’s cure of covetousness. Six things that will cure covetousness.	Sun. AM & PM 11-27-66
	C THREEFOLD NATURE OF MAN - 3rd Message..... Step No. 7—Wickedness. First of three messages, and includes the four works of wickedness and part of the nature of it.	Sun. AM 1-15-67
384	A THREEFOLD NATURE OF MAN - 4th and 5th Message..... B The second and third messages on wickedness. Covering the nature of wickedness on how it hates the light, is partial, rejoices over tomorrow. The place of warfare is the high place, Ephesians 6:12. Victory over wickedness is by the Son, Jesus, the Lord or Master, by Himself personally, and by washing.	Tues. PM 1-17-67 Sun. AM 1-22-67
	C HEAD OF IGNORANCE - 4th Message..... The fourth and final message on Ignorance, continued from Sermon No. 51 covering the seven heads of the Dragon, and then Israel’s experience from the book of Malachi. Showing the burden of the Word and also God’s message to the priesthood which includes: (A) God’s love, (B) His name or nature, (C) God’s judgment, and (D) God’s covenants.	Sun. PM 10-8-67
385	A THREEFOLD NATURE OF MAN - 6th and 7th Message..... B Step No. 8—Deceit. Two messages which include its stature: (A) The fivefold nature, (B) The twenty-eight ministries of deceit, (C) The stature of redemption from deceit, and (D) the stature of the curse of deceit.	Fri. PM 4-14-67 Fri. PM 9-15-67
	C THREEFOLD NATURE OF MAN - 8th Message..... Step No. 9—Lasciviousness. Covering the first main point, which is the origin of Lasciviousness. Its origin is the old man.	
386	A THREEFOLD NATURE OF MAN - 9th Message..... The last message on Lasciviousness, covering its origin, its works, its depths, and the victory over it by awakening, casting of the works of darkness, putting on the armor of light and the Lord Jesus Christ, and by walking honestly.	Sun. PM 11-5-67
	B THREEFOLD NATURE OF MAN - 10th and 11th Message..... C Step No. 10—Evil Eye. Two messages which include the death of the evil in the carnal heart and the eye of understanding which brings life to the spiritual heart. Enlightened understanding will reveal the hope of His calling, the riches of His glory, and the exceeding greatness of His resurrection power, setting power, walking power, and filling power, Ephesians 1.	Tues. PM 11-7-67 Fri. PM 12-8-67

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
387	A FORM AND NO FORM - 1st Message..... Our troubles originate when we do not know when to say “I am something” or form, and “I am nothing” or no form, when we feel God has forsaken us. To be pressed out of measure is a chance to know the invisible God, or the no form. All things, or something are upheld by the Word of His power, or nothing. Our earth had this same experience: invisible energy in God, then visible earth, then no form chaos, then new life, or form. B FORM AND NO FORM - 2nd Message..... The foursquare mouth of the Bride is: gratitude, love, “I am something,” and “I am nothing.” The Word and glory above the heavens is still without form. All visible creation, something, came out of the invisible no thing. C TWO HEARTS..... John 3:30; “He must increase, but I must decrease.” A clear understanding of the two hearts and how to crucify the old one. Principle of Jesus coming into us in baby form, and through crucifixion our old heart decreases and the new one becomes larger than the old. This is how we get into Christ. We get into Him when we are smaller than He is.	Tues. PM 6-17-75 Sun. AM 6-22-75 Sun. School 12-2-73
388	A FORM AND NO FORM - 3rd Message..... Jesus, the Son, was begotten and brought into form. Through death and resurrection, he was joined to the no thing, or no form, part of Cod. To tap the unharnessed energy of God means we do not know what to do with it—laugh or cry, run or leap, etc. The Bride is the wife of God, or no thing, and the wife of the Lamb, or some thing. We must know both sides. B SOLOMON AT GIBEON..... II Chronicles 1:1-3 and I Kings 3:4-28; A good review of our spiritual journey from Egypt to Canaan's Land. Explaining the meaning of the wood, brass and gold in the Old Testament Tabernacle. Principle of humility before exaltation in King Solomon worshipping at Gibeon (humility) before he worshipped at Jerusalem (exaltation).	Sun. PM 6-22-75 Fri. PM 6-20-75

SCALES OR BALANCE

Twenty-four sermons—a series of messages from the 1975 July Convention. God does everything by balance of the Word and Spirit. On the left hand is pain, and the right hand is pleasure. Pleasure and pain existed as one in Eternity-Past. The mediator of the scales is Jesus and the scales represent the Word or Christ. Also includes messages preached by Rev. Jerry Phelps on the three aspects of Justice: (1) Justice of God, (2) Justice of Jesus, and (3) Justice of Man. The sermons are numbers 389, 390, 391, 392, 393 394, 395, 396, and 397.

Note: For the messages given during the afternoon session of the 1975 July Convention, see Sermon Nos. 398, 399, and 400.

389	A SCALES OR BALANCE - 1st Message..... (July Convention) The origin of all sin—man trying to balance the scales. Introducing the new truth of the plumbline of His will, the square of faithfulness, and the compass of mercy by which God created all things. Showing Jesus as mediator of the scales with the Word Christ, divided into pleasure and pain. God measures by the plumbline with (A) the carbuncle stone of fire, (B) the chalk stone of mercy, (C) the hail stone of humility, and (D) the head stone.	Tues. PM 7-1-75

	B SCALES OR BALANCE - 2nd Message.....	Wed. PM
	(July Convention) How to worship God in the state of “something” and the uncontrolled energy state of “no thing.” This lesson covers two of the threefold Witness of the plumbline: (A) measure the wall, and (B) measure for the foundation of Zion.	7-2-75
390	A SCALES OR BALANCE - 3rd Message.....	Thurs. PM
	(July Convention) Isaiah 28:14-20; Study on the female plumbline of wisdom, understanding and knowledge of God’s will that measures the foundation of Zion. The temple rested on Judah (praise) and Benjamin (rest): Also, a demonstration on the bed of pride being too short and the covering too narrow.	7-3-75
	B SCALES OR BALANCE - 4th Message.....	Fri. PM
	(July Convention) The third witness of the plumbline (C) Obtain children, Isaiah 1. The plumbline of His will measures and reveals the depths of corruption of our hearts. When we cooperate with intercession and travail the plumbline reaches down and separates the dross and our silver, or His redemptive will, is renewed and we come forth with new love, joy, peace and mercy.	7-4-75
391	A SCALES OR BALANCE - 5th Message.....	Sun. AM
	(July Convention) All true balance begins with recognizing that Jesus Christ is the Head of pleasure and pain, and that He is just. We come into this unity through the Just One. The Lamb in the New City also has the combination of pleasure and pain, with his tears coming out of the throne as a special water of marriage union which produces leaves that will heal the mortality of the human race upon the earth.	7-6-75
	B SCALES OR BALANCE - 6th Message.....	Sun. PM
	(July Convention) How to effectively lead a sinner into the experience of salvation. Explaining the Compass of Mercy which is a favor and a shield. He desires to compass us about with favor or glory desire or the Secret Name, Psalm 5:11,12. Describing the glory cloud of mercy with its rain of pleasure, joy and ecstasy. Also includes a lesson we must learn in our wilderness journey and that is how to bury dung, or fertilizer, for seeds of truth to be planted in.	7-6-75
	C QUESTION.....	Wed. PM
	Hebrews 9:21,22; Why are <i>almost</i> all things purged by blood? This lesson shows the four ways things are purged: (A) blood, (B) water, (C) faith, and (D) righteousness.	12-4-74
392	A SCALES OR BALANCE - 7th Message.....	Mon. PM
	(July Convention) Pleasure side of the Compass of Mercy. All of God’s works begin with a point or thought. God’s fence is His compass of mercy which He build around us. This lesson includes the conquering of Jericho, Joshua 2 and 6, and King David fighting the Philistines in the valley of Rephaim, II Samuel 5:17-25, using the Compass of Mercy.	7-7-75
	B SCALES OR BALANCE - 8th Message.....	Tues. PM
	(July Convention) Pain side of the Compass of Mercy. Psalm 22, showing how the compass of pain through bulls of rebellion, dogs of our flesh, and the sorrows, or cords of travail, help us go on for God. We must conquer both the inward bulls, our own flesh, and the outward bulls, other people's rebellion.	7-8-75

- 393 A SCALES OR BALANCE - 9th Message.....** **Sun. AM**
 7-13-75
 II Chronicles 12; A study on Rehoboam, Solomon's son, showing his surface humility in walking with God with the motive of establishing his kingdom. Then he forsook God. When we have a pure motive, it works on both sides of the scales. God cut Rehoboam's life short because he did not humble himself with a pure motive. Also a few comments about the Zodiac in connection with scales or balance.
- B SCALES OR BALANCE - 10th Message.....** **Sun. PM**
 7-13-75
 Isaiah 49:24-26 and Nehemiah 9:30-33; God weighs out performance according to the promise, and desires us to say, "You are just." If not, God brings us into captivity to teach us through the pain route. The captives returned to the land with the principle that even though the second temple did not have as much glory as the first one, they were still grateful for the lesser glory because it was more than the glory in Babylon.
- C SCALES OR BALANCE - 11th Message.....** **Sun. AM**
 8-17-75
 How our human will gets married to the will of Jesus. Review of the Garden of Eden with Jesus, the tree of life, in the middle and Christ, the judgment word of pleasure and pain, on either side. Psalm 119:20, it means for one's soul to break with longing for His judgment of pleasure and pain. Jesus proved in Gethsemane that He had both the love for and the balance of pleasure and pain.
- 394 A SCALES OR BALANCE - 12th Message.....** **Sun. PM**
 8-17-75
 The only vacancy left in the New City is the middle of the river, or the icy street, which is reserved for this dispensation. Zechariah 5:5-11; Covering the lesson on Mother Wickedness who stole an ephah of bread, corrupted it, passed it down to Abaddon, and down to Lucifer. Showing God's judgment on Mother Wickedness.
- B SCALES OR BALANCE - 13th Message.....** **Mon. PM**
 8-18-75
 God is head over the scales including the plumbline, the squares, and compass of mercy. God's headship over weights and balances, which means tests, like a tight rope walker, when we lose our balance, we fall. David's experience with the stone, or weight, and his victory over Goliath, the giant in his life. God offers us weights of humility through suffering. When our humility is heavy enough, it will stand the storm. Includes the balance of husband and wife, Ephesians 5.
- 395 A SCALES OR BALANCE - 14th Message.....** **Tues. PM**
 8-19-75
 Choices we made in Eternity-Past and make in time. God's headship weighs just the portion of humility we need so God will be all in all in our lives. Also, the choices of pleasure to pain we made in Eternity-Past, and pain to pleasure we make in time.
- B SCALES OR BALANCE - 15th Message.....** **Sun. PM**
 7-20-75
 (Taught by Rev. Jerry Phelps) Scales or Balance message numbers 15 through 24 are a series of messages on the three aspects of Justice: (1) the Justice of God, (2) the Justice of Jesus, and (3) the Justice of Man, as taught by Rev. Jerry Phelps. This lesson takes the first main point of the Justice of God, which is: (I) God is just in judgment, showing the Justice of God in pain judgment in the life of Job, and that God is fair and just according to sin.
- 396 A SCALES OR BALANCE - 16th Message.....** **Sun. PM**
 7-27-75
 (Taught by Rev. Jerry Phelps) Justice of God, continued. God is just in PLEASURE judgment when we confess the truth, balance our scales, and in blessing.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B SCALES OR BALANCE - 17th Message..... (Taught by Rev. Jerry Phelps) God is just in pleasure judgment in the Light of the Word, in knowledge, and in goodness.	Fri. PM 8-1-75
	C SCALES OR BALANCE - 18th Message..... (Taught by Rev. Jerry Phelps) A short message on the goodness of God in His justice in pleasure judgment.	Sun. PM 8-3-75
	D SCALES OR BALANCE - 19th Message..... (Taught by Rev. Jerry Phelps) The second main point of the Justice of God: (II) God hates the abuse of Justice, Proverbs 17 and 24, and Isaiah 5.	Fri. PM 8-8-75
	E SCALES OR BALANCE - 20th Message..... (Taught by Rev. Jerry Phelps) The last message on the Justice of God, covering the third and fourth main points: (III) God is just in the performance of His Word, Nehemiah 9:8, and (IV) God's nature in weighing, which is: (A) He is just and right, (B) He is just and a Saviour, and (C) He is just and the center.	Sun. AM 8-10-75
397	A SCALES OR BALANCE - 21st Message..... (Taught by Rev. Jerry Phelps) The second main aspect of justice, which is: The Justice of Jesus. This justice was shown in five ways: (1) He was recognized as the Just One, (2) The wicked fought against Him, (3) He is the Just King or Ruler, (4) He is the Just Saviour, and (5) He is the Holy and Just.	Fri. PM 8-15-75
	B SCALES OR BALANCE - 22nd, 23rd, and 24th Message.....	Fri. PM 8-29-75
	C (Taught by Rev. Jerry Phelps) Three messages on the last aspect, The Justice of	Fri. PM 9-12-75
	D Man. There are 18 ways the justice of man is shown in the Bible. Each of these three messages shows some of these ways.	Sun. AM 9-21-75
MT. ZION AND THE JEBUSITE		
Four sermons—Lessons from the afternoon session of the 1975 July Convention. The sermons are numbers 398, 399, and 400.		
398	A MT. ZION AND THE JEBUSITE - 1st Message..... (July Convention) Review from Egypt to Canaan's Land. Prayer at the Golden Altar is where all squares meet. It divides the Word at the Candlestick from the Word at the Table of Shewbread. Adam got two classes of Word, the Tree of knowledge on both sides, but rejected the divider, Jesus the Tree of Life. Mt. Zion is controlled by Jebusites, or hatred for the truth. David fought the Jebusites who hated him. We need a curved, merciful will to climb Mt. Zion.	Wed. Day 7-2-75
	B HIGHER GROUND..... A short demonstration on the song, <i>Higher Ground</i> .	
399	A MT. ZION AND THE JEBUSITE - 2nd Message..... (July Convention) Two classes of hatred, Jebusite, hatred for the Bridegroom, and Edomite, hatred for the Bride. The Jebusite tries to weigh out more punishment than is God's will. To climb Mt. Zion, we must deal with the Jebusite who tries to trample under foot God's will.	Thurs. Day 7-3-75
	B MT. ZION AND THE JEBUSITE - 3rd Message..... (July Convention) The nature of the Jebusite is to try to rule the scales, Proverbs 27:7.	Fri. Day 7-4-75

- 400 A MT. ZION AND THE JEBUSITE - 4th Message.....** **Mon. Day**
 (July Convention) Ezekiel 16; Mt. Zion as controlled by the Jebusite, pride of redemption, that spirit that loathes the will of God. The first step to victory over hatred is to ask oneself, "Why am I angry, why do I hate?" The Amorite father of boasting and the Hittite mother of terrorizing gives birth to Jebusite son of hatred. The first eye that must be opened in our will is the eye of respect for life; both natural and spiritual. **7-7-75**
- B HOW TO BE CONVERTED.....** **Fri. PM**
 Matthew 18:10; Jesus used a little child (humility) to show how the priest had to humble himself and crawl under the curtain or the veil. But he came out perfumed with the fragrance of the Golden Altar, the light of the Candlestick and the fragrance of the Table of Shewbread. If we do not crawl under the veil, then God will remove the hedge as He did with Job. **7-18-75**

WILL OF GOD

Seven sermons—a series of messages showing how to deal with our human will, humility dependence on Jesus for our life, eyes of respect in our human will, with an example of how it worked in David's life. The sermons are numbers 401, 402, and 403.

- 401 A WILL OF GOD - 1st Message.....** **Sun. AM**
 (Mother's Day) A message on how to deal with our human will. Comparing the Father's Will, the Son's Will and Christ's Will. Our human will was made in the image of the Father with first, revelation; second, satisfaction; and third, redemption. God desires our will to be married to the Son's Will, or the Tree of Life. **5-11-75**
- B WILL OF GOD - 2nd Message.....** **Sun. PM**
 (Mother's Day) The answering of the question from Mark 16:16 on what salvation is he referring to in this verse? Salvation means full stature in the Lord. It takes a foundation of blood, revelation wisdom, fire, redemption understanding, and water satisfaction knowledge to obtain full salvation. Also, the answering of a question from I Peter 3:7 on what is the "grace of life"? (See also Sermon No. 410B for more on this subject.) **5-11-75**
- C WILL OF GOD - 3rd Message.....** **Sun. PM**
 Humility dependence on the Son Jesus for our life, for redemption, revelation, and satisfaction. Then God gives exalted, independent Word. First, we get acquainted with Jesus invisibly, and then visibly. Includes a study in Deuteronomy 6:4,5 on loving the truth with the heart, soul, and might. **5-18-75**
- 402 A WILL OF GOD - 4th Message.....** **Wed. PM**
 The first eye in our human will that needs to be opened is the eye of respect, which can be born in every situation I Samuel 24-26, using David as an example of respecting the life of King Saul. Respect for the exalted life of the Christ or Tree of Knowledge, is built on respect for the humble life of Jesus or the Tree of Life. **5-28-75**
- B WILL OF GOD - 5th Message.....** **Fri. PM**
 God created the human will in His own image, intending that man experience the same relationship with the Son's Will as the Father enjoyed. We respect each other's life, become one, and enjoy God in each other only as we respect the life of the Creator. Showing the Lord's respect toward Abel's sacrifice both naturally and spiritually, and also the life of the sacrificial animals. **5-30-75**

- C INTERCESSION AND TRAVAIL.....** **Fri. PM**
10-17-75
 A lesson on the importance and necessity of intercession and travail. Laying a simple foundation for direction on how to receive the Baptism of the Holy Ghost, and also intercession and travail.
- 403 A WILL OF GOD - 6th Message.....** **Fri. PM**
6-6-75
 “Confession without change is only a game.” Our human will must first be joined to the Son’s Will because He was truthed up by the Father and knew the Word. The Son’s Will has 50 eyes in each of the redemptive, revelation, and satisfaction parts. All sin can be traced back to disrespect for life. Two classes of Bride: firstfruits and gift.
- B WILL OF GOD - 7th Message.....** **Sun. AM**
6-8-75
 Philippians 2:13; The Will and Do. God will create the Will of the Son, or the Tree of Life, in us of love, joy, peace, and mercy. Then the Son will teach us the Word, Christ, or the Tree of Knowledge of Good and Evil.
- C DEGREES OF GLORY.....** **Wed. PM**
9-10-75
 I Corinthians 15:35-41 and Philippians 2:5-11; A good introductory message to the three degrees of glory; sun, moon, and stars. Four places of eternal abode for every individual: Lake of Fire, New Heavens, New Earth, and New City. How God is going to bring everyone to perfection even those in the Lake of Fire.

WORLDS IN COLLISION

Three sermons—a series of messages on the worlds we create, which begins with a thought or desire, whether good or bad. When forms are brought forth, evil spirits inhabit the bad ones, while God’s Spirit lives in the good ones. When, through the Blood of Jesus, we get rid of the bad forms, we also are free from the spirits that lived in them. The sermons are numbers 404 and 405.

- 404 A WORLDS IN COLLISION - 1st Message.....** **Fri. PM**
9-5-75
 How WE CREATE. The origin of our troubles and defeat is creating the wrong worlds, or forms. The principle of creation is: (1) wisdom, or a beginning thought, plan or purpose, (2) understanding, or separate or discerning the thought, and (3) knowledge, or putting the plan into form or experience. Worlds or spirits go together. We can say the right thing, but with a wrong spirit, and it will produce a bad feeling to others.
- B WORLDS IN COLLISION - 2nd Message.....** **Sun. AM**
9-7-75
 Colossians 2:23; An explanation of will worship. All creation began with wisdom, or energy shaped into a thought. Adam-male and female’s experience in the Garden in connection with the three phases of creation. Showing the necessity of going back by the channel of our memory and cleansing our original thought. The mystery of one putting 1,000 to flight, and two putting 10,000 to flight.
- C QUESTION.....** **Wed. PM**
11-12-75
 A short question on the different colors of light.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
405	A WORLDS IN COLLISION - 3rd Message..... Showing the necessity of getting a pure thought in our will. All we need to do is ask, James 1:5. We create bad forms by beginning with a wrong thought or desire. Our works are the forms we have created, and will meet us at the judgment seat, witness of what we have created. Fire and brimstone of hell is to destroy wicked forms. Two classes of worship: (1) life to death, and (2) death to life, the poverty offering. B DOCTRINE OR PRINCIPLES - 1st Message..... II Timothy 3:16,17; Showing where humility and exaltation fit in the stature. Doctrine is theory, and theory is principles. The seven basic principles out of which God operates: (1) headship, (2) nature, (3) power, (4) faculty or learning, (5) rules of conduct, (6) methods of operation, and (7) quality of good, better and best.	Sun. PM 9-7-75 Sat. Day 2-8-75
406	A DOCTRINE OR PRINCIPLES - 2nd Message..... A study on how to be weaned, our little god syndrome, pain and pleasure or how we reject pain in our lives. The difference between being selfish and self-centered, and showing the placement of all 66 books of the Bible under either Wisdom, Understanding, or Knowledge, which issue out from the seven basic principles. B GROWING IN GOD..... Ephesians 4:11-16; The purpose of evangelists, pastors and teachers, word prophets, and apostles. Giving a stature on the Fullness of Christ.	Sat. Day 2-22-75 Sun. AM 12-1-68
407	A PRIEST, KING, AND PROPHET GLORIES - 1st Message..... Introduction to the three glories. Aaron first used the Priestly glory, then Moses the Kingly. The Ark with the unbroken Word leading the way when Israel broke camp. The three glories at Gilgal, Shiloh, and Jerusalem. II Chronicles 5 and 7, these three glories in Solomon's temple. B PRIEST, KING, AND PROPHET GLORIES - 2nd Message..... I Samuel 16 and 17; A demonstration message on the Prophet glory in David's life. Three prophets in David's life: Samuel, Gad and Nathan. Saul was anointed with a vial of oil, but David a horn of oil. Israel chose Saul out of season. When anointed, David received the King and Prophet glories. He already had the Priest glory. The three glories knit the souls of David and Jonathan.	Wed. PM 10-1-75 Sun. PM 10-5-75
408	A PRIEST, KING, AND PROPHET GLORIES - 3rd Message..... Exodus 14:11-15:12; The children of Israel at the Red Sea. The rod had three sides to it: God, the Prophet glory, Christ, the King glory, and Jesus, the Priest glory. Showing the miracle at the Red Sea in the Sea vomiting up the Egyptians, and an earthquake swallowing them up. B PRIEST, KING, AND PROPHET GLORIES - 4th Message..... (Communion message) Message on the three degrees of glory. Since we are made in the image of God we have these divisions in us: (1) our soul, or Prophet, jasper understanding, glory, (2) our body, or Kingly, shekinah knowledge, glory, and (3) our spirit, or Priestly, wisdom, glory. Explanation of putting new wine in old bottles, and Jesus on the Mount of Transfiguration.	Fri. PM 10-10-75 Fri. PM 10-17-75

- 409 A FOUR CLASSES OF LIGHT - 1st Message.....** **Sun. PM**
10-26-75
Light is life, bread. Light comes to us through the Word and prayer and circumstances. A study in the Song of Solomon on the four classes of light that the Bride must possess: (I) Black light of humility, 1:5,6, which absorbs all light, (II) White light, 2:1 and 2, of the lily, obtained through pricking of the thorns in the valleys, is what we give away to others after we have first absorbed the black light, (III) Colored lights 2:8, is exalted light which absorbs much and gives off little. When we are disobedient the light still goes where we were supposed to go. (IV) Clear or transparent light, 6:10, is oneness of relationship with God. This light will shine through the street of the New City and gradually the people on the new earth will grow into spiritual maturity.
- B FOUR CLASSES OF LIGHT - 2nd Message.....** **Fri. PM**
11-7-75
Black light is humility which only the Bridegroom sees, while white light is meekness that others see. Experience of Elijah on Mt. Carmel.
- 410 A FOUR CLASSES OF LIGHT - 3rd Message.....** **Wed. PM**
11-26-75
A review of the four classes of light, with the main emphasis on the black light of humility. If we do not get clothed with humility, we can never go on for God.
- B GRACE OF LIFE.....** **Sun. PM**
9-21-75
How God desires to give us a four-square mouth to where in every test and situation of life we can confess the truth of: (A) Love, (B) Gratitude, (C) "I am something," or (D) "I am nothing." One of the places of grace is the lips of the Bridegroom. He kisses us through the revealed, liquid Word that is full of grace.
- 411 A DAILY LIGHT.....** **Sun. PM**
10-19-75
Review of various principles, including II Timothy 3:16,17, on all scripture, the visible and invisible from Romans 1, God being the same yesterday, today and forever, balance, or the law of opposites, and the Tree of Life and Tree of Knowledge of good and evil. In Eternity-Past, all seeds were the same, all loving Jesus. But Lucifer offered his merchandise of pleasure and pain, and some chose that instead of Jesus the mediator. A demonstration of how God allots each individual a certain portion of daily light, and if accepted, it will lead to full stature. If rejected, the light becomes buffeting power against him.
- B QUESTION.....** **Sun. AM**
10-12-75
Luke 12:42-48; Please explain something about a servant who knows his master's will but does not do it, being beaten with many stripes.
- 412 A ASCENDING AND DESCENDING.....** **Sun. AM**
10-12-75
Showing the difference between the "real you" that came out of God's loins, and the corrupt forms we inherited from Lucifer. Instead of God's wisdom for our spirit, we inherited the serpent's wisdom, in place of humility glory for our soul, we got the fruit of pride, and fig leaves for our bodies instead of exalted glory. Also, a new enlightenment on I Corinthians 11:3 and Ephesians 5:21, on why there are times a husband should be in subjection to his wife.
- B LEFT AND RIGHT HAND - 1st Message.....** **Fri. PM**
11-21-75
Matthew 6:1-4; Why we should not allow our left hand of pain know what our right hand of pleasure does, one example is giving alms. Do not allow the strife and hatred of our night will or left hand interfere with the giving of our right hand or day will of pleasure. God's night will of murder, for example, not only kills, but also makes alive.

	C LEFT AND RIGHT HAND - 2nd Message.....	Sun. PM 11-23-75
	Sometimes we give out of the right hand of pleasure, but allow the left hand of pain to interfere, and thus rob us of the blessing. We overcome the torment of the left hand of pain by confessing the truth of God's headship. We fail to give to the poor, angels are sent by the Father to chastise us. If we give, then the angels minister to us in quickening the Word.	
413	A COMMUNION.....	Fri. PM 11-28-75
	Scales, or balance of the bread of pain and the blood of pleasure. Jesus' body or bread of pain was broken before the pleasure blood flowed out. Jesus' cry of the blood after His body had been broken. Shows why the blood does not work for us sometimes.	
	B UNITY - 1st Message.....	Sun. AM 12-14-75
	Ephesians 4:13; How to uncross our hands of pain and pleasure. We never know total pain nor total pleasure because our heart is half pain and half pleasure. After we have experienced both sides, God unites the two halves into oneness in the middle position. This is true unity. The Bride had this experience in the Song of Solomon.	
	C UNITY - 2nd Message.....	Sun. PM 12-14-75
	Unity in Psalm 133, Gratitude for His Headship is necessary before God can unite our heart after dividing it into pleasure and pain. God separates our heart without our permission, but needs our permission to unite it. Unity of knowledge means that we know, by experience, His headship in pleasure and pain.	
414	A GIFT AND STATURE - 1st Message.....	Sun. AM 1-18-76
	Ezekiel 48; Showing from Ezekiel's temple the difference between attaining the prize by stature through crucifixion and buying the truth in this present life, and by gift. The reason we cannot buy the truth after death is because we do not have anything with which to buy. Our flesh is the bartering power, and as we give our flesh for crucifixion, He gives us the truth in exchange.	
	B GIFT AND STATURE - 2nd Message.....	Sun. PM 1-18-76
	Continuation on Ezekiel 48, Proving that oneness of relationship with Jesus Christ will not be experienced by stature on the earth because of the separation of the millennial temple and the city on the earth. Ever. those in the Lake of Fire will be brought into oneness by gift. At first, their worship will be forced, but later they will voluntarily worship.	
	C QUESTIONS AND ANSWERS.....	Sun. PM 9-28-75
	1. In some scriptures, it says that the wicked will be utterly destroyed, and other scriptures state an eternal punishment for them. Please explain this seeming paradox of the wicked being wiped out and being restored.	
	2. James 1:2; Please explain how we can count it ALL JOY when we fall into divers temptations.	
	3. a. Since all things are restored in Him, how does the devil get restored? b. Does that mean that God will use the Bride to work him over?	

GOVERNMENT, OR THE THREE ARKS

Ten sermons—a series of messages covering the meaning of government, the placement and spiritual meaning of the three Arks Israel had, who the Good Serpent on a Rock is, sincerity, how to cross over in Ezekiel 1, perfect balance, and the Sabbath rest. These messages were taught during and after the 1976 January Ministerial Convention. The sermons are numbers 415, 416, 417, 418, and 419.

- 415 A GOVERNMENT, OR THE THREE ARKS - 1st Message.....** **Tues. PM**
 (Ministerial Convention) Introducing GOVERNMENT, which means to rightly divide. Isaiah the government is on His shoulder to rightly divide unto us the correct amount of pleasure judgment and pain judgment. Showing the placement of the three Arks: (1) The Holy Ghost or Moses' Ark which carried the Cloud and Fire, (2) The Father's Ark or the Breastplate of the High Priest, and (3) The Son's Ark or the Ark of the Covenant in the Holy of Holies. The Mercy Seat is perfect balance of pleasure and pain. **1-20-76**
- B GOVERNMENT, OR THE THREE ARKS - 2nd Message.....** **Wed. Day**
 (Ministerial Convention) Proverbs 30:18,19; Jesus is the Good Serpent on a Rock Christ. How we can have pleasure on both the pleasure, or heights, and the pain, or depths, side of the scales, or the Unity of the Faith. Ezekiel 1, we cross over at the Father's Ark of prayer at the Golden Altar. Balance is built on opposites. We cross from the lion (wild) to the ox (tame), or man (tame) to the eagle (wild). **1-21-76**
- 416 GOVERNMENT, OR THE THREE ARKS - 3rd Message.....** **Wed. PM**
 (Ministerial Convention) Thummim figs of sincerity. The Cherubims, or Thummim, or Word, came first by stature, and the Shekinah glory, or Urim, or Holy Ghost, came by gift. Showing the relationship in a natural marriage by the union of the Thummim (husband or Word) and Urim (wife or Spirit). Introducing the sweetness of sincere fig knowledge in relationship to the Candlestick **1-21-76**
- 417 A GOVERNMENT, OR THE THREE ARKS - 4th Message.....** **Thurs. Day**
 (Ministerial Convention) Ezekiel 1, Crossing over. All crossing over from one side to the other is accomplished at the Father's Ark or the Golden Altar of prayer. *Cross over* means to impregnate, or make fruitful, with new life. Ezekiel 1:4, "a fire infolding itself," the Spirit, Word and glory is the center of the wheel. We become part of the wheel as we let the fire devour us, and we feed on each other. Also showing the three Arks in Ezekiel 1. How our sacrifices mixed with fire are changed into a sweet-smelling smoke in the nostrils of God. **1-22-76**
- B GOVERNMENT, OR THE THREE ARKS - 5th Message.....** **Thurs. PM**
 (Ministerial Convention) Hosea 4:6-8 and Habakkuk 2:14; A demonstration message on God's people perishing for lack of knowledge because they do not make daily trips around God's back of forgiveness to get deeply rooted areas of their flesh uprooted. Judges 18:13-31; Some people had an imitation of the Thummim, which was the Teraphim (*ter-aw-feme*). **1-22-76**
- 418 A GOVERNMENT, OR THE THREE ARKS - 6th Message.....** **Sun. AM**
 Thummim seal of sincere perfect balance, or pleasure and pain. Unity of faith in His headship comes only as the half seed of theory gets joined to the half seed of experience. Job 37:15,16; There is perfect balance in the clouds. Psalm 18:28-30; King David had both theory and experience in his life. Concubines are the ones who have known only the theory of pleasure, but have refused the pain of experience. **1-25-76**

	B GOVERNMENT, OR THE THREE ARKS - 7th Message.....	Fri. PM 1-30-76
	1. Are arks, chariots, and thrones the same or different?	
	2. Exodus 25:17; How high is the Mercy Seat?	
	3. Why are there no staves on the other two Arks? Psalm 119:105, this lesson emphasizes two ways to be led: (1) Word is a lamp unto our feet, or the immediate path, and (2) Word is a light unto our path, to see farther ahead. Also, the different formations the Arks Look while traveling, and when camped.	
	C GOVERNMENT, OR THE THREE ARKS - 8th Message.....	Sun. AM 2-1-76
	More on the Thummim seal of sincere perfect balance, this one on Psalm 19:7, the Law of the LORD is perfect, converting the soul. There are two classes of Word, the visible and the invisible. Showing the beginning and the end of the Law of the LORD, and their balance of pleasure, pain and unity. Sabbath rest is at the Mercy Seat.	
419	A GOVERNMENT, OR THE THREE ARKS - 9th Message.....	Sun. PM 2-1-76
	Sabbath Day rest. The three thrones in the courtyard, the Son's throne of blood, the Holy Ghost throne of fire, and the Father's throne of water. All the law is divided into three aspects: God, man, and Sabbath rest. The two sides of Sabbath, the spiritual to keep and remember, and the natural to keep. A key on how to become one with Jesus and with each other.	
	B GOVERNMENT, OR THE THREE ARKS - 10th Message.....	Wed. PM 2-4-76
	Describing the Cherubims of Ezekiel 1, with the ministry of their hands, faces and wings. Every person is created with one basic face which portrays his main personality trait. These four faces are: (1) lion, or praise and power, (2) man, or understanding, (3) eagle, or eyesight, and (4) ox, or burden bearer. However, God must form within us the other three faces also.	
420	A HEAVE OFFERING - 1st Message.....	Sun. PM 1-26-75
	Why Israel had to give a half shekel before going to battle in order to win. The invisible "fiery coin" sanctified them of pride, etc. If they gave their half shekel in faith, they never lost a man in battle. The reason God sent a plague when David numbered Israel was because there was no fiery promise to sanctify them upon their half shekel. A demonstration of those who gave their half shekel seven years ago, and how God's faithfulness kept them through those spiritual war years. (See also Sermon No. 66A.)	
	B HEAVE OFFERING - 2nd Message.....	Sun. PM 2-2-75
	Half shekel of performance, or firstfruits. A study on the firstfruits covering five phases: (1) first of firstfruits, (2) belong to the priest, (3) priest and his family, (4) all had to eat in the Holy Place, and (5) salt covenant forever.	
421	A HEAVE OFFERING - 3rd Message.....	Sun. AM 2-16-75
	Exodus 29:19-27; Peace Offering. The sacrifice was divided between the altar, God and the priest. The glory of God shone down on the blood on the altar, the fat, liver, two kidneys and the right shoulder which were God's, and the breast, or wave offering, and the shoulder, or heave offering, given to the priest.	
	B HEAVE OFFERING - 4th Message.....	Sun. PM 2-16-75
	A ten-minute demonstration showing the promise of our firstfruits offering and the performance of our tithes.	

- C HEAVE OFFERING - 5th Message.....** **Sun. PM**
3-2-75
 Building a Tabernacle. Purpose of the heave offering: first we heave up the promises, giving God His portion, and He gives us our portion or He feeds on us. Second, we heave up the promise or half shekel which guarantees that He will take care of us in battle. Third, we heave up the other half shekel after the battle, thanking Him for the victory. Fourth, we can then build a tabernacle or stature. This lesson covers the one requirement in building the stature and that is willingness on our part.
- 422 WOMB OF REVELATION.....** **Sat. Day**
8-11-73
 Two sides to the image of God, male and female. Image pertains to stature, and likeness to nature. What it means to live in the womb of revelation. The womb of the LORD produces life, but our own revelation produces death. Difference between the Word being quickened and revealed. John 4:29, "Come see a man." The woman at the well first saw the man Jesus, then was introduced to Christ the Word.
- 423 A MINISTRY BY GIFT AND MINISTRY BY STATURE.....** **Sun. AM**
3-7-76
 Luke 17:7-10; Unity of faith is produced by joining a half seed of theory and a half seed of experience. When we preach to others, and they have an experience of salvation, Holy Ghost Baptism, etc., we are still unprofitable servants unless we humble ourselves and let God do a work in us also.
- B HOW TO GET TO THE RAINBOW.....** **Sun. PM**
3-7-76
 Revelation 1:9-18; Beginning with the principle of scales of pleasure and pain. John received the pleasure or theories during Jesus' earthly ministry, and had the experience, or pain side, on the Isle of Patmos. When John turned, he received a new vision of Jesus in His exaltation and humility. This made John fall on his face. From this humility position John was commanded to write the messages to the seven churches.
- 424 A LOVE OF DAVID AND JONATHAN - 1st Message.....** **Sun. AM**
8-24-75
 I Samuel 18:1-7; Showing the humility truth that moved the soul of Jonathan (picture of us) to be knit with the soul of David (picture of Jesus Christ). A supernatural love that caused Jonathan to strip off his princely garments and weapons and give them to David. Falling in love with Jesus causes us to surrender our warring weapons of hatred, wrath, strife, envy and murder, the fruits of our pride of redemption.
- B LOVE OF DAVID AND JONATHAN - 2nd Message.....** **Sun. PM**
8-24-75
 Two covenants David and Jonathan made with each other: (1) I Samuel 20:7-17, the covenant of the LORD, and (2) I Samuel 20:33-42, an everlasting covenant. The humility of Jonathan in making these covenants, he admitted he would never be king, but had a revelation that God had chosen David.
- 425 A GARMENTS OF HUMILITY - 1st Message.....** **Sun. AM**
11-2-75
 God clothed Adam and Eve with coats of skin which had two sides to them—visible, or natural, and invisible, or spiritual, which carried jasper glory. We can receive the coat of salvation and yet not lay hold of the invisible jasper glory of that coat. Adam did not have the invisible part. This coat had power. Esau and Nimrod both used these garments for natural gain. Through the wisdom of Rebekah Jacob got these robes. The reason God built Israel out of Jacob's loins was because he had both sides of the coat.

	B QUESTION.....	Wed. PM 12-4-74
	I Timothy 6:10; Please relate "the love of money" to self.	
	C GARMENTS OF HUMILITY - 2nd Message.....	Sun. PM 11-2-75
	True humility, or crucifixion, is learned through public humiliation, and true exaltation, or resurrection, is a private experience. God intended to clothe Adam's soul with jasper glory, but they stole shekinah glory and in so doing they lost the shekinah glory they had on their bodies by gift. Esau's desire for the coat was not for clothing his soul with humility, but for the exaltation. God of Abraham, Isaac and Jacob is God of the scales, with Isaac on the pain side, Abraham on the pleasure side, and Jacob in the middle. Genesis 27; This lesson shows that Jacob wore the invisible coat of humility and the miracles that accompanied it. Prophet glory was on Rebekah which made the goat meat taste like venison, etc. The blessings Jacob received, and the blessings Esau received.	
426	A GARMENTS OF HUMILITY - 3rd Message.....	Wed. PM 11-5-75
	This lesson emphasizes the failures of Jacob in relation to his experiences at Bethel. Four times God told Jacob to go to Bethel, but he missed God by not paying his tithes there, dwelling there, and offering the correct sacrifice. Jacob was responsible for the death of Rachel because he pronounced prophetic judgment on her.	
	B GOD'S TWO WILLS - 1st Message.....	Fri. PM 11-14-75
	God used the combination of His day will of pleasure and night of pain to recreate the earth. When these two wills come together in us, they beget true love, joy, peace, and mercy. On the pleasure side, we dance, etc., but on the pain side, is our opportunity to do "will worship," or to offer our poverty offering. Abraham experienced the union of these two halves of God's Will in his life in bringing Isaac to birth.	
427	A GOD'S TWO WILLS - 2nd Message.....	Sun. AM 11-16-75
	Law of opposites. Our scales are balanced only after pleasure and pain come together in unity. Then we can hold up, or support, the truth. Humility jasper truth covers and protects the depths of God's redemptive understanding night will. Jesus upholds all things with jasper truth. Showing how we can deal with self when we descend into humility. This descending is by stature, while we ascend into shekinah glory by gift. The Secret Name is on the pain side, and Christ is on the pleasure side.	
	B GOD'S TWO WILLS - 3rd Message.....	Sun. PM 11-16-75
	Pleasure and pain. On the day side of His will is ascension, while on the night side is descension. After we ascend and descend in a situation, then God pours pain and pleasure into the middle and we experience true oneness. What it means to lay our head in His left hand of pain, with His right arm of pleasure encircling. We never have total pleasure nor total pain. Showing the different classes of intercession in the courtyard, at the Golden Altar, at the Ark, and at the right hand.	
	C QUESTIONS AND ANSWERS.....	Sun. AM 5-2-76
	1. Why, during the Millennial Reign, will Israel go back to the shadow and type in Ezekiel's Temple?	
	2. Romans 13:1-6; Explain something about being in subjection to our government.	

- 428 A "I" AND "MY" - 1st Message.....** **Sun. PM**
3-14-76
Review of the threefold nature of man. How our conscience works in the middle of the scales, while the other four senses of the soul work on either side, pleasure or pain. How to deal with subconscious energy before it comes up in wrong forms. The root of all our problems is the "I" and "MY" syndrome. Explaining Galatians 2:20.
- B "I" AND "MY" - 2nd Message.....** **Sun. PM**
3-21-76
Deceit and ignorance beget deceitful forms, such as bad attitudes. Desire is unformed energy. Sanctify unformed energy, then pure thoughts and attitudes can come forth into the conscious realm. Daily we start with new energy. How new energy comes up in the form of the cross, surrender, sacrifice, love, forgiveness. Job's experience with the "I" and "MY" disease.
- C "I" AND "MY" - 3rd Message.....** **Sun. PM**
4-4-76
Acceptance and rejection. Review of the scales with the balances of pleasure and pain. Introducing a new revelation of acceptance and rejection of pleasure and pain. Problems result because of the inability to know when to accept or reject pleasure and pain. Roots of our problems can be traced back to childhood. Only as we get our sins converted into righteous energy are we able to accept and reject pleasure and pain according to the Will of God in our lives.
- 429 A GOOD SERPENT WISDOM - 1st Message.....** **Wed. PM**
3-17-76
Wisdom is humility Word, humility glory, humility blood, which God desires to lay in our spiritual building. God reveals our need of His humility mind by putting us on the pain side of the scales. Fear wisdom is the first layer, or respect for His Nature Headship. Showing how Joseph had this layer of wisdom laid in his building when he was sold and carried down to Egypt. Also, his threefold suffering, and his threefold witness of his identity.
- B GOOD SERPENT WISDOM - 2nd Message.....** **Fri. PM**
3-19-76
Micah 6:9; When we respect God's Headship we will see His nature in everything that happens to us, and we will hear the rod. The good serpent is Jesus. Exodus 4:1-5, meaning of Moses grabbing the serpent's tail. God doesn't expect us to take hold of all of His Headship at one time. Moses missed Canaan's Land because he never really laid hold of serpent wisdom in his heart and will.
- 430 A GOOD SERPENT WISDOM - 3rd Message.....** **Wed. PM**
3-24-76
Describing the characteristics of a lion, man, eagle, and ox, and how God desires to form these four faces in us to where we can minister in each of these capacities. Exodus 4:1-5; Moses' experience with the rod of humility respect for God's headship. He used the rod on others, but never let it work in him. Exodus 7:8-13, second class of serpent wisdom is swallowing wisdom, in conjunction with Aaron's rod swallowing the other rods. The principle of swallowing power or scapegoat power to swallow up the worst sin and change it behind God's back.
- B GOOD SERPENT WISDOM - 4th Message.....** **Fri. PM**
4-2-76
The third class of good serpent wisdom is cleansing, fiery, sanctifying wisdom, built on the first two classes of wisdom. Numbers 21:1-9; Those who gazed upon the brazen serpent in the wilderness experienced sanctification by the invisible seraphim that accompanied the brazen serpent. Isaiah 6; A Seraphim was used to cleanse Isaiah with a coal from off the altar.

	C KING ASA.....	Fri. PM 5-7-76
	II Chronicles 14-16; A devotional on King Asa's life. How he started out serving the LORD by building up Judah or praise of Jehovah, with his army bearing targets or humility praise. But he eventually missed God by: (1) taking God's treasures, (2) leaning on the flesh, Benhadad, (3) bribery, and (4) rejecting God's message and messenger.	
431	A HOLY GHOST DOVE IN EGYPT - 1st Message.....	Sun. AM 12-1-74
	Genesis 12; The first ministry of the Holy Ghost Dove in Egypt was the Dove's tail of humility operating through Sarai. How Sarai, at the age of 65 was made beautiful spiritually by the anointing of the Spirit, which was the reason Abram could say, "NOW I know that thou art fair..." Her testimony prevented Pharaoh from committing adultery with her.	
	B HOLY GHOST DOVE IN EGYPT - 2nd Message.....	Sun. PM 12-1-74
	Genesis 39-46; God's second witness of the Spirit in Egypt was the fiery wing in the experience of Joseph. A bird's-eye view of Joseph's life and the fiery wing of the Dove in operation in regard to the interpretation of Pharaoh's dreams. Genesis 47 also covers the Head of the Dove operating in Egypt through Jacob, and the reason God shortened the seven-year famine.	
	C HOLY GHOST DOVE IN EGYPT - 3rd Message.....	Sun. AM 12-8-74
	Exodus 1; God's third witness of the Spirit in Egypt was the left wing of ecstasy of marriage union with the head realm of the Word. How it operated in Egypt with the children of Israel and also with the Egyptian midwives, and the beginning of the seed of the Egyptians for the Millennium reign, Isaiah 19:22-25. For every higher realm of suffering God has a higher realm of victory. Showing the reason they wanted to kill all the male children in that day.	
432	A FOUR CLASSES OF FAITH.....	Fri. PM 3-26-76
	(Communion message) I Corinthians 11:17-34; A message showing the four classes of faith: (1) past factual faith, (2) future factual faith, (3) present faith, and (4) ministry faith in communion and foot washing. We are not fit to minister to someone else until we have first experienced the first three classes of faith.	
	B QUESTIONS AND ANSWERS.....	Wed. PM 10-29-75
	1. Can a Christian be demon possessed? No. 2. What is glory? Light. 3. Mark 6:48-52; How can we keep our heart from being hardened? 4. Matthew 4:3 and Luke 4:3; Why "these stones" and "this stone"? 5. Matthew 26:41; How can we watch and pray, and not go to sleep?	
433	A THREE NAILS.....	Fri. PM 4-16-76
	(Good Friday) A demonstration message showing the classes of visible and in visible nails which nailed Jesus to the cross. The three invisible nails were: (1) SIN—the religious world cancelling Jesus' Priestly authority in their lives, (2) SUFFERING—the religious world cancelling Jesus' Prophet authority in their lives, and (3) DEATH—the political world cancelling Jesus' Kingly authority in their lives. Colossians Jesus used the nails of Blood, Fire, and Water. Jesus had triumphant Priest, Prophet, and King cries while on the cross.	

	B GALILEE.....	Sun. AM 4-18-76
	(Resurrection Sunday) A demonstration message covering Matthew 28, Mark 10. Jesus told His disciples He would go from Galilee (Crucified Christ) to Jerusalem (Resurrected Christ), and gave them a threefold witness of Galilee: (1) Crucified Christ, Matthew 26, (2) Angelic witness outside and inside the tomb, Matthew 28:1-8, Mark 16:5-7, and (3) Resurrected Christ, Matthew 28:9,10.	
	C CHRIST JESUS AND JESUS CHRIST.....	Sun. PM 4-18-76
	(Resurrection Sunday) Christ-exalted, Jesus-humility. God balances our experiences in Him. Whenever the exalted Christ is leading us to "Jerusalem" or the "IN" pasture, we still see the humility Jesus. Whenever the humility Jesus is leading us back out to the "OUT" pasture, we still see the exalted Christ. Philippians 3:13; Paul told us to forget our past inheritance, environment and experiences, and reach for Jesus Christ and Christ Jesus.	
434	A QUESTION ON OLD TESTAMENT TABERNACLE.....	Sat. AM 10-12-68
	Question comparing the furniture and materials inside the tabernacle to the coverings on the outside. How they relate to the stature of Jesus Christ.	
	B MINISTER OF ENVY - 1st Message.....	Sun. AM 11-24-68
	The ministry of envy or criticism concerning earthly possessions in four ways: (1) Genesis 26; Abraham's wells, (2) Genesis 30; Natural children, (3) Psalm 73; The earthly prosperity of the wicked, and (4) Ezekiel 31:3-9; The exaltation of Assyria's position.	
	C MINISTER OF ENVY - 2nd Message.....	Sun. AM 12-8-68
	The ministry of envy or criticism concerning heavenly or spiritual possessions in four ways: (1) Genesis 37; Joseph's brothers' envy over his coat of many colors, and his spiritual dreams, (2) Numbers 11; Envy over the Spirit and prophecy, (3) Isaiah 26; Envy over spiritual desire, and (4) Matthew 27; Envy over the Living Word in flesh.	
435	A SEAL OF HIS BIRTH - 1st Message.....	Sun. AM 12-21-75
	(Christmas message) The first three points of the Seal: (1) Matthew 1:16; Jesus had a virgin birth, in that He was, born of Mary, (2) Matthew 2:1; Born in Bethlehem, or the house of humility bread, and (3) Matthew 2:2; His name is Jesus Christ, the king of the Jews.	
	B SEAL OF HIS BIRTH - 2nd Message.....	Sun. AM 1-11-76
	(Christmas message) The fourth point of the Seal: (4) Matthew 2:2-8; Christ the governor. King Herod's reaction to Jesus' birth was a satanic jealousy, because he was Herod the Great, great in blindness, revenge, wickedness, luxury, murder. God's way is to surround light with darkness, while the world puts the bright lights outside with darkness inside.	
	C SEAL OF HIS BIRTH - 3rd Message.....	Sun. PM 1-11-76
	(Christmas message) The 5th and 6th points: (5) Luke 1:34,35; Holy Ghost ancestry. Mary was overshadowed by the power of the Highest (6) Luke 2:8-11; Fullness of His birth, Saviour, Christ the Lord of Glory. The glory of man is temporal, not satisfying. But the glory of God is eternal, satisfying.	
	D QUESTION.....	Wed. PM 6-2-76
	Jeremiah 8:21; Why did he turn black? When we are a true servant of God, we will "turn black" with shame when we see others sin. When a Christian commits adultery, he is an offense to the Glory, the Word, his spiritual man, his natural children, and the Body of Christ. (See also Sermon No. 339.)	

436 A MARY—TRUE SUFFERING MOTHER..... **Sun. AM**
5-9-76

(Mother's Day) Once Mary received the exaltation announcement, Luke 1:31-33, that she was going to be the mother of Jesus, her life was full of suffering. Ways in which she suffered included: shame of her children, being an outcast, promise of the two-edged sword word, exile, finite understanding, rebuke of her son, and finally at the cross total rejection of human relationship, or the performance of the two-edged sword word.

B ZACHARIAS—FATHER OF JOHN THE BAPTIST..... **Sun. AM**
6-20-76

(Father's Day) Luke 1; The reason he was chosen to be the father of John the Baptist, the forerunner of Jesus Christ. Showing his faithfulness to minister in the temple in dressing and lighting the candlestick. Exodus 30:7,8 a tremendous principle on how to cut off the charred wick of yesterday's experience and blessing. In the midst of pleasure Zacharias sinned by distrusting God's nature. God struck him deaf and dumb, thus preventing his putting a bad spirit on his wife, Elizabeth, and also giving him time to meditate on the promise given to him.

THE HOLY GHOST DOVE

Ten sermons—a series of messages on the Holy Ghost Dove as taught during and after the 1976 July Convention. Includes messages on the visible and invisible Word, Circumcision, Israel at Marah, Elim, and the manna in the wilderness, different kinds of food, and God's Headship over scales or balance. The sermons are numbers 437, 438, 439, 440, 441, and 442.

437 A HOLY GHOST DOVE - 1st Message..... **Sat. PM**
7-3-76

(July Convention) Showing the visible and invisible light. The written Word is the visible light, while the revelation of it is the invisible light. Psalm 119:105, the written Word is the lamp or theory to our feet, while the revelation is the light or experience to our path. Introducing the Dove in relation to the stature of the Son. The Brazen Altar fits with the fiery wing, the Candlestick with the tail, the Table of Shewbread with the head of the Dove, and the Ark of the Covenant relates to the right wing of ecstasy.

B HOLY GHOST DOVE - 2nd Message..... **Sun. AM**
7-4-76

(July Convention, Independence Day) How to turn. Showing the balance of pleasure and pain in each portion of the stature, at the tail of the Dove, each wing, and the head. Exodus 14, study on the pleasure experiences at the Red Sea: (1) Jesus with the 72 names, (2) the Dove with its fiery wing stretched over Israel and his right wing, tail and head against the enemy, (3) the right hand of pleasure, and (4) spoiling the Egyptians. God dealt with the Dragon or spiritual warfare first, and then with the Egyptians, a type of our flesh.

438 A HOLY GHOST DOVE - 3rd Message..... **Sun. PM**
7-4-76

(July Convention, Independence Day) Marah, Exodus 15. A lesson on the Red Sea experience which is the ripping off of the false form from the real us, and getting the spoil of silver, gold, etc. The reason Israel murmured at the waters of Marah was because Moses had forced them to leave the Red Sea where they had been gathering the spoil. The principle is that when God is through with a person in a particular situation, there is no more spoil to be gathered. By their own attitude the waters were made bitter.

	B HOLY GHOST DOVE - 4th Message.....	Mon. PM 7-5-76
	(July Convention) Circumcision. Review of Israel's journey. Introducing the three classes of circumcision; (1) blood, (2) fire and (3) water. Abraham experienced the first three classes of circumcision; the blood or visible in Genesis 17, and the fire or invisible circumcision of the Holy Ghost, Genesis 17:11. New blood, fire and water circumcision in the courtyard entitles us to crawl into the Holy Place with fresh intercession, new light, and new bread. This lesson includes the four classes of women in the natural that God forbid circumcised loins to be joined to, and also their spiritual counterparts.	
439	A HOLY GHOST DOVE - 5th Message.....	Tues. Day 7-6-76
	(July Convention) Continuation of blood circumcision in Joshua 5:2-10. Circumcision by blood rolls away the shame of Egypt, or cuts off the headship of the flesh. Blood circumcision is performed by a sharp knife, or the Rock of the Father. God gave Israel a preview of the Father's stature in Canaan's Land. After circumcision is administered in the natural, one goes through the critical stage of healing, with the possibility of infection. Spiritually, many miss God when He begins to circumcise them, or to confine, limit, cramp or besiege them.	
	B HOLY GHOST DOVE - 6th Message.....	Tues. PM 7-6-76
	(July Convention) A short review of the lessons taught so far during this Convention.	
	C HOLY GHOST DOVE - 7th Message.....	Wed. PM 7-7-76
	(July Convention) Israel at Elim, Exodus 15:27. Marah was the pain or theory side of the scales, while Elim was the pleasure or experience side. The twelve stars in the Bride's crown in Revelation 12 came from the 12 roots from the Tree of Life or the twelve wells of water. God gave Israel a foretaste of the ruling power necessary to be in the New City.	
440	A HOLY GHOST DOVE - 8th Message.....	Thurs. PM 7-8-76
	(July Convention) The manna, Exodus 16. After enjoying the pleasure at Elim, Moses had to force the people into moving to the wilderness. There God gave the manna or hailstones in a "no form" state from the middle of the River coming out of the mouth of God. Manna is solidified dew of reproof. But like many of us, they tried to boss the way they prepared it. In so doing, God gave them leanness in their souls, which made them murmur all the more.	
	B HOLY GHOST DOVE - 9th Message.....	Fri. PM 7-9-76
	(July Convention) Big and Little Rocks. Exodus 17:6,7; The source of all energy is God's mouth. Moses, standing on the "Big Rock" or the Father, struck His tooth, or "Little Rock," a picture of the Son, and out came tears of pleasure and pain, hail and fire from His mouth, and oil. Israel ate the natural manna, but never knew its spiritual counterpart because of their constant murmuring and complaining.	
441	A HOLY GHOST DOVE - 10th Message.....	Sun. PM 7-11-76
	A review of the New City with its foundations of the apostles, the gates of the patriarchs, the throne of God, the Tree of Life, the icy Street of manna of reproof, and the River of instruction. There will not be doctrine and correction there, because we will have learned that here in this life. Also, shows the four different kinds of food.	

	B GOD'S HEADSHIP OVER SCALES - 1st Message.....	Mon. Day 7-12-76
	God is just in all He does. The root of all our problems is ignorance. pain reveals two things in us: (1) ourselves or "I don't deserve," and (2) our attitude toward God's headship. Our two ears in the spirit realm are reverence or respect for pleasure and pain. But the Devil tries to get us to cross up our scales through violence, deceit, lies, and bitterness. (See also Sermon Nos. 389-397, 1975 July Convention, for more on Scales and Balance.)	
442	A GOD'S HEADSHIP OVER SCALES - 2nd Message.....	Tues. Day 7-13-76
	Surrender produces a right attitude, whether we are on the pleasure or pain side. An explanation of our true self or old man and the body of sin of deceit and pride. Sin is abused energy controlled by a wrong desire. Isaiah 40:12; The word measure means three stringed lute, or praise of the Father, Son and Holy Ghost. Praise is healing. Praise glory is the highest realm of glory.	
	B QUESTIONS AND ANSWERS.....	Fri. PM 6-18-76
	1. By what power will the Antichrist be raised up? The power of God. 2. Matthew 8:23-27 and Mark 4:35-39; Why does Jesus in Matthew deal with the disciples' inward fear first, but in Mark He deals with the storm or the outward fear first?	
	C QUESTIONS AND ANSWERS.....	Fri. PM 7-23-76
	Questions concerning the spirit and soul part of our body in the grave. What does the Bible teach concerning cremation? The principle of the patriarchs being buried in Canaan's Land. What part of us will be raised from the dead? Questions on an unconscious person being able to respond.	
443	A REPENTANCE - 1st Message.....	Sun. AM 5-30-76
	Introducing the importance and necessity of daily repentance in order to go on for God, Matthew 6:12. Showing how Jesus fellowshiped and fed the publicans and sinners. Lesson includes the threefold witness in scripture of the truth that Jesus came to call sinners to repentance. As we recognize the truth of being a sinner, and when we repent, then we can enjoy special fellowship with Him.	
	B REPENTANCE - 2nd Message.....	Sun. PM 5-30-76
	How to obtain repentance: (1) Acts 5:29-32; By the Prince, Christ the Word, and Saviour, Jesus who forgives and gives life. Showing how sin is stolen knowledge from the Tree of Knowledge of good and evil, and the process necessary to convert it. (2) Romans 2:4; The goodness of God leads to repentance (pleasure), and (3) II Corinthians 7:9,10; God sends godly sorrow into our lives to show us something to repent about (pain).	
	C REPENTANCE - 3rd Message.....	Sun. AM 6-6-76
	The importance of repentance in our daily lives. We see others' faults easier than our own because it takes only outward eyes, which we are born with, to see them. We have to get our inner eyes opened to see ourselves. Listing several things repentance is and what repentance is not.	
444	A REPENTANCE - 4th Message.....	Sun. PM 6-6-76
	Luke 24:44-53; Repentance precedes remission. Only after we repent do our sins become snow righteousness and wool righteousness through the river of remission carrying them behind God's back. If we tarry in Jerusalem, in the place of repentance and remission, we become endued or clothed with glory. The difference between the humility triumphant entry into Jerusalem on the pain side, and the exalted triumphant entry into the New City on the pleasure side. Repentance brings remission, which brings worship, which brings joy.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	REPENTANCE - 5th Message..... Acts II and John 14; How repentance precedes new life. The ministry of the Holy Ghost or the stairway to the top step of new life: (1) the Spirit convicts or convicts us by opening our eyes to see what we need to repent over, (2) He imparts godly sorrow, (3) He takes us to the cross and shows us Jesus, the one who promises to forgive and also who performs forgiveness. This leads to (4) new life, new excitement in performing daily tasks in our natural lives.	Sun. AM 6-13-76
C	REPENTANCE - 6th Message..... Study on the two advocates: (1) Jesus is our heavenly advocate or media tor pleading man's case to the Father, and (2) the Holy Ghost takes care of the Father's business on the earth. Showing how the Father is in subjection to the Son and moves as requested by Him. The Holy Ghost brings all things to our remembrance, things we did in the past which we need to repent of. Includes the stature on the ministry of the Holy Ghost: (A) abides, (B) teaches, (C) witnesses, and (D) leads and guides.	Sun. PM 6-13-76
OLD TESTAMENT TABERNACLE		
Eight sermons—a series of messages on a new layer of truth about the sin offering blood, and dancing. The sermons are numbers 445, 446, and 447.		
445	A OLD TESTAMENT TABERNACLE - 1st Message..... Hebrews 3:1; Jesus Christ is high priest of our confession, which means profession. As we confess Him to be head over every situation, and as we confess our sin, then He goes into action with the blood. Romans 10:9,10, I John 1:9,10, we continue on our spiritual journey the same way as we began as a sinner—by confession. First, we must confess that He died for us, and second, that we have something in our hearts that is unlike Him, and that we want victory over it.	Sun. AM 3-14-76
B	OLD TESTAMENT TABERNACLE - 2nd Message..... Exodus 29:10-14 and Hebrews 13:10-16; A comparative analysis showing some differences between the Old Testament and New Testament sin offering altars. The Priest could not eat the Old Testament sacrifice, but we can daily eat of Jesus' sin offering full of love, mercy, forgiveness and humility. In both cases the altars were outside the camp.	Sun. AM 3-28-76
C	OLD TESTAMENT TABERNACLE - 3rd Message..... More on comparing the two altars, showing that in Jesus we feed on love; mercy and forgiveness, humility protection, and a continual access to God. The Old Testament altar only covered sin, but Jesus cleanses us from all sin, I John 1:7. When we come to God with our frail gift or sacrifice of praise, the altar sanctifies the gift. The Old Testament altar was an earthly altar, but in Jesus we have both an earthly—crucifixion, humility—and a heavenly—resurrection, exaltation—altar. All sacrifices come under ACKNOWLEDGMENT.	Sun. PM 3-28-76
D	OLD TESTAMENT TABERNACLE - 4th Message..... The first lesson on Dancing, which comes under the power side of the Fire. The necessity of the Holy Ghost and how the wind and fire proceeded speaking in tongues on the day of Pentecost. Before the devil used the dance, God used it in heaven and also at the Red Sea. Exodus 15, showing the first two things God did to the Egyptians at the Red Sea. Includes a beautiful principle of how God, in His mercy, teaches us what He is after in our lives when He casts us down into death.	Sun. AM 4-4-76
446	A OLD TESTAMENT TABERNACLE - 5th Message..... The last five of the seven things God did to the Egyptians at the Red Sea after Israel came through blood, fire and water: (3) dashed, (4) overthrown, (5) consumed, (6) blow, and (7) swallowed.	Sun. PM 5-2-76

- B THERE IS NO GOD LIKE OUR GOD.....** **Fri. PM**
(Beaumont, TX) II Chronicles 6:12-42; The stature of the dedication prayer of Solomon's temple, which is: (1) exaltation of God, (2) promise and performance, (3) God's respect of His name, and (4) God's hearkening to the place of His name. **4-30-76**
- 447 A OLD TESTAMENT TABERNACLE - 6th Message.....** **Sun. PM**
(Mother's Day) A review of dancing, and includes a few of the reasons why Israel danced on the banks of the Red Sea: their completed foundation of blood, fire and water, deliverance from the enemy, prophetic shout and dance, and through blood, fire and water they had everything necessary to build the tabernacle or stature. **5-9-76**
- B OLD TESTAMENT TABERNACLE - 7th Message.....** **Sun. PM**
The LOVE dance that brings to birth anew love for the Bridegroom. Judges 21:19-24; When the daughters of Israel danced over the blood, Headship, and stature, they were taken for marriage by the men of Benjamin. Includes the four feasts with dancing: (1) Passover, (2) unleavened bread, (3) firstfruits, and (4) tabernacles or ingathering. **5-16-76**
- C OLD TESTAMENT TABERNACLE - 8th Message.....** **Sun. PM**
Two points of the JOY dance: (1) I Samuel 18, war dance. Fabulous principle of Saul killing his thousands and David his ten thousands. Even though David only killed the one giant Goliath, Goliath had the power of ten thousand warriors. (2) Psalm 30, healing dance. When King David's pride came up, God balanced his scales by letting him get sick. We don't mind getting sick if our enemies would not gloat over it. But then he could praise God for not letting him get puffed up to his destruction. **5-23-76**
- D QUESTION.....** **Wed. PM**
James 1:14; How can we keep from being drawn away by our own lust? **6-2-76**

WINNING

Sixteen sermons—a series of messages on how pain, pleasure, and rest is winning on God's side, while pleasure, pain and warfare is losing on Lucifer's side. Also, ten ways WIN is translated. The sermons are numbers 448, 449, 450, 451, 452, and 453.

- 448 A WINNING - 1st Message.....** **Sun. AM**
The first lesson on how to win spiritually. The two sides of winning God's side and Lucifer's side. In the Garden of Eden, we inherited the body of sin with its pride of revelation or thoughts, its pride of redemption or actions, and its pride of satisfaction or feelings. To deal with our thoughts is putting the ax to the root. In order to do this, we must assume the responsibility for change in our thoughts, actions and feelings. **7-18-76**
- B WINNING - 2nd Message.....** **Sun. PM**
Three places we can win on God's side: (1) pleasure, (2) pain, or (3) rest in the middle of the scales. Winning by dividing and cleaving. Showing how to win in an impossible situation, using the Red Sea as an example. God divided the Red Sea, He also divided all the waters over the whole earth and froze them up. This is what put the fear of God on the enemies. **7-18-76**

	C WINNING - 3rd Message.....	Fri. PM 7-30-76
	Winning by cleaving. How God cleaved the Rock, Christ, and waters of pleasure and pain flowed down upon the literal rocks on the earth and the subterranean waters under the earth. We have a balanced being. On our nose or conscience is built our eyes or thoughts, our mouth and ears or actions, and our hands or feelings.	
449	A WINNING - 4th Message.....	Sun. AM 8-1-76
	Identify with self, recognize the deceit of losing identity. We try to avoid identifying with our problems in two ways: (1) by being swallowed up by excuses so we will not feel the need to deal with self, and (2) by swallowing up. We surround others with ourselves in an attitude of being the big redeemer. This also takes the heat off us from having to deal with our problems. God wants to be all in all in our lives that we might identify and get victory over our problems.	
	B WINNING - 5th Message.....	Sun. PM 8-1-76
	Isaiah 5:1-5; Vineyard, or how to remove the middle wall of partition. God created us with a city in our subconscious, but Lucifer put a fence, wall or the body of sin between it and our conscious. Our conscious reacts with whatever is fed to it from the subconscious through the middle wall of partition. As we praise God and confess the truth, the arrows of God's Word weaken our body of sin so that our city becomes renewed.	
	C HEALTH.....	Sat. PM 5-1-76
	Given at the Bible Institute teacher's banquet. The four classes of health: (1) healthy countenance or attitude, (2) healthy navel, (3) healthy flesh and bones, and (4) healthy stature or perfection.	
450	A WINNING - 6th Message.....	Wed. PM 8-4-76
	Winning by dividing and cleaving. More on God's infinity being capable of swallowing up a person and being swallowed up. Micah 1; showing how God judges without mercy. If we have been repenting and have a covering of glory on our head, God's judgment will not harm us, but will bless us. Ezekiel 13; a true prophet leads us to repentance, while a false one leads away.	
	B WINNING - 7th Message.....	Fri. PM 8-6-76
	Recognize the origin of the winning syndrome. Various ways, including imaginary illnesses, self-hatred of some physical peculiarity, we in our childhood laid up bricks of deceit in our middle wall of partition in an attempt to "win" against our parents and other people. This surrounded us with our own little world of "all in all." Ezekiel 29:6,7; Win by rending. Israel was judged when she leaned on Egypt, instead of God, for protection.	
	C WINNING - 8th Message.....	Sun. AM 8-8-76
	Isaiah 58:1-4; The reason many times we do not get answers from God is because of wrong motives. God was speaking to "my people," or the Bride, telling her that she was fasting for material gain more than spiritual gain.	
451	A WINNING - 9th Message.....	Sun. AM 8-15-76
	Win by breaking. Isaiah 58:8; A lesson on fasting. The nature of sin is infatuation or unreasonable attraction or passion. Once we identify with our problem, then the light will break forth, and we receive a new fence of predestination. The devil's fence or body of sin is to keep Jesus out, but the Lord's fence of predestination is to keep the devil out.	

- B WINNING - 10th Message.....** **Sun. PM**
8-15-76
 How to love self. A review of winning in that we surround ourselves with lies and deceit. We try to be all in all to everyone. The fourth point of winning is to tune in again, recognize our hunger, thirst and hurt. To love ourselves is to choose to take care of ourselves. All of our disappointment comes from allusions and fantasies.
- C WINNING - 11th Message.....** **Fri. PM**
8-20-76
 Learning to love ourselves. We are responsible for our thoughts, actions, and feelings. God does not force sin out of our lives. We have to voluntarily confess and give ourselves to God. Ezekiel 26:1,2; Tyre was built on a foundation of death, decay and destruction, Jerusalem on a foundation of truth, mercy and life. Since we reap what we sow, Tyre was destroyed while Jerusalem still stands. Tyre did not mind helping Solomon build an altar, but refused to build one for himself.
- 452 A WINNING - 12th Message.....** **Sun. AM**
8-22-76
 More on Ezekiel 26, Tyre and Jerusalem. God is built on truth, Lucifer on deceit. The same truth that carries us down in judgment will bring us up in new resurrection life. Exodus 3:14 and Ezekiel 26:3; I AM, pleasure of Jerusalem, THAT, Nebuchadnezzar, I AM, pain or Tyre.
- B WINNING - 13th Message.....** **Sun. AM**
8-29-76
 Win by breach and burst. The pride of revelation or thoughts produce the pride of redemption or actions, which produce the pride of satisfaction or feelings. Job 32: 19; When we get so filled up with the Word of God we cannot hold it, but it is like we will burst with the glory of it.
- C WINNING - 14th Message.....** **Wed. PM**
9-1-76
 When we sin, we offend God's will. He then chalks up a debt of wrath against us. We do the same thing with others in our attempt to be little gods. When we repent, God cuts the Rock and new rivers of the Word flow down to us. Isaiah 34, how God will win by hatching.
- 453 A WINNING - 15th Message.....** **Fri. PM**
9-3-76
 A review of the ten words WIN is translated. Win by tearing, Hosea 13:1-8. No matter how we might try to run from God, if He has to tear us, God will win. "Pride goeth before destruction, and an haughty spirit before a fall."
- B WINNING - 16th Message.....** **Sun. AM**
10-3-76
 The last message on winning. II Kings 8:7-15; Win by ripping. God tried to get the attention of both Syria and Israel. *Hazael* means lust. If we do not crucify old *Hazael* in our lives, God will rip us up until He gets our attention. God does not want to annihilate our fleshly energy; He just wants to convert it.

1976 AUGUST HOME CONVENTION

Five sermons—various messages on the 12 pillars or beams of our subconscious, and the answering of questions, as given during a special home convention. The sermons are numbers 454, 455, and 456.

- 454 A TWELVE PILLARS - 1st Message.....** **Sun. PM**
8-8-76
 (Home Convention) A study on four classes of water: head, heart, loin, and foot water. Showing how God lays His 12 beams or foundations or pillars of perfection in the tears of those who cry out for perfection. These 12 beams, resting in water, support the Holy Place and the Holy of Holies. Our subconscious also has 12 foundations resting in our tears. This lesson includes the first beam—touch.

	B QUESTIONS AND ANSWERS..... (Home Convention) 1. Please explain more about SOMETHING and NOTHING. 2. Explain how the earth rests in water. 3. Matthew 8:28-34; What happened to the 2,000 demons who got into the swine and drowned? 4. Matthew 8:14; Why did Jesus tell the man to “tell no man”? 5. Please explain Isaiah 53:5, “by his stripes we ARE healed,” with people who don’t receive their physical healing. 6. Please explain Genesis 4:24.	Mon. Day 8-9-76
455	A TWELVE PILLARS - 2nd Message..... (Home Convention) This lesson briefly covers all 12 beams which rest in our subconscious tears: (1) touch, (2) smite, (3) light upon, (4) meet or communion, (5) happen, (6) frame and build, (7) motive, (8) appoint, (9) cold, (10) eating, (11) moving, and (12) floor or union bean-r. Showing how these beams or pillars operate under our own headship and under God’s Headship. B QUESTIONS AND ANSWERS..... (Home Convention) 1. Please explain something about the demonstrations of the Spirit. (See also Sermon Nos. 445-447.) 2. Please explain something about intercession and travail, or weeping and mourning. Romans 8:26. 3. Please explain something about eternal security. 4. Cain killed Abel, Moses killed an Egyptian. Please contrast the two.	Mon. PM 8-9-76 Tues. Day 8-10-76
456	A ELIJAH ON MT. CARMEL..... (Home Convention) Teaching the principle of God kissing us with His hot and cold breath, and our kissing God with our hot and cold breath. Our kiss of the hot and sincere kiss of the Word melts the icy Word in His mouth, causing the water to be released to us. This principle is revealed clearly in Elijah’s experience on Mt. Carmel, I Kings 18. Elijah kissed God with his words and it turned on the water of His mouth, blessing Israel after a year drought. B SOUL AND BRAIN..... Thoughts begin in the soul and come out through the brain. These continual thoughts form a riverbed. we confess these sinful thoughts, God removes them by the blood, fire and water, but the riverbed remains and must be filled up with the Word, which has right thought forms, and flows like streams of water into the riverbeds of our mind. C QUESTION..... Matthew 9:10-15; What did Jesus mean in verse 13 when he said, “I will have mercy and not sacrifice”?	Tues. PM 8-10-76 Sun. PM 8-22-76 Fri. PM 8-27-76
457	A I CAN, I CAN’T - 1st Message..... Inferior flesh hides under the “I can’t” attitude, while superior flesh declares, “I can.” Jeremiah 1:49; Example of both sides in the life of Jeremiah. God is God of both the cans and the cannots. “I’m trying” is deceit, for the Word says, “I can.” B I CAN, I CAN’T - 2nd Message..... Life of Abraham. Genesis 12; Abram first failed to confess his spiritual marriage relationship with God, then his natural marriage with Sarai. The Bridegroom is delighted when we say, “I can’t,” giving Him the opportunity to do things for us. How to act during spiritual famine.	Sun. AM 9-5-76 Sun. AM 9-12-76

- C I CAN, I CAN'T - 3rd Message.....** **Fri. PM**
 More on Abraham. Genesis 20; Abraham denied the covenant of marriage even after he had been on both sides of the scales, even though God had promised the miracle seed through Sarah. Both times Abraham denied his natural marriage with Sarah was due to corrupt thoughts, which produced corrupt actions and feelings. **9-17-76**
- 458 A THE DAYSMAN - 1st Message.....** **Sun. AM**
 Job 9:33; Job ask for a Daysman. The Daysman is Christ the Word, or an illuminated thought. When the wall or our body of sin, stand between us and God, we need to cry out for the Daysman. An illuminated thought will come, and we will see a whole new area of flesh. Then we can repent, and enter into a new relationship with the Lord. **9-19-76**
- B THE DAYSMAN - 2nd Message.....** **Sun. PM**
 Our valleys are for the purpose of gaining real stature, while our mountains are to clothe that stature with resurrection glory. When we plead blood, fire and water, and nothing happens, it is time for us to come to the Golden Altar and pray for new light or illumination, or the Daysman from the Candlestick. Psalm 94:9,10 and Habakkuk 1:1-12; God had Israel dispersed in a foreign country, and it took coming back to Jerusalem to receive an illuminated thought. **9-19-76**
- C THE DAYSMAN - 3rd Message.....** **Wed. PM**
 Job 9:33; God's Word is a dead letter to us until illumination comes in. Job's three comforters tried to tell him he had secret sin, but they didn't have any illuminated thought to give to him. Job 32:1-12; Illuminated thought will chasten and convict us of wrong doing in our own life. **9-22-76**
- 459 A THE DAYSMAN - 4th Message.....** **Sun. AM**
 God uses two methods of rebuking or giving us illuminated thought: (1) through our friends, and (2) through our enemies. One cardinal sin in our lives is idolatry or the big "I." The mystery of praying "our Father" is that we recognize that our enemy is also part of God's creation. **9-26-76**
- B THE DAYSMAN - 5th Message.....** **Fri. PM**
 Illuminating thoughts will counteract bad feelings which result from bad thoughts. Illuminating thought is a mediator or Daysman which brings us into union with God. This lesson shows the power of illumination at the close of the Tribulation Period. Isaiah 2:2-5; God cleanses their thoughts, causing them to beat their swords into plowshares and their spears into pruninghooks. **10-1-76**
- C I, ME, MY, MINE - 1st Message.....** **Sun. PM**
 A new layer of truth on Psalm 23 and Galatians 2:20. The LORD or revelation or revealed Word is MY personal shepherd. In the Garden, if Adam-male and female would have embraced the Tree of Life as their personal possession, they would not have sinned. Our big "I" always wants to be on the throne, but if we take it to the "out" pasture—"I am crucified with Christ," then it will come up with new life in Christ,—"...I live by the faith of the Son of God...." **10-3-76**
- 460 A I, ME, MY, MINE - 2nd Message.....** **Sun. AM**
 A short demonstration message on how to get healed. Because our human body is temporal and will go to the grave, it is actually an illusion. When we constantly look to our sick illusion and the serpent, we never will get healed. But when we put our body and the serpent behind us and look on the Word, God will heal our physical body. **10-10-76**

	B I, ME, MY, MINE - 3rd Message.....	Sun. PM 10-10-76
	More on the LORD being <i>MY</i> shepherd. In the Garden when Adam-male and female did not want the real or Tree of Life, they got lonely mortality or an illusion in its place. With the Word in the forefront, the Word and our spirit and soul take the big “I” to the “out” pasture, crucify him, resurrect him. Then we can say, “I shall not want.” The ministry of the shepherd or God of pleasure and pain (I AM THAT I AM) in this life is for stature. The amount of fire glory we take on in the “out” pasture will melt the same amount of frozen Word in the “in” pasture.	
	C I, ME, MY, MINE - 4th Message.....	Wed. PM 10-13-76
	Revealing how God deals with the pride of revelation, pride of redemption, and the pride of satisfaction in Psalm 23. This lesson covers ME lying down in green pastures, verse 2. We must learn to chew the cud, or meditate on whatever we receive from God, regardless if only a crumb.	
	D I, ME, MY, MINE - 5th Message.....	Sun. PM 10-24-76
	Psalm 23 the “I” is my pride of revelation, the “me” the pride of redemption, and the “my” and “mine” the pride of satisfaction. If we give Jesus the “I” and “me,” then He will take care of the “my” by restoring my soul.	
461	A ALL IN SMALL.....	Wed. PM 12-22-76
	(Christmas message) Lesson on small things in conjunction with the seed of Jesus becoming 84,000 times smaller than the seed of Mary. Hid within the “small” is the “all.” Examples used are: (1) the fistfuls of small dust which filled the whole land of Egypt, (2) small manna, but hid inside was the strength needed to take them to Canaan’s Land, (3) small incense in which was hid all fragrance, and (4) a small voice of prophetic Word to Elijah.	
	B QUESTIONS AND ANSWERS.....	Wed. PM 12-29-76
	1. Matthew 14:14-19; Why “multitude” and, in Matthew 14:22,23, “multitudes”? 2. How to lead someone to salvation. 3. Luke 3:3; What kind of baptism of repentance for the remission of sins did John the Baptist preach since Jesus had not yet died on the cross? 4. Psalm 103:6; What is so important about watching for the morning? 5. Why did God allow Esther to marry a Gentile king when He had forbidden Jew to marry Gentiles?	
	C QUESTION.....	Wed. PM 6-2-76
	Please explain why before Jesus’ transfiguration, Matthew 17:1-3 and Mark 9:1-3 says Jesus waited 6 days, while Luke 9:27-29 says 8 days.	
462	A THE FIRST FRUITS OF REPENTANCE.....	Sun. PM 8-29-76
	I Samuel 6:19-7:17; Victory is the first fruits of repentance. When we repent, we have victory. The importance of holding on to our first love. A challenge to renew consecration, to repent, and get our first love renewed. The necessity of fighting for His Headship in our lives. Israel didn’t appreciate His Headship so God let the enemy take it, but repentance restored the headship.	
	B THE MARK AND THE PRIZE.....	Sun. AM 10-24-76
	Philippians 3:10-14; How to press toward the mark or the Bridegroom for the prize or the Bride. We must concentrate on the mark, Jesus, and not worry about the prize. This lesson covers several classes of believers, or waddlers, who are missing the mark. Our main concern is motive.	

	C QUESTIONS AND ANSWERS.....	Sun. PM 12-26-76
	1. Did the star which the wise men saw lead them from the east country to Jerusalem by going before them, or did it prophecy only to them as to where to go, and lead them from Jerusalem to Bethlehem? 2. Psalm 52:8; How to become a green olive tree in the House of God. 3. Ecclesiastes 10:20; Please explain. 4. Genesis 43:11; Where did the best fruits come from if there was a famine in the land? 5. Genesis 31:31,32 and 35:18,19; Did Rachel die because of Jacob's statement? (See also Sermon No. 426A)	
463	A HUMILITY AND EXALTATION PRAISE - 1st Message..... (Thanksgiving message) A lesson showing the Secret Name with two classes of praise: humility, or tent and exaltation, or temple praise. This lesson deals with the strength of humility praise for the Headship of Jesus Christ in the life of King David, I Chronicles 16:4. Beginning with his experience with humility praise as a shepherd boy, and his experience with bringing the Ark up to Jerusalem and placing it in a tent. (See also Sermon Nos. 484A and 484B.)	Wed. PM 11-24-76
	B HUMILITY AND EXALTATION PRAISE - 2nd Message..... Question on I Chronicles 15 and 16:11-23 (verse 20); Why did King David dance until his clothes fell off? His clothes did NOT fall off. When David danced before the LORD, he showed his ankles and legs. When his wife Michal despised him in her heart, she despised the blessing God wanted to give her, the blessing of a child who would have the same praise glory anointing as King David had.	Fri. PM 11-26-76
	C HUMILITY AND EXALTATION PRAISE - 3rd Message..... The stature of <i>yaw-daw</i> or humility praise in I Chronicles 16, which praises for the Headship of the Lord in our lives: (1) praise for His Strength Headship, (2) for Revelation Headship, (3) for His Nature Headship of goodness, and (4) humility praise for His Mercy Headship. Humility or <i>yaw-daw</i> praise is wisdom and understanding.	Sun. AM 11-28-76
	D HUMILITY AND EXALTATION PRAISE - 4th Message..... <i>To-daw</i> or exalted works of God. God sends pleasure and pain so we can call on His Secret Name. When the inner voice of praise accompanies our praise, then God accepts it.	Wed. PM 12-1-76
464	A HUMILITY AND EXALTATION PRAISE - 5th Message..... A review of the name of the LORD or YHVH. Humility thanksgiving relates to wisdom and understanding, while exaltation thanksgiving relates to knowledge and glory. Psalm 26:6,7; the works of God. Song of Solomon 2:14; God does not just want to hear words out of our mouth, but wants to hear our inner voice of praise. Living in the clefts of the Rock will show us things to repent of, and give us a beautiful countenance.	Fri. PM 12-3-76
	B QUESTION..... Isaiah 45:11; Please explain "and his maker." A lesson on how we can command the LORD, and God respects man's headship, using Ezekiel as an example.	Fri. PM 1-16-76
	C QUESTIONS AND ANSWERS..... 1. Revelation 14:12; Please explain the difference between the "commandments of God" and "faith of Jesus." 2. I Corinthians 1:25; What kind of foolishness does God have? 3. How do we get surrender?	Fri. PM 4-9-76

1977 JANUARY MINISTERIAL CONVENTION

Ten sermons—various messages including: the monster of our will, the five tree in the Garden of Eden, the seal of “abundantly,” and the answering of questions as given during the 1977 January Ministerial Convention. The sermons are numbers 465, 466, and 467, and 468.

465	A BIRTH OF A MONSTER - 1st Message..... (Ministerial Convention) Introducing the subject of the monster of our corrupt human will. Adam-male and female refused to eat freely of Jesus. Thus, they held down the truth, which gave birth to iniquity or the body of the monster. God is a “freely” God. He commands us to eat freely, drink of the water of life freely, he justifies freely, freely gives all things, and loves the backslider freely. Sin begins in the memory.	Tues. PM 1-18-77
	B BIRTH OF A MONSTER - 2nd Message..... (Ministerial Convention) More review of the monster’s body, head and tail, and feet. This lesson covers more on King Saul, who abused God and the prophet glory, and Samuel’s pleading and desire for Saul.	Wed. PM 1-19-77
	C BIRTH OF A MONSTER - 3rd Message..... (Ministerial Convention) More review of the monster’s body, head and tail, and feet. This lesson covers more on King Saul, who abused God and the prophet glory, and Samuel’s pleading and desire for Saul.	Thurs. PM 1-20-77
466	A QUESTIONS AND ANSWERS..... (Ministerial Convention) 1. How can we receive spiritual hunger? 2. Question concerning the love of the Father, Son, and Holy Ghost. 3. When crying in intercession, are these our tears? 4. Romans 9:23,24; Please explain: (1) the vessels of mercy, (2) what type of glory, and (3) when was “afore”?	Fri. PM 1-21-77
	B INDEPENDENCE AND DEPENDENCE, and THE SEAL OF “ABUNDANTLY”..... (Ministerial Convention) Failure to eat freely leaves a vacancy for demons. Growth is a paradox: growing up to be independent or eating of the Tree of Life freely, and growing down to become a babe on the dependent side. Separating good and evil is on the dependent side where only God can separate. Seal of Abundantly: (1) pleasure water of Bridegroom, (2) milk, wine of Bride, (3) satisfaction, (4) pardon, (5) life, and (6) power.	Wed. AM 1-19-77
467	A WHY WE FEAR..... (Ministerial Convention) I John 4:17,18; We fear because we hold down the truth that we are not God, and that others will discover us. God brings us to new areas of our will which do not know God, but is heathen in nature. This is why we feel backslidden, but God wants us to confess the truth, convert and straighten out this crooked will so He can put the truth in it.	Thurs. AM 1-20-77
	B FIVE TREES IN THE GARDEN - 1st Message..... (Ministerial Convention) Beginning from the Gospel of Thomas, a stature of find, be trouble, marvel, and reign over all. The Bride reigns over the All, Jesus with her hair of surrender. The mystery of the twig or dependent spiritual baby, and the bough or the independent fleshly baby.	Thurs. Day 1-20-77

	C FIVE TREES IN THE GARDEN - 2nd Message.....	Fri. AM 1-21-77
	(Ministerial Convention) God planted five trees in the Garden of Eden to keep alive the same life He had breathed into man. A study of the first three trees: (1) the Tree of Confidence or the Father's tree, (2) the Tree of Condescension or the Christ's tree, and (3) the Tree of Obedience or Jesus' tree.	
468	A DEGREES OF GROWTH.....	Fri. Day 1-21-77
	(Ministerial Convention) Growth has to do with righteousness. Taking the first two of the 13 degrees of growth: (1) Humility milk, and (2) Growth by work.	
	B QUESTION.....	Wed. AM 1-19-77
	(Ministerial Convention) Mark 16:17,18; A question on taking up serpents and drinking any deadly thing.	
	C FIVE TREES IN THE GARDEN - 3rd Message.....	Sun. PM 1-30-77
	A review of the first four trees, and taking the fifth one, the Tree of Righteousness or the Tree of Knowledge of Good and Evil. The union of the Father and Son. Bride righteousness. The two sides of the scales of pain and pleasure. (See also Sermon Nos. 212 and 213.)	
	D QUESTIONS AND ANSWERS.....	Sun. PM 1-16-77
	1. Matthew 27:5 says that Judas went out and hanged himself, and Peter, in Acts 1:18, said he fell head long and burst asunder.	
	2. God created everything in 6 days. Then he rested the 7th. How did He rest?	
	3. Please explain the soul dying ("the soul that sinneth, it shall die"), and the soul living forever.	
469	A SOUL OF JESUS - 1st Message.....	Sun. AM 1-30-77
	How Jesus poured out His soul unto death or the laver experience. Our human soul is the form which our spirit pours into. When we get our soul cleansed at the laver, then our spirit, seeking a form, will pour its worship, hope, faith, reverence and prayer into it, which then gets joined to the soul of Jesus. The Holy Place is experienced only as we get our soul cleansed at the laver, and joined to His soul.	
	B QUESTION.....	Sun. AM 1-9-77
	I Samuel 16:21; After King Saul had known who David was, why, after he killed Goliath, did King Saul say in chapter 17:55, "whose son is this youth?"	
	C SOUL OF JESUS - 2nd Message.....	Sun. AM 2-6-77
	The seal of the soul of Jesus: (1) trouble, (2) sorrow, (3) offering, (4) travail, (5) hell, and (6) death. Why Jesus went to hell before death. Demonstrating the truth of how Jesus, at the cross, nailed the ordinances that were against, and how He does this daily as we repent.	
470	A SOUL OF JESUS - 3rd Message.....	Sun. PM 2-6-77
	Further study on the soul of Jesus in Hell and Death. This lesson also includes more study on the monster of our human will and how it became a monster. I Samuel 15:23; why rebellion is as witchcraft.	
	B SOUL OF JESUS - 4th Message.....	Sun. AM 2-13-77
	Begins with a question from II Samuel 22:11 on what are the wings of the wind, and who saw him? In Hell, Jesus was forced to hold down the truth for the first time. His soul was melted, with no form. Two sides of the Spirit of God, the dove and the eagle. The Father rescued His son from Hell by His fiery wing which fought Hell fire, and the wing of the cloud with its icy breath which conquered icy death.	

C FALLEN LUCIFER..... **Fri. PM**
3-4-77
Various ways Lucifer fights us through principalities, powers or holding down the truth, rulers of darkness or adding, and spiritual wickedness or taking away. Also, four classes of suffering and death we go through: self, Jesus Christ, serpent, and the body of Christ.

471 A JESUS COMMENDING HIS SPIRIT..... **Sun. AM**
3-6-77
A lesson on the two times Jesus commended His spirit into the hands of His Father, the first time He gave it to His Father to clothe with Shekinah humility glory, and the second time was when He literally dismissed His spirit from His body. Committing our spirit to the Father in times of darkness is the beginning of the Bride's stature. After this experience, we can do the right thing when our soul goes to hell experience wise.

B PURPOSE OF TONGUES..... **Sun. AM**
2-20-77
The purpose of tongues is to magnify God, prophecy, and speak mysteries or secret truths. (See also Sermon. Nos. 137-139.)

C QUESTIONS AND ANSWERS..... **Fri. PM**
2-4-77
1. Luke 22:36 and Matthew 10:10; Please explain this seeming contradiction.
2. Psalm 20:7; Please explain.
3. II Corinthians 12; was Paul's thorn in the flesh spiritual or natural? (See also Sermon No. 31B.)

JERICO TO JERUSALEM

Six sermons—a series of messages showing Jesus' upward journey to Jerusalem, and the spiritual counterpart for our lives.
The sermons are numbers 472, 473, and 474.

472 A JERICO TO JERUSALEM - 1st Message..... **Sun. AM**
4-11-76
(Palm Sunday) A message on Jesus' journey from Jericho to Jerusalem, a picture of our spiritual journey beginning in the humble place of Jericho on the east, up to Jerusalem the exalted place on the west. Two conditions to be met at Jericho in order to possess Canaan's Land. Jericho was the first city in Canaan's Land conquered by Israel. Showing the power of humility that will overcome the accursed things hidden in our lives, as in the case of the sin of Achan at the conquering of Jericho.

B JERICO TO JERUSALEM - 2nd Message..... **Sun. PM**
4-11-76
(Palm Sunday) This lesson includes the difference between praise and thanksgiving. Thanksgiving consists of gratitude, and only with gratitude do we get a changed will. Those who shouted "Hosanna" to Jesus and praised Him that day later cried, "Crucify him" because they lacked thanksgiving with their praise. The fullness of the cross consists of the vertical bar of praise and the horizontal bar of thanksgiving.

C JERICO TO JERUSALEM - 3rd Message..... **Wed. PM**
4-14-76
This lesson includes some of the kings in our lives we have to overcome: Sihon the Amorite from Heshbon, and Og king of Bashan. Reuben or "behold ye a son" and Manasseh or "forgetfulness" overcame these kings. Also, a lesson on marriage and children from Matthew 19:3-15.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
473	A JERICO TO JERUSALEM - 4th Message..... Continuing the route Jesus took to Jerusalem in connection with Reuben, Gad and Manasseh possessing the land this side of Jordan. Matthew 19:16-30, the main principle is how to obtain true riches, both naturally and spiritually by the spirit of Reuben, having a vision, Gad, willing to fight, and Manasseh, the spirit to forget the things which are behind and press toward the mark of true riches. B JERICO TO JERUSALEM - 5th Message..... Matthew 20:1-16; Parable of the workers in the vineyard, dividing the various groups dispensationally from Adam to the Tribulation saints. Showing instances throughout the Word where God always rewards with food. Teaching of the two judgments: the judgment seat of Christ where our eternal destination is determined, and the judgment seat in Matthew 20 where our eternal diet is meted out.	Wed. PM 5-12-76 Sun. AM 5-16-76
474	A JERICO TO JERUSALEM - 6th Message..... Continuing on food. God rewards by feeding. If we accept wisdom, the humble mind of Christ, it feeds us with understanding. How the fig tree of bridal sincerity ministers to us as we guard the sincerity we already possess. The secret of being in the Bride is bowing the knee to God's headship in every situation. B THE GUILT SYNDROME..... Genesis 3:7-13; No outside enemy can make us feel bad, it all comes from inside. Mental problems come from guilt in our subconscious. Torment, misery, fear, and trouble are the children produced by Mother Guilt. Explaining the experiences Adam-male and female had after they ate of the forbidden fruit: opened eyes, knew they were guilty or naked, and sewed aprons of distrust, lies, and false accusations against God.	Sun. AM 5-23-76 Fri. PM 4-1-77
475	A MINISTRY OF THE WOMEN TO THE CRUCIFIED CHRIST..... (Good Friday) A message on the sixfold ministry of the women to the Crucified Christ. A beautiful principle of how to behave when the Christ or Word is dead to us, and that is to bring our spices of praise and gratitude for the fellowship we have already enjoyed in the Word. B FOURFOLD LIGHT OF THE RESURRECTED CHRIST TO MARY MAGDALENE..... (Resurrection Sunday) A message on the searching of Mary Magdalene, a picture of the Bride, after the Bridegroom at dark, when the day dawned, in the early morning, and at the rising of the sun. She found the Resurrected Christ in the place where she had left the Crucified Christ.	Fri. PM 4-8-77 Sun. AM 4-10-77

- C REVIEW, AND QUESTIONS AND ANSWERS.....** **Sun. PM**
(Resurrection Sunday) **4-10-77**
1. Since all scripture is profitable, and since Joseph of Arimathaea dug out a tomb for Jesus, how can I dig one too?
 2. I John 3:2; How is he?
 3. II Kings 2:11; How could Elijah go into Heaven, but in John 3:13, Jesus said no man hath ascended up to Heaven?
 4. Did angels have a will?
 5. In the middle of the scales is balance of pleasure and pain. Why do many scriptures refer to the right hand?
 6. Adam-female got mankind into sin in the Garden of Eden. Mary Magdalene, also a woman, was the first to see Jesus and carry the message of redemption. Please comment.
 7. James 5:4; Please explain something about the voice or cry of money, and the ears of Sabbath.
 8. (reference to question 3) How can people at the Rapture NOT die?
 9. Deuteronomy 31:26; When Moses finished writing the 5 books of the *Torah*, they were placed in the Ark. Please explain.
- 476 A 22 DEGREES OF INTELLIGENCE - 1st Message.....** **Sun. AM**
Introducing the truth of 22 degrees of levels of intelligence and how they fit into the stature of the cross. The first intelligence is Living Intelligence, and fits with the sin offering. Genesis 2:7; God breathed into man the pleasure I AM as unformed energy vertically (nostrils) and horizontally (mouth). Often, we take the unformed energy, corrupt it, and put it into a sinful pain we call pleasure. **10-31-76**
- B 22 DEGREES OF INTELLIGENCE - 2nd Message.....** **Sun. PM**
Continuing on Living Intelligence. God breathed into man the living intelligence of the Father, Son, and Holy Ghost. It is the ability to look beyond present circumstances to a change. Desire begins in this layer of intelligence, which is a spirit seeking for an experience. **10-31-76**
- C 22 DEGREES OF INTELLIGENCE - 3rd Message.....** **Sun. AM**
Study on the second intelligence, Transparent Intelligence, or the whole burnt offering blood. God intended for man to make decisions out of his transparent walls, which are the tears of the Bride in the New City. **11-7-76**
- D 22 DEGREES OF INTELLIGENCE - 4th Message.....** **Sun. PM**
A short lesson, but a key on how to get answers from God. Unbelief comes out of our own forms. Don't look to forms, but first plead the blood of consecration, second get rid of our own forms, and third put up horns of praise, which will touch the unformed energy of God, and bring the answer. **11-7-76**
- 477 A GOVERNMENT - 1st Message.....** **Sun. AM**
Exodus 28:29,30; The various meanings and ministries of the word "government." Using Joshua as an example of walking by true government, the Urim and Thummim. **12-12-76**
- B GOVERNMENT - 2nd Message.....** **Sun. PM**
True government rests upon the heart and shoulders of our High Priest, Jesus Christ. The Father's Word is the Thummim and the Spirit is the Urim. Touching the four creatures with their four faces in Ezekiel 1:10, and the wheel in Ezekiel 10:13 with its four faces. The cherub (meaning to plow) pertains to the mercy Word, or mercy is the plow to till the soil of our hearts. Then seeds of truth are dropped in. His merciful Word produces His merciful nature in us. **12-12-76**

	C GOVERNMENT - 3rd Message.....	Sun. AM 12-26-76
	(Christmas message) The high and low praises in connection with Christmas. Reasons we need government and what it means to put the government upon His shoulder. The government rests on His shoulder where the glory peace from above and faithfulness from below meet. Faithfulness is a union of pleasure and pain truth solidified into a frozen street down the middle of the river in the New City. Foursquare seeds came out of that icy street.	
	D QUESTION.....	Fri. PM 4-8-77
	(Good Friday) Why it is OK for God to have confidence in Himself, but not for us to have confidence in ourselves?	
478	A 22 DEGREES OF STRENGTH - 1st Message.....	Sun. AM 1-2-77
	Isaiah 41:7; The first class of strength relates to the sin offering blood; we obtain this strength by being fastened with nails. When we are nailed to the cross, we are not moved. On the cross, repenting of our sins is when we are strong. Jesus takes the nails of stubbornness and rebellion and converts them into surrender and obedience.	
	B 22 DEGREES OF STRENGTH - 2nd Message.....	Sun. PM 1-2-77
	Jeremiah 49:24; The second class of strength we receive by being seized upon by the Lord in travail like a woman giving birth. This class of strength fits with the whole burnt offering in which the ram was tied to the altar, or seized upon by the LORD, we give birth to a going-on determination; then we can offer ourselves as a whole burnt offering.	
	C 22 DEGREES OF STRENGTH - 3rd Message.....	Wed. PM 1-5-77
	I Kings 20:22; How God delivers us through His mercy and not because we deserve it, with Ahab as an example, although the enemy was numerous and strong, yet God gave the victory to Israel who appeared like two little flocks of kids, God proving that He was the God of humility. The Mercy Seat in head realm has fire, blood, incense, water; the end is the same as the beginning.	
	D QUESTION.....	Sun. AM 1-9-77
	Acts 15:36-41; It sounds like Barnabas had a disagreement with Paul. Please explain.	
479	A 22 DEGREES OF STRENGTH - 4th Message.....	Fri. PM 1-7-77
	Explaining the compass of mercy and the square of faithfulness. Mercy is a canopy over us, while faithfulness supports; then we can praise from this position—praise for His mercy and faithfulness. Blood and fire come out of His mercy, and water comes out of His faithfulness. Faithfulness is equivalent to night while mercy is equivalent to day.	
	B QUESTION.....	Wed. PM 12-8-76
	Isaiah 43:1-7; What is the difference between Jacob and Israel?	
	C QUESTIONS AND ANSWERS.....	Sun. PM 1-28-77
	1. Exodus 33:23; Is His goodness in His back parts?	
	2. James 1:13,14 and Hebrews 4:15; Did Jesus lust while being tempted?	
	3. Deuteronomy 21:11-13; Please explain shaving her head and paring her nails.	

480	A BRIDE GLORY OR RAINBOW - 1st Message..... Introducing the stature of the Bride and her brightness or linen. The spiritual man ascends and grows on the pleasure side up to the Headship of the Son. Then the carnal man must descend on the pain side and put his head under the feet of Jesus. Shows the rainbow around the throne; explains the righteousness of the Bride as right praise; the rainbow with its six colors, represents the six main classes of praise which wars off Antichrist spirits and brings victory on the dependent side.	Sun. AM 3-13-77
	B BRIDE GLORY OR RAINBOW - 2nd Message..... Teaching how righteousness, or right praise or brightness protects the marriage union of the Word and the glory. Studying red, the first color of the rainbow around God's throne; red or redemption, includes praise for the truth, for the Name and for His Strength, which is the first layer of brightness with which the Bride is clothed.	Sun. PM 3-13-77
	C QUESTIONS AND ANSWERS..... 1. Are there other worlds which sinned and need repentance, or is ours the only sinful people? 2. Psalm 25:3; Is there a transgression with cause, and a transgression without cause?	Sun. PM 3-20-77
481	A BRIDE GLORY OR RAINBOW - 3rd Message..... Study of the color red, the first spectrum of the rainbow, or the brightness of the Bride. Teaching on the red scales on the descending side: His Name, His Word and His strength, with main emphasis on praising His Name. On the descending side, the scales are turned upside down and become anchors.	Sun. AM 3-20-77
	B TREES - 1st Message..... Growth of natural tree pictures spiritual growth. Roots of tree pick up substance from below (blood, fire, and water) and sends it throughout tree. The cambium (part of tree responsible for growth) shows us if we abide in the vine, Jesus, our cambium (changing part) joins to His changing part; a new part of our carnal man gets joined to Him and is changed. Growth takes place only as we abide in the Vine, Jesus.	Fri. PM 3-25-77
482	A TREES - 2nd Message..... Spreading a table for the Lord prepares us for Him to spread one for us. Showing how Jesus offered His fruit to the Father after His friends had eaten for 3 years with no gratitude. Jesus offered His fruit to the Father from the tomb, death and hell. Jesus hung onto His basket of fruits (of Spirit) through Gethsemane and on the cross declared "Father, here's my firstfruits—Father, forgive them." The firstfruits are for God.	Sun. AM 3-27-77
	B QUESTIONS AND ANSWERS, and TREES - 3rd Message..... 1. I John 4:2; Why did not Jesus baptize? 2. Mark 8:23-26; When Jesus healed the blind mans he saw men like trees. The second time he saw clearly. Did Jesus heal him too much? 3. Numbers 33:55,56; Please relate this scripture to us. 4. Question on Jesus creating all things.	Sun. PM 3-27-77
	C QUESTIONS AND ANSWERS..... 1. II Corinthians 12:1-3; This 3rd heaven, does this show us there are different degrees of revelation? 2. Exodus 29:20; Applying the blood to the right ear, thumb and toe. This message branches off to where and what Jesus did from 6 PM Saturday to early Sunday morning when He met Mary Magdalene.	Fri. PM 4-15-77
	D COMMENTS ABOUT THE BLOOD.....	Sun. PM 5-15-77

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
483	A BODY AND BLOOD OF JESUS..... Matthew 27:51-53; More on the blood of Jesus in connection with the resurrection, the veil of the temple being rent, and the graves being opened.	Fri. PM 4-22-77
	B SCALES OF GLORY, OR SWALLOWING PRINCIPLE..... Dividing the scales into the hind (deer) in the middle where we are without defense, with no strength to redeem, and the roes on either side, with aggressive and defensive power. Teaching mainly on the strength of the hind, how God desires to swallow up our weaknesses and failures, thus giving us the position of being in Him with all true ministry flowing from this foundation.	Sun. AM 5-1-77
	C DEFEATING LUCIFER..... Pre-sermon comments on a secret of how to defeat Lucifer by reaching into the substance within us.	Sun. AM 1-2-77
484	A HAW-LAL PRAISE - 1st Message..... Introducing a new layer of revelation on "Praise" as the elevenfold goats curtain in the tabernacle or meaning that praise is the door to the Holy Place. Showing how to descend on the pain side by, first of all, praising for His headship. In our poverty, on the pain side, we pay our vows to God, or we perform what we promised on the ascending side of glory and blessing.	Sun. AM 4-17-77
	B HAW-LAL PRAISE - 2nd Message..... This lesson includes the first five praises of the goats' hair curtain which hung between the Courtyard and the Holy Place, showing the various classes of praise necessary to enter the Holy Place where the light of the Candlestick, or Word, shines. (See also Sermon Nos. 463 and 464.)	Sun. PM 4-17-77
	C MIDDLE OF THE SCALES..... Teaching on falling at the knees of Jesus, or the middle of the scales. Demonstrating how Ephraim and Manasseh were between Jacob's knees for the blessing. The middle of the scales is rest from our own choice, and leaving God to choose for us. Our valley experiences is between the knees, God giving us opportunity to let Him choose what's best for us.	Fri. PM 6-10-77
485	A REST, HEBREWS 4 - 1st Message..... A key principle of how God deals with the subconscious. A study on REST in Hebrews 4, and how to lay hold of it. The effect of this rest is that God uses the sword of His Word to cut on things in our subconscious will which we've accumulated for hundreds and even thousands of years.	Sun. AM 5-22-77
	B REST, HEBREWS 4 - 2nd Message..... A thought on "reversal intelligence." The rest, in middle of the scales, is obtained by the blood of the Lamb. How to apply the Lamb's blood on the Sabbath, and how this gives God the opportunity to work on our subconscious will. Includes a deeper illustration of the swallowing up process.	Sun. PM 5-22-77
	C STAGES OF GROWTH..... This lesson presents the truth of the process of growth from falling into the ground (as a seed of corn) and dying, to being swallowed up (as baked bread) by the High Priest; how the High Priest alternates us from pleasure to pain and finally to the middle of the scales where He swallows us up; thus, He becomes the vehicle by which we are carried into the Holy of Holies and get joined to the Shekinah glory, the prize.	Sun. AM 6-5-77

486	A SUBCONSCIOUS WILL - 1st Message..... Teaching on how to deal with our subconscious will because of sins in the past; hundreds of years ago as we passed down through various loins, we had wrong thoughts and made wrong choices, resulting in our present personality. However, we are more responsible now because we have a soul, spirit and body, while previously we had only a soul and spirit. Showing how our body also has a choice, thus a threefold choice which is greater than just a soul and spirit choice.	Fri. PM 6-3-77
	B SUBCONSCIOUS WILL - 2nd Message..... We can only confess what we know in our conscious realm, but the High Priest can apply blood in our subconscious for the past and future. Lesson branches off into the Nazarite vow and the type of wine which Jesus drank. The part of the grape which represented the blood of Christ could be drunk but that representing the blood of the Man, Jesus, was forbidden.	Sun. PM 6-5-77
	C QUESTION..... Romans 10:15 and Ephesians 6:15; What do feet have to do with the gospel of peace?	Sun. PM 11-7-76
487	A COMMUNION MESSAGE..... New thoughts on Communion. Jesus gave the disciples unformed blood that rested on the cup, to take form in experience at the cross. He gives us unformed truth and energy first (theory) to be squeezed into form through experience in daily situations of life. We get sleepy (like the three disciples in Gethsemane) because we haven't comprehended blood, fire and water and experienced fresh repentance.	Fri. PM 11-19-76
	B QUESTIONS AND ANSWERS..... 1. Matthew 11:11; What qualities did Jesus see in John the Baptist to make him say that John was the greatest among women, but then to say that the least in the Kingdom is greater? 2. Hebrews 12:14; When we are at work sometimes we get a spirit against someone, but then repent. Please relate this to this verse. 3. Comments about using God's name in vain, or cursing. Read Rev. Hicks' tract entitled WATCH YOUR MOUTH. 4. Psalm 26:1-3; How do I walk in integrity? 5. (Reference to Question 1) If John the Baptist had a love for the truth, why did he not get to the New City?	Sun. AM 6-26-77
	C QUESTIONS AND ANSWERS..... 1. Isaiah 1:19; Please explain something about WILLING and OBEDIENT. 2. Genesis 28:20-22; Please explain something about VOWS, or bargaining with God. 3. Why do some people enjoy horror movies, while other people are scared to death with them? 4. Isaiah 57:13; How to put my trust in God. 5. Matthew 4:3 and Luke 4:3; Please explain "these stones" and "this stone." 6. It is understandable when people have many gifts of "stones" to have spiritual pride. But how can someone like "little ole me" recognize it? 7. Matthew 5:22; When we get angry, we always feel we have a cause. What is a CAUSE? 8. When we get to the New City will we have a new name or will we be known by the name we have down here? 9. Since Jacob loved Rachel so much, how was he deceived on his wedding night?	Sun. PM 6-26-77
	D QUESTION..... John 20:23; How can we remit sins?	Sun. PM 5-1-77

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
488	A 666 - 1st Message..... Introducing the number 666 which Antichrist will imitate during the Tribulation Period, proving that 666 originated with God. Showing the power of this number to make people even believe that their sins are expiated. This lesson briefly covers 18 things that cannot separate us from the love of God in Christ Jesus (Romans 8:35-39). Difference between the love of Christ and the love in Christ. B 666 - 2nd Message..... This lesson shows the imitation number 666 of the image of Nebuchadnezzar and what the devil uses to make us bow down in worship. The three Hebrew children were able to choose truth in a great trial because they had chosen truth in a lesser one. They were delivered from the fire by the fourth man, Daniel, who had the stature of truth. Shows the miracle God did in order for His servants to walk out of the fire in dignity. C 666 - 3rd Message..... Continuation of the three Hebrew children and the meaning of their names relating to the scales, and how the Devil changed their names from <i>Hananiah</i> (the Lord Most Vehement) to <i>Shadrach</i> (strenuous), from <i>Azariah</i> (Jah has helped) to <i>Abednego</i> (a brilliant worshipper), and <i>Mishael</i> (Who, the Strong One, <i>Elohim</i>) to <i>Meshach</i> (retiring), and includes the spiritual application to our own lives. D QUESTION..... II Corinthians 4:6; Please explain the glory of God in the face of Jesus Christ.	Fri. PM 5-13-77 Sun. AM 5-15-77 Sun. PM 5-15-77 Fri. PM 12-17-76

22 DEGREES OF INTELLIGENCE

Six sermons—a series of lessons taught during and after the 1977 July Convention on the 22 degrees of intelligence God endowed Adam-male and female with, to fully equip them in living for God. These lessons show the corruption of these intelligences, and also the power of them in our lives when they are cleansed and sanctified. The sermons are numbers 489, 490, 491, 492, 493, 494, and 495.

489	A 22 DEGREES OF INTELLIGENCE and 666 - 1st Message..... (July Convention) Introducing the number of the Antichrist—666, and the 22 layers of intelligence relating to the seal of the Bride built upon the stature of the Bridegroom, the cross. This lesson includes the first intelligence, which is living, loving, understanding intelligence which helps one choose, and also gives intelligence to search for food. B 22 DEGREES OF INTELLIGENCE and 666 - 2nd Message..... (July Convention) <i>Beth</i> (second letter of Hebrew alphabet), meaning house, refers to whole burnt offering and transparent attending intelligence. Whole burnt offering smoke will ascend day and night to cleanse our transparent intelligence so that we can see God in everything. The house (<i>Beth</i>) of the whole burnt offering, the banqueting house, is where He espouses the bride. Whole burnt offering removes the film of ignorance.	Sat. PM 7-2-77 Sun. AM 7-3-77
490	A 22 DEGREES OF INTELLIGENCE and 666 - 3rd Message..... (July Convention) Third side of blood, peace offering (<i>Gimel</i>) fits with third intelligence: considering, uniting intelligence which unites us to the past. Spirit of prophecy joins us to the past or future only when we have peace in our temple. The gift of prophecy operates through this third intelligence. With this intelligence cleansed, we consider the end of life, the future.	Sun. PM 7-3-77

- B 22 DEGREES OF INTELLIGENCE and 666 - 4th Message.....** **Mon. Day**
(July Convention, Independence Day) Must come through trinity to oneness: Bride is one, one temple, one throne, one river, one tree of life and one street. With Adam God introduced the sin offering; with Noah, the whole burnt offering and with Moses, the peace offering. Peace offering is the prophetic blood that connects one with the past, present and future. Mt. Zion is Holy Ghost Word. **7-4-77**
- 491 A 22 DEGREES OF INTELLIGENCE and 666 - 5th Message.....** **Mon. PM**
(July Convention, Independence Day) Fourth intelligence (power side of Spirit, *Daleth*). When demonstrate in the Spirit, we open the door to the brilliant cunning intelligence (4th one), then God will pour in the glory. When demonstrate with a willing heart, the door opens and the glory pours in. Great victory when Gideon's 300 men made demonstration. Demonstration prepares our brain to come into Holy Place and receive the Word. **7-4-77**
- B 22 DEGREES OF INTELLIGENCE and 666 - 6th Message.....** **Tues. Day**
(July Convention) Fifth intelligence (*Hay*—window) is diligent establishing intelligence. In Genesis 7 rivers came flowing out when God opened the windows of heaven. The river that flowed through the garden of Eden is the jasper river that flows through the Rock and brings little grains down; it brought the highest dust, high Rock dust, carried down by jasper, Holy Ghost river to water, fertilize and keep alive the Garden of Eden. **7-5-77**
- C QUESTION.....** **Fri. PM**
Please explain something about the WAY and PATH. Do they join together or run in parallel? We speak of the WAY as the blood or Brazen Altar. How can I be walking in the WAY and when do get joined to the PATH? (See also Sermon Nos. 268B, 268C, 280B, and 300B.) **6-17-77**
- 492 A 22 DEGREES OF INTELLIGENCE and 666 - 7th Message.....** **Tues. PM**
(July Convention) Sixth intelligence: Discreet triumphant intelligence fitting in with the fiery nail (*Vaw*). In the Tabernacle, fiery nails nailed down the sacrifice on Altar. Day of Pentecost they received tongues, or nails of fire. Pins in Tabernacle were also called nails, which held the tabernacle building together. Fiery nails deal with carnal intelligence as in the case of Jael nailing a nail in Sisera's head. **7-5-77**
- B 22 DEGREES OF INTELLIGENCE and 666 - 8th Message.....** **Wed. Day**
(July Convention) Review of fiery nails and of corrupted intelligence chart. Showing how our feeling of rejection goes back to the Garden of Eden when God drove Adam out from His presence (we were in his loins). The Spirit will take us back and show us the origin of rejection; knowing that we are accepted in the Beloved cures our feeling of rejection. **7-6-77**
- C 7th MONTH, 17th DAY.....** **Fri. PM**
Genesis 8:1-5; The mystery of the 7th month or Passover time, and the 17th day or resurrection. The lamb was taken on the 10th day, crucifixion the 14th day, and three days later was resurrection. **5-20-77**
- 493 A 22 DEGREES OF INTELLIGENCE and 666 - 9th Message.....** **Wed. PM**
(July Convention) A beautiful principle of how Jesus comes to us with just a tiny desire or touches our mind with a thought, and does not (as a rule) hit us between the eyes. Importance of yielding to that touch. Showing the good side and bad side of our living loving understanding intelligence, and how man corrupted it, thereby bringing judgment upon himself. **7-6-77**

- B 22 DEGREES OF INTELLIGENCE and 666 - 10th Message.....** **Thurs. Day**
 (July Convention) Stature on the fiery nails: (A) Nails held tabernacle together. (B) Out of Judah comes a nail; nails are for praise and worship. Nails of fire will not appear until we have first repented and used the blood of the sin offering, whole burnt offering, and peace offering. (C) Nails for progress. Within the Word is hid coals of fire, nails of fire, the inner voice. **7-7-77**
- 494 A 22 DEGREES OF INTELLIGENCE and 666 - 11th Message.....** **Thurs. PM**
 (July Convention) Seventh intelligence: Discerning recognizing intelligence, fitting with *Zayin* (the Name in the Water). Discernment comes with taking on Jesus' Name in water baptism; daily washing at the Laver brings the sword to cut off darkness and ignorance of the flesh, etc. God did not promise that believers would cast out devils by the power of the Holy Ghost, but in His Name. Yesterday's Name won't work today. Need to wash hands and feet daily in Word before one can cast out devils or tread on them. **7-7-77**
- B 22 DEGREES OF INTELLIGENCE and 666 - 12th Message.....** **Fri. PM**
 (July Convention) Swords accompany the Name, which cuts out ignorance and darkness. Eighth intelligence: Eloquent fencing intelligence, fitting with *Cheth*. This intelligence is for purpose of building a fence (with words for protection. Through the death of Jesus (*Cheth*-death) this intelligence works to build a fence, a fiery fence of the Secret Name. Can build wrong fence, like prodigal son fenced himself in pig pen. **7-8-77**
- C WATER BAPTISM.....** **Sun. PM**
 A short explanation on water baptism at the beginning of a baptismal service. **10-3-76**
- 495 A 22 DEGREES OF INTELLIGENCE and 666 - 13th Message.....** **Sun. AM**
 Skipping to the 19th intelligence: Thinking, cleaving intelligence. Four intelligence that fit around the cross: (A) Lion, (B) Man, (C) Eagle, and (D) Ox intelligence. Cleave intelligence is the beginning of all intelligences of the Bridegroom stature (Cross). Praise for the truth (lion-Judah) is the first intelligence to cleave to the truth takes us over the hump at the bottom of Mt. Zion. **7-10-77**
- B QUESTION.....** **Fri. PM**
 II Kings 17:41; How could they fear the LORD and serve graven images at the same time? **6-17-77**
- C 22 DEGREES OF INTELLIGENCE and 666 - 14th Message.....** **Sun. PM**
 A new layer of truth on "first love" which is the experience of the Bridegroom embracing humility within our heart. The joining of sun glory (Bridegroom) with humility moon glory (Bride) carries our sins behind God's back and changes them into hot and cold energy. Courtship begins with exaltation (sun) embracing that portion of humility glory (moon) of bride in our heart. **7-10-77**
- 496 A COMMUNION.....** **Sun. AM**
 (Palm Sunday) A study outline on the four dispensations included in the communion cup: (A) The Father and Son period; Son tutored in truth by Father before sin entered. (B) Dispensation of Son when sin entered in. God's descending love revealed at this time in sending His Son. (C) Dispensation of Bride, beginning of Perfect Age, but still sin in this age. (D) Dispensation of the Father when all will be giving praise and be growing up. Drinking of cup new in Kingdom will be drinking of Word that was never defiled. **4-3-77**

	B TEMPTATION.....	Wed. PM 11-17-66
	James 1:14, Hebrews 4:15, and Mark 1:13; What is the difference between the way Jesus was tempted and the way we are tempted? In the Garden of Eden, Adam-female was drawn away by her own desire on the path of death or falsehood. Jesus, when tempted, remained on the path of truth or glory. The Ananias and Sapphira spirit is when we accept theory, but reject the experience of the Word.	
	C SANCTIFICATION.....	Fri. PM 11-19-76
	Some things God sanctifies and other things we must sanctify ourselves. God first wraps our will with the theory of the Word, and then gives us situations with opportunities to get the other half of our will to match the light that wrapped the first half by theory. Showing Abraham's will was wrapped both by theory and experience when he drew the knife to slay his son, Isaac.	
497	A TWO WAYS TO GET SAVED.....	Wed. PM 8-24-77
	A salvation message showing the experience of a female, Lydia, and the inward opening of her heart to the Lord and the Philippian jailor's heart opening by an outward situation. Mouth is for action, heart for believing. Tears flow out of gratitude for what Jesus did. If no feeling and tears, there's not enough gratitude.	
	B NECESSITY OF BEING SAVED.....	Sun. PM 2-20-77
	This lesson shows what transpires at salvation. Because the female was made with more spiritual substance than the male, she has greater intuition (also greater suspicion). We received a new man when we experienced salvation and God will continue working until our old heart is exactly like the new one. When God saved us, He promised to make us exactly like Himself. Promise inherits performance, theory inherits experience.	
	C HOW TO RECEIVE THE HOLY GHOST.....	Fri. PM 3-11-77
	Weaving a principle of truth of the fire of the Holy Ghost from Egypt to Canaan's Land. Showing how to receive the baptism of the Holy Ghost and how to live with fresh excitement daily as one assumes the position of a babe out of whose mouth praise is perfected.	
498	A SEPARATION OF THE BLOOD AND WATER.....	Fri. PM 7-16-76
	Showing three separate experiences of the children of Israel, with blood and fire in Egypt, and the Red Sea experience (water) which delivered them from Egypt. Also, explaining the three classes of glory: Star glory (white robes in heaven eternally), Moon glory (white raiment ones on the new earth), and Sun glory (white linen ones, the Bride, in the New City for eternity).	
	B VARIOUS REASONS WHY WE STUDY.....	Wed. PM 8-31-77
	A short message showing various wrong motives for studying the Bible: curiosity, itch, needs of others, prove a point, pride of knowledge, and duty.	
	C NAME OF JESUS.....	Sun. PM 7-17-77
	A lesson expounding on the five letters of J E S U S expressed by the five ingredients in the Altar of Incense, Also, references to David and Goliath and the five stones David gathered.	
499	A HOW TO GLORIFY GOD.....	Wed. PM 6-1-77
	Principle of how to glorify God by lifting up the truth (Bridegroom) and the glory (Bride) lights on it. Showing the Who (His Person and nature) and the Where (the presence of that Person) in the middle of the scales. using Jacob as example of meeting the Who and the Where and his tremendous experience.	

	B QUESTION.....	Fri. PM
	Isaiah 66:1,2; How to tremble at His Word.	8-19-77
	C 22 DEGREES OF INTELLIGENCE and 666 - 15th Message.....	Sun. AM
	Further study on the first intelligence: living, loving, choosing, understanding intelligence which causes us to inquire about our own inherited secret faults, which are only seen by us as our inner eyes of understanding are enlightened. Showing the difference between secret faults and presumptuous sins.	7-24-77
500	A HIGH PRAISES - 1st Message.....	Sat. Day
	Confessed sins are returned to us in the form of righteous energy which we can squeeze into the form of the cross. God reached into the highest (and got coals of fire) and into the depths (icy humility) to bring forth His Son. High praises are when we can praise God for His headship, and embrace with joy, both exaltation and humility. If we first accept wearing the crown of thorns (pain), then we can wear a crown of feathers (pleasure).	11-20-76
	B HIGH PRAISES - 2nd Message.....	Sun. AM
	Every situation is an occasion to lift up the Son of God, and shout the high praises of God with a will ready to receive whatever God chooses to give (pleasure or pain). Giving examples of the “something” praying and the “no thing” praying. High praises pull down upon us things of glory that have never yet been formed.	11-21-76
	C EMBRACING.....	Sun. PM
	The mystery of embracing and being embraced, in the example of the Shunamite’s son, who was the Prophet Habakkuk. First as a dead seed in his mother’s loins (female), he was embraced by the Spirit and brought to life. He was raised from the dead (picture of the second death) by being embraced by the Word Prophet, Elisha (male). We overcome death at salvation by being embraced by the Spirit, and we overcome death daily as we embrace the Word.	9-4-77
501	A CELESTIAL AND TERRESTRIAL - 1st Message.....	Wed. PM
	Introducing the Celestial and Terrestrial from the <u>Book of Thomas</u> : “Jesus said: Blessed is he who was before he came into being.” Stature on restoring or restitution: (A) Jesus restored the body—hands and eyes (rich man in hell began to get sight restored and saw value of one drop of water), (B) Restoration of all things, (C) The kingdom will be restored, and (D) His personal presence.	8-3-77
	B CELESTIAL AND TERRESTRIAL - 2nd Message.....	Sun. AM
	Teaching on the four explicit times when we will be born again: (A) the divine body, (B) celestial body, (C) terrestrial body, and (D) spiritual body. By experiencing a birth of spirit, soul and body in each of these 4 categories, we will have a 12-fold birth. Teaching on the conscious part of man coming out of the celestial body and dropping down into the subconscious part of man in his terrestrial body.	8-7-77
	C CELESTIAL AND TERRESTRIAL - 3rd Message.....	Wed. PM
	We were created with a heavenly body (celestial) which consisted of a spirit, soul, and a body of glory. Our spiritual man was a seed which was in Jesus when He died on the cross; therefore, our spiritual man is capable of teaching the natural man because he died and went to hell in the loins of Jesus.	8-10-77
	D CELESTIAL AND TERRESTRIAL - 4th Message.....	Sun. AM
	How our celestial being (invisible body, soul, and spirit) was begotten in Eternity-Past, and then breathed in to an altar of earth (terrestrial being) which God formed out of the dust of the ground. To get more life and fire, we must offer our earth for an altar. Both our celestial and terrestrial beings became corrupted through sin, so God gave us a new creation the day He saved us.	8-28-77

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
502	A CELESTIAL AND TERRESTRIAL - 5th Message..... Two thoughts on our celestial being which God breathed into Adam's altar of clay, causing the terrestrial to live. (1) Our celestial being has a breath, and (2) it can blast its way through the greatest difficulty example of Jesus crying in hell to Father who rescues Him by the blast of the breath of His nostrils.	Sun. PM 8-28-77
	B CELESTIAL AND TERRESTRIAL - 6th Message..... A continued study on the celestial and terrestrial parts of man. Covering the principle of working six days and resting the 7th: If we deal with our conscious being (terrestrial), then on the 7th day, the Sabbath, Jesus, the High Priest, will deal with our celestial, our subconscious, or things of which we are not aware, but that produce bad feelings, etc.	Wed. PM 8-31-77
	C CELESTIAL AND TERRESTRIAL - 7th Message..... Angels minister to our celestial beings. God desires celestial fire to light upon our terrestrial sacrifice. A study in the Song of Solomon showing how we must come up out of the wilderness (Word of God) as a whole burnt offering, both as an espoused bride and also as the bride of Jesus Christ.	Sun. AM 9-4-77
503	A CELESTIAL AND TERRESTRIAL - 8th Message..... The silver trumpets were blown over the Old Testament sacrifices, a picture of what transpired in Eternity-Past when God made a covenant with us to perfect us. Our celestial part (<i>neshamah</i>) knows the experiences of Eternity-Past, when God blew the trumpet assuring that He would have a Bride in the New City. We came out of Bride Word; the trumpet has been blown over us.	Sun. AM 9-18-77
	B QUESTIONS AND ANSWERS..... 1. Can Angels weep? 2. Revelation 3:15; Please explain the HOT and COLD breath of God. 3. James 1:18-21; Please explain being "slow to wrath."	Sun. AM 7-11-76
	C HIGH PRAISES OF JUDAH AND EPHRAIM..... A lesson on the principle of the high praises in extolling and lifting up God and His Headship, which gives us victory over serpents. The first attack of the Serpent was against the nature of God. High praises move the arm of God in our behalf, when we stand on top of a situation and offer high praises for His Headship.	Sat. PM 9-4-76
	D QUESTIONS AND ANSWERS..... 1. Galatians 6:6; How do we do this communicating? 2. Revelation 2:1; How can this angel receive a letter?	Sun. AM 12-5-76
504	A STANDING FOR THE TRUTH..... This lesson concerns how Elisha followed Elijah from Gilgal to Bethel to Jericho to be tested by idolatry, and then to the headship in Jordan. If we take a stand for truth and against our idolatrous self, then God will lead us to His Headship where is His Glory, the Mercy Seat and Mercy Blood, the Word, the Secret Name, the manna, the rod, etc. To stand for the truth is to stand against Self.	Sun. PM 9-18-77
	B CONSTRAINING THE CRUCIFIED CHRIST..... The seven steps of experience of Peter and Cleopas on the road to Emmaus. A disciple (1) talks about what he knows, (2) courteous to stranger, (3) told what they knew, (4) their discouragement, (5) disciples rebuked, (6) constrain the stranger, and (7) their eyes were opened. Although Jesus was a stranger to them, yet they begged and constrained Him to abide with them.	Sun. PM 10-23-77

	C PSALM 23 - CUP OF CONSOLATION.....	Sun. AM 10-23-77
	A lesson in Psalm 23; when, in a trial, we take a verse, a promise and hold it tight, we squeeze it into a cup (at the “out” pasture), then the Shepherd leads us into the “in” pasture where He fills that cup with joy, delight, revelation, etc. The cup is our ticket to the spiritual table which the Chef-Shepherd personally prepares for us.	
	D THE SCALES IN JOSEPH’S LIFE.....	Sun. AM 6-19-77
	(Father’s Day) A message on Joseph. Through allowing God to fill up his cup of suffering from the bottom up, God then set the scales of fatherhood, lordship, and ruler on top of the cup. A special plea to the fathers to accept the responsibility of family altar in their homes to guide their family in spiritual matters.	
505	A RICHES AND POVERTY.....	Sun. PM 7-24-77
	This lesson carries a beautiful principle on riches and poverty. After we give out of riches on the right side of the scales, we return to the left side and acknowledge our poverty before God, and then go to the middle of the scales to offer thanks. The middle pillar of thanksgiving is what our rest and peace are built on.	
	B QUESTIONS AND ANSWERS.....	Wed. PM 11-10-76
	1. Genesis 6:6; Since God is perfect and cannot make a mistake, how can he repent?	
	2. Hebrews 7:1-3; Who is “Melchisedec”?	
	3. What is a daughter of Zion?	
	4. Isaiah 31:19; Please explain: ensign, fire, furnace.	
	C QUESTIONS AND ANSWERS.....	Sun. AM 9-25-77
	1. Exodus 40; God started with himself when setting up the Tabernacle. Where did Moses get the fire for the Candlestick and Table when the Fire had not yet fallen on the Brazen Altar?	
	2. What is the difference between a spirit and an attitude?	
	D THE END TIME.....	Fri. PM 10-29-76
	Concerning Judas as Antichrist and his preparation (by the Devil and Abaddon) for this position during the Tribulation Period. At His second coming, Jesus Christ will fight a threefold warfare, ending in the Battle of Armageddon. Judas’ ministry of destruction attacks the humble Christ and also the resurrected Christ.	
506	A LOT’S WIFE.....	Sun. PM 11-13-77
	This lesson includes thoughts on the male glory and the female glory, and how both operated in the destruction of Sodom and Gomorrah. Why God smote the 50,000 men who looked into the Ark. Preparation to descend into the Ark comes through growing in stature of the Bridegroom. The bride is hidden in the Headship of the Son.	
	B COMPARING ESTHER AND GALATIANS.....	Sun. PM 9-25-77
	Two women, Vashti and Esther, in contrast with Hagar and Sarah in Galatians. Explaining experience of Esther in bathing in spices, etc. in preparation to be queen. Theme of lesson: the King wants to show the beauty of the Bride. Vashti was set aside because she refused to display the beauty of the king.	

C QUESTIONS AND ANSWERS.....	Sun. PM 1-9-77
1. Is the death angel one of God's angels or the devil's angels? 2. John 8:58; "I AM" an all-inclusive term that fits both sides of the scales? 3. II Peter 2:5; Why was Noah the 8th person? 4. Does Noah's flood have anything to do with the ice age? 5. II Kings 18:5 and 23:25; Why does it say the same thing about two different kings: "...none like him before or after that turned to the LORD with all his heart..."? 6. We have been taught that the Arm of the LORD has a valley, and the Square of Faithfulness also has a valley. So, is the Square of Faithfulness formed by the Arm of the LORD? What makes the compass of mercy? 7. Acts 9:7 and 22:9; Please explain VOICE. 8. Leviticus 4:17; Which finger, which hand, why 7 times, why before the veil, which part of the blood?	
507 A QUESTIONS AND ANSWERS.....	Sun. AM 7-31-77
1. Exodus 7:20-25; Aaron took his rod and turned all the water to blood. If all the water was turned to blood, then how could the magicians do it? 2. Genesis 10:5 and 11:1; Why does it say in 10:5 that the people were divided by tongue or language, but in 11:1 they were all one tongue? Genesis 9:1, command to replenish the earth.	
B QUESTIONS AND ANSWERS.....	Sun. PM 7-31-77
1. Job 14:16,17; does God sew up iniquity, seal up transgression in a bag, and watch over sin? (See also Sermon Nos. 465 and 466.) 2. Deuteronomy 14:22-29; It seems that God made an alternative that if a person couldn't make it all the way with his tithe to the place where God put his name, then God gave them an alternate way of paying this tithe. Please explain.	
C COMMENTS ABOUT THE DOGS AND THE HOGS.....	Sun. AM 9-18-77
D QUESTIONS AND ANSWERS.....	Fri. PM 11-11-77
1. II Kings 2:23,24; It seems that God was kind of hard on these kids. Please explain. 2. I Thessalonians 4:16,17; Why did Paul use the present tense "we which are alive" even though Jesus hasn't come yet. 3. How can I redeem the time since Jesus is coming so soon? 4. I Corinthians 15:25; What will happen after He has put everything under his feet? 5. Exodus 4:24; Who is "him" and please explain "...LORD sought to kill him" because it seems like the LORD failed. 6. Joel 1:14; How do we sanctify a fast?	
E QUESTIONS AND ANSWERS.....	Wed. PM 8-10-77
1. Luke 16:1-12; Please explain the unjust steward. 2. Isaiah 53:8; Who is "his generation"? 3. Hebrews 10:22; What is "pure water"?	

1977 SEPTEMBER MINISTERS' RETREAT

Seven sermons—a series of messages on the LAW of GOD and the SUN'S TABERNACLE plus some thoughts from some radio broadcasts, as given during the 1977 September Minsters' Retreat. The sermons are numbers 508, 509, 510, and 511.

508	A MINISTERS' RETREAT - 1st Message..... The first message on the Law of God, showing fourth the beauty of the Law. What to anticipate inside the Ark—the exquisite love and desire for the <i>Torah</i>. How Israel received the Law by gift and responded in the wrong way, out of pride. Showing how we break the Law in so many ways. A deeper revelation of what it means to be in the Bride. Showing how the Lord gives special substance to help us when we are small in stature.	Tues. Day 9-27-77
	B MINISTERS' RETREAT - 2nd Message..... Various thoughts including goals, deacon and deaconess duties, foot washing, coals of Fire, and thrones and wheels in eternity.	Thurs. PM 9-29-77
509	A MINISTERS' RETREAT - 3rd Message..... The second message on the Law of God, explaining how the Ten Commandments were written on both sides of the clear sapphire stone so the back could be read from the front side. This study shows the relationship of the Ten Commandments with the Bride of Jesus Christ.	Wed. Day 9-28-77
	B MINISTERS' RETREAT - 4th Message..... The first message on the Sun's Tabernacle. Inside the stars of the Zodiac is the Sun, so the stars of the Zodiac are a tabernacle for the Sun. Showing how the Bride will have a circle of light traveling around her, making a tabernacle for the Shekinah Glory and the moon under her feet., Revelation 12. How the Zodiac fits with the 12 stops of the children of Israel and the 12 tribes of Israel.	Tues. PM 9-27-77
510	MINISTERS' RETREAT - 5th Message..... Continuing on the Sun's Tabernacle, with more on the 12 stops of Israel in relation to the Zodiac. Introducing the principle of time images and how, out of impatience, we create time images and put God on a schedule for working for us. Also, ruling over fruitless labor with Jesus ruling as a star in the night season by commanding the fish into Peter's net.	Wed. PM 9-28-77
511	A MINISTERS' RETREAT - 6th Message..... Various thoughts given during the recording of ten radio broadcasts.	Wed. Day 9-28-77 Thurs. Day 9-29-77
	B QUESTION..... Galatians 6:6-9; A person reaps what he sows. If he sows a fleshly corruption, but then repents, can he escape reaping it, knowing that God has forgiven him?	Sun. AM 9-25-77
	C MINISTERS' RETREAT - 7th Message..... Various thoughts including: anointings and words, spiritual harmony and unity between a pastor and assistant, communion and wine or grape juice, 666 in the Tabernacle, and some on our old man and new man in relation to peaking in tongues when drunk.	Thurs. Day 9-29-77

- D QUESTIONS AND ANSWERS.....** **Late Fri. PM**
11-18-77
1. Please explain the mercy of David and Solomon on Shimei.
 2. Why was Elisha bald? (See also Sermon No. 507D, Question 1.)

22 PRECEPTS

Eighteen sermons—a series of messages on the 22 Precepts of God in the creation story in the first and second chapter of Genesis. The sermons are numbers 512, 513, 514, 515, 531, 532, and 533.

- 512 A 22 PRECEPTS - 1st Message.....** **Fri. PM**
7-22-77
- Introducing the first of 22 precepts which is the fear or respect for the Word of God and His Headship. Because the Son had respect for His Father's Headship, He placed all creating power in the Son. In every situation of life creating power is released as we respect His Headship in the situation, and a way of victory is experienced.
- B 22 PRECEPTS - 2nd Message.....** **Fri. PM**
8-5-77
- Aleph* (first letter of Hebrew alphabet) is the beginning of praise and thanksgiving. Some beginning things: (A) Respect for His Headship; (B) Eyes of Lord were on the land from the beginning of the year and clouds dropped down three classes of rain: rain for seed to sprout, rain between early and latter rain. (C) Blessing of the right beginning, and (D) Disrespect for God's Headship, the beginning of sin.
- C 22 PRECEPTS - 3rd Message.....** **Sun. PM**
8-7-77
- Explaining the origin of *Elohim*; showing how the letters of the Hebrew alphabet are laced together with the breath of the Spirit. His voice is a combination of letters and breath. Our voice, laced with the Spirit and glory, has creating power, power to create a new desire. Elohim, God, moved in His house with His voice.
- 513 A 22 PRECEPTS - 4th Message.....** **Fri. PM**
9-2-77
- Reviewing the Hebrew alphabet, corresponding to the different degrees of intelligences. Prehistoric world sinned against Master of house and He dealt out 4 classes of punishment: (A) strangling with cords of confusion to keep light on outside, (B) stoning, (C) fire (Sodomites), and (D) drowning. The experience of Elijah on Mt. Horeb with these same classes of punishment.
- B 22 PRECEPTS - 5th Message.....** **Fri. PM**
9-9-77
- A lesson on the stones of emptiness, a form of judgment used by God in prehistoric, today and also in the lake of fire. God strips us out and separates us from things unlike Him by the stones of emptiness and then fills that hollow lace with water, fire, blood, and seeds of new life.
- 514 A 22 PRECEPTS - 6th Message.....** **Fri. PM**
9-30-77
- Fifth precept: light, shekinah glory, headship light. What God punishes with, He blesses with; for example, the line of confusion became a compass of mercy and the stones of emptiness became plummet stones. The Word that seems so empty comes alive and living water flows out and the Spirit lights upon it. Thoughts on "Let there be light."

- B 22 PRECEPTS - 7th Message.....** **Fri. PM**
10-28-77
 Fifth precept: Watch the goodness of the light. A beautiful principle on light; God saw the light. He did not look on the darkness but on the light. Look, think on the good thing God is going to do in you. Look at the light, the Word first in whatever situation we're in and then all the recreation will take place. Two things about the light: (A) It's a great light, and (B) a growing light, light that springs up and grows and grows.
- C 22 PRECEPTS - 8th Message.....** **Sun. AM**
10-30-77
 Principle of looking at the light, with God as our example: He saw the light that it was good. God gives light for recreation process in our earth. Never make decisions in the dark. Example of Jesus healing blind man (John 9), by putting light on his darkness. If we take a stand for the truth, for the light, then more light will come to us.
- D 22 PRECEPTS - 9th Message.....** **Sun. PM**
10-30-77
 A lesson on how to minister light, or share the light with a brother or sister, and how the light makes us one. We can share the light only when we are on the same level as another. After both have mingled their light, then they can have fellowship. "If we walk in the light as he is in the light we have fellowship one with another."
- 515 A 22 PRECEPTS - 10th Message.....** **Fri. PM**
11-25-77
 His redemptive will (love, joy, peace, mercy) works in the dark; it doesn't have to see to understand, Jacob's faith being the example. Three classes of faith: Understanding faith (Jacob), wisdom faith (Abraham), and knowledge faith (Isaac). We lift Jesus up by putting our head under His feet. Then He draws us to His heart to learn of Him. "If I be lifted up—I will draw all men unto me."
- B 22 PRECEPTS - 11th Message.....** **Sun. AM**
11-27-77
 Four phases we go through in going on for God: (A) darkness, (B) mingling of darkness and light, (C) separation of light and darkness, and (D) dividing light. At Candlestick is complete light: sun light, moon and star light. It takes night seasons to clothe us with moon and star light; with a new clothing of night light we can minister to others in their night season. Grace (gratitude) is the moon and star light that swallows up our darkness. This series of messages is continued on Sermon No. 531.
- C QUESTION.....** **Sun. PM**
8-15-76
 II Kings 8:26 and II Chronicles 22:24; Please explain the difference in the age of Ahaziah.
- 516 A FALLEN LUCIFER'S MINISTRY - 1st Message.....** **Sun. AM**
11-6-77
 God puts us in darkness for purpose of revealing how much we really desire the light. He only turns darkness into light as we allow His fire to show us our sin. God's goodness is His angry light first. Israel did not want the horns of light from Moses' face to touch their darkness; they missed Canaan's Land because they hid their face from the horns of light which would have pierced their wickedness. Horns of light are love horns to show us where we're missing it. When we accept that light, it will swallow up our darkness.
- B FALLEN LUCIFER'S MINISTRY - 2nd Message.....** **Sun. AM**
11-13-77
 Showing the operation of Satan in Job's life in accusing the fruit which Job had. God's first motive in allowing Satan to attack us is to prove what we really have. The first lap of the race reveals the spiritual man, while the second lap reveals the fleshly man. Job was able to praise the first go-around, but found some sucker branches the second go-around. Job's failure to look quicker at the light prolonged his suffering of darkness.

C 15th DAY OR THE NEW MOON..... **Wed. PM**
11-23-77
 A lesson showing the difference between the sun glory of the Bridegroom and the Shekinah (moon) glory of the Bride. Teaching on how the natural moon with its seasons of degrees of darkness type God's spiritual moon seasons. Begins a stature of "the 15th day" and its importance in relation to laying hold of the moon glory of the Bride.

517 A QUESTION..... **Fri. PM**
1-20-78
 Song of Solomon 6:13; Please explain something about the Shulamite.

B FEAST OF TABERNACLES..... **Sat. Day**
11-19-77
 God told Israel to make booths to dwell in in Canaan's Land to commemorate when God brought them out of Egypt. These booths were constructed of (A) goodly trees (the Name), (B) palm trees (giving), (C) myrtle trees (unity of headship), and (D) willow trees (humility). The cloud and fire was the booth which Israel dwelt in from Egypt to Canaan's Land.

C WHY JESUS WAS BORN IN A MANGER..... **Sun. AM**
12-25-77
 (Christmas Day) How Jesus was an "out-house" (stable) for our sin from everlasting. Four ministries the Virgin Mary performed for Jesus at His birth: (A) travailed Him to birth, (B) became the midwife, (C) wrapped Him in swaddling clothes and (D) laid Him in a manger. If we will bring forth the Word like Mary did, then God will send someone to worship what we've brought forth, just like the shepherds came to worship Him in the manger.

JANUARY 1978 MINISTERIAL CONVENTION

Seven sermons—a series of messages on the tent of David on Mount Zion, the 6 hearts, the 10 Commandments, the creation story, Psalm 100, Joy, showing the Headship of God throughout these messages. The sermons are numbers 518, 519, 520, and 521.

518 A JANUARY 1978 CONVENTION - 1st Message..... **Tues. PM**
1-24-78
 Introducing the Ark of the Covenant and its progression from Mt. Gibeon to Mt. Moriah. Showing how the Ark was brought up by David, with singers and instruments and noise and praise and put into the tent of David. In the Mosaic Tabernacle, the Ark was veiled but God uncovered it in David's tent and all Israel was privileged to look upon the Headship.

B JANUARY 1978 CONVENTION - 2nd Message..... **Wed. Day**
1-25-78
 A beautiful principle from I Corinthians 15:41,42. "So also is the resurrection of the dead." After we die and are resurrected we lay hold of the star, moon and sun glory, or we get new wisdom, understanding and new knowledge. Explaining how God will do a quick work in us in these last days. Study on how to cleanse our terrestrial hearts and our celestial hearts.

519 A JANUARY 1978 CONVENTION - 3rd Message..... **Wed. PM**
1-25-78
 Review of commandments and their relation to the steps of humility (Philippians 2). Concerning the sins of adultery and idolatry. Before we can make another god, we must kill God saying that He isn't a God who satisfies. Jesus descended, He did not lose what He already had enjoyed in heaven, but gained more.

	B JANUARY 1978 CONVENTION - 4th Message.....	Thurs. PM 1-26-78
	Even the good is death when under the headship of the flesh and devil. The doorkeepers of the tent of David open the doors at Mt. Zion after we've been to Gibeon and met the condition. Go back to Mt. Gibeon and get some coals of fire (from whole burnt offering), and then we can come to Mt. Zion with fresh shout, joy and love for the Headship.	
	C QUESTION.....	Wed. PM 12-21-77
	Matthew 10:6 and 15:24; Why did Jesus say he was not sent but to the lost sheep of the house of Israel?	
520	A JANUARY 1978 CONVENTION - 5th Message.....	Fri. PM 1-27-78
	Our two celestial hearts can only be satisfied by that which is celestial. God puts us in darkness, in watery grave (like prehistoric earth) of Name, death and life to produce new treasures, and then He speaks and brings them forth. Showing the above and below principle in Genesis 1 and in Ezekiel where the icy firmament was used to divide the firmament below (where was His love chariot) and His throne above; the firmament divided the upward and downward glory.	
	B JANUARY 1978 CONVENTION - 6th Message.....	Sat. Day 1-28-78
	Review of Secret Name (<i>yod, hay, vaw, hay</i>). <i>Yod</i> being wisdom, first <i>hay</i> is divine understanding, <i>vaw</i> is knowledge and second <i>hay</i> is human under-standing. He places His Name on our praise and thanksgiving, a joyful noise: and oil of wisdom flows out of <i>yod</i> , rivers of liquid fire are loosened out of the first <i>hay</i> , and honey comes out of <i>vaw</i> . Shout and praise before you say the Name and then the power and rivers of the Name will be released.	
521	A JANUARY 1978 CONVENTION - 7th Message.....	Sat. PM 1-28-78
	Fitting together the 10 utterances of God on Mt. Sinai with the 10 times God spoke in Genesis 1 on creation. Details of how we take the Name of the LORD in vain. How to react when poured out like water; God puts us in positions where we have no form, have no position, and are like water; then we are tested as to what we will do with His Name.	
	B MOSES - 1st Message.....	Sun. PM 1-22-78
	Concerning the birth of Moses and the prophetic ministry of his young sister, Miriam. Parents saw he was a goodly child, or they saw the sun and moon glory of the Ark in him. The ark of bulrushes was a picture of the Ark of the covenant with the sun and moon glory. Ark was placed in midst of enemies and God protected Moses. The moon and sun glory from Moses shone out and converted the daughter of Pharaoh.	
	C MOSES - 2nd Message.....	Sun. PM 2-5-78
	This lesson contains mysteries pertaining to the Secret Name of the LORD Jehovah (<i>yod, hay, vaw, hay</i>). Showing how God gave Moses the Secret Name of Jehovah in four different stages in the name (1) Moses, (2) servant, (3) man of God, and (4) chosen of God.	
522	A WAY OF PEACE BETWEEN PROMISE AND PERFORMANCE - 1st Message.....	Fri. PM 11-18-77
	A beautiful principle of how to move the arm of God and bring about performance after God promises something. Before God can perform in our lives we must enter into the way of peace which extends from promise to performance. Using King David (promise to build the temple) as an example of dealing with the enemies before God could bring performance to pass through King Solomon (who built the temple).	

**B WAY OF PEACE BETWEEN PROMISE AND PERFORMANCE - 2nd Message..... Sun. AM
11-20-77**

A study on unity in Psalm 133 with the anointing of the high priest from his head to his feet. Showing how he ministers the fragrance of the Holy of Holies and of the Holy Place, along with forgiveness, as we repent in the Courtyard. How good (from right side) swallows up the evil (left side) so that there is good on both sides of the scales.

**C QUESTIONS AND ANSWERS..... Wed. PM
12-21-77**

1. Please explain something about the ages to come. (See also Sermon No. 508B.)
2. In Revelation 6:13, it says that stars from heaven fall on to the earth. But people live after that. Does God violate his natural laws to protect them?
3. Luke 12:35,36; Please explain this verse, and how it relates to us spiritually.
4. II Kings 14:7; Please explain something about the valley of salt.
5. Psalm 148:7; What are the waters above the heavens?
6. In Joshua 10:3, after Gibeon had made peace with Israel, why were these five kings coming up against Gibeon?

SIX HEARTS

Seven sermons—a series of messages dealing with a portion of our terrestrial and celestial hearts. The sermons are numbers 523, 524, and 525.

**523 A SIX HEARTS - 1st Message..... Sun. AM
12-4-77**

Introducing the six hearts of man: two in the loin area (belly hearts), two at the heart (bosom hearts), and two in the head (intelligence hearts). A beautiful principle on how to instruct believers to receive the Holy Ghost which starts in the new heart and then flows out through the other hearts, showing the different experiences people have in receiving the Holy Ghost.

**B SIX HEARTS - 2nd Message..... Sun. PM
12-4-77**

A study on the terrestrial hearts, mainly emphasizing the conscious one (Exodus 23:9). Showing the heart of a stranger; 36 ways Jesus comes to us to bring a new portion of Himself which is a stranger to us. Our new heart is a stranger inside of our big corrupt heart. We vex Him by not feeding Him with the Word and prayer, robbing ourselves of new revelation.

**C SIX HEARTS - 3rd Message..... Sun. AM
12-11-77**

The first aspect of the stranger, which is sincerity of the warrior, Leviticus 24:5-16, who takes a stand against blasphemy.

**D SIX HEARTS - 4th Message..... Sun. PM
12-11-77**

We need to repent as a warrior, worker, and worshipper. Repentance means to think differently and to reverse the decision of another (the flesh). John the Baptist dealt with worshippers first (Scribes and Pharisees), telling them to humble themselves; then the workers (publicans) were told to be honest; and then the soldiers (warriors) were exhorted to have peace. The fruit for true repentance: humility, honesty and peace (“Bring forth fruits meet for repentance.”)

**524 A SIX HEARTS - 5th Message..... Sat. PM
12-31-77**

(New Year’s Eve) Why we still feel miserable after we repent. A tremendous principle of how God restores the light which we’ve missed when we take our own way. Also, how the Word of God affects our hearts, minds and wills just by reading and memorizing and studying, even when we don’t feel the life of it.

	B SIX HEARTS - 6th Message.....	Sun. AM 1-1-78
	(New Year's Day) The smiting of the Rock (Exodus 17) shows how the Godhead suffered in being opened to accept Jesus the Man into the Godhead. Water and the two stones on which the law was written came out at that time. God freezes the water of the Word inside of us and only the fiery love and desire of the Bridegroom can melt it, thus releasing water in which we can wash our hands and feet at the Laver.	
525	A SIX HEARTS - 7th Message.....	Sun. PM 1-1-78
	(New Year's Day) The Godhead was smitten by the Name of Jesus (rod - Exodus 17), which was so powerful that out flowed water and the law. Prophetic promise flowed out. God stores the Word in frozen form within us, and when we dance and praise, it will melt and some of the water is released to us. Tears of joy flowed out from Father, the Rock, water to wash our hands and feet and also to drink.	
	B HOW TO GET MORE FEAR OF THE LORD.....	Sun. AM 2-5-78
	A lesson on how to release the Secret Name, at both the Brazen Altar and Golden Altar. The wood of our will laid on fire at Brazen Altar produces living coals to carry into Holy Place and releases the fragrance of the Secret Name at the Golden Altar, and also lights up the Candlestick and releases faith at the Table. " <i>Hallelujah</i> " contains the Secret Name and is released when we praise with our <i>Hallelujahs</i> .	
	C QUESTION.....	Sun. PM 3-19-78
	(Palm Sunday) Why does it say God in Genesis 1, and LORD God in Genesis 2:7?	
526	A THE KING'S SEAL.....	Sun. AM 3-19-78
	(Palm Sunday) Six things (seal of bride) concerning Jesus' triumphant entry into Jerusalem: (1) King's example in going before, (2) King's need, (3) King's humility, (4) King's honour, (5) King's knowledge, and (6) the King's weeping (sobbing) over Jerusalem.	
	B THE PASSOVER.....	Wed. PM 3-22-78
	Explaining the reason that Jesus had to eat the Passover lamb was to swallow up the Old Testament order. A tremendous principle of how we cannot take our flesh directly to the cross for crucifixion but must first be swallowed up by Jesus and then He takes us there. Showing the importance of having an appointed place (an upper room) to study and pray, and the various experiences which one can have there.	
	C COMMUNION - BLOOD OF CHRIST.....	Fri. PM 3-24-78
	(Good Friday, Communion message) A beautiful message on the blood of Christ and its sevenfold ministry: (A) Communion, or partnership, (B) Purchases us, (C) Justifies us as though we have never broken the law, (D) Draws us nigh, (E) Redeems us, (F) Purges our conscience, and (G) Ministers the Secret Name.	
527	A LIGHT PRODUCES EARTHQUAKES - 1st Message.....	Sun. AM 3-26-78
	(Resurrection Sunday) A message on the ministry of the angel Gabriel in preparing the way of the Lord. His shining light produced four classes of earthquakes at the resurrection: (A) the earth danced for joy, (B) the quake of the enemies, the Roman guards fell down as dead, (C) the women quaked for fear. (Point D was taught in the evening).	

	B LIGHT PRODUCES EARTHQUAKES - 2nd Message..... (Resurrection Sunday) A lengthy review of morning's message, and then covering the fourth point on the earthquakes which the angel Gabriel caused: the women quaking with joy. They came seeking the crucified Christ and found the resurrected Christ. Explaining the horizontal and vertical earthquakes, naturally and spiritually.	Sun. PM 3-26-78
	C QUESTION ON PSALM 77..... 1. Psalm 77:16-20; How can the waters see thee, and be afraid? 2. Psalm 77:1; Which voice?	Sun. PM 3-5-78
	D COMMENTS..... (Palm Sunday) Pre-sermon comments about the eyes of the Bride from the Song of Solomon and the Law.	Sun. AM 3-19-78
528	A QUESTION..... In Ephesians 6:1-3, it says that honouring father and mother is the first commandment with promise. In the 10 Commandments "I am the LORD thy God" is the first commandment. How do these two passages fit together?	Fri. PM 4-14-78
	B QUESTIONS AND ANSWERS..... 1. Matthew 27:46; Why did God let these Aramaic letters be left out to say something absolutely opposite? 2. Psalm 51:3,4; Explain the difference between my sins before me and my sins behind God's back. 3. I Peter 4:1; What kind of suffering in the flesh will make us cease from sin? 4. I've been in the Crucified Way for some time and doing really well. Then, I ask the Lord to begin to shine His light on me and clean me out to make me more like Him. When that begins to happen, I can just see myself as sinning all the time—like it was just a habit. Please explain.	Sun. PM 2-26-78
	C QUESTIONS AND ANSWERS..... 1. Since our 22 intelligences of our spirit and soul have been corrupted, have the intelligences of our body also been corrupted? 2. II Kings 3:11; Why was Elisha remembered for pouring water on Elijah's hands? 3. Jeremiah 12:9,10; Please explain the speckled bird. 4. How could the disciples cast out devils during Jesus' earthly ministry before He ascended and sent the Holy Ghost? Was the Name of Jesus sufficient? 5. Jeremiah 6:1; Please explain.	Sun. AM 7-17-77
529	A QUESTION..... (Palm Sunday) Romans 8:28; Why does it say that all things work together for GOOD, not BETTER or BEST?	Sun. PM 3-19-78
	B QUESTION..... Matthew 16:21; When was Jesus raised the first time?	Sun. PM 4-23-78
	C QUESTIONS AND ANSWERS..... 1. When should we pray to Jesus, and when should we pray to the Father? 2. Please explain the ingredients of the Incense at the Golden Altar with the name of Jesus. Exodus 30:34-36. 3. In the Old Testament Tabernacle, God dwelt in the Holy of Holies on the Mercy Seat. Did His personal presence leave Heaven and come to that position on the Mercy Seat, which would create a vacancy of His presence in Heaven?	Sun. AM 3-5-78

- D QUESTIONS AND ANSWERS.....** **Sun. PM**
3-6-77
1. Were the nails the only thing that held Jesus to the cross?
 2. John 4:30-34; Why is it meat to do the will of the Father?
 3. Genesis 19:26; Why did Lot's wife turn to salt?
 4. John 3:25-28; Who were John's disciples?

- 530 A MELCHIZEDEK AND ABRAM PAYING TITHES.....** **Fri. PM**
4-28-78
- Genesis 14:14-28 and Hebrews 7:1-10; A clearer understanding of who Melchizedek is, the principle of paying tithes, and that the Spirit will light on the spoils or the utmost part.

- B QUESTION.....** **Sun. AM**
4-30-78
- II Samuel 7:6; What house did God dwell in before Egypt? The first house God dwelt in was Jesus in spirit and soul form. The second was David's wilderness temple, a picture of the humble, transitory, temporary Crucified Christ, while the third was Solomon's temple, a picture of the exalted, stationary, permanent Resurrected Christ. The mystery why David shed so much blood and was not allowed to build the permanent temple.

- C QUESTIONS AND ANSWERS.....** **Late Fri. PM**
4-28-78
1. Jeremiah 12:9; Please explain something about the speckled bird.
 2. Why did Reuben, Gad, and half of Manasseh desire and choose to have their inheritance on the east side of Jordan?
 3. Job 3:1-12; Does the fact that February is a short month have anything to do with Job cursing the day he was born?
 4. Galatians 6:2; What is the Law of Christ, and how does bearing one another's burdens fulfill that law?
 5. What is the significance that God is not mentioned in Esther?
 6. I Peter 3:7; Why does this passage say that the woman is the weaker vessel?
 7. What is the meaning of smiting someone under the 5th rib?
 8. Isaiah 55:3; What are the sure mercies of David?
 9. Why do I sometimes have a hatred for the Word of God, and other times it is exciting and thrilling to me?

- 531 A 22 PRECEPTS - 12th Message.....** **Wed. PM**
3-1-78
- Introducing the 7th Precept in the creation story, the ABOVE AND BELOW principle in Genesis 1:14-19, and how it fits with the seven pieces of Above armor and three pieces of Below armor in Ephesians 6:10-18, and the seven unities in Ephesians 4:4-6. This message takes some on the shield of faith and helmet of salvation.

- B 22 PRECEPTS - 13th Message.....** **Sun. AM**
3-12-78
- Satan has perverted God's order and tries to bring separation or division of the creator and creature in the Above, and fleshly unity between creature and creature in the Below. A beautiful principle of showing the Above and Below lights in the Old Testament Tabernacle. Also, how the inner sword from Hebrews 4:12,13 is used in our lives.

- C 22 PRECEPTS - 14th Message.....** **Sun. PM**
3-12-78
- More on the 7th Precept. God's order is separation below and unity above. How Peter used this principle on the Day of Pentecost, and how Judas as antichrist will imitate in a perverted manner this principle during the Tribulation.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
532	A 22 PRECEPTS - 15th Message..... (Mansfield, OH) God gave three pieces of spiritual armor for Below warfare against Satan, the devil, and the serpent, and seven pieces of armor for Above warfare against the dragon and his armies. B 22 PRECEPTS - 16th Message..... (Mansfield, OH) This lesson shows the Above and Below in the upper room on the Day of Pentecost. When we are Above, we can come Below with that unity with the Creator and help to lift others to the Above. Showing how the Antichrist will use this Above principle to give people the feeling of their sins being expiated. C 22 PRECEPTS - 17th Message..... More on the Above and Below principle. A review of the three Below weapons, and some of the Above weapons. The principle of descending hope of the Father and ascending hope of the Son, or One Hope, and how the two-edged sword cuts the foreskin on our celestial hearts.	Thurs. PM 3-16-78 Fri. PM 3-17-78 Wed. PM 4-12-78
533	A 22 PRECEPTS - 18th Message..... (Palm Sunday) The last message on the Above principle from Ephesians 6:16-18 and 4:4-6, covering: (4) All prayer and one baptism, (5) supplication and one body, (6) watching and one God and Father, and (7) perseverance and one Lord. B QUESTION..... Please explain Romans 11:32, "For God hath concluded them all in unbelief, that he might have mercy upon all", when concluded means lock up in unbelief.	Sat. Day 4-29-78 Sun. PM 3-19-78
534	A WHY THE SERPENT CROOKS HIMSELF - 1st Message..... How the Serpent crooks himself so we cannot see the end of his suggestions: Isaiah 27:1-6; He pierces and poisons with a fugitive feeling, a desire to run away. When God cursed him, He Look off his legs, both naturally and spiritually, so he's now jealous when we dance and run and possess with our feet and legs. B WHY THE SERPENT CROOKS HIMSELF - 2nd Message..... Revelation 1:8; The first crook of the Serpent we meet is that we want to twist the truth and blame someone else for our failure. The Serpent also hides the end of death from his beginning of pleasure. Includes some beautiful and helpful thoughts on the sins of the body, which result because of improper rest, absence of proper diet, etc. C WHY THE SERPENT CROOKS HIMSELF - 3rd Message..... D QUESTIONS AND ANSWERS..... (Father's Day) 1. Please elaborate on the principle of Joseph, the prophet, going to Egypt and King Pharaoh having a dream and Daniel, the prophet, going to Babylon and King Nebuchadnezzar having a dream. 2. Proverbs 31:19; Please explain the <i>distaff</i>. 3. is the difference between the <i>natural</i> and <i>carnal</i>? 4. Luke 2:11; Since both Jerusalem and Bethlehem are called the City of David, how did the shepherds know which city to go to?	Sun. AM 5-7-78 Sun. PM 5-7-78 Fri. PM 5-12-78 Sun. PM 6-19-77
535	A 1984 - 1st Message..... A review of the end time, showing the four places where sin originated, and proving that Judas Iscariot will be the Antichrist.	Sun. AM 4-2-78

B 1984 - 2nd Message..... **Sun. PM**
4-9-78
 Daniel 7:23-25; A stirring message on the soon coming of the Lord and the workings of Antichrist with his supernatural power to brainwash and wear out the saints left behind after the Rapture. This lesson is the most detailed account of how the Antichrist, Judas Iscariot, will operate when he takes control during the Tribulation, in changing saints, times, and laws.

C 1984 - 3rd Message..... **Sun. PM**
4-16-78
 A lesson on Antichrist, the little horn of Daniel 7:7-11, and his rule during the Tribulation. Then the Ancient of Days appears with His throne and sets up a perfect government. Principle: God allows us to rule for a season, and then we must face the judgment fire that streams out of His throne.

D QUESTION..... **Sun. PM**
2-13-77
 I Peter 3:1-9; Please explain how NOT to rail on one another.

536 A ACHIEVING IN CHRIST..... **Sun. PM**
6-4-78
 A graduation message from Philippians 4:13, "I can do all things through Christ which strengtheneth me." Showing the two errors which must be overcome in order to be balanced: Must overcome weakness to be strong and strength to become weak; overcome dependence to become independent, and independence to become dependent, and we must overcome rest (pain side) to work, and overcome work to rest. Lastly, we must overcome the corruption of our weakness and strength.

B SCHOOLS..... **Fri. PM**
11-12-76
 A challenging message concerning schools and education. In a Christian's lifetime, he has four teachers: (1) his personal experiences in his mother's womb, (2) learning good manners from parents, (3) moral instruction in church from pastor, and (4) academic teaching from his school teacher. Four schools in the Bible: (1) Shem, (2) Eber, (3) Abraham, and (4) Jerusalem. Genesis 18—Abraham taught his household, and Jacob learned from Abraham, Isaac and his mother.

C ATTITUDE..... **Mon. Day**
4-24-78
 Only two things will keep us out of the New City: a bad attitude and laziness. Spelling out the word ATTITUDE on both the good side and the bad side.

URIM AND THUMMIM WITNESS

Ten sermons—a series of messages giving a new understanding of the Urim and Thummim in our personal lives. Branching off to some of the unclean and clean animals in Leviticus 11. The sermons are numbers 537, 538, 539, and 540.

537 A URIM AND THUMMIM WITNESS - 1st Message..... **Wed. PM**
2-15-78
 Answering a question about Jacob's prophetic utterance concerning the death of Rachel his beloved, because of the idols she stole; then branching off and interweaving the witness of the Urim and Thummim with its meanings and how they include the Secret Name. Showing the reason for the Urim and Thummim in the Old Testament and the better witness we have today in the New Testament covenant.

B URIM AND THUMMIM WITNESS - 2nd Message..... **Fri. PM**
2-17-78
 Laying the right foundation of the sin offering, confirmed by the Urim and Thummim. In Leviticus 9:23, when Moses and Aaron went into the tabernacle and came out, they were getting the Witness to make sure they had done everything just the way God wanted the Sin Offering to be laid. Then, the Fire fell. A picture that the Witness is to confirm the spiritual foundation inside of us.

	C VISION.....	Sat. PM 5-29-76
	Message given at the Senior Banquet from Proverbs 29:18, "Without a vision the people perish...." Four things about a vision: (1) Man's need, (2) Man's opportunity, (3) Man's responsibility, and (4) Man's condition when he loses the vision.	
538	A URIM AND THUMMIM WITNESS - 3rd Message.....	Sun. AM 2-19-78
	Just like the wife, Adam-female, was hid inside Adam-male, so is the Bride hid inside the Bridegroom. Explaining how the sin offering, whole burnt offering, and peace offerings in Leviticus 9 fit together with the first commandment: I am the LORD thy God, so we can see God in the heights and in the depths in the Person of Jesus, the sacrifice. How it takes both the Urim or Spirit and the Thummim or Word to bring about performance of His Will.	
	B URIM AND THUMMIM WITNESS - 4th Message.....	Sun. AM 2-19-78
	Leviticus 11; Beginning of a study on the clean and unclean animals. A clean animal was one that must have a split hoof or walk of separation, and chew the cud or meditation on the Word. The coney represents fleshly fear and the hare represents adultery. Both are unclean animals.	
	C URIM AND THUMMIM WITNESS - 5th Message.....	Fri. PM 2-24-78
	The unclean and clean fish. Israel couldn't eat the shark and eel, but were permitted to eat fish with fins or vertical balance, and scales or horizontal protection of the humility word. Showing the scales of pride in the pride of revelation: pride of redemption, and the pride of satisfaction.	
539	A URIM AND THUMMIM WITNESS - 6th Message.....	Sun. AM 2-26-78
	Continuation of study on Leviticus 11 concerning the three classes of animals God commanded Israel either to eat or not to eat. This lesson begins the 20 different fowls considered unclean, a picture of attitudes which comprise part of the foreskin around our celestial hearts which must be circumcised in order to receive new seeds of life from the Word of God. The eagle which means to cut with jagged edges, and the ossifrage or the big "I," the bone breaker are covered in this lesson.	
	B URIM AND THUMMIM WITNESS - 7th Message.....	Sun. AM 4-2-78
	Teaching on the 3rd commandment: "Thou shalt not take the Name of the LORD thy God in vain" and "Thou shalt not steal." A lesson on the oil of joy and gladness of the Name, Psalm 45:7, one of the four rivers which flows from His Name. God desires that we get glad about the Word; we take His Name in vain by not studying His Word for the Name to loosen its river of oil to flow into the Word and make it a candlestick for us.	
	C URIM AND THUMMIM WITNESS - 8th Message.....	Sun. AM 4-9-78
	Continuation on the four rivers of oil: (A) river of wisdom, or oil of joy and gladness, that comes from light of God's Word and (B) joyful strength in unity. Showing how sometimes victory is won over the Dragon's attack by the combined glory and unity of the brethren. Explaining the necessity of maintaining unity with the leader God has set before us.	
540	A URIM AND THUMMIM WITNESS - 9th Message.....	Sun. AM 4-23-78
	The third river of oil of the Name LORD, the "R" or oil of joy of strength of the bread, Exodus 29. The three levels of bread we eat: first the loaf or plain unleavened bread of no oil of joy, second the cake or pierced bread letting the oil in, and third the wafer with the anointing oil of joy.	

- B URIM AND THUMMIM WITNESS - 10th Message.....** **Sun. AM**
6-4-78
 A lesson on the fourth stream of oil which flows from the Secret Name of LORD, the joy of sacrifice which comes from the “D” in LORD, or the second *Hay*. Showing from Numbers 15:1-5 the type of sacrifice God requires that we bring twice daily, which includes an equal balance of “thought joy” over the Word of God, and “action joy,” or demonstrations of shouting, dancing, weeping, etc.
- C HANNAH, A TRUE MOTHER, NATURALLY AND SPIRITUALLY.....** **Sun. AM & PM**
5-14-78
 (Mother’s Day) I Samuel 1 and 2; Contrasting a natural visible mother and the invisible spiritual “mother” of understanding. Showing the 20 ways in which Hannah was a true mother both spiritually and naturally.

NAME OF JESUS AND THE LAW

Seventeen sermons—a series of messages given during and after the 1978 July Convention which emphasized the Ten Commandments from Exodus 20, the two-edged sword walk, 10 signs in Matthew 24, sword mediator knowledge, meal offering, Horse of Faith, and how we can lift up the Name of Jesus. Also, lessons on Outreach and Missions. The sermons are numbers 541, 542, 543, 544, 545, 546 and 547.

- 541 A NAME OF JESUS AND THE LAW - 1st Message.....** **Sat. PM**
7-1-78
 (July Convention) Introducing the law; a message on the ten outward demonstrations which God gave of the Ten Commandments (Exodus 20 and II Samuel 22). The first commandment fits with thick darkness, the second with the trumpet, the third with the thick cloud, the fourth with lightning, the fifth with thunder, the sixth with whirlwind, the seventh with great cloud, the eighth with fire, the ninth with brightness, and the tenth with earthquake.
- B NAME OF JESUS AND THE LAW - 2nd Message.....** **Sun. AM**
7-2-78
 (July Convention) Lesson on the Name and how we defile it. The Name delivers from the dragon, serpent, Devil and Satan. Showing the power of the Name in Israel’s journey from Egypt through the wilderness. Tracing the Name through the Tabernacle—washing in the Name at the Laver and the power of the Name in prayer at the Golden Altar and up at the Ark of the Covenant.
- 542 A NAME OF JESUS AND THE LAW - 3rd Message.....** **Sun. PM**
7-2-78
 (July Convention) Second message on the Name from Egypt to Canaan’s Land. Includes the Name on the bridge over the abyss, the tenfold demonstration of the law at Mt. Sinai, and the first of the ten signs Jesus spoke of in Matthew 24:4-14. Review of the ten visible signs relating to the Ten Commandments.
- B NAME OF JESUS AND THE LAW - 4th Message.....** **Mon. PM**
7-3-78
 (July Convention) How we must overcome the Dragon in Egypt, the Serpent and Devil in the wilderness, (some went to Hell and the pit from here), and spirits or Satan realm in Canaan’s Land. Continuing on the ten signs in Matthew 24 fitting in with the ten commandments: (1) Man deceiving (Not take Name of LORD in vain), (2) I am Christ, (3) Wars (Not kill), (4) Rumors (Not bear false witness), (5) Nation against nation (Not commit adultery), (6) Kingdom against kingdom (No other gods), (7) Famines (Sabbath Day), (8) Pestilence (Not steal), (9) Earthquakes (Not covet), and (10) Sorrow (Honour father and mother).

- 543 A NAME OF JESUS AND THE LAW - 5th Message.....** **Mon. Day**
 (July Convention) Glory gratitude, Teaching on the tower of God's will with the Spirit and gifts on the bottom with the Word next, and then the law with glory desire on top, with the male and female glory. Gratitude is gratitude for light. Showing matrimonial unity between the Bride and Bridegroom. **7-3-78**
- B NAME OF JESUS AND THE LAW - 6th Message.....** **Tues. Day**
 (July Convention, Independence Day) Sword mediator knowledge. Including the Secret Name of Jehovah: *yod, hay, vaw, hay*. Ten ways that spirits out of the abyss attack us to knock us off the sword-mediator bridge: (1) stop thinking about the end, (2) keep from prayer, (3) keeps us away from one going on for God, (4) stop going to church, (5) pick faults, (6) associate with carnal people, (7) adopt what we associate with, (8) bold to sin openly, (9) hardness and bitterness, and (10) Satan to be your head. **7-4-78**
- 544 A NAME OF JESUS AND THE LAW - 7th Message.....** **Wed. Day**
 (July Convention) More on the sword mediator knowledge, or the balance of the darkness, light, and middle of the scales. The scales are contained in the thick darkness, or "I am the LORD thy God." Showers of blessing are drops that come to us from both sides of the scales as drops of doctrine and dew of reproof. Abraham—wisdom, Isaac—understanding, and Jacob—knowledge are in the Tree of Life in the middle of the scales. **7-5-78**
- B NAME OF JESUS AND THE LAW - 8th Message.....** **Wed. PM**
 (July Convention) Power of the meal offering—when we feel dry, nothing, but a handful of dry meal, with not even a drop of oil. Fits in with the poverty offering. Job 39:19, first point on the horse of faith: strength, fitting in with "mighty God" in Isaiah 9:6. God waited until Abraham was poor in his own strength, He waited until Lazarus was dead—that He might display His strength. **7-5-78**
- C NAME OF JESUS AND THE LAW - 9th Message.....** **Tues. PM**
 (July Convention, Independence Day) Introduction and instructions to the people when we as a church went through the visible Ark on the platform, as a demonstration of taking on the invisible Ark of God's headship in our lives. **7-4-78**
- 545 A NAME OF JESUS AND THE LAW - 10th Message.....** **Thurs. Day**
 (July Convention) Introducing the Mogen, or Shield of David, or the seal of the Bride built on the Cross. Its purpose is to arm us; it's also a buckler, a ruler, a shield, scales and a defense. Many scriptures are given to prove this truth. **7-6-78**
- B NAME OF JESUS AND THE LAW - 11th Message.....** **Thurs. PM**
 (July Convention) Job 39; the Ten Commandments and horse of faith—showing how the Horse of Faith is comprised of the Ten Commandments: (1) I am the LORD thy God—is the strength of the Horse of Faith; (2) Honour thy father and thy mother—is the thunder of his neck; (3) Thou shalt not commit adultery fits with "no corrupt fear;" (4) Not take Name in vain relates to glory from his nostrils, and (5) Not bear false witness relates to "he paweth in the valley." **7-6-78**
- C NAME OF JESUS AND THE LAW - 12th Message.....** **Fri. PM**
 (July Convention). Meal offering; a lesson on the ascending of the spiritual man and descending of the carnal man. God puts us in dry circumstances in life to provide opportunity for us to offer a poverty meal offering, one without moisture—no anointing. The Secret Name LORD was visible in the smoke of the meal offering upon the Brazen Altar. **7-7-78**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
546	A NAME OF JESUS AND THE LAW - 13th Message..... A lesson explaining the mystery of the two-edged sword; tip outer is for defense against the enemy, and the inner edge is for circumcising God's people. Also, from Genesis 15:18-21, showing how the 10 enemies God told Abraham to drive out fit in with the 10 Commandments. B QUESTION..... Hebrews 7:16; What is a carnal commandment in relation to a spiritual commandment? C SALVATION AND REPENTANCE..... (July Convention) The answering of a question about whether a person can be saved without speaking in tongues. D OUTREACH - 1st Message..... (July Convention) A study on outreach, how to keep love and works in their proper places, based on the principle of inner and outer works, James 2:14-26. E QUESTION..... What is meant by the term "gird up the loins?"	Sun. PM 7-9-78 Sun. AM 7-9-78 Fri. Day 7-7-78 Mon. AM 7-3-78 Sun. AM 7-9-78
547	A OUTREACH - 2nd Message..... (July Convention, Independence Day) Continuation of outreach lessons with emphasis on the inner and outer works; using James 2:26 "As the body without the spirit is dead, so faith without works is dead also"—the body being the outer, or the works, and the spirit being the inner or the work of believing. Work plus works equals witness or light. B OUTREACH - 3rd Message..... (July Convention) How singing awakens your celestial soul so you can remember experiences in Eternity-Past. Sing to liberate your celestial being. Describing the wheel of praise, singing, etc. producing legitimate works. Stressing the responsibility of the outlying churches towards the mother church in Jeffersonville. C OUTREACH - 4th Message..... (July Convention) The answering of several questions on outreach and missions: 1. Subjects of interest to teach outsiders. 2. What can a person in the military do for missions and outreach? 3. Writing down goals for growth. 4. Mission projects for a small church. 5. Home Bible study guide. Try Rev. Hicks' new booklet "The Historical and Prophetical Portraits of Mankind." 6. Are we to preach as much as teach?	Tues. AM 7-4-78 Wed. AM 7-5-78 Thurs. AM 7-6-78
548	A PRAYING "FOR THE LORD'S SAKE"..... The answering of a question from Daniel 9:17-19 on praying "for the Lord's sake" in relation to the messages on the Name which were given during the 1978 July Convention, Sermon Nos. 541-547. The tower of God's will with glory desire or grace on top. (See also Sermon Nos. 98A and 357-364.) B SEAL OF NAME - 1st Message..... Taking the first point of the Seal of the Name: Psalm 99; nature, which is great, terrible, holy, and reverend. This lesson shows how to get victory over the fear and dread we have toward the creature and get fear and dread of the creator. (See also Sermon Nos. 523-525 on the "Six Hearts.")	Fri. PM 7-21-78 Sun. AM 7-23-78

	C SEAL OF NAME - 2nd Message.....	Sun. PM 7-23-78
	The second point of the Seal: Ezekiel 20:39; Man's sin against the name is to pollute or bare, make a hole, defile, prostitute. How the Children of Israel polluted the Name during her journey from Egypt to Canaan's Land. (See also Sermon Nos. 539 and 540.)	
	D QUESTIONS AND ANSWERS.....	Sun. PM 2-13-77
	1. Judas went to the Bottomless Pit. How did Jesus meet him in Hell?	
	2. Matthew 6:6; Please explain something about our prayer closet.	
549	A SEAL OF HUMILITY.....	Wed. Day 7-26-78
	Romans 8:28; Why it says that all things work together for good, showing its position in the stature of the cross. (See also Sermon No. 556D). The first point of the seal of humility which is humility eyes. Three places these humility eyes overcame.	
	B HORSE OF FAITH.....	Sun. AM 7-30-78
	Job 39:19-25; Emphasizing the eagle glory or ascending and descending glory of the Horse, which fits with the first commandment. Daniel 10:8; The exalted ascending glory, and Isaiah 52:14, the humility descending glory. (See also Sermon Nos. 544B and 545B for more on the Horse of Faith.)	
550	A HEARING AND SEEING.....	Sun. AM 8-13-78
	Fearing the Name of the LORD. Three aspects of fear: (1) respect of the Name, (2) respect of the Word, and (3) respect of the Power. A key message showing that sight is born from hearing. Hearing and believing is the bridge from death to life.	
	B HOW TO LOSE YOUR LIFE - 1st Message.....	Wed. PM 8-23-78
	The "in" and "out" pastures in John 10:9. The bridegroom, Christ, or our spiritual man does the choosing in the "in" pasture, but the bride, or we have to do our own choosing in the "Out" pasture. II Kings 4, the widow woman poured out the last drop of oil. (See also Radio Cassettes Nos. 72 and 73 on the last drop of oil.)	
	C HOW TO LOSE YOUR LIFE - 2nd Message.....	Wed. PM 8-30-78
	The thief on the cross, Luke 23:39-45. When the thief recognized Lord and Christ the veil in the temple was rent both horizontally and vertically, and streams of glory flooded him there on the cross. (See also Sermon Nos. 188 and SP 91A.)	
	D QUESTION.....	Sun. AM 7-9-78
	Job 2:9; In one Spanish Bible, the word CURSE is translated as "bless," and, in another Spanish Bible, it is translated as "curse." Which is correct?	
551	A 22 PRECEPTS - 19th Message.....	Wed. PM 5-3-78
	This series is continued from Sermon No. 533. The 8th Precept in the creation story—separating the above and below waters, Genesis 1:20-23. The separation in various ways in the Bible, including the Garden of Eden, the Rock in the Wilderness, Ezekiel's temple, the Laver and its foot, and in the New City.	
	B 22 PRECEPTS - 20th Message.....	Fri. PM 5-5-78
	Completing the 8th Precept. The separating of the waters with hidden seed in both the Above or exalted waters and the Below or humility waters. The Above and Below judgment waters with mercy seeds of life in the prehistoric earth. The six classes of life.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C “WHAT MEANETH THIS?”..... A message from the booklet “What Meaneth This?” on the Blood and Fire at the Brazen Altar, and explaining some on the old and new hearts.	Sun. AM 8-27-78
	D QUESTION..... Exodus 33:11,18-23; Please explain why in verse 11 Moses could see God’s face, but in verse 23 no man can see God’s face and live.	Sun. AM 4-30-78
552	A BAPTISM OF THE HOLY GHOST..... An encouragement to ones receiving the Baptism of the Holy Ghost, and only speaking one or two words in other tongues.	Sun. PM 3-5-78
	B QUESTION..... Lamentations 3:58; After the LORD pleads the causes of my soul, how does that redeem my life?	Sun. AM 7-9-78
	C QUESTIONS AND ANSWERS..... 1. Please give us some pointers on meditating on the Word, because it seems like sometimes the Word sinks in easier than at other times. 2. Ezekiel 13:18; Please explain. (See also Sermon Nos. 415, 429, 430, 484, and 545.) 3. In the Old Testament, when they had manna, they had exactly enough for each day. Please explain the feeding of the 5,000. 4. Acts 2:3,33; Please explain the tongues of Fire. 5. Please explain something about Nineveh.	Fri. PM 6-23-78
	D QUESTIONS AND ANSWERS..... 1. Mark 11:25; Why does Jesus say to forgive when we pray? 2. (Reference to Question 3 from 552C) Concerning the 12 baskets of bread, what about the 7 baskets of bread in Matthew 15?	Sun. AM 6-25-78
	E QUESTIONS AND ANSWERS..... 1. Genesis 35; Why was Debra buried in Bethel under an Oak? 2. Genesis 20:4; Please explain “righteous nation”. 3. Psalms how to be heard speedily, and how can I be broken and cry?	Sun. AM 6-25-78
553	A CHURCH AT EPHESUS - 1st Message..... Review of the end time, with emphasis on some inside enemies we have to overcome to make it. A contrast of good and evil at the Church at Ephesus and the Church at Smyrna, Revelation 2.	Wed. PM 8-16-78
	B CHURCH AT EPHESUS - 2nd Message..... A powerful demonstration message on the deeds of the Nicolaitans, showing that any time the power of God is in a church, Satan will be there just as powerful attempting to disrupt it. The balance of the cold and hot breath.	Sun. AM 8-20-78
	C CHURCH AT EPHESUS - 3rd Message..... Revelation 2:14; Seven conditions on losing our first love: absorption, influence by carnal people, worldly companions, intellectual doubt, lurking lust, fleshly fear, and indifference.	Sun. PM 8-20-78
	D POVERTY ROAD..... A testimonial and comments about walking a poverty road for Jesus.	Sun. AM 4-16-78

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
554	A SPIRITS OF THE END TIME - 1st Message..... Isaiah 34:11; The cormorant spirit. Just as Jesus had a forerunner to his coming in John the Baptist preparing the way with faith, so the Antichrist will have forerunners of Antichrist spirits preparing the way with unbelief. People will have animal head natures. B SPIRITS OF THE END TIME - 2nd Message..... The blowing of the two trumpets, one in heaven and one in earth, Isaiah 34:5. Walking the sword walk in making choices for the Bridegroom and the Bride. C SPIRITS OF THE END TIME - 3rd Message..... Exodus 12:1-13; The Passover lamb blood. Because Israel was surrounded with Lamb Blood she was protected inside with love, life, and light, but outside was death, destruction, and demons.	Wed. PM 9-6-78 Fri. PM 9-8-78 Sun. AM 9-10-78
555	A DAVID'S LIFE - 1st Message..... I Samuel 16:18; The Secret Name in David's life while a shepherd, or the low place. Saul was called Israel's king, while David was the LORD'S King. B DAVID'S LIFE - 2nd Message..... The three times David was anointed, taking the first anointing, the prophet glory through Samuel, I Samuel 16:13. The mystery of the bread and wine David brought to King Saul.	Fri. PM 7-28-78 Fri. PM 8-18-78
556	A QUESTIONS AND ANSWERS..... 1. a. Deuteronomy 22:5; comments about wearing apparel. b. Deuteronomy 22:6,7; how can I prolong my days? (See also Sermon No. 52B.) 2. Romans 3:21-28; Please explain propitiation in verse 25. B QUESTIONS AND ANSWERS..... 1. II Peter 1:19; How does the Daystar arise in our hearts? (See also Sermon Nos. 508-511 on the Sun's Tabernacle, and 541-547 on the Name-Law.) 2. Numbers 14:34; Please explain "my breach of promise." C PATHS OF RIGHTEOUSNESS..... Comments about paths of righteousness, Psalm 23:3, as given after the recording of Radio Broadcast No. 411, which is on Radio Cassette No. 69. D QUESTIONS AND ANSWERS..... Comments about Romans 8:28 on all things working together for <i>good</i>. (See also Sermon No. 549B.) 1. Proverbs 18:10; What is the name of the LORD? 2. Job 38:22,23; What are these treasures? 3. Genesis 7:21-23; It says that all flesh on the <i>earth</i> died. Why were not the fish destroyed? Are there still creatures in the seas left over from before the flood? Yes. Then why didn't God destroy everything? 4. Mark 16:19 and John 1:18; How can Jesus be in the bosom and at the right hand? 5. Luke 7:9; <i>Marvel</i> suggests surprise. Why was Jesus surprised if he was omniscient? E "GO YE... I AM WITH YOU ALWAYS"..... Matthew 28:16-20; A missionary challenge on going because Jesus promised that he would be with us <i>always</i>.	Wed. PM 7-12-78 Wed. PM 7-30-78 Fri. PM 7-14-78 Sun. PM 8-13-78 Sun. PM 9-10-78

SOUTH AFRICA

Seventeen sermons—a series of messages taught in South Africa during September and October 1978 on various subjects. The sermons are numbers 557, 558, 559, 560, 561, and 562.

557	A SOUTH AFRICA - 1st Message..... Sword walk, or choices we have to make. We make choices for Jesus on both the Bridegroom side or much feeling side, and on the Bride side or no feeling side, with the sharp sword as the walk between the two. (See also Sermon Nos. 541-547, and 550B for more on this subject.) The three sides of the blood, with the sin blood as the sword walk blood. The mystery of the woman's long hair or bride glory and the man's short or bridegroom glory.	Sun. PM 10-1-78
	B QUESTIONS AND ANSWERS..... 1. I Samuel 2:18,19; Does "it" refer to the same or different coat each year? 2. Numbers 14:22; "...ten times"—do they have to do with the Law?	Fri. PM 7-21-78
	C SOUTH AFRICA - 2nd Message..... First message on being buried and planted, or light being planted, Psalms 97:11,12. Light overcomes darkness. Isaiah 58:4-8; Ministering to the poor in the Lake of Fire, New Earth, New Heavens, and New Creation.	Mon. PM 10-2-78
	D QUESTION..... I John 3:9; Some people believe that when they get saved and receive the Holy Ghost they are perfect and don't sin anymore. They believe that when they accept the Name of Jesus, just as Adam the first fell instantly, so they get rid of him instantly. Please explain.	Sun. AM 7-9-78
558	A SOUTH AFRICA - 3rd Message..... More on being buried and planted, a review of light, love, and life, showing how they fit with the warriors, workers, and worshippers in the temple. Branching off to God's hatred which fits with the Ten Commandments. Taking the first five things God hates: proud look, idolatry, mischief, lying tongue, and froward mouth.	Tues. PM 10-3-78
	B SOUTH AFRICA - 4th Message..... Continuation of God's hatred, taking the last five things: hands that shed innocent blood, sowing discord, robbery for burnt offering, bearing false witness, and heart that deviseth wicked imaginations.	Wed. PM 10-4-78
	C FOOD..... A sermonette on food, showing the types of food from the four directions, east, south, north, and west.	Fri. PM 7-28-78
559	A SOUTH AFRICA - 5th Message..... The answering of questions on various subjects, including: comments about a Friend, the Name LORD, the will of Christ, Jesus, the Holy Ghost, and the Bride. Mysteries about the two-edged sword walk.	Mon. Day 10-2-78
	B SOUTH AFRICA - 6th Message..... The answering of two questions: (1) please explain the origin of the colored people, and (2) Exodus 40:15; A question on the everlasting priesthood. The everlasting anointing—when, why, and where God will give the Aaronic priesthood to Zadok.	Tues. Day 10-3-78

560	A SOUTH AFRICA - 7th Message.....	Sat. PM
	Lifting up the Name of Jesus, John 12:32. Showing how to lift up his Name in our lives. (See also Sermon No. 550B, 550C, and Radio Cassettes 72 and 73.)	9-23-78
	B SOUTH AFRICA - 8th Message.....	Sun. AM
	Continuation on Lifting up the Name of Jesus, Psalm 23:3; “he leadeth me in the paths of righteousness for his name’s sake.” Why everything happens to you that happens to you. Psalm 65:11.	9-24-78
	C SOUTH AFRICA - 9th Message.....	Wed. PM
	The answering of two questions: (1) please explain hind’s feet in the Song of Solomon. (See also Sermon Nos. 459 and 460 on “I, Me, My, Mine.”) (2) Please explain the Bride, or the difference between White Robes, White Raiment, and White Linen. Going into detail about the three realms of glory, Israel’s journey, New Heavens, New Earth, New City, and showing how they all relate together.	9-27-78
561	A SOUTH AFRICA - 10th Message.....	Tues. PM
	I Kings 17-19; The four times God fed Elijah. The first two times, by the ravens and by the woman were on the humility, and the last two times by an angel were on the exaltation side. The Cloud or Bride and the Pillar of Fire or Bridegroom.	9-26-78
	B SOUTH AFRICA - 11th Message.....	Thurs. PM
	Luke 19:1-10; A demonstration message on Zacchaeus.	9-28-78
	C SOUTH AFRICA - 12th Message.....	Fri. AM
	John 10:1-9; The “in” and “out” pastures. Jesus is the shepherd, and Christ is the door. The correct order a sinner has to take to get to God.	9-29-78
	D SOUTH AFRICA - 13th Message.....	Fri. PM
	Being buried and planted, or light being planted. Light conquers darkness, love conquers hate, and life conquers death, through being buried in baptism.	9-29-78
	E SOUTH AFRICA - 14th Message.....	Sat. PM
	Continuation on being buried and planted, the message on letting love crucify the foreskin of hatred in our hearts, and being buried in baptism of death.	9-30-78
562	A SOUTH AFRICA - 15th Message.....	Sat. Day
	Psalm 23; The four great pictures of our Shepherd—the LORD. The <i>Physician</i> - or <i>Doctor</i> -shepherd makes us lie down in green pastures beside still waters by letting us see Him and ourselves, the <i>Companion</i> -shepherd plucks off food from the high place, the <i>Chef</i> -shepherd serves bread and blood of his own body, with new truth why Jesus instituted communion before he died on the cross, and the <i>Anointer</i> -shepherd who anoints us three times, with the third anointing being the Bridal anointing to be fruitful and bear children. (See also Sermon No. 555.)	9-30-78
	B QUESTIONS AND ANSWERS.....	Wed. PM
	1. What was the mark put on Cain for slaying his brother Abel?	2-2-77
	2. Matthew 21:44; How do we fall on the stone?	
	3. John 6:37; Please explain “Father GIVETH me”.	
	4. Romans 9:28; Please explain “short work”.	
	5. Isaiah 55:13; Please explain the trees.	

	C ELISHA, II KINGS 2.....	Fri. PM 12-31-76
	(New Year's Eve) II Kings 2; The determination of Elisha to follow his leader, Elijah. With his spiritual eyes Elisha saw Elijah's glory through the fire and the whirlwind, But, when people stand afar off, the sons of the prophets, they can never see clearly. the spiritual meaning of Elisha's first three miracles—crossing Jordan or descending, healing the waters at Jericho or the shedding of salty tears, and the cursing of the 42 young people at Bethel. A few thoughts about resistance.	
	D QUESTIONS AND ANSWERS.....	Sun. AM 10-8-78
	1. Acts 6:5 and 7:60; Why was a deacon, Stephen, chosen by God to be the first martyr?	
	2. Why was no one permitted to see the resurrection of Jesus?	
	3. John 11:25,48; Why does it say, "believe IN him" in verse 25 and "believe ON him" in verse 48?	
563	A QUESTIONS AND ANSWERS.....	Wed. PM 11-1-78
	1. Romans 4:13-25; What do we do between the time we receive the promise and the time we experience the performance? or how NOT to stagger at God's promises.	
	2. Please explain more about long and short hair and the Cloud.	
	B QUESTION.....	Sun. AM 11-12-78
	Ezekiel 3:17-21; Please explain something about righteousness being forgotten. A lesson on responsibility over life and death as a watchman. God ministers life to us first, but if we will not listen to that, then God is forced to use the death principle.	
	C QUESTION.....	Fri. PM 11-17-78
	Jeremiah 16:9; Please explain the FOUR VOICES. God ministered the life principle to Israel in these four ways, but they rejected them. The four voices are: (1) voice of mirth or joy over the blood, (2) voice of gladness or joy over the Cloud and Fire, (3) voice of the Bridegroom or joy over the Tabernacle, and (4) voice of the Bride or the Law.	
	D QUESTION.....	Sun. AM 10-8-78
	I Kings 10:1-3; We have always thought the queen of Sheba came to prove Solomon, but here in verse 1 it says she came to prove the Name of the LORD. Please explain.	
564	A QUESTION.....	Sun. PM 11-12-78
	Genesis 24; Who tutored Rebekah to make her want to be the bride of Isaac? Eliezer, a picture of the Holy Ghost, tutored Rebekah, a picture of the Bride of Jesus Christ, after she demonstrated a voluntary willingness to give. Because she was willing to give she was able to receive, Luke 6:38. (See also Sermon No. 286C.)	
	B MERCY OF GOD.....	Sun. AM 11-19-78
	The three phases of God's nature: (1) His Name in the Courtyard, (2) His Word in the Holy Place, and (3) His Mercy on the Mercy Seat. This same principle is in the Lord's Prayer. Psalm 138:1,2; Why He has magnified His Word above His Name. II Chronicles 30:15-22; Why the great Mercy of God permitted the Children of Israel to sacrifice the Passover "unlawfully". Psalm 91; The Mercy Seat protected the Secret Name LORD in the Ark. (See also Sermon Nos. 256 and 257.)	

C QUESTIONS AND ANSWERS.....	Wed. PM 11-22-78
1. Psalm 94:9; Why did God plant the ear and form the eye? 2. II Samuel 6:6-8; Why was God so hard on Uzzah? 3. Daniel 7:15,16; Was "one of them that stood by" Gabriel? 4. Revelation 21:17,18; Does this 144 cubits have anything to do with the 144,000 in the Bride? 5. Genesis 4:16,17; Where did Cain get his wife, and who was his wife? 6. Psalm 25:22; The Bride is female. Israel is a picture of the Bride. Why does it say "...his trouble"? 7. Deuteronomy 32:22; What are the foundations of the mountains? 8. Revelation 19:10; Who is this person John is speaking with? It sounds like one of his brethren.	

GLORY OF THE LORD

Seven sermons—a series of messages taught before, during, and after the 1978 Christmas season. Includes demonstration messages from Luke 2:8-20 on the double glory which appeared to the shepherds: (1) the glory which shown round about, and (2) the swaddling band glory in the manger. Also includes the seal of glory gratitude. The sermons are numbers 565, 566, and 567.

565 A GLORY OF THE LORD - 1st Message.....	Sun. PM 12-17-78
(Christmas message) Luke 2:8-12; Beautiful thoughts on the glory the shepherds saw when the angel appeared to them.	
B GLORY OF THE LORD - 2nd Message.....	Sun. AM 12-24-78
(Christmas Eve) Luke 2:8-20; Christmas demonstration message showing the four realms of glory gratitude or glory thinking which surrounded the shepherds, and why they were sore afraid. The double glory the shepherds saw: (1) glory round about, (2) swaddling band glory in the manger.	
C GLORY OF THE LORD - 3rd Message.....	Sun. AM 12-24-78
(Christmas Eve) More on the glory thinking or glory knowledge. Taking the first three points of glory gratitude: (1) good opinion, (2) builds and swaddles the house, and (3) ruling gratitude.	
D QUESTIONS AND ANSWERS.....	Sun. AM 8-27-78
1. When the Spirit gives an interpretation in English to a tongues message, why does he use the Old English? 2. John 1:11-13; Please explain the wills of man.	
566 A GLORY OF THE LORD - 4th Message.....	Wed. PM 12-27-78
(Christmas message) Review of the glory gratitude thinking which surrounded the shepherds, and taking the 4th point of the Seal of Glory Gratitude: Valuing something in order to ascertain the price to be fixed on it. Showing the reason why Judas committed suicide, the glory thinking praise of the ones in Revelation 19:1-7, and glory gratitude in the New City, Revelation 21.	
B GLORY OF THE LORD - 5th Message.....	Fri. PM 12-29-78
(Christmas message) The first message comparing the path of a sinner, and the path of a Christian, Romans 2:6-9 in relation to the 4th point of the Seal of Gratitude, which is putting a true and right value on tribulation. The Christian has tribulation, or pain now but his end reward is glory, or pleasure, while the sinner has pleasure rebellion now as a green bay tree and tribulation, or pain as his end reward.	

567	A GLORY OF THE LORD - 6th Message.....	Sun. AM 12-31-78
	(New Year's Eve, Christmas message) Beginning a review of this lesson and branching off on how to study using the light of the swaddling bands from the manger to guide us. What true fellowship is. The walk from theory, the glory shining all around us or the "in" pasture, through the long dark night, to experience, the swaddling band glory in the manger or the "out" pasture, which is a new beginning. Relating this to the paths of the sinner and the Christian.	
	B GLORY OF THE LORD - 7th Message.....	Sun. PM 12-31-78
	(New Year's Eve, Christmas message) A beautiful message on the stature of Psalm 40:1-3, which is: (I) The ten reasons for his Tribulation, (II) His humble surrender to the swaddling bands, (III) His cry unto the LORD, and (IV) His establishment, or balance of being fixed and moving.	
	C QUESTIONS AND ANSWERS.....	Fri. PM 1-12-79
	1. In the book of Genesis why did different people give their children the same name?	
	2. The Seal of the Bride has 6 points, and we put the cross in the middle with 4 points. Does that total of 10 have anything to do with the law?	
	3. Zechariah 10:1; Please explain the RAIN and the LATTER RAIN. The early rain is to act upon or water our stature or to grow up, and the latter rain is to produce fruit or seed corn on a mature plant. Maturity or white linen is total trust and dependence upon Jesus.	
568	A GRACE OR GRATITUDE.....	Sun. PM 12-3-78
	A powerful key message showing that we have to go through the Lake of Fire, Hell, Death, and the Sea or bottomless pit to get down to the throne of grace or gratitude, Romans 5:20. Mercy, which is above everything, stoops down to an inferior and withholds judgment, while grace, which is below everything, looks up to a superior and ministers to an object that never merited it. The first two points of the Seal of Grace: (1) favor, and (2) gracious words.	
	B QUESTIONS AND ANSWERS.....	Sun. PM 12-5-76
	1. Ruth 4:15,16; How can a baby nourish?	
	2. Genesis 1:26,27 and 2:7; Since God made Adam-male from the dust of the ground, why did he not make Adam-female from the dust also, instead of from Adam's rib?	
	C QUESTION.....	Fri. PM 11-17-78
	When God placed them in the Garden, did Adam-male and female receive all wisdom at once, or did they have to grow in stature?	
569	A LIFT UP YOUR EYES.....	Sun. PM 1-28-79
	Beginning with a sermonette from the Gospel of Thomas on why Jesus said that Mary had to become a male, then showing from the Book of Revelation and other scriptures why the advice given on the John Todd tapes to go into hiding is not scriptural. It puts a spirit of fear on us, and detracts us from getting ready for the Rapture. Jesus said to "occupy till I come", and "lift up your heads for your redemption draweth nigh." The portion of the Church that misses the Rapture and flees into the wilderness, and the place of the wilderness in Revelation 12. The ministry of the Cloud and Fire and the eagle's wings during this time.	
	B QUESTION.....	Sun. AM 10-8-78
	The Jews worship God, but reject Christ the mediator. Please explain.	

- C QUESTIONS AND ANSWERS.....** **Sun. AM 1-28-79**
1. Mark 4:37-41; Why did Jesus say “peace, be still”, instead of just “peace” or “be still”?
 2. Genesis 36:24; What is the spiritual profit of Anah finding the mules?
- D QUESTIONS AND ANSWERS.....** **Wed. PM 11-3-76**
1. Obadiah 1:21; Please explain “saviours” and “Mt. Esau”.
 2. What day was Jesus crucified, and what day was he resurrected?
 3. In Song of Solomon 2:7 and 3:5 she says, “I charge you, O ye daughters of Jerusalem, by the roes and by the hinds of the field...”, but in 8:4 she leaves out the roes and the hinds. Why?
 4. Exodus 12; When the LORD passed through and smote the first born of Pharaoh’s house, spiritually what is the first born of our flesh?
 5. Did the Children of Israel understand that the Old Testament Tabernacle was a picture of Jesus Christ?

FULL STATURE OF WICKEDNESS

Fifteen sermons—a series of messages exposing the Full stature of Wickedness, or (1) Father Wicked, (2) Mother Wickedness, (3) Abaddon, and (4) Lucifer. The origin of white witchcraft, and how lifting up the Name defeats all wickedness. The sermons are numbers 570, 571, 572, 573, 574, 575, and 576.

- 570 A FULL STATURE OF WICKEDNESS - 1st Message.....** **Sun. AM 10-15-78**
- Introducing the full stature of wickedness which comes against us: (1) Father Wicked, (2) Mother Wickedness, (3) Abaddon, and (4) Lucifer. The power of lifting up the Name which defeats any and all wickedness that would come against us, as illustrated in Exodus 4 with Moses and the rod of God or the LORD.
- B FULL STATURE OF WICKEDNESS - 2nd Message.....** **Sun. PM 10-15-78**
- The two main ministries of Father Wicked is: (1) fights against the life of the Word, and (2) the love of reward is the root of all evil, Timothy 6:10. Ways in which the Name defeats the enemy with the Name on the Sword on our thigh in the night season.
- C FULL STATURE OF WICKEDNESS - 3rd Message.....** **Wed. PM 10-18-78**
- A powerful message exposing White Witchcraft, and admonishing us not to get involved in it. The first Commandment is “I am *THE* LORD thy God” but, in Exodus 32:1-10, Israel made their own golden calf, putting the name of Elohim on it. God called Abraham out of Mesopotamia or the land of witchcraft on jewels. Contrasting the 32 paths of enchantment of white witchcraft with the 32 paths of life of the Bridegroom and Bride.
- 571 A FULL STATURE OF WICKEDNESS - 4th Message.....** **Sun. AM 10-22-78**
- A demonstration message on Israel’s history in idolatry or Israel choosing an animal nature to be their head, which is the reason Antichrist will appear as a beast in Revelation 13 with the secret name of LORD on his forehead. They chose the golden calf in the Old Testament, crucified Jesus, sewing up the vail and went back to animal sacrifices in the New Testament. We can discern between the true Name of LORD and an Antichrist LORD by the Blood.
- B FULL STATURE OF WICKEDNESS - 5th Message.....** **Sun. PM 10-22-78**
- Isaiah 34:8-14; The ministry of the dry devils from Father Wicked is to dry us up so we won’t want to shout anymore, and eventually make us give up completely. In Matthew 12:43-45, the seven wicked spirits that enter a person are: (1) Father Wicked, (2) Mother Wickedness, (3) Abaddon, and (4-7) the full stature of Lucifer.

**C QUESTIONS AND ANSWERS..... Sun. PM
6-19-77**

(Father's Day)

1. Acts 10:12,13; Please explain the four classes of Gentiles.
2. What is the secret of bearing the burden daily?

**572 A FULL STATURE OF WICKEDNESS - 6th Message..... Mon. PM
10-23-78**

(Ministers' Retreat) Beginning the messages from the Ministers' Retreat. Introducing the Full Stature of Wickedness, emphasizing that Mother Wickedness brings confusion as she breaks the 9th commandment in bearing false witness. A review of Israel's history in idolatry in stealing the Name LORD on the golden calf. Glory Desire in God's tower and the Devil's tower. The four rivers that issued from the Garden of Eden. Why the 144,000 are sealed. Threefold witness: (1) Law, (2) Jesus, (3) Antichrist.

**B FULL STATURE OF WICKEDNESS - 7th Message..... Tues. AM
10-24-78**

(Ministers' Retreat) Beginning with the Name of LORD on the Candlestick, then going to Ezekiel 47 and Zechariah 14:8 on the ascending and descending waters that issue out of the throne. Exodus 29:19-21; The anointing of the combination of blood and oil in the peace offering. The measuring of the 1,000 cubits four times in Ezekiel 47 in relation to the Name LORD.

**C QUESTIONS AND ANSWERS..... Wed. PM
1-12-77**

1. Genesis 2:22; How did God make Adam-female?
2. Please give us a key as to the most important thing to do to prepare ourselves and be ready for the coming of the Lord.
3. Jude 1:15; Please explain "ungodly sinner".

**573 A FULL STATURE OF WICKEDNESS - 8th Message..... Tues. Day
10-24-78**

(Ministers' Retreat) Relating wisdom to ankles, understanding to knees, knowledge to loins, and prudence to swimming in Ezekiel 47. Zechariah 5:14; The curses of the flying roll during the Millennium Reign. Then branching off to dispensations to come, explaining there will be 32 ages to come fitting with the 32 paths of life of the Bridegroom and Bride. The last enemy to be destroyed will be spiritual death. The exposing and eventual confessing that Jesus is Lord of the full stature of wickedness in the Lake of Fire. The "glory of Lebanon" in Isaiah 60:13.

**B FULL STATURE OF WICKEDNESS - 9th Message..... Tues. PM
10-24-78**

(Ministers' Retreat) Isaiah 34:14; Describing the four creatures in this verse and how they fit with the full stature of wickedness. Then using several scriptures explaining how Father Wicked works, with three things he does: (1) crucifies the person of the truth, (2) crucifies the servant of God carrying the truth, and (3) takes council against the servant of God. Exodus 32:34,35 and Numbers 5:11-31; on the Waters of Jealousy.

**574 A FULL STATURE OF WICKEDNESS - 10th Message..... Wed. Day
10-25-78**

(Ministers' Retreat) Beginning with Father Wicked in dry places who promises reward, then branching off to various related subjects, including: Adam-female in the Garden of Eden with her crooked will, wisdom in James 3 and 4, corn or strength, oil or thought joy and wine or action joy in Joel 2:19, cataclysmic and evolutionary changes, using "Abimelech" as a crutch, and the type of screaming necessary to defeat the enemy and bring us to new depths of intercession in our terrestrial hearts.

	B FULL STATURE OF WICKEDNESS - 11th Message.....	Wed. PM 10-25-78
	(Ministers' Retreat) The answering of several questions of Father Wicked and the full stature of wickedness, including: why they chose the calf to put the Name LORD on, our terrestrial hearts, Romans 8:35-39 on where Father Wicked came from, the spiritual principle of Samson and his ministry, hearing and seeing, Hebrews 6 on crucifying Jesus, and overcoming Father Wicked.	
575	A FULL STATURE OF WICKEDNESS - 12th Message.....	Sun. AM 10-29-78
	How to Cry. Showing that Elijah used the same blood curdling scream on Mt. Carmel, I Kings 18, to call down the fire as Jesus used in Hell, II Samuel 22, to call unto His Father. We have to scream with this same intensity in overcoming the full stature of wickedness. Why Jesus used a rooster to rebuke Peter.	
	B FULL STATURE OF WICKEDNESS - 13th Message.....	Sun. PM 10-29-78
	A short introduction to the life and death principle, then going to I Kings 18 for the second message on Elijah. Obadiah was a true prophet of God, but coveted his life, whereas Elijah, a picture of Father Wisdom and Understanding, was willing to lift up the Name in the face of Ahab, a picture of Father Wicked, and Jezebel, a picture of Mother Wickedness.	
	C FULL STATURE OF WICKEDNESS - 14th Message.....	Sun. AM 11-5-78
	Romans 8:35-39; "...neither height, depth, nor any other creature...." Abaddon is the height creature, Father Wicked is the depth creature that cannot separate us from the love of God. Ezekiel's waters had the Name JHVH. The Bride's message is surrounded by serpents.	
576	A FULL STATURE OF WICKEDNESS - 15th Message.....	Sun. PM 11-5-78
	Last message in this series, dealing mainly with the foursquare City, and choices we have to make on the pain side while lifting up the Name. The family name is Lord Jesus Christ. Pouring out the last drop in the depths. The place of total Sabbath rest. The ministry of Father Wicked is to root around in the depths like a pig.	
	B QUESTIONS AND ANSWERS.....	Sun. AM 2-25-79
	1. Why was the Red Sea called the weedy sea? 2. Hosea 14:1,2; Please explain the "calves of our lips."	
	C QUESTIONS AND ANSWERS.....	Sun. AM 2-4-79
	1. Genesis 3:22; Which one did man become one of? 2. Psalm 119:83; What is a bottle in the smoke? 3. I Thessalonians 4:16-18; Please explain the "trump of God" and the "shout". 4. During the Tribulation, God has Enoch and Elijah as two witnesses. Since God works by a threefold witness, what is the third witness? 5. (Reference to Question 3) There is a statement in Psychology that says that the whole is greater than the sum of its parts. 6. When they sacrificed in the Old Testament Tabernacle, was there a sacrifice made outside the camp? What did they offer it on? Was there an altar built out there? 7. Luke 2:21; What is the significance of the circumcision blood?	

LINEN-RIGHTEOUSNESS

Six sermons—a series of messages given during the 1979 March Ministerial Convention. Preached by Rev. Jerry Phelps, Rev. Don Brown, and Rev. Hicks. Taken from Revelation 19:7-16 on what Linen or Righteousness of the Bride really is. How to circumcise our hearts, and take on the Oral and Written Law, with this union producing Children of Light. The sermons are numbers 577, 578, and 579.

577	A LINEN-RIGHTEOUSNESS - 1st Message..... (Ministerial Convention, Rev. Jerry Phelps) Introducing Linen Righteousness or balanced righteousness which is the Linen dress of the Bride, Revelation 19:7-16, showing that her dress is made up of equal parts of sun, moon, and star glory. This same principle in Proverbs 6:20-23.	Thurs. PM 3-15-79
	B LINEN-RIGHTEOUSNESS - 2nd Message..... (Ministerial Convention, Rev. Jerry Phelps) Continuing the introduction of Linen Righteousness, and showing the three degrees of glory (Sun or Oral Word, Moon or Written Word, and star or Children of Light) given to Israel by gift, and these same three glories in five aspects of the New City: its linen, its street, its river, outside the City, and inside the City.	Fri. PM 3-16-79
578	A LINEN-RIGHTEOUSNESS - 3rd Message..... (Ministerial Convention, Rev. Jerry Phelps) Emphasizing the Sun glory, or the exalted Father Glory, Oral Law, or hearing. Places where this exalted white linen is translated in the Bible as: sun shineth, white linen, clear, light, lamp, and brightness.	Sat. PM 3-17-79
	B LINEN-RIGHTEOUSNESS - 4th Message..... (Ministerial Convention, Rev. Jerry Phelps) Emphasizing the Moon glory, or the Humility Mother glory, Written Law, or seeing, showing different scriptures where this occurs. The principle in Matthew 28 of the union of the Oral and Written Law when Jesus was resurrected. Also, a demonstration by the congregation that we are willing to let Jesus walk up and down in our hearts and take out everything that is not like him.	Sun. AM 3-18-79
579	A LINEN-RIGHTEOUSNESS - 5th Message..... (Ministerial Convention, Rev. B. R. Hicks) A lesson showing through various examples the Oral Law or likeness and the Written Law or image. When Abram and Sarai received the He of the secret Name and became Abraham and Sarah then Isaac or joy and laughter over the promise of the Messiah, Christ was born. The same principle at the Marriage Supper, the white horse, the great white throne judgment, and in our lives now as we circumcise the foreskin of deceit from our hearts.	Sun. PM 3-18-79
	B QUESTIONS AND ANSWERS..... 1. Why did Pontius Pilate release the thief, Barabbas, instead of Jesus? 2. What is the City in our heart?	Sun. PM 11-7-76
	C LINEN-RIGHTEOUSNESS - 6th Message..... (Ministerial Convention, Rev. Don Brown) The answering of four questions concerning the Star glory or the children of light: (1) what is the <i>do</i>? (2) why should we be a doer? (3) how do we become a doer? and (4) what are we to do about it?	Fri. Day 3-16-79

- D QUESTION ON NAME “LORD”.....** **Sun. PM**
2-4-79
A question concerning the translation of the Name LORD in Revelation 19:16, when Jesus comes back as LORD OF LORDS. Proving from Thayer’s Greek Lexicon that all five Hebrew names of God are incorporated here: (1) Lord Adonai, (2) God Eloah, feminine singular noun, (3) God Elohim, masculine plural noun, (4) LORD the secret Name, and (5) Jah, ball of fire. The perfect unity of balance of male and female in the Godhead.
- 580 A HOW TO COUNT - 1st Message.....** **Sun. AM**
1-14-79
Two messages on the ½ shekel. Man counts in the form of the big “I”, while God counts in the form of the cross. When we let God join our ½ shekel of redemptive silver of salvation to his ½ shekel of holiness, we will never lose a battle. (See also Sermon Nos. 66A, 420A, 421A for more on the ½ shekel.)
- B HOW TO COUNT - 2nd Message.....** **Sun. PM**
1-14-79
These two messages on the SUM or stature of Jesus fit with the 2nd and 7th commandments—no other gods and no adultery. The mystery of brass—knowledge, silver—understanding, and gold—wisdom. Two substances from which we are made. Four square mouth of the Bride. Beginning and end or highest part. Two main problems of a soldier. (See also Sermon Nos. 327C, 387, 410B, 469A and C, 477, and 537.)
- C UNJUST STEWARD.....** **Sun. AM**
4-1-79
Luke 16:1-13; A message on faithfulness with unrighteousness mammon, comparing the stature of the unjust steward—chosen, blessed position, unfaithful, and judgment—with a just or faithful steward—chosen, blessed position, faithful, and judgment, or receiving the stature of Jesus and His own personal portion of the law written in His Heart.
- 581 A MERCY AND GRACE IN THE FOUR CREATIONS.....** **Sun. PM**
2-25-79
A tremendous message introducing Mercy and Grace in the four creations, which include three prehistoric and our present creation. The circle of the Name LORD. The first creation was Mercy and Grace as one. The second one was Grace or depths, while the third was Mercy in the heavens. Our present creation is Mercy in the highest, Grace in the depths with Jesus the Mediator or peace in between linking the two together. (See also Sermon Nos. 568A and 576 for more on the “Throne of Mercy and Grace.”)
- B VICTORY AND FAITHFULNESS IN THE MIDST OF A FICKLE
MULTITUDE - 1st Message.....** **Sun. AM**
4-8-79
(Palm Sunday) Matthew 21:1-11 and Zechariah 9:9; A demonstration message on the Written Humility Word riding into Jerusalem on the back of a lowly donkey. The multitude was expecting an outward work on someone else—destroy the Roman oppression—instead of an inward work on themselves.
- C VICTORY AND FAITHFULNESS IN THE MIDST OF A FICKLE
MULTITUDE - 2nd Message.....** **Sun. PM**
4-8-79
(Palm Sunday) Preached by Rev. A. J. Lewis and Rev. Hicks on the inward and outward fickle multitude in our lives. It is easy to change our mind when we do not deal with the fickleness inside. If we do not know the Crucified Written and Living Word, we will not recognize the Resurrected Written and Living Word when it comes.

MT. ZION-BLINDNESS

Thirteen sermons—a series of messages on I Samuel 5:6-10. The Jebusites, with their blind and lame idols, first occupied Mt. Zion. These messages show the ten classes of blindness Jesus healed during his earthly ministry. The sermons are numbers 582, 583, 584, 585, and 586.

582	A MT. ZION-BLINDENESS - 1st Message..... II Samuel 5:6-10; Beginning our climb to Mt. Zion, which the Jebusites are controlling. An admonition for us to destroy the lame and blind idols in our lives. The reason David’s soul loathed the Jebusites.	Fri. PM 11-24-78
	B MT. ZION-BLINDENESS - 2nd Message..... Beginning in Matthew 24:9-12 and showing that one of the signs of the end time is HATRED, and hatred is blindness. Jesus healed 10 degrees of blindness or hatred during his earthly ministry, all of which were done in private so they would see Jesus only. Matthew 9:27-31; The first degree, PROUD POPULARITY, is to follow Jesus into the house, fitting with the first commandment, “I am the LORD thy God.” This same principle in Job’s life and the disciples on the Mt. of Transfiguration.	Fri. PM 12-1-78
	C MT. ZION-BLINDENESS - 3rd Message..... The second degree of blindness Jesus healed was PROUD OFFENSE, fitting with the second commandment, no other gods. John 1:29-34 and 3:28-36; after John the Baptist had proclaimed Jesus to be the Son of God, and saw many signs and miracles, he was offended at Jesus when cast into prison.	Sun. AM 12-3-78
583	A MT. ZION-BLINDENESS - 4th Message..... Matthew 12:1-30; The third class of blindness or hatred Jesus healed, which is PROUD MERCILESSNESS. A tremendous message on the mercy of God to protect life, and fits with the third commandment of not taking His Name in vain. Mercy protects life in that it protects against punishment until we can descend down to the Throne of Grace. Psalm 40:1-3. (See also Sermon No. 568A.)	Sun. AM 12-10-78
	B MT. ZION-BLINDENESS - 5th Message..... Matthew 15:21-39; The fourth class of blindness Jesus healed, PROUD BLIND LEANNESS. The Syrophoenician woman was satisfied with crumbs under the table, but Jesus departed to a mountain, healed blindness with his feet, and then spread a table of the Throne of Grace and bread in the wilderness.	Sun. AM 12-17-78
	C MT. ZION-BLINDENESS - 6th Message..... Matthew 20:20-34; The fifth class of blindness Jesus healed, PROUD BLIND AMBITION. Contrasting the stature of spiritual blindness of the twelve disciples at Jericho with the stature of natural blindness of the two blind men outside the city. The disciples desired a position, but were not able to see their blind proud ambition, and ended up with disunity or indignation. The two blind men cried for mercy and received their sight and followed Jesus. Two positions in life: (1) mercy or minister, and (2) grace or servant, bonds slave. (See also Sermons Nos. 565-568.)	Wed. PM 12-20-78
584	A MT. ZION-BLINDENESS - 7th Message..... Matthew 21:5-16; The sixth class of blindness Jesus healed, PROUD BLIND GAIN. A challenging message comparing spiritual gain of praise and “hosannas” to the Lord with worldly gain of selling and buying in the House of God which results in cursing us.	Fri. PM 12-22-78

- B MT. ZION-BLINDENESS - 8th Message.....** **Wed. PM**
 Mark 8:10-15,22-26; The seventh class of blindness Jesus healed, PROUD BLIND ADULTERERS AND ADULTERESSES, Jesus caned the scribes and Pharisees adulterers and adulteresses because they were continually desiring another sign, when God had provided them with both legitimate heavenly (the Father's voice, the Word in flesh, the Holy Ghost as a Dove) and earthly (virgin, swaddling bands, cross, three days and three nights) signs. **1-17-79**
- 585 A MT. ZION-BLINDENESS - 9th Message.....** **Sun. AM**
 Luke 7:11-23; The eighth class of blindness Jesus healed, PROUD BLIND DESPAIR or NO HOPE, fitting with the 8th commandment, not steal. Jesus is the light of the world. Jesus swallowed up the blindness of (1) widow, mother understanding, (2) friends or friendly flesh that takes us to greater darkness and death, (3) young man then was raised from the dead, and (4) crowd got their ears, mouth and eyes opened. The reason John the Baptist lost his head. **2-11-79**
- B MT. ZION-BLINDENESS - 10th Message.....** **Thurs. PM**
 (Beaumont, TX) John 8 and 9, beginning the ninth class of blindness Jesus healed, PROUD ARROGANT CONFESSION, fitting with "no false witness." A powerful message on the beginning "I AM" at the Throne of Mercy or Lord of Glory, through the Lake of Fire, Death, Hell and the Pit, and ending with the "I AM" at the Throne of Grace or Christ. The end is to touch a new realm of gratitude humility Christ. The more the blind man confessed the more fight he received. **2-1-79**
- 586 A MT. ZION-BLINDENESS - 11th Message.....** **Sun. PM**
 More on the ninth class of blindness. John 8; The power of the "I AM" confession. We write new Torahs of "no hope." Jesus confessed only what he was, the "I AM" from above or the Throne of Mercy, but he was heading through the Lake of Fire, Death, Hell and the Pit on his way to the Throne of Grace, or the Word, Christ. **2-11-79**
- B MT. ZION-BLINDENESS - 12th Message.....** **Sun. AM**
 John 9; More on the ninth class of blindness, the healing of the blind man. The above, beginning, and below, end "I AM". Jesus, the light of the world, wanted to heal blindness spiritually and naturally in the Pharisees, disciples, and this blind man. The stature of the blind man's revelation of Jesus: prophet, Lord of Glory, Son of God, and God in flesh. **2-18-79**
- C MT. ZION-BLINDENESS - 13th Message.....** **Sun. PM**
 The tenth class of blindness Jesus healed fitting with "thou shalt not covet." The apostle Paul preached to every creature under the sun, Colossians 1:23. Acts 6 and 7; Saul's spiritual blindness before his conversion, and Stephen's tremendous reaction in the face of false accusation. **2-18-79**
- 587 A FOUR ENEMIES OF JESUS AT HIS CRUCIFIXION.....** **Fri. PM**
 (Good Friday) A message on the four enemies of Jesus at His crucifixion: (1) Judas, (2) nation of Israel, (3) Pilate, and (4) Herod. At the Passover, Jesus the Living Lamb, swallowed up the Old Testament dead order. We need to be swallowed up with the truth. (See also Sermon No. 566 and Radio Cassette 60.) **4-13-79**
- B TEN COMMANDMENTS AT JESUS' RESURRECTION.....** **Sun. AM**
 (Resurrection Sunday) Matthew 28:1-6; A Resurrection message showing the Ten Commandments fitting with Jesus' resurrection. The 10th commandment, not covet, fits with the earthquake. In our lives covetousness shuts up the Word of God to us. The 4th commandment, Sabbath or rest, fits with lightning, "his countenance was like lightning." Lightning will separate us from fear and give us rest. (See also Sermon Nos. 541-547.) **4-15-79**

- C POWER OF CONFESSION.....** **Fri. PM 4-20-79**
(Resurrection Sunday) Matthew 28:1-6; A Resurrection message showing the Ten Commandments fitting with Jesus' resurrection. The 10th commandment, not covet, fits with the earthquake. In our lives covetousness shuts up the Word of God to us. The 4th commandment, Sabbath or rest, fits with lightning, "his countenance was like lightning." Lightning will separate us from fear and give us rest. (See also Sermon Nos. 541-547.)
- D MOSES' TWO MOTHERS - 1st Message.....** **Sun. AM 5-13-79**
(Mother's Day) The stature of Moses' experience as a child of light: (1) the faith of his father wisdom, (2) first mother, understanding, his natural Hebrew mother, humility, (3) second mother, knowledge, Pharaoh's daughter, exaltation, and (4) prudence. The double light of Moses in the ark in the bulrushes that got Pharaoh's daughter's attention. The proof she became an Israelite proselyte. (See also Sermon No. 521B.)
- E MOSES' TWO MOTHERS - 2nd Message.....** **Sun. PM 5-13-79**
(Mother's Day) A review of Moses' birth and his two mothers. Moses drank of glory milk of understanding. Emphasizing the 4th point, prudence or ability to choose. Hebrews 11:23-29; After taking the wheel of father wisdom, humility understanding, and exaltation knowledge, Moses chose to finish the circle "esteeming the reproach of Christ greater riches than the treasures in Egypt."
- F "ALL HAIL THE POWER OF JESUS' NAME".....**
A short explanation on crowning him Lord of Lords from the song, "All Hail the Power of Jesus' Name".
- 588 A ALMIGHTY GOD - 1st Message.....** **Sun. AM 4-22-79**
The stairway to the Palace is Jesus Christ. The Ark contains the *Torah*, *Shekinah*, or mother glory, and the Mercy Seat is the *kaw-bode*, or father glory. Genesis 12-17; Abram was promised the land from the Nile to Euphrates, which includes Egypt. He ate all the food in Canaan or pain, and God pushed him to Egypt or pleasure to eat there also. The four animals of his blood sacrifice, Genesis 17.
- B ALMIGHTY GOD - 2nd Message.....** **Sun. PM 4-22-79**
Two areas of circumcision we have to circumcise the foreskin of our hearts, and God will circumcise our hearts, or the union of human and divine energy.
- C THE HODE GLORY.....** **Sat. PM 4-28-79**
Beginning by showing some discrepancies between the witchcraft stature in Solomon's temple and the truth in the Old Testament Tabernacle. Taking five aspects of the "*hode*" glory or humility eagle glory: (1) faith glory, (2) humbling glory, (3) jasper river, secret name, (4) possession of the LORD, and (5) manifested through Christ. Also, the river in Ezekiel's temple. (See also Sermon Nos. 572, 573, and SP 150B.)
- 589 A ASHES - 1st Message.....** **Sun. PM 4-22-79**
When we ascend in the stature we pick up 12 coals of fire, but in descending we find 12 piles of ashes where the fire was. But God promised He would give "beauty for ashes."

B	ASHES - 2nd Message..... All ascending and descending is through the Name of Jesus. We ascend in the stature with the living coals of resurrection blood; but our descending is with our pile of ashes. John 15:9-14; The Old Testament commandment was to love God, self, and neighbor; but, Jesus gave a new commandment, which is to love one another, or to pour back and forth in new unity.	Sun. AM 4-29-79
C	ASHES - 3rd Message..... A review of the 12 lights of coals of fire going up in the stature and 12 piles of ashes coming down. Pouring back and forth one to another, which is the new commandment. Two of the seven things Paul, in Romans, tells us about being one: (1) member, Romans 12:5, and (2) affectioned, preferring one another. Romans 12:10.	Sun. PM 4-29-79
D	QUESTION ON STRONGHOLDS..... I Samuel 23:14; Please explain the STRONGHOLDS. David was a faithful shepherd constantly looking for hiding places in the Rock. When Saul was after him, he knew exactly where to hide. Ashes are powerless without water. But when mixed with fiery intercession, they become a powerful tool in our journey.	Sun. AM 5-6-79
E	LOVE THE BATTLE..... A sermonette on loving the battle. We will never know God as a man of war if we don't fight for the truth. Peace is the effect of a battle.	Sun. PM 4-1-79
590	A QUESTIONS AND ANSWERS..... 1. One phrase in the song "Amazing Grace" says, "... 'twas grace that taught my heart to fear". What does the fear of God have to do with the grace of God? We begin and end at the Brazen Altar, but cannot really appreciate the blood until we have ascended through the 12 coals of fire and descended back down picking up the 12 piles of ashes. Then we have true fear of God. Same principle in Abraham's life. 2. Psalm 68:11; Please comment on "company" meaning female messengers. 3. How can we know when our will has been changed?	Wed. PM 5-16-79
B	GOOD AND BAD PASTORS OR SHEPHERDS - 1st Message..... Genesis 46 and 47; Two of the characteristics of a good pastor or shepherd: humility occupation, and his ministry of feeding the flocks and herds. Numbers 27:15-23; The stature of Joshua: humility, fighter, stander, and full of the Spirit of God.	Wed. PM 5-23-79
C	GOOD AND BAD PASTORS OR SHEPHERDS - 2nd Message..... The adding of a few thoughts on a couple of points of the good pastor: stays with the sheep, suffers for the sheep, and rule or taking the oversight.	Thurs. PM 5-24-79
D	FOUR THINGS ABOUT YOUTH..... River Falls Christian Academy graduation message on YOUTH taken from Ecclesiastes 11:9-12:1. The four things are: (1) rejoice in youth, (2) let thy heart cheer thee in youth, (3) remove sorrow in youth, and (4) remember now thy creator in thy youth.	Fri. PM 5-25-79

591	A QUESTIONS AND ANSWERS..... 1. Where Will Antichrist first appear? 2. What is the eternal destiny of an aborted fetus? 3. Are the ones preserved during the Tribulation connected With the Sea of Glass? 4. Explain how creation joined Adam and Eve in rebellion. 5. Revelation 8:12; Why doesn't everything freeze solid under the 4th trumpet when the lights go out? 6. Revelation 9:4; Does the church have any seal besides the 144,000 or are they stung by these creatures coming out of the bottomless pit? 7. After the resurrection and the veil was rent, they continued with the Ceremonial Law. Did the supernatural water and fire remain supernatural when they sewed up the vail? 8. Question on the blood on the Shroud. 9. In the Millennium when the Temple IS rebuilt and the Jews are sacrificing, why do they offer animal blood under Jesus' direction when it no longer covers Sin? 10. In the Perfect Age, after wedding, what position Abraham and John the Baptist take? 11. What name was Jesus baptized in by John the Baptist? 12. Exodus 34:7 and II Kings 14:6; Sins of father to 3rd and 4th generation.	Wed. PM 5-16-79
	B SACRIFICE..... Comments by Rev. Hicks on sacrifice, given at the end of a sermon by Rev. Jerry Phelps.	Wed. PM 5-9-79
	C EZEKIEL 39..... (R. F. C. A. Bible class) A prophetic look at Ezekiel 39, which occurs at the end of the Tribulation at Jesus' 2nd coming. New thoughts on fire, the 3 battles, past present and future prophecy, the Ten Commandments in the Holy Place, and a question on the fool in Proverbs 26:4,5. (See also Sermon No. 221A.)	Wed. AM 5-23-79
	D THRONE OF MERCY AND GRACE..... A sermonette on repentance showing the low place is the Throne of Grace. If we do not humble ourselves and be grateful, we find a multitude of pride in the high place or the Throne of Mercy.	Wed. PM 4-11-79
592	A EZEKIEL 38..... (R. F. C. A. Bible class) A prophetic look at Ezekiel 38, which occurs during the Millennial Reign, going into some detail about chariots and clouds at the Rapture and second coming, Jesus coming as a thief, the 32 paths of wisdom, our cry coming before him. visible and invisible works that will be burned up, the sheep and goats in Matthew 25, and finding mercy and grace in every situation.	Thurs. AM 5-31-79
	B GILGAL, INWARD & OUTWARD CIRCUMCISION..... Israel crossed Jordan and encamped at Gilgal, or a wheel. Joshua God commanded outward circumcision and eating the Passover outside Jericho, or being fed with heavenly and earthly food in the midst of their enemies before they were to conquer Jericho. Israel performed the outward circumcision and God performed the inward circumcision.	Sun. PM 5-6-79
593	A GRATITUDE--PRAISE, PRAISE--GRATITUDE - 1st Message..... A tremendous message beginning in Song of Solomon on the long goats' hair of praise which connects mercy and grace. A key on saying "Thank you God for Your Righteous Judgment." John 10, climbing up some other way. The Bridegroom cross of gratitude and praise, and the Bride cross of praise and gratitude. The marriage union of the two crosses. (See also Sermon No. 93A.)	Wed. PM 5-30-79

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B GRATITUDE–PRAISE, PRAISE–GRATITUDE - 2nd Message..... Two sides of praise, the Bridegroom praise for His Headship of the Name on the Rod, manna, strength, and the Bride <i>haw-lal</i> praise for the righteousness of the Law. II Chronicles 5:7-14 and Zechariah 4; Small things, the meaning of “grace grace,” and (See also Sermon Nos. 192 and 484.)	Wed. PM 6-6-79
594	A GRATITUDE–PRAISE, PRAISE–GRATITUDE - 3rd Message..... (Father’s Day) A sermonette showing the difference between Mt. Zion and the New City, or the various arrangements of Praise and Gratitude thanksgiving.	Sun. PM 6-17-79
	B LUCIFER’S 10 HORNS–10 COMMANDMENTS - 1st Message..... We begin and end at the same point, just Jesus and me. A review of our experiences on (he ascension or fire side: blood, fire, water, prayer, light of Candlestick, Table of Shewbread, and Ark. We pack up the ashes as we descend.	Sun. AM 5-27-79
	C LUCIFER’S 10 HORNS–10 COMMANDMENTS - 2nd Message..... Lucifer comes against us with 7 heads and 10 horns. His first horn is blasphemy which fits with the onyx stone or change, blanch, take the color out. Israel substituted LORD for a four-footed creature. The key is to scream, “I AM THE LORD THY GOD,” which will put the color of going on for God, the New City, the Bride back in our mind. We pick up the ashes with gratitude.	Sun. PM 5-27-79
	D LUCIFER’S 10 HORNS–10 COMMANDMENTS - 3rd Message..... The Dragon next comes against us with his nature of the sapphire stone of destruction or ruin, lifeless, without life. We overcome this death by the 3rd Commandment of not taking his Name in vain. The righteousness of the law is love, life, and light. We need to discern between death and life.	Fri. PM 6-8-79
	E QUESTIONS AND ANSWERS..... 1. Psalm 96:7; How can I give the LORD strength? 2. Jeremiah 6:1; What is the sign of the fire?	Sun. PM 6-10-79
595	A LUCIFER’S 10 HORNS–10 COMMANDMENTS - 4th Message..... II Corinthians 2:1-11; The Dragon’s horn of separation or unforgiveness. Unforgiveness separates us from God and-our brothers and sisters In Christ. A true leader loves the sinner. but hates the san.	Sun. AM 6-10-79
	B LUCIFER’S 10 HORNS–10 COMMANDMENTS - 5th Message..... A review of the morning sermon, emphasizing that the highest realm of love is forgiveness.	Sun. PM 6-10-79
	C WHIRLWIND - 1st Message..... The answering of a question from John 20:19-23 on what the disciples received when Jesus breathed on them. The middle of the scales is breath or wind which laces together. John the Baptist shouted over the lacing of the Word. Lacing together of Elijah and Elisha. Acts 2:1-4. the Day of Pentecost laced promise and performance. Remitting and retaining sin using Moses as an example. Deuteronomy 9:9-21.	Sun. School 6-3-79
	D WHIRLWIND - 2nd Message..... John 20:19-23 and Acts 2:1-4; Jesus came to bring both inward personal peace and outward ministry peace to the disciples. The whirlwind in the middle of the scales, fitting with the smoke in the Old Testament Tabernacle carried from the Brazen Altar to the Ark.	Sun. AM 6-3-79

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
596	A GROWING IN GOD..... An Introduction to the Crucified Way, II Timothy 6:17. Comparing the Mosaic Tabernacle in Exodus 40 and Hebrews 9 With Jesus, the greater and more perfect Tabernacle. The necessity of speaking other tongues. Acts 2; two different tongues: 1) men and 2) angels.	Fri. PM 4-27-79
	B QUESTIONS AND ANSWERS..... (Pullman, MI) 1. Please explain Nahum 2:4. 2. Leviticus 14:4-13; Please explain the two birds in the cleansing of leprosy. The reviewing of the four classes of leprosy, and goes into the stature of the blood showing the bird in the high or mercy, and the one in the low place or grace. The principle of praise and thanksgiving. (See also Sermon No. 34C.)	Wed. PM 6-13-79
	C FATHER OF GRACE AND MERCY..... (Father's Day) Luke 15:11-32; A message emphasizing the ministry of the Father in being no respecter of persons either to the younger brother or prodigal son who learned humility life at the Throne of Grace, or to the elder brother or nation of Israel who remained at the Throne of Mercy but never learned about the music of mercy.	Sun. AM 6-17-79
	D QUESTION..... I Peter 1:3; Please explain how we were begotten, and how we were begotten again.	Wed. PM 6-28-79
597	A STRONG TOWER OF NAME..... Proverbs 18:10 and Luke 14:28-30; The devil, like tares among the wheat, tries to destroy our humility, surrender: and obedience. But the Name of the LORD is a strong tower which will lift us up like a magnet.	Sun. PM 7-15-79
	B HEART'S BANK AND HEAVEN'S BANK - 1st Message..... The asking of a question concerning the glory bank in Heaven. Explaining that the bank on earth is for growth and stature and the counterpart in Heaven is our linen dress of glory. Life must feed on life.	Mon. PM 7-2-79
	C HEART'S BANK AND HEAVEN'S BANK - 2nd Message..... (St. Petersburg, FL) Matthew 6:19-21; Jesus is God's storehouse of life. When we go down in death, we come up with new Resurrection Life. We have to store life in a living vessel. Luke 12:16-24, the rich man was storing his life in dead barns. and God called him a fool.	Thurs. PM 7-5-79
598	A HEART'S BANK AND HEAVEN'S BANK - 3rd Message..... (St. Petersburg, FL) This message emphasizes some enemies that can steal our treasures if not stored in Jesus: moths or fast destruction, rust or slow destruction, and thieves. Also, an introduction to the Head and Tail principle in Jesus' Fife. Elijah and Elisha, Moses and Joshua, and in our lives.	Fri. PM 7-6-79
	B VISION AND REALITY..... (St. Petersburg, FL) Jeremiah 1:4-10 and 20:7-13; A powerful message contrasting when we are lifted up and given a VISION of how things ought to be, and when we are brought down to REALITY of how things really are, with some people turning back and some going forward. Showing this principle in the life of Jeremiah, Elijah. Israel, at the Red Sea, and how works in our lives.	Fri. PM 7-20-79

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
C	10% OF OUR BRAIN..... A sermonette showing that we use only 10% or a tithe of our brain, God has reserved the rest for the New City. Also, a challenge to get right with God.	Sun. PM 4-1-79
599	A HEALING FOR OUR PHYSICAL BODY..... A sermonette showing that we can talk to our body, which is separate from our spirit and soul, and in so doing, our body will heal itself.	Fri. PM 7-20-79
	B QUESTIONS AND ANSWERS..... 1. Ashes inside and outside the camp. 2. The difference between mercies and His Tender Mercies. 3. During Jesus' earthly ministry he forgave sin. Why, on the cross, did he ask the Father to forgive? 4. Matthew 24; Three questions. 5. Since rivers have names, what is the Name of the River of Life that flows from under the Throne in Revelation 22? 6. II Chronicles 29:25; Why did it take both Gad the SEER and Nathan the PROPHET? 7. Number 19; A clean man had to take the ashes outside the camp. 8. Proverbs 1:9; Please explain the ornament of grace. 9. I John 4:18; How are we made perfect in love? 10. Please explain the scars left in the river beds of our mind.	Wed. PM 7-18-79
	C WRITTEN WORD AND SPOKEN WORD..... (Independence Day) A patriotic message of our fatherland, and that all sin goes back to lawlessness or lack of restraint. Then going to II Chronicles 5:7,11-14 and 6:40-41 in Solomon's Temple, showing the various combinations of the spoken word and the written word of the Bridegroom and Bride. Gratitude is a scapegoat or the Ark of Strength.	Wed. PM 7-4-79
600	A GROANING - 1st Message..... Romans 8:18-26 and Genesis 1:11,12; The difference between a tree bearing fruit and a fruit tree. God intended for the dust above to be joined to the dust below and beget fruit trees. We groan for our mortal body to once again put on the highest celestial dust from where we came from.	Sun. AM 8-12-79
	B GROANING - 2nd Message..... The three groanings in Romans 8:18-26: (1) creation, land, animals and man, (2) saved people, and (3) the Holy Ghost. Inside of all our groanings there is hope.	Sun. PM 8-12-79
	C TAIL OF THE DRAGON..... Revelation 12:1; Living in the heavenlies. The main purpose of the dragon's tail is to bring the stars down. and make an apostate out of them. Balaam is a good example. Jude 1-13. Isaiah 7:1-9. Isaiah told Ahaz not to be fainthearted that "the two tails of these smoking firebrands" would capture Jerusalem.	Sun. PM 6-24-79
	D QUESTION..... Genesis 22; After Abraham was tested with Isaac who is a picture of the Bridegroom, in verses 20-23, it says that "it came to pass...Bethuel begat Rebekah" who is a picture of the Bride. Please explain this.	Sun. PM 8-5-79
	E HE CALLED ME..... Comments about Jesus calling the 12, the 70, the 120, and the 3,000 on the Day of Pentecost, but is still concerned about one person—ME. Also, Elijah's places of feeding.	Sun. AM 6-24-79

HEAD AND TAIL

Sevens sermons—a series of messages showing this principle in Elisha and Elijah’s life. and other people in the Bible, Also the Seat of Blessed in Deuteronomy 28. The sermons are numbers are 601, 602, and 603.

601	A HEAD AND TAIL - 1st Message..... (Wichita Falls, Texas) Isaiah 58:8; Introducing the mercy glory which covers the tail or back parts. Psalm 23; the LORD is my shepherd or head. and goodness and mercy follows. In His earthly journey, Jesus learned to be a tail. B HEAD AND TAIL - 2nd Message..... (Wichita Falls, Texas) Showing the head and tail principle in the lives of Ruth and Boaz; Elisha, Elijah and the sons of the prophets; and the Children of Israel. The reason Elisha received a double portion of Elijah’s power. Also, an admonition to stay away from witchcraft. (See also Sermon Nos. 561A and 588.) C HEAD AND TAIL - 3rd Message..... Begins with a question on the spiritual meaning of why some trees have both fruit and blossoms at the same time. Going to Isaiah 58:6-11 on the head and tail. The proper order of Headship is: 1. Father IS head, 2. Christ, 3. Jesus, and 4. Me as the tail. Example of Elisha and Elijah.	Mon. PM 6-25-79 Tues. PM 6-26-79 Fri. PM 6-29-79
602	A HEAD AND TAIL - 4th Message..... II Chronicles 20; The great deliverance God gave Jehoshaphat and all Judah against Ammon = inbred, Moab = father, and Mt. Seir = hatred, when they humbled themselves, respected the Headship of the LORD, and became a tail. Judah’s army was sent to take the spoil. B HEAD AND TAIL - 5th Message..... The purpose of the tail of the dragon. In his earthly journey, Jesus always followed what he saw his Father do. The magnetic power of the Name. Deuteronomy 28, beginning the Seal of Blessed of a (1) city, for us to overcome sleep. C HEAD OF THE CORNER..... A sermonette demonstration showing that the head of the corner means bended subjected knees.	Fri. PM 7-13-79 Sun. AM 7-15-79 Sun, PM 6-17-79
603	A HEAD AND TAIL - 6th Message..... Deuteronomy 28; The message on the Seal of Blessed: (1) City or guarded placer (2) Field or unguarded place. (3) Fruit or all levels of life, (4) Basket or our possessions, storehouse, savings, (5) In or rest, and (6) Out or work. B HEAD AND TAIL - 7th Message..... Relating the Seal of Blesseds to the Seal of Curses in Deuteronomy 28. Two sides to deal on—God or the Devil’s side. When we become a tail under the wrong headship, we get a leather covering of blindness. Introducing the wet and dry principle.	Sun. AM 7-22-79 Sun. AM 7-29-79

	C QUESTIONS AND ANSWERS.....	Wed. PM 8-8-79
	1. When Jesus hung on the cross, who was Jesus praying to when he said, "Father, forgive them..."?	
	2. Were the animals able to talk before the curse was put on them?	
	3. Birds are dependent on air for flight. What about angels?	
	4. Ephesians 1:6,12-14; Please explain "praise unto His glory". What is the difference in these classes of glory?	
	5. Romans 8:9; Please explain the difference between the <i>Spirit of God</i> and the <i>Spirit of Christ</i> .	
	6. Psalm 37:25; Why do some Christians have to beg for bread?	
604	A QUESTION ON TONGUES..... I Corinthians 12:28-31; From these verses, why is it necessary to speak in tongues as a proof of receiving the Holy Ghost? Showing the Tower of God's Will, diversities of tongues, including the difference between the tongues of men and angels, and the ministry of tongues and our personal experience of the Holy Ghost Baptism with tongues.	Fri. PM 8-10-79
	B QUESTION..... Proverbs 27:20; Please explain why hell is never full or satisfied.	Sun. PM 6-3-79
	C PRIVILEGES OF A SERVANT..... Exodus 21:1-6 and Leviticus 25:55; The first law of servants is "my servant". Psalm 116:16; The threefold witness of being God's servant. Psalm 86:16; God saved Israel many times because of Abraham, Isaac, and Jacob.	Sun. PM 9-23-79
	D QUESTION..... Song of Solomon 2:8-13; Does the seven things in these verses have anything to do with seven dispensations? Going to Genesis 13: 14,15 and 8:22 to show the different seasons we go through.	Sun. PM 6-3-79
605	A FEMALE WORD..... Psalm 138:1,2; God magnified His female Word above all His Name. The "dew sandwich" in Deuteronomy 32:1,2. Listing the ten kings and their meaning that are set against the Law, which were dealt with outside the camp.	Tues. Day 9-11-79
	B ROAR OF THE DEEP..... Genesis 1:1,2; A sermonette on the Spirit of God moving on the roar of the deep, or gratitude from the Throne of Grace.	Sun. PM 9-9-79

- C QUESTIONS AND ANSWERS.....** **Tues. Day**
11-20-79
(R. F. C. A. Bible class)
1. What happens to babies when they die?
2. Can kids like us be in the Bride?
3. Where did the different colors of people come from? What color were Adam-male and female?
4. What was the one language before the Tower of Babel?
5. When were the Angels created?
6. What did the Devil steal from Jesus? How could he do it?
7. How did the Devil get his power?
8. How and where did all the numbers in the Bible originate?
9. Please explain Proverbs 26:1.
10. Please comment on Eve being married to the serpent and having Cain.
11. Why did God send Jesus to die in the 4th Creation instead of the 1st, 2nd, or 3rd Creation?
12. Why did God create the Prehistoric worlds?
13. Jesus rode on an ass. In the different Gospels, it seems like He rode on both the mother and baby at the same time. Please explain.
14. How can the Bride be ONE and MANY?
- D THE SECRET NAME.....** **Sun. PM**
6-9-79
Acts 2:36; A sermonette showing that when Jesus was made Lord and Christ, He was made that Secret Name.

- 606 A SIX HEARTS - 8th Message.....** **Wed. Day**
9-12-79
The first seven messages on the Six Hearts are on Sermon Nos. 523-525. This message takes the conscious terrestrial heart, Exodus 23:9, how to know the heart of a stranger, and from Leviticus 26:16, how to know earthly sorrow.
- B SIX HEARTS - 9th Message.....** **Wed. Day**
9-19-79
Spiritual sorrow or grief in Israel's Priesthood. The deterioration of the Priesthood under Eli, with the Priesthood being returned to Zadok.
- C TEN COMMANDMENTS OF DEATH.....** **Sat. Day**
11-3-79
The ten commandments of death, given at the funeral of Bro. Paul Mischnick.

TONGUE-LEPROSY

Six sermons—a series of messages relating the different degrees of leprosy in Leviticus 13 with the Ten Commandments and ten kinds of tongues in James 3. The sermons are numbers 607, 608, and 609.

- 607 A TONGUE-LEPROSY - 1st Message.....** **Tues. Day**
9-18-79
Bringing our tongue under the Headship of the Law is the key to being in the Bride. Leviticus 13, James 3, an overall view of the four classes of leprosy fitting with the four things about the tongue outside the camp and the ten degrees of leprosy fitting with 10 areas of our tongue and how each one breaks one of the Ten Commandments inside the camp.
- B TONGUE-LEPROSY - 2nd Message.....** **Wed. PM**
9-19-79
Praising Him for His Name's sake is the "more excellent way". What the baptism of love is and how it works to defeat the Dragon. Perfection is a bridled tongue. The first point under the boasting tongue—God is exalted.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
608	A TONGUE–LEPROSY - 3rd Message..... An admonition on climbing above our anger and hatred, and telling the Devil “NO” when he asks us to come down. The two-edged sword walk is the tongue with the Name on it. Our reaction as a pile of ashes. Choosing to be a doer of the Word. Psalm 15, the middle of the mountain. B TONGUE–LEPROSY - 4th Message..... Beginning on the tongue, then branching off on Revelation 19:11-16 on the Name that splits the Mount of Olives. The Name LORD extends all the way from the Throne of Grace to the Throne of Mercy. Jesus began his descent to the Throne of Grace at the Mount of Olives. C QUESTION..... Psalm 50; In this Psalm God is rebuking them, leading up to a big whipping. Yet, in verse 23, God tells them to praise Him for the big whipping. Please explain.	Fri. PM 9-21-79 Sun. PM 9-23-79 Sun. PM 8-5-79
609	A TONGUE–LEPROSY - 5th Message..... I Kings 1; The boasting tongue of fallen man–Adonijah, and through his slick tongue persuaded Abiathar and Joab to follow him. The whole Word exalted Bride headship they gave up in Solomon’s Temple through their rebellion. B TONGUE–LEPROSY - 6th Message..... II Chronicles 25; The Pride of Redemption, Amaziah, or being half-hearted with God. Illegal union of light and darkness. Amaziah’s sin in joining the cup of life and cup of death, cruelty to prisoners. apostasy, and rejection of the counsel of the servant of God. C GREEN PASTURES IN PSALM 23..... The Law is a green pasture, led by the LORD, which leads us to rest. The meaning of pastures. Form of the Bridegroom and No form or omnipresence of the Righteousness of the Law. Lamentations 2:1-2; No one appreciated the LORD’s habitations or pastures.	Wed. PM 9-26-79 Wed. PM 10-3-79 Sun. AM 10-7-79
610	A ROMANS 10:9,10 - 1st Message..... The wheel of confessing and believing. Confessing the name Lord Jesus. His Name is a strong tower of protection. Someone else can pray for us and set a tower of His Name over us. Confess He is in the high place. Believe He came out of the low place. B ROMANS 10:9,10 - 2nd Message..... The lesson on Darkness. Genesis 1:2-4 and Exodus 10:21-23; We begin with the exalted promise. Then, God takes us through double darkness (<i>kho-shek</i>–pain and <i>ar-aw-fel</i>–thick darkness) with the sword walk, with seeds of life between. If we will hold on, this will produce a new Tree of Life or Light in our life. Showing this principle in Joseph’s life. Also, what is in the middle of the mountain. C QUESTIONS AND ANSWERS..... 1. I Kings 10:22; Why once in 3 years. and why APES? 2. Question on degrees in hell. 3. Ten commandments given to Adam-male and female before and after the fall. 4. Beginning with a right motive. 5. Matthew 23:37; Please say something about Jesus’ wings.	Wed. PM 10-24-79 Fri. PM 10-26-79 Wed. PM 12-19-79

A NEW VISION

Nine sermons—a series of messages giving us a new vision of our spiritual journey from Egypt to the top of Mount Moriah in Solomon's Temple, emphasizing the ministries of the Broken Headship Ark and the Unbroken Headship Ark. Also, introducing the 10% and 90% principle. These messages were taught before and during the 1979 October Ministers' Retreat. The sermons are numbers 611, 612, 613, 614, and 615.

611	A A NEW VISION - 1st Message..... An overall view of our spiritual journey from Egypt to Canaan's Land, showing the two Arks in the Wilderness. with the Broken Headship Ark leading through Jordan and helping possess the Land. The four places this Ark rested during its encampment in Canaan's Land. The reason Israel sinned in asking for a King out of season.	Sun. AM 10-28-79
	B A NEW VISION - 2nd Message..... More on the Broken Headship Ark. and introducing the 10% and 90%. The power of the broken headship. Why God starts with our new man. The still small voice or word of knowledge.	Sun. PM 10-28-79
	C A NEW VISION - 3rd Message..... (Ministers' Retreat) The answering of several questions concerning A New Vision, including some on the 10% and 90%, becoming a pile of ashes, the sword walk, explaining something about spiritualism, mediums, and demons.	Mon. Day 10-29-79
612	A A NEW VISION - 4th Message..... (Ministers' Retreat) Beginning with a question from Galatians 4 on the Above and Below Jerusalem, then giving us an extensive vision of our spiritual journey from Egypt, through the Broken Headship in the Wilderness, and concentrating on the Unbroken or unity Headship on Mt. Zion in the Tent of David. then moving to Solomon's Temple in Jerusalem on Mt. Moriah. The glories that filled Solomon's Temple. The valley between Mt. Zion and Mt. Moriah is the middle of the Mountain or perfect unity without form. The devil's warfare here is to destroy this unity. (See also Sermon Nos. 407, 408, 518-521, 582-586, 593, 599C, and 605.)	Mon. PM 10-29-79
613	A A NEW VISION - 5th Message..... (Ministers' Retreat) The Broken Headship at Gilgal, relating to the Manna in the Wilderness, or the tithe bread, omer. A demonstration on Job's life in defending one another and defending God.	Tues. Day 10-30-79

	B A NEW VISION - 6th Message..... (Ministers' Retreat) The asking of various questions. 1. In the life of Ahab, why did God ask other people's opinions as to how to persuade Ahab to fall? 2. It has been said by some people that David was not a very effective father because of all the rebellion in his household. In light of this statement, why did King David refuse to give audience to his son, Absalom? Please relate this to Absalom setting Joab's field on fire. 3. What happens to young children who die who were born of wicked parents? 4. When we were created in seed form back in Eternity-Past, were we created all at the same time or at different times? 5. The woman taken in adultery, why didn't they bring the man also? 6. What should be our reaction if communism takes over and takes us to prison? 7. Concerning Eli's children, was he not rough enough? 8. Please explain your feeling concerning men growing mustaches and beards. 9. Please explain something about spiritual pride. 10. I Peter 3:18-20; Please explain something about the spirits in prison. 11. John 15:11; Please explain "MY joy remain in you" and "YOUR joy might be full."	Tues. PM 10-30-79
614	A A NEW VISION - 7th Message..... (Ministers' Retreat) A tremendous message proving the two Arks—the Broken Word Ark Bezaleel made with the Law written IN the tables and the Whole Word or Unity Ark on Mt. Zion and Mt. Moriah Moses made with the law written ON the tables. Relating this to whole theory and broken experience, no glory and <i>kaw-bode</i> glory, promise and performance, and the "IN" and "OUT" pastures in John 10. The unfolding of the wheel of the Spirit in Numbers 10 with the tribes of Israel. "Endeavoring to keep the unity of the Spirit..."	Wed. Day 10-31-79
615	A A NEW VISION - 8th Message..... (Ministers' Retreat) Beginning with the asking of the question: How could men in the Old Testament have more than one wife and still be in the Bride? In the Garden, before sin, God's perfect will was one man with one wife. After sin entered God permitted polygamy to populate the earth. In Jacob's life, it took both Leah or humility understanding and Rachel or exalted knowledge to produce the 12 tribes. Jesus came and died in God's perfect will to pull mankind back up into God's perfect will.	Wed. PM 10-31-79
	B A NEW VISION - 9th Message..... A review of our spiritual journey from Egypt to Canaan's Land, including comparing Moses' Tabernacle in Exodus 40 and Jesus, or the more perfect Tabernacle in Hebrews 9.	Sun. PM 11-4-79
616	A FOUR CRUCIFIED WITH JESUS - 1st Message..... Showing from Luke 23:34-36 and Matthew 27:33-38 that there were two malefactors and two thieves crucified with Jesus in the midst. Two things written on all four sides: 1. King, and 2. Jew or Judah = praise or confession.	Sun. AM 11-11-79
	B FOUR CRUCIFIED WITH JESUS - 2nd Message..... Beginning with admonishing us on the difference between conviction and preference. The Secret Name in Judah. The first form of praise is confession—the Sin Offering blood. The second is sanctifier—Whole Burnt offering blood. The third is Reconcile—Peace gratitude blood.	Sun. PM 11-11-79

**C FOUR CRUCIFIED WITH JESUS - 3rd Message..... Sun. AM
11-18-79**

The message on the Name on the hem of His garment. Every one of us are malefactors from the depth to the height, and thieves from length to breadth. The Roman soldiers keep us from His hem in these four places: on the East, he tramples the law; on the West, he breaks God's Headship; on the South, he discredits the need for complete light from all 66 books; and on the North, he blasphemes the strength of the Word. Also, more on Judah on the East side.

**617 A FOUR CRUCIFIED WITH JESUS - 4th Message..... Sun. AM
11-25-79**

The four superscriptions that were written on the four sides of the cross fit with the four Gospels: East - Matthew, West - Mark, South Luke, and North - John, but everyone included "The King of the Jews" or the Secret Name. I Kings 2:16-21; The Secret Name dwells thick darkness.

**B SOLEMN ASSEMBLY..... Sat. Day
11-17-79**

Be thankful for the fruit from the Tree of Life. Leviticus 22:33-44 and Joel 2; God calling a solemn assembly. The Glory on the Tabernacle extended to all the tribes encamped around it. Joshua 3:4; The 2,000 cubits, or two millenniums or Sabbaths of rest. Amalek smote the ones who stayed too far behind. (See also Sermon No. 517B.)

**C QUESTIONS AND ANSWERS..... Wed. PM
11-7-79**

1. Psalm 12:6; Please explain the "furnace of earth".
2. When a Christian dies, what influence or presence of that person do we sometimes feel?
3. Psalm 118:5; Please comment on the "large place".
4. Corinthians 15:5; Why was Jesus seen of Cephas or Peter and then of the 12?
5. Israel had to leave the corners of their fields for the poor. Please explain.

JOINING TIME AND ETERNITY

Six sermons—a series of messages showing how God wants to join the Great "I AM" of eternity with our time of yesterday, today, and tomorrow. The sermons are numbers 618, 619, and 620.

**618 A JOINING TIME AND ETERNITY - 1st Message..... Sun. PM
11-25-79**

Hebrews 4:1-13; With God, past, present, and future are one with Him, but, with us, we live in the past. Our whole life is controlled by our King, Prophet, and Priest. The middle of the River is frozen darkness full of seeds of life. Figure 8 skating trips on the icy street.

**B JOINING TIME AND ETERNITY - 2nd Message..... Wed. PM
11-28-79**

We, as human beings, are attached to time or, yesterday, today, and tomorrow. But Jesus detaches us and joins us to the Great "I AM," or eternity, or present. All religions are striving to reach the "I AM." Taking the ten times Jesus said, "I AM": meek & lowly, bread, light, door, good shepherd, Son of God, resurrection, way, truth, vine.

**C JOINING TIME AND ETERNITY - 3rd Message..... Sun. AM
12-2-79**

We have a bad spirit today because we live in yesterday anticipating tomorrow. Matthew 28:18-20; The ministry of King is "go ye," the ministry of the Priest is "teach and baptize," and the ministry of the Prophet is "I am." Philippians 3:10; How we fellowship the sufferings of Christ for someone while in our prayer closet and how to lift up the Name, begging God to forgive that person "for they know not what they do."

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
619	A JOINING TIME AND ETERNITY - 4th Message..... How to “esteem other better than self.” Jesus in the Garden surrendered up time. We ascend with the Crucified Christ to get detached for personal crucifixion, and descend with the Crucified Christ to get attached with the Resurrected Christ through the omnipresent rays of the Great “I AM” though pouring one to another. B JOINING TIME AND ETERNITY - 5th Message..... Looking at wrong forms gets us into trouble. Philippians 3:10; Knowing Jesus in the fellowship of his suffering. Ephesians 4:4-6; Taking the first of the seven unities of the Great “I AM”—one body, which is Jesus. Jesus said, “eat ye all of it.” We have to eat in our soul and spirit the one bread or body.	Sun. PM 12-2-79 Sun. AM 12-9-79
620	A JOINING TIME AND ETERNITY - 6th Message..... Relating the seven unities in Ephesians 4:4-6 with the boards, bars, and sockets in Exodus 40:1-3. The linen was not put on until the Tabernacle (or boards, bars, and sockets) was set up. The linen curtain and goats’ hair curtain was held together by two sets of 50 female loops and 50 male taches. B QUESTION..... Proverbs 8:11; What is it about wisdom that all things that may be desired are not to be compared to it? A beautiful lesson on the power of the unity of the Name. Jesus is the king of the Secret Name. The Secret Name around the hem of His garment. The reason we join hands when we take victory. Knowledge is the Law. C QUESTIONS AND ANSWERS..... 1. What convinced Thomas of Jesus when He appeared? 2. Please relate the hem of Jesus garment with the hem of the High Priest’s garments. (See also Sermon Nos. 16-18, 38, SP 49, and SP 50 on the High Priest and Sermon Nos. 110 and 114 on Love in Jesus’ Life.) 3. Please explain the difference between “taking victory” and “rebuking” in a prayer meeting.	Sun. PM 12-9-79 Sun. PM 11-18-79 Sun. PM 9-30-79
621	A INVITATION TO JEWS AND GENTILES - 1st Message..... (Christmas message) The circle of invitation God gave to see his son, Jesus. The Jews on the West, or exalted side, were invited to come down to Bethlehem, or the East side, to see Christ the Lord, while the Gentiles on the East side or Throne of Grace were invited to come up to the West side to see the King of the Jews. B INVITATION TO JEWS AND GENTILES - 2nd Message..... (Christmas message) Promise and Performance. Beginning with Adam-female, God promised to send the Messiah, which was fulfilled in Jesus in Bethlehem. The Jewish shepherds saw the <i>kaw-bode</i> glory shining round about them. C INVITATION TO JEWS AND GENTILES - 3rd Message..... (Christmas message) Review of the first two messages, and showing the 10 decisions Ruth made in going from the East side, Moab or promise, to the West side, Bethlehem, or performance, or the house of new bread, and how these 10 decisions fit with the 10 Commandments.	Sun. AM 12-16-79 Sun. PM 12-16-79 Sun. PM 12-23-79

- D QUESTIONS AND ANSWERS.....** **Wed. PM**
12-26-79
1. Psalm 121:6; How does the sun smite us by day and the moon by night?
 2. I Corinthians 1:25; What are God's weaknesses?
 3. Please explain the crumbs under the table in the story of the Syrophoenician woman.
 4. When did Jesus dance?
 5. I Samuel 20:41; Please explain "until David exceeded."
 6. Psalm 87:1; What foundation and what mountain?
 7. Exodus 4:24; Why did the LORD want to kill Moses?
 8. Psalm 90:12; How do we number our days?
 9. Matthew 22:11; How did the man without the wedding garment get in?

FOUR POVERTY CORNERS and the KINGDOM OF SELF

Twenty-nine sermons—a series of messages on the four Poverty Corners which are: poor, stranger, fatherless, and widow. Also, messages on the Kingdom of Self. Which is: I am, I must, I can, and I will. The sermons are numbers 622-633.

- 622 A KINGDOM OF SELF - 1st Message.....** **Wed. PM**
1-16-80
- The answering of a question about distrusting a friend who has betrayed you. All of our depression comes from the Absolutism "must" kingdom. The serpent told Adam-male and female that they "must" eat. First two points of "must": 1) be born again and 2) offenses must come.

- B FOUR POVERTY CORNERS - 1st Message.....** **Fri. PM**
1-18-80
- (Owensboro, KY) Introducing the four corners, and showing the ten classes of blood that fit with the 10 Commandments. These are divided among the bullock blood, ram blood, and lamb blood.

- 623 A FOUR POVERTY CORNERS - 2nd Message.....** **Sun. AM**
1-20-80
- Proverbs 16:1; Our first prayer should be, "Prepare my heart for the wisdom of the Law." Parachuting into new territory. Ascending for the light of the Bridegroom, and descending for the light of the Law or Bride. Relating to the Christmas story, the circle of glory to the shepherds, and corners of the Bride to the wise men. (See Sermon No. 621 for messages on the Christmas story.)

- B FOUR POVERTY CORNERS - 3rd Message.....** **Fri. PM**
2-1-80
- Introducing the four places with corners: I. field, II. Table of Shewbread, III. beard, and IV. head, hair. The Bridegroom or riches, and the Bride or poverty corners. The candle that searches out the First Commandment. First lesson on Ruth, showing some of her separations and her willingness to both glean (stoop) in the field all day and then beat out or rid the barley of the chaff at the end of the day. (See also Sermon No. 621C on Ruth's ten decisions.)

- C FOUR POVERTY CORNERS - 4th Message.....** **Sat. PM**
2-2-80
- Leviticus 19:9,10; 23:22; and Deuteronomy 24:19-22; The four mouths or corners of detachments of the Bride. Our will is searching for experience. God begins at the top. The whole stature is a foundational footstool for God's feet. Introducing the "skinny devils." Our prayer experience on the Bridegroom side is: "Give me," on the Bride side it is to praise His Name.

624	A FOUR POVERTY CORNERS - 5th Message.....	Sun. AM 2-3-80
	Matthew 5:17,18; The jot or <i>yod</i> , 10th, and tittle or <i>vaw</i> , hair, horns of light that would not pass away until all be fulfilled. The 5 times in the book of Ruth that the first pronunciation of LORD was used: A. gives Bride bread, B. finds rest in house of husband, C. reward, D. blessing, and E. Perez, or seed of the Messiah.	
	B FOUR POVERTY CORNERS - 6th Message.....	Sun. PM 2-3-80
	A challenging review on God wanting <i>our</i> commitment to Him. On the Bridegroom side, we receive new experiences going up the stature influenced by Jesus upon our will. But on the Bride or poverty corners side, which is the cold full moon, we must make a deliberate choice for Him while being poor, stranger, fatherless, and a widow spiritually.	
625	A KINGDOM OF SELF - 2nd Message.....	Fri. PM 2-8-80
	An overall view of the four creatures of our flesh: 1. lion and eagle of the "I AM," 2. bear of "I MUST," 3. leopard of "I CAN," and 4. iron of "I WILL." Desire is born out of I AM, hostility and depression are born from I MUST, striving is born from I CAN, and the I WILL is without sense or reason and produces the "sit down strike."	
	B KINGDOM OF SELF - 3rd Message.....	Sun. AM 2-10-80
	All sin begins with the "I AM" of wickedness, the lion, or breaking the truth. The rich Laodicean spirit is hardest to fight. Then the bear of "I MUST" commits iniquity, or holds down the truth. Also, the reason for our march on Washington, April 29, 1980.	
	C QUESTIONS AND ANSWERS.....	Sun. AM 8-5-79
	1. What does God laugh about? 2. If the Jews would have accepted Jesus and not crucified him, who would have crucified Jesus? 3. Why did Dan move from Southern to Northern Canaan's Land?	
626	A KINGDOM OF SELF - 4th Message.....	Sun. PM 2-10-80
	More on the Kingdom of Self chart, emphasizing the kingdom of the Leopard, or the "I CAN" which commits transgression, or steps beyond where God has ordained. Our greatest transgression is to say, "I can't" when God says "I can." This kingdom fits With Greece, or wine, hot, effervescent, full of zeal. Also, showing the 40 million pounds of flesh and 200,000 gallons of blood shed in seven days in Solomon's Temple.	
	B FOUR POVERTY CORNERS - 7th Message.....	Sun. AM 2-17-80
	Lord Jesus Christ is the circle of the Name. Bridegroom—influenced by Him. Bride—no feeling, we make our own choice. Genesis 3; Origin of the crooked or broken cross. God's order is: ears, eyes, mouth, and hand. The twisted order is: ears, mouth, eyes, and hand. Showing this same crooking in Moses' life in the wilderness.	
	C FOUR POVERTY CORNERS - 8th Message.....	Sun. PM 2-17-80
	Proverbs 2:1,2; Incline or spread out ear to wisdom. The beginning of wisdom is bridal fear and reverence and respect toward the husband. Some aspects of fear: serve, worship, clean. The Bride or Sabbath Day rest is voluntarily letting Jesus choose for us saying, "How can I please you today?"	
	D QUESTION.....	Sun. PM 8-5-79
	II Peter 1:5-8; How do we add virtue to our faith?	

- 627 A FOUR POVERTY CORNERS - 9th Message.....** **Fri. PM**
2-22-80
 Ezekiel 1 and 10; The yoke of the ox in the stature of the Word or Bridegroom, with the *cherub* in the wheel or circle of the Name or Bride. The ox plows our flesh, and the cherub plants the seeds of His Name. The mercy of the cherub judgment. Psalm 138:1,2. God magnified the stature of his Word about the Circle of the Name. Also, some of the seed name in Ruth. We are to lift up the Name of the Crucified Christ. If we back up, the Name will chastise us.
- B FOUR POVERTY CORNERS - 10th Message.....** **Sat. PM**
2-23-80
 Powerful message on the kisses of His mouth. Corner = mouth. The four corners is the place for the *Torah* to kiss us. God kisses with His Word and Name. The correct order of kissing: 1. ear, 2. eye, and 3. mouth. We have to learn the seed of His Name in the field and the support of His Name under the Table. The woman getting the Name under the Table in Matthew 15:21-28.
- 628 A FOUR POVERTY CORNERS - 11th Message.....** **Sun. AM**
2-24-80
 Review of the Field, or seed Name. Table or support of the Name and taking the Beard or fragrance and power of the Name. Leviticus 19:27. Isaiah 50:5,6; The 5 corners or mouths of a man's beard fitting the 5 letters of the Name JESUS. The reason Jesus' hair and beard were plucked out.
- B FOUR POVERTY CORNERS - 12th Message.....** **Sun. PM**
2-24-80
 More on the beard. The beard is like horns of light that gore down our flesh. Overcoming is lifting up the Name in praise. The first attack of the enemy is to shut our mouth of praise.
- C KINGDOM OF SELF - 5th Message.....** **Fri. PM**
2-29-80
 The "I AM" punisher and rewarder. God calls us brutish when we speak from our ear to our mouth, instead of through our eyes then mouth. Love is shown in our hands. Sabbath Day is when we do not feel any necessity to reward or punish anybody. True punishment is being able to break and then put it back together again.
- 629 A KINGDOM OF SELF - 6th Message.....** **Sun. AM**
3-2-80
 Kingdom of Babylon, Jeremiah 50:29-34, the proud rewarder, or acting presumptuously, the lesson on SOD. We hide our "garbage" underneath the ground—"out of sight, out of mind." But we reward God by repenting. God looks at us through the cross.
- B KINGDOM OF SELF - 7th Message.....** **Sun. PM**
3-2-80
 Reviewing the origin of the crooked cross. Satan and the Dragon fight us in the vertical position, then join together to double the warfare in the four corners. Proverbs 18:10; Lift up the Name which becomes a strong tower. Exodus 7:9-12; The Name on the Rod swallowing Pharaoh's 10 rods. The leaves of knowledge the Dragon pulled down for Adam-female to sew together with threads of accusation.
- C KINGDOM OF SELF - 8th Message.....** **Sun. AM**
3-9-80
 Two sides of Babylon, or confusion: proud rewarder, and destructive punisher. The reason God told Moses to turn the River Nile to blood. We get confused when we don't know how to reward and punish.
- D U.S.A. IN THE BIBLE, COMPARING AN ATHEIST AND A CHRISTIAN.....** **Sun. PM**
2-3-80
 Showing from Genesis 9:27 and 49:22, the United States in the Bible and, from Proverbs 10:7, comparing an atheist with a Christian. (See also Sermon No. SP 140A.)

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
630	A KINGDOM OF SELF - 9th Message..... The great "I AM," Babylon, or unity by force. More on reward and punishment. Four carpenters in Zechariah. Creature-creature relationships before and after the flood. The carnal unity in building the Tower of Babel. The everlasting Name of the Bride and Bridegroom is the only name worthy. to be lifted up.	Sun. AM 3-16-80
	B KINGDOM OF SELF - 10th Message..... Treasures of the Bride. Isaiah 63; Everlasting, strength, or male Name of the Bridegroom, and glorious, beauty, or female Name of the Bride. Israel, as a flock, gathered the manna. Riding the humility and exaltation wheels of the Name. Two or three joined together in the middle of the scales. We reward God through repentance.	Sun. PM 3-16-80
	C FOUR POVERTY CORNERS - 13th Message..... The wheel of the Name, showing what happens in each of the four corners: (1) the ear or Wisdom corner is for the poor praise His Name, Psalm 74:21; (2) the eye, or Understanding corner for the stranger to give thanksgiving, Luke 17:11-19; (3) the mouth, or Knowledge corner is for the fatherless to not hide the truth, I Samuel 2 and 3; and (4) the hand, or Prudence corner is for the widow to give all her living, or whole heart. Luke 21:1-4; We ride the wheel of His Name to bend our hearts to protect and make a house for the Name.	Sun. AM 5-18-80
631	A FOUR POVERTY CORNERS - 14th Message..... Judges 6; Poor corner, story of poor Gideon. Midian = strife. The feminine Law in dens, caves and strongholds. Admonishing us to fight against the grasshoppers of the flesh eating up the zeal. Lifting up <i>Jehovah Shalom</i> . God's sign of fire. Why the cross of Calvary is a sign, Gideon's two altars. <i>Yaw-daw</i> and <i>To-daw</i> praise. (See also Sermon Nos. 462 and 464.)	Fri. PM 5-23-80
	B FOUR POVERTY CORNERS - 15th Message..... Review of growing in stature. Candlestick = light of promise or theory, Table = strength of performance, or experience. Luke 17:11-19; Stranger corner, story of the 30 lepers. The first sin against the Name is taking the Name in vain. Emphasizing not leaning on broken reed of Egypt, or broken name of the flesh. Leprosy = ingratitude, and will dismember our stature. (I) The condition of the lepers.	Sun. AM 5-25-80
	C FOUR POVERTY CORNERS - 16th Message..... Luke 17:11-19; More on the lepers. The difference between the human ear and an animal ear. (II) the leper's concern to see Jesus, (III) their cure, but one leper turned back and (IV) made a choice for Jesus.	Sun. PM 5-25-80
632	A FOUR POVERTY CORNERS - 17th Message..... The wheel of glory of His Name in the four corners, relating to the ankles, knees, loins, and swimming in Ezekiel. The Kingdom of Babylon, or confusion, in the poor corner. Contrasting rewarding and punishing of Babylon and the LORD. The foundation of Babylon is Saturn = sow wickedness. The secret of how to make our tears wetter.	Sun. PM 6-8-80
	B A NEW POVERTY BEGINNING..... (New Year's Eve, Communion message) Matthew 26:26-29 and II Corinthians 8:9; A message regarding the poverty of Jesus on the cross when he was helpless and had to call on His Father. Genesis 15:9; Abraham's experience With the Covenant.	Mon. PM 12-31-79

- 633 A FOUR POVERTY CORNERS - 18th Message.....** **Sun. AM**
 Ephesians 4:11-16; A review of the Old Testament Tabernacle, emphasizing growing up, including faithfulness, or faith without feelings. Also, furnishing our house with faithfulness. Song of Solomon 1:3,4; Two days God draws us in the poor corner: He goes in front and leads with His nail-scarred Hands, and goes behind us and drives us like an ox. **8-17-80**
- B FOUR POVERTY CORNERS - 19th Message.....** **Thurs. Day**
 The two basic ministries of the Bridegroom—draw, and change color. Poverty corners in the Song of Solomon. Grow in gratitude in the poor corner with the King of Humility; learn about the lily and thorns in the stranger corner with the Shepherd while growing in balance of gratitude in riches and poverty; learn the Roe in the fatherless corner; and learning how to forgive our little god “self” under the Husbandman in the widow corner. Also, the circle of an omer. Exodus 16:16. (See also Sermon Nos. SP 146, SP 147, and SP 148 for more on the four corners in the Song of Solomon.) **8-21-80**
- C QUESTION.....** **Fri. PM**
 Luke 5:17-21; Did Jesus forgive this man’s sins because he asked Him, or because of the faith of the ones who brought him to Jesus? **6-6-80**
- 634 A JUSTIFYING GOD’S PROPHECY AND JUDGMENT - 1st Message.....** **Sun. PM**
 Matthew 24:1-14; The first of two powerful prophetic messages comparing man’s sin and God’s corresponding judgment. What we sin by we get whipped by. Includes both what is coming on this earth and spiritual applications for our own jives. **7-13-80**
- B JUSTIFYING GOD’S PROPHECY AND JUDGMENT - 2nd Message.....** **Sun. PM**
 Matthew 24:1; Emphasizing “Jesus went out, and departed from the temple” or House of Gold. Hosea 9:11,12 and Jeremiah 6:7,8; A hard hitting sermon on why God is sending and will send famines, pestilences, and earthquakes to this earth. **7-20-80**
- C BEING A GOOD CITIZEN.....** **Sun. AM**
 Matthew 22:15-22; A good citizen will surrender to render to pay taxes, both spiritually to God and naturally to our government. Render = wave offering or surrender. Double standards. CB radios. **6-1-80**
- 635 A SCALES OF THE NAME - 1st Message.....** **Sun. AM**
 Philippians 2:5-11 and Acts 2:36-38; The Name LORD and Christ makes the Name JESUS exalted. Pray for baptism of repentance and conviction. Theory at Candlestick and experience at Governmental Table. Three classes of sin against the Name: (1) self at Throne of Grace, Jesus paid the penalty, (2) sin breaks the law at Ark. or Throne of Mercy, Christ, and (3) sin against the Glory of God stirs God’s anger, Name LORD. Anger of God. We get the portion of the Name we confess. **6-22-80**
- B SCALES OF THE NAME - 2nd Message.....** **Sun. PM**
 Psalm 138:1,2; Why God magnified His Word above all His Name. Hebrews 6:1-3; The sub-structure of our spiritual stature is repentance, with the paradox of hanging on and leaving it. An introduction to Cause, Sequence, and Effect. (See also Sermon Nos. SP 137 and SP 145 for more on Cause, Sequence, and Effect.) **6-22-80**
- C SCALES OF THE NAME - 3rd Message.....** **Sun. AM**
 The waters of jealousy. Exodus 33 and 34; The immutable unchangeable Name LORD will never let us down before, during, or after sin. His Name is the same. **6-29-80**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
636	A SCALES OF THE NAME - 4th Message..... Pushing up the weighty Name. Proclaim the Name. God's mercy punishment and reward. Ezekiel 1; Female living creatures, male Cherubims, with 64 faces, 256 wings of 128 upward mercy and 128 downward grace. Wheel of heaven and earth joined together. Angels ministering spirits to help lift up the Name. Man with the Inkhorn. B PROVING TONGUES IN CHURCH AND WOMEN PREACHERS..... I Corinthians 14; Three classes of people in this chapter—sinners, unlearned believers, and learned believers—and how tongues is profitable to each group. Proving the necessity of tongues in church. Also, showing from verses 34-37 that women are allowed to preach.	Sun. PM 6-29-80 Sun. PM 9-21-80
637	A WHEN JESUS WAS NUMBERED WITH THE TRANSGRESSORS..... (Communion message) Isaiah 53:12; Jesus was numbered with the transgressors or law breakers at the Communion Table. Showing times in the lives of the Disciples when they broke each of the Ten Commandments. (See also Sermon Nos. 526, 616, and 617.) B WINE DRINKING..... A sermonette answering the question of why we do not drink wine. C OPEN EYES - 1st Message..... (Communion message) Introducing the mouths of our feet. Putting our head under His Feet to devour our vain thoughts. The two sides of "by his stripes we are healed." The first side is when Jesus was smitten and the second is when He puts stripes on our back so we can get new eyes opened. This relates to the three times Jesus cleansed the temple. Past, present, and future eyes. D OPEN EYES - 2nd Message..... Our ears are for discipline. The first ministry of hands is to lift up our whole heart. Jesus can put seeds of the Law in it. The second ministry is to give our whole heart when ministering to someone else. The left Side of the scales is creation by darkness and silence.	Fri. PM 3-7-80 Sun. PM 3-16-80 Sun. AM 4-20-80 Sun. PM 4-20-80

WHEELS

Fourteen sermons—a series of messages from Ezekiel and 10 on the four sets of wheels in Ezekiel's Chariot. The two Arks and how they relate to the Redemptive and Creative Headship. Celestial maddening restlessness. Death in John 11 and a Thanksgiving message on Leaven and Unleavened Thanksgiving. The sermons are numbers 638, 639, 640, 641, 642, 643, and 644.

638	A WHEELS - 1st Message..... Ezekiel 1:4-28 and 10:1-14; Introducing the four sets of wheels in Ezekiel's Chariot, with the two glories on top: the male <i>kaw-bode</i> glory and the female <i>shekinah</i> glory. (See also Sermon No. 627 for another message on Ezekiel and Sermon Nos. 53 and 129 on Gilgal.) B WHEELS - 2nd Message..... The two Arks in Israel's journey. Exodus 37:1-9; Bezaleel made the Ark in Moses' Tabernacle, and, in Deuteronomy 10:1-5, Moses made the Ark which went into Solomon's Temple. Showing the order of Israel when they marched, and relating this to the two Arks. (See also Sermon Nos. 346B, 407, 415, 418, 609, 611, 614, and 615 for more messages on the two Arks.)	Sun. PM 8-17-80 Wed. PM 8-20-80

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
639	A WHEELS - 3rd Message..... God gives us a foretaste of experiences. Crossing Jordan by experience and by theory. Emphasizing the Son's REDEPTIVE Headship. and the Father's CREATIVE Headship. Principle of how to obtain creative power in our lives. Philippians 2:5-13; Jesus' mind or wheel. Introducing our need to be redeemed from our images. Life and death principle. B WHEELS - 4th Message..... Isaiah 33:14,15; The two everlasting burnings—inside Redemptive Fire of the Son, and the outside Creative Fire of the Father. Ezekiel 1; Fire enfolding itself. The Redemptive Fire of the Son, Jesus enfolds the Creative Fire of the Father and creates an inward redemptive mercy.	Fri. PM 8-22-80 Wed. PM 8-27-80
640	A WHEELS - 5th Message..... The twelve foundations of the New City are 12 degrees of repentance of the Bride. Repentance = turning. The first foundation is Peter, rock, gratitude, or reason repentance. Isaiah 1:18, loosening the subconscious through reason repentance. Celestial maddening restlessness. B WHEELS - 6th Message..... The origin of all creation came from the Son, Jesus. The reason for man's celestial maddening restlessness. Two sides of repentance: (1) conscious repentance over something we know we did wrong, repentance with feeling of conviction and (2) cold reasoning without feeling in our subconscious realm. The celestial spirit and soul penned up in the torture chamber of our body. Isaiah 1:18; Reasoning repentance.	Fri. PM 8-29-80 Sun. AM 8-31-80
641	A WHEELS - 7th Message..... Reasoning power. Psalm 37:5; Commit = wheel. Roll all of our wheel conscious terrestrial and subconscious celestial on the LORD. The reason for celestial desperation, or the feeling of being caged up. Reasoning repentance. B WHEELS - 8th Message..... Rev. Fern Nelson giving us a prophetic experience she had and comments afterward by Rev. B. R. Hicks. The experience was, "Those of you who are involved with the living Word will only have 7½ to 9 months after you cross Jordan." C WHEELS - 9th Message..... Matthew 28:16-20; Challenging missionary message on "Go ye..." When we cross the bridge of sequence, God wants to join the heavenly celestial creative power to the earthly terrestrial redemption. That is when Jesus could say, "ALL power is given unto me". The effect of death is fresh redemption and creative power. The reward of His Death is worldwide responsibility.	Sun. PM 8-31-80 Sun. AM 9-7-80 Sun. PM 9-7-80
642	A WHEELS - 10th Message..... Genesis 31; Jacob was a terrific example of reason repentance. What spiritual adultery is. Images and forms. Balance in Jacob's life of possessions, children, wives, and pain. The reason God required Jacob to offer sacrifices twice at Bethel. B WHEELS - 11th Message..... The 13 meanings of the Name LORD fit around the four corners and the middle of the mountain. The "Black Hole." John 11; Lesson on death. God wants us to have a good opinion of Him in death. Every end, or death, is just a new beginning. Death is the end of the Redemptive Headship, and the beginning of the Creative Headship.	Wed. PM 9-10-80 Sun. AM 9-14-80

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C WHEELS - 12th Message..... John 11; More on death in the four corners showing the 12 things that were accomplished because of Lazarus' death. And the 13th thing, "loose him and let him go," in the middle of the mountain.	Sun. PM 9-14-80
643	A WHEELS - 13th Message..... (Tulsa, OK) The wheels in Ezekiel's chariot emphasizing the Gilgal wheels. Gilgal = roll, revolving, moving like a whirlwind. repentance. (See also Sermon Nos. 357-364 on Glory Desire referred to during this sermon.)	Thurs. PM 9-25-80
	B MALE AND FEMALE TORAH..... Proverbs 8:22-30 and Psalm 2:7; Showing the four corners and the male and female side God used in all creation.	Sun. PM 4-6-80
644	A WHEELS - 13th Message..... The asking of a question in Acts 2:1-4, why did the Holy Ghost come with a mighty rushing wind and cloven tongues of fire and does that occur anywhere else in the Scripture? Yes. God gave a foretaste of the Day of Pentecost with Ezekiel's Chariot in Ezekiel 1. Also, asking a question from Exodus 34:4, how did Moses carry both tables of stone with one hand?	Sun. AM 9-28-80
	B QUESTION..... How can I find the will of God in my life? I John 2:15-17 and James 1:6-8; Review of our spiritual experiences and showing that the Witness of the Holy Ghost and the Word Witness is for confirming the mind of God. Praying in the Name or nature of Jesus, which is Abba Father. Ways God bears witness through. The secret is to keep our eyes filled with teardrops of surrender and sincerity.	Sun. PM 11-9-80
	C LEAVENED AND UNLEAVENED THANKSGIVING..... (Thanksgiving message) Colossians 4:2 and I Thessalonians 5:18; Giving thanks or gratitude in pleasure and pain. Leviticus 23:15-18 and 7:11-13; Powerful message on leaven, vertical, Bridegroom thanksgiving, or resurrection life and horizontal, Bride thanksgiving, or flat bread sacrifice we give to our Bridegroom. Judges 6 and 7; Gideon saw himself as flat bread, but the Midianites saw the Resurrection Life.	Wed. PM 11-26-80
645	A PSALM 23..... A beautiful message showing the four areas of the Shepherd: physician, companion, chef, and anointer. Emphasizing the anointer shepherd, which means to overflow or share. We must first let Him heal up the cracks in our heart. Then, we can be filled with the oil of the anointer to "Go ye into all the world and overflow."	Fri. PM 10-24-80
	B QUESTIONS AND ANSWERS..... 1. In Genesis 1:28, God put the animals under subjection to Adam and, in Genesis 9:2, God does it again for Noah. When did the animals quit being in subjection to man? 2. Judges 16:28-30; It looks like Samson is very selfish. He is very revengeful of his enemies, and is deliberately committing suicide and knows it. Please explain. 3. Joel 2:28,29 and Matthew 5:6; Please explain the connections between these two scriptures. Can a person who has never heard of Jesus Christ come under the Spirit of God? What does it mean that the spirit of God will be poured out upon ALL flesh?	Sun. AM 11-30-80

- C QUESTIONS AND ANSWERS.....** **Sun. PM**
11-30-80
1. Does the Throne of Grace have wheels?
 2. Psalm 15:45; Please explain.
 3. Psalm 25:8,9; Please explain “sinner in THE way” and “meek in HIS way”.

- 646 A QUESTIONS AND ANSWERS.....** **Thurs. Day**
7-24-80
1. Please explain something about degrees of growth in Paul’s epistles.
 2. Was the gate in the outer wall of the Mosaic Tabernacle open at all times or only on special occasions?
 3. There is no size given to the Candlestick but it was made out of one talent of gold. Does this not limit its size?
 4. Deuteronomy 20:19,20; Please explain something about the TREES and the TREE. Does this relate to the Tree of Life and why did God let them cut down some trees but not other trees?

- B TAKING AN OFFERING.....** **Sun. PM**
7-20-80
- The spiritual principle involved in taking a special offering.

- C QUESTIONS AND ANSWERS.....** **Wed. PM**
5-7-80
1. Proverbs 20:30; Please explain the blueness of a wound. and how do the stripes fit in the inward parts of the belly?
 2. Ecclesiastes 10:4, please explain OFFENCES
 3. When the people brought the woman caught in adultery to Jesus, he wrote in the sand. What did he write?
 4. Psalm 51:6-8; Please comment on the inward bones He breaks.
 5. I Corinthians 11:25; Some people have said that we should not take Holy Communion anymore because this verse says that the communion cup is the New Testament and since we have the New Testament, we do not have to drink the cup any more. Please explain.

- D THE GLORY-LAND WAY.....**
- A short explanation of the song, “The Glory-Land Way.”

IMAGES

Eleven sermons—a series of messages on building a Teraphim (*ter-aw-feme*) image, or “I saint, you sinner.” God’s order of food in the Garden, and the Serpent’s order. Job’s Teraphim (*ter-aw-feme*). Our image factory, military factory in poor corner, separating light and darkness, tree principle. Being a walking tree and root fruit, branch and trunk fruit, and fruit fruit. The sermons are numbers 647, 648, 649, 650, and 651.

- 647 A IMAGES - 1st Message.....** **Fri. PM**
9-19-80
- The first message on how to build a Teraphim (*ter-aw-feme*), or image. Some principles mentioned: until we get far enough in death, creatures minister to us; humility descends and pride ascends; the Serpent and Dragon come against the Bride, while Satan and the Devil against the Bridegroom; and knowledge is supposed to rest on a cross and a seal. Showing Adam-male and female in the Garden where God wanted the Celestial and Terrestrial to be joined together. Their punishment was thorns, thistles, herbs, and sweat or battle bread.

	B IMAGES - 2nd Message.....	Sun. AM 9-21-80
	Begins with an explanation of thorns. The Secret Name IS made up of the three weak letters in the Hebrew alphabet. Adam-male and female's foursquare diet in the Garden. The Serpent's corrupted order. Job 1:8-10; Job's spiritual man is perfect, but, in chapter 16, Job's crooked cross corrupted flesh is revealed: he accuses God of being a beast, wrestler, archer, and warrior. Also, Job's Teraphim (<i>ter-aw-feme</i>).	
648	A IMAGES - 3rd Message.....	Wed. PM 9-24-80
	(Tulsa, OK) Review of the Old Testament Tabernacle. God has food in the Stature of the Bridegroom and in the Stature of the Bride. More on the image factory in the Garden. Saul's Teraphim (<i>ter-aw-feme</i>) in fighting Goliath, but David wanted five smooth stones—J-E-S-U-S. Job's perfect spiritual man and his accusations against God out of his flesh.	
	B IMAGES - 4th Message.....	Wed. PM 10-1-80
	Review of the Old Testament Tabernacle, the four corners, and how the Serpent twisted God's order, or the origin of the crooked cross in the Garden. Images. Strength and weakness of the Name LORD God. All creation begins in silence and peace. Military warfare girdle in the Military factory in poor corner. Showing various places this girdle, or armour, is used.	
649	A IMAGES - 5th Message.....	Sun. AM 10-5-80
	Genesis 1:26-28; Lesson on separating light and darkness in the Garden. Before the fall—temptation without, after the fall—temptation within, or confusion of good and evil. Sin is temptation on the inside. Before the fall, Adam had transparent vision to name animals. Image and likeness. When we eat enough inside, we will be able to overcome temptation without. We are in the poor corner and can't separate light and darkness. We have to depend on the LORD	
	B IMAGES - 6th Message.....	Sun. PM 10-5-80
	The earth was made of feminine Word. Genesis 1:9-13 and Proverbs 8:22-26; Earth, fields, dust, and ground. Our earth, or the ministry of the Bride, is to bring forth, or reveal, the whole stature of the Bridegroom, or a tree that is sweet in its roots, trunk, and fruit, to anyone who wants to feed. The tree principle. The reason why Jesus had to die on a tree. The trees wanted to bypass Cause, Sequence, and give fruit. (See also Sermon Nos. 600A, 600B, and SP 137-SP 145.)	
650	A IMAGES - 7th Message.....	Sun. AM 10-12-80
	Isaiah 53:2; Why Jesus is a root OUT of dry ground. The tree principle. The roots are for humility sharing. What we keep for ourselves will turn into Death and Hell. The origin of Death and Hell. Two sides of sharing: (1) people who are excited about receiving and (2) sharing through rejection. no gratitude from the recipient. Example of Jeremiah. God intended the tree to be a perfect example of Jesus Christ the Tree of Life out of dry ground.	
	B IMAGES - 8th Message.....	Sun. PM 10-12-80
	More on the fruit trees. Before sin and death entered in, God intended trees to be above ground. Walking trees. Lesson on dependent and independent trees. God's order of inside dependence on the creator, and outside independence from creatures and creation. The perverted order of inside independence from the Creator, and outside dependence on creatures and creation.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C IMAGES - 9th Message (Beaumont, TX) Genesis 1:11-12; God commanded the earth to bring forth a fruit tree in which the root, trunk, and branches would taste the same as the fruit, but the earth disobeyed, and brought forth a tree bearing fruit. The four layers of the earth: earth, field, dust, and ground. Emphasizing the principle that God wants us to be a walking tree. The main example used was Elijah and Elisha. Elisha was in love with the living tree life instead of death.	Fri. PM 10-17-80
651	A IMAGES - 10th Message (Communion message) Matthew 26:26-29; Jesus said, "Drink ye ALL of it."—root fruit blood, trunk fruit blood, and fruit fruit blood. Then, we can go out and share. At the Golden Altar, the blood and water is Jesus' blood and our tears. The Bride is a walking tree. Reasoning repentance.	Sun. AM 10-19-80
	B IMAGES - 11th Message II Kings 7; The four lepers in the four corners. They looked for life in the midst of death. God puts us in the four corners to overcome how other people have treated us. Of the three realms—King, Priest, and Prophet—the prophet realm receives the most persecution. Also, some truth about the reins instructing us from Psalm 16:7.	Sun. PM 10-19-80
	C QUESTIONS AND ANSWERS (Mother's Day) 1. Matthew 24:40-42; Please explain these verses. 2. Genesis 15:9-11; Please explain something about the blood.	Sun. PM 5-11-80
652	A QUESTION (Mother's Day) Jonah 4:5,6; Why the two shadows—the shadow of the booth and the shadow of the gourd? Jonah built a dead shadow and God built a living shadow. God was trying to teach Jonah a lesson on Mercy.	Sun. PM 5-11-80
	B GRACE FOR GRACE Psalm 85:10-13; A beautiful lesson on Grace, or gratitude, and Mercy. Grace bends to its superior while Mercy bends to an inferior. Ingratitude is the worst sin. We need gratitude for LIFE. We cannot submit to another with ingratitude. The River of Deceit is ingratitude for the Tree of Life.	Fri. PM 12-19-80
	C GNATS AND CAMELS (New Year's Eve) A message from Matthew 23:16-24 on the gnats which keep us from paying tithes that get into the eyes and ears and the camel which keeps us from judgment, mercy, and faith that gets into the mouth. The middle of the scales is the greater—Jesus—which sanctifies the lesser—us. Relating to the two sides of the honey bee: the nectar, or favorable eating and the pollen, or unfavorable walking. Depression is rebellion against circumstances we cannot control.	Wed. PM 12-31-80

BOTTOMLESS PIT

Eight sermons—a series of messages on the three substances everything is made from. earth. heaven, sea or Bottomless Pit. The Throne of Grace under the Bottomless Pit. Also, some on the intercession of the Bride. The sermons are numbers 653, 654, 655, and 656.

653	A BOTTOMLESS PIT - 1st Message (Eden, NY) The walking tree God wanted in the beginning see (Sermon Nos. 649-651). The Bottomless Pit in the Earth and in the Sea. Things that are in the friend side of the Bottomless Pit or deep.	Tues. PM 10-21-80

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B BOTTOMLESS PIT - 2nd Message..... Message on descending into the Bottomless Pit, where we end up at the Throne of Grace. The same principle in the four corners—we begin with total dependence and end with total dependence. Various things in the deep or Bottomless Pit. We rebel because we do not know God’s thoughts, intents, and purposes in bringing us down. Also, some on our kidney-reins reasoning.	Wed. PM 10-29-80
654	A BOTTOMLESS PIT - 3rd Message..... Review of Old Testament Tabernacle with King in Courtyard, Priest in Holy Place, and Prophet in Holy of Holies. Hebrews 4:12,13; Showing how the Word in the Prophet realm ministers as quick, powerful, sharp, pierce, dividing, and thoughts and intents. We need the Prophet to discern our thoughts.	Sun. AM 11-2-80
	B BOTTOMLESS PIT - 4th Message..... More on our thoughts and intents. We put the linen on in our thought life. We ascend to feed on Jesus, and descend to drink of Christ. Also, demonstrating how fast one seed can multiply. (See also Sermon No. 167A on Leah.)	Sun. PM 11-2-80
	C THE CHOSEN ROAD..... River Falls Christian Academy graduation message on the four choices we have to make in life: (1) alternative choice, (2) optional choice, (3) preferential choice, and (4) selective choice.	Fri. PM 5-30-80
655	A BOTTOMLESS PIT - 5th Message..... (Evansville, IN) God begins in our terrestrial or body realm in cleansing our outside then works up through the soul and spirit. Psalm 6:7; The two sides of our reins or kidneys or reasoning are (1) thoughts and (2) intents. Emphasizing the descending principle in the stature of the Bride where we descend to the Bottomless Pit to the Throne of Grace.	Thurs. PM 11-6-80
	B BOTTOMLESS PIT - 6th Message..... (Evansville, IN) The answering of various questions, the first being from Psalm 48 on restlessness. Branching off to Song of Solomon about intercession of the Bride, which is sharing with the lips turned out. This is a mixture of milk and honey. Also, comparing Solomon’s Chariot and Ezekiel’s Chariot. The four names of the Bride in Revelation 3 and 14. Also, a question concerning the raising of the dead: why it was a sin for the disciples to want Moses’ and Elijah’s glory?	Fri. AM 11-7-80
656	A BOTTOMLESS PIT - 7th Message..... (Evansville, IN) The answering of various questions, beginning with explaining the correct order of wisdom, understanding, and knowledge. This relates to the three types of intercession and introduces the third one, or intercession of the Bride, which is Christ Intercession in the Bottomless Pit realm and how this fits with the three sets of Law. Also, the answering of the question from Matthew 5:22 on what is the difference between the judgment, council, and hell fire.	Fri. Day 11-7-80
	B BOTTOMLESS PIT - 8th Message..... (Evansville, IN) Emphasizing our thought textile factory fabric of our reins. Relating the New City and Sea, or Deep, which leads to the Throne of Grace. Our thoughts produce forms.	Fri. PM 11-7-80
657	A WORMS - 1st Message..... The diet of a silk worm in mulberry tree leaves. The High Priest wore silk linen, except on the Day of Atonement. when he wore flax linen. Spinning silk clockwise and counterclockwise. We spin Silk to protect the stature. Contrasting the independence and dependence of silk linen and flax linen.	Sun. AM 12-7-80

	B WORMS - 2nd Message..... Reviewing the two kinds of linen: flax and Silk. We walk up in the stature of the Bridegroom, and crawl around the four corners of the Bride. The first two worms: (1) Micah 7:13-20; The <i>zaw-khal</i> crawling worm of fear and respect for God, and (2) Isaiah 51:1-8; The <i>sawce</i> joyful worm who defies all earthly pulls and quickly, joyfully crawls to do His Will.	Sun. PM 12-7-80
	C WORMS - 3rd Message..... Luke 14:7-11; The Bride takes the lowest room or the four corners. The poor corner or crawling worm that bends down the ear the low place. This worm is totally dependent for food, or helplessness, which is the righteousness of the Bride. Israel at Jericho demonstrated their helplessness. Isaiah 51:1; Hewn = square hole. Micah 7:18-20; Nine things God does. The gain is worth the pain.	Wed. PM 12-10-80
658	A WORMS - 4th Message..... Revelation 19:7-16; The Bride's wedding garment is a worm's dress. Taking an overall view of the four worms in the four corners: 1. Isaiah 2:8-22; Poor worm of fear of God 2. Isaiah 35:1-10; Stanger, joyful worm 3. II Peter 3:9-12; Fatherless, devouring worm, and 4. Isaiah 60:19-22; The widow multiplying worm Righteousness is being a worm.	Sun. AM 12-14-80
	B QUESTIONS AND ANSWERS..... 1. II Samuel 18:8; How did the WOOD devour people? 2. Psalm 32:3; How can we keep silent and roar at the same time? 3. Did King Solomon go to Heaven or Hell? 4. How many Kingdoms are there? 5. Revelation 20:12; Please explain the BOOKS. 6. Psalm 51:7; Please explain HYSSOP. 7. Romans 8:26; Please relate to Question 2 on groaning of the Spirit. 8. Reference to Question 5; What eternal garments are worn by the ones whose names are written in the Book of Life, seeing that the White Robe, White Raiment, and White Linen saints have already received their garments elsewhere in Revelation?	Fri. PM 2-27-81
659	A LION-LAMB - 1st Message..... (Christmas message) God works from darkness, or Lamb, to light, or Lion. Relating this to the Christmas story. Jesus was born in humility as a Lamb and will come back again as a Lion. The Lamb in Isaiah 53 and the Lion in Isaiah 63.	Sun. PM 12-21-80
	B LION-LAMB - 2nd Message..... A true leader takes the people where they want to go. Revelation 5; Jesus swallowed up the Old Testament Lamb Blood and nailed it to the Cross. The Lion-Claw Blood came out to defeat the roaring Lion of the Devil. Example in Daniel's life. We cannot expect the Lion blood to work FOR us until we let the Lamb Blood work ON us. (See also Sermon Nos. 526B and SP 149.)	Sun. AM 1-4-81
	C LION-LAMB - 3rd Message..... I Corinthians 11:23-29; The Lion and Lamb in Communion. "The reason my people don't have enough victory is because they don't praise my blood enough." Revelation 12:3-6; The Dragon's tail is in the heavenlies trying to pull down the stars, or fight in the night season. Hebrews 4:14; Great High Priest Lion claws to defeat Dragon. The blood is on the inside of the door. The Name, or Lamb, and Sake, or Lion. The blood is defensive and aggressive. The Day of Atonement blood.	Sun. PM 1-4-81

CIRCUMCISION

Eight sermons—a series of messages on circumcision taught before, during, and after the 1981 March Ministerial Convention. The sermons are numbers 660, 661, 662, 663, 664, 665, 666, and 667.

660	A CIRCUMCISION - 1st Message..... Romans 4:9-12 and Genesis 15:2-6; Beginning the stairway of circumcision: Word, Faith, Righteousness, Sign, and Seal. Abram was lifted up by the Word, bent over the Rock, and saw all his seed. The class of Faith or trust Abram had. Two classes of Righteousness: receiving lust wages and receiving a cloak of Righteousness after we have made a mess. If we fall on the Rock, all the other steps will be ours.	Sun. AM 2-15-81
	B CIRCUMCISION - 2nd Message..... Matthew 21:42-46 and Genesis 9:9-17; Message on falling on the Rock and receiving new light. Circumcision produces a seal of light that will govern what we think and how we feel. When we fall on the Rock and become broken, light will come in, penetrate us like a rainbow round about, and prophesy to us that we can make it. (See also Sermon No. 192 for more on the Rock.)	Sun. AM 2-22-81
	C CIRCUMCISION - 3rd Message..... Leviticus 14; Cleansing and consecrating the leper in the four corners. Two sides of healing: (1) cleansing outside the camp and (2) consecrating inside the City. Mixture of Blood and Water in cleansing. Jesus' death is eternal. Why Jesus healed the ear Peter cut off. Leprosy is a plague of the tongue. Blood, or sacrifice, and water, or obedience.	Sun. AM 3-1-81
661	A CIRCUMCISION - 4th Message..... (Ministerial Convention) Circumcision and covenant in Abram's life. Circumcision = cut, covenant of cutting, taking on the Name, covenant of blood life. The Secret Name in Circumcision and what had to happen before Isaac could be born.	Sat. PM 3-21-81
	B CIRCUMCISION - 5th Message..... (Ministerial Convention) Scorning is leprosy in the heart. Ail scorn comes out of our inferiority valley. Two times Jesus was circumcised: (1) when he was 8 days old and (2) on the cross when he was cut off from Israel. Powerful demonstration message on the 10 classes of lepers which were around the cross and what each said in scorn to Jesus.	Sun. AM 3-22-81
662	CIRCUMCISION - 6th Message..... (Ministerial Convention) God wants us circumcised inside and outside. Joshua 3:14-16; Inside circumcision in Jordan, and Joshua 5:2 outside circumcision at the hill of foreskins. Demonstration message—more on the 10 classes of lepers around the cross of Jesus, the scorning lepers in light and darkness, and Jesus' responses in light and darkness. (See Sermon Nos. 398-400 on Mt. Zion and the Jebusite.)	Sun. PM 3-22-81
663	A CIRCUMCISION - 7th Message..... (Ministerial Convention) Marriage union of our two hearts, and learning Jesus as our lover and friend. The old man cannot become a Bride until he gets his form changed. Showing our two hearts in relation to Mount Gibeon. Mount Zion. and Mount Moriah. Also, how they fit with the Son's headship, Father's headship, and the two headships together. (See also Sermon Nos. 270A, 270B, 518-521, 611-615, and Radio Cassettes 64 and 65 for other related messages.)	Mon. Day 3-23-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B CIRCUMCISION - 8th Message..... (Ministerial Convention) An overall view of the 12 foundations of the City of Pride, and the 12 foundations of the New City.	Mon. PM 3-23-81
664	CIRCUMCISION - 9th Message..... (Ministerial Convention) Genesis 17:23-18:22; Beautiful lesson on Abraham's sacrificial love while in pain from being freshly circumcised. The highest form of love is sacrificial love. Circumcision is the doorway to see the LORD. Satisfaction comes from within, out of marriage union of the two hearts, then joy (Isaac) will be born.	Tues. PM 3-24-81
665	A CIRCUMCISION - 10th Message..... Engraving in the palms of his hands. Isaiah 49:16; Beautiful principle of God taking the letters of His Secret Name, engraving them into our old heart, and engraving it in His hand. Also, the principle involved why Isaac was born one year after Abraham was circumcised.	Sun. AM 3-29-81
	B CIRCUMCISION - 11th Message..... David and Jonathan's love above women. Sacrificial love, sacrificial giving, friend relationship. Genesis 18; Abraham was looking for someone to give sacrificial giving to. Abraham's stairway of ministering to: men, Lord, LORD, God. Why God got Lot and his daughters out of Sodom using their children, Moab and Ammon, as ancestors of Jesus.	Wed. PM 4-1-81
	C QUESTION..... What will Christians be doing on the New Earth and New Heavens? It almost sounds boring. Is life going to go on normal as we know it now?	Fri. PM 12-7-79
666	A CIRCUMCISION - 12th Message..... Begins with salvation message from Psalm 51:5 and 58:3. John 15; Two messages on the vine and branches. The husbandman is the one with the pruning shears. The fruit is good but flesh tries to boss the truth. That is spiritual adultery. Learning Jesus through sharing.	Sun. AM 4-5-81
	B CIRCUMCISION - 13th Message..... John 15; The Ten Commandments in John 15, comparing four things about the true vine or hew heart (delight, Christ confidence, zeal, and self-examination) and four things about the wild branch or old heart (elicit love, self-confidence, rash, and judging).	Sun. PM 4-5-81
667	A CIRCUMCISION - 14th Message..... Genesis 18; Stairway of Sarah's experience, including two sides of laughing. Sarah is picture of our old man that needs to be converted. Voice and words. Jeremiah 6:9,10; Circumcised and uncircumcised ears. Acts 7. Stephen's and the people's reaction to circumcision.	Wed. PM 4-15-81
	B QUESTIONS AND ANSWERS..... 1. Ecclesiastes 9:8,9; Please explain white garments and ointment on thy head. 2. Genesis 31:30; Please say something about Rachel sitting on Laban's idols.	Wed. PM 5-13-81
	C QUESTION..... I Samuel 17; Which killed Goliath, the stone or the sword? Both. David already had kingly anointing on him, but first had to overcome Eliab, the lion and bear, Saul, and Goliath. Then, with the Name of Jesus and the Secret Name, killed the giant.	Sun. AM 11-4-79

- 668 A FOUR CLASSES OF SCORNING - 1st Message.....** **Sun. PM**
1-25-81
 Introducing appearance death in the four corners: (1) tree poor corner, (2) flesh in stranger corner, (3) ministry in fatherless corner, and (4) time in widow corner. Appearance is form without any life. Knowledge without God's wisdom, the Tree of Life in the midst, is death. Death is mortal life. Emphasizing the poor corner, or knowledge without life in Genesis 3:6,7.
- B FOUR CLASSES OF SCORNING - 2nd Message.....** **Wed. PM**
1-28-81
 The first point of appearance death is knowledge. Two sides of knowledge: (1) good, bountiful or beneficent eye of selflessness and (2) evil eye of selfishness. Taking the stairway of scorning: gossip, or idle conversation; scorning the righteous; and scorning God. This message emphasizes the first point: stop gossiping or belittling others. Gossip is thoughtlessness or abomination.
- C FOUR CLASSES OF SCORNING - 3rd Message.....** **Sun. AM**
2-1-81
 Powerful admonition for us to stop scorning. Complaining is scorning the Headship of the Lord. Other principles mentioned: God gave all creation their life for someone to eat and knowledge without Jesus, or the Tree of Life, is death. Riding God's orbits. Because of God's Mercy, He walked slowly in the Garden of Eden, hoping they would repent with each step.
- 669 FOUR CLASSES OF SCORNING - 4th Message.....** **Mon. PM**
2-23-81
 (Mansfield, OH) Reviewing growing up in stature, and then taking the four ways we scorn: (1) tight or the Tree of life, (2) hidden life or inside truth, (3) ministry, and (4) time by our procrastination. Ingratitude is scorn or making a mouth at something.
- 670 A GOD IS GOOD - 1st Message.....** **Sun. AM**
3-15-81
 Genesis 2:7-17; God wanted Adam-male and female to eat of the Tree of Life first so they could choose between creator and creation in the Tree of Good and Evil. Taking the good side and showing that God is good in Mercy and Pardon. We scorn when we blame ourselves or others.
- B GOD IS GOOD - 2nd Message.....** **Sun. PM**
3-15-81
 Getting down to our corrupt deceitful human will, or creature-creature relationship. Superiority and inferiority pride. Chance is on inferior side. Previously God dealt with our conscious old heart. now he wants to bring our human will to the cross. More on God is good: good Hand, good Statutes and Commandments, and good Spirit. See also Sermon Nos. 465, 466B, 534, and SP 145B.
- C GOD IS GOOD - 3rd Message.....** **Wed. PM**
3-18-81
 The Tree of Life is all good, or Creator, and will swallow up the evil, or creation, in the Tree of Knowledge if we will let it. Taking scriptures from the Psalms showing the tremendous good of the LORD: upright, taste and see that He is good, name, freely sacrifice, lovingkindness, ready to forgive, mercy everlasting, openest thy hand, and give thanks unto the LORD.

LOVE CIRCLES

Ten sermons—a series of messages on the circles of love: Father, or Creator, love; Father and Son, or Creator-Creator love; Son and creation, or Creator-creation love; and creation-creation love. Also, the crown on the pillars of Jachin and Boaz in Solomon's Temple. The sermons are numbers 671, 672, 673, 674, and 675.

671	A LOVE CIRCLES - 1st Message..... Review of growing up in stature. Love is fire of understanding. Beautiful lesson on the four classes of love: (1) Father's planning love, or divine love with choice; (2) Son's Creator-Creator love, or love without choice; (3) The love of Jesus for His Creation, or Creator-creation love; and (4) Pure love one for another or creation-creation love.	Fri. PM 4-10-81
	B LOVE CIRCLES - 2nd Message..... (Palm Sunday) The answering of three questions and relating the answers to the love circles. 1. Mark 1:12,13; Why did Jesus have to be driven into the wilderness? 2. John 16:7; Why did Jesus have to go away before the Comforter could come? 3. John 14:16-26; Please explain the four ministries of the Spirit. (See also Sermon No. 192.)	Sun. PM 4-12-81
672	A LOVE CIRCLES - 3rd Message..... (Good Friday, Communion message) A message on Calvary, or dying love, showing: Jesus' humble mind, or forgiving love; lilies, or fragrant love; crown of thorns, or protective love; and a square of captive love. I Kings 7:41,16; Relating this to the crown on top of the pillars, Jachin and Boaz, in Solomon's Temple.	Fri. PM 4-17-81
	B LOVE CIRCLES - 4th Message..... (Resurrection Sunday) Powerful message on the three classes of Calvary love, or the nature of love of the Crucified Christ and the pomegranate love at Galilee, or the power of love of the resurrected Christ. The four angels who announced Jesus' resurrection and told the people to meet Jesus in Galilee, and why Jesus said to meet him there.	Sun. AM 4-19-81
	C QUESTIONS AND ANSWERS..... 1. Going in on north side and out on south side and going in on south side and out on north side. 2. Psalm 34:8; how do we really taste and see that the LORD is good?	Fri. PM 12-7-79
673	A LOVE CIRCLES - 5th Message..... (Resurrection Sunday) Matthew 11:28; Labor is unforgiveness. The four colors of pomegranates fitting with the four gospels. We grow up to become a servant. How to stay young. Joel 2; The Bride will be carrying creature-creature love. We go to Calvary to learn the nature of love or forgiveness, then we go to Galilee to practice the power of this love in our daily lives. The I AM, learning to control.	Sun. PM 4-19-81
	B LOVE CIRCLES - 6th Message..... (Charlotte, NC) Beautiful lesson on the nature of love at Calvary, and the power of love at Galilee. The male and female sides of God, Jesus, and Adam-male and female. The law of opposites and sameness. Unforgiveness = blaming someone. Forgiveness = blamelessness. To understand all is to forgive all.	Wed. PM 4-22-81

	C QUESTIONS AND ANSWERS.....	Fri. PM 12-7-79
	1. Psalm 133; Did both the oil and beard extend down to the hem of Aaron's garments?	
	2. Psalm 92:10; What is the difference between the horns of the wicked and the Horn of the Righteousness?	
	3. Genesis 1:11,12; Did the earth bring forth only one tree?	
674	A LOVE CIRCLES - 7th Message..... The answering of two questions and relating the answers to the love circles. (1) What is the relation between physical and spiritual sickness? (2) John 1:51; How do the angels ascend and descend upon the Son of Man?	Wed. PM 4-29-81
	B LOVE CIRCLES - 8th Message..... Lesson on the first class of love: Eternity-Creator purple pomegranate Love in the poor corner. Hate works evil, but love works good to our brother. Emphasizing what Jesus meant when He said He would love them to the end, the end of eternity. The begotten Son of God. When we are confronted with a situation, we will either love or hate.	Fri. PM 5-1-81
	C QUESTION..... Exodus 1:7-10; If the children of Israel were already more and mightier than the Egyptians, how could the Egyptians deal wisely with them and make slaves out of them?	Fri. PM 12-7-79
675	A LOVE CIRCLES - 9th Message..... Hatred is the worst idol. The entrance to Solomon's Temple is through Jachin (stablish) and Boaz (strength). Going into detail on the four circles of love: eternity, eternal, everlasting love at Calvary, and resurrection love at Galilee. Exodus 34:6,7; Emphasizing that God wants to forgive our inquiry, transgression, and sin. Forgiveness is unhindered progressing love, light, and life.	Sun. AM 5-3-81
	B LOVE CIRCLES - 10th Message..... Beautiful message on Eternity-begetting forgiving love, and eternal selective love that selects the Father's Master Plan. Unforgiveness is resentment which produces fear. We begin by getting our old heart sanctified with forgiving love toward God, then we won't be a stranger anymore to His Creative Power in our lives.	Sun. PM 5-3-81
	C SEAL OF THE FEAST OR TABLE..... (Communion message) Message on the Seal of the Supper or Table: (1) Passover supper: New Testament Lamb swallowing the Old Testament order, (2) Sanctifying supper, (3) Covenant supper, (4) LORD'S supper. (5) Truth supper: theory and experience, and (6) Love supper, the bread of the faces has 12 faces or rays of light from the Law. It beams to the tribes. who then beam it to the world. Three tables: (a) above at right hand, (b) our table, and (c) when we minister to others.	Sun. AM 1-25-81
676	A PAST, PRESENT, FUTURE..... Philippians 3:12-14; Giving us an overall view of the past, present, and future: (1) Past: God cast down our sins and we forget them; (2) Present: we follow after, reach forth, and press toward the prize. (3) Future: we look forward to our eternal abode, either the New City, New Heavens, New Earth, or the Lake of Fire. This same principle with the prodigal son.	Sun. AM 10-26-80

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	HOW THE STATURE OF THE CROSS FITS WITH THE CHURCH WORLD TODAY..... The answering of a question on relating the seven churches in the book of Revelation to the church world today. Principle of 30% fruit, 60% more fruit, and 100% much fruit. Showing the 1st century church, seven dispensations, seven degrees today, and degrees of growth for us personally.	Sun. AM 5-31-81
C	TOTAL FREEDOM OF EXPRESSION..... Showing from the book of Psalms that we can have total freedom of expression, this through worshipping God in the demonstrations of the Spirit.	Sun. PM 6-7-81
D	QUESTION..... What is the significance of some of the 12 tribes being born to the handmaids of Leah and Rachel and why were there twelve sons born then their sister, Dinah?	Fri. PM 12-7-79
JACHIN AND BOAZ		
Eight sermons—a series of messages introducing the pillars in Solomon’s Temple, taught during and after the 1981 July Convention. Areas mentioned are: our Day and Night wills, bulls of rebellion, wild asses, ox blood, four classes of love, stones in Jordan, creating images of others. The sermons are numbers 677, 678, 679, 680, and 681.		
677	A JACHIN AND BOAZ - 1st Message..... (July Convention) Psalm 22; Jesus surrounded by bulls of rebellion or the tame animals in our day will, and lions and asses or the wild animals of our night will. Michal scorning King David. Job 1:14; Job plowing with ox yoked with an ass.	Thurs. PM 7-23-81
	B JACHIN AND BOAZ - 2nd Message..... (July Convention) Psalm 22; Dogs and bulls in our day will, lions and asses in our night will. The three oxen that plow in a straight row. The wild ass and lion plow a crooked backward row to the Dead Sea or depths of perversion. Forgetting those things which are behind. Whole burnt offering. Choosing the best, not good or better.	Fri. Day 7-24-81
678	JACHIN AND BOAZ - 3rd Message..... (July Convention) Secret about wood. Three zoos to overcome. Perceiving our merchandise is good. Oxen = obedience and righteousness of the Law. Joy and rejoicing. The growth of rebellion in Noah’s day, Jesus’ day, and today. The three oxen: 1) morning, right, 2) night, left, 3) middle.	Sat. Day 7-25-81
679	A JACHIN AND BOAZ - 4th Message..... (July Convention) Review of our two wills. Begins explaining Jachin and Boaz, emphasizing the inner part of the bowl, or mind—forgiving love. Luke 23:33,34; On the cross Jesus forgave ignorance sin. “Lift, spare, cover” of forgiving love.	Fri. PM 7-24-81
	B JACHIN AND BOAZ - 5th Message..... (July Convention) The three sets of stones in Jordan, our midnight will. Joshua 3:8-4:9; The first set of stones from Jordan set at Gilgal, or low place, the second set taken from the land and placed in Jordan, and Deuteronomy 27, the third set taken from Jordan and placed on Mt. Ebal.	Sat. PM 7-25-81
	C JACHIN AND BOAZ - 6th Message..... (July Convention) Forgiving love and forgetting love. On the cross, Jesus had both kinds: he forgave ignorance and knowledgeable sin, and forgot earthly relationships.	Sun. AM 7-26-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
680	A JACHIN AND BOAZ - 7th Message..... (July Convention) Blameless love. On the cross, Jesus didn't blame people for anything. On the day side, He said, "Father into thy hands I commend my spirit." On the night side, He said, "My God, for this cause was I spared." Paying firstfruits. B QUESTIONS AND ANSWERS..... 1. What is the difference between mind of God, Mind of Christ, Mind of Christ Jesus, and Mind of Spirit? 2. Colossians 3:5; Please explain "inordinate affection." 3. Matthew 1:20; Why didn't Joseph say, "Who is Holy Ghost?" 4. Isaiah 1:18; What are the two classes of Sin? (See also Sermon Nos. 640, 641, 657, and 658 for related messages.)	Sun. PM 7-26-81 Fri. PM 7-31-81
681	A JACHIN AND BOAZ - 8th Message..... Exodus 29:1-6; Second Commandment on No images. Powerful demonstration message on Blameless love, or how we break this Commandment in creating images of others. B HEALING FOR OUR PHYSICAL BODY..... Steps we can take, as Christians, to receive healing for our physical body. Joining our visible sick body with our invisible perfect body. C OUR HUMAN WILL OR OLD HEART..... Showing various clockwise and counterclockwise movements of the Will of God in converting out human will or old heart. Relating this to silk worm linen and flax linen. (See Also Sermon Nos. 657 and 658 on Worms.)	Sun. AM 8-2-81 Wed. PM 11-12-80 Mon. PM 5-25-81

THEORY AND EMPIRICAL KNOWLEDGE

Thirteen sermons—a series of messages showing the principle of theory knowledge being the Lines, and experience or empirical knowledge being the Circles. Examples: New City; Israel in the Wilderness; Jacob's life; Peter and Cleopas, resurrection power. Day and Night wills, laws of marriage. The sermons are numbers 682, 683, 684, 685, 686, 687, and 688.

682	A THEORY AND EMPIRICAL KNOWLEDGE - 1st Message..... Revelation 22:1-7; Introducing Theory and Empirical knowledge. God wants us to have theory-knowledge first, then experience. The Devil gives pleasure experiences first, then theory of destruction. B THEORY AND EMPIRICAL KNOWLEDGE - 2nd Message..... Romans 5:1-5; Powerful message on Theory knowledge or promise moving to Empirical knowledge, or performance. Theory = doctrine or principles of truth by which God moves and works. How to glory in Tribulation. C WHO, WHEN, WHY, AND WHERE..... (R. F. C. A. & Bible Institute Graduation) Ecclesiastes 12:1; 1. Who: our creators. 2. When: remember when young. 3. Why: youthful energy before evil days come. 4. Where: eternity is waiting.	Sun. AM 6-28-81 Sun. PM 6-28-81 Fri. PM 5-29-81
683	A THEORY AND EMPIRICAL KNOWLEDGE - 3rd Message..... Introducing Lines and Circles. Lines = faithfulness to search out theory. Circles = four degrees of God's Love. Theory prepares us for experience. The "knowing" faith of theory to experience on Bridegroom side, and "not knowing" faith of experience to theory on the Bride side.	Sun. AM 7-5-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B THEORY AND EMPIRICAL KNOWLEDGE - 4th Message.....	Sun. PM
	Bridegroom–freedom of choice, Bride–no choice. Impatience to know the plan right now. Exodus 17:1-7; Israel at Rephidim only short distance from Mt. Horeb or Law. They missed sweetness of Honey from Rock because of chiding.	7-5-81
	C THREE POINTS IN ECCLESIASTES 12:11.....	Sat. PM
	(R. F. C. A. & Bible Institute Graduation) The three points are: 1. The words of the wise are as goads. 2. The words of the wise are as nails. 3. All these words come from one Shepherd.	5-30-81
684	A THEORY AND EMPIRICAL KNOWLEDGE - 5th Message.....	Mon. Day
	Some laws in marriage: opposite and sameness. Day Will and Night Will. Tares of spiritual pride get into the Night will. Enchanted ground = lukewarmness. The Torah, mother of everything. Theory is truth about the Truth. Experience is the Truth Himself in person.	7-6-81
	B THEORY AND EMPIRICAL KNOWLEDGE - 6th Message.....	Mon. PM
	Exodus 19:1-8; God dealt with forces against Israel. Joshua, Caleb, and the ten spies. Comparing strong Egypt and weak Israel. Israel a peculiar people.	7-6-81
685	A THEORY AND EMPIRICAL KNOWLEDGE - 7th Message.....	Wed. PM
	Psalms 139:12; Jachin with forgiving love for our Day, or visible will, and Boaz with forgetting love for our Night, or invisible will. Also, God's "lift, spare, cover" of forgiving love.	7-8-81
	B QUESTION.....	Sun. PM
	Some of us were discussing in Deuteronomy 10:1-5 concerning the Ark. The one Bezaleel made was wood overlaid with gold. The one that Moses made was wood. Was it also overlaid with gold and why or why not?	7-19-81
686	A THEORY AND EMPIRICAL KNOWLEDGE - 8th Message.....	Fri. PM
	Genesis 28 and 32; Jacob's life when he laid his head on the stone and stones, or his first layer or circle of experience in night season. Ox and ass of night will.	7-10-81
	B THEORY AND EMPIRICAL KNOWLEDGE - 9th Message.....	Sun. AM
	Genesis 29:1-14; Jacob's second layer or circle of experience in night season. Beginning experience with the exalted Bride, Rachel. "Jacob lifted up his feet."	7-12-81
	C THEORY AND EMPIRICAL KNOWLEDGE - 10th Message.....	Sun. PM
	Genesis 29:15-30; Jacob's third layer of experience in the night season, forgetting love after being deceived. Forget the place and remember the person, or prize.	7-12-81
687	A THEORY AND EMPIRICAL KNOWLEDGE - 11th Message.....	Wed. PM
	Review of Jacob looking for a Bride. I Thessalonians 4:13-18; Power of resurrection life. Rapture in twinkling of eye. Matthew 28:5-9; Resurrection life produces quick response. Being alive and remaining. Whole burnt offering of both pleasure and pain to God.	7-15-81
	B THEORY AND EMPIRICAL KNOWLEDGE - 12th Message.....	Fri. PM
	We reap what we sow. Luke 24:13-35, Peter and Cleopas on Road to Emmaus. Look for a person Jesus, not a place, freedom from Roman bondage. Our greatest deliverance is spiritual.	7-17-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTION..... From which tribe did the American Indian originate?	Sun. AM 9-20-81
688	A THEORY AND EMPIRICAL KNOWLEDGE - 13th Message..... I Thessalonians 4:14-18; Alive and remain. Theory and experience with Jesus in midst. How to have victory NOW. Whole burnt offering, smoke, ashes, glory, and resurrection glory. Giving our thoughts and feelings to God.	Sun. AM 7-19-81
	B QUESTIONS ABOUT ANGELS..... (R. F. C. A. Bible class) Emphasizing respect and courtesy. Being respectful for life in high and low places. Devil teaches disrespect. Lucifer wanting to ascend.	Mon. Day 9-14-81
	C QUESTIONS AND ANSWERS..... (R. F. C. A. Bible class) 1. Seeing and remembering what you saw spiritually. 2. Learning how to study and get deeper understanding. 3. Genesis 4:15; Mark on Cain so no one would harm him. 4. Zechariah 14:20; Bells on horses, bells on Priest's garment. 5. Please explain something about suicide. 6. Titus 3:9; Why avoid foolish questions, genealogies, contentions, and strivings about the law?	Thurs. Day 4-9-81
	D QUESTIONS ABOUT POWER..... (R. F. C. A. Bible class) 1. Where did Jesus get His power? 2. Since God has all power, why did He let Adam-male and female sin in the Garden of Eden?	Mon. Day 10-12-81
689	A BETRAYAL BLOOD..... (Communion message) Why Jesus instituted Communion at the Last Supper. Difference between offense, betrayal, and denial. Betray = seduce and not marry.	Fri. PM 9-11-81
	B GOD CHANGING THE LAWS OF NATURE..... God is sovereign and head over all His laws of creation. God is LORD God, and can change the laws of nature when there is a need. Key on how to have a good night's sleep. How to get a job.	Wed. PM 9-16-81
	C QUESTIONS AND ANSWERS..... 1. II Kings 4:31; Why did Elisha send his staff to place over the Shunamite's dead son instead of sending his super powered mantle which he received from Elijah? 2. Habakkuk 2:14; Please explain "glory of the LORD" and Ezekiel's Throne-Chariot. Is this the same knowledge? 3. Isaiah 53:10; The soul of Jesus made offering for sin.	Sun. PM 8-23-81
690	A FOUR STOMACHS OF TIME - 1st Message..... The four stomachs: solitary, seeing, speaking, and sharing. A good speaker. Emphasizing solitary time: We need to be alone. Demonstration of how to avoid feeding out four stomachs the wrong way. The broken cross. Joining theory and experience of past and future prophecy to present.	Fri. PM 8-14-81
	B FOUR STOMACHS OF TIME - 2nd Message..... Two kinds of birth of solitary time: humility and exaltation. Israel's feasts began with the new moon. Loving life. Blowing the trumpet. Shout at the Rapture.	Sun. AM 8-16-81

- C FOUR STOMACHS OF TIME - 3rd Message.....** **Sun. PM**
8-16-81
 Choosing with two choices. We choose God in the sun light, now he wants us to choose him in the moon, or dark. Showing a complete 28-day cycle of the moon, and how it relates to us spiritually.

DELIVERANCE IN THE FOUR CORNERS

Six sermons—a series of messages from Isaiah 31:5 showing various ways God delivers us in the four corners. The sermons are numbers 691, 692, and 693.

- 691 A DELIVERANCE IN THE FOUR CORNERS - 1st Message.....** **Sun. PM**
5-10-81
 (Mother's Day) Isaiah 31:5; Defend = fence, shield or star of David. God puts a shield around us so arrows of enemy bounce off. Poor corner to strip us of our glory. Sowing and reaping. (See also Sermon Nos. 626B and 626C for a message on crooked.)
- B DELIVERANCE IN THE FOUR CORNERS - 2nd Message.....** **Fri. PM**
5-15-81
 Inner seal around new heart. The attack is from the Devil to our old heart. Sin offering for the new heart.
- C DELIVERANCE IN THE FOUR CORNERS - 3rd Message.....** **Sun. AM**
5-17-81
 Psalm 3; After Israel had experienced the exalted Bridegroom *kaw-bode* glory. God, through David fleeing from Absalom, let king David experience the humility *shekinah* Bride glory in the poor corner. David's circle of enemies: Absalom, Hebron, Ahithophel, Mephibosheth, and Shimei. A principle involved: they who are creatures of truth, whose achievement is truth, do not deviate from the Master's Plan.
- 692 A DELIVERANCE IN THE FOUR CORNERS - 4th Message.....** **Wed. PM**
5-20-81
 Two classes of perfection and Love: positive and negative. The height of love. Purpose of free will choice. "I WILL" worship is like a can opener to open our celestial being.
- B DELIVERANCE IN THE FOUR CORNERS - 5th Message.....** **Sun. AM**
5-24-81
 Psalm 3; David's seal of deliverance from his enemies. *Selah* = stop and reason. Stature of David's prayer.
- 693 A DELIVERANCE IN THE FOUR CORNERS - 6th Message.....** **Sun. PM**
5-24-81
 Deliver = snatching in stranger corner. Deuteronomy 23:12-14; Manure or hatred. Two ways the devil defeats us in the stranger corner. Frozen anger or fiery despair, scorn and hate in the Spirit of God.
- B QUESTION.....** **Sun. PM**
10-4-81
 Hebrews 12:1,2; Why we are surrounded by a CLOUD of witnesses? Beautiful principle of these witnesses shooting their living water of their experiences to us, testifying to us that we can make it.
- C QUESTION.....** **Wed. PM**
10-21-81
 I Corinthians 10:13; Says He would not put more than we are able to bear on us, yet Jesus fell under the cross on his way to Calvary. Please explain. Lesson on outer way and way within the way. WAY = end, way, out and exit. Cross is way of escape. (See also Sermon Nos. 168, 187, 246, 268, 279, 280, 296, 300, 308, 327, and 368)

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
694	A CHRISTMAS STORY IN FOUR CORNERS - 1st Message..... (Christmas message) Bethlehem in poor corner, circumcision at 8 days old in stranger corner, no earthly father at 40 days old in Temple in fatherless corner, and redemption in widow corner. Glory for spiritual man (Jew) and light for fleshly man (Gentile). B CHRISTMAS STORY IN FOUR CORNERS - 2nd Message..... (Christmas message) Jesus, Lamb of God, connects the poor and rich. Mary and Joseph, shepherds, and Simeon and Anna in the four poverty corners. Priest, prophet, and king, emphasizing Prophet side, "Where dwellest thou?" or where do you dangle? Place = stand in an ocean bed. The disciples found the special place where Jesus dwelt. Concept of "under."	Tues. PM 12-23-80 Sun. AM 12-28-80
695	A CHRISTMAS STORY IN FOUR CORNERS - 3rd Message..... (Christmas message) More on "stand under." Message on various places we need to dwell: ocean bed, bride Leah, Shechem, or balance of our reasoning, sacrifice, and our inheritance where the soles of our feet tread. B QUESTIONS AND ANSWERS..... 1. Jude 1:24; How do we keep from falling? 2. Ezekiel 28:18; Fire in midst of Lucifer, bring down.	Sun. PM 12-28-80 Fri. PM 10-16-81
696	A TORAH AND HAFTORAH - 1st Message..... The answering of two questions leading to Isaiah 6: 1. John 1:5; Please explain "comprehend." 2. Hebrews 12:28. B TORAH AND HAFTORAH - 2nd Message..... Revelation 5:1-7; Lion and Lamb principle. Exodus 20; Ten Commandments. Reference to administrative intelligence. Lion and Lamb on Brazen Altar, Ark, and New City. (See also Sermon Nos. 489-495 and 659.) C TORAH AND HAFTORAH - 3rd Message..... The <i>TORAH</i>, or beginning of the Law in Exodus 18-20, freedom from enemies without, and <i>HAFTORAH</i> or conclusion of the Law in Isaiah 6-9, total freedom from enemies within. Prophet realm. There are 10 <i>TORAH</i>'s, 49 <i>HAFTORAH</i>'s, then the year of Jubilee.	Wed. PM 6-10-81 Fri. PM 6-12-81 Sun. AM 6-14-81
697	A TORAH AND HAFTORAH - 4th Message..... Counting the cost. <i>Torah</i> and <i>Haftorah</i> = absolute sovereignty of God and His Godliness and Holiness. Exodus 20:22-23; Why no gods with me, and no gods unto you—do not make any gods with God in the picture, or any gods with God out of the picture. B QUESTIONS AND ANSWERS..... 1. Since God does not allow human sacrifice in the Old Testament, why would He accept the body of Jesus to be sacrificed in the New Testament? 2. Ephesians 5:30; When and how are we members of his BONES.	Sun. PM 6-14-81 Fri. PM 2-13-81

OVERCOMING THE FULL WHEEL OF POWER OF SATAN, DEVIL, SERPENT, AND DRAGON

Seventeen sermons—a series of messages emphasizing overcoming the Dragon through Pharaoh in Egypt. Taking the Ten Commandments relating to the ten plagues on Egypt. The sermons are numbers 698, 699, 700, 701, 702, 703, and 711.

698	A OVERCOMING THE FULL WHEEL - 1st Message.....	Wed. PM
	God, <i>Elohim</i> = power. LORD = plan of the Name. 666 in the Tabernacle. The two witnesses or Olive trees during the Tribulation: Enoch overcame living idols and Elijah overcame dead idols.	8-26-81
	B OVERCOMING THE FULL WHEEL - 2nd Message.....	Sun. am
	Lucifer in the four corners. Christ fights Serpent in poor corner. Ruling over lordship of Adam the first. Principle and passion repentance. Out of the voice comes utterance.	8-28-81
	C OVERCOMING THE FULL WHEEL - 3rd Message.....	Sun. AM
	Circles in classical music. Children of Israel overcame Dragon in Pharaoh through wood. Death-life-death principle. Serpent crooks Truth, Dragon swallows up Truth.	8-30-81
699	A OVERCOMING THE FULL WHEEL - 4th Message.....	Fri. PM
	Exodus 7:14-25; 1. "I am the LORD thy God" fitting with the Nile River turning to blood. Introducing the four ministries of the Dragon in the four corners: oppression, vexation, bondage and affliction. Repentance in the four corners.	9-4-81
	B OVERCOMING THE FULL WHEEL - 5th Message.....	Sun. AM
	Exodus 8:1-15; 2. "No other gods" fitting with the plague of frogs. Powerful lesson on principle repentance. WILL and DO. Open hands. The miracle of a timid frog.	9-6-81
700	A OVERCOMING THE FULL WHEEL - 6th Message.....	Sun. PM
	Dependence and independence. Shouting by principle, not passion only. Fighting the oppression of the Dragon in the poor corner. Oppression in the book of Job.	9-6-81
	B OVERCOMING THE FULL WHEEL - 7th Message.....	Wed. PM
	Exodus 8:16-19; 3. "Not take Name in vain" fitting with the plague of lice in the stranger corner. More on circles in music.	9-9-81
	C QUESTION.....	Sun. PM
	Matthew 14:12-19; Why did Jesus go into a desert place when he heard John the Baptist was killed? Lesson on the Tree of Life growing out of three classes of death. Difference between wilderness and desert. Three classes of life: above, inside and below.	7-19-81
701	A OVERCOMING THE FULL WHEEL - 8th Message.....	Sun. AM
	Review, more on Frogs. Exodus 8:6; The Name changed their nature. Aaron with priestly horizontal Name.	9-13-81
	B OVERCOMING THE FULL WHEEL - 9th Message.....	Sun. PM
	Exodus 8:1-15; More on Frogs, emphasizing the Dragon swallowing up our desire and determination.	9-13-81
	C SHORT REVIEW ON LICE.....	Wed. PM
		9-16-81

	D OVERCOMING THE FULL WHEEL - 10th Message.....	Sun. AM
	Exodus 8:20-32; 4. "Sabbath Day" fitting with plague of flies in the Stranger corner. The four reasons for revealing the Name LORD God. Swallowing principle. Why flies were a sign. Law of rest. Three-day journey request.	10-4-81
702	A OVERCOMING THE FULL WHEEL - 11th Message.....	Sun. AM
	Exodus 9:1-7; 5. "Honour father and mother"" fitting with the plague of murrain on the Egyptian animals. God will take care of his possessions. Our greatest fear is missing the Prize. Passion praise, worship and love. If we want God to bless us, keep our hands off God's people.	10-18-81
	B OVERCOMING THE FULL WHEEL - 12th Message.....	Sun. PM
	Exodus 9:8-12; 6. "Not kill" fitting with the, plague of ashes (soot) from furnace, boils and blains. Begins with rich and poverty corners in our spiritual journey. Pharaoh sinned against the bodies of God's Bride, Israel, so God punished Egypt with sores on their bodies.	11-15-81
	C OVERCOMING THE FULL WHEEL - 13th Message.....	Sun. AM
	Exodus 9:13-35; 7. "No adultery" fitting with the plague of hail, fire and thunder. Takes the stairway of repentance, showing the difference between conviction and conversion. Principle of servants following their leader.	11-22-81
703	A OVERCOMING THE FULL WHEEL - 14th Message.....	Sun. AM
	Exodus 10:1-20; 8. "Not steal" fitting with the plague of locusts. Takes the first two points: A.) God's good servant prophecy and B.) God's great justice of locusts. Showing the three kinds of locusts.	11-29-81
	B OVERCOMING THE FULL WHEEL - 15th Message.....	Sun. PM
	Exodus 10:1-20; More on locusts. Taking the last two points: C.) God's gracious power, and D.) God's glorious mercy. Also, in Exodus 16, showing that Linen is made from the worms in the bread.	11-29-81
	C OVERCOMING THE FULL WHEEL - 16th Message.....	Sun. PM
	Exodus 10:21-29; 9. Not bear false witness fitting with the plague of darkness. Pharaoh bore false witness saying Israel was his property. Unbelief highest form of female darkness. Egyptians chained by fear for 3 days.	12-6-81
704	A THE REAL "YOU" - 1st Message.....	Fri. PM
	Genesis 1:26,27; 2:7; and Luke 17:21; We were created in the image of God. LORD inside each of us enclosed in body of sin. "Kingdom IN YOU" is real "you."	9-18-81
	B THE REAL "YOU" - 2nd Message.....	Sun. PM
	Romans 7:12-25; Showing our body of sin, carnal man, or old man that has put a wall of sin, or flesh, around our Celestial, or new man. The law exposes the body of sin. John 10:1,2; Climbing up some other way. Scales of repentance. Being lifted up out of our "dungeon."	9-20-81
	C THE REAL "YOU" - 3rd Message.....	Wed. PM
	Psalms 16:5; The LORD is the portion of our inheritance the Kingdom of God is within us. We need to let the stronger man, Jesus, take down the body of sin, and let our Kingdom come upright.	10-7-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
705	A THE REAL “YOU” - 4th Message..... Double wall of predestination: truth and fear of the LORD. In the Garden, God intended Adam-male and female to put up a wall of protection against the enemy. The strong man that attacks the body of sin. Double wall in the New City. B UNLEAVENED DEPENDENCE AND LEAVENED INDEPENDENCE..... (Thanksgiving message) Leviticus 7:11-14; Message on life, work, things on dependence for form Crucified Christ or unleavened bread; and life, work, things on independence for no form Resurrected Christ or leavened bread. (See also Sermon Nos. 539-540.)	Fri. PM 11-27-81 Wed. PM 11-25-81
706	A TWELVE PERSONALITIES OF LORD - 1st Message..... Introduction, 1. Simeon, ear, “he that hears and obeys.” Hearing is fearing, is an undertaker—it embalms our pleasures and pains. Memory. LORD unity is inside unity. LORD diversity is outside diversity of all twelve personalities. B TWELVE PERSONALITIES OF LORD - 2nd Message..... The inside ONENESS of LORD. He is faith (nature), and works (power). Works is the reward of faith.	Fri. PM 10-30-81 Fri. PM 11-6-81
FIRMAMENT OF HIS POWER Nine sermons—a series of messages on Genesis 1, firmament = separation, then chandeliers are hung in our sky. Includes Christmas messages on the Firmament of His power. The sermons are numbers 707, 708, 709, and 710.		
707	A FIRMAMENT OF HIS POWER - 1st Message..... Psalm 150 and Genesis 1; Praise Him in the firmament of His Power. In the beginning, 1st day, the light shone everywhere, not screened. On the 4th day, God put in sun, moon, stars or “ore” light. B FIRMAMENT OF HIS POWER - 2nd Message..... (Christmas message) Story on why the star for the Wise men. True order is exalted dependence on Father in glory, then humility independence on earth. Get a firmament of separation, and God will set in chandeliers of light. C HISTORY OF LAMBS..... (Christmas message) Showing the different lambs God used in the various dispensations of time. D QUESTIONS AND ANSWERS..... 1. Hebrew letters in Psalm 119 and secret Name LORD. 2. Philippians 2:9; New Name and name before New Name. 3. Job 37:23; Touching Almighty, finding Him out. 4. Proverbs 16:24; Word bring healing to the bones.	Fri. PM 12-11-81 Sun. AM 12-20-81 Sun. PM 12-20-81 Sun. PM 1-3-82
708	A FIRMAMENT OF HIS POWER - 3rd Message..... (Christmas message) Luke 2:1-7 and Leviticus 19:9-10; Before Jesus came to the manger He was full stature Word, but He came down small as a helpless baby in the four corners. Taking the birth of Jesus in the four corners. B FIRMAMENT OF HIS POWER - 4th Message..... (Christmas Day) Ezekiel 1; Oral Law or voice. Four levels of revelation of Lord, Jesus, and Christ. Immanuel = with us, God.	Wed. PM 12-23-81 Fri. PM 12-25-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
709	A FIRMAMENT OF HIS POWER - 5th Message..... (Christmas message) Matthew 2:1-12; Oral and Written Law given to wise men. Prophetic star, revealing star, guiding star, and joyous star.	Sun. AM 12-27-81
	B FIRMAMENT OF HIS POWER - 6th Message..... (Questions) 1. Job 3:25-26; Please explain how what he feared came upon him. 2. Angel appeared to Joseph and wise men at night and Mary and Zacharias during day. Why? 3. Why Joseph, Jacob, and brethren went to Egypt? 4. John 3:13; Please explain "IS in heaven". 5. Please explain Jesus Christ, Christ Jesus, and Lord. 6. Jude 1:14; Please explain "ten thousands." 7. John 1:37-39; Why know where He dwelt? (See also Sermon Nos. 694-695)	Sun. PM 12-27-81
	C FIRMAMENT OF HIS POWER - 7th Message..... (Christmas message) Luke 1; The Angel Gabriel appearing to Zacharias and Mary during the day. Zacharias didn't believe and was struck with dumbness. Mary believed, happiness in doing God's will. Jesus was conceived in her.	Wed. PM 12-30-81
710	A FIRMAMENT OF HIS POWER - 8th Message..... (Christmas message) Matthew 1:18-25; Review of firmament or separation, and the Angel Gabriel appearing to Joseph in the night season. God's darkness and Devil's darkness.	Sun. AM 1-3-82
	B FIRMAMENT OF HIS POWER - 9th Message..... (Christmas message) Psalm 150; Circles of praise. Luke 2:9-20; The Angel appearing to the shepherds in the night season. Separation + light = miracle-working power.	Wed. PM 1-6-82
711	A OVERCOMING THE FULL WHEEL - 17th Message..... Exodus 12; 10. "Not covet" fitting with the plague of death of the firstborn. We overcome by the blood of the lamb. Lion = power of blood. Lamb = nature of blood.	Sun. AM 3-14-82
	B JEHOSEPHAT, JEALOUSY WATER TEST - 1st Message..... The sin of leaning on the flesh instead of Jesus. II Kings 3:1-15; Three kings going to battle: wicked kings Jehoram and King of Edom, and good king Jehoshaphat. Elisha pouring water on Elijah's hands. Elisha's humility.	Sun. AM 1-24-82
	C JEHOSEPHAT, JEALOUSY WATER TEST - 2nd Message..... II Kings 3:16-27 and Numbers 5; Sometimes we are powerless but not prayerless. Why fresh water filled the ditches when the morning "meat" offering was offered, and why it looked like blood to Moab.	Sun. PM 1-24-82

OWNERSHIP

Nine sermons—a series of messages taught during the 1982 March Ministerial Convention, includes ownership, four horses of body of sin: "I," "Me," "My," and "Mine." Candlestick. The sermons are numbers 712, 713, 714, and 715. This series is continued on Sermon Nos. 727-732.

712	A OWNERSHIP - 1st Message..... (Ministerial Convention) Introducing our Candlestick which needs to be turned upright. <i>Daw-bar</i> —no understanding, <i>aw-mar</i> —understanding Word. Our biggest problem is ownership, right of possession, and possession. Jeremiah 3:14; One of a city and two of a family.	Tues. PM 3-23-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B OWNERSHIP - 2nd Message (Ministerial Convention) Choice = change. Infirmities = contrary nervelessness. Ownership of God. Words, voice and scream. Four horses of Body of Sin: "I," fear–white horse; "Me," anger–red horse; "My," judgement–black horse; and "Mine," Death/Hell–pale horse. Revelation 6.	Wed. Day 3-24-82
713	A OWNERSHIP - 3rd Message (Ministerial Convention) Deuteronomy 4:9-12; Israel under the mountain. Words and voice on outside, and screams or groan on inside. Body of sin of: I, Me, My, and Mine in four corners that has to be broken through. We are in the four corners to know we are poor and don't own anything.	Wed. PM 3-24-82
	B QUESTION II Samuel 11 and 12; Why, after David sinned with Bathsheba and her baby died, did God then bless them with Solomon? (See also Sermon Nos. 348-349 on Incense.)	Wed. PM 3-31-82
714	A OWNERSHIP - 4th and 5th Message (Ministerial Convention) (4th Message) Psalm 149; Praise His Name, prayer line preparation, Seed Name. (Ministerial Convention) (5th Message) Zechariah 4; Two Olive trees. Oil of joy of Father and oil of joy of Spirit. Filling the vacancy within us, or joining Candlestick inside us. Son of God and of man.	Thurs. Day 3-25-82 Thurs. PM 3-25-82
	B OWNERSHIP - 6th Message (Ministerial Convention) Isaiah 1:2-20; Admonition to remember who owns us, and where our spiritual food comes from–The Master's crib.	Fri. PM 3-26-82
715	A OWNERSHIP - 7th Message Answering question from Psalm 31:8 on large room.	Wed. PM 3-31-82
	B OWNERSHIP - 8th Message (Palm Sunday) Matthew 21; Jesus walking way of humility into the Temple. In Temple as Candlestick. Written Word and Light coming out of Jesus' eyes.	Sun. AM 4-4-82
	C OWNERSHIP - 9th Message (Palm Sunday) Question on Leviticus. Why does God spend so much time and go into such detail and length, telling Moses how to build the Altar where Israel was to worship Him? Genesis–ownership, Exodus (exit)–theory, Leviticus–experience.	Sun. PM 4-4-82
	D QUESTIONS AND ANSWERS 1. Genesis 15:12; What is the great horror of darkness? 2. Jeremiah 32:16-28 and 1:4-6; Please explain "Ah, Lord God!"?	Sun. PM 1-3-82
716	A BLOOD SERIES OF THE BRIDE - 1st Message Introducing our Candlestick created in upright position but now laying down surrounded by the Body of Sin. Revelation 12:7-11; Overcoming the enemy through the blood. Exodus 29:10-12; The four horns of the Altar, emphasizing finger application of the blood to our iniquity or perverseness. Firmament.	Fri. PM 1-15-82
	B BLOOD SERIES OF THE BRIDE - 2nd Message Isaiah 58:7-8; Finger application of the blood to the four horns of the Altar. Bullock blood for total service.	Sun. AM 1-17-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
717	A BLOOD SERIES OF THE BRIDE - 3rd Message..... Isaiah 58:9-11; The four horns which need blood application: (1) Iniquity = crook the truth, oppression or cruel projection of power, (2) Transgression = step over, point the finger, (3) Sin = miss the mark, vanity of fraud and flattery, and (4) Trespass = cover over. B BLOOD SERIES OF THE BRIDE - 4th Message..... Exodus 29:10-12; Review of horns of the Altar. Foursquare trench under the foursquare Altar filled with Blood.	Sun. PM 1-17-82 Wed. PM 1-20-82
718	A BLOOD SERIES OF THE BRIDE - 5th Message..... Exodus 29:10-12; The four horns of the Brazen Altar. Demonstration message showing that it takes a long time to get the horns anointed with blood, being applied with the finger. I Samuel 18; King Saul crooked or “iniquity” the truth. Ephesians 1:20-23; All things under the fullness of His Headship. B BLOOD SERIES OF THE BRIDE - 6th Message..... Psalm 55:1-14 and II Sam. 15-18; Sweet counsel or bottom of Altar. Emphasizing when we hold a grudge against anyone, that will keep us from the blood at the sweet bottom of the Altar. Showing this in the story of King David, Ahithophel, Hushai, and Absalom. (See also Sermon No. 161A.)	Fri. PM 1-29-82 Wed. PM 2-3-82
719	A FOUR MAJOR CHOICES IN OUR SPIRITUAL JOURNEY..... (1) Mesopotamia—as a sinner sees and chooses cross for salvation, (2) Canaan’s Land—learn the Lord’s riches in Bridegroom by gift, (3) Egypt—learn to be poor by personal choice to make Him rich, and (4) Canaan’s Land—learn to know Lord’s riches in Bride relationship by stature. B BE A SPEEDY ALMOND TREE (ROD)..... Exodus 16:32-34; Manna, rod, and Law in the Ark. Manna, or life and rod, or speedy obedience to the Word, Law, or testimony. C LEAH—HUMILITY SHEKINAH GLORY..... (Mother’s Day) Genesis 29:16-35; Message of needing Leah—humility <i>shekinah</i> glory, tender-eyed or inside eyesight first, then Rachel, or exalted <i>kaw-bode</i> outside form.	Sun. AM 11-1-82 Sun. PM 11-1-82 Sun. AM 5-9-82
720	A SABBATH DAY TWO RESTS - 1st Message..... Matthew 11:28-30; Beginning resting faith, ending resting hope. Having confidence in the Lord. B SABBATH DAY TWO RESTS - 2nd Message..... Matthew 18:1-10; Second conversion—conversion of the Bride in being born into rest. Being dependent as a little child. We do not work for the greatest, we rest for the greatest. Hebrews 4:9,10; Rest. C SABBATH DAY TWO RESTS - 3rd Message..... Hebrews 4:9-13; Origin of hopelessness, Sabbath seal, lacing together bits and pieces. Genesis 1; Good and very good. Everything is “good” by itself but “very good” when laced together.	Wed. PM 2-10-82 Sun. AM 2-14-82 Wed. PM 2-17-82
721	A SABBATH DAY TWO RESTS - 4th Message..... (Communion message) Revelation 5:1-7 and Genesis 15; The Lion’s claws opening the seals. Bride blood. The lion, root, beginning, and Lamb, branch, end.	Sun. AM 2-21-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B SABBATH DAY TWO RESTS - 5th Message..... Genesis 6:14-16; Noah's Ark with four layers of pitch or blood. Two layers on inside, two layers on outside.	Sun. PM 2-21-82
722	A SABBATH DAY TWO RESTS - 6th Message..... Revelation 5 and Genesis 15; Lion's blood, claws and teeth. Female heifer and she-goat energy. Hebrews 10:19,20; The way of blood.	Sun. AM 2-28-82
	B SABBATH DAY TWO RESTS - 7th Message..... Genesis 15; The four types of sacrifices made one by smoke. Our right and property is to spend time in our prayer closet filling it up with the Word of God.	Sun. AM 3-7-82
	C TITHING--GOD'S PORTION..... Genesis 14; A chapter of many beginnings. Abram receiving reward from God (Melchizedek), instead of the flesh (Sodom). Sodom, flesh, met Abram with ingratitude; Melchizedek, Christ the Word, met Abram with Bread and Wine. Abram paid tithes on all. (See also Sermon No. 530.)	Sun. AM 2-7-82
723	A HEM OF HIS GARMENT - 1st Message..... Numbers 15:37-41; Hem or fringe = something on inside proceeding out to the outside. Fringe (feminine) and garment (masculine). Union of Bride and Bridegroom.	Sun. AM 5-2-82
	B HEM OF HIS GARMENT - 2nd Message..... Light and fire, Adam-male & female clothed with light in Garden, God gave redemptive lamb clothing outside Garden. Buds and blossoms.	Sun. PM 5-2-82
	C QUESTION..... I Samuel 1:12; Please explain "Eli marked her mouth."	Fri. PM 6-18-82

THREE DAY PRINCIPLE

Nine sermons—a series of messages on the principle of “three days.” Three nights in death, Exodus 5:1-3, to dance on God's table; and three days in hell, Exodus 3:18, to offer sacrifice. The sermons are numbers 723, 724, 725, and 726.

	D THREE DAY PRINCIPLE - 1st Message..... (Resurrection Sunday) Matthew 12:40; Message on God being the healer and owner, Israel's three-day journeys. Three nights we murmur and three days we complain. Jesus in grave three days and three nights.	Sun. AM 4-11-82
	E THREE DAY PRINCIPLE - 2nd Message..... (Resurrection Sunday) Luke 24:26-35; The disciples on the road to Emmaus. Being shut in with God. The disciples' hearts burned, Jesus opened the Scriptures to them, opened their eyes, and they saw the stature of the resurrected Christ.	Sun. PM 4-11-82
724	A THREE DAY PRINCIPLE - 3rd Message..... Matthew 12:40; 3 days and 3 nights. Exodus 5:1-3; Feast = dance. We possess what our feet dance on. Rocking and reeling on the table filled with seed. We either praise or vomit on the table.	Sun. AM 4-25-82
	B THREE DAY PRINCIPLE - 4th Message..... Exodus 15:22-26; The LORD God our healer at Marah, after 3 nights' journey. God gave commandment, law, statute, and ordinance.	Sun. PM 4-25-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C THREE DAY PRINCIPLE - 5th Message (Home Convention) Exodus 5:1-3; Dancing on God's Table in the Wilderness with clean feet. Holding grudges, murmuring. (See also Sermon Nos. SP 100 and SP 101 on shaking and wiping the dust off.)	Fri. PM 5-21-82
725	A THREE DAY PRINCIPLE - 6th Message (Home Convention) Exodus 15:22-26; The difference between wilderness and desert. Fire to burn off unrestrained life in wilderness to get to Tree of Life. II Peter 1:4-7; Add to your faith or foundation virtue = statutes and ordinances. Taking the first two statutes: 1) Work and 2) Food.	Sat. PM 5-22-82
	B THREE DAY PRINCIPLE - 7th Message (Home Convention) Statutes = individual limitations, ordinances = social limitation. Statutes: 3) Customs, 4) Set Time.	Sun. AM 5-23-82
726	A THREE DAY PRINCIPLE - 8th Message (Home Convention) Ordinances = judgements-favorable or unfavorable social limitation or control. Judgements = "set forth the cause."	Sun. PM 5-23-82
	B THREE DAY PRINCIPLE - 9th Message Review of our foundation, emphasizing good, better and best. Reviewing statutes and ordinances. Daniel 3; These principles involved with the Word being tried in the furnace. This forced confession by Nebuchadnezzar.	Sun. AM 5-30-82
	C PROVING THE VALIDITY AND INFINITY OF GOD'S WORD Promises in the Old Testament in the sky, and performances in the New Testament on the earth. Examples used: Old Testament Candlestick with 66 books, Jesus' birth in Bethlehem, Jesus sold for 30 pieces of silver—the price of a slave. Also, we were born with a hole that can only be filled up with God.	Sun. AM 6-6-82

OWNERSHIP

Thirteen sermons—a series of messages taught before, during, and after the 1982 July Convention. Including the Candlestick in Zechariah 4, Unbegotten and Begotten LORD, *Tiphereth* glory, coverings in the Old Testament Tabernacle, stature of Begotten, and rest versus sweat and struggle. The sermons are numbers 727-732. (For the first nine messages, see Sermon Nos. 712-715.)

727	A OWNERSHIP - 10th Message (Independence Day) Genesis 3:17-19; Contrasting God's ownership of rest, and the Devil's ownership of I, Me, My, and Mine sweat or struggle.	Sun. AM 7-4-82
	B OWNERSHIP - 11th Message (July Convention) Zechariah 4; Candlestick, unbegotten God and begotten God. Proverbs 8; Travailed = spun out, write Name in forehead.	Tues. PM 7-6-82
	C QUESTIONS AND ANSWERS 1. Psalm 107:23-28; Please explain "ships going down to the sea." 2. Origin and purpose of rending of garments.	Fri. PM 6-18-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
728	A OWNERSHIP - 12th Message..... (July Convention) Revelation 12; Bride clothed with sun or <i>kaw-bode</i> glory, moon or <i>Shekinah</i> glory under her feet, crown of 12 stars or <i>Tiphereth</i> glory upon her head. I Chronicles 29:10-13; <i>Tiphereth</i> glory. Total ownership from feet to head. B OWNERSHIP - 13th Message..... (July Convention) Unbegotten Father “from” and begotten Son “through” Perfect balance. Isaiah 42:3 and 43:24; Bruised reed and sweet cane. Genesis 14, Abram meeting King of Sodom and Melchizedek. C QUESTIONS AND ANSWERS..... 1. John 20:22; What did they experience here and what was the difference between this and the experience on the Day of Pentecost? (See also Sermon No. 595C on Whirlwind) 2. John 21:15; Question on Peter loving Jesus more.	Wed. AM 7-7-82 Wed. PM 7-7-82 Fri. PM 3-12-82
729	A OWNERSHIP - 14th Message..... (July Convention) Stature of Begotten: wisdom, prudence, understanding, and knowledge. Stature of Prudence: firstlings, birthright, firstborn, firstfruits. Secret Name YHVH-LORD. B OWNERSHIP - 15th Message..... (July Convention) Proverbs 8:22; Possessed or owned. Drink offering. “From” unbegotten God and “Through” begotten Son. Master workman and nursling. C OWNERSHIP - 16th Message..... (July Convention) Stature of Begotten. Four coverings in the Tabernacle fitting with the Secret <i>Tetragrammaton</i> Name. Why Israel’s shoes did not wear out. Jacob choosing spiritual birthright before natural riches. Being a first fruit. Solitary.	Thurs. AM 7-8-82 Thurs. PM 7-8-82 Sat. Day 7-10-82
730	OWNERSHIP - 17th Message..... (July Convention) Psalm 150; High sounding cymbals. Numbers 10:5 and Joshua 6:3-5; Sounding trumpet alarm = alarm that caused God to intervene in the situation. Israel at Jericho.	Sat. PM 7-10-82
731	A OWNERSHIP - 18th Message..... (July Convention) Review of ownership principle, unbegotten God. Crown of <i>Tiphereth</i> glory of gratitude or grace and truth. Genesis 4:1-7; firstlings, sacrifice, sweat or struggle in Cain’s life. B OWNERSHIP - 19th Message..... (July Convention) I Chronicles 29:13; <i>Tiphereth</i> glory-grace gratitude glory. C OWNERSHIP - 20th Message..... Isaiah 45:5-12; Striving with our maker, fighting potsherd with potsherd, accepting God’s Master Plan and ownership, and not questioning God’s wisdom and power.	Sun. AM 7-11-82 Sun. PM 7-11-82 Sun. AM 7-18-82
732	A OWNERSHIP - 21st Message..... I Corinthians 6:13-20; The big “I” of adultery and fornication. S. O. S. of man–sweat, God's ownership, struggle. B OWNERSHIP - 22nd Message..... God’s womb. Becoming a baby in the womb. Pain of birth. The reason why Jews and blacks have had to suffer.	Sun. AM 8-1-82 Sun. PM 8-1-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTIONS AND ANSWERS.....	Sun. PM 8-8-82
	1. Revelation 21:21; Gates of New City and round pearls.	
	2. Genesis 24; When Eleazer found Rebekah, why was he in such a big hurry to get back?	
	3. I John 5:7; Three that bear record in earth and Heaven.	
733	A "CANNOT BE MY DISCIPLE" - 1st Message.....	Sun. AM 8-8-82
	Luke 14:25-35; Master and Owner. Must hate the selfishness in ourselves and others. Bearing our own cross.	
	B "CANNOT BE MY DISCIPLE" - 2nd Message.....	Sun. AM 8-15-82
	Luke 14:25-35; King. King of our weakness. Salt, a picture of strength of love of the <i>Torah</i> .	
	C JEWISH WITNESSING.....	Sun. PM 5-30-82
	Scriptures to use in leading a Jewish person to their Messiah.	
734	A BAPTISM OF LOVE - 1st Message.....	Sun. AM 6-13-82
	(Communion message) I Corinthians 11:23-34; Inside and Outside fire of love by gift. "Glory over me."	
	B BAPTISM OF LOVE - 2nd Message.....	Wed. PM 6-16-82
	Numbers 24; God's buckets, God breathes on mortal purity. Beginning and ending by gift. (See also Sermon Nos. 103 and 109-111.)	
	C BAPTISM OF LOVE - 3rd Message.....	Sun. PM 6-20-82
	(Father's Day, Communion message) I Corinthians 11:23-34; Discerning the Lord's body, getting a baptism of love or ownership, begetting power. Our body being clothed with a house of light.	
735	A QUESTIONS AND ANSWERS.....	Fri. PM 6-18-82
	1. Revelation 21:27; Lamb's book of Life, requirement for the New City. (See also Sermon No. 735B.)	
	2. Exodus 4; Threefold witness: rod, hand, and water.	
	B LAMB'S BOOK OF LIFE.....	Sun. AM 6-27-82
	Revelation 21:27; Meek and Mighty lamb. Four degrees of light clothing or levels of experience. Kings and Priests around the throne in the New City, New Earth, and Millennial Earth. Ownership.	
	C HOW IMPORTANT WE ARE.....	Sun. PM 8-15-82
	Salvation message on our spirit and soul's family tree. "Whosoever:" believe, drink, call, and confess.	
736	A QUESTION.....	Fri. PM 5-7-82
	I Samuel 17:54; Why did David carry Goliath's head all the way to Jerusalem? Principle of being two faced.	
	B QUESTION.....	Wed. PM 5-26-82
	Why, in John 21:11, the nets did not break but, in Luke 5:6, the nets did break? Showing the law of opposites.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTIONS AND ANSWERS.....	Fri. PM 6-4-82
	1. Ephesians 2:14; Please explain something about breaking down the middle wall of partition.	
	2. Psalm 50:10; Since God owns every beast, why does He specify the cattle on a thousand hills?	
737	A HONOURING FATHER AND MOTHER..... (Father's Day) Message on honouring "father and mother" and "mother and father" of the <i>kaw-bode</i> glory scales of balance.	Sun. AM 6-20-82
	B QUESTIONS AND ANSWERS.....	Sun. PM 6-6-82
	1. Mark 14:26 and Matthew 26:30; HYMN = PSALM. Which Psalm did they sing?	
	2. Daniel 3:22-26; Hot furnace not slaying Nebuchadnezzar.	
	3. Luke 11:20; Is this the same finger which wrote the Torah?	
	4. Daniel 3:26; Please explain Nebuchadnezzar seeing the 4th man—Son of God.	
	C ABISHAG..... I Kings 1 and 2; If we, like Abishag, will faithfully minister to the Crucified Christ, pictured by the dying King David, then we will become the Bride of the Resurrected Christ, pictured by the living King Solomon.	Wed. PM 6-9-82
738	A WAY THAT SEEMETH RIGHT..... Joel 2 and II Chronicles 20; Comments on Praise. Proverbs 14:12; How to know the difference between God's voice and the Devil's voice, or viewing the end. God's way ends in life: the Devil's way ends in death.	Wed. PM 1-13-82
	B EZEKIEL REFUSING TO USE HUMAN DUNG..... Ezekiel 4; The 390th and 40th day demonstration of the rebellion of Israel and Judah, demonstrated by mixed seed, and the stench of burning dung. How to be a good leader.	Wed. PM 8-11-82
	C QUESTION..... Jude 1:9; When did Michael fight with the Devil over Moses?	Fri. PM 3-12-82
739	A HELL PROPER AND PARADISE - 1st Message..... (Young People's Service) Luke 16; Rich man in hot water in Hell, Lazarus in cool paradise.	Fri. PM 2-5-82
	B HELL PROPER AND PARADISE - 2nd Message..... (Young People's Service) Deuteronomy 32; Four of the ten things that cause people to go to hell: 1. Kick, 2. Grown Thick, 3. Forsook God, and 4. Lightly Esteem.	Fri. PM 2-19-82
	C QUESTIONS AND ANSWERS..... (Young People's Service)	Fri. PM 3-19-82
	1. Mark 14:51,52, what is the spiritual meaning of this man wearing a linen cloth, then leaving it and running away naked?	
	2. Psalm 87:1; What are the holy mountains?	
	3. If you pray for healing every night, why doesn't the Lord heal you?	
	D QUESTION..... II Peter 3:5; How was the earth made? Does this verse say that the earth was made out of water?	Sun. PM 8-8-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
740	A DISCERNING THE LORD'S BODY..... (Communion message) I Corinthians 11:23-34; Learning how to discern the Lord's body. Offenses against the unbegotten and begotten Headship. Divisions, heresies and selfishness. Eating and drinking unworthily.	Sun. AM 8-22-82
	B STIR UP YOUR PURE MINDS BY WAY OF REMEMBRANCE..... Remember what God has given us so we will retain the proper gratitude for the measure of the fullness of Christ in us.	Sun. PM 9-26-82
	C QUESTIONS AND ANSWERS..... 1. Please explain "LORD of Hosts." 2. Genesis 9:12-15 and 1:2; Why did God make the covenant that He would never destroy the earth by water again? 3. Can we humble ourselves, and does God humble us?	Fri. PM 1-22-82
	D QUESTION..... I Kings 8:30; There was a principle involved that they pray toward the Temple. Is there a principle for us today along this line?	Fri. PM 11-13-81

STRONG TOWER OF THE NAME

Thirteen sermons—a series of messages on Proverbs 18:10, showing the Tower of the Name LORD. The Unbegotten and Begotten Name YHVH, LORD in the Pyramid of the Name. Light. Matthew 21:42-46; Head of the corner. Israel at Rephidim. Some of the Towers in the four corners. Overcoming on the Bride's side. The sermons are numbers 741-749.

741	A STRONG TOWER OF THE NAME - 1st Message..... Revelation 7; Angels on the four corners of the earth. Proving the circle and four corners or foundation of the earth. The earth enclosed and sustained by the Pyramid of the Name.	Fri. PM 8-20-82
	B STRONG TOWER OF THE NAME - 2nd Message..... Five-sided Pyramid of the Name, foundation of the earth, praising the name JAH, extolling His Name more today than yesterday, internal praise—external circumstances.	Sun. PM 8-22-82
742	A STRONG TOWER OF THE NAME - 3rd Message..... (Home Convention) Introducing the Tower of His Name. The journey of the unbegotten and begotten Name LORD or JEHOVAH. His Name is light. Four things light does: awakens, illuminates, movement and fruitfulness.	Fri. PM 9-3-82
	B QUESTION..... Since God is all powerful, can God make a rock larger than He can lift?	Wed. PM 10-13-82
	C STRONG TOWER OF THE NAME - 4th Message..... (Home Convention) Demonstration message on the unbegotten Father-LORD (YHVH) on the four sides of the bottom portion of the Tower; begotten Son in spirit and soul form-LORD (YHVH) on the base of the five-sided cornerstone on the top portion of the Tower, which was joined to a human body here on earth; union of the Unbegotten and Begotten LORD (YHVH) on the four sides of the top cornerstone, or LORD Jesus Christ after the resurrection. Unbegotten = source of all life. Begotten = power, might. Joy to manifest that life.	Sat. PM 9-4-82
	D QUESTION..... Matthew 23:35-36 and II Chronicles 24:20-21; Are these two different Zechariah's?	Wed. PM 10-13-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
743	A STRONG TOWER OF THE NAME - 5th Message..... (Home Convention) Exodus 17, Bach own = examiner of metals, <i>yod</i> humility tower in the poor corner. Israel, at Rephidim, chiding with Moses and God. Given natural water out of season. God wanted to take them to Horeb for the union of spiritual and natural water.	Sun. AM 9-5-82
	B STRONG TOWER OF THE NAME - 6th Message..... (Home Convention) Matthew 21:42-46; Why the stone which the builders rejected is become the head of the corner. Falling on the stone or point of the Tower. Breaking the captive "you" loose from the body of sin. Learning to say the Name YHVH, but not take it in vain.	Sun. PM 9-5-82
	C QUESTION..... Proverbs 6:20-22; Please explain "THEM" and "IT."	Wed. PM 10-13-82
744	A STRONG TOWER OF THE NAME - 7th Message..... Answering of a question: Matthew 13:57; Since a prophet does not have honour in his own house, how did Noah get his entire household saved? Message on the four aspects of light. Difference between an evangelist ministering to the lost, and a work prophet preaching a Bride and Bridegroom message of destruction and construction.	Wed. PM 9-8-82
	B STRONG TOWER OF THE NAME - 8th Message..... Exodus 17:8-16; Israel at the Rephidim, receiving water out of season. Amalek fights against intercession and travail. Exodus 15:1-2; Joining wisdom and prudence, might and song.	Sun. AM 9-12-82
	C STRONG TOWER OF THE NAME - 9th Message..... (Teacher Dedication) Message on "LORD, please light my candle." Light is life, love, power of movement and fruitfulness.	Sun. PM 9-12-82
	D QUESTIONS AND ANSWERS..... 1. Proverbs 24:3,4; Please explain these verses. 2. Acts 1:18 and Matthew 27:5; There seems to be two different accounts of Judas' suicide. Please explain. 3. Exodus 34:34; Where was Moses going into?	Wed. PM 10-13-82
745	A STRONG TOWER OF THE NAME - 10th Message..... The answering of two questions: 1. Matthew 14:13; How could Jesus go by ship and end up in a desert place apart? (See also Sermon No. 700.) 2. Genesis 11:6; These are finite creatures and nothing is going to be restrained from them. Why?	Wed. PM 9-15-82
	B STRONG TOWER OF THE NAME - 11th Message..... Humility tower in the Poor corner. Psalm 81:7-8; Thunder. Proving God through tithing. Psalm 7:9-10; Trying the heart and reins. Psalm 4:4-5, LORD's eyelids try. Psalm 17:3; Watchtower over me. Stand on the Begotten Name, lean on the Unbegotten Name.	Sun. AM 9-19-82
	C STRONG TOWER OF THE NAME - 12th Message..... Ephesians 6:10-12; Principalities. II Corinthians 10:3-5; Using the Name to penetrate the high imaginations or adultery of our mind.	Sun. PM 9-19-82
	D QUESTION..... Hebrews 10:26 and I Corinthians 5:11; It seems there is no hope for the backslider. Please explain.	Fri. PM 11-12-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
746	A STRONG TOWER OF THE NAME - 13th Message..... Exodus 14:2; Migdol, or <i>mig-dawl</i> tower of the Name in the Stranger corner. Stranger corner = eye, illumination, getting our eye fixed on the LORD. (See also Sermon No. SP 155.) B STRONG TOWER OF THE NAME - 14th Message..... (Communion message) Three-part communion and foot washing message. Rev. Earl Lowrey: BREAD, eat the stranger bread and true bread by faith; Rev. B. R. Hicks: BLOOD, eat by faith the unity of one bread and one blood in the head realm or point of the Tower; Rev. A. J. Lewis; FOOT WASHING, Hebrews 12:1; Running the race with clean feet. C STRONG TOWER OF THE NAME - 15th Message..... Occult world climbing up some other way, thief, and robber. Stranger corner Ephesians 4:17-20; Overcoming the Bride's side: 1. VANITY = empty, unsatisfied, transitory, and moveable.	Sun. AM 9-26-82 Fri. PM 10-8-82 Sun. AM 10-10-82
747	A STRONG TOWER OF THE NAME - 16th Message..... Lifting up the Name. Ephesians 4:17-20; Overcoming on Bride's side: 1. VANITY = empty, unsatisfied, transitory and moveable. 2. UNDERSTANDING DARKENED = choosing between hate and love, 3. IGNORANCE = ignoring the soft gentle tugs of the Spirit of God. B STRONG TOWER OF THE NAME - 17th Message..... Visible and invisible Adam-male and female. Ephesians 4:17-20; Overcoming on Bride's side: 4. BLINDNESS = deliberately daub on something. C ALL GOOD..... Matthew 6:5-15 and Romans 8:28; "...Deliver us from evil." How to be lifted up from the division of pain and pleasure to the unity of all good in the middle of the scales. (See also Sermon Nos. 720, 721, and 739.)	Sun. PM 10-10-82 Sun. AM 10-17-82 Sun. PM 10-17-82
748	A STRONG TOWER OF THE NAME - 21st Message..... <i>Pin-nawt</i> Tower in Fatherless corner: mouth, knowledge, speaking and silent love. Form or six-sided honey out of the mouth, and no form honey and milk under the tongue. Inside private and outside public sweetness. B STRONG TOWER OF THE NAME - 18th Message..... (Charlotte, NC) Roads that lead to the Tower of His Name. II Kings 2 and 4; Elisha's fourfold ministry of miracles to females while under the Tower of His Name: (1) healed female barren ground, (2) produced oil for widow, (3) prayed for woman to have a son, (4) raised the woman's son from the dead.	Fri. PM 12-3-82 Sat. PM 8-28-82
749	A STRONG TOWER OF THE NAME - 19th Message..... (Charlotte, NC) Proverbs 18:10; Run into Strong Tower or Pyramid. Joel 2; Second coming of LORD with His Bride. Fire of the Name completely devastates what the Tribulation has already devastated. Day of gloominess and thick darkness. Horses of Faith. (See also Sermon No. 703C.) B STRONG TOWER OF THE NAME - 20th Message..... (Charlotte, NC) Psalm 15; (1) Walk, (2) Works, (3) Words, (4) Watch. Do these things and you will never be moved out of the Tower.	Sun. AM 8-29-82 Sun. PM 8-29-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTIONS AND ANSWERS.....	Fri. PM 11-12-82
	1. Acts 1:12; What is the spiritual significance of a Sabbath Day's journey?	
	2. Psalm 34:19-20; Please explain "bones not broken". (See also Sermon Nos. 20B and 245.)	
750	A WINGS IN THE FOUR CORNERS - 1st Message.....	Fri. PM 10-22-82
	Answering of a question from Isaiah 60:8, "Who are these that fly as a cloud, and as the doves to their windows"?	
	B WINGS IN THE FOUR CORNERS - 2nd Message.....	Sun. AM 10-24-82
	Psalm 68:11-16; Dove's wings in the Poor corner. Cleaning up our pots and vessels of desire so the Dove's wings can hover over us with new golden oil. (See also Sermon Nos. 344A and 344B.)	
	C QUESTIONS AND ANSWERS.....	Sun. AM 10-3-82
	1. Exodus 20:5-6; Please explain something about God's Mercy.	
	2. I Corinthians 15:56; I can understand that the sting of death is sin, but please explain "the strength of sin is the law."	
	3. Proverbs 24:16; Please explain how a just man can fall seven times.	
751	A WINGS IN THE FOUR CORNERS - 3rd Message.....	Sun. PM 10-24-82
	(Scales = covering as fish scales or alligator scales) Job 41; Leviathan with armor of scales. Genesis 49:10-11; with scales or covering. Proverbs 31:22-25; Demonstration message on Bride being dressed up in linen scaly garment of strength and honour, beginning at bottom of dress, and working upward. Strength of His Headship, and Honour, or praise, for the beauty of His Holiness. Linen scales of the Bride.	
	B WINGS IN THE FOUR CORNERS - 4th Message.....	Sun. AM 10-31-82
	Psalm 68:11-14; Dove wings in Poor corner. Dove's wings, nest, and eggs or seeds. Good and bad seeds come up together. Strength and honour. Seven things about the Dove.	
	C TORAH AND HAFTORAH - 5th Message.....	Sun. AM 11-21-81
	Series continued from Sermon No. 697. One <i>Torah</i> and 88 <i>Haftorahs</i> , or 22 in each corner. #4 Haftorah in Poor corner—Fear of respect. <i>Torah</i> , Abraham, Genesis 18, life surrounded by death, and <i>Haftorah</i> . Obadiah's widow, II Kings 4: Life surrounded by death. (See Sermon No. 758 for the 6th message.)	
752	A QUESTION.....	Wed. PM 10-27-82
	Matthew 13:4; What happened to the seed that fell by the wayside?	
	B QUESTION.....	Fri. PM 11-19-82
	Matthew 14:23; Why did Jesus go up into a mountain apart to pray? Verses 22-33; Scales of solitary oneness and collective opposition. Peter walked on the water by gift to get to the full stature of the Word.	
	C QUESTIONS AND ANSWERS.....	Wed. PM 12-8-82
	1. Philippians 3:10; Since Jesus had already suffered and died, how could he be continuing to suffer?	
	2. Why does God sometimes say "Abraham, Isaac, <u>Jacob</u> " and sometimes "Abraham, Isaac, and <u>Israel</u> ?"	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
753	A SMITTEN AND SPOKEN WORD..... Introducing the four wheels of the Name. Smitten, horizontal Word in the wilderness. Spoken, vertical Word at Jordan. Spoken Word of praise at Jericho. Working and resting. “Come, beloved Bridegroom.” B PROGRESS—HOPE FOR A BETTER FUTURE..... (Thanksgiving message) (1) commitment, (2) sacrifice, and (3) suffering. The stairway of decline from “God being the head over all things” down to “humanism” in Europe, America, Israel, and some Christians today. C QUESTIONS FROM JOHN 3:3,5..... Is there a difference between being saved and being born again? Please explain <i>seeing</i> the Kingdom of God and <i>entering</i> the Kingdom of God. (See also Sermon Nos. 704 and 705A.)	Sun. PM 11-14-82 Wed. PM 11-24-82 Fri. PM 9-24-82
754	A QUESTIONS AND ANSWERS..... (Christmas Eve) - Deuteronomy 26:5; Is “a Syrian ready to perish was my father” speaking of Joseph? - Ezekiel 16:3; Relating to Question 1, I thought the phrase, “thy <u>father</u> was an Amorite” was Abraham. - II Samuel 24:1,10; It sounds like the LORD gave David the commandment to number the people. Please explain. - Isaiah 61:11; Please explain “so the Lord God will cause righteousness and praise to spring forth before all nations. - Psalms 42:8 and Job 35:10; What is the difference between SONGS in the night and His song? B QUESTION..... Psalm 91:1; What is the secret place? Dwelling in the secret place, the Holy of Holies, or Headship.	Fri. PM 12-24-82 Sun. PM 3-7-82
755	A GOD’S SOLAR SYSTEM - 1st Message..... Four circles of light: stellar, lunar, Solar, and Zodiac. Exodus 19:10-12; Solar light around Brazen Altar. Union of Begotten and Unbegotten Name. (See also Sermon No. SP 155.) B GOD’S SOLAR SYSTEM - 2nd Message..... Four circles of light. Solar circle from noon to noon. Isaiah 58:9-10; Not pointing finger or mouth speaking vanity. Genesis 43; Joseph riding circles of light and sharing bread with his brothers at noon. C THE BLOOD OF JESUS CHRIST..... (Christmas message) A message of hope concerning the blood of Jesus. There is no redemption by our own efforts.	Sun. AM 12-5-82 Sun. PM 12-5-82 Sun. AM 12-12-82
756	A SWADDLING BANDS - 1st Message..... (Christmas message) Luke 2:1-7; Being wrapped up in the form of the Cross. Exodus 1; Stairway down into slavery. B SWADDLING BANDS - 2nd Message..... (Christmas message) Being swallowed diagonally in the four corners by chains of the <i>Torah</i>. Ezekiel 16 and Exodus 1; God sent His angels to personally swaddle the babies thrown out into the field and received a foretaste of their journey to Canaan’s Land	Wed. PM 12-15-82 Sun. AM 12-19-82

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C SWADDLING BANDS - 3rd Message (Christmas message) Unrestrained <i>haw-lal</i> praise. Circumcision. Four circles: (1) spiritual circumcision by God, (2) covenant sign in the flesh, (3) land, (4) Almighty God or God's Ownership.	Wed. PM 12-22-82
757	A QUESTIONS AND ANSWERS Three-part sermon: (1) Prophetic vision of the Antichrist. (2) Questions and answers: 1. I Timothy 4:14; What is the presbytery, laying on of hands, and the gifts of the Spirit? 2. When you hug the LORD's Neck do you get the thorns? 3. II Chronicles 20:33-37; Scales of praise. (3) How to anoint our eyes. (See also Sermon No. 751A.)	Fri. PM 11-26-82
	B PRAISE IN HELL Short explanation on praise in Hell.	Sun. AM 6-3-79
758	A THE BREVITY OF MORTAL LIFE - 1st Message (6-year-old Elias Laubscher's funeral message) Job 14:1-5; God determines our days, numbers our months, appoints or limits our bounds, and man is helpless to change the bounds. God needed a flower for His Bouquet.	Wed. Day 1-5-83
	B THE BREVITY OF MORTAL LIFE - 2nd Message Job 14:1-5; I. Brevity, II. Burden, III. Beauty of flower and shadow, and IV. Believer. Only God can bring a clean thing out of an unclean thing.	Wed. PM 1-5-83
	C TORAH AND HAFTORAH - 6th Message (Series continued from Sermon. No. 751.) Clean out of unclean. <i>Torah</i> —beginning, theory; <i>Haftorah</i> —end, experience. 7. Marching out. <i>Torah</i> side, Genesis 28-33, Jacob marching out. <i>Haftorah</i> side, Hosea 11, people either marched backward to pit, or forward to Mt. Moriah. Why people defect.	Fri. PM 1-7-83
	D TORAH AND HAFTORAH - 7th Message 7. Marching out. Growing up-independence, Four corners—total independence. True and false prophets. Bringing out clean from unclean thing. Wings of desire to fly to the New Jerusalem. Demonstration message on good figs in Babylon on Dove's wings, and bad figs in Egypt on Eagle's wings.	Sun. AM 1-9-83
759	A TORAH AND HAFTORAH - 8th Message Answering of a question; Please explain I Chronicles 4:9,10. Seek the Kingdom of God first. Ask God for a greater portion of Canaan's Land. The LORD's heartbeat for the world. The Word of God saves our lives, and the Will of God continues the life.	Sun. PM 1-9-83
	B QUESTION How much of Jesus' wounds were literally visible after His resurrection, and what is the amount of visibility to us spiritually today?	Wed. PM 1-12-83
	C QUESTION Proverbs 6:12,13; How can a wicked man speak with his feet?	Wed. PM 2-9-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
760	A SALVATION MESSAGE..... Man is a sinner by birth and a sinner by deed. The Messiah came. God so loved the world that He sent His Son to die. He will not cast out those that come to Him if they confess with their mouth and believe with their heart. Confess our sins and He is faithful and just to forgive. B BODY OF SIN..... The answering of a question on "What is the door through the Body of Sin?" Message of the Door being Christ, the Torah, Law, and Word. (See also Sermon Nos. 704 and 705.) C PSALM 63..... (Livermore, KY) I. "I miss Your Ownership," or Headship, II. Lovingkindness of His Name, III. Satisfaction, or happiness, and IV. Punishment for evil doers. D BIBLE - PERSONAL MESSAGE OF CHRIST..... Psalm 107:20; The invisible omnipresent Christ rests on the visible written Word of God.	Sun. PM 2-27-83 Wed. PM 2-2-83 Fri. PM 1-28-83 Sun. AM 11-14-82
761	A STATURE OF JESUS IN LIFE OF JESUS - 1st Message..... (Home Convention) Counterclockwise experiences of Jesus: (1) BLOOD, circumcision at 8 days, taking the cover off so the seed can come forth; (2) WATER: reasons why Jesus was baptized in Jordan by John (a) Name under old order in Jordan, (b) sins of people in Jordan; and (3) FIRE, the Holy Ghost Dove came upon Him like a fiery Dove when He came out of Jordan. B STATURE OF JESUS IN LIFE OF JESUS - 2nd Message..... (Home Convention) First law of the blood is LIFE. Change of self and others. John 6, Jesus giving two tests in the natural to prove the people's motives: (1) BREAD test in the day passed out through the <i>Tiphereth</i> glory wheel. Wrong motives—bread with no sweat, break Roman yoke, force Jesus' kingship. (2) WATER test in the night in the midst of moon glory. The disciples passed both tests. Spiritual feast.	Fri. PM 1-14-83 Sat. PM 1-15-83
762	A STATURE OF JESUS IN LIFE OF JESUS - 3rd Message..... (Home Convention) Riding the wheels of His Headship. Review of Jesus' journey of blood, water, and fire. Law of the blood. Song of Solomon, "My beloved is mine, and I am his." Getting the Bridegroom and Bride relation headship principle in the right order. John 6; Delivering the disciples OUT of the water situation and letting the winds and waves continue to blow. B STATURE OF JESUS IN LIFE OF JESUS - 4th Message..... (Home Convention) First two laws of the blood, Life and Eating, and drinking eternal life. Introducing the four faces of mortal self: (1) LION, greed, "my share first," (2) MAN, sex, "my pleasure first," (3) EAGLE, food, "my needs first," (II) OX, work, "my work first." Our crooked mentality = earthly temporal mortal things more important than heavenly permanent immortality. C STATURE OF JESUS IN LIFE OF JESUS - 5th Message..... Laws of the Blood. Immortal life is to swallow up mortal life. Four faces of mortal self: greed, sex, food, work. Scriptures on not being greedy of mortal life. D TIPHERETH GLORY WHEEL..... Standing UNDER His Headship for you personally with <i>kaw-bode</i> glory; standing ON TOP of His headship to share with others the <i>Tiphereth</i> glory wheel of oneness. He is the source of life, and His Will is the continuance of the life. The New City is ALL CITY. (See also Sermon No. 728.)	Sun. AM 1-16-83 Sun. PM 1-16-83 Wed. PM 1-19-83 Wed. PM 1-26-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
763	A STATURE OF JESUS IN LIFE OF JESUS - 6th Message..... Answering of two questions: 1. John 6:64-66; How can a disciple sit at Jesus' feet and then backslide? Principle of getting our motives right at the bottom of our heart. 2. Song of Solomon 2:14; What are the secret places of the stairs? B EIGHT DISPENSATIONS..... (Christmas message) Showing the eight dispensations in the history of mankind. (See also Sermon No. 707C.) C POWER TO BE WITNESSES..... (Missionary Groups Meeting) Acts 1:8; "Ye shall receive feminine, Bridal power to do mighty acts AFTER the Holy Ghost is come upon you, and you will be an Ark of Testimony for the Father to speak and act through you." Scriptures on <i>gheb-oo-raw</i> feminine power. D ONE BREAD..... I Corinthians 10:16,17 and Exodus 16:14-19; Lifting up the Name as one unit in the Ark. Being one. The omer was a witness of the one bread. Fourfold ministry of the cherubim: lift up the Name, protect the Torah, protect each other, and protect yourself. E QUESTION..... John 14:2,3; Please explain the difference between "I go to prepare" and "IF I go and prepare."	Fri. PM 1-21-83 Sun. PM 12-19-82 Thurs. PM 2-24-83 Sun. AM 3-6-83 Fri. PM 3-12-83
764	A FOUR TYPES OF FLESH SURROUNDING JESUS - 1st Message..... I. ZEALOTS, violently refusing to submit to rule; II. PHARISEES, spiritual pride, holding to their traditions; III. SADDUCEES, worldly mindedness; and IV. HERODIANS, temporal worldly kingdom, Antichrist spirit. B FOUR TYPES OF FLESH SURROUNDING JESUS - 2nd Message..... I. ZEALOTS on the bad side. Numbers 25:1-11; Message on God giving the verdict of death to ones committing fornication, adultery and idolatry, and carried out by Phinehas. In Jesus' day, the Zealots used this passage of scripture as an excuse for their violent opposition to rule, committing the most base crimes. C FOUR TYPES OF FLESH SURROUNDING JESUS - 3rd Message..... I. ZEALOTS on the good side. Old Testament, Deuteronomy 25:4, not muzzle the ox; New Testament, I Timothy 5:17-19, true rule in the prayer closet, labor in <i>daw-bar</i> word, labor in doctrine, and double honour. D QUESTIONS AND ANSWERS..... 1. Isaiah 43:2; What is the difference between the WATERS and the RIVERS? 2. Psalm 121:5; Please explain "the LORD is thy shade upon thy right hand."	Sat. PM 1-22-83 Sun. AM 1-23-83 Sun. PM 1-23-83 Fri. PM 2-25-83

DAY OF ATONEMENT

Five sermons—a series of messages given during the 1983 March Ministerial Convention on the Day of Atonement. Includes Ten layers of corruption in the human heart. High Priest on Day of Atonement, sacrifice and offering. The called, chosen, and faithful. The sermons are number 765, 766, 767, and 768.

765	A DAY OF ATONEMENT - 1st Message..... (Ministerial Convention) Ten layers of corruption in the human heart. Exodus 40:1-12; Violently tossing the blood on the Brazen Altar in the form of the four corners. Whole Burnt offering. Leviticus 16:1-14; The High Priest in two sets of garments on Day of Atonement. Eagle and Dove intercession. Bullock blood in Holy of Holies tossed up and down, union of Unbegotten and Begotten LORD. B QUESTIONS AND ANSWERS..... 1. Joshua 1:12; Please explain something about the ½ tribe of Manasseh. 2. Nehemiah 1:1; Nehemiah's name means CONSOLATION OF JAH (YAH), and his father's name means DARKNESS OF JAH (YAH). Please explain.	Wed. Day 3-23-83 Fri. PM 2-25-83
766	A DAY OF ATONEMENT - 2nd Message..... (Ministerial Convention) Oral and Written Law. Mission-atonement-achievement. Coming under the knife of the Sanctuary. Being worthy of existence. Four corners. Power of resistance. Two bloods: LORD's Blood and scapegoat blood. Sin offering bullock blood for self-control of our senses, or individual repentance. Scapegoat blood for collective repentance of our lukewarm attitude. B DAY OF ATONEMENT - 3rd Message..... (Ministerial Convention) Morning offering. Getting down to the cause—DESIRE. Lying confession in our prayer. Four times High Priest entered Holy of Holies on Day of Atonement. Horns of resistance. Wounded pride. Blood on inside of veil in Holy of Holies. Bullock blood for control of our senses and goat blood to produce onement. Foursquare Altar.	Wed. PM 3-23-83 Thurs. Day 3-24-83
767	A DAY OF ATONEMENT - 4th Message..... (Ministerial Convention) Review of Day of Atonement. Power of resistance. Growing up in moral progress. Blood brings up nigh—don't let it congeal! Positive and negative commands. "Let all breath praise the LORD." Difference between SACRIFICE and OFFERING. Restful satisfaction. B GRATITUDE BEING NEEDS MET..... (Employee Luncheon) Philippians 4:15-19; We can be thankful for many gifts both naturally and spiritually, but true gratitude is begotten out of a true need.	Thurs. PM 3-24-83 Wed. Day 1-26-83
768	A DAY OF ATONEMENT - 5th Message..... (Ministerial Convention) Revelation 17:14; The three hearts that are going to live in the Tower of His Name: (1) CALLED, how to proclaim the Name, (2) CHOSEN, includes the ten "tested's," and (3) FAITHFUL, ones who build according to the desire of the owner. John 18:38; "What is truth?" B QUESTIONS AND ANSWERS..... 1. Please comment on I Peter 2:8, "stone of stumbling and a rock of offence". 2. In Exodus 12:22 it says that the Children of Israel were to put the blood on the door and were not to go out of the door until the morning, and yet they left Egypt at night. Please explain. 3. Habakkuk 3:3; What is the spiritual meaning of TEMAN?	Fri. PM 3-25-83 Fri. PM 2-25-83

769	A SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 1st Message.....	Fri. PM 2-4-83
	Psalm 148:13,14 and 22:21; Unicorn horn of praise, horn of plenty. Praise of the NAME. The four feminine horns of the masculine Brazen Altar all the same height. Total consecration to the LORD.	
	B SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 2nd Message.....	Sun. AM 2-6-83
	Leviticus 16; First message on Mission–Atonement–Achievement. Mission = desire to be in Bride. Achievement = the Bride. In between is humility and exalted atonement. Humility atonement, or overcoming habit = sameness, boredom.	
	C SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 3rd Message.....	Sun. PM 2-6-83
	Exalted atonement, LORD'S blood, theory, overcoming arrogance = pride, feeling big and important. Motive and desire. White Linen on Day of Atonement.	
	D QUESTIONS AND ANSWERS.....	Wed. PM 4-7-82
	1. Matthew 27:46 and Psalm 22:1; Please explain “My God, my God, why hast thou forsaken me?” (See also Sermon Nos. 246A, 279D, 308B, 368A, and 680A.) 2. Psalm 89:35; Please explain why God would lie to David.	
770	A SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 4th Message.....	Mon. PM 2-7-83
	(Tulsa, OK) Scapegoat and LORD's blood on Day of Atonement, High Priest wearing white linen. Joining the begotten and unbegotten Name. Psalm 45:9; Throne of the Queen. The ultimate is lifting up the Name.	
	B QUESTION..... Mark 3:20,21; Why did they say that Jesus was beside himself?	Sun. PM 2-13-83
	C SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 5th Message.....	Tues. PM 2-8-83
	(Oklahoma City, OK) Psalm 148:13,14; Unicorn Horn of Plenty is praise. Dressing up the Name so it won't be left naked. II Chronicles 20:14-24; Fighting the flesh through <i>haw-lal</i> praise.	
	B QUESTION..... Mark 3:20,21; Why did they say that Jesus was beside himself?	Sun. PM 2-13-83
771	A SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 6th Message.....	Fri. PM 2-11-83
	Introducing <i>yaw-daw</i> Scapegoat confession or silencing within self every defensible excuse. Two sides of confession: positive and negative. Scales of did not, should have and could have.	
	B SCAPEGOAT AND LORD'S BLOOD TRUTHFUL CONFESSION - 7th Message.....	Sun. AM 2-13-83
	“Can do” confession. Review of scales of positive and negative confession. Confess today not tomorrow.	
	C QUESTIONS AND ANSWERS.....	Wed. PM 4-7-82
	1. Hebrews 12:2; Please explain “despising the shame.” 2. Some people think God can do a work inwardly, but not affect the outward. But this outward will be affected. Please give scriptures to prove this. (See also Sermon No. SP 154B.)	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
772	A DOVE INTERCESSION - 1st Message..... The answering of two questions: 1. I Kings 18:41; Since this was before Elijah prayed and saw the little cloud, what was the sound that he heard? (See also Sermon Nos. 17 and 18 on the High Priest.) 2. II Kings 13:20,21; Why did Elisha's bones have so much resurrection power? B DOVE INTERCESSION - 2nd Message..... James 5:17; The two kinds of intercession Elijah prayed: Eagle (Bridegroom) intercession, and Dove (Bride) intercession. The two intercessions in Jesus' life. Why the Golden Altar is in the heart position. C DOVE INTERCESSION - 3rd Message..... Eagle intercession in Courtyard and Holy Place and Dove intercession in Holy of Holies, with no other love but the Torah. Exodus 30:34-38; Incense beaten very small. D THE "CRUCIFIED WAY"..... John 14:6; "I am the way." Acts 8:26-39; Pleasure side of the "Crucified Way" in life of Philip.	Sun. PM 2-13-83 Wed. PM 2-23-83 Sun. AM 2-27-83 Sun. AM 3-20-83
773	A BEING ONE, NUMBERS 6:24-27 - 1st Message..... (Good Friday, Communion message) Becoming one bread. Demonstration on the 70 individual letters in I Corinthians 10:17, becoming one omer, with each letter equally as important as another letter. Calling others superfluous or unimportant. Being in subjection one to another in one bread, gratitude. Isaiah 27:1; Ministry of Leviathan is a wheel of ingratitude. B FEET OF JESUS..... (Resurrection Sunday) Message showing in the four Gospels the ones who fell at the Crucified feet of Jesus, and taking the first point of the Resurrected feet, the women at the tomb, Matthew 28:1-9.	Fri. PM 4-1-83 Sun. AM 4-3-83
774	A BEING ONE, NUMBERS 6:24-27 - 2nd Message..... Circle of crown of thorns of the Name, or horns of holy hatred for protection in the four corners. Circle of love and grace. Proverbs 1:8,9; Mother Torah and Father Prophet word. First level of energy = weakness or total dependence. Ingratitude = Dragon's scales of Pride. B BEING ONE, NUMBERS 6:24-27 - 3rd Message..... Revelation 3:7-13; Philadelphia Church with little strength. God's little red school house of His infinite divine will, with Ph. D. professors of the Father, Word, and Holy Ghost. Graduates are pillars in Temple, "HOLINESS UNTO THE LORD." C BEING ONE, NUMBERS 6:24-27 - 4th Message..... Beginning the Seal of the Name: (1) Bless thee, (2) Keep thee, (3) Make face or countenance shine upon thee. Two important things: (A) get the Torah (B) make Torah known.	Sun. AM 4-10-83 Sun. AM 5-15-83 Sun. PM 5-15-83
775	A BEING ONE, NUMBERS 6:24-27 - 5th Message..... Seal of the Name: (3) Make face shine upon thee. <i>Ore</i> - our prehistoric soul and spirit earth need enlightening to recognize His Master Plan in our life. Temporalness of this life. The ultimate goal is peace.	Sun. AM 6-5-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B BEING ONE, NUMBERS 6:24-27 - 6th Message..... I John 2:3-14; Wheel of wisdom of love, or feminine truth of the Torah. This feminine truth in Psalm 119.	Sun. AM 6-12-83
	C SEAL OF A TEACHER..... Exodus 35:30-35; Seal of a Teacher: (1) called, (2) filled with spirit of wisdom, understanding, knowledge, (3) devise thought and plans for his work, (4) skill to work and implement the designs and plan, (5) teach, and (6) union of exalted and humility teacher.	Tues. PM 6-22-82
776	A FORM AND “HODE” NO FORM PRAISE - 1st Message..... Romans 5:20; “...But where sin abounded, grace did much more abound.” I Thessalonians 5:18; Praising Him IN everything. Four circles of no form glory: Sabbath manna, Goat’s hair curtain, Redemptive price of our inheritance, and Redemptive price for service in God’s sanctuary.	Sun. AM 4-17-83
	B FORM AND “HODE” NO FORM PRAISE - 2nd Message..... Matthew 21:15,16; Perfect praise out of babes and sucklings in the New City. Form and no form. No form of darkness and light in the creation story. II Samuel 6:14; David dancing in no form. Mosaic Tabernacle form and no form.	Wed. PM 4-20-83
777	A FORM AND “HODE” NO FORM PRAISE - 3rd Message..... Prayer line for Dove intercession by stature. God’s form in heaven surrounded by no form, and form on earth surrounded by no form. Sacrifice and offering.	Sun. AM 4-23-83
	B FORM AND “HODE” NO FORM PRAISE - 4th Message..... Form and no form faith. The greatest faith is no form faith, Revelation 17:14.	Sun. AM 5-1-83
	C FORM AND “HODE” NO FORM PRAISE - 5th Message..... Matthew 21:15,16; Circle of babes and sucklings around New City. I Corinthians 7:10-14; Infants sanctified by believing parent. Luke 1:41-44; John had perfect praise in mother’s womb. Bride’s squeal at wedding ceremony. Screaming in gratitude for the cause.	Sun. PM 5-1-83
778	A BEING ONE, NUMBERS 6:24-27 - 7th Message..... Lesson on Jesus (cause) shining on us (effect), we reflect to the Father, who in turn reflects down to the world. <i>Torah</i> , theory, Numbers 6, and <i>Haftorah</i> , experience, Judges 13-16, on Samson. Nazarite. Sabbatical year and year of Jubilee. God is the cause, and we are the reflection.	Sun. AM 6-26-83
	B BEING ONE, NUMBERS 6:24-27 - 8th Message..... Weighing our motives. Standing inside the Seal of the Name, Numbers 6:24-27, taking (5) LORD life up countenance upon thee. Psalm 4:3; Godly set aside for himself.	Sun. AM 7-3-83
	C QUESTION..... Psalm 116:11; Why does this scripture describe the New City as a river?	Fri. PM 7-1-83

TWELVE DEGREES OF HUMILITY GRATITUDE

Thirteen sermons—a series of messages given during and after the 1983 July Convention on the foundations of the New City, fixed heart, and twelve foundations, or steps, of humility gratitude of the New City. The sermons are numbers 779, 780, 781, 782, 783, and 790.

779	A TWELVE DEGREES OF HUMILITY GRATITUDE - 1st Message..... Learning cause and effect. Introducing the Throne of Mercy, or high humility gratitude, LORD beginning, cause, head and the Throne of Grace or low humility gratitude, LORD end, effect, and tail.	Tues. PM 7-5-83
	B TWELVE DEGREES OF HUMILITY GRATITUDE - 2nd Message..... Psalms 57:7; Beautiful principle of having a fixed heart, or upright heart. <i>Aw-mar</i> and <i>daw-bar</i> word. Jesus learned total dependence on His Father in fixed heart position. When His Father changed the Son's will to the independent position for creating, the Son immediately turned and kept His heart fixed in the upright position to His Father.	Wed. Day 7-6-83
780	A TWELVE DEGREES OF HUMILITY GRATITUDE - 3rd Message..... Foundation #1—Humility losing gratitude. Robes Jesus wore. Gold robe in heaven known by all as only begotten Son of God. But laid it aside to be unknown on earth. Foundation #2—Humility peaceable patient servant gratitude. Four things about a servant.	Wed. PM 7-6-83
	B TWELVE DEGREES OF HUMILITY GRATITUDE - 4th Message..... Review of Foundation #1 and #2. Foundation #3—Humility concealing gratitude defending the truth. Made in the likeness or form of men. Jacob waited and concealed the truth for 40 years waiting to claim his birthright.	Thurs. Day 7-7-83
781	A TWELVE DEGREES OF HUMILITY GRATITUDE - 5th Message..... Foundations, numbers 4-8, #4—Humility loving gratitude, fashion as a man, #5—Humility faithful gratitude, humbled himself, #6—Humility pliable gratitude, obedient unto death, #7—Humility separating gratitude, death of cross, #8—Humility begetting gratitude, waves and sorrows of death.	Thurs. PM 7-7-83
	B TWELVE DEGREES OF HUMILITY GRATITUDE - 6th Message..... Proverbs 4:18; "Shine down on me." Lesson on the Light shining more and more on our past, present and future. Way and Path. More on Foundation #8—Humility begetting gratitude of cold breath.	Fri. Day 7-8-83
782	A TWELVE DEGREES OF HUMILITY GRATITUDE - 7th Message..... Review of Waves and Sorrows of death. Foundation #9—Humility defending gratitude, the floods of ungodly men made me afraid, II Samuel 22:5. The floods of Lucifer try to drown us to give up, but the Spirit of God raises up a standard against him. Concealing gratitude of truth.	Fri. PM 7-8-83
	B TWELVE DEGREES OF HUMILITY GRATITUDE - 8th Message..... Foundation #12—Humility gratitude praying or crying, distress, II Samuel 22:7. Four degrees of crying we have to do in hell: called, cried, voice, feminine crying.	Sat. PM 7-9-83
	C QUESTION..... II Samuel 13:13; In this example of incest, why would King David possibly let Amnon and Tamar get married when they are brother and sister?	Fri. PM 11-13-81

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
783	A TWELVE DEGREES OF HUMILITY GRATITUDE - 9th Message..... Stature on Gratitude or Bless: I. Sincere gratitude or bending the knee, II. Jesus our example of sincere gratitude, III. Example of insincere gratitude, and IV. Universal gratitude when every knee will bow. B TWELVE DEGREES OF HUMILITY GRATITUDE - 10th Message..... Twelve things about a fixed heart or an upright heart full of gratitude and thanksgiving: stand, high noon, firm, established, right spirit, settled, certain, very deed, faithfulness, prepared, establish, upright. C RUTH..... (Mother's Day) Ruth 4:13-22; Message on the stature of Ruth's experiences as a good mother. The spiritual meaning of the mothers past, present, and future given in this genealogy: Tamar, Abia, Rahab, Ruth, Bathsheba.	Sun. AM 7-10-83 Fri. PM 7-15-83 Sun. AM 5-8-83
784	A SOLEMN ASSEMBLY FASTING HOLIDAY - 1st Message..... Joel 2:12-17; How to come to a time of fasting and prayer. Blowing the shofar trumpet in war and peace. How we influence one another in our demonstrations. B SOLEMN ASSEMBLY FASTING HOLIDAY - 2nd Message..... Joel 2:12-17; People's think tanks. Calling a solemn assembly or festivity in fasting. Rending our hearts through fasting on the <i>Tiphereth</i> wheel of oneness of the people: congregation, elders and leaders, children, babes and sucklings, and Bridegroom and Bride. Why babes and sucklings are asked to fast. C SOLEMN ASSEMBLY FASTING HOLIDAY - 3rd Message..... John 17:19-26; Father and Son are ONE, but Jesus puts His Head under the footstool of the Father. Clouds, thunderclouds. Jacob wrestling to put head under feet. Becoming one around <i>Tiphereth</i> wheel.	Sun. AM 5-29-83 Sun. PM 5-29-83 Wed. PM 6-8-83
785	A SOLEMN ASSEMBLY FASTING HOLIDAY - 4th Message..... The answering of four questions: 1. Matthew 13:25; Please explain something about "while men slept." What were they doing wrong? 2. II Corinthians 12:15; When Paul said, "And I will very gladly spend and be spent for you," is that what we are experiencing now? 3. I Thessalonians 4:16,17 and Hebrews 9:27; The ones who are alive and remain, and are caught up in the Rapture, how will they fulfill this scripture of their appointment to die? 4. Psalm 107:8,15,21,31; Why these If verses all the same? B QUESTION..... Luke 9:27; How do we see the Kingdom?	Thurs. Day 6-9-83 Fri. PM 11-13-81
786	A QUESTIONS AND ANSWERS..... 1. Psalm 133; Anointing oil and dew of Hermon. 2. Hosea 13:1-3 and 14:1,2; "Calves" of our lips. 3. John 3:13; Son of Man and Son of God. 4. Romans 5:19; Many made sinners. 5. I Corinthians 11:14; Where in nature does it teach that it is a shame for a man to wear long hair? 6. Bride traveling and ministering on New Earth. 7. David leaving 10 concubines to protect his house. 8. Numbers 11:31; Why did quails come from the sea?	Fri. PM 6-10-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B QUESTIONS AND ANSWERS.....	Sun. PM 6-12-83
	1. Micah 4:5; "His god," and who that god is.	
	2. Galatians 4:14; Temptation, and how made manifest?	
	3. I Samuel 17; Goliath tempting Israel 40 days, why morning and evening?	
	C QUESTIONS AND ANSWERS.....	Fri. PM 7-1-83
	1. II Peter 3:13; Why doesn't he mention the New City?	
	2. I Kings 8:51; Please explain the furnace of iron.	
787	A TERMITES OF HATE - 1st Message..... Review of Humility Gratitude, then goes to termites of hate in our lives. We overcome the big visible things on the Bridegroom side, but little hidden things or termites on the Bride side.	Sun. AM 7-17-83
	B TERMITES OF HATE - 2nd Message..... Romans 8:7; Enmity = hate. Three degrees of light from the Candlestick fitting with the three degrees of hate, and the three degrees of love.	Sun. AM 7-24-83
	C TERMITES OF HATE - 3rd Message..... Three areas of hatred or enmity: Hate for the Father, hate for the Son of God, hate for the Disciples of the Lord. Inside quality and outside object hatred. Esau spirit.	Fri. PM 7-29-83
788	A TERMITES OF HATE - 4th Message..... Baptism of love. Clockwise love surrounded by LORD, counterclockwise hate surrounded by fleshly love. The world built on hate. <i>Shekinah</i> glory humility tent. First class of hatred is evil deeds, John 3:19,20.	Sun. AM 7-31-83
	B TERMITES OF HATE - 5th Message..... (Home Convention) Special study outline on the four worlds and love. <i>O-lawm</i> world. Mystery of the Father inside with the Son of God outside in eternity, and Christ inside with Jesus outside on earth.	Fri. PM 8-12-83
	C QUESTION..... Proverbs 25:15; What is the bone that is broken by the soft tongue?	Fri. PM 8-26-83
789	A TERMITES OF HATE - 6th Message..... (Home Convention) <i>O-lawm</i> world. Things which happened before the world: Christ, <i>kaw-bode</i> glory, chosen in him, God's purpose or will and plan for us, grace and gratitude, promise of eternal life.	Sat. PM 8-13-83
	B TERMITES OF HATE - 7th Message..... (Home Convention) Glory of God versus glory of world. Ephesians 3:9; Mystery of redemption hidden in Christ from the beginning, but the good angels still retained confidence in God. Job's lack of knowledge. Stature of JOY.	Sun. AM 8-14-83
	C TAKING THE KINGDOM BY FORCE..... Matthew 11:11,12; Why none greater than John the Baptist. Counting the cost. Kingdom of Heaven suffering violence or opposition. "Masculine" spirit stronger than "feminine" flesh. Give God your BEST.	Thurs. PM 2-10-83
790	A TWELVE DEGREES OF HUMILITY GRATITUDE - 11th Message..... Matthew 11:25-30; The number 1 foundation of the New City is Humility Loosing Gratitude, or wearing the black robe of being unknown. Retiring into the tent of loosing humility gratitude.	Wed. PM 8-24-83

	B TWELVE DEGREES OF HUMILITY GRATITUDE - 12th Message.....	Fri. PM 8-26-83
	The answering of three questions: 1. Genesis 48:22; What is the portion? 2. Genesis 41:14; Joseph shaving and changing raiment. 3. Matthew 11:29; What is "my yoke"?	
	C TWELVE DEGREES OF HUMILITY GRATITUDE - 13th Message.....	Tues. PM 9-13-83
	(Tulsa, OK) All sin has its origin in a desire to be known. Humility losing gratitude. Father's robe of being totally unknown. Philippians 3:10,11; Two classes of resurrection: Jesus, all men. Lazarus. Jesus' heavy laden and man's heavy laden. Willing to suffer being unknown.	
791	A STILL AND NOISY WATER TEST - 1st Message.....	Sun. AM 9-11-83
	(Teacher Dedication) Gideon fighting against the Midianites or strife. Choosing the warriors through these two tests: (1) Judges 6:36-40; Still water test of quiet dew of reproof inside and outside and (2) Judges 7:4-6; Noisy water test of lapping like a dog. Only 300 passed this test. Kings of Midianites or strife: Oreb, Zeeb.	
	B STILL AND NOISY WATER TEST - 2nd Message.....	Wed. PM 9-14-83
	(Tulsa OK) Father's Robe of being totally unknown and still and noisy water test. Dew to our new man. Wet and dry fleece of being known and unknown. Four kings of Midian: Oreb, Zeeb, Zebah, and Zalmunna.	
	C SEAL OF JACOB'S LIFE.....	Sun. AM 6-19-83
	(Father's Day) Message on the Seal of Jacob's life, or experiences which made him a good father: (1) struggled for the Torah, (2) superseder or supplanter, (3) seeker of truth, study, (4) seller of carnality, (5) submissive to mother, and (6) separatist or separator.	
792	A SQUARE ROCK AND ROUND PIT - 1st Message.....	Sun. PM 9-11-83
	Isaiah 51:1-3; Being a seeker. Some reasons why we were hewn or squared from the Rock: (1) Deuteronomy 6:11; Cisterns without holes to hold the living water of the Word, (2) Isaiah 5:2; Winepress to give out to others, (3) Deuteronomy 8:9; Miner or digger to mine the gold nuggets of the Word, (4) Psalm 29:7; Flames of fire to warm our cold heart.	
	B QUESTION.....	Fri. PM 9-24-82
	Jeremiah 22:29; Why does it say EARTH three times?	
	C SQUARE ROCK AND ROUND PIT - 1st Message.....	Sun. PM 9-18-83
	Isaiah 51:1-3; How to make sparks. Why we must look to the Rock. What happened when we were digged, or rounded out of the Pit. A stature on LOOK: (1) Rock-purpose, (2) Breath of the Spirit and Word from the hole of the pit, (3) Example of God's power in Abraham and Sarah's life, and (4) Look to the creation which will perish. Interceding in the four corners.	
793	A LOVE IS THOUGHT, THEN DEED - 1st Message.....	Sun. AM 9-25-83
	Love is female truth <i>Torah</i> , or inside thoughts, and gets surrounded by deeds of love, or electromagnetic field. Restraint and unrestraint in growth. II Samuel 23:20,21; Benaiah's love for King David.	
	B LOVE IS THOUGHT, THEN DEED - 2nd Message.....	Fri. PM 9-30-83
	I John 3:18; Thoughts + deeds = feelings. When we are growing up in Stature we get Word by stature-, Fire by gift, and Smitten water by stature. In the four corners, Fire by stature, Word by gift, and Spoken water by gift.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C SOFTLY..... (Communion message) A message on softly, or the Unity of His Name. Contrast of Lucifer's softly pictured by Euphrates River, and God's softly pictured by the drops of unity of the Name in Shiloh which became four mighty rivers of the Name. Ones who walked softly before God.	Sun. AM 10-2-83
794	A DRAGON'S ARMY..... (Prayer Warrior's meeting) I. Power of warfare, II. Purpose of warfare, III. Dwelling places of abode, and IV. Place of defeat. God's counterclockwise movement of Blood, Water, and Fire for crucifixion of our will.	Wed. PM 7-20-66
	B OWNERSHIP - 23rd Message..... I Corinthians 6:19,20; God owns our body, but didn't own sin until Calvary. How to get love in our heart. Two Cherubims: theory and experience, walking in the light beginning with a point. I Kings 8; Cherubim in Solomon's Temple.	Mon. PM 8-2-82
	C QUESTION..... Hebrews 5:8; Why did Jesus have to learn obedience?	Sun. PM 8-8-82
795	A THREE DEGREES OF LIGHT AT CANDLESTICK - 1st Message..... (England) Overall view of the 3 degrees of light: (1) Father: ascend and love to hear, (2) Son: love to see, and (3) Holy Ghost: love to follow the truth. Being a follower. Taking the first light-Father, inward desire to ascend to His Headship. Hatred of Headship.	Wed. PM 8-3-83
	B THREE DEGREES OF LIGHT AT CANDLESTICK - 2nd Message..... (England) Second light-Son, Jesus Christ, <i>ore</i> light. How to see. Love for light and life of the truth. Love to see the truth. The Shekinah glory cloud surrounds the Father, encircled by <i>ore</i> light. Scriptures showing <i>ore</i> light. Jesus carries all the blueprints of Father.	Thurs. PM 8-4-83
	C THREE DEGREES OF LIGHT AT CANDLESTICK - 3rd Message..... (England) Excitement and necessity of growing up in stature. Third light-Holy Ghost, Cloud and Fire, <i>maw-ore</i> light. Continuation of the Light. Walking and obeying. Scriptures showing this <i>maw-ore</i> light.	Fri. PM 8-5-83
796	A THREE SOULS OF MAN - 1st Message..... (England) Overall view of our three souls: (1) <i>Nephesh</i> or terrestrial soul, (2) <i>Neshamah</i> or celestial soul, (3) <i>Nediybah</i> or rational, balance soul. Taking the <i>nephesh</i> , terrestrial, earthly soul.	Thurs. AM 8-4-83
	B THREE SOULS OF MAN - 2nd Message..... (England) <i>Neshamah</i> , celestial soul, Isaiah 57:16, spiritual meaning of the Hebrew word <i>neshamah</i> , Desire to ascend up to God. Inspiration of the Almighty. Two sides of knowledge: Theory and Experience. Head and tail principle.	Fri. AM 8-5-83
797	THREE SOULS OF MAN - 3rd Message..... (England) <i>Nediybah</i> , rational soul, weighing facts and truth. This soul lives in our will. Feminine word. Choice to be in the Bride. <i>Nediybah</i> = voluntary, liberal, willing hearted nobility, reputation.	Sat. PM 8-6-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
798	A DRAGON WARFARE BEFORE AND BEHIND - 1st Message..... On the Bride side of the scales, ways we get victory over the Dragon from behind: (1) Through the waters of Name, Death, Life at the Red Sea over Pharaoh, (2) Using the Name to control water at Rephidim against Amalek, and (3) Crawling through the press from behind and touching the hem of His garment. B DRAGON WARFARE BEFORE AND BEHIND - 2nd Message..... The two secret Names or Banners which follow for protection from behind. Taking the first banner, JEHOVAH-jireh; feminine fear or respect of LORD, wisdom. Truth, Genesis 22, Abraham offering Isaac on Mt. Moriah in the night season. C DRAGON WARFARE BEFORE AND BEHIND - 3rd Message..... We were created to praise the Name of the LORD with our mouth. Exodus 17; The second banner, JEHOVAH-nissi, Moses lifting up the Name defeated Amalek in the Wilderness, Fighting in the place of the banner, or Altar of dirt.	Sun. AM 10-30-83 Sun. PM 10-30-83 Wed. PM 11-2-83
799	A DRAGON WARFARE BEFORE AND BEHIND - 4th Message..... (Home Convention) Three lights at the Candlestick: <i>Aw-law</i>, Father; <i>ore</i>, Son; and <i>maw-ore</i>, Holy Ghost. Invisible Cherubims resting on the visible Cherubims. Purpose of the Light is to make the Torah known. These three distinct lights blend together to fill the whole Tabernacle from top to bottom in every crevice and corner. B DRAGON WARFARE BEFORE AND BEHIND - 5th Message..... (Home Convention) Proverbs 30:1-4; How to gather the wind in your fist. Principle of Agur, Jakeh, Ithiel, Ucal. Matthew 8:23-27; Story of Jesus rebuking the winds and waves as a parent would speak to a child. The Dragon defeats us through his doctrine and unbelief.	Fri. PM 11-4-83 Sat. PM 11-5-83
800	A DRAGON WARFARE BEFORE AND BEHIND - 6th Message..... (Home Convention) Two sides of warfare against demon powers: (1) violent on Bridegroom side, <i>nephesh</i> and <i>neshamah</i> souls, (2) quiet, peaceful, restful warfare on Bride side, <i>nediybah</i> rational soul. James 1:5-8. B DRAGON WARFARE BEFORE AND BEHIND - 7th Message..... (Home Convention) More on grabbing the Dragon's breath in our fist. Ascending and descending. Jesus constrains his disciples in a boat at night while staying on the mountain. Daniel praying toward Jerusalem. C QUESTION..... I Timothy 2:15; Does this apply to Eve or women in general? How does this apply to us spiritually?	Sun. AM 11-6-83 Sun. PM 11-6-83 Sun. AM 10-23-83
801	A 22 DEGREES OF LOVE - 1st Message..... (Tyler, TX) 22. Love for ALL people. Deuteronomy 33:1-3; The ox. God taking Israel on a 4,000-year journey from Abraham to the Millennium reign surrounded by Seir (hatred) and Paran (jealousy). Relating to our spiritual journey from Salvation to New Jerusalem, but in the midst of hatred and jealousy we can have love for ALL people. B QUESTION..... Psalm 19:13; What is presumptuous sins and the great transgression? (See also Sermon No. 364B.)	Sat. PM 11-12-83 Sun. AM 10-23-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C 22 DEGREES OF LOVE - 2nd Message..... (Hurst, TX) 21. Love obeys the LORD's voice, and cleaves unto Him. Deuteronomy 30:20; Making truth known. The real purpose of husband and wife in a home. Darkness. Four ways we hear and obey: calling together, consider, consent, content.	Sun. AM 11-13-83
802	A 22 DEGREES OF LOVE - 3rd Message..... (Dallas, TX) Plowing with ox, flying with eagle. 20. Walking in Love, learning to walk in His Ways. Deuteronomy 30:15,16; With the tame man. Boot camp. Joel 2:1-11; Learning to march and not break rank in the Way of Jesus Christ.	Sun. PM 11-13-83
	B QUESTIONS AND ANSWERS..... 1. Exodus 12:3,6; Lamb taken on the 10th day, kept until the 14th day, and then slain. 2. The saints who have gone on before, are they in the personal presence of the Lord, or His omnipresence? 3. Jeremiah 13:16; Please explain "dark mountain." 4. Isaiah 31:9; Why a fire in Zion and a furnace in Jerusalem?	Fri. PM 12-2-83
803	A BIRTH INTO THE GLORY - 1st Message..... (Christmas message) Four ways the Glory was given by gift: (1) In flesh in the garden, (2) In stone to Israel in the Holy of Holies, (3) Son Jesus, and (4) The Resurrected Christ. The way the Glory will come by force to burn up glory of man.	Sun. AM 12-18-83
	B BIRTH INTO THE GLORY - 2nd Message..... (Employee Christmas Luncheon) The tenfold description of how He started the whole world singing: Joseph, angels, Mary, water, swaddling bands, shepherds, wise men, beasts, earth, and trees.	Tues. Day 12-20-83
	C BIRTH INTO THE GLORY - 3rd Message..... (Christmas message) Mt. Zion–Glory, Jerusalem–Name. I Samuel 2:8; Conditions to have a birth into the Glory is to be poor on the ash heap and a beggar on the dunghill.	Fri. PM 12-23-83
804	A BIRTH INTO THE GLORY - 4th Message..... (Christmas Day) Flower children on Mt. Zion. Revelation 3:15,16 and I Samuel 2:8; God wants us to either be cold as a poor beggar, or hot with the Glory on Mt. Zion. I Peter 1:23-25; Flower children with their own name, flower child on Mt. Zion with Name LORD Jesus Christ.	Sun. AM 12-25-83
	B BIRTH INTO THE GLORY - 5th Message..... (Christmas Day) Lifting up the Name while God takes, care of our garbage. Upright Name, crosswise name of Lucifer as Angel of light. John 17:5,22; One through <i>kaw-bode</i> Glory. Elijah overcoming Ahab by outrunning him.	Sun. PM 12-25-83
	C QUESTIONS AND ANSWERS..... 1. Song of Solomon 2:5; Why was the Bride sick of love? 2. Song of Solomon 5:8; Why did Bride say, "I am sick of love?" 3. Mark 14:43-46; Why lead Jesus away safely?	Tues. Day 12-7-82
805	A MYSTERY OF THE CONCEPTION OF JESUS - 1st Message..... (Mansfield, OH, Christmas message) Luke 1:35; Mystery of the conception of Jesus.	Sat. PM 12-10-83

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B MYSTERY OF THE CONCEPTION OF JESUS - 2nd Message..... (Mansfield, OH, Christmas message) Standards. Save HIS people. Unbegotten and begotten divinity. The Father and Holy Ghost prepared Jesus' body. <i>Gheb-oo-raw</i> Eagle power of understanding.	Sun. AM 12-11-83
	C MYSTERY OF THE CONCEPTION OF JESUS - 3rd Message..... (Christmas message) Luke 1:35; The Power of the Highest, the Father, eagle, <i>gheb-oo-raw</i> overshadowed the seed to be nurtured and developed in Mary's womb. White eagle understanding, <i>gheb-oo-raw</i> power.	Sun. PM 12-11-83
806	A DAY OF PENTECOST - 1st Message..... Acts 2:1-4 and Leviticus 23:15-17; Powerful message on some things which happened on the Day of Pentecost: prophetic past and future. Rushing mighty wind or hurricane. Cloven tongues.	Fri. PM 11-25-83
	B DAY OF PENTECOST - 2nd Message..... Leviticus 9:22-24 and Acts 2:1-4; When the Blood is in order, the Fire will fall with sound of feminine whirlwind. Feminine tongues from the Torah to praise God. Three types of tongues: Angels, men, and unknown.	Sun. PM 1-15-84
	C QUESTIONS AND ANSWERS..... 1. John 10:9,10; What does it mean to go IN and OUT? 2. I Corinthians 15:26; Why death last enemy to be destroyed?	Fri. PM 1-27-84
REPENTANCE REVIVAL		
Ten sermons—a series of messages on our <i>nephesh</i> , <i>neshamah</i> , and <i>nediybah</i> needing repentance on Bride side. Includes “Sister <i>Nephesh</i> .” The sermons are numbers 807, 808, 809, 810, and 811.		
807	A REPENTANCE REVIVAL - 1st Message..... (Home Convention, Communion message) A message on the <i>nephesh</i> , terrestrial soul repentance. Thanksgiving for sin, then confess it. Genesis 3:7; Confess eyes closed to self and open to others.	Sun. AM 12-4-83
	B REPENTANCE REVIVAL - 2nd Message..... (Home Convention) Repentance on Bride side. Our <i>nephesh</i> soul needs Passion repentance. Ass of rebellion against life. II Samuel 16-19; Absalom's total disrespect for life in trying to kill his father, David. Ahithophel's ass.	Fri. PM 12-30-83
	C QUESTIONS AND ANSWERS..... 1. Did God create evil? Is evil sin? Isaiah 45:7 2. Psalm 71:4; Are these three categories our three souls? 3. (Reference to Question 1) Why did God form light and create darkness?	Fri. PM 1-27-84
808	A REPENTANCE REVIVAL - 3rd Message..... (Home Convention, New Year's Eve) <i>Nephesh</i> soul repentance in the Garden of Eden, blaming God for promised death. Repentance over despised life of the Name. Isaiah 53:3, why “He IS despised.” Lifting up the Name in prayer meetings. Jesus' naked soul travailing in Hell, pouring our <i>nephesh</i> soul.	Sat. PM 12-31-83
	B REPENTANCE REVIVAL - 4th Message..... (Home Convention) II Samuel 16-19; Asses of rebellion which came against David: Absalom, Ahithophel, and Shimei. Judges 15; Samson using the jawbone of an ass that someone else had killed to slay 1,000 Philistines. “Sister <i>Nephesh</i> .”	Sun. AM 1-1-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
809	A REPENTANCE REVIVAL - 5th Message..... (Home Convention) Judges 15; More on Samson. Sowing and reaping. Breaking marriage covenant. Samson smiting Philistines hip and thigh. General repentance. Taking someone else's theories to become our experience. Supernatural water out of hollow place in the jawbone. B REPENTANCE REVIVAL - 6th Message..... <i>Nediybah</i> soul. Resurrection, standing power. Weigh and balance with Truth in Scales. Numbers 13; The 12 spies spying out the Land—10 having crossed eyesight, but Joshua and Caleb were called, chosen, and faithful. Salvation past and future. The six giants in Canaan's Land who fight against Seal of Bride.	Sun. PM 1-1-84 Wed. PM 1-11-84
810	A REPENTANCE REVIVAL - 7th Message..... <i>Nediybah</i> soul. Love repentance over wrong knowledge and worldly wisdom. Bringing a willing heart, <i>naw-deeb labe</i> offering, with no outside influence. Gold heaved up and down, brass waved to and fro. B QUESTIONS AND ANSWERS..... 1. II Samuel 21:6; Why did these seven have to be hanged up unto the LORD? 2. Luke 2:33; Simon Peter on Road to Emmaus and in Jerusalem at the same time. 3. Why did Mary not explain her condition of being pregnant of the Holy Ghost to Joseph? Why did God not reveal to Joseph prior to his wanting to put her away?	Fri. PM 1-20-84 Fri. PM 1-13-84
811	A REPENTANCE REVIVAL - 8th Message..... (Beaumont, TX) Growing in stature on Bridegroom side, and three souls repenting on Bride side. <i>Nephesh</i> soul most important in Time. Turned around. Song of Solomon 1; Repenting over hating color of separation. B REPENTANCE REVIVAL - 9th Message..... (Beaumont, TX) Choices of our three souls: Celestial (<i>neshamah</i>) soul in Eternity-Past, <i>Nediybah</i> soul in Eternity-Future, and <i>nephesh</i> soul chooses between Creator and creation now in Time. Powerful message on our <i>nephesh</i> choices in Song of Solomon. C REPENTANCE REVIVAL - 10th Message..... (Houston, TX) Philippians 3:7-14; Fertilizer. Resurrection power. Get married to the Name. Rejoice in the Name, not gifts. Known and unknown robes. Holy Ghost power—lifting up the Name. Resurrection power: stand up with power (Begotten Name), lay down (Death and Hell), and rise up again with all power (Unbegotten Name).	Fri. PM 1-6-84 Sun. AM 1-8-84 Sun. PM 1-8-84
812	A TWO SIDES OF THE THIGH WITNESS..... Making Truth known through obedience or disobedience. Deuteronomy 17:18; Writing the Torah. The two sides of the Thigh Witness: (1) Genesis 24; Eliezer swearing and taking an oath and (2) Genesis 47; Jacob and Joseph, thigh witness about the Land. B SOLOMON'S TEMPLE CHOIR..... Revelation 4:2-6; Four beasts. 24 elders, Bride singing praises "Holy, Holy, Holy" and lifting up Name in Heaven. No song in Egypt, individual songs in Wilderness, but Solomon's Temple choir of unity in Canaan's Land, II Chronicles 5:11-14; Words stir up soul, melody stirs up spirit. Exodus 15; Miriam's song on banks of Red Sea.	Wed. PM 11-23-83 Sun. AM 1-15-84

- C QUESTIONS AND ANSWERS.....** **Fri. PM**
1-27-84
 1. *Nephesh* soul and blood transfusions.
 2. What is the spiritual counterpart of GRAVITY?
 3. Genesis 19:17; Did God tell Lot and family not to look back because He was trying them or protecting them?

- 813 A THE RESURRECTION - 1st Message.....** **Sun. AM**
1-22-84
 I Corinthians 15; First two points: (1) Word witness of Resurrection. (2) Sixfold Spirit witness of Resurrection: Cephas, the 12 Apostles, the 500, James, all the Apostles, and Paul. Hearing rebuke.

- B THE RESURRECTION - 2nd Message.....** **Sun. PM**
1-22-84
 The last two points: (3) Firstfruits, (4) Glory of the Resurrection. Powerful lesson on firstfruits, showing the union of Space (Unbegotten Father, total stillness) and Time (Begotten Son, movement.) Out of that union all creation was created. "Baptized for the dead."

- C SOWING AND REAPING.....** **Sun. AM**
2-19-84
 To reap a Holy hand of the LORD, we have to sow a holy hand. I Kings 18; Elijah, on Mt. Carmel, willingly sowed water in the circular trench with his hands and reaped the watery hand of rain, hand of LORD was upon him.

SCALES OF THE THREE SOULS

Five sermons—a series of messages taught during the 1984 March Ministerial Convention on the *nephesh*, *neshamah*, and *nediybah*. Emphasizing the *maw-aw* and *keh-reb* sides of the *nephesh*, or fearfully and wonderfully made. The sermons are numbers 814, 815, and 816.

- 814 A SCALES OF THE THREE SOULS - 1st Message.....** **Tues. PM**
3-20-84
 (Ministerial Convention) Psalm 139:14; Introducing the two sides of our *nephesh* or terrestrial soul: *maw-aw*, fearfully, reverence, and *keh-reb*, wonderfully, distinguished. Our spiritual experience is foundation by gift, building by work, and Law by gift. *Kaw-bode* glory is to imprint the character of His Name by fire.

- B SCALES OF THE THREE SOULS - 2nd Message.....** **Wed. Day**
3-21-84
 (Ministerial Convention) Gift—work—gift on Bridegroom side, then work of lifting up the Name on the Bride side, or our three souls. The Law and Glory is a gift, reward for working. Psalm 138:2; No Name—No Word. *Keh-reb* heart. (1) Psalm 48:9; Lovingkindness. (2) Exodus 23:20-23; Name in the midst.

- 815 A SCALES OF THE THREE SOULS - 3rd Message.....** **Wed. PM**
3-21-84
 (Ministerial Convention) Work in the Holy of Holies is lifting up His Holy Righteous Headship. *Keh-reb* heart: (3) Exodus 29:17; Wash inwards. (4) Psalm 74:12; Salvations in the midst of earth, (5) Psalm 51:10-13; New and right spirit. Seven classes of stony hearts.

- B QUESTION.....** **Sun. PM**
8-8-82
 Revelation 3:10; How do we keep the Word of my Patience, so that we will be kept from the hour of temptation?

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
816	A SCALES OF THE THREE SOULS - 4th Message..... (Ministerial Convention) <i>Keh-reb</i> heart: (8) Amos 7:8; Plumblin. (9) James 4:6-10; Draw nigh. (12) Luke 17:20,21; Kingdom within. (13) Luke 24:32; Heart burned within. Emphasizing (9) Draw Nigh. We first submit to God, then resist the devil. Doodlebugs of manure. Our sin is not using ASKING prayer enough. B SCALES OF THE THREE SOULS - 5th Message..... (Ministerial Convention) <i>Kaw-bode</i> glory of the <i>nephesh</i> soul. I Samuel 2:6-9; God's <i>kaw-bode</i> glory throne kills and makes alive. I Chronicles 16:29-34; Bow and prostrate oneself. Nehemiah 9:5; Standing. Psalm 29:2; Giving the LORD glory due to His Name.	Thurs. PM 3-22-84 Fri. PM 3-23-84
817	A QUESTIONS AND ANSWERS..... 1. Colossians 4:18; Please explain "BONDS." 2. Daniel 6:4-24; Why Darius couldn't change his mind. 3. Question on intercession before the Father. 4. Psalm 139:3; Please explain "COMPASSEST." 5. Romans 8:11; Difference in walking "AFTER" and "IN" the Spirit. 6. New man doing while Bride making choices. 7. Psalm 1:6; Time of fulfillment. B GOLDEN MOMENTS..... (Bible Institute graduation) Philippians 4:13; Transition and opportunity. Strengthened by Christ to take advantage of golden opportunities.	Wed. PM 5-5-82 Fri. PM 5-28-82
818	A BED AND COUCH - 1st Message..... Psalm 6:6; The asking of the question: How do you water your couch with tears? B BED AND COUCH - 2nd Message..... Bed (natural) and Couch (glory resting on bed). Genesis 49:1-11; Reuben defiling father's bed and couch. Taking the bed, the masculine truth, or <i>mish-kawb</i>, on the Bridegroom side. C BED AND COUCH - 3rd Message..... Taking the Glory couch, masculine, or <i>yaw-tsoo-ah</i> on Bridegroom side, resting on the Bed. Psalm 68:13; lien (lain) or lying down on <i>mish-kawb</i> bed with the Dove overshadowing you. Exodus 16:13,14; Dewy bed, manna in wilderness. D QUESTIONS AND ANSWERS..... 1. John 10:23; Was this the original Solomon's Temple? 2. Please explain more on BLAMELESS LOVE. 3. Matthew 24:20; Please explain this verse. 4. Is willful hate blasphemy against the Holy Ghost?	Fri. PM 1-13-84 Sun. AM 1-29-84 Sun. PM 1-29-84 Fri. PM 11-13-81
819	A BLOOD BEGETS GLORY, GLORY BEGETS BLOOD - 1st Message..... The Crucified Christ Sin, Whole Burnt, and Peace Offering blood gives birth to the glorious Name of the LORD. Matthew 26:26-28; This principle at Communion. Luke 23:39-45; The vertical and horizontal glory rushed out and lit on Blood to provide us the four corners. B BLOOD BEGETS GLORY, GLORY BEGETS BLOOD - 2nd Message..... The Blood begets Glory in the Mosaic Tabernacle and Solomon's Temple, or the male stature of Jesus Christ. After Death and Hell, the Glory begets Blood in Ezekiel's Temple, or the feminine Law gets written in our hearts and minds. Isaiah 2:1-3; Ezekiel's Temple of Mt. Moriah.	Sun. AM 3-11-84 Sun. PM 3-11-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C BLOOD BEGETS GLORY, GLORY BEGETS BLOOD - 3rd Message..... (Communion message) Reward for singing. Luke 24; Message on Moses, prophets, and Psalms on Day of Atonement.	Sun. AM 4-1-84
820	A TEMPLE CHOIR - 1st Message..... First message on <i>rin-naw</i> , or feminine singing in Solomon's Temple. Letting the Torah take root in our souls. Job 39:23; "Rattleth," while we ride Horse of Faith. First reason for <i>rin-naw</i> singing: I Kings 22, singing for God's justice with his people and adversaries. Ahab falling. This series is continued on Sermon No. 840.	Sun. PM 4-1-84
	B QUESTION..... Why can't we always see angels when they visit us?	Mon. Day 2-15-82
	C SMOKING PALMS - 1st Message..... (Palm Sunday) Demonstration message on Smoking Palms, or righteous obedience to the Torah. Taking the shadow and type side: Abraham, Moses, Bride, Perfect work.	Sun. AM 4-15-84
	D SMOKING PALMS - 2nd Message..... (Palm Sunday) Taking the fulfillment side: Jesus lacing feminine Torah and masculine Word on the cross, Jesus' triumphant shriek from hell, Pillars of Smoking Palms on Day of Pentecost, thought realm obedience during the Millennium Reign.	Sun. PM 4-15-84
821	A STANDING FOR THE TRUTH AND REAPING THE TRUTH STANDING FOR YOU - 1st Message..... (Resurrection Sunday) Demonstration message on Mary Magdalene standing as a living pillar, seeking the Crucified Christ, and reaping the Resurrected Christ. Ministering to the Truth in death as well as life. Mary expected to see Jesus in a mortal resurrected body still full of wounds.	Sun. AM 4-22-84
	B STANDING FOR THE TRUTH AND REAPING THE TRUTH STANDING FOR YOU - 2nd Message..... (Resurrection Sunday) Public humility, private exaltation. Psalm 102:6,7; Three classes of SOLITARY to be formed in us: Pelican in the wilderness, Owl in the desert, and the Sparrow on the housetop.	Sun. PM 4-22-84
	C QUESTIONS AND ANSWERS..... 1. What would have happened if Adam-male had not sinned? 2. Why did Jesus let the people kill him? 3. John 11:35; Why did Jesus weep? 4. How did Jesus perform miracles? 5. Psalm 47:2; How is God terrible?	Mon. Day 2-15-82
822	A ROOTED IN CHRIST..... (Bible Institute graduation) Ephesians 3:13-21; Being rooted in Christ, tree above, roots below. Breadth, length, depth, and height of exalted Christ. Then love OF Christ.	Fri. PM 5-9-75
	B QUESTION..... How can I please the Lord? Pleasing the Lord is humility "I am not worthy" on one side, but coming to the other side and saying, "You called me." Then we come into unity with Him.	Sun. PM 8-31-75

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTION..... Isaiah 57:6; Question on Smooth Stones. Contrasting pure thoughts of righteous and impure thoughts of unrighteous. Bed or place of rest in Ark. The smooth stones were in the lap of the High Priest casting lots for Israel's inheritance.	Sun. AM 10-19-75
823	A FOUR THINGS WHICH GET US IN TROUBLE..... (Antigo, WI) We need only Romans 8:28 and Ephesians 1:22 to make it. Hebrews 12:1-17; Lesson on our mind, hands, knees, and feet. Our mind gets weary, and misses the mark. Jesus is example of what to do.	Wed. PM 3-14-84
	B QUESTION..... The Children of Israel in Egypt put blood across the lintel and down the two side posts, making a cross. Why were there two vertical bars of blood and one horizontal?	Sun. PM 3-30-80
COVENANT OF CIRCUMCISION		
Eight sermons—a series of messages on the new order of Water, Fire, and Blood. Covenant of Circumcision, foursquare fence of <i>El Shaddai</i> , separation in the creation story of light from darkness, above and below waters. Firmament. The sermons are numbers 824, 825, 826, and 827.		
824	A SEPERATION—CIRCUMCISION - 1st Message..... (Mother's Day) A message showing why Sarah was a good mother. Introducing a new order of Water, Fire, and Blood, or the Covenant of Paradise. Name in Circumcision. <i>El Shaddai</i> or fence of limitation of His Name around us. Isaac born. Covenant of Water and Fire in the rainbow.	Sun. AM 5-13-84
	B SEPERATION—CIRCUMCISION - 2nd Message..... (Mother's Day) The answering of questions: 1. a. Exodus 20:9,10; God commanded the husband, son, daughter, manservant, maidservant, cattle, and stranger not to work on the Sabbath. Why didn't God mention the wife? Are mothers supposed to work on the Sabbath? b. Exodus 20:17; Why didn't He mention the son and daughter? 2. John 3:34; Jesus had the Spirit without measure. Do we have it by measure? Yes. 3. Ephesians 4:27; When will the Church be presented without spot and wrinkle? (Matthew 20:1-16)	Sun. PM 5-13-84
	C SEPERATION—CIRCUMCISION - 3rd Message..... (Morgan City, LA) Separation in the creation story. Genesis 1:1-5; Light and darkness. Genesis 1:6-8; Above and below waters. Ezekiel 1:18,19,21-28; Wheels.	Tues. PM 5-15-84
825	SEPERATION—CIRCUMCISION - 4th Message..... (Morgan City, LA) Covenant of Circumcision. <i>El Shaddai</i> principle.	Wed. PM 5-16-84
826	A SEPERATION—CIRCUMCISION - 5th Message..... (Lafayette, LA) <i>El Shaddai</i> icy firmament wheel of water, fire, and blood circumcision. Sowing and reaping.	Thurs. PM 5-17-84
	B SEPERATION—CIRCUMCISION - 6th Message..... Separating light and darkness. Above and below waters.	Sun. AM 5-20-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C SEPERATION–CIRCUMCISION - 7th Message..... Firmament. <i>Zaw-har</i> brightness. Demonstration message on how to teach. Double accusative.	Sun. PM 5-20-84
827	A SEPERATION–CIRCUMCISION - 8th Message..... Pressing through Lucifer’s firmament in the Tower of God’s Will. Question from Isaiah 4:5,6–Loving gratitude for heavenly Father. Unbegotten Name loves to separate itself. Mary Magdalene all alone on Resurrection Morning. Loving gratitude for Son of God. Begotten Name. Mary at the Tomb. Gratitude for Holy Ghost. Mary at the Cross.	Sun. AM 5-27-84
	B QUESTIONS AND ANSWERS..... 1. Genesis 22:3; Why did Abraham rise up twice? 2. Psalm 23:4; I am concerned about the SHADOW of death in the valley. Psalm 23 it seems like death. Please explain.	Wed. PM 5-9-84
EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY Seventeen sermons—a series of messages taught during and after the 1984 July International Convention. Almighty God—<i>El Shaddai</i> and the <i>kin-nore</i> 10 String Harp of Humility. The sermons are numbers 823-837.		
828	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 1st Message..... (July International Convention) Dispensation chart. Total freedom in <i>El Shaddai</i> fence. Ministry of <i>El Shaddai</i> —Bring us down, Gentile Nations. <i>El Shaddai</i> fixes the beginning and the end of creation.	Tues. PM 7-3-84
	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 2nd Message..... (July International Convention, Independence Day) First string on <i>kin-nore</i> harp of prophecy. Numbers 11:14-30 and Revelation 12. Rachel’s tomb. Prophetic loyalty. Sign—another heart. I Samuel 10.	Wed. Day 7-4-84
829	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 3rd Message..... (July International Convention, Independence Day) Genesis 17; <i>El Shaddai</i> .	Wed. PM 7-4-84
	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 4th Message..... (July International Convention) Second string: healing and deliverance, I Samuel 16:16,23.	Thurs. Day 7-5-84
830	EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 5th Message..... (July International Convention) Third string on harp: mourning and repentance. Two rivers in Babylon. Stature on Psalm 137:1-6.	Thurs. PM 7-5-84
831	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 6th Message..... (July International Convention) Fourth string on harp: <i>hode</i> glory and praise. Faith, Jasper River Glory. Possession of the LORD.	Fri. Day 7-6-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 7th Message..... (July International Convention) Second part of fourth string on harp: <i>zaw-mar</i> praise. Psalm 98:5.	Sat. PM 7-7-84
832	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 8th Message..... (July International Convention) Third part of fourth string on harp: <i>haw-lal</i> praise. Psalm 150 and I Chronicles 25:3; Holy Name and Mighty Works.	Sun. AM 7-8-84
	B SEPARATION..... (Sunday School Teachers' Banquet) Purpose of Separation, Numbers 15.	Sat. PM 9-11-82
833	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 9th Message..... (July International Convention) Fourth part of fourth string on harp: <i>yaw-daw</i> praise. Holy Righteous Name. Psalm 43:4; 99:1; and 140:13.	Sun. PM 7-8-84
	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 10th Message..... Fifth string on harp Parable Light: (1) Sun, Moon; (2) Husband rule. Ruling light in the midst of darkness and light. Psalm 49:4. (3) Leaders, and (4) Prophecy. Message on how to overcome all sexual sins. <i>Nediybah</i> , <i>neshamah</i> , and <i>nephesh</i> .	Sun. AM 7-15-84
	C QUESTIONS AND ANSWERS..... 1. Psalm 110:7; Question on Brook in the Way. 2. In Luke 1:37, all things SHALL BE possible and Matthew 19:26, all things ARE possible. Why does God speak in the future in Luke 1, and in the present in Matthew 19?	Wed. PM 12-15-76
834	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 11th Message..... Parable Light-Balaam.	Sun. PM 7-15-84
	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 12th Message..... Sixth string of harp: Festivals, Feast of Tabernacles. Psalm 80 and 81; Pleasant harp, Passover Blood, <i>sho-far</i> horn and silver trumpets. Hands help.	Sun. AM 7-22-84
	C QUESTIONS AND ANSWERS..... 1. In Noah's day, God saw that all the seed except the eight humans and the animals which went into the Ark were corrupted. God got rid of them through the flood. In our earth today, what is the counterpart of the flood? 2. The Stature of the Cross has four points: one head, one right hand, one left hand, and one foot. We normally think of a person as having two feet. Please explain.	Wed. PM 5-9-84
835	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 13th Message..... Second message on the Sixth string of the harp: Festival. The message on Passover Blood.	Sun. PM 7-22-84

	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 14th Message.....	Tues. PM 5-29-84
	(St. Petersburg, FL) Learning <i>El Shaddai</i> in the Stranger corner. Clockwise four corners of <i>El Shaddai</i> , counterclockwise four corners of Jehovah. Learning Cause. Filling our hole with Him, Exodus 6:1-13.	
836	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 15th Message.....	Wed. PM 5-30-84
	(St. Petersburg, FL) Genesis 15:12-14; Descending four corners of <i>El Shaddai</i> Israel had to go through in Egypt.	
	B EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 16th Message.....	Wed. PM 7-19-84
	(Bucyrus, OH) Genesis 39; Joseph sowing with his hands.	
	C QUESTION.....	Sun. PM 6-10-84
	Psalm 98:1; Why does God need victory?	
837	A EL SHADDAI AND THE KIN-NORE 10-STRING HARP OF HUMILITY - 17th Message.....	Mon. PM 8-13-84
	(Tyler, TX) <i>El Shaddai</i> in the Creation. Genesis 1:1-5; It is sufficient, happy fence. Waters of Death.	
	B HOLY CLEAN HANDS.....	Thurs. PM 5-31-84
	(St. Petersburg, FL) Having holy clean hands without wrath and doubting, I Timothy 2:8.	
	C PLACE OF GRACE.....	Sun. AM 5-27-84
	Philippians 1:7; Pleasure and Pain.	
838	A WHAT TO DO AND WHAT NOT TO DO - 1st Message.....	Late Fri. PM 6-15-84
	Five positive and five negative things a Christian father should do. What to do: 1. Surrender son to God's Will. 2. Spiritual greatness comes first. 3. Discernment to stand for the Truth. 4. Observe. 5. Spiritual education. What not to do: 1. Deceive not your children by false promises. 2. Rebuke not the Truth. 3. Failure to provide for spiritual future after death of parents. 4. Don't make children suffer by your disobedience. 5. Provoke not.	
	B WHAT TO DO AND WHAT NOT TO DO - 2nd Message.....	Sun. AM 6-17-84
	(Father's Day) Mark 12:28-34; Jesus and the Scribe – the Ten Commandments fitting with God, Self, and Neighbor. #1-4: Love the LORD God. #5: Honour your Father and Mother, love yourself. #6-10: Love your neighbor.	
	C WHAT TO DO AND WHAT NOT TO DO - 3rd Message.....	Sun. AM 6-24-84
	Four times Jacob fought. Putting spiritual things above material things. Jacob and Esau struggled in the womb. Esau's heel. Securing the birthright. Venison.	
	D WHAT TO DO AND WHAT NOT TO DO - 4th Message.....	Sun. PM 6-24-84
	The four times Jacob fought to put spiritual above material things.	
839	A REMEMBRANCE.....	Sun. PM 8-5-84
	(Communion message) I Corinthians 11:24,25; Ways God deals with danger. Limp or walk haltingly. Leaps on wicked.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B QUESTION..... Matthew 24:19; Why did Jesus say, “woe to ones bearing children in the last days?” Refers to destruction of Jerusalem, not Rapture.	Sun. PM 6-10-84
840	A BED AND COUCH - 4th Message..... (Continued from Sermon No. 818.) Orange <i>kaw-bode</i> glory–Bridegroom. Green <i>Shekinah</i> Glory–Bride. David repenting 13 years. <i>Mit-taw</i> feminine bed.	Fri. PM 6-15-84
	B TEMPLE CHOIR - 2nd Message..... (Continued from Sermon No. 820.) God’s justice. Seven reasons for singing. Condition for singing. Extent of <i>Tiphereth</i> singing. Reward for Temple singing.	Sat. AM 6-16-84
841	A GUILT - 1st Message..... (New York) Genesis 37 and 42; Three souls. Stages of repentance of Joseph’s 11 brothers before and after Jacob’s death.	Tues. PM 11-29-83
	B GUILT - 2nd Message..... Two sides of guilt.	Sun. AM 5-6-84
	C GUILT - 3rd Message..... <i>Neshamah</i> soul exposes guilt.	Sun. PM 5-6-84
842	A UNITY BULLOCK BLOOD - 1st Message..... Hebrews 9:22; John 17:11,12,20-23; Psalm 133; and Exodus 29:1,10-12. Unity with the Bullock Blood in the Sanctuary. Leaning with full weight on the head of the bullock. Nadab and Abihu brought strange fire. Roots of the Tree of Life are Bullock Blood.	Sun. AM 9-2-84
	B UNITY BULLOCK BLOOD - 2nd Message..... (Indianapolis, IN) The Bullock bears a yoke. Opens the soil. Aggressive blood on the horns of Brazen Altar. Accepting God’s Ownership and Mastership. Being a Polly parrot. Exodus 29:10-12.	Fri. PM 9-7-84
843	A UNITY BULLOCK BLOOD - 3rd Message..... (Communion message) Judging ourselves. Bullock and Goat blood on the Day of Atonement. I Corinthians 11:23-34, I John 1:5-10.	Sun. AM 10-14-84
	B 22 DEGREES OF LOVE..... First degree: Love chooses rebuke.	Sat. PM 1-21-84
	C PROPHECY TO BONES AND BREATH..... (Employee Luncheon) Ezekiel 37; Life of Word. Life of Spirit.	Fri. Day 5-11-84
844	A BOW ABIDING IN STRENGTH..... Genesis 49:24; Demonstration message on Joseph being separate from his brethren. His bow abiding in strength or his will standing for the Truth. Genesis 37; Joseph didn’t fellowship the slander of his brethren and endured hatred and envy for his dream from God. The reason his brethren went to Shechem. Joseph having forgiveness when his brethren came to Egypt for bread. Foursquare harp.	Sun. AM 6-10-84
	B QUESTION..... Please relate the Old Testament Judgment with the New Testament Mercy.	Sun. PM 6-10-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTION..... Mark 12:1-12; Why did the Master send four classes of servants?	Sun. PM 6-17-84
845	A GRACE AND MERCY OF GOD..... Name of LORD. II Samuel 24 and I Chronicles 21; Great Mercy of God toward David. Exodus 34:6; Scales of Mercy. Choices.	Wed. Day 10-24-84
	B NEHEMIAH OVERCOMING OPPOSITION..... (Charlotte, NC) Four classes of opposition Nehemiah overcame to rebuild Jerusalem: Captivity, Poverty, People, Rubbish.	Sat. PM 10-6-84
	C QUESTION..... What actually happens when we sin? Malachi 3:16; Death to our lust. Strength to obey <i>Torah</i> for life.	Sun. AM 7-29-84

RECKONING – ROMANS 6:11

Seventeen sermons—a series of messages on Exodus 26:1, the curtain and veil woven with 24 threads. Purple thread, White thread, Blue thread, and Scarlet thread. Six strands in each thread. The sermons are numbers 846-853.

846	A RECKONING – ROMANS 6:11 - 1st Message..... Reckoning in the Cherubim curtain and veil in the Tabernacle. Exodus 26:1; Woven with 24 threads.	Sun. AM 8-5-84
	B RECKONING – ROMANS 6:11 - 2nd Message..... Purple strand #1. Matthew 1:1-17, Generation or genealogy of Jesus Christ. Confusion, darkness, hot water. Four rejected women and seven idolatrous kings.	Sun. PM 9-2-84
	C PATHWAY OF HATE..... (Employee Luncheon) Love of Mastership and Ownership. Hate downward path of darkness. Mark 12:30,31 and Leviticus 19:17; Sit down and divide the Truth. Total confusion.	Fri. Day 9-7-84
847	A RECKONING – ROMANS 6:11 - 3rd Message..... Purple strand #2. Matthew 9:27-31; Two blind men healed privately in the house.	Sun. AM 8-12-84
	B RECKONING – ROMANS 6:11 - 4th Message..... Purple strand #3. Matthew 15:21-29; Syrophoenician woman's daughter healed of a devil.	Sun. AM 8-26-84
	C RECKONING – ROMANS 6:11 - 5th Message..... Purple strand #4. Matthew 20:1-16; Separating Light and Darkness. Workers in Vineyard, first hour worker's motive was reward (darkness), the rest of the worker's motives were to do the Will of God, "whatever is right," trusting His ownership (light). Matthew 20:17-28; Darkness. Matthew 20:29-34; Two blind men had inward light, but outward blindness, and darkness.	Sun. AM 9-9-84
848	A RECKONING – ROMANS 6:11 - 6th Message..... (Home Convention) Purple strand #5. Matthew 21:1-16; Exalted Torah on Mt. Sinai, and Humility Torah on Mt. Zion. Written Law. Living Law. Fickle multitude. Thundering, lightning. Thick cloud, <i>kaw-bode</i> glory. <i>Sho-far</i> trumpet. Movement.	Fri. PM 9-14-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B RECKONING – ROMANS 6:11 - 7th Message (Home Convention) Purple strand #6. Matthew 22:1-46; Master and owner of all death, <i>Bane</i> and <i>Bar</i> sons. Christ, Root of Jesse.	Sat. PM 9-15-84
849	A RECKONING – ROMANS 6:11 - 8th Message (Home Convention) Scarlet strand #1. Mark 3:1-6; The Sabbath Day. Heart, death. Man with withered hand. Reckon—weave, mix, intermingle.	Sun. AM 9-16-84
	B RECKONING – ROMANS 6:11 - 9th Message (Home Convention) Scarlet strand #2a. Mark 3:31-35; Mother, brother, sister in the midst of the multitude. <i>El Shaddai</i> brings us down in mountains and valleys. God's happy fence. Spiritual family. Natural family.	Sun. PM 9-16-84
850	A RECKONING – ROMANS 6:11 - 10th Message Scarlet strand #2b. Mark 5; Master of Light and Life. Owner of Death and Darkness. Woman with issue of blood. Lesson on death and life. Jesus dealing with the demon possessed man. Matthew - Purple, Luke - White, John - Blue, and Mark - Scarlet. Cast out Jesus, the true Owner and Master, chose demons.	Sun. AM 9-23-84
	B RECKONING – ROMANS 6:11 - 11th Message Scarlet strand #2b. Mark 5:32; Woman with issue of blood. Blind disciples. Jairus' daughter raised. Mark 5:21; Reception, rejection.	Sun. PM 9-23-84
851	A RECKONING – ROMANS 6:11 - 12th Message Scarlet strand #3a. Principle of how to look for a job. Mark 6:41; Jesus looking to heaven feeding 5,000 in desert place.	Sun. PM 9-30-84
	B RECKONING – ROMANS 6:11 - 13th Message (Charlotte, NC) Scarlet strand 3a. Mark 6; Comparing dead letter and living Torah. Love. "Thing." Jew—unbelief. Gentile stranger. Five loaves of bread, 2 fishes, and 12 baskets of fragments.	Sun. AM 10-7-84
	C FRAGRANCE OF THE BRIDEGROOM (Iceland) Philippians 4:13; Stature of fragrance of the Bridegroom in Song of Solomon. Lower portion of mouth. Right cheek. Left cheek. Upper portion of mouth. Humility Name - Crucified Christ. Exalted Name - Resurrected Christ.	Sun. AM 2-20-83
852	A RECKONING – ROMANS 6:11 - 14th Message Scarlet strand #3b. Heart and mouth. The Torah was to bring to life. The Jews called Traditions, life, and the Torah, death.	Sun. PM 10-7-84
	B RECKONING – ROMANS 6:11 - 15th Message Scarlet strand #4. Life, Light, Love for the Disciples. More on <i>Bar</i> and <i>Bane</i> sons. Eternity and Time. Father's voice from heaven. Holy Ghost fiery Dove lit upon Jesus. Herod wanted earthly sign. Luke 23:8.	Fri. PM 10-12-84
853	A RECKONING – ROMANS 6:11 - 16th Message (Pinellas Park, FL) Scarlet strand #3a. Jesus looking to heaven, lesson on Resting by Working. Purpose of the Torah: Begetting life, supporting life, maintaining life, and continuing life.	Fri. PM 10-26-84
	B RECKONING – ROMANS 6:11 - 17th Message Sowing and reaping life. Marriage. Children. Living works. Reward. Invigorate the soul. Invigorate the body.	Wed. PM 10-24-84

	C QUESTIONS AND ANSWERS..... (R. F. C. A. Bible Class) 1. When will the Rapture take place? Anytime. 2. When was God born? Never. He always was. 3. When are the animals going to be tamed? Kingdom during the Millennium. 4. Do animals go to heaven? 5. If God wasn't created, why was Jesus? 6. Is man minus a rib? No. 7. Question on Absalom's hair being polled. 8. Will the antichrist appear before or after the Rapture? Before. 9. Why does God have corners? 10. Who is the Antichrist? Judas. 11. What kind of wood was the cross made of? 12. Is the Bottomless Pit really bottomless? 13. Did Cain and Abel have brothers and sisters? Yes. 14. How did God separate the peoples?	Mon. Day 11-16-81
854	A REJECTION, ORIGIN, AND CURE..... Psalm 51:5; Shapen in Iniquity. Conceived in Sin. Fiery passion side, rejection. Cold side, sin. Leviticus 12; Two sides of the turtledove. B VESTURE DIPPED IN BLOOD, OVERCOMING..... Revelation 19:7-16; Overcome good, Overcome evil.	Sun. AM 10-28-84 Fri. PM 12-7-84
855	A WHY THE CHERUBIMS AND SERAPHIM HOSTS SANG AT JESUS' BIRTH, LUKE 2:8-20..... (Eden, NY) Exalted host, protection of: Holiness, Torah, Glory, Name, Bread. Humility host: Purging, burners, Isaiah 6, after Uzziah (leprosy) died. B FOUR GLORIES IN SOLOMON'S TEMPLE - 1st Message..... (Buffalo, NY) #1, Humility <i>Shekinah</i> Glory of the Father. II Chronicles 6; Torah=mind of Christ.	Sat. PM 11-17-84 Sun. AM 11-18-84
856	A FOUR GLORIES IN SOLOMON'S TEMPLE - 2nd Message..... (Niagara Falls, NY) All four Glories. Humility <i>Shekinah</i> Glory of the Father. Begotten Son exalted body Glory. Father's Glory. Blood Glory = Separation. Angel's Glory. B SEAL OF GRATITUDE OF THE BRIDE..... (Thanksgiving message) Thanksgiving = <i>To-daw</i>, feminine Bride praise. (1) Publish works of the LORD, Psalm 26:6-8 and 107:22. (2) Pay vows, Psalm 50:14,15,23 and 56:12. (3) Name, LORD God, Psalm 42:1-4; 69:30; and 116:17. (4) Bright shining face, presence, Psalm 95:2. (5) Gates, Psalm 100. (6) Harp gratitude, Psalm 147:5-7.	Sun. PM 11-18-84 Wed. PM 11-21-84
857	A MANIFESTED SONS OF GOD, REVELATION 12, II TIMOTHY 3:16,17, ROMANS 8:18-21 - 1st Message..... Message on the <i>Bane</i> and <i>Bar</i> sons. B MANIFESTED SONS OF GOD, REVELATION 12, II TIMOTHY 3:16,17, ROMANS 8:18-21 - 2nd Message..... Revelation 12; More on <i>Bane</i> and <i>Bar</i> sons, the message on making choices.	Sun. AM 11-4-84 Sun. PM 11-4-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C TEN CLASSES OF TEACHERS - 1st Message..... (Sunday School Teachers' Banquet) <i>Ore</i> Light teacher. Teacher - <i>ore</i> Resurrected Light. Isaiah 51:4; Light releases life.	Sat. PM 9-8-84
858	A TEN CLASSES OF TEACHERS - 2nd Message..... (Teacher Dedication) Analytical. <i>Bene-bane</i> = understanding, mentally distinguish, mentally divide, mentally separate, <i>nediybah</i> soul as a pair of scales, or reins.	Wed. PM 9-9-84
	B HOLY GHOST CLOVEN TONGUES OF FIRE..... Acts 2. Feminine separating tongue. Isaiah 53:12, Psalm 104:4, Psalm 106:18, Hebrews 1:6, and John 14:16. Ten days tarry, 40 days showing himself = 50 days. Utterance, head; Utterance, heart.	Wed. PM 10-31-84
JOSEPH'S LIFE		
Five sermons—a series of messages on the life of Joseph. Loosing humility gratitude. The sermons are numbers 859, 860, and 861.		
859	A JOSEPH'S LIFE - 1st Message..... (Charlotte, NC) Becoming totally unknown. Matthew 11:27-30. Tears of the soul and tears of the body. John 17:20-23; Loosing gratitude.	Sat. PM 8-27-83
	B JOSEPH'S LIFE - 2nd Message..... (Charlotte, NC) Genesis 37; Joseph, <i>zaw-kane</i> Son of Jacob. Shepherd - faithful. Youth lad - faithful. Sensitivity to needs of others. Experience victorious warfare over lustful bribes of youth. Wisdom to know the value of both worlds. Satisfaction.	Sun. AM 8-28-83
860	A JOSEPH'S LIFE - 3rd Message..... (Charlotte, NC) Genesis 37, Joseph's prophetic coat of many colors. Israel—Spiritual man, new man. Jacob—Natural man, old man. Pit, slave, false accusation, imprisoned.	Sun. PM 8-28-83
	B JOSEPH'S LIFE - 4th Message..... (Dallas, TX) The Real Meaning of Sin. Menial servant of the lowest kind. Made overseer. Joseph fled. Hand in authority.	Mon. PM 4-19-82
861	A JOSEPH'S LIFE - 5th Message..... (Evansville, IN) Genesis 39. What is sin. Wickedness = taking burning coals out of the fire. Sin= taking yourself out of the Will of God. Serve Overseer in Potiphar's house. Fled with Fire. Overseer in prison.	Wed. PM 4-28-82
	B QUESTION..... Joshua 8:32-35; Did it not take a long time to read the entire <i>Torah</i> ?	Fri. PM 12-28-84
862	A NAME LORD, SOURCE AND MAINTAINER - 1st Message..... (Virginia Beach, VA) Exodus 16; Unbegotten LORD source, Begotten LORD maintainer. "I AM SOURCE of all life," and "I AM CONTINUANCE, MAINTAINER of all life." Exodus 12.	Fri. PM 11-30-84
	B NAME LORD, SOURCE AND MAINTAINER - 2nd Message..... (Charlotte, NC) John 14:28 and 6:57; 1. LORD, 2. LORD God, 3. Merciful, 4. Gracious, 5. Long Suffering, 6. Mighty, 7. Bountiful kindness, 8. Truth, 9. Preserver, 10. Forgiver, 11. Punisher—Justice, 12. Visitor.	Sat. PM 12-1-84

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
863	A NAME LORD, SOURCE AND MAINTAINER - 3rd Message..... (Charlotte, NC) Being forgiven for His Name's Sake. Source of all existence. Maintainer of all existence. Exodus 12, Exodus 16, and Malachi 4:2. Sun of Righteousness. Exodus 34:7; Forgiver.	Sun. AM 12-2-84
	B RIGHTEOUS FRET AGAINST THE WICKED..... (Kennett, MO) Psalm 36 and 37. Righteous crop inside the fence. Wicked weeds in the fence row. Righteous fretting as they watch the wicked. Wicked have no fear of God, no fear of their destiny. Rebellious fearlessness of God.	Wed. PM 1-9-85
864	A GLORY TO GOD IN THE HIGHEST - 1st Message..... (Christmas Program) Luke 2:14; Seven things in the Highest. Highest = uniplural word. Highest in rank, order, position. (1) Judgments, verdicts of God, whether favorable or unfavorable (2) Righteousness of God (3) Might, power of God (4) (5) Holiness of the LORD (6) Glorious Throne and (7) Fire of God.	Fri. PM 12-14-84
	B GLORY TO GOD IN THE HIGHEST - 2nd Message..... (Christmas message) (1) Psalm 1:5; Judgments. (2) Psalm 71:19; Righteousness of God. Eyes open to see reward of righteous and punishment of wicked. Eyes closed to judgments.	Sun. AM 12-23-84
	C GLORY TO GOD IN THE HIGHEST - 3rd Message..... (Christmas message) (3) Exodus 15, Mighty Name at the Red Sea. God satisfied= Delight. Psalm 94:4, Exodus 14:10, Psalm 8:1,9, Hebrew 7:25, and Psalm 16:3.	Sun. PM 12-23-84
	D FIVE NAMES AND THE TORAH..... (Employee Christmas Luncheon) Isaiah 9:6.	Fri. Day 12-21-84
865	A GLORY TO GOD IN THE HIGHEST - 4th Message..... (Christmas message) (3) Mighty Name at the Red Sea. Lesson on the two times the Egyptians sank in the Sea: (A) Exodus 15:5; Hot stones of fire, (B) Exodus 15:10; Cold lead.	Wed. PM 12-26-84
	B QUESTIONS AND ANSWERS..... - Exodus 34:2; Please explain Moses going IN THE TOP of the mount. Does that relate to the Pyramid? - Ezekiel 16:8; Question concerning the SKIRT. The word for Four Corners is the Hem of His Garment. Is the fence around the four corners the hem of His garment and the espousal skirt? - Genesis 12; Abram went to Egypt and told Sarai to say she was his sister. Was this Abram's fleshly idea to go to Egypt, or did God send them? - When the LORD, through the Apostle John, is writing to the seven Churches in Revelation 2 and 3, He always addresses the letter to the ANGEL of the Church. Please say something about the ANGEL. - II Corinthians 7:10; Is there a Godly sorrow? Yes. If sorrow is a Godly quality, how does God sorrow? - You have taught that in the Tabernacle the vertical is God's Will, and the horizontal is man's will. You have also taught that when man sinned and stood his will upright, the Candlestick fell over. Did the Table of Shewbread fall over also? - Psalm 48:2; How is Mt. Zion beautiful for situation? - In reference to Question 6, did the Altar of Incense fall when man sinned? - Psalm 84:7; Please explain "strength to strength". - In Revelation 5, we have a picture of the Lamb freshly slain with blood dripping down. He has 4 legs, 7 horns, and 7 eyes—one of them in the middle of his head. This seems like a strange looking creature. I am used to seeing Jesus as the	Fri. PM 1-11-85

“Lamb of God” on the cross. Should I conjure up this kind of strange creature as one I would want to put my arms around as my Bridegroom?

11. What happened to all the furniture in the Tabernacle?
12. There are some archeologists who claim to have found the Ark of the Covenant. Is this possible?
13. The Great Pyramid in Egypt is a picture of the Tower of His Name, and is built of blocks. What is the glue or cement that holds it together? LOVE. How can Jesus be the foundation or cornerstone and the capstone at the same time?

866 A PSALM 68, TWO SIDES OF JAH - 1st Message..... Sun. AM
Heaven *Torah*, feminine = braid, intermix, mingle, marriage relationship, traffic, desert, give security. Isaiah 35:1,6; Solitary place. Justice, exalted, Strong one, right, equitable thing. Mercy, humility, Weak one. **12-30-84**

B PSALM 68, TWO SIDES OF JAH - 2nd Message..... Sun. PM
Sing His Name. Sing unto God. Extol = carve out a stairway, build a ladder. **12-30-84**

THE NAME IN OUR WILL, LORD OR LUCIFER

Five sermons—a series of messages taught during the 1985 March Ministerial Convention. *El Shaddai* or Dragon. The sermons are numbers 867, 868, 869, and 870.

867 A THE NAME IN OUR WILL, LORD OR LUCIFER - 1st Message..... Tues. PM
(Ministerial Convention) Carnal Mind, Earth and World, pillars of Wisdom, and Foundation of the Name. Seven pillars of the Name. Jealous; Excellent majesty, Head of Rebellion; Glorious Name, Head of Enchantment. Foundation of Name, Psalm 138:1,2. (A) Resentment, (B) Restraint of Affection, (C) Rejection of the Truth, (D) Open Resistance or Rebellion. *Tiphereth* Glory. **3-19-85**

B THE NAME IN OUR WILL, LORD OR LUCIFER - 2nd Message..... Wed. Day
(Ministerial Convention) *Too-shee-yaw*, Wisdom of the Name. The Wisdom of the Name comes to implement in your life the Wisdom of the WORD, to become a doer of the Word, Bezaleel had this wisdom. Proverbs 16; Enemies at peace. Proverbs 8:12; Wisdom. **3-20-85**

868 THE NAME IN OUR WILL, LORD OR LUCIFER - 3rd Message..... Wed. PM
(Ministerial Convention) Swallowing up in the Dragons. *El Shaddai* reveals our nature and God's nature. Change. **3-20-85**

869 THE NAME IN OUR WILL, LORD OR LUCIFER - 4th Message..... Thurs. Day
(Ministerial Convention) Pharaoh's Hardness, Plagues of Blood and Frogs. The first two plagues: blood, Exodus; 7:13-25 and frogs, Exodus 8:1-15. Warning and no warning. Three classes of Hardness: *kaw-shaw* = hard altogether, refuse to allow an impression to come into your heart, just let it pass over, indifference in heart, carelessness; *kaw-bade* = heavy, weighty, penetrate heart; and *khaw-zak* = go into farther state, be very strong, fortified, obstinate, strong, strong, firm, consciously, oppose any pliancy, any submission to the truth you are listening to. Pharaoh - proud arrogant ruler. **3-21-85**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
870	A THE NAME IN OUR WILL, LORD OR LUCIFER - 5th Message..... (Ministerial Convention) The plagues of lice and flies. Genesis 2:7 and Proverbs 8:26; Dust: Fertile soil smote in Egypt. Hebrew 4:12; Piercing lice. 1. Warning, morning, light, water to blood. Exodus 7:13-25. Exodus, evening, darkness, frogs, Exodus 8:1-15. 3. No warning, dust, lice, Exodus 8:16-19. My people, LORD God—NO FLIES. Your people—FLIES. B THE NAME IN OUR WILL, LORD OR LUCIFER - 6th Message..... (Ministerial Convention) The plagues of Murrain and Soot. Warning, morning, flies. Exodus 8:20-32; Warning, evening, murrain. Exodus 9:1-7; LORD, God, owner of His people. Pharaoh, Horses = power, army, cavalry. Asses = beasts of burden, national trades. Camels = beasts of burden, international trade, foreign. Cattle = labor, clothes. Sheep = food, wool, and clothes.	Thurs. PM 3-22-85 Fri. PM 3-22-85
871	A QUESTIONS AND ANSWERS..... 1. Concerning the square and round seeds, if God would have allowed Adam to go to the Tree of Life after he sinned? What would have happened to the round seeds? 2. Isaiah 28:15,18; How do we make a covenant with death, an agreement with hell, and how can we disannul it? 3. God scattered Israel for crucifying and rejecting Christ but, on the Cross, He said, "Father forgive them for they know not what they do." Please explain. 4. Matthew 5:39; To smite someone on the right cheek, you have to use your left hand. What is your right hand doing? 5. Job 28:3; Please explain the stones of darkness. B TIPHERETH WHEEL TEAMWORK IN THE CHRISTMAS STORY..... (Granite City, IL; Christmas message) Offensive and defensive. (See 1984 Week 52 sermon notes.)	Fri. PM 3-8-85 Sat. PM 12-8-84
872	A TIME..... (Palm Sunday) Ecclesiastes 3:1-8; The revolving of time around a central point—The Owner and Master. 14 scales of time: to be born, to die; to plant, to pluck up; to heal, to kill; to build, to break down; to laugh, to weep; to dance, to mourn; to gather stones, cast away stones; to embrace (your wife), refrain from embracing another woman; to get, to lose; to keep and to cast away; to sew and to rend; to speak, to be silent; to love, to hate; and peace, warfare. B CHOOSING IN OUR NEDIYBAH SOUL..... Revelation 17:14; The Bride is called, chosen, and faithful. We make a balance choice in our rational <i>nediybah</i> soul to be faithful. Romans 5; The Holy Ghost shed abroad. Intercessory love. Bird blood for sin offering. Rational choosing from experience while the Devil tries to unbalance us. Overcoming by the Blood of the Lamb. Being faithful without feeling. Joseph's choices.	Sun. PM 3-31-85 Fri. Day 11-9-84
873	A HOLLOW PLACES IN TABLE OF SHEWBREAD - 1st Message..... Exodus 25:23-30; Demonstration message on the Frankincense Breath of Faith in the Feminine Ventilation Tubes or Bowls on the Table of Shewbread. Work and rest. Living voice of Faith, or <i>hode</i> glory, used as: Glory of nostrils on Horse of Faith, glorious voice, goodly horse, honor to thunder out the Name LORD. Bread of Faces.	Sun. AM 12-9-84

- B HOLLOW PLACES IN TABLE OF SHEWBREAD - 2nd Message.....** **Sun. PM**
12-9-84
Em-oo-naw Feminine Bridal Faith inside the Ark, or unswerving loyalty to the Moral Principle of the Torah, to His Name, His Word, and His Spirit. Moving and learning from ashes. The maintenance of our life is unfolded through faith in the *Torah*. How to resist the Devil as a roaring lion. Faith and Patience.

THE 4 BAD AND 4 GOOD R'S

Eleven sermons—a series of messages on Resentment, Restraint, Rejection of affection, and open Resistance; or Repentance, Released, Receive, and Rest. The sermons are numbers 874, 875, 876, 877, 878, and 879.

- 874 A THE 4 BAD AND 4 GOOD R'S - 1st Message.....** **Sun. AM**
12-16-84
How to Willingly Offer a Peace Offering. Have Sabbath rest, or delight in God's will. Three days called on Hill of Difficulty. Three days chosen on blessing and joy side. Then faithful will peace offering with no motive of reward. Four R's to repent of: Resentment or ingratitude, Restraint, Rejection of affection, and open Resistance. Demonstration of how this works in our everyday life at the grocery store.
- B THE 4 BAD AND 4 GOOD R'S - 2nd Message.....** **Mon. PM**
12-31-84
(New Year's Eve) David Resented God's Word in Judgment. II Samuel 6; David's displeasure because God fulfilled His Word in judgement. The Philistines sent God Headship on a cart. But God wanted David to have the ark carried on the Priest's shoulders. Obed-edom wanted God's Headship, and was blessed with it.
- C THE 4 BAD AND 4 GOOD R'S - 3rd Message.....** **Sun. AM**
1-6-85
The Camouflaged Cloak of Israel. I Samuel 8; Rejecting God's Headship regarding Samuel. Lesson on (3) Rejection. The people rejected God's Headship through Samuel, saying they wanted a King because Samuel was old and had wicked sons. But underneath their camouflaged cloak, their real motive was rejection of the humble *Torah*, and wanting to be like other nations. God gave them and punished them through Saul.
- 875 A THE 4 BAD AND 4 GOOD R'S - 4th Message.....** **Sun. PM**
1-6-85
Restraint of affection in the life of Job and Daniel. Our first restraint in restraining prayer. Job 15; Job an example of what NOT to do. He restrained prayer in himself and his friends. Daniel 6; Daniel an example of what TO do. When he heard the decree against prayer, he made an extra trip to his prayer closet. Pillow your head on the very thing that is coming against you.
- B THE 4 BAD AND 4 GOOD R'S - 5th Message.....** **Fri. Day**
1-11-85
Repentance, Release, Receive, and Rest. Emphasis on Love Repentance which makes Jesus happy. Passion repentance is out of fear, principle repentance is to turn around but LOVE repentance is concerned with making Jesus happy, pleasing Him. Being outside and inside God's *El Shaddai* fence.
- C QUESTIONS AND ANSWERS.....** **Sun. AM**
1-13-85
1. Is the Antichrist going to fulfill any of the prophecies about Jesus Christ?
2. I Kings 15:5; Even though David made other mistakes, like numbering the people, why did God hold ONLY Uriah against him? What is the principle involved?

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
876	THE 4 BAD AND 4 GOOD R'S - 6th Message..... (Oklahoma City, OK) Three Levels of Repenting. Passion, principle, and love repentance. God satisfied inside and outside God's <i>El Shaddai</i> fence. All problems begin with resentment, or offense toward God's feelings. Coal of fire off altar. Israel at Jericho and Ai. Achan. I Samuel 17; David's brothers resenting him. Tears God bottles up. Repentance without Godly sorrow.	Tues. PM 1-15-85
877	A THE 4 BAD AND 4 GOOD R'S - 7th Message..... (Tulsa, OK) II Samuel 19; Showing that resentment begets resentment, which began with God's Headship of Absalom's death. The ten steps are: David, Joab, David, People, Shimei, Ziba, Abishai, David, People. Beautiful principle that in the midst of all this resentment there were three good testimonies with no resentment: Mephibosheth, Barzillai, Chimham. B THE 4 BAD AND 4 GOOD R'S - 8th Message..... (Tulsa, OK) Exodus 4; Four miracles God wanted to do for Moses. Moses resented God creating him with a stuttering natural speech. God wanted to put a fluency in his mouth when under the anointing, speaking the Word of God.	Wed. PM 1-16-85 Thurs. PM 1-17-85
878	THE 4 BAD AND 4 GOOD R'S - 9th Message..... (Wichita Falls, TX) Resentment is Crooking the Straight. Powerful review of our spiritual journey of blood, fire, water, incense, candlestick, faith, and Headship. We stand under on the Bridegroom side and stand on top on Bride side. Pouring out the last drop for new energy. Standing on the solid rock. Overcoming with love repentance, release, receive, and rest.	Sat. PM 1-19-85
879	A THE 4 BAD AND 4 GOOD R'S - 10th Message..... (Dallas, TX) The Large Rock, <i>tsur</i> . Exodus 17:5-7 and 33:21-23; Humility, smitten Rock which cramps and confines, fitting with <i>El Shaddai</i> our owner who says, "It is sufficient." Choice bullock. B THE 4 BAD AND 4 GOOD R'S - 11th Message..... (Dallas, TX) 1. Honey, 2. Sing Name, 3. Salvation, and 4. Streams. Going up fitting with Almighty God our Master who is lofty.	Sun. AM 1-20-85 Sun. PM 1-20-85
880	A QUESTION..... (Wichita Falls, TX) Concerning the four seasons, specifically the Fall season when the leaves fall, please relate this to the spiritual. B QUESTION..... Please say something about II Samuel 23:1,2.	Sat. Day 1-19-85 Wed. PM 4-17-85

HEADSHIP OF THE FATHER AND SON

Sixteen sermons—a series of messages on the Headship of the Father and the Headship of the Son, as taught during and after the 1985 July International Convention. The Father's Master Plan and the Son's Redemptive Works. The sermons are numbers 881-889.

- 881 A HEADSHIP OF THE FATHER AND SON - 1st Message.....** **Tues. PM**
 (July International Convention) Character and nature of the Son's Ark. Being a follower of the Son, as He follows His Father. We lead by the stripes on our back. Selfless sacrifice. Definition of a *follower*. The Father is the leader. He has no one to follow. Ephesians 1:18-23; All things UNDER His feet and Head OVER all things. Two sides to fall under. **7-2-85**
- B HEADSHIP OF THE FATHER AND SON - 2nd Message.....** **Wed. AM**
 (July International Convention) Oral Law passed down by word of mouth. Character and nature of Son's Headship —being shut away in Ark of coffin. Ark = receive and pluck seed, keep it permanently. Demonstration on purpose of the land. The first cardinal sin is MURDER. Two classes of murder: 1. Murder by accident, God providing cities of refuge, 2. Willful, presumptuous murder, God demanding capital punishment. Stairway of murder: love less, persecute, detest. **7-3-85**
- 882 A HEADSHIP OF THE FATHER AND SON - 3rd Message.....** **Wed. PM**
 (July International Convention) Contrivance or design of the Son's Ark. Shittim wood, or Tree of Life overlaid inside and outside with pure gold, or divine inner and outer wisdom. Restraining growth, sucker branches on inside. Message on the Ark of changeableness and unchangeableness. Shittim wood of the Tree of Life for growth or change, gold Ark and stone for firmness, persistence, or unchangeableness. **7-3-85**
- B PSALM 23.....** **Tues. AM**
 (Bro. Richard P. Harrison, Sr.'s funeral message) The four great pictures of our Shepherd: 1. Physician Shepherd; "I won't miss anything I don't have." 2. Companion Shepherd; We have no worry going through the valley of the shadow of death. 3. Chief Shepherd; Bro. Harrison is sitting at a banqueting table full of joy unspeakable and full of glory. 4. Anointing Shepherd; Here on earth goodness and mercy can only follow us. Death is a friend that separates us from this corrupt body and ushers us into the personal presence of Jesus. **4-30-85**
- 883 A AFFLICTION OPENING NEW DOORS.....** **Fri. PM**
 (Atlanta, GA) I Thessalonians 5:18 and Psalm 119; Powerful message on affliction being the knife that cuts open doors to new realms of "under" Word when we are giving thanks for everything. Good serpent wisdom. Hidden Word. Going astray before affliction. Learning His statutes. "Thou in faithfulness hast afflicted me." Revelation 3; Open door to Bride. **6-14-85**
- B HEADSHIP OF THE FATHER AND SON - 4th Message.....** **Thurs. Day**
 (July International Convention, Independence Day) Message on the DOOR. The *Torah* had no redemptive power. The Son's Ark of shittim wood with a golden bow inside and outside. Unrestrained life. Our number one sin is turning around. How we make golden calves. Demonstration on the whip of sufferings cutting through the Door to see the LORD in a new way with a new experience of gratitude. **7-4-85**

- 884 A HEADSHIP OF THE FATHER AND SON - 5th Message.....** **Thurs. PM**
(July International Convention, Independence Day) Brokenness. The contents of the Son's Ark contained four broken items: *Torah* in stone, *Torah* in a book, pot of manna, and rod that budded. We try to rule with our whole rod of authority instead of being joined to His Broken Headship. **7-4-85**
- B HEADSHIP OF THE FATHER AND SON - 6th Message.....** **Fri. Day**
(July International Convention) Deeds of the *Torah*. Feminine *Torah* Word and masculine redemptive Word. Over all things. We are under His feet. Comparing the *TORAH*, which is an: enlightener, revealer, leader, clother, and the DEEDS OF SELF-CONTROL: control of our fleshly sensuality, Blood of Jesus, deeds of love of selfless sacrifice, *Shekinah* and *kaw-bode* glory. Adam-male and female cast out of Garden, but Cain cast from the presence of God. **7-5-85**
- 885 A HEADSHIP OF THE FATHER AND SON - 7th Message.....** **Fri. PM**
(July International Convention) The Son's Ark of Strength· as the center of community order. First purpose to reveal the will of God. Numbers 7:89-8:2; Principle of lighting the light. Giving all. Numbers 2; Israel's encampment with Son's Ark in midst. Breaking camp with wheel of Name. Numbers 10, Father's Ark carried by the Cloud and Fire. Finding resting place after three days' journey. Being shut in with God in the wilderness. **7-5-85**
- B HEADSHIP OF THE FATHER AND SON - 8th Message.....** **Sat. PM**
(July International Convention) Husbands and wives praying together in unity. Sinners by birth and deed. Explaining Isaiah 6 and Daniel 7, how to see the face of the Father, with "no man can see the Father and live." Unbegotten and Begotten WOOL represented by the Black people's hair. Israel standing under Mt. Sinai, and standing afar off. Father's unbegotten Ark and Son's begotten Ark. **7-6-85**
- 886 A HEADSHIP OF THE FATHER AND SON - 9th Message.....** **Sun. AM**
(July International Convention) Ownership and Mastership of the LORD. Weight of the wood. Abraham, Hagar, Sarah, Pride of Redemption. Exodus 35:5,10; Lesson on collectively building a stature with willing-hearted. Active and passive obedience. *Nediybah* soul = willing heart, or passive obedience flowing out from within one's actions. Willingly coming under God's Headship. **7-7-85**
- B HEADSHIP OF THE FATHER AND SON - 10th Message.....** **Sun. PM**
(July International Convention) More on WOOL, or collected together. Unbegotten wool of the Father, Begotten wool of the Son. Examples of wool: omer, firstfruits, Ruth gleaning sheaves, "as a man thinketh..." God's spiritual and natural laws. Demonstration on the Son's Ark in the land of the Philistines with its judgment on them. **7-7-85**
- 887 A HEADSHIP OF THE FATHER AND SON - 11th Message.....** **Sun. AM**
Father's Ark or Master Plan, unbroken Law, and Son's Ark or implementing the Plan, broken Law. Review of Ashdod and Gath, with hemorrhoids and destruction. I Samuel 5-7; The Son's Ark from Ekron to Kirjath-jearim: (1) Ekron, didn't want God's Headship, (2) Ekron to Bethshemesh, cows lowing or lamenting, (3) Bethshemesh, outside and inside curiosity, and (4) Kirjath-jearmin, Samuel wanted God's Headship. **7-14-85**
- B QUESTION.....** **Fri. AM**
Is the root of resentment our ownership and mastership? Yes. Resentment or glowing embers. We hate when we can't control. Trying to redeem. Explanation of time element with praise and chastisement between obtaining the Witness of the Holy Ghost on an item, and its fulfillment. **1-11-85**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
888	A HEADSHIP OF THE FATHER AND SON - 12th Message..... Emphasis on the Father's Master Plan, and the Son's redemptive works. Jesus tested in spirit and soul in heaven, body on earth. Unity on <i>Tiphereth</i> Wheel. Change. Brokenness. The Son's Ark in Ashdod, Gath, Kirjath-jearim, Abinadab, but finally Obed-edom loved it, singing and dancing and giving his life for it. Filling all in all. B HEADSHIP OF THE FATHER AND SON - 13th Message..... Exodus 25:10-16 and Deuteronomy 10:1-5; Message on the staves of the two Arks. Why the staves or "<i>El Shaddai</i>" fence was never removed from the Son's Redemptive Works Ark, and why they were removeable from the Father's Master Plan Ark. Why the Laver (death) and Candlestick (infinite light) were carried on bars. I Kings 8:1-9; The two Arks in Solomon's Temple. The staves of the Father's Ark protruded into the Holy Place as a mother's breasts to "mother" the Father's Master Plan. C HEADSHIP OF THE FATHER AND SON - 14th Message..... Hebrews 1:1-3; Message on upholding all things by the humility of His power. Seal of the progressive revelation of the Messiah in the Old Testament. The humility Word upholds the earth, world inhabitants and the Father's Master Plan. Our own "H. M. P." or "human master plan" puts us in the pit.	Sun. AM 7-21-85 Sun. PM 7-21-85 Sun. AM 8-4-85
889	A HEADSHIP OF THE FATHER AND SON - 15th Message..... Psalm 18:11; Purpose of darkness. Hebrews 1:1-3; The Humility-Word supports the earth and world of inhabitants and holds up the Father's Master Plan. We are commanded to lift up our: heads, hands, soul, prayer, eyes, heart. We have a choice to be sad or glad. "Mother" praise in Solomon's Temple. "Glory-Milk" of the Bride in her breasts. Candlestick. B HEADSHIP OF THE FATHER AND SON - 16th Message..... The answering of two questions: 1. Proverbs 17:6; Please explain "crown of old men," and "glory of children." 2. I Kings 3:1-4; Was this idol worship or worship of Jehovah? Relating the answer to loving and worshipping both the Son's Ark on Mt. Zion and the Father's Ark on Gibeon separately, and together in Solomon's Temple. Having only one desire, and that is the Father's Master Plan, with no plans of our own.	Sun. PM 8-4-85 Fri. PM 8-9-85
890	A BELIEVING - 1st Radio Message..... Mark 1:14,15; Definition of confidence and believing. Jesus Christ as our crutch or support. The origin believing has its roots in repentance. B BELIEVING - 2nd Radio Message..... Mark 1:14,15; Repentance means to change one's mind. Two sides to believing: (1) repentance, then believing and thanking God that He has (2) heard and forgiven us. C BELIEVING - 3rd Radio Message..... <u>Note:</u> Radio message and sermon. The quickened Word made alive to us. John 2:22; Jesus cleansing three Temples: (1) God's natural Temple in Jerusalem, (2) His own Temple in death and hell from the corruption of mankind placed upon Him, (3) cleansing our temples from disbelief, unbelief, doubts, fears, so we can lean totally on Him as our living support. "Who gave you authority to cleanse the Temple?" Emphasizing the spiritual principle of how to melt the Word of God in our life when it is a cake of ice. Why "Jesus did not commit himself to them."	Recorded Aug. 1985 Recorded Aug. 1985 Recorded Aug. 1985 Fri. PM 8-16-85

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	D BELIEVING - 4th Radio Message..... John 4:21-41; Sharing the confidence of the Word in the Samaritan woman. Learning to worship God in spirit and truth. Sharing the prophetic Word we receive, which generates faith. Believing the effect (Samaritan woman), and the cause (Jesus).	Recorded Aug. 1985
	E BELIEVING - 5th Radio Message..... <u>Note:</u> Radio message and sermon. John 4:46-54; The nobleman's son being healed by the judgment Word. Cleansing at a distance. Twofold believing. Seeking a sign. The courtesy of the nobleman even though rebuked. Stature of experience of the nobleman: (1) Even as a "little king," he went humbly, (2) he besought Jesus, (3) maintained respectful attitude, "sir," after Jesus rebuked him publicly for his master plan, (4) received and believed the Word of God from the Prophet, Jesus. Obedience of Naaman produced his healing. The reason "thy son liveth" repeated three times.	Recorded Aug. 1985 Sun. PM 8-18-85
891	A MOTHER PRINCIPLE - 1st Message..... Remarkable day. Respect for the Word. Our spiritual journey from Egypt to Canaan's Land. We as a church are between Shiloh and Mount Zion. Praise is a choice. The "burden of the Word" is to live selflessly and be a mother in Jerusalem. Do not seethe a kid in his mother's milk. First fruits. The Bride awakens the virgins, Matthew 25. Voluntarily getting under the burden. Green glory.	Sun. AM 5-5-85
	B MOTHER PRINCIPLE - 2nd Message..... (Mother's Day) Matthew 12:46-50; Message on how to be a Mother of the Word on Mt. Zion. Being a selfless mother. Mothers are life givers. Children are life takers. Jesus teaching in the head realm on Mt. Moriah under the Headship of His Father. Solomon's Temple built on Mt. Moriah, or separation.	Sun. AM 5-12-85
892	A MOTHER PRINCIPLE - 3rd Message..... (Mother's Day) How to be a mother on Mt. Zion. Jesus standing in the midst under the headship of His Father. "Behold my that is going to help me go to the Cross, go down into the womb of death, and come up with new unbegotten life." Being a Hand Mother. No pits on Mt. Zion. Importance of tap root of the Sin Offering Blood. Following His eyesight. Begotten and Unbegotten life.	Sun. PM 5-12-85
	B LAMB AND LION..... II Peter 3:18; We are saved by gratitude, and commanded to grow in grace. Romans 6:14; Demonstration message on yielding to and learning the LAMB (Blood) of slavery, surrender, sacrifice to its owner first, then getting the LION (Fire) of dominion, ruling and reigning kingship to subdue and take dominion over our flesh.	Sun. PM 8-11-85
893	A OFFENDING LITTLE CHILDREN - 1st Message..... Matthew 18; Offending little children by growth. Message on striving and lusting to be the greatest. Becoming converted as a believer. Motive. Demonstration, using little children, or choosing between Sis. Hick's little red Bible and a Wendy's hamburger. Two classes of humility: being unknown privately, and unknown publicly.	Fri. PM 6-21-85
	B OFFENDING LITTLE CHILDREN - 2nd Message..... Matthew 25:31-46; Offending little children by gift, or Salvation at the Brazen Altar. Message on the leaders of the goat nations not giving life to the least, and the sheep nations giving life to the least of these my brethren. Beginning, or Passover Blood. Isaiah 11:6; Lamb blood. Psalm 66:15; Good goat blood. Cat-serpent spirit.	Sun. AM 6-23-85

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
894	A FRETTING LEPROSY - 1st Message..... Leviticus 14:33-36 and Deuteronomy 6:9-13; Leprosy in Canaan's Land cleansed by Fire, Blood, Water. Clockwise and counterclockwise wheels. Two ways leprosy gets into our house: you, or someone else through defiant rebellious slander. "There seemeth as it were a plague in the house." Emptying out the house. Jesus cleansing the Temple. The High Priest discerns leprosy. B FRETTING LEPROSY - 2nd Message..... Cleansing of the house. Let the High Priest judge the leprosy. Red, slander, anger, and green, jealous leprosy. Double cleansing: Fire inside for cause, and Blood and Water outside for effect. The ministry of the two birds: the crucified bird killed, the resurrected bird dipped in crucified blood dropping in the water, then the bird flew over the house and fields anointing them with new resurrection life. C QUESTION..... Proverbs 4:23; Please explain. The heart is the source of life. Guard the will that carries the <i>nediybah</i> soul. Double work of the leper and High Priest in cleansing leprosy inside and outside. Good and bad habits. Fixed heart.	Sun. AM 3-10-85 Sun. PM 3-10-85 Sun. PM 4-28-85
895	A REMEMBER AND FORGET - 1st Message..... (Communion message) I Corinthians 11:23-24; Message on the first five things at the Communion Table. Remember by meditating on the death and resurrection of Jesus, and forget with thankful forgetfulness all the sufferings we go through. B REMEMBER AND FORGET - 2nd Message..... (Communion message) Old Testament type: two goats; one for God and one for man. Brazen Altar - crucified blood, remember the price; Mercy Seat - resurrected blood, joined to glory of Unbegotten Father. Begotten glory (Brazen Altar) has a beginning and an end. Blood joined to the Unbegotten Father has no end or beginning. Look at Brazen Altar for sorrow; look to Mercy Seat for joy, and behind the back of God for joy (double joy). C TWO SIDES OF A TEACHER..... (Bible Institute Teachers' Banquet) Deuteronomy 4:9 and 31:13; Two sides of a teacher: (1) Theory, or learning, and (2) teaching seed corn with the root in it. Getting a big head of theoretical knowledge, with no feet or legs of experience. We learn fear; it is not a gift. Isaiah 1:16-17; Negative and positive commands. Affliction is the door or opening to let the <i>Torah</i> in. Being fashioned for destiny. Why we thank God for everything.	Sun. AM 2-24-85 Sun. AM 4-28-85 Thurs. PM 6-13-85
896	A CALLED, CHOSEN, FAITHFUL - 1st Message..... Revelation 17:14; Emphasizing being FAITHFUL, or being a pillar, support, trustworthy. Faithful = TRUTH. Showing Truth in the Gospel of John. B CALLED, CHOSEN, FAITHFUL - 2nd Message..... Overcoming the Dragon, Antichrist, False Prophet, 10 Kings. Called = pronounce a name. Chosen = melt with intense heat our carnal will. Faithful = truth or faithfulness. John 1:14; Grace, or gratitude, and truth, or faithfulness. Learning to be faithful in little things at home and in the house of God when no human being is watching. C CALLED, CHOSEN, FAITHFUL - 3rd Message..... John 1:17; Grace and truth. John 3:20,21 and 17:17; Being sanctified through His Truth. Being faithful in every aspect of life, including study, prayer, assuming our responsibility as a teacher, respecting the proper order of authority of our leaders, faithfulness to show gratitude to our spiritual mother.	Fri. PM 8-30-85 Sun. AM 9-1-85 Sun. PM 9-1-85

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
897	A QUESTION..... I Kings 6:7; Why was there no sound of any tool of iron heard in the house while Solomon's Temple was being built? Two classes of work: (1) work-work, which is done for six days, and (2) rest-work, which is done on the Sabbath Day. God used this principle when He brought this present creation into being. B RIGHTEOUSNESS AND UNRIGHTEOUSNESS UNDERSTANDING..... (Beaumont, TX) Creating the earth and the world of inhabitants. Natural types the spiritual pits we fall into. Your attitude shows what you are supporting. Righteous understanding is supporting the Father's Master Plan, whether you understand it or not. Our understanding is unrighteous.	Sun. PM 9-22-85 Fri. PM 9-6-85
COVENANT OF LIFE		
Thirty sermons—a series of messages emphasizing the <i>ber-eeth</i> Covenant of Life. Includes: arrangement of life, Noah's ark, Abraham and Isaac, giving all, gratitude, long hair and the corn field, silent scream, meaning of "<i>Oth</i>," inside to outside principle, why Jesus had to be born of a virgin, four signs in Jesus' life, Jacob and Esau coming forth, four things in the Ark, changing birthright, Sabbath day healing, darkness to light, Aaron's rod, and smitten and spoken water. The sermons are numbers 898-911, and 960B.		
898	A COVENANT OF LIFE - 1st Message..... (Communion message) A message given during special fasting and prayer. The Communion Table we partake of is the visible emblem that carries the invisible life of the flesh and the blood of Christ. There are two things that Jesus cannot do for us: (1) He cannot "take" in our place and (2) He cannot "eat" in our place. We have three choices to make: (1) to take, (2) to chew, and (3) to swallow. B COVENANT OF LIFE - 2nd Message..... (Communion message) A message on the New Covenant at the Communion Table. The word for testament is covenant, <i>ber-eeth</i>. Jesus said, "This is my body for the new testament," of the new covenant. In Hebrew, the word <i>ber-eeth</i> is both unilateral and mutual. There was an invisible covenant in existence before the visible sign appeared surrounding Noah and the ark. Abraham was also swaddled by an invisible covenant regarding the seed of Israel which multiplied. This covenant is a covenant of LIFE. C COVENANT OF LIFE - 3rd Message..... (Fort Walton Beach, FL) Unilateral covenant and dual covenant. Noah's ark. God's throne in Ezekiel I. Green glory (rainbow) around the throne in Revelation 4:2,3. Jesus in Hell, II Samuel 22:7-14.	Mon. PM 8-19-85 Tues. PM 8-20-85 Fri. PM 8-23-85
899	A COVENANT OF LIFE - 4th Message..... (Charlotte, NC) Arrangement of life, preservation of life. God protecting Noah's ark with His covenant. The protection of Abraham's seed, Isaac. God has put an arrangement of life of the Blood of Christ round about the seed of Truth in us. B COVENANT OF LIFE - 5th Message..... Giving all. Forgiveness is a living thing. A lot of times we say, "I forgive," but there really is no truth or life in the thing. The Bride is called, chosen, and faithful.	Sun. AM 8-25-85 Late Fri. PM 8-30-85

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C COVENANT OF LIFE - 6th Message Insincere words of the children of Israel. Exodus 24:1-18; Moses goes up into the mount. The children of Israel speak without thinking. They speak self-conceited, insincere words to Moses and God. God joins His Holy Word to our words.	Late Sun. PM 9-1-85
900	A COVENANT OF LIFE - 7th Message Covenant of the Name. Genesis 17; The <i>ber-eeth</i> , which means covenant, is referred to as the circumcision covenant. God has several parts to His covenant of life, and blood is the first layer. Life swallows up death.	Sun. PM 9-8-85
	B COVENANT OF LIFE - 8th Message Covenant to Abraham. Be patient in your mind. God told Abraham to “walk” before Him and be “perfect.” Abraham made a SIGN, so God put the covenant of life round about him. The word <i>perfect</i> means <i>to be complete</i> . Joining our heart to the LORD’s heart.	Fri. PM 9-13-85
	C COVENANT OF LIFE - 9th Message Promise. God fulfilled His promise to Abraham even though his flesh was old and dead. You reap what you sow. Jesus Christ lights every man that comes into the world. He will surround you with the life, and the light of His Salvation.	Sun. AM 9-15-85
901	A COVENANT OF LIFE - 10th Message (Dallas, TX) Gratitude, Zechariah 3 and 4. Perfection is the desire to have God’s Master Plan fulfilled in your life. Abraham’s promise. Joshua as high priest and Zerubbabel building the Temple. Opposition is always going to come when you are going on for God. There are two areas that it comes through: (1) inwardly, and (2) outwardly.	Sun. PM 9-15-85
	B COVENANT OF LIFE - 11th Message (Mesquite, TX) Name in I Kings 8:29-40. God’s hand over us or under us. We can go down with the Hand willingly, or the Hand will push us down. The same hand that takes us down, lifts us up when we make the right choices in going on for God.	Mon. PM 9-16-85
902	A COVENANT OF LIFE - 12th Message (Dallas, TX) Long hair, corn field. Growing up in the stature of Jesus Christ. The seven churches in the Book of Revelation. The Philadelphia church represents the Bride. Long hair for a woman and short hair for a man represents God’s humility glory and His exalted glory. God creates some things out of His humility glory, some things out of His exalted glory, and some things out of a union of the two. That is why the Devil wants to divide marriages. In addition to a corn field, we have a tower of long hair when joined to the LORD Jesus Christ.	Thurs. PM 9-19-85
	B COVENANT OF LIFE - 13th Message Long hair, corn field. Long hair inwardly and outwardly. Our corn field becomes a tower when joined to the humility of Jesus. Humility is knowing the plain, invisible, unvarnished Truth of Who the Father is, Who the Son is, and who you are.	Sun. AM 9-29-85
903	A COVENANT OF LIFE - 14th Message (Communion message) The Silent Scream in Hell. We go to school in the “Little Red School House.” Matthew 26:26-29; Inner and outer Seal of the Bride. The Prayer Seal: (1) Asking, (2) Intercession, (3) Travail, and (4) The Silent Scream. Jesus had these four experiences. The Silent Scream shakes the gates of Hell open.	Sun. AM 10-6-85

	B HOW TO TREAT AN ELDERLY PERSON.....	Thurs. Day 10-10-85
	(Japan) Ecclesiastes 12:1-7; Description of an old person. God is particular about the treatment of an elderly person. We can be “spiritual extortioners.” Jesus called the Pharisees “a bunch of extortioners,” because they were cheating widows out of their homes, and other things like that. Sometimes we demand out of old people what they cannot give. Honouring your fathers and mothers.	
904	A COVENANT OF LIFE - 15th Message.....	Thurs. PM 10-10-85
	(Japan) The Inside to Outside principle. The twelvefold meaning of the Hebrew word “ <i>oth</i> .” Jesus puts life around our signs. God hung “celestial chandeliers” for signs in the heavens. The twelve meanings for “ <i>oth</i> ,” or sign are: signify, appear, flag, beam, monument, omen, prodigy, evidence, mark, miracle, token, and consent.	
	B COVENANT OF LIFE - 16th Message.....	Sat. Day 10-12-85
	(Japan) First lesson on why Jesus had to be born of a virgin. There are four classes of signs in the life of Jesus: (1) virgin shall conceive, (2) swaddling bands, (3) His works, and (4) His Cross, or His suffering. All “pure” giving comes from God. There are two ways a door can be opened: from the inside or from the outside. The table of fellowship and the solitary table. The principle of giving without receiving in return. Jesus opens the door from the inside.	
905	A COVENANT OF LIFE - 17th Message.....	Sat. PM 10-12-85
	(Japan) The Inside to Outside principle. II. Swaddling Bands, or <i>El Shaddai</i> fence, Luke 2:7:18. Deuteronomy 22:15-21; “ <i>Oth</i> ” means a token. Honoring the token of the blood of a natural lamb for Israel. Honoring the token of the Blood of Jesus for us. Fence of the Heavenly Father’s will. Job 38:8-10; Job’s fence.	
	B COVENANT OF LIFE - 18th Message.....	Sun. AM 10-13-85
	(Japan) Review of the twelve meanings of sign or “ <i>oth</i> .” Four signs in Jesus’ life. III. His works. IV. His crucifixion, or suffering. Our works are going to tell who our Father is. Carnal, earthly, temporal things cannot prevent the LORD from coming through a closed door to where you are.	
906	A COVENANT OF LIFE - 19th Message.....	Fri. PM 10-25-85
	Why Jesus had to be born of a virgin. The door had to be opened from the inside of the womb. Creature opens the door from the outside. The four doors opened in Jesus’ life from the inside: (1) womb, (2) Hell, (3) grave, and (4) disciples behind closed doors.	
	B COVENANT OF LIFE - 20th Message.....	Sun. AM 10-27-85
	Inside to Outside principle. Jacob and Esau coming forth. Jesus <u>had</u> to be born of a virgin, Isaiah 7:14. The Son opened the door from the inside and came forth from the Father. God begot Him within His bosom. We are the fourth world of inhabitants. The word for “coming forth” is <i>yaw-tsaw</i> . We must become small, as Jesus did. You cannot choose the way AND the end. You can guide your wheel in whichever way you want to go.	
	C COVENANT OF LIFE - 21st Message.....	Sun. PM 10-27-85
	Four things within the Ark: (1) Manna food and drink. (2) Rod of judgment for enemies or blessing God’s people. (3) Torah, Law in Stone for standing on which comes from darkness into light. (4) Torah or Law in a Book for writing the Law in your heart.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
907	A COVENANT OF LIFE - 22nd Message..... Food brought forth, “in” and “out” pastures. John 10:9; The “in” and “out” pasture principle. Birth or brought forth, <i>yaw-tsaw</i>: Genesis 1:12; 14:18; 42:23-25,31; and Deuteronomy 8:15. B COVENANT OF LIFE - 23rd Message..... Genesis 48; Firstborn. Changing of the birthright. Ephraim and Manasseh. The secret of why God switches the birthright is because the spirit and soul in seed form were begotten before the body comes into existence. Jesus had a threefold witness of being the firstborn.	Wed. PM 10-30-85 Sun. AM 11-3-85
908	A COVENANT OF LIFE - 24th Message..... More on the birthright, Genesis 48. Taking the birthright from the first Adam and giving it to the second Adam - Jesus. God crosses His hands and negates the birthright of our fleshly man. Hebrews 11; Jacob became a hero of faith when he changed the birthright. B COVENANT OF LIFE - 25th Message..... Sabbath day healing, or the judgment and blessing sides of the Rod. II. Rod, Numbers 15. Exodus 16; Healing on the Sabbath. Jericho was an example of deliverance through Sabbath rest. Presumptuous sin is a high raised up hand in public defiance. There were six healings done on the Sabbath day by Jesus. Israel missed it and wandered in the wilderness because they did not go into the Land resting with the Sabbath rest, and letting God do the work of taking the Land.	Sun. PM 11-3-85 Sun. PM 11-10-85
909	A COVENANT OF LIFE - 26th Message..... (Charlotte, NC) Jesus had to be born of a virgin to show forth His power. It does not take much of His stature to open the door. Esau is not going to the New City. Don't worry about him. The Devil likes for you to get all concerned about Esau. Lazarus - smell of death. Death cannot be unlocked from the outside. The rolling of the stone had nothing to do with our LORD coming out of the tomb - He opens the doors from the inside. B COVENANT OF LIFE - 27th Message..... (Charlotte, NC) Darkness to light principle. Review of the Old Testament Tabernacle. We need a root; we need a foundation. We must be a plant that has darkness and light as a union in order to grow and survive.	Sat. PM 11-30-85 Sun. AM 12-1-85
910	A COVENANT OF LIFE - 28th Message..... (Dayton, VA) Numbers 17; Aaron's rod. Emmanuel (with us, God). Bringing the Name from within to without. Four degrees in which the Name came forth: (1) budded - foundation of wisdom, (2) brought forth buds understanding, (3) bloomed - blossoms - knowledge, and (4) yielded almonds - prudence, or power of choice. B CLASSES OF PRAYER - 9th Message..... There is asking prayer in the Holy Place, but then there is another asking prayer when you begin to descend on the Bride's side. You have to be a real Bride - you have to really love your spiritual Bridegroom to serve in pain. Forgetfulness inherits Mt. Ebal, or the place of barrenness. Forget where you came from. God puts you in a barren place to see if you'll be satisfied with just His Name and Him. Four altars in Abraham's journey. C HELLFIRE AND LAKE OF FIRE.....	Fri. PM 12-6-85 Sun. AM 2-16-86 Sun. PM 6-9-85

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
911	COVENANT OF LIFE - 29th Message..... (Dayton, VA) Inside to Outside, smitten water and spoken water in the wilderness. In order to go to Canaan's Land, you must drink Spoken water and Smitten water. When Moses spoke to the people instead of speaking to the Rock, and then smote the Rock, he was smiting the Godhead after the Name had already been revealed on the outside of the Rod. Accept the union of the smitten Rock. Be willing to live in the holes (clefts) of the Rock.	Sat. PM 12-7-85
912	TWO CLASSES OF STANDING STILL..... (Virginia Beach, VA) There are two classes of standing still: (1) <i>Aw-mad</i> = vertical part of the Cross. It means to sink down, dip down into something, arise up, appoint, cease, confirm, continue, abide behind, endure, dwell, and be employed. (2) <i>Yaw-tsab</i> = length and breadth, horizontal part of the Cross. It means to offer self as selfless sacrifice to surrender to look at the right thing and to surrender to chew on the right thing. The standing in the life of Saul.	Wed. PM 12-4-85
MORAL DEVELOPMENT Twenty sermons—a series of messages on Moral Development, as taught during and after the 1986 March Ministerial Convention. Included are lessons on the Unfolding of His Glorious Powerful Name, the Sun of Righteousness, the twenty-four Corrupt Elders, reverencing the Name, <i>Shekinah</i> glory, the Merciful Name, Elongating the Name, the image factory, the memory book, uniformity and multiformity, and Asa's strength, weakness, and pitiful end. The sermons are numbers 913-926.		
913	MORAL DEVELOPMENT - 1st Message..... (Ministerial Convention) The Unfolding of His Glorious Powerful Name. The Sun of Righteousness. The Father is the cause of all existence. We blaspheme the Name when we blame everything and everybody else for what happens to us. Jesus is the Eternal Effect, or the rays coming out from the Sun of Righteousness. We have twenty-four little gods sitting on the throne of our heart that must be circumcised.	Tues. PM 3-4-86
914	MORAL DEVELOPMENT - 2nd Message..... (Ministerial Convention) What Satan says he has to offer, but doesn't: he (1) promises power, (2) promises protection, (3) promises prosperity, and (4) promises pleasure. The first ray of the Sun is the Name, LORD. Rebellion god of iniquity. The first fence of <i>El Shaddai</i> protects the unity of Cause and Effect. We must not separate Cause and Effect.	Wed. Day 3-5-86
915	MORAL DEVELOPMENT - 3rd Message..... (Ministerial Convention) The first two of the twenty-four corrupt elders, or gods: Iniquity and Terror. The first portion of His Glorious Name in which to fight with: the love of Equality and the love of Fighting. There is an equal portion of the Son, the Redeeming Effect, that comes with the Cause, if we acknowledge the Cause.	Wed. PM 3-5-86
916	MORAL DEVELOPMENT - 4th Message..... (Ministerial Convention) The corrupt elder of Denying Power. Denying Power means to cover. If you do not cover the Truth, you'll cover a lie. Denying Power means that I really can't trust Him to give me the best.	Thurs. Day 3-6-86

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
917	MORAL DEVELOPMENT - 5th Message..... (Ministerial Convention) The ten classes of praise of the twenty-four elders. Ten classes of praise we need to learn: (1) Worthy, (2) Receive Glory, (3) Honor, (4) Power, (5) Blood, (6) Kings (gift), (7) Priests (gift), (8) Worship Him, (9) Amen, and (10) Alleluia. Those praises were for blessing and for judgment of idolatry. We deny that God is the potter, and we are the clay. We try to mold Him.	Thurs. PM 3-6-86
918	MORAL DEVELOPMENT - 6th Message..... (Ministerial Convention) An overall view of the twenty-four corrupt elders. Why we do NOT clap our hands when the Temple Choir sings. Clapping of the hands dethrones Him when He's in the Temple. The seed of the four-square table. The Collective principle versus the Individual principle in the home and in church. Satan, with all of his power and force, stands against the Name with iniquity and terror gods. The Name turns inside like a wheel to cut out our little gods. Merciful LORD. Guilt seed, desolation god. God keeps a book of remembrance. The little gods of perversion, trust. in idols, unfaithful, impudence (smart aleck), lies - falsehoods, sadness, fear, ambition to be known, conceit, protector, tormentor (aggravation), work - cut, beauty, choice, justice - joy, ingratitude (one of our biggest gods), mock freedom, and stubbornness.	Fri. PM 3-7-86
919	A MORAL DEVELOPMENT - 7th Message..... Wisdom and Knowledge, Reverencing the Name. Hebrews 9:22; Types of cleansing. Not all cleansing takes place by Blood. Wisdom = the beginning of the Name of the LORD. Knowledge = the end of the Name of the LORD. Respecting His Name in the beginning and having the knowledge to respect His Name in the end.	Sun. AM 3-9-86
	B MORAL DEVELOPMENT - 8th Message..... Wisdom and Knowledge, Husband and Wife. Separation of the Name. Knowledge = unity, oneness, Cause. Wisdom = diversity, collectivity, Effect. How a husband and wife should treat each other. A man thinks with his head to redeem, and a woman feels with her heart.	Sun. PM 3-9-86
920	A MORAL DEVELOPMENT - 9th Message..... <i>Shekinah</i> Glory. Begotten Son, Exalted <i>kaw-bode</i> Glory = radiating effect of God's cause, Glory of the Name. Unbegotten Father, Humility <i>shekinah</i> Glory = humility cause, dwell, abide, place, set, settle down upon something, continue, glory of the cause. The Name itself. Adam-male and female in the garden, Genesis 3. The Cloud and Fire, Isaiah 57:15.	Sun. AM 3-16-86
	B MORAL DEVELOPMENT - 10th Message..... Third Name of LORD – Merciful. There are two little gods that war against the Merciful Name of the LORD. The Womb of Mercy. Guilt seed = trespass, idol, goddess, image. We build false images. We crank out more images when we transpose our guilt to someone else. The only way we deal with these false images is to get the TRUE image of the Blood of Jesus Christ. What you sin by, you get whipped by - King David numbering the people without the half shekel.	Sun. PM 4-27-86
921	A MORAL DEVELOPMENT - 11th Message..... (Communion message) Leaning on the Name. I Corinthians 11; Lifting up the Name, or Spiritual Education, and leaning on the Name, or Moral Development. True image of unity and false image of selfishness at the Communion Table. Drinking only grape juice and drinking grape juice with “extra movement.”	Sun. AM 4-13-86

	B MORAL DEVELOPMENT - 12th Message.....	Sun. PM 4-13-86
	God lengthens our arms upward to touch the Throne of Mercy, and lengthens them downward to touch the Throne of Grace. Taking on the Name as we grow up in Spiritual Education. The old fool of Ingratitude on the throne of our old man.	
	C LOVE OF A TRUE FRIEND.....	Fri. Day 1-10-86
	(Employee Luncheon) John 15:9-17; The Father shared His Son by giving Him to the world. We are commanded to love friend or foe. If you sow love, you reap love; if you sow hate, you reap hate:	
922	A MORAL DEVELOPMENT - 13th Message.....	Fri. PM 4-18-86
	Corrupt Elder of Guilt. Image Factory. We must get the True Image around our "mess," which is His Merciful and Gracious Name. II Corinthians 10:1-6; Have your spiritual weapons ready to revenge and avenge all disobedience out of the heart. The imagination creates images. Leviticus 4:3; Idolatry is a guilt trip. Go down in prayer with two images: (1) The Name of the LORD to encircle and elongate, (2) Your false image or sin. We can ruin a right image by bossing it.	
	B MORAL DEVELOPMENT - 14th Message.....	Sun. AM 4-20-86
	Memory book. Gracious. A book of remembrance for those who think on His Name. The LORD takes care of our punishment by encircling us. Mercy keeps me from, getting what I deserve. In the Womb of Mercy, Grace ministers to us. If we do not learn gratitude, the Womb of Mercy will abort us. Revelation 3:12; The Name is written on the Bride. Exodus 33; What good is prosperity in this world and what good is a little plot of land that flows with milk and honey, if the Cause (the Father) is not with us? We cannot have the golden calf (our false images) and worship the LORD too. God will not tolerate it.	
923	A MORAL DEVELOPMENT - 15th Message.....	Fri. PM 4-25-86
	Uniformity and multiformity of the Name. Our feet are going one way while our eyes, our ears and our hearts are going another way. Learning the Name so we know what it means to think on it. Exodus 33:13; God's way—Uniformity and Multiformity. On the Uniformity side, everyone came from one of the four points of His Name: Wisdom, Understanding, knowledge or Prudence (choice). On the Multiformity side, all creation came out through the twelve rays of the LORD's Name. We are diametrically different, but our hands can meet at the Throne of Mercy and down under the Throne of Grace. Going up in Spiritual Education, we have faith in Christ; coming down <u>in</u> Moral Development, we get the faith <u>of</u> Christ.	
	B TEN LAWS OF A GOOD MOTHER.....	Sat. PM 5-10-86
	(Mother-Daughter Banquet) (1) Fear not. (2) Joy and excitement of knowing she was going to have a baby. (3) Pain and suffering in birth and suffering to protect the child. (4) Memory book. (5) Mary was concerned about her son's spiritual education. (6) Mary rebuked and reproved her son. (7) A good mother exercises control. (8) Mothers experience many frustrations in their desires toward their children. (9) Mary accepted the provision of her son for her natural needs. (10) Mary followed her son's instructions for her spiritual provision.	
	C STATURE OF A GOOD MOTHER.....	Sun. AM 5-11-86
	(Mother's Day) We learn Who the Cause and Source of life is (Spiritual Education) in the first five of the Ten Commandments. Moral Development is learning how to treat that life in the last five Commandments. True honour leaves an imprint. Leave father and mother—Genesis 2:24; Ephesians 5:31; and Matthew 19:5. We can dishonour husband-wife relationship by not leaving our parents when we marry. Hate father and mother, Luke 14:26, means leave all that is between you and the LORD and come to Christ.	

924	A MORAL DEVELOPMENT - 16th Message..... (Mother's Day) Circumcising the heart and leaning on the Name. Man circumcises the heart (Deuteronomy 10:16) and then the LORD circumcises the heart (Deuteronomy 30:6). Golden Altar (heart) is the beginning point on the Moral Development side in lifting up the Name, then leaning on the Name or pushing it down. Metal in the Old Testament Tabernacle signifies Moral Development. Wood of the Tabernacle signifies Spiritual Education. II Chronicles 13; Abijah, true image; Jeroboam, false image. Abijah relied on the LORD (leaned on the Name).	Sun. PM 5-11-86
	B QUESTION..... Hebrews 11:13,17; Please explain why the saints did NOT receive the promises in verse 13, but DID receive them in verse 17. Beautiful principle of two different sets of promises. Abraham received natural promises—land and heir, but died in the faith looking for his spiritual promises. His attitude was: having seen, persuaded, embraced and confessed stranger and pilgrim.	Sun. PM 10-28-84
925	A MORAL DEVELOPMENT - 17th Message..... Asa seeking the LORD in pleasure and pain. II Chronicles 14:1-8. Don't try to press down the Name until you lift up the Name. Three degrees of gratitude: (1) For His omnipresence—Big "I;" (2) For His omniscience—our beasts; and (3) For His omnipotence—The 24 elders. Proverbs 3:5,6; Lean on the Name. II Chronicles 14; Abijah had influence internal and external. Abijah sought the LORD in pleasure and pain.	Sun. AM 5-18-86
	B MORAL DEVELOPMENT - 18th Message..... Asa's moral and military strength. II Chronicles 14:8-15; Zerah means rising light. The Devil brings light against light. Asa counted his moral strength and then his military strength, but still chose to lean on the Name of the LORD. Fourfold strength of Asa: moral strength; military strength; invisible angel band; LORD in person. He needed military strength to pick up the spoils. We share our spiritual education with those who love and appreciate us, but we share our moral development with those who hate us—all is written in our memory books.	Sun. PM 5-18-86
	C QUESTIONS AND ANSWERS..... 1. Leviticus 1:13; Please explain something on the washing of the inwards and the legs with water. The unbegotten Name joined to the Begotten through the water and the blood. We must cleanse-by His blood and the waters of His Name, death and life—our heart (feelings, thinking) and our legs (our walk). 2. Jeremiah 7:1-4; Why did the LORD say three times, "The temple of the LORD?" In the Old Testament Tabernacle, the Courtyard was called a Temple; The Holy Place was called a Temple, and the Holy of Holies was called a Temple. 3. Genesis 30:15; Why did Rachel want Leah's mandrakes? Mandrakes were the equivalent of our "fertility pills."	Sun. AM 1-5-86
926	A MORAL DEVELOPMENT - 19th Message..... Comparative analyses of Asa on pleasure side, including the two prophets and stature of "they." Azariah went to warn, not to compliment Asa. When we don't deal with our idolatry, God vexes us. You reap what you sow. Azariah means: "Jah has helped." Oded means "repeat and to duplicate." We are going to fight—for God or against Him—there is no choice. Individually, Asa gathered the people. Collectively, they gathered themselves. The people gathered themselves, offered tithes and offerings and firstfruits, entered into a covenant, and swore with all their heart.	Fri. PM 5-23-86

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B MORAL DEVELOPMENT - 20th Message.....	Sun. AM 5-25-86
	Pitiful end of Asa. II Chronicles 16; Lean on the LORD, Proverbs 3:5,6. Our understanding leads to ingratitude. Overview on King Asa up to this point. Your biggest enemies are people who have backslidden. Asa made a league with a false image, raged against God's prophet, put him in prison, and then, oppressed some of his own people. He sinned with his feet, so he got whipped through his diseased feet.	
	C A SCHOLAR.....	Sun. AM 9-1-85
	(Teacher Dedication) Matthew 28:8-20; It is not just to show off your amount of knowledge, but the secret of a good teacher and the purposive will of God for a good teacher is for them to teach their people that they are witnessing to: how to become a pupil, how to become a scholar, and how to become a disciple.	
927	A FREEDOM FROM GUILT - 1st Message.....	Fri. PM 6-6-86
	(Hurst, TX) Responsibility of believing and stature of justification. First demonstration message on Justification or how to get rid of our guilt images. Romans 5:11; LORD Jesus Christ, expiator, atonement. LORD Jesus Christ forgives the offender. LORD Jesus Christ forgives the offended; God the Father reconciles. LORD Jesus Christ justifies, Acts 13:39. Images in the heart. Stature of justification: (1) Who justifies—LORD Jesus Christ, (2) Flesh does not justify, (3) Justified by faith and by grace, and (4) Fruits of justification.	
	B FREEDOM FROM GUILT - 2nd Message.....	Sun. AM 6-8-86
	Second demonstration message on Justification. The difference between the deed of sin and the image our memory book begets over that deed. Justification = "just as though you never did it." Faith in the Justifier takes away our guilt images. You hate because of your own guilt images. Give thanks for your guilt images. The guilt image goes to the Throne of Grace or THE BRAZEN ALTAR. Coming down, the LORD Jesus Christ goes behind you; thus, you have to make your own choices without any coercion. Mercy and Grace of the Person of the LORD meet when we "lean" on the Name. (See also Sermon Nos. 474B, 920B, and 922A for other messages on Guilt.)	
	C SEAL OF BEGINNING.....	Thurs. PM 6-12-86
	(Graduation Banquet) (1) Genesis 1:1; In the beginning God. (2) John 1:1; In the beginning take the Word with you. (3) Proverbs 9:10 and Psalm 111:10; Fear of the LORD is the beginning of Wisdom. (4) Jeremiah 17:12; Glorious high throne from the beginning. (5) II Thessalonians 2:13; We were chosen from the beginning. (6) I John 2:7-11; In the beginning love one another.	
928	A THE LORD'S TABLE.....	Sun. AM 6-1-86
	(Communion message) All behavior has its origin from the corrupt parent called INGRATITUDE. I Corinthians 10:21. Exodus 27:1; Brazen Altar was foursquare. Exodus 30:2; Golden Altar was foursquare. Exodus 25:23-30; Legs of the Table of Shewbread were foursquare. Exodus 23:16; Breastplate was foursquare. Every time we come to a new corner in our life, we get a new opportunity to have a foretaste of that Foursquare New City.	
	B FREEDOM FROM GUILT - 3rd Message.....	Sun. AM 6-22-86
	Getting rid of our guilt images. How to be justified from our guilt images. Third demonstration message. The LORD Jesus Christ is the expiator of sin, Savior; the LORD Jesus Christ is the forgiver of the offender; the LORD Jesus Christ is the reconciler of the offender; and the LORD Jesus Christ is the Justifier. Justify = to clear self, Isaiah 53:11. The Devil will get you to have an image of something you did or an image of something you "think" someone else did or didn't do. Jesus, the man, had to learn what image attacks were all about. The LORD is not going to follow you with images in front of His face.	

	C APRON OF HUMILITY.....	Thurs. PM 6-5-86
	(Dallas, TX) Apron of humility, or the unknown robe. Four curtains protected the Old Testament Tabernacle. From top to bottom: 1. Linen with Cherubims within and without: <i>vaw</i> of knowledge. 2. Goat's hair: <i>hay</i> of understanding, or protection of what is within. 3. Ram's skin dyed red: <i>yod</i> of wisdom of the LORD. 4. Badger skin: <i>hay</i> of prudence, or choice. Joseph, a picture of Jesus and Jacob, a picture of the Father (Genesis 37:33,34). Wailing, breaking, and rending of ourselves comes through intense separating circumstances, which will get us to the depths of our being, to get those seeds of travail coming forth to bring new things to birth. Apron of Humility, or sackcloth, comes from goat's hair. We must not use our horns against our Owner and Master. II Samuel 3—David mourned Abner's death; he put on sackcloth.	
929	A QUESTION.....	Sun. AM 6-29-86
	Zephaniah 3:9; Please explain something about pure language. A pure language is gratitude in Hebrew. One consent means "with one yoke of service." That is the yoke of the Bride.	
	B FOUR NAMES AT JESUS' BIRTH AND DEATH - 1st Message.....	Fri. PM 12-13-85
	(Christmas Program) Two crosses formed—one at the birth of Jesus Christ, and one at His death. Different people to help accomplish God's will and master plan: Mary, Joseph, Simeon/Simon, and Herod.	
	C FOUR NAMES AT JESUS' BIRTH AND DEATH - 2nd Message.....	Wed. PM 12-25-85
	(Christmas Day) Suffering as the mother of Jesus. Each of us have some strengths that the other does not. Same names at birth: 1. Mary, mother of Jesus. 2. Joseph, Mary's husband; poor man of royal descent. 3. Simeon, white and Jewish. 4. Herod the Great. Same names at death: 1. Mary Magdalene, sinner, demon possessed person who was delivered. 2. Joseph of Arimathea, rich man of common descent. 3. Simon, (Simeon), black proselyte from Alexandria. 4. Herod the Tetrarch. Mothering the Word has a side of pain: 1. sword pierced through heart; Luke 2:35. 2. Sorrow, Luke 2:42-50. 3. Disowned as a mother—no title; John 2:1-10, and 19:26,27. 4. Pain of being ignored, Mathew 12:46-50. (See also Sermon No. 203 for another message on how to mother the Word.)	
930	A FOUR NAMES AT JESUS' BIRTH AND DEATH - 3rd Message.....	Sun. AM 12-29-85
	(Christmas message) Joseph, the husband of Mary. Birth: 1) Mary, Jesus' mother. 2) Joseph, husband of Mary. 3) Simeon, prophesied of the cross. 4) Herod the Great. Death: 1) Mary Magdalene. 2) Joseph of Arimathea. 3) Simon, carried the cross. 4) Herod the Tetrarch of Galilee. Under death, point two-Joseph, husband of Mary: A. Gave Jesus His legal, earthly name. B. Carried the child into Egypt for protection. C. Carried the child back to Israel. D. Carried the child to Nazareth of Galilee, again for protection.	
	B JESUS COMING TO SAVE HIS PEOPLE FROM THEIR SIN.....	Thurs. Day 12-12-85
	(Employee Christmas Luncheon) Matthew 1:21; "He came to save HIS people from THEIR sins."	
	C FREEDOM FROM GUILT - 4th Message.....	Sun. AM 7-6-86
	Overview of Expiator, Forgiver, Reconciler, and Justifier. Justify (<i>tsaw-dak</i>) means "to clear one's self." We cannot justify ourselves. Seal of Justification: 1) By faith—Christ's faith and man's faith. Faith of Christ, and faith in Christ. Jesus Christ has perfect faith.	

IDOLATROUS INGRATITUDE

Ten sermons—a series of messages taught during the 1986 July International Convention. How Satan, Devil, Serpent, and Dragon war against the Twelve Governmental Names of the LORD Jesus Christ. The sermons are numbers 931-937 and videos 253-258.

931	IDOLATROUS INGRATITUDE - 1st Message..... (July International Convention) In Satan’s warfare, six classes of ingratitude are used against the three governmental Names of the LORD Jesus Christ, which are: <u>LORD</u>, <u>God</u>, and <u>Merciful</u>. In the DEVIL’s warfare, six classes of ingratitude are used against the three governmental Names of the LORD Jesus Christ, which are: <u>Gracious</u>, <u>Long-suffering</u>, and <u>Abundant Goodness</u>.	Tues. PM 7-15-86
932	A IDOLATROUS INGRATITUDE - 2nd Message..... (July International Convention) David and Goliath, I Samuel 17. King David’s past experiences with false images, and his present experience with false images. Humility gratitude of Jesus Christ – <u>1. Humility losing gratitude</u>. B IDOLATROUS INGRATITUDE - 3rd Message..... (July International Convention) Gratitude, Master and Owner. Moral Development is the True Image in action within you. Imagination is for the purpose of begetting images. Set the LORD always before your face. Humility gratitude of Jesus Christ – <u>2. Patient, peaceful gratitude to be a servant</u>. Our problem is: we want to be the master, instead of the servant. We turn our back on God, <i>Elohim</i>, who feeds and nourishes us. Gratitude is “a need met.” Don’t sell your image of Truth.	Wed. Day 7-16-86 Wed. PM 7-16-86
933	IDOLATROUS INGRATITUDE - 4th Message..... (July International Convention) Expiator, forgiver, reconciler, and justifier. The first of two messages on the SEAL OF JUSTIFICATION. Review of the first point, FAITH, and taking the second point: Grace. Faith IN Christ, and Faith OF Christ. Seal on the heart, and the seal on the arm.	Thurs. Day 7-17-86
934	A IDOLATROUS INGRATITUDE - 5th Message..... (July International Convention) Under the feet of the Father. Ark of the Covenant was the footstool of the Father. The Brazen Altar was the footstool of the Son. Some images go under the feet of the Father, and some go under the feet of the Son. Bullock blood—being a servant. Goat’s blood—doesn’t turn its horns against its master. B REACHING FORTH..... (Bible Institute Graduation) Poem read: REJECTION FROM REJECTION TO CORRECTION. Sharing Jesus. Not taking on the wrong image of your success. C QUESTION..... I John 2:5; Please explain what word is this and how do I keep it? Written Word is for the eye. Oral Word is for the ear.	Thurs. PM 7-17-86 Thurs. PM 7-17-86 Fri. PM 8-1-86

- 935 A IDOLATROUS INGRATITUDE - 6th Message.....** **Fri. Day**
 (July International Convention) Seal of Justification. Blood, fire, and water were in uniformity in the Head Realm; but in multiformity in the Courtyard. Our faith joined to the LORD's faith makes perfect faith. We are JUSTIFIED by 3) the blood. 4) God-Elohim, Plurality of Majesty. 5) LORD Jesus Christ. 6) Works, James 2:17-24. Moral Development brings life to the dead letter of theory. We can help to elongate the Name by putting it on someone else. God tests us to see whether we love the PLAN or the MASTER of the plan. **7-18-86**
- B QUESTION.....** **Fri. PM**
 Judges 1:1-7; Your thumbs and your great toe have to do with balance. Even Adonibezek, a heathen king, knew he had reaped what was sown. **8-1-86**
- 936 A IDOLATROUS INGRATITUDE - 7th Message.....** **Fri. PM**
 (July International Convention) Under the Father's feet are: 1. Paved works; 2. Darkness; 3. Ark of Covenant; 4. Clouds of glory, Nahum 1:3 and Habakkuk 3:5. Job had to see his false images of himself before God redeemed him and gave back twofold. Only God can "tread down" a false image. High places-sacrificial built-up mounds. **7-18-86**
- B IDOLATROUS INGRATITUDE - 8th Message.....** **Sat. PM**
 (July International Convention) God wants us to take our feathers that we grew, when we were ascending in our spiritual education; pluck them out; lay them at His feet; and grow a whole new covering. Satan controls 6 degrees of ingratitude, the Devil controls 6 degrees of ingratitude, the Serpent controls 6 degrees of ingratitude, and the Dragon controls 6 degrees of ingratitude, making 24 degrees of ingratitude that war against the 12-fold Name of the LORD. **7-19-86**
- 937 A IDOLATROUS INGRATITUDE - 9th Message.....** **Sun. AM**
 (July International Convention) The feet of Jesus: IV. Reaping. 1. Defense; Tread out death, I Corinthians 15:24-28. 2. Mt. of Olives; Red Heifer ashes, Zechariah 14:3-5. 3. Winepress; Isaiah 63:1-3; Revelation 14:20. 4. Reaping. Mount splits north and south to make a straight path to the Ark of Covenant, or Father's feet. **7-20-86**
- B IDOLATROUS INGRATITUDE - 10th Message.....** **Sun. PM**
 (July International Convention) The feet of Jesus are for reaping: Judgment or Blessing. Isaiah 63:3,4; Lamentations 1:15; 2:4; and 3:12. Isaiah 63:18 and Jeremiah 12:7-12; Enemies are always trying to tread down God's sanctuaries. Our feet are always swift to run in the way of idolatry. **7-20-86**
- 938 A CURVED FEET OF THE BRIDE - 1st Message.....** **Sun. AM**
 In the Courtyard, the beginning was a gift to us. In the Holy Place, it was work and growth. In the Holy of Holies, or the end, it is a gift again. The "sole" of the foot, or curved place possesses and conquers what it walks on. Israel did not gain the land by stature, they gained it by gift over and over. Joshua 3:9-17; Any time natural fruitfulness stands between you and Canaan's land, God cuts it off. **7-27-86**
- B CURVED FEET OF THE BRIDE - 2nd Message.....** **Sun. PM**
 Review of our spiritual journey. The seven abominable images at Jordan: The "ites." Crossing Jordan on DRY GROUND. Whatever your curved foot takes hold of, you possess. Shaking the dust off your feet, and then kneading and squeezing out from your pores. When the Ark, or our God goes before us and behind us, we have nothing and no one to fear. **7-27-86**

- 939 A CURVED FEET OF THE BRIDE - 3rd Message.....** **Sun. AM**
8-3-86
 God banished Israel, due to idolatry, after getting into the Land for two reasons: 1. So they might learn their calling all over again, and 2. So that they might desire their moral possessions all over again. If you do not have “ease of mind,” there is one of two things wrong: Either your curved feet are not where they should be-out on a straight land-and do not fit, or, God has your feet over here trying to curve them on the land He has for you, and you are resenting it.
- B GOOD AND BAD SERVANTS BEING EXTENSIONS OF GOD’S SERVANTS.....** **Tues. PM**
7-29-86
 (Bible Institute Teachers’ Banquet) We are extensions of God’s servants. Some good examples are: Abraham and Eliezer; Moses and Joshua; Elijah and Elisha; Saul and David. Some bad or evil examples are: Elisha and Gehazi; Hoshea and King of Assyria; David and Joab.
- C THE THREE TIMES MAHANAIM WAS VISITED.....** **Thurs. PM**
7-31-86
 (Associate Ministers’ Banquet) Two hosts or armies, with three realms of gratitude. Jacob, Genesis 32 fits with the 24 elders of ingratitude. David, II Samuel 15-19 fits with the four beasts of ingratitude. Bride in Song of Solomon, fits with the big “I” of ingratitude. One breath of sharing love.
- 940 A CURVED FEET OF THE BRIDE - 4th Message.....** **Sun. PM**
8-3-86
 Demonstration message on the Mercy of God. Ezekiel 1:7; 10:7; and Isaiah 52:7. Curved feet reaped the split hoof of the calf. The Just Judge says, “Take exactly the coal of fire that we deserve.” Mercy says, “Let it cool off a little.” Comparative analysis of Israel leaving Egypt to go to Canaan’s land, and then Israel leaving Babylon to go back to Canaan’s land. The end is like the beginning: a gift.
- B CURVED RIB OF ADAM.....** **Fri. PM**
8-8-86
 Adam looking for the good in everything. Curved eyesight produces a curved rib, or Bride. Genesis 2:18-25; We will see good, if we let the Christ within us look. Double-eyesight = Christ at the right hand of the Father joined to the Christ within us. We can also have double-eyesight on the evil side: You have your own original evil, and then you take on the evil of the person you think you know all about, and chew upon.
- 941 A CURVED THIGH OF JACOB.....** **Sun. AM**
8-10-86
 Jacob in the Day and Night Seasons. Genesis 28:10,11,32; Curved thigh given after returning to Canaan’s Land. Jacob given seed by gift in Canaan’s Land, received Benjamin. Jacob had to learn to “lean” toward the good. We must wrestle to keep our inheritance.
- B CURVED RIB, THIGH, AND FEET - 1st Message.....** **Sun. PM**
8-10-86
 Possessing Canaan’s Land with curved feet and Mercy Blood. Review of curved rib of Adam, and curved thigh of Jacob. Plowing in the sanctuary. Mercy Blood—life keeps the message alive to you. Joshua 14:7-15; Caleb “wholly” followed the LORD and inherited Hebron. We’re never too old or too young to curve our feet to the curved land.
- 942 A CURVED RIB, THIGH, AND FEET - 2nd Message.....** **Tues. PM**
8-19-86
 (Bremerton, WA) Review of curved rib, thigh and feet. Seeing the GOOD in everything. Being TESTED and LED of the LORD in Jacob, Abraham, and Jesus’ lives. Trying the reins or the *nediybah* soul. Psalm 7:9; 11:5; and Proverbs 17:3. “The furnace for GOLD.”

- B HOW TO FLOURISH AND GROW, PSALM 92:7-15.....** **Sun. AM**
The Righteous flourish fruitful as a Palm tree, and have roots as a Cedar tree. Son of Solomon 7:6,7. **9-14-86**

BLOOD OF CHRIST

Eight sermons—a series of messages on Jesus in Hell, the twelve layers of the Blood Covenant. Eternal feminine redemption. Delight. Blood purges conscience. Hebrews 9:15-17; Testator. The sermons are numbers 943, 944, 945, and 946.

- 943 A BLOOD OF CHRIST - 1st Message.....** **Tues. PM**
(Virginia Beach, VA) Jesus in hell three days and three nights. What is in the communion cup when you drink it? The seven ways the Blood is used: 1. Blood of Christ: Word-Life. 2. Blood of Jesus: Sacrifice. 3. Blood of God: Separation. 4. Blood of Christ Jesus: Word-life plus sacrificial separation joined together. 5. Blood of Jesus Christ: Sacrifice (Jesus), then Word (Christ). 6. Blood of LORD: Living—Master—Life. 7. Blood of LORD Jesus: Master (LORD) connected to sacrifice (Jesus). **9-9-86**
- B BLOOD OF CHRIST - 2nd Message.....** **Wed. PM**
(Virginia Beach, VA) Review of Jesus in hell, and 7 ways the blood is used. The Blood of Christ. Twelve layers of the Blood of the Lamb: Christ. Christ-blood, The Son of God, the Blood of the Word, the Life of the Word, will do things for you that these others cannot do. **9-10-86**
- 944 A BLOOD OF CHRIST - 3rd Message.....** **Fri. PM**
The Christ-Blood is the Blood of the Word. 1. Christ-Blood is Covenant-Word. 2. Christ-Blood justifies. Matthew 26:26-28. Psalm 5:11; “Let them ever shout for joy, because thou defendest them..” **9-12-86**
- B BLOOD OF CHRIST - 4th Message.....** **Sun. PM**
3. Christ-Blood creates one true image or stature: I Corinthians 10:14-17. 4. Christ-Blood makes us nigh: Ephesians 2:11-13. 5. Christ-Blood brings blessing or cursing: Hebrews 10:26-29. **9-14-86**
- C TEACHER DEDICATION.....** **Sun. PM**
The blood of Christ will make our words alive, if we go before Him before we come to teach our students. Thereby we give a living-letter that will touch our students’ hearts also. **9-14-86**
- 945 A BLOOD OF CHRIST - 5th Message.....** **Fri. PM**
Number six of the 12 things that the Blood of Christ does: ETERNAL REDEMPTION: *gheh-ool-law*. Feminine redemption, why? Feminine redemption had to go to hell for a feminine soul. Purchased by theory in Eternity-Past, REpurchased by experience in time. It means to recover back by paying the proper price; near kinsman; avenger of blood. **9-19-86**
- B BLOOD OF CHRIST - 6th Message.....** **Sun. AM**
Proverbs the eight chapter: Christ gave His blood and DELIGHTED about it; we give our blood and MURMUR, GRIPE, and BEGRUDGE. Number seven of the 12 things that the Blood of Christ does: PURGES CONSCIENCE, Hebrews 9:14-17. Pacified conscience and purified conscience. Old Testament believers had not been touched in their conscience. Conviction is an awareness of the enormity of sin. **9-21-86**

	C SEAL OF LEARNING.....	Thurs. PM 9-25-86
	(Sunday School Teachers' Banquet) Seal of reasons for learning: Deuteronomy 1:38 and 12:11. Rate of Development. Reinforcement. Reassurance. Relationship of Application. Reaction of Knowledge. Three classes of temptation to overcome as teachers: 1. Projecting our own image instead of image of the LORD Jesus Christ. 2. Looking to the students, comparing one child to another. 3. Living up to an image someone else set up for us.	
946	A BLOOD OF CHRIST - 7th Message.....	Sun. PM 9-21-86
	Point seven continued: Purges Conscience. Demonstration message from Hebrews 9:15-17 on the Testator, or implementing the Will of a Dead Person.	
	B BLOOD OF CHRIST - 8th Message.....	Fri. PM 9-26-86
	Final message on the Blood of Christ. Taking the last five points: 8. The Blood of Christ Purifies Heavenly Tabernacle. 9. Christ-Lamb, foreordained, without blemish and spot. 10. Christ-Lamb-Blood-Life opens prophecy. 11. Christ-Lamb-Blood-Life overcomes full stature of Lucifer. 12. Christ-Lamb washes white robes' tears.	
947	A PRIDE OF REVELATION HELPLESSNESS and THE LORD'S STRENGTH - 1st Message.....	Sun. PM 9-28-86
	This message shows the six steps downward of helplessness: Confusion, hopelessness, fenced in, panic, struggle, and disunion. Takes the first point of the 16 realms of the STRENGTH OF THE LORD: God's hand strength.	
	B PRIDE OF REVELATION HELPLESSNESS and THE LORD'S STRENGTH - 2nd Message.....	Sun. PM 10-1-86
	This message is more on Hand Strength, with the two sides of Rest and Work. Moral campaign and physical or military campaign go under the work side.	
948	A PRIDE OF REVELATION HELPLESSNESS and THE LORD'S STRENGTH - 3rd Message.....	Thurs. PM 10-16-86
	(Charlotte, NC) The LORD's strength of Headship for our hopelessness. II Chronicles 6:40-42; Psalm 132:1-8; and Proverbs 18:10. The old heart and the new heart. Helplessness: confusion, hopelessness (witchcraft).	
	B PUBLIC AND PRIVATE COMMUNION OF THE PRIMITIVE CHURCH.....	Sun. AM 8-31-86
	(Communion Message) The LORD's supper is a sermon to the eye. Acts 2:41-47. Private exaltation, breaking of bread, and public humiliation, breaking of bread. Breaking: wounded, finish, complete, fulfill.	
	C THE MEANING OF THE NUMBER "25," SILVER.....	Sat. PM 11-8-86
	(Silver Wedding Anniversary: Revs. Earl & Rita Lowrey) Twenty-five is made up of the number ten twice, giving you twenty, and it leaves you five for grace, or gratitude. Law front and back. Silver portrays redemption.	
949	A QUESTIONS AND ANSWERS.....	Fri. PM 10-3-86
	1. I Timothy 3:16; 4:7,8: Please explain GODLINESS, and how do we EXERCISE GODLINESS?	
	2. II Thessalonians 2:1-4: Does the TEMPLE have to be REBUILT before the Antichrist can sit on the throne before the Rapture?	
	3. Isaiah 45:1-4; What are the gates that shall not be shut?	
	4. Galatians 2:21; Why does it say, "Christ IS dead?"	
	5. What did Abraham teach Isaac and Jacob in the tents? Genesis 26:5; The Oral Law.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B STATURE OF A DEACON AND DEACONESS..... (Deacon and Deaconess' Dinner) The word for Deacon is <i>she-mash</i> : Minister. God intended for a Deacon and Deaconess to be suns, windows, battlements, and towers.	Sat. PM 10-4-86
	C TWO SPIRITUAL THOUGHTS..... 1. Matthew 6:25-34; Take no thought...God will take care of you. 2. Genesis 1: The purpose of darkness is to cover.	Sun. PM 11-2-86
950	A WILDERNESS—GROANING, ROMANS 8:26 - 1st Message..... We must have the same intensity of energy, when we move into the Holy Place, as we have in foot realm worship. Genesis 16; Hagar's experience in the wilderness of Shur compared to one who is called the Bride in her wilderness experience. Daniel had four types of separation.	Fri. PM 11-7-86
	B QUESTION..... I Kings 18:32; Why did Elijah build a trench about the altar so it would hold two measures of seed? Comparison of two altars: Elijah's altar and idolaters' altar.	Fri. PM 11-23-84
951	A WILDERNESS—GROANING, ROMANS 8:26 - 2nd Message..... This message takes the Ten Positive Things under the second main point of the Seal of The Wilderness—GOD's PURPOSIVE WILL.	Sun. PM 11-9-86
	B WILDERNESS—GROANING, ROMANS 8:26 - 3rd Message..... This message is on NO LIFE IN THE DESERT, and UNRESTRAINED GROWTH IN THE WILDERNESS. The Seal of Wilderness, or Prayer.	Wed. PM 11-12-86
952	A SMITTEN ROCK, MATTHEW 7:24,25..... The parable of the wise man who built on a rock. Exodus 17:5,6; 12 holes in the Rock to give Rivers to each Tribe. Honey and oil came out of the Rock. <i>Tsur</i> = Tears of the Rock.	Sun. AM 11-23-86
	B SPOKEN ROCK WATER, OR SELAH ROCK..... <i>Tsur</i> Rock was to give us theory, open up the Master Plan, open up our understanding, and show us the "why's" in the Word of God. The <i>selah</i> Rock is for experience, for the "do" of the Purposive Will of God. <i>Selah</i> = Tooth of the Rock, or foundation. Numbers 20:2-13; Deuteronomy 32:13; and Matthew 16:13-18.	Sun AM 11-30-86
	C QUESTION ON PSALM 104:15..... Explain something about the "oil to make his face to shine." If we will drink the crucified blood and the resurrected blood, then we will have a new anointing of the oil of gladness.	Fri. Day 1-11-85
953	A LEAVENED AND UNLEAVENED BREAD..... (Thanksgiving message) Leviticus 7:11-13; Two kinds of bread that God said we have to offer in the Old Testament, which were pictures of the body of Christ. Unleavened Bread—Crucified Christ. Leavened Bread—Resurrected Christ. Experiences of bubbling life, and obedient, surrendered death. Why it was so blasphemous to give Jesus VINEGAR on the cross.	Wed. PM 11-26-86
	B MILK AND MEAT PRINCIPLE - 1st Message..... I PETER 2:1-3. Milk is the feminine wisdom side, or the inner structure, or our stature. Meat is the masculine Word side, the exalted Resurrected Christ, which is our outward appearance. Spiritual education comes on the meat side, and moral development is our new child on the milk side. Milk HAS to be our foundation.	Wed. PM 12-10-86

- C MILK AND MEAT PRINCIPLE - 2nd Message.....** **Thurs. Day**
 (Employee Christmas Luncheon) ISAIAH 7:14,15. Milk makes bones. “AS newborn babes, desire the sincere milk...” Milk means “fat.” Butter is the choice part of milk. “Butter and honey shall he eat...” Our spiritual man must feed us the same milk in our moral development that He was “truthed” up with. YOU train up your child of moral development. Comment on the Law of Mercy. **12-11-86**

- 954 A THE DUAL HEADSHIP MADE ONE IN SOLOMON’S TEMPLE,**
II CHRONICLES 4-5..... **Thurs. PM**
 (Wichita Falls, TX) Church dedication message on the Headship of the Father and the Headship of the Son becoming one in Solomon’s Temple as in the heavenlies. The number ten in the Solomon’s Temple. The meat and milk of the Word. Our spiritual education and moral development have to have one voice. **12-4-86**

- B MILK AND MEAT PRINCIPLE - 3rd Message.....** **Sun. AM**
 (Cleveland, OH) Natural Canaan’s Land is a picture of spiritual Canaan’s Land. Luke 2:51,52; Spiritual education comes on the meat side, and Moral development comes on the milk side of the Word. I Peter 2:1-3; Psalm 78:18,27-32; Song of Solomon 4:11; and 5:1,12. The meat MUST be built on the milk. Israel lusted after meat, and therefore, broke God’s principles, and destroyed God’s pictures, shadows, and types. **12-7-86**

- C QUESTION.....** **Fri. PM**
 Why does God write the Law in our heart and how do we get it written in our heart? Purpose: So we’ll never forget. How: By His blood and fire. **11-23-84**

ATONEMENT BLOOD

Six sermons—a series of messages taught before and during a Ministerial Retreat. Includes lessons on the Atonement, or *kaw-far*; Lion Blood in the Cup; Isaiah 6; Two sides of Atonement; and Mercy. The sermons are numbers 955, 956, 957, and 958.

- 955 A ATONEMENT BLOOD - 1st Message.....** **Wed. PM**
 (New Year’s Eve) Communion message on the Lion Blood in the Cup to Protect and Restrict. Mat. 26:26-28. Atonement in Hebrew is *kaw-far*: Young Lion in Hebrew is *kef-er* from the same root word. The bullock and the goat had Lion-blood in them. **12-31-86**

- B ATONEMENT BLOOD - 2nd Message.....** **Sun. AM**
 Review of the Master Plan, the Purposive Will, Way, or Walk. Creating forms and covering the True Image. Isaiah’s prophetic call by gift and by choice. Isaiah 1:1; 6:1; and John 12:41. **1-4-87**

- 956 A ATONEMENT BLOOD - 3rd Message.....** **Sun. PM**
 Isaiah’s vision in chapter six. Being a veiled-shouter. Seeing your sin, and then seeing the people’s sin. The three “then’s.” Lion-blood to restrict our mouth from things we shouldn’t say, and Lion-blood to defend the things that would come against the truth. **1-4-87**

	B ATONEMENT BLOOD - 4th Message.....	Wed. PM 1-7-87
	(Ministerial Retreat) Introduction to Atonement given second night of retreat. Atonement: to bring into unity, into oneness after being at variance with each other. Two sides to Atonement Progressive and instantaneous. For restriction and protection. Romans 5:6-11; Romans 3:24,25; Hebrews 2:14-18; and Matthew 18:23-35; We can lose our Atonement covering, if we fail to forgive others their debt. Pastors get the most good when they preach. The test is: being the same with your mercy toward others, as God shows mercy toward you. We should want the Master Plan which does not include total unity. We must not give more attention (love) to our "good" people, than we give to our "painful" people-cover with mercy blood.	
957	ATONEMENT BLOOD - 5th Message.....	Tues. PM 1-6-87
	(Ministerial Retreat) The stature of Atonement. Man's inability to ransom or atone. A weak one can confound the wisdom of the world. Isaiah 47:1-11; Put off = atone, cover; speaking of Babylon. Ransom = covering or atonement. Psalm 49:1-8; Fear of the Creator instead of the Creature. Death is a leveler. Protection from without, we work; and restriction from within, we rest. True believer trusts in the Atonement blood. Isaiah 28:17,18; Cannot buy way out of death. Proverbs 6:32-35; Cannot redeem jealousy over adultery. Genesis 6:1; Pitch = atonement covering; Noah's ark.	
958	A ATONEMENT BLOOD - 6th Message.....	Thurs. PM 1-8-87
	(Ministerial Retreat) Under God's Analogies of Atonement we take 2. <u>Mercy Seat</u> . God meets and communes with us there. Mercy Seat rests on the Stature and the Stature joins the extremity of time and eternity. Feminine mercy and masculine mercy. Exodus 25:17-22 and Jeremiah 49:35-39; The ends of the heaven and ends of the earth exploded out of the same point: Time had its origin in mercy; eternity or space had its origin in mercy. Electro-magnetic force and electro-static force. Isaiah 40:27,28; 41:1-5. Bridegroom or masculine is a clockwise wheel; Bride or female is a counterclockwise wheel. Deuteronomy 28:49 and Psalm 46:8-11; Mercy comes favorable or unfavorable to our flesh. Psalm 62:1,2; 135:6,7; and Proverbs 17:24; Unmercifulness is mercy in reverse. 3. <u>Villages</u> ; I Chronicles 27:25. Song of Solomon 7:10-12. 4. <u>Lions</u> ; Revelation 5:5,6. Our problem now is forms, idols. Calamity meets us at every angle, until we learn to show mercy. Christ must take the place of the old fool on the throne.	
	B QUESTION ON JOHN 15:9,13.....	Sun. PM 4-28-85
	How did the Father lay down His life for His Son? Unbegotten love and begotten love.	
959	A THE BIG "I," OR GETTING THE WILL OF OUR OLD HEART MARRIED TO THE WILL OF GOD.....	Fri. PM 1-30-87
	Job's BIG "I." The New Heart has a Mercy Seat. The Old Heart has a "merciless seat." The only way you can cover the fool is to take on the Wise One. The evil thoughts that come out from the Big "I's" throne- imitating God.	
	B FOUR BEASTS AROUND THE THRONE, REVELATION 4:5-9.....	Sun. AM 2-1-87
	All sin has its origin in ingratitude. City of Pride like the New City. The four beasts of gratitude versus our four beasts of ingratitude: LION, CALF or OX, MAN, and EAGLE. God balances the tame with the wild.	
960	A FOUR BEASTS OF INGRATITUDE.....	Wed. PM 2-4-87
	Samson fighting the Lion of Ingratitude. Honey or sweetness; Judges 14:5-9,14. Ingratitude makes us frightened of the giant. From a <i>kef-er</i> to an <i>ar-yay</i> lion. Proverbs 25:16; Four miracles. Ministry of the priest and the prophet.	

- B COVENANT OF LIFE - 30th Message.....** **Mon. PM**
(Fayetteville, NC) INSIDE TO OUTSIDE PRINCIPLE. Eliezer and Rebekah in Mesopotamia. Genesis 24; Darkness on God's side is a protection of life until the proper time to manifest the light. Light-Canaan's Land. Dark-Rebekah in Mesopotamia. Rebekah choosing in darkness. **12-2-85**
- 961 A THE FOUR BEASTS.....** **Fri. PM**
(St. Petersburg, FL) The Devil's lion of ingratitude versus Christ's Lion of gratitude. Samson's experience and results. King David's experience and results. Psalm 35:15-17 and I Samuel 16; Only the High Priest can apply the Lion-Lamb blood. The atoning blood will prevent somebody from destroying you, and it prevents you from destroying somebody else. **2-6-87**
- B SIN, WHOLE BURNT, PEACE OFFERING BLOOD BEFORE DAY OF ATONEMENT LION BLOOD.....** **Sun. AM**
(Communion message) Matthew 26:26-29; "...drink ye all of it." Sin offering blood, whole burnt offering blood, peace offering blood, and then the lion blood are in the cup. Jesus' sweetheart versus man's sweetheart. You are not going to eat of this bread, until you are surrendered to drink all of the cup. The order of the blood upon the stature becomes a Tree of Life to us. **2-15-87**
- 962 A PEARL OF GREAT PRICE - 1st Message.....** **Sun. AM**
Matthew 13:45,46; Merchant man seeking goodly pearls then sells them to buy the one Pearl of Great Price. Revelation 21:21; Twelve gates of pearl. These are our Isaac experiences. The bottom of Christ's feet is the great pearl. Ephesians 2:8,9; In the spiritual heart, the Torah is written by gift. I Peter 2:5; A lively stone. The new man is a heart of stone. The old man or old heart should be a fleshly heart that is pliable and not joined to Lucifer's heart of stone. Romans 8:3,4; Hebrews 8:10; and 10:16. **2-22-87**
- B PEARL OF GREAT PRICE - 2nd Message.....** **Sun. PM**
Ezekiel 11:19-21; We must have our spiritual heart of stone married to the heart of flesh. Spiritual perversion is our old stony heart joined to Lucifer's stony heart. The rod of correction has a stylus at the end to write the law in our fleshly heart and mind. Shiloh means peace. "Pearl" in Hebrew is *margaleeth* and from a root word meaning, "bottom." The very depths of humility and the footsteps of Jesus are where the pearl is found. The more we weep in gratitude, the bigger the pearl becomes. **2-22-87**
- 963 A PEARL OF GREAT PRICE - 3rd Message.....** **Sun. AM**
Ruth chapter three. Ruth finding the Pearl of Great Price under the feet of Boaz. Matthew 13:45,46; Laying at the feet of Jesus Christ is where the "old fool" comes off the throne. **3-1-87**
- B ELISHA RECEIVED DOUBLE PORTION OF ELIJAH'S SPIRIT - 1st Message.....** **Tues. PM**
(Tulsa, OK) HOW THE TEN COMMANDMENTS FIT WITH ELIJAH'S LIFE. Two sides to God's Law, or Word: Written Word, or Law, and Spoken, Oral Word, or Law. I Kings 17 through II Kings 2; Still small voice on one side of the scales, and wind, earthquake, and fire on the other. Natural and spiritual adultery. Waters parted hither and thither. Whirlwind took up Elijah. Elisha rent his clothes in two. The mantle with two sides: Crucified Christ and Resurrected Christ. **2-24-87**

964	A ELISHA RECEIVED DOUBLE PORTION OF ELIJAH'S SPIRIT - 2nd Message..... II Kings I and 2; Two sides to Elijah's mantle: inside, Resurrected Christ; outside, Crucified Christ. Elisha got a taste of the inside mantle when he was out plowing. The sons of the prophets. stood afar off, but Elisha drew near. The chariot and horses of fire separated Elijah and Elisha. Elijah did seven miracles, and Elisha did fourteen. The two sides of the mantle healed the death and the barrenness at Jericho.	Sun. AM 3-8-87
	B THE FOUR CLASSES OF SEPARATION - 1st Message..... (Mexico National Convention) I. God's separations; II. Man's separations; III. Personal separations; IV. Lucifer's separations. Separation began with God Himself. Under God's separations there are eight different separations. Psalm 22:14 and Ezekiel 1:14; <i>paw-rad</i>. Leviticus 25:1-7; <i>Naw-zar</i>. Isaiah 9:6; Psalm 139:14; and Job 10:15,16; <i>paw-law</i>. Genesis 1:4,7 and Deuteronomy 10:8; <i>baw-dal</i>. Joshua 16:9; <i>mib-daw-law</i>. Isaiah 53:11,12; Genesis 27:11 and I Samuel 17:40; <i>khaw-lak</i>. Leviticus 16:21,22; <i>ghez-ay-law</i>. Exodus 33:15,16; <i>paw-law</i>.	Mon. PM 11-17-86
965	A THE FOUR CLASSES OF SEPARATION - 2nd Message..... (Mexico National Convention) Four classes of Daniel's experiences of separation: God's; Man's; Personal; and Lucifer's. Daniel had no blemish, was with favor, skillful in wisdom, and had ability. We either separate toward God or separate away from God.	Tues. PM 11-18-86
	B THE FOUR CLASSES OF SEPARATION - 3rd Message..... (Mexico National Convention) God's separation, man's separation, and personal separation in the life of Daniel. Nebuchadnezzar's dream. Daniel separates himself from selfishness.	Wed. PM 11-19-86
THE BIG "I" Nine sermons—a series of messages taught during and after the 1987 March Ministerial Convention. Introducing the <i>an-ee</i> and the <i>aw-no-kee</i>. The sermons are numbers 966-972.		
966	THE BIG "I" - 1st Message..... (Ministerial Convention) Introducing the <i>AN-EE</i>; I AM the Cause, and the <i>AW-NO-KEE</i>; I AM the Effect. The <i>selah</i>, the <i>tsur</i>, and the <i>eh-ben</i> Rocks. Isaiah 51:1 and Genesis 3:8-10; Ingratitude for TRUTH. Fountainhead of speech.	Tues. PM 3-17-87
967	THE BIG "I" - 2nd Message..... (Ministerial Convention) First two points of the EFFECT side of the "I AM," taking Abram and Isaac and Job's hole of sacrifice: <i>saw-kawr</i>. Genesis 15:1 and Genesis 26:22-25; The old fool is not looking for truth; he's looking for comfort.	Wed. Day 3-18-87
968	THE BIG "I" - 3rd Message..... (Ministerial Convention) God's Spiritual Principle of Judging: weeds in the fence row, and wheat in the field. Double Cause and Effect in Jacob's life. We want the creature to fill up the hole of sacrifice. Genesis 15:1; Abram's hole of sacrifice. Genesis 26:24; I AM revealed to Isaac. Genesis 28:13-15; God revealed Himself as the <i>AN-EE</i>, and then He revealed Himself as the <i>AW-NO-KEE</i> to Jacob; Genesis 31:13.	Wed. PM 3-18-87

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
969	A THE BIG “I” - 4th Message..... (Ministerial Convention) I AM the CAUSE. God’s Prosperity (eternal) versus Lucifer’s Prosperity (temporal). AS your soul prospers, God will add the prosperity on the to. Deuteronomy 32:15,16; Jeshurun refers to Israel’s high calling. We have a spiritual high calling, and we have a material high calling. Ephesians 4:28; Working with our hands is a part of our material high calling. Luke 11:5-8; God is wanting us to share materially as well as spiritually. James 2:14-17; Faith must have works to back it. Revelation 3:17; Deuteronomy 15:6-10; and Genesis 15:7; The <i>AN-EE</i> as the deliverer and the protector. Genesis 17:1; The <i>AN-EE</i> of fruitfulness. <i>AN-EE</i>, the separator. God told Abram, “I AM the seed of life.” When God makes us a cause, we know we are just an extension of His Cause. This Son of Righteousness in this message will make the weeds and the wheat manifest themselves. B THE BIG “I” - 5th Message..... (Ministerial Convention) God is going to dethrone our old fool, if we let Him. The “<i>hay</i>” added to Abram and Sarai’s names turned their wobbly “I” into a cause. Genesis 28:13; Jacob, I AM seer. Genesis 35:11; Jacob, I AM fruitful one. We must trade eyesights with the I AM. Genesis 35:11; The Great I AM as the Fruitful One. Two causes and two effects joined in marriage union.	Thurs. Day 3-19-87 Thurs. PM 3-19-87
970	THE BIG “I” - 6th Message..... (Ministerial Convention) Putting the Big “I” in the Rock. Abraham walked and worked six days. Jacob rested and the ladder of the LORD was over him—experience of the seventh day or Sabbath Rest. These experiences make a cross in our life. Full stature side: You—work, and Jesus—rests. Training of the “OLD FOOL”—Jesus works, and you rest. Trespass = misusing and abusing God’s dedicated property.	Fri. PM 3-20-87
971	A THE BIG “I” - 7th Message..... NATURE OF THE <i>SELAH</i> ROCK. I AM NATURE; I AM RELATIONSHIP; I AM ORIGIN; I AM SEPARATION. Union of Cause and union of Effect. John 4:25,26. <i>Selah</i>, <i>Tsur</i>, and <i>eh-ben</i> Rocks. John 11:26 and I Corinthians 10:1-4; I AM the Rock that has water. Matthew 7:24,25; Dig through the sands of humanity, until you get to the foundation Rock. Matthew 16:18; Relationship with the Rock. Deuteronomy 32:13; The sweetness is in the groundwork. B THE BIG “I” - 8th Message..... <i>Selah</i> Rock, the foundation Rock, the groundwork. Protects from: rain above, water below, wind without, and gates of hell. Water, Numbers 20:1-13, smitten and spoken water. The <i>tsur</i> Rock was smitten, but the <i>selah</i> Rock should have been spoken to. We must dig through the sands to find the cup of <i>selah</i> Rock water.	Sun. AM 3-22-87 Sun. PM 3-22-87
972	A THE BIG “I” - 9th Message..... We have the <i>selah</i> Rock as the groundwork; foundation. You must have the Rock water for moral development. We must be stripped of all control of our existence. <i>Selah</i> Rock: foundation, spoken water, honey, Name of the LORD, II Samuel 22:2,3; Psalm 18:2; and 31:3. Knowledge = “know” and “ledge.” Love locks you in, bad or good. A drink of Rock water washes out all temporal ideas. B NEPHESH HELL..... The <i>nephesh</i> soul of Jesus went to Hell. You get whipped by what you sin by. The Father’s <i>nephesh</i> soul in Hell. The Son of God had to learn the pain side as well as the pleasure side of His Father’s <i>nephesh</i> soul. The Father swears by His <i>nephesh</i> soul; Amos 6:8; Jeremiah 51:14. He delights in His Son (Isaiah 42:1), in the Bride (Jeremiah 12:8), and He loathes: idolaters and seven abominations, Jeremiah 14:19 and Proverbs 6:16-19. Sowing discord among the brethren.	Sun. AM 3-29-87 Sun. PM 3-29-87

- C QUESTIONS AND ANSWERS.....** **Wed. PM 4-22-87**
1. Job 1:1-4; Three sets of ten: one set on the front side, one set on the back side, and one set for our heart.
 2. I Thessalonians 4:16,17; "Dead in Christ." When the "I" is put in the Rock, it is then "dead in Christ."
 3. Please explain "avenge all disobedience" in II Corinthians 10:5,6.
 4. Please explain Psalm 108:9. Moab—Pride of Revelation, Edom—Pride of Redemption, and Philistia—Pride of Satisfaction.
 5. Genesis 7:22,23 and 8:11; Did God recreate the plant world? No.
 6. What happened to the fish in the sea? The plants and fish were not involved in the sin which sent the flood.

- 973 A DANIEL IN THE LION'S DEN, DANIEL 6.....** **Sun. AM 4-5-87**
- LION OF GRATITUDE. Bold to stand for the truth unashamed. Daniel's reign under Nebuchadnezzar, Belshazzar, Darius, and then Cyrus. Daniel under Darius exalted and humiliated jealousy, blame in spiritual walk, and flattery. Daniel at his window: knew the decree, stood in open window, kneeled in open window, and lifted up his hands and prayed.

CHASTISEMENT

Six sermons—a series of messages on: I. The LORD's Chastisement, II. The LORD's Warning, III. The LORD's Sovereignty, and IV. The LORD's Revelation. The sermons are numbers 973B-975.

- B CHASTISEMENT - 1st Message.....** **Fri. PM 4-24-87**
- I. THE LORD'S CHASTISEMENT. Chastisement comes to us individually and collectively repentance individually and collectively. 1. LORD's chastisement; 2. LORD's warning about His chastening; 3. LORD sovereign ruler; 4. LORD's revelation; 5. Child's responsibility; 6. Parent's responsibility; 7. LORD Jesus Christ's chastisement for us. Under point one: Enemies of God; smites your children; wounding you; Bride an instruction; God as a rebuker.

- 974 A CHASTISEMENT - 2nd Message.....** **Sun. AM 4-26-87**
- II. THE LORD'S WARNING. Despise not chastening, Job 5:17; Hebrews 12:3-11; Proverbs 3:11, 12. Regard results, Proverbs 13:18. Forsake not chastening, Jeremiah 7:28,29. Constant-firm in purpose, changeless, steadfast in my affection toward Creator and toward creature. The truth being in our mouth.

- B CHASTISEMENT - 3rd Message.....** **Sun. PM 4-26-87**
- III. LORD'S SOVEREIGNTY; IV. LORD'S REVELATIONS. LORD's sovereignty: Job 36:10, Opens our ears through discipline or chastening. Listen-bow down and spread out your ear. Psalm 50:16,17; Proverbs 1:7; 15:5; and 16:22; Hypocrites and fools. Two different groups of people: what to do and what not to do. Casting the word behind our backs. Understanding heart, Proverbs 16:22.

- C JOSHUA 6:3,11,15; WHY WE SHOUT.....** **Sun. AM 5-17-86**
- THE NAME IN THE MIDST OF THE CIRCLE AT JERICO. Overcoming the Pleasant Things in our Life Compass *saw-bab* to go round about. Six days went around once; seventh day; went around seven times making thirteen times. The number of the Bride and the number of the Bridegroom. Then Name came down in the middle of the wheel on the thirteenth time. They shouted to praise the Name. Principle with Joseph and his brethren. Principle with two or three gathered together. Wheels won't work unbalanced; you need the shaft and rim.

- 975 A CHASTISEMENT - 4th Message.....** **Fri. PM**
5-1-87
 IV. LORD’S REVELATION. The fastest drying liquid on the face of the earth—the tears of gratitude. Proverbs 5:12,13,23; God is in the eye-opening business. Proverbs 7:2; Natural adultery and spiritual idolatry—correction is chastening. The accusation God had against old Jerusalem: obeyed not, received not correction, trusted not, and drew not near; Zephaniah 3:1,2, and 7.
- B CHASTISEMENT - 5th Message.....** **Sun. AM**
5-3-87
 IV. LORD’S REVELATION; WICKED – C. FORSAKER. Beware of smug, arrogant security of having all this Word. Being a clean food vessel. Forsakers: Proverbs 15:10 and I John 5:1; Sin unto death; Proverbs 15:31-33; Backsliding is the first step toward forsaking. Forsaker = hate what you once loved. If hear reproof, then we prolong our lives.
- C CHASTISEMENT - 6th Message.....** **Sun. PM**
5-3-87
 IV. LORD’S REVELATION TO THE WICKED. “There is a sin unto death,” in other words, there is a sin where you step over the line and go to a premature death. Jeremiah 7:2; The stairway goes downward before you actually get to the place where that you despise and refuse instruction: Obeyed not, not incline ear, stiff neck, not hear, and not receive instruction or chastening. Jeremiah 32:33 and Jeremiah 35:13,14; Instruction = chastening. Heavenly parent, Creator, God. Earthly parent or creature-parent. Jonadab was obedient to earthly parent, Rechab.
- 976 YESTERDAY, TODAY, FOREVER; HEBREWS 13:8.....** **Fri. PM**
5-8-87
 “Jesus Christ the same yesterday, and today, and for ever.” Same-old, same-old. There are four classes of people: yesterday, today, tomorrow, and same. Yesterday—remember those in bonds and in adversities; Hebrews 13:3. Submit to ones who have rule over you; Hebrews 13:7. Today—harden not your heart against the Holy Ghost, each other, voice of the Word, and harken to voice of the king, Hebrews 3:7; 3:13; 3:14,15; and 4:7. Forever or Tomorrow—look with eyes of faith. Look for: second coming; the New City; seed for New City; Jesus, author and finisher (Philippians 1:6), and inside for gratitude. Hebrews 9:28; 11:10-12; 12:1-2; 12:15.
- 977 A DEBORAH, A TRUE MOTHER IN ISRAEL, JUDGES 5:7 - 1st Message.....** **Sun. AM**
5-10-87
 (Mother’s Day) I. CONDITIONS. Deborah was a mother in Israel. Maker of wicks collectively, and a woman of lamps individually. Conditions were robbery, deserted villages, idolatry, and warfare. Do not look at conditions; look at the LORD. Deborah did not go out with carnal weapons; God gave the victory. Lead thy captivity captive.
- B DEBORAH, A TRUE MOTHER IN ISRAEL, JUDGES 5:7 - 2nd Message.....** **Sun. PM**
5-10-87
 (Mother’s Day) AWAKE, JUDGES 5:12. Awake, awake, awake, awake: four awakes. Song of Solomon 2:7; 3:5; and 8:4; Total Bridegroom Word, awake to first love. Delightful Do. Awake to the Spirit, fragrance of gratitude. Song of Solomon 4:16; Awake up the heart. Ephesians 5:14; Awake thou that sleepest. John 11:43; Awake your understanding. Song of Solomon 8:5.
- C GENESIS 8:1, REMEMBERING PRINCIPLE.....** **Sun. AM**
5-31-87
 God remembered Noah and all the living creatures. Raging, boiling waters of judgment. Seed of life preserved in the ark. We can’t trust God’s memory.
- D THE NATURAL AND SPIRITUAL SIDES OF YOUTH.....** **Thurs. PM**
6-4-87
 (Graduation Banquet) It is a blessing to find God’s will early in your life. *Bekh-oo-rothe* = blessings of youth. *Naw-oor* = danger of youth. Genesis 9:1; Ecclesiastes 12:1; Genesis 8:21; II Timothy 2:22; Psalm 25:7; Proverbs 2:17; and I Kings 18.

- 978 A UNBEGOTTEN AND BEGOTTEN GLORY OF THE FATHER AND THE SON**
- 1st Message..... **Sun. AM**
 (Communion Message) The omnipresent unbegotten blood on the cup and the omnipresent body on the bread (I Corinthians 11:23-34). Physical death and spiritual death. Jesus' *nephesh* soul in the unbegotten Death and Hell of the Father. Begotten power surrounded by unbegotten power. What the Father lifts up, can never die again. **6-7-87**
- B UNBEGOTTEN AND BEGOTTEN GLORY OF THE FATHER AND THE SON**
- 2nd Message..... **Sun. PM**
 More on the unbegotten death and hell. The unbegotten glory of the Father—The Tree of Knowledge of Good and Evil. The Tree of Life—The begotten Son of God. John 6:43-45; Matthew 11:25-27; John 5:43,44. How we overcome Lucifer with the unbegotten blood and Word. James 3:6; unbegotten Hell. Romans 5:10-12; unbegotten Death. Taking back the stolen unbegotten word. **6-7-87**
- 979 A THE BOY DAVID.....** **Sun. AM**
 I Samuel 17; There are thirteen special things about little David: 1. Shepherd boy. 2. Errand boy. 3. Inspector boy. 4. Obedient boy. 5. Zealous boy. 6. Persecuted boy. 7. Humble boy. 8. Trusting boy. 9. Separated boy. 10. Armed boy. 11. Praying boy. 12. Prophesying boy. 13. Victorious boy. **6-14-87**
- B JACOB—ISRAEL.....** **Sun. AM**
 (Father's Day) John 3:16; Infinite God the Father. *Aw-hab* = give your life up for another. Father gave up His Son. Genesis 37; Jacob- Bridegroom side or spiritual education. Israel—Bride side or moral development. Israel loved Jacob a *zaw-kane*. Father rebukes or chides. Father observes. Father weeps. Fathers be an example to your children. **6-21-87**
- C REASONS WHY WE HAVE TO HAVE THE BAPTISM OF THE HOLY GHOST**
AND HOW TO COOPERATE IN RECEIVING IT..... **Sun. Day**
 (Holy Ghost Seminar) There is no way we can have Holy Ghost intercession and travail until we get the Baptism in the Courtyard and then carry the fire inside. The fire opens up the whole stature of Jesus Christ. The fulfillment or the shadow and type, Acts 2:1-4. In the Old Testament, the fire was collectively given. In the New Testament, the stature, or fire, was given individually. Romans 8:26,27; We don't know how to pray as we ought, so the Holy Ghost will do it for us out of the new heart. God fills with the Holy Ghost in two different ways; either in the head which comes out to the mouth and then into the heart, or starts in the heart and come out through the mouth and then up to the head. The end is the same ultimately. We need the Holy Ghost to teach us a heavenly language. **5-3-87**

FIFTY GATES OF REPENTANCE - EYE GATE

Fifteen sermons—a series of messages taught during and 1987 July International Convention. Ten gates of repentance on each Side of the house of the Father. God and the Lamb joined in union inside the House of Gratitude. Introduction of Repentance. This series the ten gates of the Eye Gate. The sermons are numbers 980-989. (The series on the Mouth Gate begins on Sermon No. 993.)

980	A FIFTY GATES OF REPENTANCE - 1st Message..... (July International Convention) GOD AND THE LAMB, REVELATION 21:22,23. Review of the stature. Ten doors, or gates, of repentance on each side of the house of the Father or the house of appreciation for His Son. Each side representing the senses of the eye, ear, nose, hand and mouth. God and the Lamb joined in union inside the house of gratitude—the house that wisdom built. The Son brings us to the Father and teaches us these fifty gates of repentance. First gate—repenting over ingratitude for the Son, or seeing the Father’s appreciation for His Son. Jesus Christ, the servant of servants. Orange ball of soul on fire and clean; black ball of sin or cold clinker. He that covereth his sin shall not prosper. We have a responsibility to humble ourselves. Denying the truth.	Tues. PM 6-30-87
	B THE THREE TIMES DAVID BEHAVED HIMSELF WISELY..... (Bible Institute Teachers’ Banquet) WHAT MAKES A GOOD TEACHER? I Samuel 18; Why did God use David to write most of the Psalms, or you might say, “worship for the Bride?” Learn the truth; get experience and the theory, then be an instructive example. Psalm 32:8; The LORD as your instructor. Experience is the only thing that is going to attach the golden bells to your robe.	Sat. PM 6-6-87
981	FIFTY GATES OF REPENTANCE - 2nd Message..... (July International Convention) MAN’S PART AND GOD’S PART. ADAM IN THE GARDEN. GATES IN PROVERBS 8. THE DOOR IN JOHN 10. II Chronicles 7:14,15; God: hear, forgive, heal, now. Man: humble yourself, pray, seek, turn. Crown of glory thorns. Four kinds of repentance: <i>naw-kham</i>, <i>no-kham</i>, <i>nee-khoom</i>, <i>shoob</i>. Gates; <i>deh-leth</i>. Hear, watch, and wait at the Father’s house. John 10:7,9; “I am the door,” twice.	Wed. Day 7-1-87
982	A FIFTY GATES OF REPENTANCE - 3rd Message..... (July International Convention) FIRST EYE GATE. Review of the Stature. Hebrews 8:10; Hebrews 10:16; and Ephesians 2:8,9; Old heart and new heart; the six hearts. First eye gate. Genesis 16:9; Hagar. Psalm 106:40-48; Repent under God’s hand or under the hand of an oppressor. Psalm 137; Israel hanging their harps. Your spiritual relationship as an individual and then in an office.	Wed. PM 7-1-87
	B HIS NAME IS WONDERFUL, ISAIAH 9:6..... (Cleveland, OH) Isaiah 9:6; Wonderful = Separation, distinguish, perform or separate a vow. Numbers 15:3,8; Wonderful Name under obedience and Wonderful Name under disobedience. Making a way where there is no way.	Sat. PM 12-6-86
983	FIFTY GATES OF REPENTANCE - 4th Message..... (July International Convention) EYE GATE TWO: CAPTIVE REPENTANCE. The more responsibility God gives you in the Word of God, the thicker the aura of light is around you. Captive repentance inside the fence or outside the fence. We do inward prophesying. I Kings 8:46-51; Bethink, repent. The prodigal son, Luke 15:11-32. Supplication—Daniel 6:11, and forgive. Perverse heart, a heart with distorted eyes of understanding.	Thurs. Day 7-2-87

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
984	A FIFTY GATES OF REPENTANCE - 5th Message..... (July International Convention) EYE GATE THREE: IMAGINATION REPENTANCE. II Corinthians 10:1-6; Gentleness, Lion, Bold versus Meekness, Lamb, Abased. If we rebel against the people that God calls to lead us on, God doesn't have any other leader for us. B FIFTY GATES OF REPENTANCE - 6th Message..... (July International Convention) EYE GATE FOUR: UNMERCIFUL REPENTANCE. Thorn Tree - Crown of thorns Psalm 51:1-4; David's sin against Uriah, who was the bridegroom, by murder, and against Bathsheba, the bride, through adultery. How to repent: Psalm 51:1; Blot out transgressions. Psalm 51; Wash thoroughly from iniquity. Psalm 51:2; Cleanse from sin.	Thurs. PM 7-2-87 Fri. Day 7-3-87
985	A FIFTY GATES OF REPENTANCE - 7th Message..... (July International Convention, Independence Day) EYE GATE FIVE: CONCEITED REPENTANCE. The wise old owl. Conceit: Super exalted opinion of yourself. Proverbs 26:12-16; Proverbs 12:15; Proverbs 16:2,30; Proverbs 28:11; Proverbs 30:13; Psalm 88:9; and Psalm 119:136. Individual versus Collective. B FIFTY GATES OF REPENTANCE - 8th Message..... (July International Convention) EYE GATE SIX: COVETOUS REPENTANCE. Isaiah 57:16-21; Covetous: unjust gain, greedy gain, to take advantage at the expense of something else that is on the opposite side. When we repent, God takes away His grief and anger, then surrounds Himself with Forgiveness, and takes our circle of repentance away, and replaces it with a Circle of Forgiveness.	Sat. PM 7-4-87 Fri. PM 7-3-87
986	A FIFTY GATES OF REPENTANCE - 9th Message..... EYE GATE SEVEN: STRIVING REPENTANCE. In Eternity-Past, we were spirit and soul in the loins of God before Father Wicked, Mother Wickedness, Abaddon, and Lucifer. II Timothy 2:24-26; A servant must not strive (argue, quarrel, etc.). Matthew 17-21; Jesus the servant. Servant must be gentle, apt to teach, patient, and instruct in meekness. B FIFTY GATES OF REPENTANCE - 10th Message..... EYE GATE EIGHT: STRANGE LOVER REPENTANCE. Courtyard is by gift, and growth thereafter. Jeremiah 3:1-5; Creator versus creature in regard to a strange lover. Jeremiah 4:30; A lukewarm condition is when the glory departs off the Word from the top and from under the bottom, and you are left with a cold, dead letter. God puts hate in the hearts of our strange lovers toward us. We have a Creator-Bridegroom Who will satisfy all our longings! <u>Wisdom</u> is "the truth that NOW is."	Sun. PM 7-12-87 Wed. PM 7-15-87
987	A FIFTY GATES OF REPENTANCE - 11th Message..... EYE GATE NINE: WATCHING REPENTANCE. Spiritual man and natural man; get law in head and heart of natural man. Revelation 3:1-3 and Genesis 2:15-17; Dress means serve; keep means watch. Seven levels of servitude: I. Feminine service, or Passover service in the home. Curved thigh, or blood. B FIFTY GATES OF REPENTANCE - 12th Message..... EYE GATE NINE: WATCHING REPENTANCE. Revelation 3:1-3; Watching. Genesis 2:15; Dress and keep, or watch. How to do feminine or bridal service. Our part is to do the service, God's part will be to limp over. We must spread a table, then He will watch for us. Exodus 12:24-27 and 13:4,5; Dressing, "<i>ab-daw</i>," bridal service. 2. Brass vessels of service; Exodus 27:19. We dress the Brazen Altar. We must take our turn cleaning out the ashes. Peter spread a table for His LORD, so the LORD watched out for him. You reap what you sow.	Fri. PM 7-17-87 Sun. PM 8-9-87

988	A FIFTY GATES OF REPENTANCE - 13th Message.....	Sun. AM
	(July International Convention, Rev. Delbert Brooks) LOST SINNERS AND SAVED SINNERS. II Peter 3:9. We do NOT have a lack of knowledge in regard to repentance. Two classes of sinners: lost and saved. Just seeing wrong behavior and acknowledging it is not enough. The power that we have through repentance to move Almighty God. No one has the power to sever the streams into your soul that come by repentance.	7-5-87
	B FIFTY GATES OF REPENTANCE - 14th Message.....	Sun. PM
	(July International Convention) EYE GATE TEN: LUKEWARM REPENTANCE, REVELATION 3:14-22. Taking on the <i>shekinah</i> and the <i>kaw-bode</i> glory which leave an eternal impression on yourself and others. Being hot or cold, but not lukewarm, “ <i>paw-shar</i> .” Just explaining the message without the glory becomes a dead letter. Wearing the crown of thorny-blood glory.	7-5-87
989	A FIFTY GATES OF REPENTANCE - 15th Message.....	Sun. AM
	EYE GATE TEN: LUKEWARM REPENTANCE. Revelation 3:14-22; Buying gold and anointing the eyes in the Laodicean church age. The Spirit of Christ changes the dead letter to living Word. Positive and negative people’s reactions to repentance. Repent—the seven churches. <i>Kaw-bode</i> glory above and <i>shekinah</i> below leaves a lasting impression.	7-12-87
	B PSALM TWENTY-THREE.....	Wed. PM
	Repentance. “The LORD IS my shepherd.” Physician Shepherd, Companion Shepherd, Chef Shepherd, and Anointer Shepherd. He’s the provider and the protector. Restoreth = <i>shoob</i> repentance. Comfort = <i>naw-kham</i> repentance. Rod of affliction. Present tense verbs: is, maketh, leadeth, restoreth, preparest, anointest.	7-22-87
990	A QUESTIONS AND ANSWERS.....	Sun. AM
	1. I Samuel 15:7-9,32; Why did Saul spare Agag the King? WE have things in our lives that we do not want to give up. People we help and people who help us. Time is a drop compared to eternity. 2. Psalm 17:8; How can we be an apple? Similitude: the <i>kaw-bode</i> glory over the Ark and Cherubim. God’s eyelids let light pass to us. We receive light through our pupil, which is likened to an apple of the eye.	8-9-87
	B QUESTIONS AND ANSWERS.....	Fri. PM
	1. Joshua 7:18; How was Achan taken? Six is incomplete and seven is complete, making 13, or the number of the Bride. The shout will make the walls come down. Sin in the camp prevents winning against outside enemies. Achan was a witness that you don’t steal God’s firstfruits. 2. Acts 17:30; God winking at man’s ignorance. God’s eye opens to give light. Man’s eye opens to receive light. God’s eye, when closed, prevents giving out light.	7-24-87
	C THE LAW OF CIRCULARITY OR THE FATHER’S HOUSE OF GRATITUDE	
	- 1st Message.....	Sun. AM
	Wisdom is the “truth that now is.” Four classes of blood. I Corinthians 15:45; The first Adam and the second Adam—one is a soul and one is a spirit. Seeds of Adam the first and of Adam the second. Why was the Father so grateful to the Son of God? He took care of the seeds that God the Father had trusted Him with; we must do the same. The path from eternity to the grave and back up to the Father by the Son.	7-26-87

- 991 A THE LAW OF CIRCULARITY OR THE FATHER'S HOUSE OF GRATITUDE**
- 2nd Message..... **Sun. PM**
7-26-87
 Jesus came out from God, had all the seeds in His loins, carried them and watched over them, went to the Cross, redeemed the old man, gave us the New Man, went back to the Father. We must take the same route of humility and protect the seeds that He has given us. We are going to teach or be taught. The people in the New Heavens, the New Earth, and the Lake of Fire will learn and feel through the rays of light from the tears the Bride shed here on earth in Moral Development. They will learn by theory, but they can't go anywhere. Colossians 2:1-3; Treasures of wisdom, or feminine storehouses. I Corinthians 1:24-31; Ephesians; Romans 8:18-22; and Colossians 1:28.
- B FOLLOWERS.....** **Wed. PM**
7-29-87
 Testimony of Reverend Spicer. Ephesians 5:1,2; Follower: be an imitator, to mimic, to be a copycat, to follow the mold, the pattern, the example. Followers of God. I Corinthians 4:15-16; Follow your leader. I Corinthians 11:1-3; Follow the Headship of Christ. I Thessalonians 1:6 and 3:14; Followers in affliction and suffering. Getting our affliction sanctified. Hebrews 6:12; Followers in patience. Faith is a confidence that God is going to do what he promised.
- 992 A THE COMMUNION BLOOD WHICH WILL CLOSE OUR CARNAL EYES AND**
OPEN OUR SPIRITUAL EYES..... **Sun. AM**
8-2-87
 (Communion message) I Corinthians 11:23-34; Eating that portion of the body of the LORD that will open our eyes spiritually and close them carnally. Drink all of the blood. Jesus' eyes closed by: blood, Matthew 27:29,30,37; death, John 19:30; and napkin, John 20:7.
- B THE TWO SIDES OF GIDEON'S FLEECE.....** **Sun. AM**
8-23-87
 (1) HIS PERSONAL RELATIONSHIP (2) HIS MINISTRY. Fleece number one was for his personal relationship with God—fleece wet and the ground dry. Fleece number two was for his ministry—fleece dry and ground wet. We don't get our nourishment from the ground; the dew comes from heaven daily.
- C COMMANDING PRAYER.....** **Sun. PM**
8-23-87
 MARK 11:22-26; THE STORY OF THE FIG TREE, OR SOWING AND REAPING. We must sow forgiveness, and it is a choice. Four things for commanding prayer to work: I. stay in God's Word, II. gain God's faith, III. speak to the obstacle, and IV. believe your word. Join our word and God's Word. Galatians 6:7.

FIFTY GATES OF REPENTANCE - MOUTH GATE

Ten sermons—a series of messages showing two of the ten gates of our mouth which need repentance. Gate #1: Angry, Jealousy Repentance. Psalm 25. Gate #2: Confession Repentance. The sermons are numbers 993-999.

- 993 A FIFTY GATES OF REPENTANCE—MOUTH - 1st Message.....** **Fri. PM**
9-4-87
 ANGRY, JEALOUSY REPENTANCE. Three kinds of taste to repent about: I. Physically—mouth, II. Mentally—reason, III. Spiritually—prayer. Psalm 25 is laid out like a three-part play: prayer one, then the mountain of praise to God, then prayer two. Solitary path and common way. God's people and God's enemies. I, me, my, and mine.

**B DOVE'S EYES WITH WINGS OF BLOOD TO THE CLEFTS OF THE ROCK..... Sun. AM
8-30-87**

II Timothy 3:16,17; Learn what to do and what not to do. King of Humility, Shepherd, Roe, and Husbandman. Dove's eyes to see the clefts of the Rock and dove's blood that has wings to fly there. Holes in the Rock: in feet, in hands, in heart, in back, in face, and in side. A dove is weak, in that it cannot fight, but strong in that it can take flight immediately.

**994 A FIFTY GATES OF REPENTANCE—MOUTH - 2nd Message..... Sun. AM
9-6-87**

FIRST GATE: ANGRY, JEALOUSY REPENTANCE, PSALM 25. Review. Depression means, "making a dent a dent in the *neshamah*." David's prayer one, God's praises, and David's prayer two. Repentance of Who I am, then repentance of Who God Is. Psalm 25:8-14; Good and upright. Teaches sinners in the way.

**B FIFTY GATES OF REPENTANCE—MOUTH - 3rd Message..... Sun. AM
9-13-87**

FIRST GATE: ANGRY, JEALOUSY REPENTANCE, PSALM 25. Review. Instead of feeding from within, we feed from without. We must reverse the flow through repentance. Adam-male and female in the garden. Nine parts to each prayer of David. Psalm 31:19-21; Take our sin for goodness' sake. Cheerfulness, happiness, and prosperity are not found outside of Jesus Christ. The meek will He guide in judgment—*mish-pawt*.

**995 A FIFTY GATES OF REPENTANCE—MOUTH - 4th Message..... Sun. AM
9-27-87**

FIRST GATE: ANGRY, JEALOUSY REPENTANCE, PSALM 25. Review of Stature and Threefold Nature. Reverse flow. God's praises, or who God is: (1) good and upright; (2) teaches sinners in the way; (3) guides the meek in judgment; (4) teaches meek in His way; (5) paths of mercy and truth—mercy fence; (6) Name's sake—great Name for a great sin. We sin against: God's Name, moral high calling, blood of Christ, body of Christ, sin more frequent, intention more deceived, Holy Ghost conviction; (7) God's Son; and (8) secret counsels of the LORD.

**B FIFTY GATES OF REPENTANCE—MOUTH - 5th Message..... Sun. PM
9-27-87**

FIRST GATE: ANGRY, JEALOUSY REPENTANCE, PSALM 25. Prayer two: God's Praises, or Who God is: (1) turn thee unto me; (2) have mercy upon me, desolate and afflicted; (3) O bring thou me out of my distresses; (4) look upon mine affliction and my pain; (5) forgive all my sins; (6) O keep my soul; (7) Deliver me; (8) let me not be ashamed; and (9) let integrity and uprightness preserve me.

**996 A FIFTY GATES OF REPENTANCE—MOUTH - 6th Message..... Sat. PM
9-19-87**

(Charlotte, NC) GATE TWO: CONFESSION REPENTANCE. Review. Feeding from without and within. Leviticus 5:16; Isaiah 64:6; Isaiah 58:1-7; and Revelation 19:7,8,14; Fine linen—righteousness of saints. Source of righteousness; Ministry of righteousness: gift and works; Armor of righteousness; and Effects of righteousness.

**B THIRTEEN COMMANDS, HEBREWS 12..... Sun. AM
12-28-86**

Lay aside every weight (verse 1). "Wearieth"—*taw-rakh* in Hebrew means: set something in motion in order to shatter it; action that is strenuous. (1) Lay aside—weight, sin; (2) run; (3) looking unto Jesus; (4) consider Him; (5) despise not chastening; (6) faint not; (7) lift up hands and knees; (8) make straight paths for feet; (9) follow; (10) look diligently; (11) refuse not His words from Heaven; (12) let us have grace (gratitude); and (13) serve God (6, the number of man + 7, the number of Jesus = 13, marriage union of man and Jesus). Depression.

997	A FIFTY GATES OF REPENTANCE—MOUTH - 7th Message..... (Charlotte, NC) GATE TWO: CONFESSION REPENTANCE. Job's repentance, Job 8:6; 40:1-7; and 42:1-10. Source of Righteousness—Christ; Ministry of Righteousness—Christ; Armor of Righteousness—Christ (I Kings 3:6; Psalms 85:13; Proverbs 10:2,11; 11:4-6; Isaiah 59:17; Ephesians 6:14; II Corinthians 6:7; and Romans 13:11-14); and Effects of Righteousness—Christ; Proverbs 11:19; 12:28; 16:12; and 25:5.	Sun. AM 9-20-87
	B QUESTIONS AND ANSWERS..... (Indiana Minsters' Retreat) Questions included the following subjects: 1. Thoughts that paralyze our minds. 2. Did it take Joshua, Caleb, Phineas, and Eleazar forty years to grow up? Could they have possessed the land sooner? Collectivity and individuality. 3. Matthew 25; The talents. 4. Real wine for communion. 5. Is time speeding up? 6. God's faith and your faith in healing.	Thurs. PM 9-24-87
998	FIFTY GATES OF REPENTANCE—MOUTH - 8th Message..... (Indiana Ministers' Retreat) GATE TWO: CONFESSION REPENTANCE. Feeding from without and feeding from within. Psalm 118:19 and Psalm 119:18; Foursquare Moral Development. Psalm 18:5; World; o-lawm circle of inhabitants. Hebrews 1:3; Things came into existence by creation, formation, making, and spoken command. Ezekiel 3:20; Righteous person with long track record of repentance. Losing linen. Righteous repentance. Ezekiel 18:20;24-26; The fear of God is taught and learned. Nonovercomer at the wedding. Matthew 20. Trees of righteousness. Isaiah 58:5-8; Armor of Righteousness. James 3:6-18; Two kinds of water: bitter and sweet.	Fri. AM 9-25-87
999	A FIFTY GATES OF REPENTANCE—MOUTH - 9th Message..... GATE TWO: CONFESSION REPENTANCE. Feeding on unrighteousness. Repenting over our inability to confess. Proverbs 8; Coat of righteousness by good works: moral development and coat of righteousness by gift: spiritual education. Linen only comes through God's Headship over your works. Revelation 19:7,8; We give away our second coat of righteousness. Romans 4:2-4; The Bride wears feminine righteousness. Titus 3:5,6; Hebrews 6:1; and Daniel 4:24-27; God commanded a heathen king to do righteousness by works.	Wed. PM 9-30-87
	B FIFTY GATES OF REPENTANCE—MOUTH - 10th Message..... GATE TWO: CONFESSION REPENTANCE. The repentance of today makes the old repentance and life that had to come alive again; or vice versa, the nonrepentance of today can wipe out everything done in the past. The two coats of righteousness. Ezekiel 3:17-21; Two kinds: works that are righteous and works of darkness.	Sun. AM 10-11-87
	C QUESTION..... How did Moses bring God to the Sabbath Day in verses 9,10 and how did Moses comfort (repented) God in verse 14? Pity means "have feelings of suffering." Moses comforted and consoled God's feelings. Exodus 32:11-14; Ezekiel 36:19-27; God punishes according to our will and our do. God's holy Name, a dedicated Name to love.	Fri. PM 10-16-87
1000	A SALVATION MESSAGE..... John 3:16; God sent His Son with love. Psalm 51:5; Sinners by birth. Psalm 58:3; Sinners by deed. Old heart and new heart. John 6:37; Romans 10:9,10; I John 1:8-10.	Sun. AM 11-1-87

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B STATURE ON DEPRESSION..... New Heart and Old Heart or New Will and Old Will. Anger: repress, project, dream world, pit of depression, then suicide and all the time saying, "I am the boss!" Ephesians 4:11-13; The new man, or new heart and the old man, or the old heart. Ephesians 4:17-32; "Be angry and sin not"—righteous anger. Love in the new will replacing hate in the old will. Taking on the Name of Unbegotten LORD in our will, I Chronicles 16:10.	Sun. AM 10-18-87
	C MOUTH BLOOD..... (Communion message) Matthew 26:26-29; Part of the body and all of the wine. James 3:2-6; The tongue and the mouth—the bit in a horse's mouth and the helm of a ship. Mark 15:25,33; John 19:28,29; Suffering at the Cross in light and in darkness and the union of the two. The blood from the mouth and the linen napkin at resurrection.	Sun. AM 10-4-87
1001	A HELPER AND KEEPER, PSALM 21 - 1st Message..... Sis. Olava Lindgren's funeral message.	Wed. Day 10-7-87
	B HELPER AND KEEPER, PSALM 21 - 2nd Message..... "The Song of Ascent," in Hebrew. Keeper, <i>shaw-mar</i> : encircle with thorns, guard the garden. Helper, <i>ay-zer</i> ; surround restrict, limit, restrain, protect, guard gate. Psalm 124:8; Name of the LORD is helper. Keeper: not slumber, not sleep, preserve from evil, preserve soul, and preserve going out and coming in. Helper: humility foundation, Name of the LORD, Creator, feet not moved. Protect day and night. Foundation of the City.	Fri. PM 10-9-87
	C FEEDING FIVE THOUSAND AND FEEDING FOUR THOUSAND - 1st Message..... Matthew 14:14-21; 15:32-39; Mark 6:35; Green grass—life in the place of death. The ground—death in the place of life. Miracle of baskets. Desert and wilderness places. Ephesians 4:11-13; We must go to the desert first.	Sun. AM 11-15-87
	D QUESTIONS AND ANSWERS..... 1. Genesis 2:7 and 3:14; Please explain the dust the man was made of, and the dust the serpent was made to eat. 2. John 4:6; Why did Jesus stop at Jacob's well?	Fri. PM 10-16-87
1002	A FEEDING FIVE THOUSAND AND FEEDING FOUR THOUSAND - 2nd Message..... (Mexico National Convention) Emphasizing the miracles and the importance of spiritual food before natural food. Jesus' Performance in the desert and His performance in the wilderness. Matthew 14:13-21; Mark 6:30-44; and Matthew 15:29-39. Gratitude for the <i>Torah</i> . The obstinacy of the disciples toward God's Master Plan.	Thurs. Day 11-5-87
	B FEEDING FIVE THOUSAND AND FEEDING FOUR THOUSAND - 3rd Message..... (Virginia Beach, VA) Matthew 14:15-21; Feeding the 5,000 pain bread. Matthew 15:32-38; Feeding the 4,000 pleasure bread. Three days and one day of fasting. Booths (Don't forget where we were found). Leviticus 23:39-44; Goodly trees, knowledge of the <i>Torah</i> ; palm tree, humility obedience to the <i>Torah</i> ; thick myrtle tree, joy and happiness of the <i>Torah</i> ; willow tree, (baskets) humility gratitude for the privilege of sharing the <i>Torah</i> .	Tues. PM 11-17-87

- 1003 A CASTING YOUR BREAD UPON THE WATERS, ECCLESIASTES 11:1-4.....** **Sun. PM**
10-11-87
(Missionary Night) Our bread is a representation of our life. Natural types the spiritual. Our money is an extension of ourselves. God is the Owner and the Master of where, how, and when. Don't look at the obstacles when you sow. Isaiah 58:6,7; Deal thy bread to the hungry. Why we have banks on our table.
- B THE LORD'S PRAYER; FORGIVE OUR DEBTS - 1st Message.....** **Sun. PM**
10-25-87
1. POSITION. 2. THE NAME DEDICATED TO LOVE: HALLOWED. Matthew 6:5-15; Three petitions: Forgive us our debts, lead us not into temptation, and deliver us from evil. Debt links a creditor and debtor together. Sin is like leaven; it is always growing. We ascend in our thoughts, our ways and our actions into His position. The Dove's blood is the only acceptable way to ascend. Dedicated means separated. Before anything was created, the Father dedicated His Name to love. Love forgives and brings a person near. We go through life with two seed baskets: love and hate.
- C THE LORD'S PRAYER; FORGIVE OUR DEBTS - 2nd Message.....** **Wed. PM**
10-28-87
3. RULE AND REIGN. 4. THY WILL BE DONE. 5. DAILY BREAD. Matthew 6:6-15; Review up to this point. We owe a debt to God. Rest-love means I give completely. Work-love brings the LORD near. How many times do we pick up the rule and reign of our lives? We pit our will against His will. Bread for the body, soul, and spirit. I Corinthians 5:7,8; Bread of sincerity and truth. Psalm 102:9,10; Bread of sorrow.
- 1004 A THE LORD'S PRAYER; FORGIVE OUR DEBTS - 3rd Message.....** **Fri. PM**
11-13-87
5. DAILY BREAD. The four corners with the four Names: Holy Name, Glorious Name, Great Name, and Fearful Name. Matthew 6:8-13; Debts to position, Holy Name, Kingdom come, Will be done, Daily Bread. Bread for Spirit, soul, and body. Pleasure bread and pain bread; Isaiah 30:20. Adversity: a narrow, tight place, trouble, crowded, close, anguish and distress.
- B WHY WE DON'T HAVE CHRISTMAS TREES.....** **Wed. PM**
12-16-87
(Christmas message) Luke 2:1-7; Christmas originated from the Catholic church, and means, "the mass of Christ." Genesis 21:3-33; Beer-sheba, the grove of the Father. Exodus 34:13; Deuteronomy 7:5; 12:3; 16:21,22; Pagan groves. What kind of grove is acceptable to our LORD? *Ay-shel* is a cry, a call, a prayer to know the Father, like the Son. Genesis 26:23-25; Isaac becoming known and then stepping back to the unknown grove. Hebrews 13:10-13; Our altar is the manger connected to the cross which makes the full tree. Acts 10:1-6; The Father will lead to the Son. Christmas should be a time of our receiving a new portion of God's gift: His Son.
- C QUESTIONS AND ANSWERS.....** **Fri. PM**
10-16-87
1. Was there smoke at the Golden Altar? If so, what happened to it?
2. Job 1:5; How can we, as parents, sanctify and offer sacrifices for our children?
3. I Peter 4:11; What are the oracles of God and how do you speak them?
- 1005 A HOW PSALM 23 FITS WITH THE OLD TESTAMENT TABERNACLE.....** **Sun. AM**
12-6-87
The Jews are demonstrative people: we've learned to worship through the Old Testament saints. The Star of David, Exodus 40. I shall not want—blood gives life. He maketh me to lie down in green pastures—The Holy Spirit. The Still waters restore our soul. The path of righteousness to the Candlestick from the Golden Altar then also from the Altar over to the Table of Shewbread—the table in the presence of enemies. The rod of light corrects us and punishes us. Staff of light is a support. Anointest my head—anointed Headship in the Holy of Holies.

- B NATURAL AND SPIRITUAL HOUSE; THE DEDICATED NAME.....** **Thurs. PM**
10-15-87
- (Salina, OK) THE LOVE NAME. Church dedication message from I Kings 8:15-20,29,47-50; Solomon dedicating the temple. Ephesians 2:19-22; Spiritual house. Dual dedication. The Name is for the support of the Word. Before the Son of God was born, the Father dedicated His Name, His Holy Name, to love. Revelation 3:7-13; NEW Name. Two wills: Lucifer's will and the LORD's will. The bright and morning star light and the stolen star light of hatred of Lucifer.
- Sixteen points of the Love Name:
1. Deuteronomy 28:58; Fear of the Name.
 2. I Chronicles 16:29; Glory to Name.
 3. I Chronicles 16:35; Thanks to the Name.
 4. I Chronicles 17:24; Magnify Name.
 5. I Chronicles 23:13; Bless the Name.
 6. Psalm 150; Praise the Name.
 7. Psalm 5:11; Joyful trust;
 8. Sing (scripture not given)
 9. Exalt (scripture not given)
 10. Psalm 20:7; Remember the Name.
 11. Psalm 63:4; Lift up hands.
 12. Psalm 69:36; Love the Name.
 13. Psalm 80:18; Calling.
 14. Psalm 102:21; Declare.
 15. Psalm 118:10-12; Destroy
 16. Psalm 124:8; Help.
- C QUESTION.....** **Sun. PM**
9-6-87
- Matthew 2:1,2; How did the wise men know that the star in the east was THE star of Bethlehem?

THE FOUR NAMES

Twelve sermons—a series of messages given in Mexico and other locations on the four Names: Holy Name, Glorious Name, Fearful Name, Great Name. Difference between a Sanctuary and a Tabernacle. Upholding all things, Hebrews 1:1-4. The sermons are numbers 1006-1011.

- 1006 A THE FOUR NAMES - 1st Message.....** **Tues. PM**
11-3-87
- (Mexico National Convention) HOLY NAMES DEDICATED TO LOVE. THE DIFFERENCE BETWEEN A SANCTUARY AND A TABERNACLE. Sanctuary = furniture, spiritual education, stature. Tabernacle = Coverings and curtains around the furniture, moral development, works of Jesus Christ through us. Father's Name-*Elohim*, creative power; New Name-*Yehovah*, the unbegotten Name of Love in our forehead. Revelation 3:8,10,12 and I John 3:18; Two sides to love: give up oneself totally and work to bring near. Ephesians 4:11-15; 2:22. Depression stairway. Leviticus 19:1,2; Holy Name, Holy Tabernacle, Holy Sanctuary.
- B THE FOUR NAMES - 2nd Message.....** **Wed. PM**
11-4-87
- (Mexico National Convention) HOLY NAMES DEDICATED TO LOVE. HEBREWS 1:1-4; UPHOLDING ALL THINGS. Be known For the Word. I Corinthians 13; Perfect Love. Leviticus 20:1-3; Holy Name, *Yehovah*. Father's Name of Love upholding Son; Son upholding all things. Psalm 138:1,2, The Father became unknown so that Son could be made known. We uphold whatever He places upon our head and shoulder. John 6:53-57. The Son's only desire is to become known through the Word of His Father. Two sides: individual and office. We'll be known as we are known in the New City. Sixteen, the number of "perfect love." We get joined to the Father at the feet of Jesus after descending in moral development.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1007	THE FOUR NAMES - 3rd Message (Mexico National Convention) Reviews the Tabernacle and the Sanctuary; what upholds all things and that hate separates.	Thurs. PM 11-5-87
1008	A THE FOUR NAMES - 4th Message (Mexico National Convention) Poor Corner–Holy Name; We pollute and defile by hate and idolatry. Stranger Corner–Glorious Name; We pollute by being hard and obstinate. Fatherless Corner–Fearful Name; We pollute and defile by our dreadfulness to make others fear and tremble. Widow Corner–Great Name; We pollute by being stern for our will.	Fri. PM 11-6-87
	B THE FOUR NAMES - 5th Message (Beaumont, TX) Acts 2:36-38 and Philipppians 2:9-11; Review of our spiritual journey by three pictures-Egypt to Canaan’s land, the stature, and the seven churches in Revelation. Sanctuary-the seven pieces of furniture and the Tabernacle, moral development or good works-the covering round about to cover our naked sanctuary. The Poor corner, the Holy Name of love, Leviticus 20:3. The Stranger Corner, the Glorious Name, Deuteronomy 28:58. The Fatherless Corner, the Fearful Name. The Widow Corner, the Great Name, Malachi 1:5,11. Profaning the Name.	Sun. AM 11-8-87
1009	A THE FOUR NAMES - 6th Message (Virginia Beach, VA) <u>Humility</u> is “seeing Who God is and seeing who you are.” Word upholds all things, Hebrews 1:1-3. Name supports the Word, Psalm 138:1,2. Father supports Son, Son supports all things, John 6:57. Eternal union between LORD (Unbegotten Name) and Christ (Begotten Name). Works over love. Love relationship with the LORD produces legitimate works. <i>Yehovah</i> –LORD: Holy Name, Glorious Name, Fearful Name, and Great Name. Psalm 99:1-3. Resurrected glory. God has to teach us how to love.	Wed. PM 11-18-87
	B QUESTION Lamentations 2:1-6; Why does God refer to “Daughters of Zion” in some scriptures and “Daughter of Zion” in others? Daughters speak in general of the children. Daughter speaks of the leaders’ children. The idol Molech (or Moloch) in God’s courtyard.	Wed. PM 10-21-87
1010	A THE FOUR NAMES - 7th Message UPHOLDING ALL THINGS. Hebrews 1:1-4 Uphold (<i>naw-saw</i>) = bear up, hold up and move it forward. Father’s Name, no beginning or end; Son’s Name, Word, beginning and end. Psalm 138:1-3; John 6:57. Lift up hands; swear, Exodus 6:8; Psalm 24:7-10, violence, lift up head; Psalm 134. The Sanctuary and the Tabernacle.	Fri. PM 11-20-87
	B THE FOUR NAMES - 8th Message UPHOLD: D. TAKE A WIFE. Hebrews 1:3,4; Name upholds the Word and the Word upholds the worlds. The Father’s feet and the Son’s feet. Lift up, bear up, lead, and take a wife, Ezra 10:44.	Sun. AM 11-22-87
	C THE FOUR NAMES - 9th Message (Thanksgiving message) THE GREAT NAME. Review of the Four Names of LORD, <i>Yehovah</i> : Holy Name, Glorious Name, Fearful Name, Great Name. Isaac and Ishmael, Genesis 21:8,20. Gratitude feeds the Name. Great Name: 1. Grow; 2. Magnify, Psalm 69:30. 3. Brought up, Job 31:18. I Samuel 20:41; <i>Exceed</i> means to surpass. I Thessalonians 5:18.	Wed. PM 11-25-87

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1011	A THE FOUR NAMES - 10th Message..... THE GREAT NAME. The four corners and the four Names of LORD. Review of Great Name up to point 5. Much set by, I Samuel 26:17-25. 6. Promote, Esther 3:1. 7. Advanced, Esther 10:2. B THE FOUR NAMES - 11th Message..... THE GREAT NAME. Great Name is the seed name; we feed it with thanksgiving. 8. Nourish, Isaiah 1:2-4, Daniel 1:4,5;12-15. 9. Lift up heel, Psalm 41:9. C QUESTIONS AND ANSWERS..... 1. Genesis 3:8; How is it that God comes to us in the cool of the day? Cool wind, spirit, voice of the Word. 2. Psalm 102:18; What is the guarantee and reason this generation will not take the same road of sin that Adam-male and female took? All enemies trained up—no more enemies.	Sun. AM 11-29-87 Sun. PM 11-29-87 Sun. PM 9-6-87
1012	A THE FOUR NAMES - 12th Message..... THE GREAT NAME. I Thessalonians 5:18; Thanksgiving feeds the Great Name. 10. Increase, Isaiah 9:2,3. 11. Excellent, Isaiah 28:23-29. Wonderful in counsel and excellent in working. B THE STAR WHICH LED THE WISE MEN TO BETHLEHEM, LUKE 2:1-12 - 1st and 2nd Messages..... (Christmas Program) Comments given for the annual Christmas Program regarding the Star which the Wise Men followed. Matthew 2:1-12; Not a natural star, but a Prophetic Star, or light; Revealing star, or light; Guiding star, or light; and the Joyous star. Love-light. Star = something rolling, burning, penetrating.	Fri. PM 12-4-87 Fri. PM 12-11-87 Sun. AM 12-13-87
1013	A BIRTH OF CHRIST - 1st Message..... (Christmas Banquet) GOVERNOR AND KING. Differentiation between Governor, <i>maw-shal</i>, and King, <i>meh-lek</i>. Ruler over us without choice and ruler with choice. Isaiah 9:6,7 B BIRTH OF CHRIST - 2nd Message..... (Christmas message) GOVERNOR AND KING. Luke 1:35; Birth. Birth signifies rulership. Isaiah 9:6; There is a ruling and reigning that goes forth to put down the flesh in our lives. Government for the unwilling and Kingship for the willing. Psalm 22:26-31 The Bride seed is always satisfied with the bread of the Governor and the bread of the King. C BIRTH OF CHRIST - 3rd Message..... (Christmas message) BREAD AND SEED PRINCIPLE. Luke 1:35; Coming down to a stable, to a manger. Birth, <i>yaw-lad</i>, means “the coming forth of a seed.” He was born a seed and He was born bread. Seed is for future life or the sower, and Bread is for temporal life, or the eater. John 6:35,48-51; The LORD is the Master and the Owner of things in the natural, Job 37, 38. D BIRTH OF CHRIST - 4th Message..... (Christmas Day) RAIN OR DOCTRINE. Luke 1:35; Jesus Christ was born and His birth consisted of seed and it consisted of bread. The union of divinity and humanity of the Christ. Job 38:24-29; Rain, dew, ice, and frost, pictures of what we need to have in order to be fruitful and to bring forth seed and bread. Deuteronomy 32:1,2. Doctrine-rain, “<i>maw-tawr</i>.” Doctrine drops down in our heart. The Father is the Cause and the Master of All things. John 7:15-17.	Thurs. PM 12-17-87 Sun. AM 12-20-87 Wed. PM 12-23-87 Fri. PM 12-25-87

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1014	A BIRTH OF CHRIST - 5th Message..... (Christmas message) Dew or Reproof. Luke 1:35; Birth, “yaw-lad.” Rain, dew, ice, and frost. 2. Dew - fertility, loving reproof and unity. Gratitude for His Name. Psalm 133; Goodness, pleasant. Rain for seed and bread. Job 38:24-29. B SEVEN NEW THINGS IN THE BOOK OF REVELATION..... (New Year’s Eve, Communion message) 1. Revelation 2:17; New stone. 2. Revelation 3:12; New Jerusalem. 3. Galatians 4:26; New Name (Unbegotten LORD). 4. Revelation 5:9; New Song of Redemption. 5. Revelation 14:1-3; New Song of Surrender. 6. Revelation 21:1,2; New Heaven, New Earth, and New City. 7. Revelation 21:4,5; New All.	Sun. AM 12-27-87 Thurs. PM 12-31-87
LOVE IN I JOHN Sixteen sermons—a series of messages on loving the LORD with the whole Heart, Soul, Might. <i>Aw-hab</i> Love. I. Power of Love. II. Instructive examples. <i>O-lawm</i> and <i>kheh-led</i> worlds. Build a memorial to the Name. The sermons are numbers 1015-1021.		
1015	A LOVE IN I JOHN - 1st Message..... LOVE THE LORD WITH ALL THINE HEART, SOUL AND MIGHT. The Governor and the King. The Four Names of LORD. Deuteronomy 6:4,5; Loving the LORD with heart (thinking), soul (feelings), and might (fortune). Loving God in pain or evil and pleasure or good. B LOVE IN I JOHN - 2nd Message..... INTRODUCTION TO LOVE. Love, <i>aw-hab</i>, “giving self completely, and then bringing near to self.” Ephesians 2:13; James 4:8. Blood all year for bringing us nigh to God, blood on Day of Atonement to bring God down to us. Ananias and Sapphira spirit. When you have done the will of God, and nobody is honouring you, Melchizedek will meet you with fresh new bread and wine. Draw nigh to God, then He’ll draw nigh to you. I John 1:7; Light is love. LOVE: Power of Love, Instructive Example of Love, New Birth of Life, Perfect Love.	Sun. PM 1-3-88 Sun. AM 1-10-88
1016	A LOVE IN I JOHN - 3rd Message..... I. POWER OF LOVE: A. <i>DAW-BAR</i> WORD. I John 2:5; Love - power, instructive example, new birth of love, perfect love. <i>Aw-mar</i> and <i>daw-bar</i> Word: The Bride will know <i>daw-bar</i> Word. Acquire love through <i>daw-bar</i> Word. B LOVE IN I JOHN - 4th Message..... I. POWER OF LOVE: B. MAGNETIC POWER. Love—give yourself completely to another and bring that person near to you. <i>Aw-mar</i> and <i>daw-bar</i> Word. Magnetic power, I John 2:7-11. Love and hate scales. Light is love; no stumbling. Darkness, stumbling, death and murder come under hate. I John 3:13-16. C LOVE IN I JOHN - 5th Message..... I. POWER OF LOVE: B. MAGNETIC POWER. Love is light. We are loving when we are not stumbling. Hate, <i>saw-nay</i>, in Hebrew. <i>Saw-nay</i> hate destroys our own soul. Luke 9:51-56; Jesus’ love; the disciple’s hate. Resolution of Jesus, Rejection, Resentment, Rebuke, Retreat.	Sun. PM 1-10-88 Fri. PM 1-15-88 Sun. AM 1-17-88
1017	A LOVE IN I JOHN - 6th Message..... (Missionary Night) <i>O-LAWM</i> AND <i>KHEH-LED</i> WORLDS. John 3:16,17; I John 1:12-17; <i>O-lawm</i> world (God so loved), everlasting world; and <i>kheh-led</i> world (love not), temporal world. John 1:9,10; 4:42; 18:36; and 17:24. Lust was corrupted desire. Psalm 132:13,14 Desire for Mount Zion.	Sun. PM 1-17-88

	B LOVE IN I JOHN - 7th Message.....	Sun. AM 1-31-88
	I. POWER OF LOVE: B. FATHER'S LOVE SEPARATES FROM THE <i>KHEH-LED</i> WORLD. Demonstration on turning our wheel of desire toward the Tree of Life. <i>Aw-hab</i> love means to give oneself up completely to another and to bring that person near. <i>Kheh-led</i> world, masculine, temporal world around us. <i>O-lawm</i> world, masculine, everlasting world. <i>Tay-bale</i> world, feminine singular. <i>Eh-rets</i> world, feminine singular. Genesis 3:1-6; Psalm 132:13-16; 45:9-11; Tree of Knowledge—the Father, or Tree of Life—the Son: our wheel of desire can roll either direction. Lust is desire rolling backwards.	
1018	A LOVE IN I JOHN - 8th Message.....	Sun. PM 1-31-88
	BUILDING A MEMORIAL TO THE NAME. <i>Tah-av-aw</i> desire, righteous desire to the Name LORD, memorial to thy Name. Memorial - leave a mark. Isaiah 26:8,9; Psalm 10:16,17; Psalm 21:1,2; Psalm 38:9.	
	B LOVE IN I JOHN - 9th Message.....	Wed. PM 2-3-88
	<i>O-LAWM</i> AND <i>KHEH-LED</i> WORLDS. Power-Father's Love separates from the <i>kheh-led</i> World. Lust - desire. Numbers 11:1-10; Psalm 78:24-32; and Romans 2:4-6; Goodness of God leads to repentance. Psalm 106:13-15; Leanness in our soul. Psalm 112:10; The desire of riches shall perish. Proverbs 18:1 and Proverbs 19:22; The desire of man is his kindness. Proverbs 21:25,26.	
1019	A LOVE IN I JOHN - 10th Message.....	Sun. AM 2-7-88
	<i>O-LAWM</i> AND <i>KHEH-LED</i> WORLDS. Power-The Father's Love adopts us. His nature - adoption. I John 3:1-3; Son's Love, Holy Nature.	
	B LOVE IN I JOHN - 11th Message.....	Sun. AM 2-14-88
	(Communion message) COMMUNION PASSOVER BLOOD. Haltingly passed over. I Corinthians 11:23-34, Exodus 12:7, One lamb in each house. Death - resurrection.	
	C LOVE IN I JOHN - 12th Message.....	Sun. PM 2-14-88
	II. INSTRUCTIVE EXAMPLES. Cain and Abel. I John 3: 10-15; Children of God do righteousness and love. Children of the devil do not righteousness and hate.	
1020	A LOVE IN I JOHN - 13th Message.....	Sun. AM 2-21-88
	Cain and Abel, proof of love. I John 3:11; 4:12, 20, 21; Love one another, love for brother; countryman, firepot.	
	B LOVE IN I JOHN - 14th Message.....	Fri. PM 2-26-88
	Proof of life or love, Lion Separation and Lamb Surrender. Active and passive love, Genesis 2:6,7,11,12,24, 25; Begotten life, surrender; unbegotten life, separation.	
1021	A LOVE IN I JOHN - 15th Message.....	Sun. AM 2-28-88
	The Lion separation of the unbegotten Father, and the Lamb surrender of the begotten Son. Ezekiel 43:15; Hosea 11:10; I Peter 5:8,9.	
	B LOVE IN I JOHN - 16th Message.....	Sun. AM 3-13-88
	II. INSTRUCTIVE EXAMPLES. C. Loving in deed and in truth. John 3:16-18. Genesis 47:27-31 and Ruth 2:12; Cistern	

DIVINE DECIDER / HUMAN SENSES

Eighteen sermons—a series of messages taught during and after the 1988 March Ministerial Convention, and in Mexico. These messages explain that The LORD God is the Divine Decider of Good and Evil. Human senses on the throne in the middle of our will as our human decider. The sermons are numbers SP 213-217, 1022-1026, and SP 218 and 219.

1022	A DIVINE DECIDER/HUMAN SENSES - 7th Message..... (Palm Sunday) Deuteronomy 32:28-31. I Samuel 25:3; (3) good understanding, <i>saw-kal</i> (<i>say-kel</i>). Nabal—picture of human sense, and Abigail—picture of Christ sense. When old fool dies, the Bridegroom comes. When human sense solidifies and stops bossing and dies and is resurrected, Abigail can become the Bride of the king.	Sun. AM 3-27-88
	B DIVINE DECIDER/HUMAN SENSES - 8th Message..... (Palm Sunday) Thirteen levels of our <i>saw-kal</i> (<i>say-kel</i>) MIND: (3) understanding. I Chronicles 28:2-6,11-20; King David wanted to build a temple but a “new Adam” had to build the temple: Solomon, peace. Christ the warrior king and the Father of peace join in Solomon’s Temple. Solomon’s temple was a picture of the Father. The writing of the pattern of the temple upon King David.	Sun. PM 3-27-88
1023	A DIVINE DECIDER/HUMAN SENSES - 9th Message..... (Employee Luncheon) Revelation 17:14; Called, chosen and faithful. The Name called over our spirit; the soul is chosen for stature, and the body has to. be faithful. Righteous works determine our degree of glory on resurrection. Spouts of faithfulness. The Crucified Way built on three scriptures: Ephesians 1:22; Romans 8:28; Psalm 119:165.	Fri. Day 4-22-88
	B DIVINE DECIDER/HUMAN SENSES - 10th Message..... The Unified Senses of our icy street, point three; understanding. Good and evil: Stepping stones or stumbling stones. Eternal imprint. The Son of God as the <i>Bar</i>, heir, and the <i>Bane</i>, builder. Building blocks of understanding. The man child brought to birth in Revelation 12.	Fri. PM 4-22-88
1024	A DIVINE DECIDER/HUMAN SENSES - 11th Message..... Review of the icy street and human sense enthroned. Unified sense, <i>saw-kal</i> intelligence. Receives images. Squaring up of our icy street. Ugly images cleaned out and replaced with image of the Cross.	Sun. AM 4-24-88
	B DIVINE DECIDER/HUMAN SENSES - 12th Message..... The Father forgives the sin against His Name; the Son forgives sin against the Word. Luke 23:34; Squaring up our will and getting the circles of His Name around. Matthew 27:37; Mark 15:25,26; John 19:19,20; and Luke 23:37,38; The Name around the four sides of the cross.	Sun. PM 4-24-88
	C QUESTION..... Song of Solomon 8:5-7; Explain the phrases: “For love is strong as death; jealousy is cruel as the grave.” No respecter of persons, or flesh.	Wed. PM 5-4-88

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1025	A DIVINE DECIDER/HUMAN SENSES - 13th Message..... Ephesians 1:18-23. God Head over all things. Human sense produces deceit, death and falsehood. The LORD's soft dew Headship (<i>roshe</i>) and His solid gold Headship in the Song of Solomon 5:2-16. Sharing comes under The Bridegroom's Headship. Human sense says, "Let me get and not give." Our scales are crossed. Jonah 2:1-5; and 4:4-9. Jonah's human sense headship. God teaching him outwardly and inwardly. B QUESTION AND ANSWERS..... 1. Why did Jesus have to rebuke the winds and the waves? 2. How does God prepare our hearts? 3. Why was Nebuchadnezzar not slain with the rest of the men at the fiery furnace? 4. Explain cold confession on theory side; and warm confession on the experience side.	Wed. PM 4-27-88 Fri. PM 4-15-88
1026	A DIVINE DECIDER/HUMAN SENSES - 14th Message..... CHILD OF UNDERSTANDING. 13 Levels of <i>saw-kal</i> (<i>say-kel</i>) unified intelligence. 1) Understanding. <i>Bar</i> and <i>Bane</i> Sons. We can praise without understanding; Psalm 106:7-12; The Child of understanding. B DIVINE DECIDER/HUMAN SENSES - 15th Message..... (Mother's Day) TWO PRIESTHOODS: DIVINE AND HUMAN. I Peter 1:18-20; Christ slain <i>before</i> the foundation of the world. Revelation 13:7,8; Christ slain <i>from</i> the foundation of the world. The first priest: the heavenly Father. The divine priesthood order has the Father in the icy street of their will. Hebrews 7:3,11; The order of Melchisedec.	Fri. PM 5-6-88 Sun. PM 5-8-88
1027	A FOUR TIMES PILATE FOUND NO FAULT IN CHRIST, THE KING AND ONE TIME HE FOUND NO FAULT IN JESUS, THE SON OF MAN..... (Good Friday) "I find no fault in him." Christ, the King: 1. No masculine guilt, or trespass, Luke 23:4; 2. No feminine deceit or sin, Luke 23:14; 3. No human senses, John 18:38; and 4. No human senses, John 19:4. Jesus, the Son of Man: 1. No feminine fault in the Son of Man, John 19:5,6. B COMPARISON OF PETER AND JOHN AT THE TOMB, JOHN 20:1-10..... (Resurrection Sunday) Peter and John together and then separate. John: (1) swift - outran Peter; love outruns zeal. (2) First to the tomb. (3) Last to enter the tomb. (4) Sees and believes; saw glory. Peter: (1) Slow-arrived last. (2) Last to the tomb. (3) First to enter the tomb. (4) Sees and wonders; saw linen, Luke 24:12-35. Genesis 15:6; Abraham believed. C REBEKAH BEING A GOOD MOTHER..... (Mother's Day) 1. Protection of spiritual Seed of Promise; Genesis 24:60,61. 2. Inquire about her children, spiritual man and fleshly man; Genesis 25:22. <i>Aw-thar</i> prayer.	Fri. PM 4-1-88 Sun. AM 4-3-88 Sun. AM 5-8-88
1028	A HID IN CHRIST, COLOSSIANS 3:3, REVELATION 3:20-22 - 1st Message..... Saving our life. Offering up our praise and thanksgiving for Him to feast upon. Receiving His hidden life. Taking our medicine or interruptions. Point one: Protection of Life. B HID IN CHRIST, COLOSSIANS 3:3, REVELATION 3:20-22 - 2nd Message..... Eternal and mortal life. New and old fruit. Above protection with the sword or hand, and below protection with the shaft or arrow. Isaiah 49:2.	Wed. PM 5-18-88 Fri. PM 5-20-88

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTION..... Is there a legitimate reason for working on Sunday? Legal and illegal work. Matthew 12:10-13; Luke 13:11-17; and 14:1-6.	Wed. PM 5-4-88
1029	A HID IN CHRIST, COLOSSIANS 3:3, REVELATION 3:20-22 - 3rd Message..... (Presque Isle, ME) Overall view of being hid in Christ. Hidden Life or open corrupt life. I. Protection. of life. II. Jesus' relationship with hidden life, Matthew 11:20-26. A. The Father's hidden judgment of the cities in Israel. Immediate judgment-Gentiles.	Sun. AM 5-22-88
	B HID IN CHRIST, COLOSSIANS 3:3, REVELATION 3:20-22 - 4th Message..... (Presque Isle, ME) Old and new heart, which grows. II. Jesus' relationship with hidden things. B. Jesus' thanksgiving to His Father for a relationship, Luke 10:17-21. Relationship versus power, what are we after?	Sun. PM 5-22-88
	C COMPARING YOUTH AND OLD AGE, ECCLESIASTES 12:1-7..... (Graduation Banquet) The two main factors, or temptations, to overcome in your youthful days: mirth (goofing off), and sensual pleasure (concern for present day satisfaction). Contrast of youth and old age.	Sat. PM 6-11-88
	D QUESTION..... Why does our hair turn gray? Unconscious deterioration, Hosea 7:9. Counterpart in the spiritual: backsliding and defection from God.	Wed. PM 10-21-87
1030	A 13 DEGREES OF THE LORD'S COVENANT - 1st Message..... WATER COVENANT. Genesis 6 and 9 on <i>ber-eeth</i> covenant. Why God put a bow in the sky after the flood. Jesus' will slain and put back together again. No more arrows of judgment shooting down.	Wed. PM 5-25-88
	B 13 DEGREES OF THE LORD'S COVENANT - 2nd Message..... Genesis 15; Faith and works and self-action. Four classes of sacrifices and three statutes of blood. Deep sleep (divine ecstasy), or pleasure; pain, or horror of darkness (idol, image).	Sun. AM 6-12-88

PEACE, OR PERFECTION

Eleven sermons—a series of messages taught during the 1988 July International Convention. Perfection of the New Man. Perfection is peace. Perfection of the spiritual man and the natural man. The sermons are numbers 1031-1037.

1031	A PEACE, OR PERFECTION - 1st Message..... (July International Convention) Perfection is peace. Receiving the LORD as our Perfect Captain, our Perfect Author, our Perfect Tabernacle, and our Perfect Blood. Hebrew 2:10; Perfect Captain. Suffering: Psalm 68:10; Poor. Proverbs 31:2; Palm of hand. Maintain cause of afflicted, Psalm 140:12. The four corners.	Tues. PM 6-28-88
	B PEACE, OR PERFECTION - 2nd Message..... (July International Convention) II Corinthians 3:2; Unfolding epistle. Ephesians 4:12,13; Perfection of the new man. Philippians 3:10-15; New man, spiritual education; old man, moral development. Marriage of peace. Two things to watch for: Habit (no life) and Arrogance (pride of knowledge). Perfection of the new man. Deeds of love or godliness, and love with feelings or charity.	Wed. Day 6-29-88

B PEACE, OR PERFECTION - 9th Message..... **Sun. AM**
7-3-88
 (July International Convention) The first of two demonstration messages on Dressing up the High Priest, showing the 8 garments the High Priest put on in Exodus 29:5,6, fitting with the 8 things God told us to put on in Colossians 3:12-14. This message takes the first 4 garments: (1) Linen coat - Bowels of mercies, (2) Linen girdle - Kindness, or Willingness, (3) Blue robe of the Ephod - Humbleness of mind, (4) Ephod - Meekness: humility, piety, gentleness, condescension. Psalm 18:27-35; The cry of the Son in peace.

1037 A PEACE, OR PERFECTION - 10th Message..... **Sun. PM**
7-3-88
 (July International Convention) Overall view of the last four garments of the High Priest: (5) Breastplate—longsuffering: the face that extends long. (6) Mitre—forbearing one another: lifting up the head of another. (7) Gold Crown—forgiving one another: pardon and send away. (8) Linen Breeches—put on charity, (feelings of love) which is the bond of perfectness.

B PEACE, OR PERFECTION - 11th Message..... **Sun. AM**
7-10-88
 Perfection of the Natural Man: (9) Lay hold of perfection; Philippians 3:12, and (10) Bond of Perfection; Colossians 3:14. *Shaw-lame* means “peace” and peace is “perfection.” Peace, peace, peace. Philippians 3:12-15; Talking of the old man finding peace. Your new man was begotten in peace. When you have the peace of God in your old man, you don’t need any other reward.

1038 A HOW TO FATHER THE WORD..... **Sun. AM**
6-19-88
 (Father’s Day) Our heavenly Father being the best example. Showing the principle that we should curse what God curses and bless what God blesses. Noah, an example, who blessed Shem and Japheth, and cursed Canaan. Abraham was a natural and spiritual father. John 5:18,19; Jesus only did what He saw His Father do.

NAME LORD AND LAMB ON FOREHEAD

Six sermons—a series of messages on the Father’s Name LORD and Son’s Name LAMB on the Bride’s forehead. Revelation 14:1 and 22:3,4. Rising and falling principle. “One of the Flock.” The sermons are numbers 1038-1041.

B NAME LORD AND LAMB ON BRIDE’S FOREHEAD - 1st Message..... **Wed. PM**
7-27-88
 (Owensboro, KY) Revelation 14:1; 22:3,4; The Father’s Name of LORD Jesus Christ and the Son’s Name of Lamb written on forehead of the Bride. Matthew 11; the Son reveals the Father and the Father reveals the Son. We learn the Father’s Name under the feet of the Son, and the Son’s Name in the New City. Total surrender to the Lamb serving Him with dignity as “one of the flock.”

C NAME LORD AND LAMB ON BRIDE’S FOREHEAD - 2nd Message..... **Sun. AM**
8-21-88
 Revelation 14:1; 22:1-4. The Father’s Name is LORD Jesus Christ, written on Bride’s forehead in this life in the invisible. John 5:43. Hebrews 2:11,12; Demonstration on when the two Names will be written visibly, or on the outside, of the Bride in eternity. Private and public sides of the Name. John 1:29,34-36; The Lamb of God. Loving the brethren.

1039 A MEANING OF NUMBER SEVENTY..... **Sun. AM**
8-28-88
 (Rev. Hicks’ Birthday service) Seventy—trial by light and life. Forty—testing by darkness. God sent seventy souls to Egypt. Solomon’s Temple had ten candlesticks with seven lights, totaling seventy. Israel had seventy elders. Jesus sent out seventy.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	NAME LORD AND LAMB ON BRIDE'S FOREHEAD - 3rd Message..... Being "one of the flock" on the Lamb's side. Exaltation of an office, and unity and power on the <i>tiphereth</i> wheel as "one of the flock." Why God wants to take sin out of the <i>o-lawm</i> world.	Sun. PM 8-28-88
CLASSES OF PRAYER		
Nine sermons—a series of messages on the Silent scream. Asking, Intercessory, and Travailing prayer. Lucifer's stolen <i>lakh-ash</i> travail. Choices Abraham made in pain. Asking prayer in Holy Place. Promise and Command. The sermons are numbers SP 219B, 910B, 1039C, 1044B, 1060A, 1061A, 1061B, 1067A, and 1067C.		
C	CLASSES OF PRAYER - 2nd Message..... Travailing prayer, taking silent scream or a whisper, or a private prayer on God's side of the scales. On the side that Lucifer stole; voice of charmers, skillful enchanters, babblers, or "blabber-mouths." Just and unjust judge. The LORD gives true leaders and He takes true leaders. A true leader will open eyes to see.	Sun. AM 1-12-86
1040 A	NAME LORD AND LAMB ON BRIDE'S FOREHEAD - 4th Message..... Message on the second lamb, the <i>TSONE</i> Lamb, or small blood. Exodus 29:38-46; The two lambs, or the "Rising and the Falling" principle. Our problem: (1). Our independence during the day, or rising. (2). Our lack of dependence on God's nature during the night, or falling.	Sun. AM 9-4-88
B	NAME LORD AND LAMB ON BRIDE'S FOREHEAD - 5th Message..... Review of stature. Being good and being very good. More on the "Rising and Falling" principle. Being led by our Shepherd. Small lamb. Showing the three things on the rising or day side: Blood at Brazen Altar, Incense at Golden Altar, and trim lamps at Candlestick. Genesis 4:2; Abel fed <i>tsone</i> small sheep. John 21:15,17; Jesus told Peter to feed my <i>tsone</i> lambs.	Sun. PM 9-4-88
C	WHAT MAKES A GOOD MOTHER/DAUGHTER RELATIONSHIP..... (Mother/Daughter Banquet) Taken from the book of Ruth. The twelvefold union of Naomi and Ruth: union of being poor, in poverty-stricken situation; union concerning law of the poor, gleaning in the four corners; union in obedience to glean in the right field; union in sharing; union of plans, plots, and purpose; union in dwelling in the same place; union of kin; union in deed of Levirate Law; union of sharing food; union of sharing rest; union of unselfish sharing of marriage fulfilling the Levirate Law; union in enjoyment of the child, Obed.	Sat. PM 5-7-88
1041 A	NAME LORD AND LAMB ON BRIDE'S FOREHEAD - 6th Message..... (Bucyrus, OH) <i>Tsone</i> Lamb. Comparing a natural marriage and a spiritual marriage with the husband, wife and children. Why the Devil tried to keep Jesus out of Death and Hell. Crawling before God like a lamb on all fours, instead of walking upright.	Tues. PM 9-6-88
B	TEMPLE CHOIR SINGING - 4th Message..... (Choir Banquet) I. Seven Reasons for singing: A. God's justice, justifying or sanctifying His Name. B. To the LORD's Name. I Kings 8:28 Solomon's cry, or <i>rin-naw</i> , singing and prayer. Joining God's thoughts to man's thoughts. Singing our way out of the pit. Jeremiah 7:12-16, Singing (<i>rin-naw</i>) in season or no singing out of season.	Sat. PM 10-3-87

- C QUESTIONS AND ANSWERS.....** **Sat. PM**
(Sweetheart Banquet) **2-13-88**
1. Please explain how God sitteth in the heavens and laughs.
 2. In Deuteronomy 33:2, Who are the ten thousands of saints?
 3. If Jesus could forgive sin before He went to the cross, why did He have to go to the cross?
 4. God has given many instruments in the natural, what types are in heaven?
 5. Since the natural types the spiritual, will there be seeds created and brought forth in the spiritual, if so, how?
- 1042 A HUMAN SWORD IN OUR WILL.....** **Sun. AM**
A dream of a sword piercing a beautiful tree. Hebrews 6:1-12; Feminine Headship of the *Torah*. Why impossible to renew again unto repentance ones who have experienced these five things: once enlightened, shined; tasted the heavenly gift, experienced; partakers of the Holy Ghost, partners; tasted good Word of God, Bride; tasted powers of world to come, satisfactions. The greatest gift that God can give you is the power to repent. **9-18-88**
- B QUESTIONS AND ANSWERS.....** **Fri. PM**
(Virginia Beach, VA) **4-29-88**
1. Jeremiah 1:10; Concerning the Word Prophet. Construction: building wall of truth, planting fear of God. Destruction: root out, pull down, destroy, and throw down.
 2. John 3:16; What kind of love is this?
 3. How do we overcome the Tribulation devils that are on the earth?
 4. Clarify message on “walking haltingly.”
- C QUESTIONS AND ANSWERS.....** **Sat. PM**
(Virginia Beach, VA) **4-30-88**
1. Matthew 27:50-53; It sounds like the Old Testament saints arose after Jesus was crucified, but were not seen until after His resurrection. Please explain.
 2. How can you talk to your body?
 3. What was it about David that made him a man after God’s own heart? How can we have this relationship with God?
 4. Please explain Psalm 22:1 and Matthew 27:46, “My God, My God, why hast thou forsaken me?” I understand why David said what he said, but why did Jesus say what He said?
 5. Nehemiah 8:10; Please explain how does this joy give us strength? What kind of strength is this?
 6. Genesis 3:6; Was the effect of sin immediate in Adam-female, and didn’t Adam-male see its effect on Adam-female?
 7. How was iniquity found in Lucifer that made him look into the pit? What was in him that made him do this?
 8. Is there a difference between God’s Perfect Will and His MOST Perfect Will? Shouldn’t we ask for His Most Perfect Will when we come before the Witness of the Holy Ghost?
 9. Is the *neshamah* soul the same as the conscience? If so, what is a seared conscience?
 10. a. Why didn’t Solomon come through David and Abigail, instead of David and Bathsheba?
b. Does this mean that Bathsheba had equal repentance as David?
 11. Acts 9:7 says they heard a voice but saw nothing. Acts 22:9 says they saw the light but heard nothing. Please explain.
 12. Why didn’t Samson wipe out the Philistines while he had the strength to do it?

1043	A COMMITMENT..... (Sunday School Teachers' Banquet) Especially for Dr. Olumide and his graduating class in Nigeria. What does it mean "to commit unto the LORD?" Foundation, light, strength and headship. Commit: 1. Cause of everything, Job 5:8. 2. Spirit and soul, Psalm 31:5; II Timothy 1:12; I Peter 4:19. 3. Way and works, Psalm 37:5; Proverbs 16:3. 4. Government, Isaiah 22:21-25.	Thurs. PM 9-22-88
	B QUESTIONS AND ANSWERS..... 1. In Psalm 87, the Psalmist talks about a MAN three times, and in Hebrew different words are used. Please explain. 2. In Revelation, it says the LORD Jesus is the <i>alpha</i> and <i>omega</i>, the beginning and the end. What is the significance of being the end? 3. Since we made important decisions in Eternity-Past, do all parents in the Crucified Way message have foursquare children, or do some of them have round-seed children? Are they all square seeds fighting being a square seed, or do parents have round seeds that are resisting being made square? Since we had a choice in eternity, why would we choose a round seed for a child? 4. Since we know that God knows everything-past, present and future; how did He choose which souls to go with which spirit into a newborn? Also, already knowing the destination of these souls, how can He choose which souls to go in which body?	Sun. PM 9-25-88
1044	A HOW TO DRAW NIGH - 1st Message..... (Communion Service) THREE PLACES GOD PROMISED TO MEET WITH US. Matthew 26:26-29. Ephesians 2: 13; Hebrews 7:19; James 4:8; and Exodus 25:10-22; Drawing nigh by the blood. Three places God promised to meet us: 1. At the Mercy Seat, 2. At the Brazen Altar, 3. At the Golden Altar. The layers of the Ark and their spiritual meaning: <i>Torah</i>, gold, shittim wood, gold, blood, along with the horizontal and vertical position of the Mercy Seat and cherubim, all covered with blood. Meet: to fix, summon to trial, direct position, and betroth in marriage.	Fri. PM 9-30-88
	B CLASSES OF PRAYER - 3rd Message..... TRAVAILING PRAYER, PSALM 41:7. Seal within a seal. Four sides of asking, intercessory and traveling prayer. God's coals of fire, or, <i>lakh-ash</i> travail and "dynamic tension." Lucifer's <i>lakh-ash</i> travail, or stolen coals of fire: voice of charmers; hate whispered; skillful enchanter (Isaiah 3:3); and earrings, translated "amulets" in Hebrew (Isaiah 3:16-20).	Sun. PM 1-12-86
1045	A HOW TO DRAW NIGH - 2nd Message..... THREE PLACES GOD PROMISED TO MEET WITH US. Receiving Beauty for Ashes Review of the Ark and Mercy Seat. The Layers of the Brazen Altar: ashes, brass, wood, and brass. Comparing the <i>Torah</i> at the Ark, or stone, to ashes at the Brazen Altar. Beauty for ashes. Isaiah 61:1-4.	Sun. AM 10-2-88
	B HOW TO DRAW NIGH - 3rd Message..... THREE PLACES GOD PROMISED TO MEET WITH US. The Sweet Name at the Golden Altar, Exodus 30: 1-8. Review of the Son's Purposive Will of stone, and the Father's Master Plan of ashes. Release of the incense of the Name at Golden Altar. Job 1:6 and 38:4-7; Sons of God.	Fri. PM 10-7-88

OUR SIXTEEN MINDS

Forty-two sermons—a series of messages in four sets on the sixteen minds of man. The first set shows the four minds of our WILL. The sermons are numbers 1046, 1052, 1053, 1054C, 1055A, 1056A, 1062A, 1064B, 1065, and 1066.

The second set was taught during the 1989 March Ministerial Convention on the four minds of our SPIRIT. The sermons are numbers 1071-1075.

The third set was taught during and after the 1989 July International Convention on the four minds of our SPIRIT and SOUL. These sermons are numbers 1082-1088.

The fourth set shows the four minds in our body. The sermons are numbers 1194-1197. (See also Sermon No. 1202 for a related message on all sixteen minds.)

- 1046 A OUR SIXTEEN MINDS - 1st Message.....** **Sun. AM**
The ship of Zion protecting our feet. The first mind, *aw-mam* (*eem*, decider), that has the power of choosing or rejecting the chastisement and punishment that is “equal” to our offense or sin. This mind is so important because it feeds all the other fifteen minds. This principle in Job’s life; Job 34. **10-16-88**

- B OUR SIXTEEN MINDS - 2nd Message.....** **Sun. PM**
More on the first mind: choosing His Chastening Headship. Revelation 21:21 and 22:1,2; The street of gold. God has one will and we have one will which God wants to make into transparent glass; gold of His wisdom. We stick out our hands to the creature instead of the Creator. We don’t chasten properly but our heavenly Father always does! If we have holes and cracks in our icy street, then we need the ice of humility to repair it. Getting the tears of gratitude of the Holy Ghost through the Lamb. **10-16-88**

EAGLE INTERCESSION

Ten sermons—a series of messages given during and after the 1988 October Training Convention. The sermons are numbers 1047-1051 and 1063.

- 1047 A EAGLE INTERCESSION - 1st Message.....** **Tues. PM**
(Training Convention) John 7:14-17; Doctrine, or “takingness.” *Paw-lal* intercession. Five positions of different types of prayer warriors. I Corinthians 14:14,15; praying in the spirit. Holy Ghost intercedes, then Son intercedes to Father. Union of the Godhead. Luke 3:18-22,31,32; 9:18-20. *Paw-lal* praying opens the heavens and the Word. *Paw-lal* praying of Zecharias brought forth John the Baptist. Jesus’ *paw-lal* praying. Why Peter had revelation of the Christ. **10-18-88**

- B QUESTION.....** **Wed. PM**
II Chronicles 12:13,14; What does it mean to prepare and seek, and how do we prepare our heart to seek the LORD? Prepare = erect, apply, establish. Seek = tread frequently, worship frequently, follow. King Rehoboam strengthened himself. **8-17-88**

- 1048 A EAGLE INTERCESSION - 2nd Message.....** **Wed. PM**
(Training Convention) OUR DAILY BREAD. Luke 11:1-13; *Paw-lal* intercession opens the Word. Parable of the friend at midnight asking for three loaves of bread. Mystery of the three loaves. Why we should pray for “our daily bread.” Christ’s instruction on Fatherhood. **10-19-88**

	B EAGLE INTERCESSION - 3rd Message.....	Thurs. PM 10-20-88
	(Training Convention) GETHSEMANE PRAYING, LUKE 22:39-43. John 14:16-18; Explains “another Comforter.” Jesus prayed <i>paw-lal</i> intercession in the Garden of Gethsemane. <i>Paw-lal</i> praying opens the pores (hole) of sacrifice. <i>Paw-lal</i> intercession opens the eyes and keeps us from going to sleep. Authority without “ <i>shol-tawn</i> ” (#7085) = dominion, ruler; Luke 4:6; Matthew 28:18-20; John 17:1,2. Power within “ <i>gheb-oo-raw</i> ” #1369) = feminine <i>Torah</i> . Strength or power of the nature of the Torah. Luke 1:17,35; 4:14; 4:33-37; 5:16,17; 21:25-27.	
1049	A EAGLE INTERCESSION - 4th Message.....	Fri. PM 10-21-88
	(Training Convention) OVERCOMING OUR FLESH: PAW-LAL PRAYING IN I PETER 4:1-7. The meaning of flesh, and the five areas we have to overcome. The scales of Watch and Sober. Christ willingly suffered in the flesh for the expiation of sin and entered into glory. He was unwilling for the least sin in His life.	
	B A CALL TO SALVATION.....	Sun. PM 10-16-88
	Sinners by birth, Psalm 51:5. Sinners by deed, Psalm 58:3. The cure is the precious blood of Jesus Christ. John 3:16; John 6:37; I John 1:9.	
1050	A EAGLE INTERCESSION - 5th Message.....	Wed. PM 10-26-88
	KING DAVID IN PAW-LAL INTERCESSION. I Kings 8:12-28; Solomon’s <i>paw-lal</i> intercession. David praying while sitting before the LORD, II Samuel 7:1-27.	
	B EAGLE INTERCESSION - 6th Message.....	Sun. AM 10-30-88
	(Charlotte, NC) NUMBERS 10:33-11:3; MOSES’ PAW-LAL PRAYING. Message on the Ark moving three days’ journey and the children of Israel complaining. What you sin by, you get whipped by. <i>Paw-lal</i> praying opens our eyes and removes the judgment. The people cried, and Moses prayed.	
	C QUESTION.....	Wed. PM 11-9-88
	Talking about the Spirit moving upon the face of the waters and brooding, as it were, over the seed in the earth-the analogy being, a chicken brooding over her eggs-does it correspond with Mary and the living seed of Christ in her and the Holy Ghost “overshadowing?” If so, does that work the same way in our hearts with spiritual seed? Yes.	
1051	A EAGLE INTERCESSION - 7th Message.....	Sat. PM 11-5-88
	(Tyler, TX) REVELATION OF THE WISE SERPENT THROUGH PAW-LAL PRAYING. Three times Moses prayed <i>paw-lal</i> intercession. The manna in its different forms, and how it becomes a sweet savour to God. The Law of Circularity. Sinning against the Good Serpent Wisdom; reaping the serpents. The desert between paradises.	
	B EAGLE INTERCESSION - 8th Message.....	Sun. AM 11-6-88
	(Dallas, TX) THREE TIMES ELISHA PRAYED PAW-LAL INTERCESSION. Elisha’s <i>paw-lal</i> intercession opened: (1) the eyes of a dead child, II Kings 4:33; (2) the eyes of his blind servant, Gehazi, II Kings 6:17; (3) the eyes of the enemy, the Syrians, II Kings 7:20.	
	C SATAN FIGHTING THE GLORY OF THE WORD.....	Sun. AM 11-13-88
	Comments made regarding how that Satan’s prophets are prophesying that Judas Iscariot will be resurrected next year and how Satan fights.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1052	A OUR SIXTEEN MINDS - 3rd Message..... JOASH PERVERTING THE STATURE OF MINDS IN HIS WILL. The four minds of the will: the <i>eem</i>, <i>aw-mam</i> mmd; the <i>mad-daw</i> mind; the <i>sek-vee</i> mind and the <i>say-kel</i> mind. The three levels of each of our sixteen minds: conscious, subconscious and unconscious. Perverting the stature of our minds in our will. II Chronicles 24:1-25; The beginning and the end of king Joash in regard to Jehoiada's life and influence. B OUR SIXTEEN MINDS - 4th Message..... THE <i>MAD-DAW</i>, THE KNOWING MIND OF OUR WILL. Review of the four minds of our will. Taking the second mind of the will: our knowing mind, the eye of the will, or the <i>mad-daw</i> mind. Isaiah 7:14-16; Refusing the evil and choosing the good. Becoming a cold clinker. Ecclesiastes 10:20; Cursing the king (authority) and the rich (those that have what you want and don't have). Jeremiah 31:18-20; Ephraim's kicking against the yoke of chastisement and getting his <i>mad-daw</i> mind enlightened through his repentance.	Sun. AM 11-13-88 Fri. PM 11-18-88
1053	A OUR SIXTEEN MINDS - 5th Message..... THE <i>MAD-DAW</i>, THE KNOWING MIND OF OUR WILL. Reviewing the four minds in our will, and the three levels of each of our minds. Taking the knowing, <i>mad-daw</i> mind. Romans 14:1-6; Fully persuaded mind. II Corinthians 3:11-18; The Tabernacle was veiled, with the people not seeing the end, which is the cross. B OUR SIXTEEN MINDS - 6th Message..... THE <i>MAD-DAW</i>, THE KNOWING MIND OF OUR WILL. The knowing <i>mad-daw</i> mind which has the scales of love and hate. Things that went wrong with this mind: blinded, shaken, corrupt and defiled. II Corinthians 3:14; II Corinthians 4:1-4; II Thessalonians 2:1-3; I Timothy 6:3-5; II Timothy 3:7,8; and Titus 1:15. C QUESTION..... Psalm 134:1; Why does the Psalmist STAND in the house of the LORD by night, rather than being in some other position, like kneeling or falling prostrate?	Sun. AM 11-20-88 Sun. PM 11-20-88 Wed. PM 11-9-88
1054	A THANKSGIVING..... (Thanksgiving message) How to bring thanksgiving to God. II Corinthians 4:7-18; Showing that God's treasure is housed in weak, earthen vessels, and it is His place to protect it. The mystery of suffering: (1) troubled, but not distressed, (2) perplexed, but no despair, (3) persecuted, but not forsaken, (4) cast down, but not destroyed. B QUESTION..... Explaining the spiritual significance of the different ways Jesus healed people. C OUR SIXTEEN MINDS - 7th Message..... THE <i>SEK-VEE</i>, REDEMPITIVE MIND OF OUR WILL. Picturing revelation, redemption, and satisfaction around the four minds in our will, along with a reverse, perverted order. Being protected and protecting with a hedge of thorns. Exodus 33:19-23; Job 1:6-11; and 38:2,3,28-36.	Wed. PM 11-23-88 Wed. PM 11-9-88 Sun. AM 11-27-88
1055	A OUR SIXTEEN MINDS - 8th Message..... (Virginia Beach VA) THE <i>EEM</i> OF OUR WILL. Crucifixion by theory and by experience. The principle of returning to "Old Jerusalem." Judge Samson, Priest Eli, the people of Prophet Samuel's day, and King Saul, failed to put down the Philistines (<i>eem</i> mind); King David put them down. Job 34; Our chastisement is equal to our sin.	Sat. PM 12-10-88

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B TWO CLASSES OF TEACHING..... (Sunday School Teachers' Banquet) Psalm 25. (1) <i>Law-mad</i> , or to goad; a rod as an incentive to learn. (2) <i>Yaw-raw</i> , or to flow as water; shoot as an arrow. Fear of the Name of the LORD.	Sat. PM 11-12-88
	C QUESTION..... Job 1:6; Who are the sons of God, and what kind of a meeting was this that everyone came to have a counsel with God, and Satan could come also?	Fri. PM 12-9-88
1056	A OUR SIXTEEN MINDS - 9th Message..... (Virginia Beach, VA) THE <i>EEM</i> , <i>AW-MAM</i> OF OUR WILL. Accepting and Rejecting. Hate, anger, strife and sadness are feelings when the Big "I" is in control in our Eem mind. Job's <i>eem</i> mind rejecting God's chastening. The rich young ruler who went away sad. Pay attention to your feelings!	Sun. AM 12-11-88
	B JACOB'S WARRIOR PRAYING..... (Jacob's Warrior Banquet) MIRACLE PRAYING. <i>Aw-thar</i> miracle praying, or intercession. Genesis 25:21; Isaac entreated (<i>aw-thar</i>) the LORD for Rebekah. Prophetic rain drops in Noah's day. Penetrating prayer. Explaining three questions: 1. The WAY and the PATH. 2. Bride Word and Bridegroom Word. 3. More about Bride side and Bridegroom side of the stature.	Tues. PM 12-6-88
	C QUESTION..... Psalm 127:2; Clarify "rising up early and seeking the LORD" in the Song of Solomon, and "not rising up early and sitting up late" in this Psalm.	Wed. PM 11-9-88
1057	A THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 1st Message..... (Christmas Program) Zecharias in the temple, faithful to worship. The virgin Mary faithful in wedlock. Joseph, faithful to deal with wickedness. The shepherds, faithful to watch the sheep.	Fri. PM 12-16-88
	B THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 2nd Message..... (Christmas message) The revelations of the Name unfolded in degrees and through degrees of faithfulness: Zecharias-LORD God (<i>Yehovah Elohim</i>), Luke 1:5-25. Mary-Jesus (<i>Yeshua</i>), Luke 1:26-38. Joseph-Jesus, Emmanuel (<i>Yeshua, im-maw-noo-ale</i>), Matthew 1:18-25. The Shepherds-Christ the Lord (<i>ha maw-see-akh ha aw-done</i>), Luke 2:8-20.	Sun. AM 12-18-88
	C THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 3rd Message..... (Christmas message) To be <i>faithful</i> means to be "consistently true." Luke 1:5-25; The revelation to Zecharias his son, John the Baptist, who would turn the hearts of the people to their God. Stature of John's character: Distinguished person; Dedicated person; Double portion of Spirit; Devoted ministry. <i>Deeds of righteousness</i> = "deeds that contribute to the well-being of another person." Relating the Name in our will with the four minds of our will. Being overshadowed and how we overshadow each other. Repentance of the Gentiles in Isaiah.	Wed. PM 12-21-88
	D QUESTION..... In Genesis 2:8,15; Adam being instructed outside the garden; therefore, He should have been prepared.	Wed. PM 11-9-88

- 1058 A THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 4th Message.....** **Fri. PM**
 (Christmas message) THE NUMERICAL VALUE OF THE NAME LORD. The **12-23-88**
 “Suffering Principle.” Twenty-six is the number of LORD. Twenty-six “Verily,
 verily’s” (*aw-mane*) = Firm, faithfulness, and fidelity. Crucified Christ spoke
 twenty-four; Resurrected Christ spoke two. John 21:3-18.
- B QUESTION.....** **Fri. PM**
 What did the fig tree say and why did Jesus curse it? Mark 11:13,14. **12-9-88**
- C THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 5th Message.....** **Sun. AM**
 (Christmas Day) LETTING GOD BREAK THE INNER AND OUTER YOKE. Zecharias the **12-25-88**
 priest, the virgin Mary, the man Joseph and the shepherds rewarded for faithfulness.
 Luke 1:16,17; John the Baptist turning the hearts of the people to the LORD God.
 The disciples were concerned with their outward yoke of bondage.
- D CALLING HIM LORD.....** **Fri. Day**
 (Employee Luncheon) I Corinthians 12:3; Making Him Lord, or Master, of our **2-19-88**
 lives. Isaiah 26:13; Having other lords in our lives, but coming to the place where
 He’s the only Lord of our lives.
- 1059 A THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 6th Message.....** **Sun. PM**
 (Christmas Day) THE YOD OF HIS NAME IN THE EEM MIND. Getting our will touched **12-25-88**
 by the yod of His Name. Begins with the “Aleph” letter or praise and gratitude. The
 yod opens our eyes to see reality and unreality. Relating to the eem Mind.
- B THE FOUR CLASSES OF FAITHFUL PEOPLE WHO RECEIVED A SPECIAL VISITATION FROM GABRIEL - 7th Message.....** **Sat. PM**
 (New Year’s Eve) ONE WILL IN REALITY. Some New Year thoughts comparing a **12-31-88**
 wise man and a fool. Revelation 21:21; 22:1-5; The Street, the River, and the Tree
 of Life. Taking more on the yod, Gold, or Wisdom, of His Name to teach the fear
 of the LORD and learn one Will in reality. Powerful principle of choices we make
 in Eternity-Past, and choices we make now in our body. Wisdom, or Ear = sound
 of truth.
- 1060 CLASSES OF PRAYER - 4th Message.....** **Sun. AM**
 (Charlotte, NC) THE FOUR CHOICES ABRAHAM MADE WHILE IN PAIN. Being in **1-19-86**
 Poverty. Learning to be a beggar. Three classes of prayer at the Golden Altar.
 Message on the first class of ASKING prayer, *naw*, or, beseeching. Taking the four
 choices Abraham made while in pain, which became the four times God appeared
 to him: (1) choice of separating from his country, kindred and father's house; (2)
 choice of humility land; (3) choice of walking within God’s fence, and (4) choice
 of serving Him in physical pain.
- 1061 A CLASSES OF PRAYER - 5th Message.....** **Fri. PM**
 ASKING PRAYER. Asking Prayer in the Holy Place. Acts 7:1-4 and Genesis 12:1-4; **1-24-86**
 God met with Abraham at Mesopotamia. Three steps of separation: land, kindred,
 father's house. Emphasizing separation from our personality.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B CLASSES OF PRAYER - 6th Message.....	Sun. PM 1-26-86
	THE DIFFERENCE BETWEEN A PROMISE AND A COMMAND. Powerful message going into detail about the Command, or Order, which is man's part to do; and the Promise, or oath, which is God's part to fulfill. Hebrews 6:13-20; An eye of faith that goes right into His Headship and drops an anchor of hope, so that our hope is within the veil.	
1062	A OUR SIXTEEN MINDS - 10th Message.....	Sun. AM 1-29-89
	More on our <i>eem</i> Mind. Emphasizing feelings, and going to the book of Mark, showing how Jesus was touched by feelings. Interesting ways Jesus healed people.	
	B INNER AND OUTER WORKS.....	Sun. AM 2-5-89
	John 6:26-29; Powerful message showing the necessity of having our inner humility roots of believing or humility confidence firmly established in His nature, then we will have proper outer works of ministry. Without the inner humility roots, our outer works will be filled with hate, anger, strife and envy. "Not by merit, but by mercy and grace!"	
	C QUESTION.....	Wed. PM 11-9-88
	Isaiah 42:4; Why do the isles wait for the law?	
1063	A EAGLE INTERCESSION - 9th Message.....	Fri. Day 11-4-88
	(Mexico) I Peter 1:9-12; Romans 8:26,27,34; and I Corinthians 14:14,15; Demonstration of how Christ prays and how Jesus prays. Introducing the five kinds of intercession. Luke 11:1-13; Message on Our Daily Bread, the reason the man demanded three loaves of bread from his Friend, emphasizing peace bread.	
	B EAGLE INTERCESSION - 10th Message.....	Fri. PM 11-4-88
	(Mexico) Numbers 10:33-11:3; The Headships of the Father and the Son and the Witness of the Holy Ghost lead us. The people complained, so God sent fire, and Moses prayed <i>paw-lal</i> Eagle Intercession. Numbers 21:4-9; When the people were discouraged, or miserable, and accusing God's Headship, He sent, or took, the protective restraint off the fiery serpents.	
1064	A DOVE INTERCESSION - 11th Message.....	Fri. PM 2-10-89
	(The first ten messages are on <u>Eagle</u> Intercession). Dove Intercession at the Golden Altar. Hard hitting message showing that, if we don't have a Personal Relationship or "clean breath" toward God, He won't breathe back on us, or the "breathing wheel." Our works should be a result of our love relationship with God.	
	B OUR SIXTEEN MINDS - 11th Message.....	Wed. PM 2-15-89
	(Temple, TX) THE FOUR ARKS, NUMBERS 10. Introducing Four Arks: two " <i>tay-baw</i> " arks and two " <i>aw-rone</i> " arks. The two " <i>aw-rone</i> " arks: Son's Ark built by Bezaleel, and Father's Ark built by Moses. Bezaleel's "family tree." Numbers 10; Demonstration message on the father's Ark leading through the wilderness and scattering the serpents and scorpions in the way.	
1065	A OUR SIXTEEN MINDS - 12th Message.....	Fri. PM 2-17-89
	(Houston, TX) ARK OF THE FATHER AND ARK OF THE SON. Numbers 10; Israel's journey in the wilderness; the Headship of the Father out front (Protection without) and The Son's Headship in the middle (Protection within). Sixteen paths, or channels, to God and sixteen paths, or channels, to man. The downward channels circumscribed by the Father, Genesis 3:23,24; Hebrews 4:12,13.	

- B OUR SIXTEEN MINDS - 13th Message.....** **Sun. AM**
2-19-89
 THE FOUR ARKS, AND HOW SKINNY DEVILS GET IN. Admonishing us against delving into all the gory details in people's deliverances and filling our minds while reading their books. Introducing the four Arks. Numbers 10; the Headship of the Father in the wilderness that scattered the serpents and the scorpions. Deuteronomy 8:10-20; Difference between serpents and scorpions, fitting with the 7 heads of the dragon. Skinny devils at the end of our 32 pipes, which the Father's Ark cuts off.
- 1066 A OUR SIXTEEN MINDS - 14th Message.....** **Sun. AM**
2-26-89
 RELATING OUR MINDS TO A TREE. We are made like a wheel, and also like a TREE, with the 8 minds of our will and spirit below ground, and the 8 minds of our body and soul above ground. Difference between being *possessed* and *obsessed* by foul spirits. II Corinthians 7:1; Filthiness of the flesh. Mark 1:23-27; Unclean spirits. Idolatry and adultery.
- B OUR SIXTEEN MINDS - 15th Message.....** **Sun. AM**
3-5-89
 The Demon Possessed Man More on being made like a TREE. Isaiah 59:15-21; Requirement for the Spirit to lift up a standard. Mark 5:1-21 and Matthew 8:28-34; Story of the demon possessed men being delivered and one sitting at the feet of Jesus.
- C QUESTION.....** **Fri. PM**
12-9-88
 In I Peter 4:6, are the DEAD which the Gospel is preached to, referring to ones physically dead, spiritually dead, or both?
- 1067 A CLASSES OF PRAYER - 7th Message.....** **Sun. AM**
2-2-86
 The Four Times the LORD Appeared to Abraham Genesis 12:5-7; Abram building an altar on Moreh, or Mt. Ebal, the place of barrenness or fruitlessness.
- B QUESTION.....** **Wed. PM**
8-17-88
 Ezekiel 28:18; Please explain something about "the iniquity of thy traffic." Scales of Lucifer and Tyre. Being reduced to ashes.
- C CLASSES OF PRAYER - 8th Message.....** **Wed. PM**
2-5-86
 (Dallas TX) THE FOUR ALTARS ABRAM BUILT. Reviewing the stature of the Cross. The three levels of separation in Abram's life: country or personality, kindred, and father's house. Lesson on the four Altars Abraham built: (1) Mt. Ebal, barrenness, or Manasseh- forgetfulness, (2) Bethel, Ephraim, fruitfulness, (3) Hebron, Judah or praise, (4) Moriah—the mount of YAH; Judah, or full stature of praise, Solomon's Temple with the broken and whole Covenants in the Arks. Genesis 22:12; Explaining "now I know."
- 1068 A FOUR DAYS AND NIGHTS PASSOVER LAMB PROVED - 1st Message.....** **Sun. AM**
3-12-89
 JESUS, THE TRUE PASSOVER LAMB. Exodus 12:1-7; The Passover lamb kept four days and night before being offered. Beginning series showing the experiences Jesus went through during these four days and nights as the True Passover Lamb, to prove His worthiness to be our Passover Lamb. John 12:1-11; The first day and night in Bethany where Mary anointed His feet. Isaiah 58:6-11; Six things on our spiritual education side, or serving Him by theory, and seven things on our moral development side and serving Him willingly.
- B FOUR DAYS AND NIGHTS PASSOVER LAMB PROVED - 2nd Message.....** **Wed. PM**
3-15-89
 BETHANY. The reason the Spirit of God is slowly leaving the earth, and the result of this movement. John 12:1-11; Beautiful lesson on Bethany, the house of dates, or palm trees, and the house of misery, or pain. Jesus went there to (1) lodge and (2) He took His disciples there.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1069	A FOUR DAYS AND NIGHTS PASSOVER LAMB PROVED - 3rd Message..... BETHANY. Powerful principle of Creative Power being the middle of the scales between God's Master Plan and His Purposive Will. The Crucified and Resurrected Christ at Bethany, with God being the Decider. John 12:1-11; Bethany, the house of dates or sweetness on the day, and the house of misery at night, and relating this principle with the Creative Power principle. B TEMPLE CHOIR SINGING - 5th Message..... (Temple Choir Banquet) THE ROBE OF RIGHTEOUSNESS OR SPOUTS Message on being clothed with a Robe of Righteousness, or spouts. Righteousness is doing a righteous deed that will contribute to the wellbeing of another person.	Fri. PM 3-17-89 Thurs. PM 10-27-88
1070	A FOUR DAYS AND NIGHTS PASSOVER LAMB PROVED - 4th Message..... (Palm Sunday) JESUS' TRIUMPHAL ENTRY INTO JERUSALEM. Matthew 21:1-17; Showing the two ways during Jesus' triumphal entry into Jerusalem: the broad way and Christ's Narrow Way. The Various classes of people along these ways. The broad way begins and ends with death, while the Narrow Way begins and ends with truth, life, narrow, peace and righteousness. Jeremiah 12:1. Isaiah 24:15,16; Meaning of treacherously. B FOUR DAYS AND NIGHTS PASSOVER LAMB PROVED - 5th Message..... (Resurrection Sunday) SUFFICIENCY OF THE TRUTH. Unbegotten glory and power. Message on sufficiency of the truth. A demonstration message showing the humility resurrected Christ revealing Himself in the four Gospels: Matthew—see feet; Mark—hear voice; Luke—see hands; John—hear voice, revealed Stature. C QUESTION..... Exodus 12:4,10; The Children of Israel were to eat the whole lamb "in that night." Please explain the first part of verse ten, where God commanded them to "let nothing of it remain until the morning," and the second part of the verse which says, "that which remaineth of it until the morning."	Sun. AM 3-19-89 Sun. AM 3-26-89 Sun. PM 2-21-88
1071	OUR SIXTEEN MINDS (SPIRIT MINDS) - 1st Message..... (Ministerial Convention) THE INFLUENCING PRINCIPLE. In the beginning the Spirit was on the face of the waters. Then the Spirit took its flight upward. Ezekiel 9-11; Showing the ten times the Dove fluttered over the Temple before finally taking His flight. The same principle when the Rapture takes place. An accepting spirit. Setting a mark.	Tues. PM 3-21-89
1072	OUR SIXTEEN MINDS (SPIRIT MINDS) - 2nd Message..... (Ministerial Convention) ROO-AKH MIND. Isaiah 59:19; Reverencing the glory of God. Review of the four minds of our will. Taking the first three points of our first spirit mind: (1) Grief, Genesis 26:34,35; (2) Judgment, I Corinthians 2:14-16; (3) Willingness to give, I Corinthians 8:1-12.	Wed. Day 3-22-89
1073	OUR SIXTEEN MINDS (SPIRIT MINDS) - 3rd Message..... (Ministerial Convention) ROO-AKH MIND. Taking the scales of the roo-akh Mind of our spirit: Seal on the right side: (1) Grieve, (2) Judgment, (3) Willingness to give, (4) Word, (5) Humility inside, (6) Humility outside. Cross on the left side of the scales: (1) Fool, (2) Self Prophet, (3) Heathen spirit, (4) Hard with Pride.	Wed. PM 3-22-89

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1074	A OUR SIXTEEN MINDS (SPIRIT MINDS) - 4th Message..... (Ministerial Convention) <i>YAY-STER</i> MIND. How the four minds of our WILL work, emphasizing the <i>sek-vee</i>, or “Observatory Mind.” Cleansing the minds of our will through the Name for the Cause and Effect. Lion and Lamb. The four minds of the SPIRIT with their main ministry: (1) <i>Roo-akh</i>, for humility, (2) <i>Yay-tser</i>, for formation, (3) <i>Khaw-shab</i>, for plots, plans, weaving and combining; (4) <i>Neshamah</i>, for feeling. I Chronicles 29:13-18; Showing how our <i>yay-tser</i> Mind forms the information given to it. B OUR SIXTEEN MINDS (SPIRIT MINDS) - 5th Message..... (Ministerial Convention) <i>YAY-TSER</i> MIND. An overall view of the four minds of our will. Emphasizing our second spirit mind: <i>Yay-tser</i> for formation. Beginning the scales of our <i>yay-tser</i> Mind and taking the first three points of the good side: (1) forms of light, (2) peace-peace, Isaiah 26:3, and (3) Christ’s form. An aside on the blacks cutting their hair. True forms.	Thurs. Day 3-23-89 Thurs. PM 3-23-89
1075	A OUR SIXTEEN MINDS (SPIRIT MINDS) - 6th Message..... (Ministerial Convention) <i>KHAW-SHAB</i> MIND. The mind that can “weave, combine, plot, plan and scheme.” The good side of the <i>khaw-shab</i> Mind is; (1) A spiritual mind, (2) Esteem other more than self, (3) Press for the prize, (4) Prepare to suffer. The evil side is; (1) carnal mind, (2) cut or put off. This mind can take the truth from the Word of God and weave beautiful pictures or it can weave ugly evil pictures. B MALE AND FEMALE BEING MADE ONE - 1st Message..... THE GOSPEL ACCORDING TO THOMAS. Making the inner as the outer and the outer as the inner. Hebrews 1, Son - male; Proverbs 8:22-36, Wisdom - female. Where did the “old man” come from? Wisdom (<i>khok-maw</i>) was not begotten, but the Son was. Honour or humility MUST come before exaltation. The Bride – feminine, Revelation 17:7-9; A son – masculine, Joel 2:1-14. We are tormented because we are split in our choice.	Fri. PM 3-24-89 Sun. AM 4-9-89
1076	MALE AND FEMALE BEING MADE ONE - 2nd Message..... THE REGENERATION OF THE OLD MAN. Galatians 3:25-29; Opposites; Christ was called “Wisdom” and He was called “Word” (<i>daw-bar</i>). We must become a wife (Bride) to the Son and a son to the Father (John 1:12). The Tree of Knowledge of the Father represented the exalted side, the son side-this is where the “old man” came into being when Adam-male and female partook of it first. The “old man” has to be REGENERATED, converted, conformed and transformed. Matthew 19:27,28; Psalm 103:5; Ephesians 4:23,24. It takes a creation to work over this “old man.”	Fri. PM 4-14-89
1077	A MALE AND FEMALE BEING MADE ONE - 3rd Message..... A PROGRESSIVE RELATIONSHIP. Going through the Tree of Knowledge to the Tree of Life, or Wisdom, or Bridal surrender. Progressive female bride and male son relationship. Corrupt marriage union. More on Regeneration from Matthew 19:27,28. “IN” regeneration. B MALE AND FEMALE BEING MADE ONE - 4th Message..... BECOMING A SOLITARY. Begins with a missionary emphasis-not losing your vision. Wanting to be “on high.” Learning how to join our old heart and new heart in marriage relationship, and becoming a solitary one. C QUESTION..... Ezekiel 1:5; We know from your teaching that the Lion, the Man, the Eagle, and the Ox have to do with different natures. Please tell us how, when, and in what circumstances, we should adopt the anointing of each of these four natures.	Sun. AM 4-16-89 Sun. PM 4-16-89 Fri. PM 12-9-88

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1078	A MALE AND FEMALE BEING MADE ONE - 5th Message..... THE OLD HEART CONVERTED. Our new man was BORN, and feeds on the Truth. Our old Our new man was BORN, and feeds on the Truth. Our old man feeds on the Crucified Christ in four ways: regeneration, converted, conformed, and transformed. Going from evening to morning in our Spiritual Education, and morning to evening in our Moral Development of sharing. B BEING A MISFIT..... (Communion Message) Why we have always felt like we are a misfit. Luke 22:14-17; Choice of being greater in this world, or greatest in God's kingdom. Meaning of serve.	Sun. AM 4-23-89 Fri. PM 4-28-89
1079	A SON OF THE MORNING - 1st Message..... DOORKEEPER PRINCIPLE. Introducing the Doorkeeper Principle of opening the door in the morning for the sun to shine. Isaiah 14:9-17; Lucifer wanted to be the sun rather than remain a humble doorkeeper. Genesis 19; Judgment side of the sun on Sodom and Gomorrah. Samuel, as a boy, received prophecy on judgment side for Eli. Being a faithful, true son. B SON OF THE MORNING - 2nd Message..... (Orlando, FL) DOORKEEPER PRINCIPLE. Wheels of ascending on the spiritual education side and descending on the moral development side. Discouragement comes from resentment about being a doorkeeper. Importance of the number sixteen. Jacob and Esau.	Sun. AM 4-30-89 Sun. AM 5-7-89
1080	A INHERITANCE - 1st Message..... ETERNAL IMPRESSION. Ephesians 1:16-23; Eternal impression on us from Eternity-Past. <i>Is Given</i>. Meowing like new-born, blind kittens. The seal of death, or the six times God brought death to the children of Israel in the wilderness: (1) Ordinary people, (2) priests, (3) congregation, (4), congregation, (5) ten spies, and (6) the whole congregation. B INHERITANCE - 2nd Message..... <i>KAW-BODE</i> GLORY. Revelation 19:7-9; Being glad within and rejoicing without. Putting on white linen. Real meaning of <i>kaw-bode</i> glory. Linen mill. Mercy and Grace.	Fri. PM 5-19-89 Sun. AM 5-21-89
1081	A INHERITANCE - 3rd Message..... "IS GIVEN." The bottom line is, "I will go on." Message on inheritance "Is Given." Two things Christ "Is Given:" (1) power, Matthew 28:18-20; and (2) wisdom, Mark 6:1-6. The first thing the disciples "is given," –knowledge, Mark 4. Our brain: "Is," or 10% conscious, here in time, and "Given," or 90% unconscious, given in Eternity-Past. B INHERITANCE - 4th Message..... NINETY PERCENT AND TEN PERCENT CHOICES. I John 5:14-17; Scales of sin unto death, and sin not unto death. Message on choices made in Eternity-Past, and choices made in time. Going into our 90% choice we made Eternity-Past, and our 10% choice we make here. Deuteronomy 10:8,9; The stature on Inheritance: (Ark) Headship, Stand, Minister, and Bless. Ephesians 5:15-21.	Sun. AM 6-4-89 Sun. AM 6-11-89

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1082	A OUR SIXTEEN MINDS - 1st Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Introducing our Sixteen Minds and taking an extended overview of the mind of our WILL and the minds of our SPIRIT. II Corinthians 6; Seven things to cleanse ourselves from within. Genesis 2:7; blood-life we are made of. Revelation 13:8; Jesus slain from the foundation of the world, giving His blood in life. B OUR SIXTEEN MINDS - 2nd Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Message on Conquering Inheritance. Showing our ninety percent in Eternity-Past and our ten percent in time. I Kings 22:17-28; The cleansing of the New Jerusalem. Matthew 20:1-16 and Matthew 22:1-14; “The workers in the vineyard” and “the man without a wedding garment” demonstration and explanation. Review of the principle of “Son of the Morning” and mentioning 5:00 AM prayer meetings.	Tues. PM 6-27-89 Wed. Day 6-28-89
1083	OUR SIXTEEN MINDS - 3rd Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Our four spirit minds. The origin of our <i>nephesh</i> soul is the union of the <i>neshamah</i> mind and the living blood of the Son. Upholding all things. Beginning the stature of the <i>neshamah</i> mind: Origin and God’s blast.	Wed. PM 6-28-89
1084	A OUR SIXTEEN MINDS - 4th Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. <i>Neshamah</i> mind, taking the stature of the 2nd main point-God’s blast: (a) reveals humility foundation, (b) gives life and death, (c) understanding, and (d) hot and cold. John the Baptist knew Jesus in the womb. Being a misfit. Why the icy street in the New City. B TWELVE GOVERNMENTAL EXAMPLES..... (Father’s Day) Taking the first two points of the Twelve Governmental Examples of our Heavenly Father showing us how to be a good father: (1) Matthew 6:5,6; Sees in secret; and (2) Matthew 6:8,32-34; Knows our needs.	Thurs. Day 6-29-89 Sun. AM 6-18-89
1085	A OUR SIXTEEN MINDS - 5th Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. All creation being made one through the living-blood of the Christ. <i>Neshamah</i> mind: (3) God’s purpose of praise and light, (4) God is the ruler. B OUR SIXTEEN MINDS - 6th Message..... (July International Convention, Rev. Delbert Brooks) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Making right choices in our 90% in Eternity-Past, and letting God implement them now in our 10% in time. Close fence we are in. C OUR SIXTEEN MINDS - 7th Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Overview of the minds of our <i>Will</i> and <i>Spirit</i>. Beginning the <i>nediybah</i> mind of our <i>Soul</i>, or the <i>Giving</i> Mind. Psalm 51:9-12; God has a <i>nediybah</i> mind. Psalm 68:7-9; God piloting His people, God’s omnipotent power, God’s glorious presence, and God’s bountiful provision, or plentiful <i>nediybah</i>. Admonition for proper worship, including singing hymns. Rules of cleanliness.	Thurs. PM 6-29-89 Fri. Day 6-30-89 Fri. PM 6-30-89

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1086	OUR SIXTEEN MINDS - 8th Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Message emphasizing the willing love gifts to ones who do not earn them, or, the <i>nediybah</i> Mind of the Soul. Giving a free-will offering. The Good Samaritan gave willingly and freely. Hosea 14:4-7; Job 30:15; and II Corinthians 9:1,2.	Sat. PM 7-1-89
1087	A OUR SIXTEEN MINDS - 9th Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Powerful message on the six classes of Blood-dust we were created out of, which fit with the Seal of Blood: (1) Sin offering blood-dust, (2) Trespass offering blood-ashes, (3) Whole burnt offering Blood-ground stock, (4) Peace offering blood-mortar, (5) Atonement blood-head, earth, (6) Passover blood-rubbish.	Sun. AM 7-2-89
	B OUR SIXTEEN MINDS - 10th Message..... <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Beautiful review of the <i>Spirit</i> and <i>Soul</i> Minds. Let God be the Decider of our <i>eam</i> Mind. Old and new heart. Receiving the Word before, during or after an experience. Taking the <i>Labe</i> , or <i>Worker</i> Mind, of the Soul. We cannot be a good worker until Our <i>nediybah</i> , or Giver Mind is sanctified. Numbers 16:19-28; The rebellion of Korah, Dathan, Abiram, and On.	Sun. AM 8-13-89
1088	A OUR SIXTEEN MINDS - 11th Message..... (July International Convention) <i>NESHAMAH</i> SPIRIT MIND AND <i>NEDIYBAH</i> SOUL MIND. Taking the stature of the <i>nediybah</i> mind: (A) Builds Tabernacle and Temple, (B) Laws of freewill offerings, (C) Willingly give yourself, and (D) God, the ruler over our free will.	Sun. PM 7-2-89
	B OUR SIXTEEN MINDS - 12th Message..... <i>LABE</i> SOUL MIND. Tying together the minds of our <i>Will</i> and <i>Spirit</i> , and <i>nediybah</i> Mind of our <i>Soul</i> . Taking the Seal of Feeling under the <i>labe</i> soul Mind: (A) work, (B) forgets, (C) remembers, (D) receptacle for God's Word, (E) unity, (F) veil. II Corinthians 3:14-18.	Fri. PM 7-28-89
1089	A WITCHCRAFT - 1st Message..... Beginning a series on overcoming witchcraft, showing the beginning in Exodus 7, and its end, in the book of Revelation. Our fence of protection, the Fence of Truth. Verses to memorize on the Seal of the Blood.	Sun. AM 7-9-89
	B WITCHCRAFT - 2nd Message..... We are in a battlefield. David and Goliath. Lucifer's stature of Dragon, Serpent, Devil and Satan. Taking Satan: stands against, resists, accuses. Scales of Satan's accusations: (1) goes to God and accuses God's saints, (2) goes to the saints and accuses God's goodness, God's timing, God's dreams of holiness and God's power.	Sun. AM 7-16-89
1090	A WITCHCRAFT - 3rd Message..... We prepare ourselves by clothing in fresh blood every day. Attack with the Name and the blood. Exodus 29:16,20-21 and Leviticus 16:14-19; Powerful message on SPRINKLING the blood. " <i>Saw-rak</i> ," or sprinkle = dash, throw, rapid motion. In the Seal of the Blood, the Whole burnt offering, the Peace offering, and the Atonement blood were sprinkled.	Sun. PM 7-16-89
	B WITCHCRAFT - 4th Message..... Taking the first of the Eight Levels of Lucifer's working, which is WITCHCRAFT. I Samuel 15:23; Rebellion IS the sin of witchcraft. Psalm 105:23-28; Two classes of rebellion which Moses and Aaron encountered: (1) darkness of others, and (2) their own darkness.	Sun. AM 7-30-89

- C WITCHCRAFT - 5th Message.....** **Tues. PM**
(Bible Institute Banquet) The head of deceit being wounded at the Rapture. In the Millennium Reign, the Tribulation overcomers will be priests and witnesses. Ezekiel 28:12,13; The Dragon doorkeeper and the Serpent wisdom natures left in the Pit. Walking on the stilts of the Word. **7-25-89**
- 1091 A SPIRITUAL TABERNACLE - 1st Message.....** **Sun. AM**
Being governed inside and outside. Psalm 45:13,14; Meaning of Blessed: directed, guided, pronounce happy and call happy. Poor, *roo-akh* mind. Message on the "Blessed Poor." The first thing God does for the Blessed Poor is: (1) He feeds communion blood and bread. **8-27-89**
- B SPIRITUAL TABERNACLE - 2nd Message.....** **Sun. AM**
Twelve things God does for the "Blessed Poor;" taking (2) He saves and delivers and (3) He hears their cry. If God has not answered your cry, you have not become poor enough. **9-3-89**
- C QUESTION.....** **Sun. PM**
Ephesians 4:26; How can we be angry and not sin? **8-20-89**
- 1092 A SEAL OF TEACHING.....** **Tues. PM**
(Sunday School Teachers' Banquet) Beginning with thoughts from the fourth volume of REVELATION; Ephesians 2:10, our works, and Zechariah 14:20, why HOLINESS UNTO THE LORD. Taking the Seal of Teaching: (1) *yaw-raw*, sharp and soft, (2) *zo-har*, gleam and brightness, (3) *law-mad*, goad and instruct, (4) *shaw-nan*, whet our appetite, (5) *yed-ah*, make known by discovery and (6) *aw-lof*, associate with. **9-5-89**
- B PUTTING ON WISDOM LIGHT.....** **Thurs. PM**
(Watonga, OK) Begins with thoughts from Ephesians 2:10 on ordained works in Eternity-Past, and stature to do works in time. Also, Zechariah 14:20 on horses with bells of HOLINESS UNTO THE LORD. John 8:12 and Romans 13:11-14; Message of putting on wisdom-light. I Kings 10:24,25; Relating seven things in these verses to seven degrees of wisdom-light we need to put on. **9-7-89**
- 1093 A COUNSEL OF HIS OWN WILL.....** **Sun. AM**
(Charlotte, NC) Ephesians 2:8-10; Works ordained in Eternity-Past, to be brought into reality in Time in us. Ephesians 1:11; Beautiful lesson on the stature of COUNSEL: (1) God's Counsel, (2) Through the LORD Jesus Christ, (3) Lucifer's stolen counsel, and (4) God's Judgment. **9-10-89**
- B PSALM 23.....** **Sun. AM**
THE TWO SIDES OF BEING LED. Takes the first main point of this Psalm: The Physician Shepherd. "He maketh me to lie down." Message on the two sides of LEADETH in verse two and three. We are led by still matrimonial waters by voluntary choice in our spiritual education; and we are led by His getting behind and pushing, driving us, in paths of righteousness in our moral development. **6-25-89**
- 1094 A SEAL OF WORKS.....** **Fri. PM**
(Owensboro, KY) Ephesians 2:8-10; 1:11; God's Master Plan for our lives was a seed in Eternity-Past, passed down into Time and will continue into Eternity-Future. Taking the Seal of Works in the book of Ephesians: (1) LORD's Counsel, (2) Head of power, (3) His workmanship, (4) Minister through His grace and power, (5) the Effectual working of the whole body, (6) Fight, war work. **9-29-89**

- B QUESTIONS AND ANSWERS.....** **Sun. PM 8-20-89**
1. How does Acts 6:15 relate to Stephen being a doorkeeper?
 2. Where was Daniel when Nebuchadnezzar cast the three Hebrew children in the fiery furnace?
 3. Please explain Psalm 62:9.
 4. In Luke 22:17-20, it appears that Jesus gave the disciples a cup during supper and another cup after supper?
 5. King Solomon had a reign of peace. Was it God's Will for him to marry all those women?
 6. Exodus 18:12,27; What happened to Jethro since he sacrifices with Moses?
 7. The last night of July International Convention, you said something about surrendering to go to the City you were chosen to go to. Please explain.
 8. The Bible say in I Peter 2:9,10, that we are NOT a people, and in Proverbs 30:24,25, that the ants are a people. It seems that ants have more sense than people, and are more obedient to their leader. Is that the reason that we are not a people and ants are?
- 1095 A LEPROSY - 1st Message.....** **Sun. AM 9-17-89**
- BEING MADE WHOLE. Ezekiel 28:17; Lucifer sinned by beauty and brightness. Going to the 3rd class of leprosy-white leprosy of self-righteousness. Luke 17:11-19; On the 10 lepers. One leper returned to give gratitude and was made whole in spirit, soul, and body.
- B LEPROSY - 2nd Message.....** **Fri. PM 9-22-89**
- THE TEN COMMANDMENTS OF SIN. Luke 17:11-19; White leprosy. The Ten Commandments of Sin: (1) paralyzes conscience, (2) deafens ears, (3) blinds eyes, (4) perverts affection, (5) paralyzes will, (6) confuses judgment, (7) affliction in body, (8) happy resignation, (9) defiles seeds of life, and (10) death.
- 1096 A LEPROSY - 3rd Message.....** **Sun. AM 9-24-89**
- LEPROUS JUDGMENT OF THE HEAD. Good, better and best places in Eternity. Admonishment over Rev. Hicks being our leader under Christ and Rev. Brooks being next in line. Taking the scales of Head Leprosy, Leviticus 13:40-46. The high priest pronounced the leprous judgment inside and outside. The leprous person had to: rend clothes, shave head bare, cover upper lip and proclaim "unclean, unclean."
- B GHEB-OO-RAW POWER - 1st Message.....** **Sun. PM 9-24-89**
- Beginning powerful lessons on the *gheb-oo-raw* power of the Father, the LORD Jesus Christ, the Holy Ghost, and the disciples. Showing this power of the Father and the disciples.
- 1097 A GHEB-OO-RAW POWER - 2nd Message.....** **Sun. AM 10-1-89**
- TRUSTFUL CONFIDENCE. Message on new circles of *gheb-oo-raw* power. Luke 4:14; Jesus' fame went out. Each time there is a victory in our lives, we get new circles of power over the enemy. II Corinthians 12 and 13; Examples of Jesus in the Garden, and Paul's thorn. The weaker we become, the more strength we receive from new circles of the omnipotent unbegotten Power which multiplies as we have trustful loving confidence in God's nature.
- B GHEB-OO-RAW POWER - 3rd Message.....** **Sun. AM 10-15-89**
- NATURAL AND SPIRITUAL SIDE. The two sides of *gheb-oo-raw* power to change: natural and spiritual. Psalm 150:2; 145:4,12; 106:21,8; Acts 1:8; It is easier for us to believe God did all the natural miracles in Egypt than to believe He can do inward changes in us.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C REWARD OF SUCCESSFUL WORK..... II Kings 6:1-7; The reward of successful work is more work. Elisha was faithful to serve the prophet Elijah, and in so doing, inherited a college of prophets. Mysteries in the story of the axe head floating. Stature of experiences toward Elisha: awe for headship, affection for Elisha, alas for master, and surrender to the authority of Elisha.	Sun. AM 10-29-89
1098	A OX INTERCESSION - 1st Message..... (Training Convention) LIVING ABOVE CAUSE AND EFFECT. I Timothy 2:1, beginning a powerful series of messages on Ox Intercession, or, getting above Cause and Effect. Genesis 15; Abraham received a robe of righteousness, or Ox Intercession. Matthew 6:32-34; Seek first the kingdom of God, or Ox Intercession.	Tues. PM 10-17-89
	B OX INTERCESSION - 2nd Message..... (Training Convention) THE PEARL OF GREAT PRICE. Getting above Cause and Effect. Matthew 13:45,46; Abandon everything for the Pearl of Great Price. We search and seek for many pearls, but THE PEARL is hidden in the little box.	Wed. PM 10-18-89
1099	OX INTERCESSION - 3rd Message..... (Training Convention) SEEKING THE COUNTRY. Hebrews 11:13-16; Hard-hitting message on embracing the promise and seeking "The Country." Our roots come out of our serpent will. Psalm 83:16; Our faces being filled with shame. Seek His Name.	Thurs. PM 10-19-89
1100	OX INTERCESSION - 4th Message..... (Training Convention) SEEKING HIS FACE. More on Matthew 13:45,46; the Pearl of Great Price. His <i>gheb-oo-raw</i> power and strength in our weakness and infirmities. I Chronicles 16:8-12; The eleven areas of Seeking His Face that fit with the elevenfold curtain in the Tabernacle.	Fri. PM 10-20-89
1101	A PSALM 150 - 1st Message..... (Temple Choir and Band Banquet) INSTRUMENTS AND 10 COMMANDMENTS. Showing how the 10 classes of instruments fit with the 10 commandments to fill our hearts with 10 layers of <i>Torah</i> -truth.	Sat. PM 10-28-89
	B QUESTION..... Malachi 3:8-11 and Genesis 7:9-12; What is the spiritual significance of these scriptures being the only two places where the windows of heaven are mentioned?	Sun. AM 5-28-89
	C CONQUERING INHERITANCE..... (Youth Camp) Comments given concerning skinny devils we have to overcome, and conquering inheritance. There are spirits in the New City we have to overcome.	Fri. Day 6-16-89
1102	A SHAME - 1st Message..... SHAME OF CHRIST. Beginning a series of messages on Christ's Shame and our shame. Hebrews 13:12-15; Christ's shame and how it fits with the 10 commandments. Taking the 6th commandment, "Thou shalt not kill." Going into examples of Rachel, Elisabeth, and the disciples and how they suffered reproach for Christ's sake.	Sun. AM 11-12-89

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B SHAME - 2nd Message..... (Orlando, FL) Powerful principle of God having an appointed time for us to bear reproach for Christ's sake. The greater the exaltation will be, the greater the humiliation in advance. The 6th commandment, "Thou shalt not kill," goes with <i>kher-paw</i> shame. Examples of Rachel, Hannah, Elisabeth and Disciples.	Wed. PM 11-15-89
1103	A SHAME - 3rd Message..... (Orlando, FL) SHAME OF FLESH. Hebrew 13; <i>Kher-paw</i> shame for Christ's sake. Psalm 69 and 22; While hanging on the cross surrounded by bulls of rebellion (spirits), Jesus endured the shame and reproach of the Name that had been pushed down during the three previous creations and in time. Going to Human Shame on the Flesh side of the scales. The first point being, Sex sins kill our desire to go on for God. Repenting for sin and from sin.	Thurs. PM 11-16-89
	B SEAL OF MARY, THE MOTHER OF JESUS..... (Jacob's Warrior Christmas Banquet) CHRISTMAS PRESENT OF GRATITUDE. Luke 1:26-56; The Seal of Mary, showing how we can give Jesus a Christmas present of Gratitude: (1) highly favoured, LORD with you; (2) blessed among women; (3) favour with God; (4) blessed faith; (5) blessed fruit, and (6) called blessed.	Tues. PM 12-5-89
1104	A SHAME - 4th Message..... (Pinellas Park, FL) THE FIRST COMMANDMENT. Taking the First Commandment, "I am the LORD thy God," and going to " <i>boosh</i> " shame, or turn pale, disappointment. Genesis 2:25; Adam-male and female in Garden. " <i>Boosh</i> " shame in the Psalms as: shame, shamed, ashamed, confounded, confusion.	Sun. AM 11-19-89
	B SEAL OF THANKSGIVING - 1st Message..... (Thanksgiving message) Taking the first three points of the Seal of Thanksgiving: (1) unified thanks, (2) power of thanks brings the Name near, (3) thanks-triumph in praise. Showing the Principle of Realization and Recognition.	Wed. PM 11-22-89
1105	A PSALM 150 - 2nd Message..... PRAISING GOD IN THE SANCTUARY. The first 149 Psalms describe the ten classes of sufferings we go through: rebellion, distress, physical calamities, persecution, enemies, oppressive arrogant ones, despair, idolatry, trouble, and special suffering. In Psalm 150:1,2; We are to praise Him in His sanctuary, firmament of His power, and His mighty acts and excellent greatness.	Fri. PM 12-8-89
	B PSALM 150 - 3rd Message..... Comment on being called, chosen, faithful. Compass of Mercy and Square of Faithfulness. Taking our first suffering, REBELLION and fitting it with the FIRST COMMANDMENT, and the first instrument, the TRUMPET.	Sun. AM 12-10-89
1106	A PSALM 150 - 4th Message..... Psalm 150:3; II. Distress, no other gods, and Psaltery. Riding our merry-go-round of disappointment. Getting disconnected from every creature. Psaltery = wilt, fall away, fail, fear.	Sun. PM 12-10-89
	B MESSAGE OF PROMISE AND PERFORMANCE - 1st Message..... (Christmas Program) JESUS TO BE BORN. Showing the promise in the Old Testament and the performance in the New Testament of: Person, Position, Period of Time and Place.	Fri. PM 12-15-89

- C MESSAGE OF PROMISE AND PERFORMANCE - 2nd Message.....** **Sun. AM**
(Christmas message) JESUS TO BE BORN. Showing how each of the four prophecies was given during hard times, and the performance was also in difficult times. (1) Person, danger, (2) Position, darkness, (3) Period of Time, dungeon, and (4) Place, demoralized destitution. **12-17-89**
- 1107 A SEAL OF THE ANGEL GABRIEL - 1st Message.....** **Wed. PM**
(Christmas message) The angel Gabriel was a PREPARER for the Word. Taking the first three points of his Seal of Preparation: (1) Luke 1:11-25; Appeared to Zacharias and prepared him for the repentance through John the Baptist, (2) Luke 1:26-56; Appeared to the Virgin Mary to prepare her for the entrance or the reception of the Word, and (3) Matthew 1:18-25; Appeared to Joseph in a dream to prepare him to protect the Word in the invisible. **12-20-89**
- B HOW TO FIND FAVOUR WITH GOD.....** **Fri. Day**
(Employee Christmas Luncheon) Luke 1:28-30; The reason why Mary found favour with God, or Good Understanding. The stature of Favour with God: (1) Source of understanding, (2) Instrument that brings us understanding, (3) Understanding gives favour and life, and (4) The example. **12-22-89**
- C QUESTION.....** **Wed. PM**
When the Apostles were writing the Gospels and Epistles, were they aware they were writing the New Testament? **11-8-89**
- 1108 A SEAL OF THE ANGEL GABRIEL - 2nd Message.....** **Fri. PM**
(Christmas message) Taking the last three points of Gabriel: (4) Luke 2:8-20; Appeared to the shepherds and prepared them to see the Christ, the Humility Word; (5) Matthew 2:13-18; Appeared to Joseph to protect the Word and flee to Egypt; and (6) Matthew 2:19-23; Appeared to Joseph again to prepare him for the unveiling of the Word. **12-22-89**
- B DUST - 1st Message.....** **Sun. AM**
FOUR CLASSES OF DUST. Powerful introduction to the study of DUST. Taking an overall view of the four aspects of dust: (1) *aw-far* fertile dust for creative purposes. Proverbs 8; Man made from this dust. (2) *Daw-kak* dust for change. Exodus 30:36; Incense beat very small. (3) *Shakh-ak* dust for strength. Psalm 68:33-35; "His strength is in the clouds." (4) *Aw-bawk (aw-bak)* dust to make us one. Genesis 32; Jacob dusted to look like the Bridegroom. Admonition to cease intense study of the Hebrew language, because in so doing, we pick up their dust of rebellion, pride and stiffneckedness. **1-7-90**
- 1109 A DUST - 2nd Message.....** **Sun. AM**
AW-FAR CREATIVE FERTILE DUST. The four kinds of Dust. The first Dust, Creative Dust. Proverbs 8:22-31; Man was made from the blessing dust. Genesis 18; After Abram was separated from Lot, God clothed him with Creative Dust. **1-14-90**
- B DUST - 3rd Message.....** **Wed. PM**
THE ROE BEDUSTING THE BRIDE. Message from the Song of Solomon. The Bridegroom as a Roe stirs up Dust. Being dusted with "lice." The Bride's two breasts of love are like two dusted roes. **1-17-90**
- 1110 A QUESTION.....** **Wed. PM**
Psalm 133:3; Please say something about the blessing the LORD commanded, "even life for evermore." **11-8-89**

- B QUESTIONS AND ANSWERS.....** **Wed. PM 1-3-90**
1. Genesis 3:11; Why did God ask, "Who told thee thou wast naked?" and who did tell them they were naked?
 2. You mentioned that Israel's inheritance was from the Nile to the river Euphrates but when Israel possess the Land and received her inheritance, it did not include all that. Why?
 3. Luke 1:80; Since John the Baptist stayed in the desert until the day of his showing unto Israel, did his mother and father stay with him?
 4. II Corinthians 1:17-19; Please explain the apostle Paul's "yea yea" and "nay nay."
 5. We have learned that our being is made out of 1/3 dust and 2/3 celestial, or spiritual. You taught that we have 16 minds, and these minds communicate with one another. What is the tying point of the spirit and soul to the body? Where do thoughts originate?
- C QUESTIONS AND ANSWERS.....** **Fri. PM 1-19-90**
1. Exodus 3:1-6 and Joshua 5:13-15; Why did God command Moses to remove the shoes off his feet (plural), and Joshua to remove the shoe off his foot (singular)?
 2. I Samuel 18:1-5 and 20:1-17; Please explain something about the covenant that David had with Jonathan; what their covenant was; why they renewed it and why they said, "the LORD be between me and thee?"
- 1111 A DUST - 4th Message.....** **Sun. AM 2-4-90**
- FOUR TIMES JACOB WRESTLED. (1) In the womb with Esau, or physical against physical strength; (2) Mental wrestling when Esau sold him the birthright, or spiritual mind versus carnal mind; (3) Inward wrestling whether to obey his mother and obtain the birthright and blessing; and (4) Inside and Outside wrestling with Jesus and being dusted with *aw-bawk (aw-bak)* Dust to make him one. The principle of God's Word or Promise going one way and the Works going the opposite, but ultimately, after wrestling, they become one.
- B SEAL OF THANKSGIVING - 2nd Message.....** **Sun. PM 12-31-89**
- (New Year's Eve) Taking the last three points of the Seal of Thanksgiving: (4) Past or ancient thanksgiving, Psalm 122. The three times the males went up to Jerusalem. (5) Rescuer, Psalm 140:9-13. Obed-edom stood for an abandoned cause. (6) Thanks, or gratitude, for the cross, Hebrews 13:12-16. Going forth in private, bearing reproach in public, sacrificing or praising to His Name and sharing.
- 1112 A FORGIVENESS - 1st Message.....** **Sun. AM 2-11-90**
- BY WORKS AND BY GRACE. Psalm 119:105; Following the light of the heels of our leader, Jesus Christ. One of the four classes of forgiveness, *saw-lakh*, or the very essence of His nature of mercy and grace of His Name. Forgiveness by grace or theory on our spiritual education side. All up the Stature we ask for forgiveness. The difference between iniquity, transgression, sin and trespass.
- B FORGIVENESS - 2nd Message.....** **Sun. PM 2-11-90**
- THE MORAL DEVELOPMENT SIDE. Forgiveness by works among people. Three classes of forgiveness: (1) forgive brother 490 times a day in the Courtyard, (2) Forgive men in general who crucify us in the Holy Place, and (3) Rebuke thy brother, and if he repents, forgive in the Holy of Holies. Black and white prejudice. Getting our old man converted into the Bride.

- 1113 A QUESTIONS AND ANSWERS.....** **Sat. AM**
2-10-90
(Deacon/Deaconess Brunch) Understanding that “I am not worthy to live and I am not worthy to serve Him.” Rev. Hicks then answered the following questions:
1. In Numbers 12, we have Miriam and Aaron speaking against Moses. The LORD’s anger was kindled against both of them, but only Miriam was punished with leprosy. When did Aaron get his punishment?
 2. Why was Samson so stupid? It was obvious Delilah was playing a game with him. She called the men in and he almost got caught. He pushed God to the limit so that He finally let him get caught and Samson loses his strength. It seems that in God’s mercy, He gives us a chance to repent and if we don’t, He is forced to judge us.
 3. I am looking at Joshua 7, as an example. Are there different types and magnitudes of sin, like a person who sins and it becomes the sin of a nation, as opposed to the sin that is a sin of an individual?
- B FORGIVENESS - 3rd Message.....** **Fri. PM**
2-16-90
YOUR OFFENSES. Everything we have has been built on forgiveness. Matthew 18; Stature on Offenses. Become as a little child. Your unforgiveness gets converted. How to judge our offenses. The lost universe. Exquisite joy of experiencing forgiveness.
- C FORGIVENESS - 4th Message.....** **Sun. AM**
2-18-90
HOW TO BIND AND HOW TO LOOSEN. The very essence of God’s nature is forgiveness. Matthew 18; Your Offense, Other’s Offenses, Instructive Example by Parables, and the Heavenly Father’s Judgment. Tell thy brother; not someone else. A trespass hinders relationship today and tomorrow. The LORD accompanies: when you bind unforgiveness on earth and loose forgiveness on earth, He loosens forgiveness in heaven and binds unforgiveness in heaven.

PSALM 150 AND FORGIVENESS

Seven sermons—a series of messages given during and after the 1990 March Ministerial Convention. Messages include the subjects of the praises of the Cross; praises of the Ten Wheels of Suffering and the praises of the Square, or the Four Corners; Singing a new song; entering the Tower of His Name; and also includes sixteen testimonials by Ministers. The sermons are numbers 1114-1118, and 1119B.

- 1114 A PSALM 150 AND FORGIVENESS - 1st Message.....** **Tues. PM**
2-27-90
(Ministerial Convention) MORAL DEVELOPMENT FORGIVENESS. Spiritual Education and Moral Development Forgiveness. Bags of offenses. Binding and loosening. The Praises of the Cross in Psalm 150. An overview of the Ten Classes or wheels of Suffering we go through that fit with the Ten Commandments and the Ten instruments of Praise in Psalm 150. The Praises of the Square or the Four Corners.
- B PSALM 150 AND FORGIVENESS - 2nd Message.....** **Wed. AM**
2-28-90
(Ministerial Convention) THE SEAL OF JAH AND THE MEANING OF THE NUMBER FIFTEEN. How to be a good spiritual marksman. The testimony of Dr. Ige Olumide. Jehovah’s power and might to sanctify a marriage relationship. The husband and wife both made of seven-and-a-half. The Seal of JAH (1) Opens waters 15 cubits, Red Sea, Spiritual gate 15 cubits, Political gate on 15th day, (2) Feast of Tabernacles on 15th day, (3) Value of males and female in shekels of silver, (4) Light, the 15 windows of Solomon’s store house, (5) Might, giving Hezekiah 15 additional years, and (6) Judgment wail came on the 15th day of the month.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1115	DUST - 5th Message (Fort Myers, FL) Taking the third and fourth points of dust. (3) Dust for Strength, Deuteronomy 33:26-28; Psalm 68:33-35; Deuteronomy 28:15-24. (4) Dust for Oneness; Example: Jacob and Esau.	Sun. PM 1-21-90
1116	PSALM 150 AND FORGIVENESS - 3rd Message (Ministerial Convention) REGENERATION, A NEW SONG. Praising God in the Temple of Our Body. How to enter the Tower of His Name: (1) Regeneration, a new song, honesty, illuminated heels, (2) Conversion, forgiveness, (3) Conforming, exclusive surrender, and (4) Transforming, gratitude and delight. Regeneration scriptures: II Corinthian 4:16; Ephesians 4:22-24; Colossians 3:9-10; Psalm 33:1-5; Psalm 40:1-3; Psalm 96:1-4; Psalm 144:7-10; Psalm 149:1-4; Song of Solomon 7:10-14; Isaiah 62:2; Ezekiel 18:30-32; Ezekiel 36:26.	Wed. PM 2-28-90
1117	A PSALM 150 AND FORGIVENESS - 4th Message (Ministerial Convention) TOWER OF THE NAME. The ten scriptures on the Victor's Crown, or the Bridal Crown. How to forgive ourselves. Beating ourselves trying to be worthy of forgiveness. Getting into the Tower by choice. Taking points two, three and four of the Tower: Converted, conformed and transformed.	Thurs. AM 3-1-90
	B PSALM 150 AND FORGIVENESS - 5th Message (Ministerial Convention) FIRST THREE WHEELS OF SUFFERING. Going into more detail on the first three sufferings which fit with the 10 Commandments and Psalm 150. Taking one Psalm for an example of each. (1) <i>Rebellion</i> , "I am the LORD thy God." – The trumpet, Psalm 63. (2) <i>Distress</i> , "Thou shalt have no other gods before me." – The psaltery, Psalm 120. (3) <i>Physical calamities</i> , "Thou shalt not take the Name of the LORD thy God in vain." – The harp, Psalm 6.	Thurs. PM 3-1-90
1118	A QUESTION Psalm 25:1; How do I lift up my <i>nephesh</i> soul?	Sun. PM 3-18-90
	B PSALM 150 AND FORGIVENESS - 6th Message (Ministerial Convention) REVIEW OF THE CONVENTION BY SEVERAL MINISTERS. An interesting review by 16 ministers with Rev. Brooks officiating, and closing comments by Rev. Hicks.	Fri. PM 3-2-90
1119	A FORGIVENESS - 5th Message REMITTING SINS, JOHN 20. Matthew 18:1-14; Bags of offenses. Nutmeat. Introducing green, or jealous glory. Elijah on Mt. Carmel. John 20:20-23; Offenses.	Sun. AM 3-18-90
	B PSALM 150 AND FORGIVENESS - 7th Message (Employee Luncheon) Psalm 119:18; Meditation on "Open thou mine eyes," and not bearing false witness. Showing the difference between the "Real You" and the false image around it.	Fri. Day 3-16-90
	C FORGIVENESS - 6th Message Instructive Parable and Heavenly Father's Judgment. Matthew 18; Powerful lesson on the servant (us) who owed the Heavenly Father a BIG debt of two million pounds of sterling silver, and was forgiven, but refused to forgive his fellow servant 100 pence worth, about a dollar. If after we have been forgiven our BIG offense God, we refuse to forgive our brother his small debt of offense toward us, God will put the BIG offense back on us, which will send us to hell to pay all. This parable refutes the "Eternal security" theory.	Sun. AM 3-25-90

1120	A FORGIVENESS - 7th Message..... Rev. Hicks answered the following seven questions: 1. Revelation 3:7-10; Is this key the key of Forgiveness? Is this the door to the Bridal chamber? Is the protection He promised, what the LORD showed you in convention? 2. Israel started her spiritual journey with the Lamb's Blood. One of the plagues to Pharaoh was the rivers turning to <i>blood</i>. Please explain. 3. During the Tribulation Period, when someone refuses to take the mark of the beast, or the Antichrist, and is killed, will his soul go to Hell? 4. I Samuel 16:21,22 and 17:55-58; In chapter 16, Saul knew who David was. Why, after he killed Goliath, did Saul not recognize David in chapter 17? 5. The word <i>morning</i> traces back to a work that mean "to plow." I was wondering if that refers to "Ox Intercession." 6. John 15:1; In the Greek, <i>husbandman</i> refers back to a cross reference to the <i>earth</i>. Please explain. 7. What did the angels do unto the LORD when they came to minister?	Sun. PM 3-25-90
	B QUESTIONS AND ANSWERS..... 1. Genesis 32:32; Why do the children of Israel not eat of the sinew of the thigh of animals to this day? The paths through the Red Sea. 2. Do we all have separated paths? 3. Joseph's brothers were called to be in the Bride, but did some pitiful things. Please explain.	Sun. PM 4-1-90
1121	A FORGIVENESS - 8th Message..... (Women's Retreat - Evansville, IN) Identifying the forgiving the crimes. Review of forgiveness by gift and works. There are four classes of Forgiveness. Taking the first class—crimes. Genesis 37-50; Joseph forgiving his brethren their crimes against him. I Samuel 25; Abigail preventing David from sinning through identifying and confessing the crime of her husband Nahal.	Fri. PM 4-6-90
	B TOWER OF HIS NAME..... HONESTY. Going into the Tower of God's Will of Regeneration, Conversion, Conforming, and Transforming. The four paths of Pain, Scorn, Idolatry, and Death, which push us onto the road of HONESTY that leads to the door of the Tower.	Wed. PM 4-4-90
1122	A TEN CONTRASTS DURING JESUS' TRIUMPHAL ENTRY..... (Palm Sunday) Matthew chapters 20 and 21 and Luke 19; Taking the ten great contrasts between the two blind men who had their spiritual eyes open and the multitude who could see naturally but were blind spiritually.	Sun. AM 4-8-90
	B THE CROSS..... (Good Friday) We should come to the Cross with tears of gratitude. Two classes of tears. Repenting over our ingratitude. Message on the four aspects of THE CROSS: (I) Jesus and the Cross, (II) Simon of Cyrene being compelled to carry the Cross, (III) Jesus being crucified on His Cross, and (IV) Jesus' Cross begets crosses. The meaning of deny, with its two sides of "taketh" and "bear."	Fri. PM 4-13-90
1123	A FOUR DARKNESSES OF HIS PASSION AND RESURRECTION..... (Resurrection Sunday) Demonstration showing the four classes of darkness through which Jesus shone from the Passover to His Resurrection: (A) Passover. Jesus swallowed up the shadow and type. His disciples slept in the Garden while Judas betrayed Him outside the Garden. (B) Cross. The veil was rent horizontally and vertically. (C) Tomb. The Father works secretly, while the Son works publicly. (D) Resurrection. At His resurrection Jesus joined the end of the Sabbath to the beginning of the first day.	Sun. AM 4-15-90

B GREEN GLORY, BOTTOMLESS PIT..... **Sun. PM**
Comments about God's jealous green glory, and Psalm 148:7 on the depths, or
4-22-90
bottomless pit, praising Him.

C FORGIVENESS - 9th Message..... **Sun. AM**
Article on earthquakes. Trees of Light. Taking an overall view of the four steps or
4-22-90
classes of Forgiveness: 1. Crime, 2. Punishment, 3. Blame, and 4. Disunity.

TEH-HOME BOTTOMLESS PIT

Six sermons—a series of messages on Creator, purpose, rulership,
judgments, upholding all things, choices in Eternity-Past, *mets-*
oo-law depths, and judgment wonders in the deep. The sermons
are numbers 1124B, 1124C, 1127C, 1128, and 1129.

1124 A BEGINNING OF LIFE—FORGIVENESS IN THE TOWER—QUESTION..... **Fri. PM**
Introductory remarks concerning the beginning of life, and how our body, soul and
4-27-90
spirit fit together. Comments concerning Forgiveness in the Tower. The answering
of one question: Isaiah 53:7 and John 18:19,20, there appears to be a seeming
contradiction with Jesus not opening His mouth, and Jesus opening His mouth.
Please explain.

B TEH-HOME BOTTOMLESS PIT - 1st Message..... **Sun. AM**
I. LORD, A. Creator, B. Purpose. God doesn't create anything He does not or
4-29-90
cannot rule over. Job 38:1-18; Sea and depth translated *teh-home*. Spiritual *teh-*
home and natural *teh-home* in the Red Sea. Exodus 15; God's purpose in the *teh-*
home is to bury flesh and for the Sea of Forgetfulness.

C TEH-HOME BOTTOMLESS PIT - 2nd Message..... **Sun. PM**
I. LORD, C. Rulership. The LORD is the ruler of the *teh-home*. Proverbs 3:20; By
4-29-90
His knowledge He loosens the spiritual and natural *teh-home* and sends exactly
what we need. His Death can drown any part of our corrupt flesh. Ezekiel 31:1-
5,14; He puts different coverings over the *teh-home*. Jonah 2; The *teh-home* for
blessing or judgment.

1125 A QUESTION..... **Fri. PM**
II Samuel 9:7; What is the significance of King David showing kindness to
4-27-90
Mephibosheth? What is the significance of Mephibosheth being lame on his feet?
And does this relate to his inheritance?

B QUESTION..... **Fri. PM**
Please tell us how to overcome lethargy. Two ways a person can be lethargic:
5-11-90
physical illness, or spiritual. I Peter 3:8-12; Showing things to do to overcome our
spiritual lethargy: one mind, compassion, love as brethren, be pitiful, courteous,
render good for evil.

C TWO COATS - 1st Message..... **Sat. PM**
(Mother/Daughter Banquet) All our service is built on surrender. Four things which
5-12-90
Samuel did: worshipped, ministered unto the LORD before Eli, ministered before
the LORD, and grew before the LORD and the people.

D TWO COATS - 2nd Message..... **Sun. AM**
(Mother's Day) Progression of Samuel worshipping, ministering, and growing
5-13-90
before the LORD. Hannah training Samuel for the Temple. Message on the priest,
prophet, and kingly coat Hannah made for Samuel each year. Our *roo-akh* Abaser
mind, with low esteem for knowledge, our goodness, our position and rank, but
high esteem for God's Headship.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1126	A TWO COATS - 3rd Message..... <i>Meh-eel</i> Mother's coat inside the camp. Receiving new garments of prayer. The two coats in the New City. The <i>meh-eel</i> coat worn by: priest, prophet, king, LORD. Humbleness of mind. Samuel wore this coat. Saul missed it by tearing Samuel's coat. Jonathan gave David his <i>meh-eel</i> coat. Michal despised David when he wore it while dancing before the LORD. B TWO COATS - 4th Message..... <i>Keth-o-neth</i> Father's coat outside the camp. Coat of Mercy. God gave Adam-male and female coats of mercy for covering and protection. Jacob made Joseph a <i>keth-o-neth</i> coat of mercy, which he wore and used throughout his life.	Wed. PM 5-16-90 Fri. PM 5-18-90
1127	A FORGIVENESS - 10th Message..... (Dallas, TX) Review of forgiveness by Gift and by Works. Our huge debt to God and our small debt to one another. The four classes of forgiveness, emphasizing our need to pardon, forgive the crimes, forgive the desire to punish and hold someone blameless by removing the blame. Demonstration using the Mitre and Golden crown. B WHY THE DEATH OF A SAINT IS PRECIOUS..... (Sis. Minnie Murray's funeral message) Psalm 116:15; Why the death of a saint is precious in the sight of the LORD. Precious = bright, clear, honorable, excellent, costly, rare, glorious. Precious used as precious Word, precious stones, precious substance of diligent man, and precious cornerstone. C TEH-HOME BOTTOMLESS PIT - 3rd Message..... The <i>Torah</i> Wisdom word upholds all things with "Shalt" and "Shalt not." Choices in Eternity-Past, Time, and Eternity-Future. Beginning the stature on <i>mets-oo-law</i> depths: (1) The LORD brings His people through the deep.	Tues. PM 5-8-90 Wed. Day 5-9-90 Sun. AM 5-20-90
1128	A TEH-HOME BOTTOMLESS PIT - 4th Message..... Vision of chiseled cross. Message on second and third points of the <i>mets-oo-law</i> depths: (2) Depths are His burial grounds, and (3) Lucifer Serpent causes the deep to boil. B TEH-HOME BOTTOMLESS PIT - 5th Message..... Beautiful review of the first three points of the <i>mets-oo-law</i> depths. Stature of truth on the Wonders of the Deep in Psalm 107: (A) LORD, land, captives, verses 1-3, (B) LORD, land, wilderness, verses 4-9, (C) LORD, land, afflicted, verses 10-22, and (D) LORD, water, verses 23-43. C QUESTION..... Revelation 22:5; Why is there such a drastic contrast between the small light a candle would give out, and the overwhelming light of the sun? showing the principle that the greater light is actually the Candle or Candlestick, and that we won't need the Written Word in the New City.	Sun. PM 5-20-90 Wed. PM 5-23-90 Wed. PM 5-30-90
1129	A TEH-HOME BOTTOMLESS PIT - 6th Message..... <i>Mets-oo-law</i> Depths. Taking the judgment side of God's Wonders in the Deep, Zechariah 10. Showing the LORD ruler over natural creation, LORD rulership of His people. Hard-hitting admonishment concerning people stealing items from the Church. Principle of LORD Jesus Christ being cornerstone, nail, battle bow or warrior, and oppressor over our pride. B QUESTION..... Exodus 34:7; The scripture says the LORD is the forgiver of Iniquity, Transgression, and Sin. Why did He omit Trespass?	Sun. AM 5-27-90 Fri. PM 4-27-90

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTIONS AND ANSWERS.....	Wed. PM 5-30-90
	1. Luke 21:19; Please explain “possess ye your souls.”	
	2. Exodus 20:21; Please explain this class of darkness.	
	3. Genesis 7:4; What was so exciting about women that the sons of God would leave their first estate to come down to them?	
1130	A WORKS - 1st Message..... Ephesians 2:1-10; <i>Po-al</i> works or intelligence. Intelligence = portion of God. John 6:28-30; Beautiful message on taking the intelligence, or blueprint, God has placed with us and putting it into action and deeds. How to be ordained.	Sun. AM 6-3-90
	B WORKS - 2nd Message..... John 6:28; “What shall we do to work the works of God?” Our work is to defend the blueprint. Marriage relationship between our old man and new man. How to “work out your own salvation.”	Sun. PM 6-3-90
	C FILLING UP FROM THE BOTTOM UP..... (Graduation Banquet) Ephesians 4:8-10; Showing that we are to begin at the bottom and work up. Demonstrating this principle by filling up a cup from the bottom. Philippians 2:5-8; The same principle in the seven steps of humility Jesus walked in.	Thurs. PM 6-7-90
 THE WAYS AND PATHS THROUGH THE RED SEA Twenty-five sermons—a series of messages given before, during and after the 1990 July International Convention showing the 12 “ <i>deh-rek</i> ” public Ways and 24 “ <i>o-rakh</i> ” private Paths which the 12 Tribes of Israel took when crossing the Red Sea. The sermons are numbers 1131-1144.		
1131	A THE WAYS AND PATHS THROUGH THE RED SEA - 1st Message..... FOUR PLACES WE TAKE ON THE NAME. Review of the Old Testament Tabernacle: (1) Blood life of the Name at the Brazen Altar, (2) Changing power of the Name at the Laver, (3) Fragrance of the Name at the Golden Altar, and (4) Sound of the Name LORD in the Head Realm. Exodus 30:22-33; Emphasizing the sound of the Name LORD, with the four ingredients making up this sound: myrrh, or humility; cinnamon, or goodness; calamus, or gentleness; and cassia, or worship.	Sun. AM 6-24-90
	B THE WAYS AND PATHS THROUGH THE RED SEA - 2nd Message..... (July International Convention) THE PUBLIC MILITARY WAY. Review of various Spiritual Principles. Introduction to 12 Ways (<i>deh-rek</i> , or military way) and 24 Paths (<i>o-rakh</i> , or private paths) or the 12 tunnels Israel went through in the Red Sea. Showing the order and meaning of the 12 tribes as relating to the tunnels. The first two points of the Stature of <i>deh-rek</i> ways: LORD God, unbegotten Father, and Jesus Christ.	Tues. PM 6-26-90
1132	THE WAYS AND PATHS THROUGH THE RED SEA - 3rd Message..... (July International Convention) <i>Deh-rek</i> Military WAY, taking the 3rd and 4th points of the stature: (3) Creatures, showing the five classes of creatures in the Way, and (4) Nations in general.	Wed. Day 6-27-90
1133	A THE WAYS AND PATHS THROUGH THE RED SEA - 4th Message..... (July International Convention) JOB’S ACCUSATIONS. Going to the book of Job, and showing the stature of accusations he had toward God: (1) LORD watches your paths, (2) Fences us, (3) Old paths of human relationships, and (4) Reward accordingly to way and path. Emphasizing our feet being in stocks.	Wed. PM 6-27-90

- B THE WAYS AND PATHS THROUGH THE RED SEA - 5th Message.....** **Thurs. Day**
(July International Convention) **TRIBE OF LEVI.** John 12:31-33; Demonstration on Jesus being lifted up from the earth, bringing separation. Uzziah. Man's way is Proud Deceit and his paths are Ambition and Terror. "Before honour is humility." II Samuel 18:17,18; Absalom's proud ambition in raising up a pillar for himself. Defeating Ahithophel's counsel. **6-28-90**
- 1134 A THE WAYS AND PATHS THROUGH THE RED SEA - 6th Message.....** **Thurs. PM**
(July International Convention) The corrupt path of Fear. I Kings 15:9-13; King Asa feared the LORD, but not man. He removed his grandmother from the throne for building an idol. going into the seven basic fears of man. **6-28-90**
- B JOSEPH BEING A GOOD FATHER.....** **Sun. AM**
(Father's Day) Exodus 20:12; Honouring father and mother. Adult mature love versus a child's childlike love. Ten things Joseph did that showed he was a good father. **6-17-90**
- 1135 A THE WAYS AND PATHS THROUGH THE RED SEA - 7th Message.....** **Fri. Day**
(July International Convention) Taking the Rightful Place. Powerful message on what and where humility really is, or coming under. God is the only One who has the right to be jealous! Deuteronomy 4:24; The meaning of Jealousy, or zeal, and giving examples of good jealousy. **6-29-90**
- B THE WAYS AND PATHS THROUGH THE RED SEA - 8th Message.....** **Fri. PM**
(July International Convention) **GOOD AND EVIL JEALOUSY.** More on Jealousy and being zealous. Jealousy on the good side: Zealously affected, Galatians 4:18; Zealous of good works, Titus 2:13-15; Zealous to repent, Revelation 3:18,19; and Zealous for His Name, Numbers 25:11. Evil jealousy: desire to affect for evil, Galatians 4:16,17; and Zealous toward God in the wrong way, Acts 22:1-3. **6-29-90**
- 1136 A GOING THROUGH THE TUNNELS.....** **Fri. PM**
(July International Convention) Comments concerning the 12 tunnels, and the experience of the congregation going through the tunnel of Levi. **6-29-90**
- B THE WAYS AND PATHS THROUGH THE RED SEA - 9th Message.....** **Sat. PM**
(July International Convention) Beginning with the two sides of ambition—evil and good, showing Jacob had good ambition. Taking the first two altars he built: (1) Unity with the LORD, and (2) Unity with the enemy. **6-30-90**
- C THE WAYS AND PATHS THROUGH THE RED SEA - 10th Message.....** **Sun. AM**
(July International Convention) **JACOB'S GOOD AMBITION.** Review of principles learned in this Convention. Taking the third and fourth altars or pillars that Jacob built: (3) Unity with Performance Name, and (4) Unity with LORD's Name in death of most beloved one. Paying tithes. **7-1-90**
- 1137 THE WAYS AND PATHS THROUGH THE RED SEA - 11th Message.....** **Sun. PM**
(July International Convention) Exodus 20:5 and Deuteronomy 5:9; Confessing the sins and iniquities of our fathers and forefathers. Showing that we inherit certain characteristics from our forefathers. Through the tunnel of Naphtali, we obtain deliverance. **7-1-90**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1138	A THE WAYS AND PATHS THROUGH THE RED SEA - 12th Message..... (Independence Day) HUMILITY BY CHOICE. Old and New hearts. Taking the old heart, the one which must decrease. Cavity, or rightful place. Humility by choice and by force. Lesson on the LORD God's humility by choice. Also, the low place the Bride willingly takes. B THE WAYS AND PATHS THROUGH THE RED SEA - 13th Message..... HUMILITY BY CHOICE. II Samuel 6; The Philistines captured the Ark and got hemorrhoids. David bringing up the Ark the right way with dancing. His wife, Michal, despises and reproaches him and reaps no children.	Wed. PM 7-4-90 Fri. PM 7-6-90
1139	A THE WAYS AND PATHS THROUGH THE RED SEA - 14th Message..... THE TUNNEL OF JUDAH. Praising God for the way of judgment. Deuteronomy 32:4; He keeps the way and the paths. The anointing of Elijah. Daniel 4:34-37; We want to beat someone else for our dumb blindness. God does not tolerate pride out of anyone. B QUESTION..... John 13:24-27; Why did Satan have to wait for Jesus to give Judas the sop before entering in? What that sort of like Jesus giving permission, "Okay, now you can go ahead?" Also, what did Jesus mean when He said, "that thou doest, do quickly?" C THE WAYS AND PATHS THROUGH THE RED SEA - 15th Message..... THE TUNNEL OF JUDAH. Message on our wheels turning either forward or backward. Don't change desire, just turn it around. Idolatry. Genesis 35; "Benoni," or fleshly sorrow. Four areas of Iniquity: Strength, Desire, Possession, and Legal right to possess.	Sun. AM 7-15-90 Sun. PM 8-26-90 Sun. PM 7-15-90
1140	A THE WAYS AND PATHS THROUGH THE RED SEA - 16th Message..... THE TUNNEL OF JUDAH. Rolling our wheels. Our "rights." Iniquity and the Whole Burnt Offering. Genesis 8 and 22; God asked Noah and Abraham to save and to sacrifice. Two times the Tabernacle was anointed. B THE WAYS AND PATHS THROUGH THE RED SEA - 17th Message..... THE FIRST SEVEN TUNNELS. Learning to trust God. Beautiful review of the first seven tribes and how they fit with Iniquity, or Wisdom; Transgression, or Understanding; and Sin, or Knowledge. Separating and unifying fear. C QUESTION..... Ephesians 4:15,17; Please explain the phrase "every joint supplieth."	Wed. PM 7-25-90 Sun. AM 7-29-90 Sun. PM 8-26-90
1141	A THE WAYS AND PATHS THROUGH THE RED SEA - 18th Message..... ABRAM'S DIVINE ECSTASY AND HORROR OF GREAT DARKNESS. Judah. Right sleeve of Wisdom. Linen. Genesis 15:12; Abram's Spiritual Education—deep sleep, divine ecstasy, and Moral Development—horror of great darkness. B THE WAYS AND PATHS THROUGH THE RED SEA - 19th Message..... HORROR OF GREAT DARKNESS. Judah. Message on why God let Abram go through the Horror of Great Darkness. "Flesh of my flesh and bone of my bone." Why Israel had to go through a Horror of Great Darkness. II Corinthians 2:14-16; How we help others mature in moral regeneration or moral degeneration.	Sun. PM 7-29-90 Wed. PM 8-1-90
1142	A THE WAYS AND PATHS THROUGH THE RED SEA - 20th Message..... Babe Praise Room. Taking our "rightful place." Once we are down to our rightful place, there is a secret door to the "Babe Praise Room." Perfect praise in life and in death.	Fri. PM 8-3-90

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B THE WAYS AND PATHS THROUGH THE RED SEA - 21st Message..... UNIFYING FEAR. Tunnel of Judah. Comparing Separating and Unifying fear, including conviction. Taking the stature on Fear: I. LORD's fear, II. Lucifer's fear, III. The King's fear, and IV. Bride's fear.	Wed. PM 8-8-90
1143	A THE WAYS AND PATHS THROUGH THE RED SEA - 22nd Message..... TUNNEL OF JOSEPH. Beginning the tunnel of Joseph, or adding. Overcoming the idol of sorrow or SELF-PITY. God "shooting a transit," or marking off a place in our old heart. God's sorrow and man's sorrow. Cause is anger, and effect is sorrow. Proverbs 6:23; The lamp, reproof, Cause, and light of instruction is Effect.	Wed. PM 8-29-90
	B THE WAYS AND PATHS THROUGH THE RED SEA - 23rd Message..... TUNNEL OF JOSEPH. Difference between "will" and "shall." Old heart, wicked, wicked. Jesus fed on butter and honey. More on self-pity, and how it works in our lives. Genesis 34-35; Joseph's brethren were grieved and wroth.	Sun. AM 9-2-90
	C QUESTION..... Ephesians 4:30-32; Please say something about <i>sealed</i> , and the <i>day of redemption</i> .	Wed. PM 9-21-90
1144	A THE WAYS AND PATHS THROUGH THE RED SEA - 24th Message..... SELF-PITY. The tunnel of Joseph. The idol of self-pity. God, the Creator gives us the best, which is life. Lucifer the creature says he gives the best, but it is death. God exposes the old heart. Proverbs 15:13 and II Samuel 18:33-19:14; A merry heart and a broken heart.	Wed. PM 9-5-90
	B THE WAYS AND PATHS THROUGH THE RED SEA - 25th Message..... The answering of two questions: 1. Luke 16:19-21 and Psalm 37:25; In Psalm 37 it says that his seed won't beg bread, but in Luke 16, the beggar was begging for bread. Please relate these two Scriptures. 2. Psalm 103:5; Please explain about being renewed.	Fri. PM 9-7-90
	C FOUR CLASSES OF TEACHERS..... (Teacher Dedication) Stature of teachers: 1. Teachers of understanding (<i>bene</i>), 2. Teachers who goad (<i>law-mad</i>), 3. Teachers who shoot the Word like arrows (<i>yaw-rar</i>), and 4. Teachers who teach Word causing students to stride forward (<i>paw-sah</i>).	Sun. PM 9-9-90
1145	A HUSBAND AND WIFE PRAYING TOGETHER..... I Peter 3:7-10; The power of unity of a husband and wife praying together. Message on the limitless source of the " <i>an-ee</i> " Person when Jesus is in the midst of two gathered together.	Sun. AM 8-19-90
	B SEAL OF MUSIC..... (Honoring Bro. Rupert Nelson) Faithfulness as the Choir Director. The Seal of Music: 1. Victory over Goliath deserves music, 2. Bring up the Ark, The Headship of the LORD Jesus Christ, 3. The Headship of the Father and the Son for goodness and mercy, 4. His Mercy deserves praise, 5. Praise to the King, and 6. Return of the Prodigal son deserves music and dancing.	Sun. AM 8-26-90
	C QUESTION..... Romans 8:25; When we are waiting and hoping for something, how do we know it is God's Will?	Fri. PM 9-21-90

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1146	A QUESTION..... Judges 8:5-17; Why did Gideon give a seemingly different judgment to Succoth and Penuel for the same crime? Succoth sinned against Gideon's hand, whereas Penuel sinned against the LORD's Name. Powerful message on fighting against the kings of the land. B QUESTION..... (COPE Banquet) John 5:1-16; Why did it take this impotent man so long, 38 years, to get healed? What was the man's sin, that Jesus said in verse 14, "Behold, thou art made whole: sin no more, lest a worse thing come upon thee?" Showing 10 different spiritual principles involved in this story. C QUESTION..... Lazarus was wrapped in burial clothes, and had to jump out of the Tomb. With his eyes covered, how and what did he see; how did he get out of the tomb and what was he looking at?	Fri. PM 7-20-90 Thurs. PM 7-26-90 Sun. PM 8-26-90
1147	A TEN LAWS ABOUT SAINTS - 1st Message..... The definition of a saint. Taking the first three laws: (1) LORD calls believers to be saints, Romans 1:7; I Corinthians 1:2; 7:34; Ephesians 5:3; I Peter 1:15,16, (2) LORD Jesus Christ intercedes for saints, Romans 8:26-28; (3) Jesus Christ perfects the saints, Ephesians 4:11,12; Matthew 5:48. B TEN LAWS ABOUT SAINTS - 2nd Message..... First three points. Romans 8:26-28,34; Coming daily to the feet of Jesus. Ephesians 4:11,12; The old and new heart. The LORD perfects the saints, the ones who take time in the Word and prayer and discover the dirt on their faces (countenances). C MOSES—THORN BUSH, JESUS—CROWN OF THORNS ON CROSS..... Beautiful Salvation message, comparing what Moses saw when he looked at the burning bush in Exodus 3:1-8, and Jesus' crown of thorns on the cross in John 19:1-3 and Luke 23:36-43.	Sun. PM 9-9-90 Sun. PM 9-16-90 Sun. AM 9-16-90

THE TWENTY-FOUR TIMES MOSES MISSED IT

Sixteen sermons—a series of messages showing the progression of the 24 times Moses missed, with the final time when he rebelled against God's, thus keeping him out of Canaan's Land. The sermons are numbers 1148-1156.

1148	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 1st Message..... A thought-provoking series of messages showing that even though Moses chose to turn his back on the pleasures of Egypt and suffer affliction with the people of God, he began deliverance of Israel from Egypt with murder of a creature; and since he did NOT repent of this murder, eventually he murdered the Creator's Name, missing Canaan's Land. Exodus 2:10-15; Taking the first three points: (1) Murder of the creature, (2) Strove to rule, and (3) Flees. B THE TWENTY-FOUR TIMES MOSES MISSED IT - 2nd Message..... Taking points four and five: (4) Headstrong, Exodus 3:1-6, and (5) Take off shoes, Exodus 3:5. C QUESTIONS AND ANSWERS..... 1. You taught the mother, or the origin, of all sin is ingratitude. What causes ingratitude? 2. In Deuteronomy 6:13, why does God tell Israel to swear by His Name, but in Matthew 5:33-37, God forbids them to swear by earth or heaven?	Sun. AM 9-23-90 Sun. PM 9-23-90 Fri. PM 9-21-90

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1149	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 3rd Message..... (Minneapolis, MN) Taking the first six times Moses missed it: (1) Murder creature, (2) Strove to rule, (3) Fear, flee, (4) Headstrong, (5) Put off shoes inside, and (6) “Who am I?” Goes into <i>ko-akh</i> strength. B THE TWENTY-FOUR TIMES MOSES MISSED IT - 4th Message..... Review of the first five times Moses missed it. Moses tried to rule out of his Pride of Redemption. The Tower of His Name. (6) “Who am I?” or the Tribe of Joseph—adding. God will add His Divine strength to our human weakness.	Wed. PM 9-26-90 Sun. AM 10-7-90
1150	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 5th Message..... Philippians 2:13 and 4:13; “<i>Ko-akh</i>” strength. I Corinthians 1:25-29; The kinds of people God chooses to join his “<i>ko-akh</i>” strength with: foolish, weak, base, and nothing. Uzziah’s leprosy. Beginning the stature of “<i>ko-akh</i>” strength: (I) Source is the LORD God, Christ, and the Spirit of the LORD. Psalm 22:12-15; Christ’s “<i>ko-akh</i>” strength dried up. B QUESTIONS AND ANSWERS..... (Music Appreciation Banquet) Rev. Hicks answered the following questions: 1. Hebrews 9:14; One meaning of the purge is to be a song leader of chorister. Please explain. 2. Psalm 51:8; What bones did God break? C THE TWENTY-FOUR TIMES MOSES MISSED IT - 6th Message..... More on “<i>ko-akh</i>” strength. Philippians 2:13 and 4:13; “Baby Do All.” Leading the people out. Outside victory is quick; inside victory takes a long time.	Sun. PM 10-7-90 Thurs. PM 11-8-90 Sun. AM 10-14-90
1151	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 7th Message..... (7) Moses accused the people, Exodus 4:1-9. Moses said the people would not believe him, but he was the one who had unbelief toward God. The four signs God wanted to do for Moses: (A) Rod, (B) Healing of his hand, (C) Blood and water, and (D) Not eloquent. Exodus 4:10. God made the dumb, deaf, seeing and blind. B QUESTIONS AND ANSWERS..... 1. Psalm 100:2; What is the difference between gladness and singing? 2. I Peter 4:18; If the Bride is righteous, why does it say they are scarcely saved? C THE TWENTY-FOUR TIMES MOSES MISSED IT - 8th Message..... Taking steps 8-14: (8) Not eloquent, (9) Complains of slow speech, (10) Complains of slow tongue, (11) Rejects God’s Word or promise, (12) Neglects circumcision, (13) Does not deliver true message, and (14) Accuses the LORD.	Sun. AM 10-28-90 Fri. PM 10-26-90 Sun. PM 11-4-90
1152	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 9th Message..... Review of the Stature of the Cross, our journey from Egypt to Canaan’s Land, and the Threefold Nature chart. Taking (15) Moses disobeys God’s command for circumcision, Exodus 6:4-12. B THE TWENTY-FOUR TIMES MOSES MISSED IT - 10th Message..... Taking numbers 16-20: (16) Complains about his tongue, (17) Breaks God’s Word, (18) Commands God, (19) Complains, and (20) Doubts.	Wed. PM 11-7-90 Fri. PM 11-9-90
1153	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 11th Message..... Beginning a series on the “Seal of The Name.” Showing the Life-Wisdom, Death-Knowledge, Promise-Understanding, and Performance-Prudence of the Name. The smitten water at Horeb and the water at Kadesh Moses was supposed to speak to.	Sun. PM 11-11-90

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B THE TWENTY-FOUR TIMES MOSES MISSED IT - 12th Message..... More on the “Seal of The Name.” Taking the first 2 points: (1) Golden plate on forehead, Exodus 28:36-38, and (2) Two types of fringes on the garments or clothing, Deuteronomy 22:12, Numbers 15:37-41, or life and unity.	Wed. PM 11-14-90
1154	THE TWENTY-FOUR TIMES MOSES MISSED IT - 13th Message..... More on the “Seal of The Name.” Review of our spiritual experiences. Beginning a review of the Seal of the Name but goes into the answering of two questions: (1) David and Saul offering burnt offerings, and (2) The Above and Below waters. The Seal of The Name in Malachi 1-3.	Fri. PM 11-16-90
1155	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 14th Message..... Continuing the “Seal of The Name.” II Corinthians 5:17; How to be “in Christ.” Taking (3) Name on the Rod, Numbers 17:1-13, emphasizing the present life, fragileness, procreating power, and buds of the Name. The fight over the Name in the Old Testament and New Testament.	Sun. AM 11-18-90
	B THE TWENTY-FOUR TIMES MOSES MISSED IT - 15th Message..... Finishing the “Seal of The Name.” Taking points 4-6: (4) LORD, engraved on the flowers in Solomon’s Temple, I Kings 6:29-35, (5) LORD, wings, Jeremiah 48:7-9, and (6) LORD, Lock of hair, Ezekiel 8:1-3.	Sun. PM 11-25-90
1156	A THE TWENTY-FOUR TIMES MOSES MISSED IT - 16th Message..... The <i>tsur</i> (Christ) and <i>selah</i> (Jesus) Rocks in the Wilderness. Showing why Moses’ offence in striking the Selah Rock was so serious. Taking the last four times Moses missed it: (21) Fell on face, (22) Spoke to people, (23) Smote Rock, and (24) Rebelled against God’s Word.	Sun. AM 12-9-90
	B BEARING OUR OWN BURDEN..... Galatians 6:1-5; Message on bearing one another’s burdens and bearing our own. We bear one another’s through sacrificial sharing. Showing various ways we have to bear our own burden.	Sun. PM 12-9-90
1157	A THE LAMB IN OUR KEH-REB HEART - 1st Message..... Dove Intercession. Getting the Dove and the Lamb in our <i>keh-reb</i> heart, or center of our being. Jesus, the Begotten Lamb, had exclusive surrender. Hebrews 1; The Word upholds all creation. II Samuel 22; Why the earth quaked when Jesus went to Death and Hell. The Word could no longer uphold the earth and world when the Jews sewed up the veil in the Temple. <i>O-lawm, shakh-ath, bore, teh-home.</i>	Wed. PM 11-28-90
	B QUESTION..... Hebrews 13:20,21; Please explain “Everlasting Covenant.” Two side of the Word: The Written Law, theories, Spiritual Education; and the Oral Law, experiences, Moral Development. The Everlasting Covenant is “ <i>o-lawm</i> ,” or turning of a circle. In Eternity-Future, the wheel of unity will include ALL creation.	Wed. PM 7-18-90
1158	A THE LAMB IN OUR KEH-REB HEART - 2nd Message..... John 6:48-71; Eating His flesh and drinking His Blood. Exclusive surrender and sacrificial sharing. Message on the firstborn of death which is corruption. Demonstration of how corruption is passed on to others.	Sun. AM 12-2-90
	B THE LAMB IN OUR KEH-REB HEART - 3rd Message..... The male and female sides of the Spirit (Dove). DNA. The “ <i>peh</i> ” mind controls the tongue, James 3. Job. Worm of corruption. Why we whistle.	Sun. PM 12-2-90

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1159	A STATURE OF THANKSGIVING..... (Thanksgiving message) Taking the stature of the Thanksgiving from the book of Psalms: (I) Person, LORD, Psalm 136:1-3,26; (II) People, Psalm 122:1-4; (III) Place, congregation, Psalm 35:18; and (IV) Period of time, Psalm 119:62. B QUESTIONS AND ANSWERS..... (Deacon/Deaconess Banquet) Rev. Hicks answered the following questions: 1. Mark 16:17,18; On of the signs is taking up serpents. What is Jesus referring to? 2. It says 23,000 died in I Corinthians 10:8 and 24,000 died in Numbers 25:9. Please explain the difference. 3. How can we experience an acute awareness of God in everything like people who testify of their experience of dying, and then being brought back to life. 4. Genesis 37:2; What was their evil report? 5. You taught the tree comes up on the inside of us and comes out of our forehead. Then, there is the Fiery Name that came on that same forehead. Is there a connection between this and the burning bush? 6. Isaiah 40:9-11; Please explain “shall gently lead those that are with young. 7. Explain how we can tithe 2 hours and 40 minutes of our time each day. 8. I Samuel 25:41; How could Abigail say this? C QUESTION..... Explaining Jesus’ purchase of the Holy Ghost for us.	Wed. PM 11-21-90 Thurs. PM 11-15-90 Fri. PM 9-21-90
1160	A GOD GAVE A GIFT - 1st Message..... (Christmas Program) Showing the promise and the fulfillment of the four aspects of the Gift God gave: (1) God gives the Source, (2) God gives a Sign, (3) God gives a Son, and (4) God gives a Superior Gift. B GOD GAVE A GIFT - 2nd Message..... (Repeat Christmas Program) The LORD Jesus Christ, the Gift of gifts. II Corinthians 9:15. The firstborn. God told Ahaz to ask a sign. Christ goes into a virgin heart. Jesus is the Source of Life and Light. The four aspects of God’s Unspeakable Gift: (1) God gives the Source, (2) God gives a Sign, (3) God gives a Son, and (4) God gives a Superior Gift. C QUESTIONS AND ANSWERS..... 1. Matthew 2:16; “Slew all the children” does not specify which children. Did he slay male and female, or just the males? 2. Why did the genealogy have to go through Joseph, when Joseph, wasn’t really His father? 3. Luke 1:46,47; “My soul DOTH magnify” is in present tense, and “my spirit HATH rejoiced” is in past tense. Please explain. 4. Why weren’t the wise men offended by King Jesus being in humble surroundings? D HOW WAS JESUS “BROUGHT FORTH?”..... (Employee Christmas Luncheon) Luke 2:7; “...and she brought forth...” The answering of the question on how was Jesus born. In the natural, He was born as any other baby. In the spiritual, He was born as the Light of the world. E GOD GAVE A GIFT - 3rd Message..... (Christmas message) Review of the black-light scenes. The Messiah of the Old Testament is the same as the Christ in the New Testament. Genesis 3:15; The continuous enmity between the serpent’s seed and THE woman’s seed, Jesus.	Fri. PM 12-14-90 Sun. AM 12-16-90 Wed. PM 12-19-90 Fri. Day 12-21-90 Fri. PM 12-21-90

SPIRITUAL TABERNACLE

Twenty sermons—a series of messages on the Foundation of our Moral Development Tabernacle, Matthew 7:24-29, Floods, Rock and sand, winds and rains, judgments by Fire, *tay-bale* world of seeds, and testimonies at the Laver. The sermons are numbers 1161-1165, 1173, 1174, and 1188-1191.

Note: There are 59 sermons in the complete series on the Spiritual Tabernacle which have been taught in various sets. The complete list of sermons are numbers SP 82-90, SP 100-101, 249-253, 1091, 1161-1165, 1173, 1174, and 1188-1191. (See also Sermon Nos. 1168-1171 for messages on *Giving and Restraint and the Spiritual Tabernacle*).

1161	A SPIRITUAL TABERNACLE - 1st Message..... Matthew 7:24-29; Beginning our Moral Development. Taking a pair of scales of the ways the wise man and the foolish man were the same and different. They were the same: ears heard, eyes saw, houses exposed to test, and believe in the house they built. They were different in that the wise man built his house on the pinnacle of God's Headship, and the foolish man built his house on the sand.	Sun. AM 12-30-90
	B SPIRITUAL TABERNACLE - 2nd Message..... Matthew 7:24-29; More on the wise man and the foolish man. Reviewing their sameness and their differences. Going into the "blessing" side of the rain, or violent showers.	Sun. PM 12-30-90
	C QUESTIONS AND ANSWERS..... (Children's Christmas Program) Rev. Hicks answered the following questions: 1. What was the name of the mark God put on Cain's head? 2. Where will the animals go in the Millennium? 3. If a person is at church and has just gotten saved and the LORD comes, where will he go? 4. How are we born again? 5. Why did God make the Devil?	Sun. PM 12-16-90
1162	A SPIRITUAL TABERNACLE - 3rd Message..... (New Year's Eve) Matthew 7:24-29; Wise man and foolish man. Taking the judgment side of the Rain. The individual drops, <i>maw-tar</i>, that are sent to an individual person or place. <i>An-ee</i> and <i>aw-no-kee</i>. Love, mercy and grace in the midst of His judgment. Genesis 7:4; Noah's flood. The <i>gheh-shem</i> torrents of rain in the flood and idolatry in Ezekiel 13. The four winds of heaven.	Mon. PM 12-31-90
	B REMEMBER HIS DEATH..... (Communion and Foot Washing message) Matthew 26:26-30; Jesus' broken body and poured out Blood. He swallowed up the Old Testament lamb. His broken body produces <i>ko-akh</i> strength, creative strength. Four things to do at Communion: (1) Remember His death, (2) Gratitude, (3) Feed on His body and blood, and (4) Consecrate yourself. John 13:12-17; Foot washing.	Fri. PM 9-28-90
1163	A SPIRITUAL TABERNACLE - 4th Message..... Review of the Old Testament Tabernacle. Fledgling bird blood. <i>Stripe</i> and <i>Yellow</i>. Rock and sand headships. Blessing side of Floods. Genesis 2:10; Psalm 46:1-5; and Psalm 66:6. Explaining the meaning of the number 26. Tunnels in Jordan.	Wed. PM 1-30-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B SPIRITUAL TABERNACLE - 5th Message.....	Sun. AM 2-10-91
	First of two messages on WORKS, visible and invisible works of believers and sinners. Trying our works by rain, floods, winds and fire. Good works: to believe, John 6:28,29. Evil works: Galatians 5:16-21. I Corinthians 3:9-15; Gold, silver, and precious stones, or wood, hay, and stubble.	
	C QUESTION.....	Fri. PM 12-7-90
	Zechariah 8:23; Who are these ten men?	
1164	A SPIRITUAL TABERNACLE - 6th Message.....	Sun. PM 2-10-91
	I Peter 1:15-17; Giving an account for our works. Judging the clean and the unclean, Revelation 22:11,12. Four judgments by fire: (1) Judgment seat of Christ, I Corinthians 3, (2) Second coming of the LORD, II Peter 3:10-12, (3) Judgment seat of goat and sheep nations, Matthew 25, and (4) Great White Throne judgment, Revelation 20:11-15. We are not going to escape judgment by fire. The choice is, when do we want to be judged?	
	B FLEDGLING BLOOD.....	Fri. PM 2-1-91
	(Communion and Foot Washing message) Our four major experiences from Egypt to Canaan's Land. Emphasizing the Fledgling or pigeon blood. Trust of the firstborn son. Circumcision. Getting our lover heart touched. The <i>ber-eeth</i> Blood covenant.	
1165	A SPIRITUAL TABERNACLE - 7th Message.....	Sun. AM 2-17-91
	Moral Development, or Works, side of the scales. Matthew 7:24-29 and Psalm 24:1,2; The Blessing side of the Floods, or <i>tay-bale</i> world of seeds.	
	B SPIRITUAL TABERNACLE - 8th Message.....	Sun. AM 2-24-91
	Blessing side of the Floods. Psalm 24:1,2 and Psalm 98:1-9; Powerful message on the floods of His Name clapping their hands, the one pure praise. The sea roars.	
	C QUESTION.....	Sun. PM 2-24-91
	Song of Solomon 1:15 and 5:12; Why does it say, "Doves' eyes" plural (<i>doves</i>)?	
1166	A QUESTIONS AND ANSWERS.....	Sun. AM 1-27-91
	1. Revelation 5:1; Since the Book was sealed, how did John know it was written on the inside?	
	2. I Thessalonians 5:3,4; Are we past the "peace and safety" dispensationally speaking, and when is "then sudden destruction?"	
	3. Exodus 20:13 and Ecclesiastes 3:3; Please relate "Thou shalt not kill," and "a tie to kill."	
	4. Is Hell a literal place?	
	B TWO DIFFERENT KINDS OF CROWNS - 1st Message.....	Sun. PM 1-27-91
	Powerful message on the <i>at-aw-raw</i> feminine crown we keep in our journey through this world, and the <i>keh-ther</i> masculine crowns we give back to our Bridegroom. The reason the Battle of Armageddon is not really going to be a battle. Jesus fought battles without, and now we fight battles from within.	
1167	A TWO DIFFERENT KINDS OF CROWNS - 2nd Message.....	Sun. AM 2-3-91
	(Pinellas Park, FL) Emphasizing the personal crown we keep, or the <i>at-aw-raw</i> crown. Revelation 12-13, the 144,000 giving their 17 crowns to the Bridegroom, or a total of 2,448,000 crowns. We can be a channel for defeat of Lucifer and Antichrist spirits. Our crown gained from the pricking of the thorns.	

- B QUESTIONS AND ANSWERS.....** **Fri. PM**
10-26-90
1. Luke 14:1-11; After Jesus healed the man with dropsy, why did He give the parable of the wedding supper? Greed.
 2. II Samuel 17; What is the relationship between Ahithophel betraying David and committing suicide and Judas betraying Jesus and committing suicide.

- C QUESTION.....** **Fri. PM**
12-7-90
- Deuteronomy 32:22, are the words "lowest hell," figurative, or are there realms in Hell? There are 13 realms in Hell.

GIVING/RESTRAINT, SPIRITUAL TABERNACLE

Six sermons—a series of messages given during the 1991 March Ministerial Convention dealing with outside masculine and inside feminine restraint, blessing side of rain and wind. The sermons are numbers 1168-1171.

- 1168 A GIVING/RESTRAINT, SPIRITUAL TABERNACLE - 1st Message.....** **Tues. PM**
3-19-91
- (Ministerial Convention) Introducing the outside male, giving, *daw-bar* Word, and Mercy; and the inside female, restraint, *eh-meth* truth principle in the Garden of Eden. Also showing the same principle in the Father and the Holy Ghost. "Who is going to be the boss?" The Father wants worship in Spirit and in Truth. The difference in Praise and Worship.

- B GIVING/RESTRAINT, SPIRITUAL TABERNACLE - 2nd Message.....** **Wed. AM**
3-20-91
- (Ministerial Convention) Liberty from our own headship. Being sanctified. John 14:6 and I John 1:1; The male Word and the female truth of Jesus Christ. Hezekiah keeping the Passover. Giving and restraint in our LORD Jesus Christ. Rightly dividing giving and restraint, II Timothy 2:15.

- 1169 A GIVING/RESTRAINT, SPIRITUAL TABERNACLE - 3rd Message.....** **Wed. PM**
3-20-91
- (Ministerial Convention) John 8:27-44; Jesus had the same image of Giving and Restraint as His Father. Lucifer murdered the Truth in his will, and in the Garden, convinced Adam-male and female to exchange the Truth for a lie. Lies and deceit in the Old Man which need to be converted.

- B QUESTION.....** **Sun. PM**
2-24-91
- Please say something about the times Abraham and Isaac lied about their marriage relationship.

- 1170 A GIVING/RESTRAINT, SPIRITUAL TABERNACLE - 4th Message.....** **Thurs. AM**
3-21-91
- (Ministerial Convention) Works out of either our sandy head, or the *kaw-bode* glory. Putting our head under His feet when the Holy Ghost witnesses something. Ezekiel 13:1-16; Prophets who have NOT heard from God, giving the people false hope. Rain: baptism of Name from above.

- B GIVING/RESTRAINT, SPIRITUAL TABERNACLE - 5th Message.....** **Thurs. PM**
3-21-91
- (Ministerial Convention) The blessing side of rain. Genesis 2:8-10; Psalm 46:4; and Jonah 2:19. The floods of His Name from below. The *tsur* Rock and the *selah* Rock. Every plant the Father hasn't planted will be uprooted.

- 1171 A GIVING/RESTRAINT, SPIRITUAL TABERNACLE - 6th Message.....** **Fri. PM**
3-22-91
- (Ministerial Convention) Wind, *roo-akh*, Spirit, Ezekiel 13:1-14, Ezekiel's dry bones. Showing the four winds and one breath.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B EFFECT OF THE RESURRECTION..... (Resurrection Sunday) Matthew 28; Comparative analysis of the effect of the resurrection upon Jesus' friends and foes. Why the women were told to "fear not." How much can be spread by the truth or a lie through one person or group.	Sun. AM 3-31-91
1172	A QUESTION..... Ephesians 6:5-7; Paul said to be obedient to them that are your masters according to the flesh as unto the LORD. Sometimes I don't always agree with what my boss wants me to do. So, my question is: how can I disagree peaceably? Or, in other words: how can I properly serve the Company?	Sun. PM 3-17-91
	B QUESTION..... Genesis 49:22; Please explain the origin of the American Indian.	Fri. PM 2-15-91
	C QUESTIONS AND ANSWERS..... 1. John 3:16 and I Corinthians 1:18; Why do some perish, and some do not? Please explain perish. (See Sermon No. 1172C for the answer). 2. Luke 23:43; How could Jesus promise the thief that he would be with Him in paradise that day, since Jesus had not died and gone to Death and Hell yet? 3. James 4:7 says to submit yourself to God and resist the Devil, and he will flee. We cannot resist him on our own. We have to have an ally. So, my question is: how do we resist the Devil?	Sun. AM 4-7-91
	D QUESTION..... John 3:16 and I Corinthians 1:18; Why do the believers not perish, but the sinners perish?	Sun. PM 4-7-91
1173	A SPIRITUAL TABERNACLE - 9th Message..... (Continued from Sermon No. 1165) Why the Passover Blood is the last Blood in the Seal of Blood. Matthew 7:15-23; The Law of the Fruits. The inside restrained sheep and the outside sheep's clothing of a True Prophet. The inside unrestrained ravening wolf but the outside sheep clothing of the false prophet. Jesus as the restrained "root of David," in Spiritual Education, and the "offspring" giving Moral Development fruit.	Sun. AM 4-14-91
	B SPIRITUAL TABERNACLE - 10th Message..... Matthew 7:13,14; Law of the Way. More on the False and True prophets. Comparing the Strait Way and the Broad Way.	Sun. PM 4-14-91
	C QUESTION..... Philippians 3:8; What part of Christ do we win? Blood, Fire and Water are gifts to us. Our work to "win" Christ begins at the Golden Altar of Prayer, and is capped with God's Headship at the Ark and Mercy Seat.	Wed. PM 7-18-90
1174	A SPIRITUAL TABERNACLE - 11th Message..... Matthew 7:13,14; Law of the way. Review of the Law of the Foundation and the Law of the Fruit. Message on the Book of Life, Revelation 21:27. Our own vine and fig tree. I Chronicles 28:19; The Tabernacle written on David's body. Transparent. II Corinthians 3:2,3; Living epistles. Two swords.	Wed. PM 4-17-91
	B TWO CLASSES OF BLOOD..... (Communion message) Message showing two sides of the Blood Jesus shed: (1) The Blood which He freely gave, and (2) The Blood which people took by force. How this principle applies to our daily lives.	Fri. PM 3-29-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C QUESTION..... I Timothy 4:7,8; Please explain the promise of the life that now is, and that which is to come.	Sun. PM 2-24-91
1175	A TWO SIDES OF THE TRIUMPHAL ENTRY..... (Palm Sunday) Luke 19:28-44; Jesus' triumph of humility and His defeat of pride. (I) Christ our example, (II) Christ Jesus the Creator, (III) Christ defended false enthusiasm and worship with the wrong motive, (IV) Christ wept over their ignorance of pride. the Creative power produces the will and do in us.	Sun. AM 3-24-91
	B QUESTIONS AND ANSWERS..... (Palm Sunday) Rev. Hicks answered the following questions: 1. Luke 19:35; Why did Jesus allow corrupt human hands to set Him upon the colt on this occasion? 2. Luke 19:37,38; In this Scripture, they cried, "peace in heaven." Please relate to Luke 2:14, "...on earth peace." 3. II Kings 19:23-25; Please say something about these verses, and who was speaking.	Sun. PM 3-24-91
	C QUESTIONS AND ANSWERS..... Rev. Hicks answered the following questions: 1. Numbers 6:25,26; Difference between <i>face</i> and <i>countenance</i> . 2. Ecclesiastes 9:11; This word <i>chance</i> bothers me. Please explain <i>time</i> and <i>chance</i> . 3. Luke 9:23; Does "take up your cross daily" mean we have a new cross every day, or do we pick up the same cross each day? 4. Jeremiah 12:7-9; Please explain our heritage as a lion and a speckled bird, and hatred. 5. Mark 12:29-31; In the other Gospels where this story is recorded, it is stated slightly different. Please explain this seeming discrepancy.	Wed. PM 6-13-90
SOUND AND NOISE		
Six sermons—a series of messages given on the twelve classes of sound on the Asking side of Prayer. The series begins by listing all twelve and emphasizing the first three: Priestly, or " <i>kole</i> ," Redemptive, or <i>aw-bar</i> , and Triumphant victorious, or <i>roo-akh</i> . The sermons are numbers 1176, 1178, and 1179.		
1176	A SOUND AND NOISE - 1st Message..... Introducing the purpose of Sound and Noise, beginning with the first of 12 categories, which is The LORD's voice, " <i>kole</i> ," or Priestly praying. Philistines taking the Ark. Abel's voice when Cain killed him. Creation groaning. Genesis 16, 21; Times Abraham obeyed the voice of Sarah.	Sun. AM 4-28-91
	B SOUND AND NOISE - 2nd Message..... More on Abraham and Sarah. God heard the voice, or yell, of Hagar in the Wilderness. The sound Jacob made to receive the blessing. Jacob made a sound or yell when he met Rachel. The golden bells or sound of sincerity.	Sun. PM 4-28-91
	C FILLING THE CUP FROM THE BOTTOM UP..... (Graduation Banquet, Charlotte, NC) Ephesians 4:8-10; Jesus descended before he ascended. Philippians 2:5-8; Taking the 7 steps of humility and relating them to 7 steps down so that our cup can be filled. "I, Me, My, and Mine" syndrome.	Sat. PM 6-9-90
	D QUESTION..... Mark 6; When Jesus fed the 5,000, He had them to sit down in 50's and 100's. Why these numbers?	Fri. PM 11-23-84

1177	A THE TONGUE..... (Employee Luncheon) Taking the entire stature of the Tongue: (I) Purpose of the Tongue, (II) Sin of the Tongue, (II) Punishment of the Tongue, and (IV) Redemption of the Tongue.	Fri. Day 10-26-90
	B QUESTIONS AND ANSWERS..... 1. When Jesus came out of the bosom of the Father, took on a body and came down to earth, did He look like His Father? Yes. When Jesus came in Angelic form to wrestle Jacob, did He look exactly like He did when in the bosom of the Father? No. 2. The body of the Son couldn't see corruption because the Father begot that body. You taught us about the embryo. All of my body will see corruption except that embryo of life. Please elaborate on the embryo that will not see corruption. 3. Psalm 22:6; Jesus became a worm. How does that relate to the worm of corruption? 4. Luke 16:22; Which angels carried the beggar to Abraham's bosom? 5. When can you tell people off and still be in God's Will?	Fri. PM 12-7-90
1178	A SOUND AND NOISE - 3rd Message..... (Recorded at Rev. Hicks' home) More on the first sound: Priestly Sound. <i>Kole</i> = call, bleating crackling cry, sparks, thunder. Book of Genesis, showing this <i>kole</i> sound: Adam hearing the voice of God, Cain killing Abel, Abraham hearkening to Sarah, Jacob lifting up his voice, and Joseph wept aloud. Song of Solomon 2:14; "let me see thy countenance, let me hear thy voice."	Sun. AM 5-19-91
	B SOUND AND NOISE - 4th Message..... (Recorded at Rev. Hicks' home) Giving us an overall view of the 12 classes of sound on the asking side of prayer. Taking Class #2-Redemptive sound or "aw-bar." The four classes of sound in the story of Israel conquering Jericho, and the walls falling down.	Sun. AM 5-26-91
	C QUESTION..... Romans 12:19; Why does God reserve vengeance for Himself?	Sun. AM 3-17-91
1179	A SOUND AND NOISE - 5th Message..... (Recorded at Rev. Hicks' home) Class #3: Triumphant Victorious Sound. Beautiful principle that God will give us victory as we shout with the <i>roo-akh</i> victorious shout. Joshua 6; Taking of Jericho. I Samuel 17; David killing Goliath. II Chronicles 13; Judah prevailing while shouting. Ezra 3; Foundation of the rebuilt Temple. Psalm 47, 65, and 66; "shout all ye lands." Joel 2; Bride shouting.	Sun. AM 6-2-91
	B SOUND AND NOISE - 6th Message..... (Recorded at Rev. Hicks' home) Class #4: Receptive Sound. Hearing the sound and being obedient. Hearing intelligently. What the LORD hears.	Sun. AM 6-9-91
	C TOWER OF MORAL DEVELOPMENT..... (Bible Institute Banquet) II Peter 1:2-11; Sowing and reaping. Message on the eight steps we need in our Moral Development: Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness, and Charity. Also, the powerful meaning of "Abundant Entrance."	Sat. PM 6-18-88
1180	A MORAL AND MATERIAL HIGH CALLING - 1st Message..... (Washington, D. C.) Philippians 3:10-14; The two sides of our High Calling: The <i>Moral</i> High Calling, and the <i>Material</i> High Calling. We must establish our Moral High Calling in Christ first, then our Material High Calling will follow. The ultimate ministry of the Bride is to be a servant.	Mon. PM 5-25-87

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B MORAL AND MATERIAL HIGH CALLING - 2nd Message (Washington, D. C.) Deuteronomy 32:1,2; Moral High Calling through Doctrine as drops, Speech as dew, and showers. David dancing before the LORD. Deuteronomy 32:13-15; Jeshurun, or Material High Calling.	Tues. PM 5-26-87
1181	A FORMATION OF THE NEW CITY (Father's Day) The various places of abode of all people for eternity: New Earth, New Heavens, New City, and the Lake of Fire. The New Earth and the New Heavens are creations with creatures, but the New City is formed and inhabited by the Creator—the Unbegotten Father and the Begotten Son. The New and Old Hearts.	Sun. PM 6-16-91
	B JOSEPH ASKING ABOUT "MY FATHER" (Father's Day) Genesis 45; Stature of Joseph in this chapter: (1) My father, (2) God Father, (3) Joseph father to Pharaoh, and (4) Your father. Explaining why Joseph continually asked about "my father Jacob," instead of "our father." Joseph a <i>zaw-kane</i> , or spiritually mature person. Pharaoh saying the same thing as Joseph.	Sun. AM 6-16-91
	C WORKS, EPHESIANS 2:10 (Charlotte, NC) Two sides of works, " <i>po-al</i> " inside Master Plan works, and <i>aw-saw</i> outside Purposive Will accomplishing of the works. John 6:28,29; The works of Believing.	Sun. AM 6-10-90
1182	A PERILOUS TIMES - 1st Message II Timothy 3:1-6; Two things we see in the valley. Keeping our finger "in the socket." Why the Cherubim wings touch each other. Kisses of His mouth. Message on the meaning of PERILOUS: reducing of strength, difficult times, dangerous, furious, and fierce.	Sun. AM 6-23-91
	B PERILOUS TIMES - 2nd Message II Timothy 3:1-6; The first inhabitants of the New City. Our personal "special enemy," or evil angel. Review of Perilous Times, and goes into some signs of the end time: lovers of self and pleasures, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, and unholy.	Sun. PM 6-23-91
	C FOUR MESSAGES IN JOHN 14:1-11 (Sis. Stella "Mom" Randolph's Funeral) Jesus gave four messages in this portion of Scripture: (I) Message to His disciples, (II) Message about the Father's Mansion, (III) Message about the Son, Jesus, and (IV) Message about the unity of the Father and Son.	Wed. Day 7-20-90
	D GOD'S HEADSHIP IN SONG OF SOLOMON 5:10,11 (Rev. William Shure's Funeral) God's Headship—His governance, His guidance, is like most fine gold, or wisdom.	Mon. Day 4-8-91

GOD'S BEAUTIFUL FRAGRANT HEADSHIP

Ten sermons—a series of messages given during the 1991 July International Convention. These lessons introduce the poppy, mansions, Bethel and El Bethel, the Oak tree, the four times God's Spirit visited Ezekiel, and dry bones. The sermons are numbers 1183-1187.

1183	A PERILOUS TIMES - 3rd Message (Recorded at Rev. Hicks' home) II Timothy 3:1-6; Finishing the complete stature on the last day, including the 16 signs of the End times.	Sun. AM 6-30-91

	B GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 1st Message.....	Tues. PM
	(July International Convention) Introducing the Poppy for this Convention. The first inhabitants of the New Jerusalem. Lucifer. Good and evil angels sent our way, who are all ministering spirits. Battles without and within. John 14; Preparing our mansions.	7-2-91
	C QUESTION.....	Sun. AM
	Revelation 22:19; In the case of a person adding to and taking away from the prophecy of this Book, what is he going to be left with and what is going to be the ultimate state? In the case of present day Israel, what will be their end?	3-17-91
1184	A GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 2nd Message.....	Wed. Day
	(July International Convention) First of two messages on Bethel and El Bethel. Why only horse heads in our trophy room. "Be fruitful and multiply." Genesis 28:11; Jacob lighted or interceded upon a certain place. At Bethel, Jacob met the Tree of Condescension. <i>An-ee</i> and <i>aw-no-kee</i> .	7-3-91
	B GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 3rd Message.....	Thurs. Day
	(July International Convention, Independence Day) Second message on Bethel and El Bethel. Rooms in our New City Mansion. Jacob's fear of Esau. Shechem and Dinah. Why Deborah was buried under an Oak tree. Milk and honey. Oil poured out at El Bethel.	7-4-91
1185	A GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 4th Message.....	Thurs. PM
	(July International Convention, Independence Day) Peace and Rest. In Matthew 11:28, the Crucified Christ offered peace from the Tree of Condescension. In John 20:19-22, the Resurrected Christ gave the disciples double Holy Ghost Peace, without measure, and with measure.	7-4-91
	B GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 5th Message.....	Wed. PM
	The four times God's Spirit visited Ezekiel. Taking the first two points: (I) Entered Ezekiel, Ezekiel 1-3, and (II) Took Ezekiel, Ezekiel 3:12-14. The unity of the Cherubim touching, or kissing, upholding God's Headship.	7-3-91
1186	A GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 6th Message.....	Fri. Day
	The four times God's Spirit visited Ezekiel. Taking (II) Took: (A) Joy of Headship, (B) Holy Zeal, and (C) Spiritual Vision. The beautiful principle that restoration brings noise and shine.	7-5-91
	B GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 7th Message.....	Fri. PM
	The four times God's Spirit visited Ezekiel. Taking (II) Took: (D) Sharing.	7-5-91
	C GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 8th Message.....	Sat. PM
	The four times God's Spirit visited Ezekiel. Taking (III) Fell, and (IV) Carried. God is a demonstrative God. The caldron. Prophesying false peace and security. Political power. Personal union by choice.	7-6-91
1187	A GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 9th Message.....	Sun. AM
	The four times God's Spirit visited Ezekiel. More on (IV) Carried, Ezekiel 37, the dry bones. Beautiful principle on prophesying by the Spirit and Word under God's Headship. Our living should revolve around our family, not just selfishly around ourselves.	7-7-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B GOD'S BEAUTIFUL FRAGRANT HEADSHIP - 10th Message..... Giving us a "Headship Sandwich." Taking several Scriptures in the Epistles, showing that God is the Head over all things.	Sun. PM 7-7-91
1188	A SPIRITUAL TABERNACLE - 12th Message..... (This series continued from Sermon No. 1174) Beginning the 9 Testimonies of the Father at the Laver: (1) The Father's command, or the Testimony of the Stewardship of the Truth, Matthew 7:12. Message on two sides of love: love that Gives and love that Restrains.	Wed. PM 7-17-91
	B SPIRITUAL TABERNACLE - 13th Message..... Testimony (1) Love-Blood Headship. Creative and Redemptive Love-Blood. Love gives and brings near. Micah 6:8, Do justly, Love Mercy, and Walk Humbly. How to pray for your enemies. Love covers a multitude of sins or transgressions.	Fri. PM 7-19-91
	C TWO SIDES OF LEAVEN..... (Nursery Workers' Banquet) I Corinthians 5:7,8; Two means of Leaven: (1) wickedness, evil and sin, (2) Resurrection power of the LORD Jesus Christ. At the Passover, when Israel was leaving Egypt, she cleansed herself of all leaven, while the Egyptians went on eating, drinking, and then went to be in false security.	Sat. PM 7-20-91
1189	A SPIRITUAL TABERNACLE - 14th Message..... Creative Love-Blood, and Redemptive Love-Blood. Matthew 7:12; Doing works of Love. Love governs our present and future, and judges our past. Performing our tasks with enthusiasm.	Sun. AM 7-21-91
	B SPIRITUAL TABERNACLE - 15th Message..... Freedom from creatures. Ministering to others through the creature-Creator relationship of Love above Works. Message on the scales of "Equality" and "Inequality," showing areas of equality: blood, all sinners, and ignorant.	Sun. PM 7-21-91
	C SPIRITUAL TABERNACLE - 16th Message..... Matthew 7:12; More on the first Testimony at the Laver. The Ark was covered with Love-Blood. Getting our Love about our Works. The scales of "Equality" and "Inequality," taking Abilities and Respect on the inequality side.	Wed. PM 7-24-91
1190	A SPIRITUAL TABERNACLE - 17th Message..... Spotlight from the Ship of Zion. New revelation on the outside Ox Headship, or being a "doer of the Word." Tents of Kedar, or Ox, curtains of Solomon's Temple, or Ark. Hearing by the Glory Headship, and Doing by the Ox. Matthew 7:24; Heareth and doeth = right now.	Fri. PM 7-26-91
	B SPIRITUAL TABERNACLE - 18th Message..... Becoming Saviours. Jesus Christ, or Bridegroom, died on the Cross for our sins, but we are "saviours" by leading people to the Cross, thus saving them. Showing Saviours in the Old and New Testaments. Saving self and saving others.	Sun. AM 7-28-91
	C QUESTION..... Genesis 37:34; Jacob's mourning had to do with his intercession for his son, Joseph. How did this affect Jacob here? Did Jacob really know the faith of Joseph? If he didn't, (and he didn't, Jacob did not know that Joseph was alive) how was Jacob praying? Being a comforter.	Wed. PM 8-7-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1191	A SPIRITUAL TABERNACLE - 19th Message..... More on Saviours. Emphasizing saving self and saving others. Our temporal life and time wrapped up in His Word, Works, Will, Way. Why Paul could say that he was “all things to all men.” B SPIRITUAL TABERNACLE - 20th Message..... Matthew 7:12; Christ’s Head, or Ark, in our head, which has: (1) Atonement Blood, I Peter 1:18-20, Revelation 13:8; (2) Mercy; (3) <i>kaw-bode</i> Glory, (4) <i>Torah</i>-Truth, restraint; (5) Manna for Living Strength; and (6) Rod of Life of the Name. Overcoming without and within. Hating the evil deeds and loving the person.	Sun. PM 7-28-91 Wed. PM 7-31-91
1192	A WEARINESS, JOHN 4, SAMARITAN WOMAN - 1st Message..... (Sunday School Teachers’ Banquet) Jesus, in His physical weariness, desired a drink of natural water, but instead, gave the Samaritan woman a drink of Spiritual water. Weariness creates a hunger and thirst. B WEARINESS, JOHN 4, SAMARITAN WOMAN - 2nd Message..... The 6th hour. God creates weariness to satisfy our thirst. Deuteronomy 25; The weary ones lagging behind. The Mercy and Grace of the LORD protecting against Amalek. C WEARINESS, JOHN 4, SAMARITAN WOMAN - 3rd Message..... God’s Master Plan and Purposive Will. Giving our last drop, but coming to the “Filling station” and putting more “gas” in our tank. D WEARINESS, JOHN 4, SAMARITAN WOMAN - 4th Message..... The LORD’s humility in asking for water. Proverbs 25:25; A cool drink of water for the weary. Isaiah 32:1,2; A hiding place from the wind and rain. God will take care of the weary situation.	Thurs. PM 8-22-91 Fri. PM 8-23-91 Sun. AM 8-25-91 Sun. PM 8-25-91
1193	A THE CROSS, OR CRUCIFIED WAY..... Powerful message on THE MYSTERY OF THE CROSS. Crucify = perforate, pierce, penetrate, hole, opening. Getting the pipes of our Threefold Nature cleaned out. Abraham. Righteousness. Our duty to God and to man. B CARES OF THIS WORLD..... Matthew 13:22 and I Peter 5:6,7; Message showing how the Devil uses “legitimate” cares of the world, or our ministry, to choke out the seed of the Word. When the cares of this world come on us, we have three choices: fight, flee, or put our head under His feet.	Sun. AM 8-11-91 Fri. PM 8-30-91
1194	A OUR SIXTEEN MINDS - 1st Message..... OUR FOUR BODY MINDS. Review of all 16 minds. Showing the correct order of the four minds of the body, and how they fell crosswise, along with our Candlestick. At the bottom, we should be blessing with our <i>keh-reb</i> mind, stead of choosing with our <i>nephesh</i>. We have evil thoughts when our Candlestick is crosswise. B OUR SIXTEEN MINDS - 2nd Message..... OUR FOUR BODY MINDS. I Corinthians 6:19,20; Why glorify God in our body and spirit, but not in our soul. Our Candlestick turned sideways. Our <i>keh-reb</i>, or <i>Blessor</i> mind should control our body and whole being. Psalm 103:1-3 and Malachi 3:16; “Bless the LORD, O my soul.” C QUESTION..... Psalm 27:4,5; What is the <i>pavilion</i>? Where is the <i>pavilion</i>? What is the difference between Him hiding us in the pavilion and hiding us in the secret of His Tabernacle?	Sun. AM 9-1-91 Sun. AM 9-8-91 Sun. PM 9-29-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1195	A OUR SIXTEEN MINDS - 3rd Message..... OUR FOUR BODY MINDS. Showing the minds of our body in the beginning, and in their corrupted form. Why we feel like cussing, and how to cure it. Bless, not curse. After the <i>keh-reb</i> blesses, then the <i>khaw-shab</i> weaves. Beginning the Seal of Blessing: (1) Victory over the enemy, Judges 5:2, going beyond the call of duty. Deborah and Barak. B OUR SIXTEEN MINDS - 4th Message..... OUR FOUR BODY MINDS. The Fire of God's Word will either convince and soften us, or sear and harden us. Seal of Blessing: (2) I Chronicles 29:9-20; King of Peace. Upright heart. Meaning of "Worship the LORD and the King (David)." C GOD'S REWARDS..... God's rewards to us both individually in our Spiritual Education and Moral Development, and collectively on the <i>tiphereth</i> Wheel of Unity, with the LORD in the middle as the shaft.	Sun. PM 9-8-91 Fri. PM 9-13-91 Sun. PM 9-15-91
1196	A OUR SIXTEEN MINDS - 5th Message..... OUR FOUR BODY MINDS. Upon death, the <i>nephesh</i> of a believer goes to God, and the other three body minds praise God from the grave. "Works follow them." 1st and 11th hour believers. Message on the Seal of Blessing: (3) Mercy and Grace through others, standing on someone else's shoulders, Nehemiah 9:1-6. Leaders praying publicly. B OUR SIXTEEN MINDS - 6th Message..... OUR FOUR BODY MINDS. Seal of Blessing: (4) God, the Source, the Fountainhead, of all things, Psalm 68:26. Demonstration on how to obey "blessing the congregations." Different "congregations" that meet at the same time. C OUR SIXTEEN MINDS - 7th Message..... (Presque Isle, ME) OUR FOUR BODY MINDS. Growing up in God. Ezekiel 18:20; The soul that sinneth, it shall die. Review of our 16 minds, and showing how to bless the LORD in all things when we have our Blesser mind in the right place. D OUR SIXTEEN MINDS - 8th Message..... OUR FOUR BODY MINDS. Seal of Blessing: (5) Ark Headship, Psalm 134. Blessing the LORD in the night time. Psalm 96:1,2; Bless for original salvation, and day by day salvation. Psalm 98:1,2.	Sun. AM 9-15-91 Sun. PM 9-15-91 Sun. AM 9-22-91 Wed. PM 9-25-91
1197	A OUR SIXTEEN MINDS - 9th Message..... OUR FOUR BODY MINDS. Message on the Seal of Blessing: (6) Mighty acts. Habakkuk 2:4. <i>Nephesh</i> lifted up. Psalm 103, 104, and 135. Three realms: Angels, the host of light, and us, redeemed. Praise for God's inner personal splendor. Seal of Praise: 1. Israel, 2. Aaron, 3. Levi, 4. Ye, 5. Zion, and 6. Ye. B QUESTIONS AND ANSWERS..... 1. During last Friday night's sermon (see Sermon No. 1197C), of the Communion Table, Jesus was in the Garden, praying and pouring out Christ's Blood. When He was about to die, Angels came and strengthened Him. Sometimes when I am praying something jumps on me, and I get a burst of new energy to keep praying. Do Angels come and feed us in our prayer closet when we have poured out? 2. While we are on Communion, please comment on Jesus blessing the Bread, and giving thanks for the Blood. 3. In John 15:13, it says "greater love hath no man than to lay down his life for his friends," and then in Matthew 5:44 it says to love your enemies. Is the greater love to love our enemies?	Sun. PM 10-6-91 Wed. PM 9-11-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
C	PRIVATE AND PUBLIC BLOOD..... (Communion message) Drinking Christ's Divine Blood privately for our New Man, so we can go out and drink Jesus' Blood publicly for our Old Man on the Cross. Tasting and seeing.	Fri. PM 9-6-91
D	QUESTION..... Matthew 26:26 says they were already eating, and Jesus took bread and blessed it. What really happened at the Passover Supper?	Wed. PM 8-7-91
TIPHERETH GLORY		
Four sermons—a series of messages given during the 1991 October Training Convention on the Father's House, Imprint and Impress, God's two main glories, and why there was no blood at the Candlestick and Table. The sermons are numbers 1198-1199.		
1198 A	TIPHERETH GLORY - 1st Message..... (Training Convention) The Father's House is the New City. John 14:1-3; The <i>tiphereth</i> Glory in the Tabernacle. The importance of the <i>tiphereth</i> Wheel. Matthew 17:1-3; The <i>ore</i> light and the Transfiguration of Jesus. Psalm 148:5; The Father commanded and the Son created.	Tues. PM 10-15-91
B	TIPHERETH GLORY - 2nd Message..... (Training Convention) The LORD's natural Bride. God's desire was to Imprint Israel with His <i>tiphereth</i> Glory, then Impress on the other nations through her. Demonstration of perfect unity is sharing and putting all at the feet of Jesus.	Wed. PM 10-16-91
C	QUESTIONS AND ANSWERS..... 1. Exodus 33:11,20; How could Moses see God's face in verse 11, and no man see His face and live in verse 20? 2. What happens to our Good and Bad Angels when we die? 3. Numbers 32:11; Why was Moses allowed to see the Land, but the people were not, even though neither entered the Land?	Fri. PM 9-20-91
1199 A	TIPHERETH GLORY - 3rd Message..... (Training Convention) Imprint and Impress. God's two main Glories. Exodus 28:1,2; High Priest. Genesis 35:1-3; Jacob's "evil eye," or negative thinking. Psalm 150:1,2; Praise Him.	Thurs. PM 10-17-91
B	TIPHERETH GLORY - 4th Message..... (Training Convention) Why there was no Blood at the Candlestick and Table of Shewbread. Oneness of eyesight. TV is worldly imitation of One Eye. Psalm 32:8; How God instructs and teaches us with His Eye. Unity Eye.	Fri. PM 10-18-91
C	COMMENTS AND A QUESTION..... Begins with an overall view of the Stature of the Cross, goes into proving women preachers, and answers one question on why Adam needed his wife.	Sun. PM 7-14-91

OUR CANDLESTICK

Twenty-seven sermons—a series of messages on the evil eye, God’s mercy, sin unto death, four wisdoms in Proverbs 30:24-28, the *say-ke* mind, ant wisdom, spider wisdom, the peacock, the upright and fallen Candlestick, the seeing principle, the Lap, or Lot, witness, the white stone, and the 36 degrees of sharing. The sermons are numbers 1200-1202, 1205-1212, and 1218-1221.

Note: Sermon Nos. 1218-1221 were given during the 1992 March Ministerial Convention.

1200	A CANDLESTICK - 1st Message..... EVIL EYE. Messages on the evil eye and relating to our fallen candlestick. Demonstration on the ingratitude. The thirteen steps down into the old heart. The four almonds of wisdom on the main shaft.	Sun. AM 10-20-91
	B CANDLESTICK - 2nd Message..... EVIL EYE. The answering of one question from Isaiah 45:1-5. Please explain something about the gates of brass? The two leaved gates. Our “gates of brass and bars of iron.” Cyrus had a relationship with God.	Sun. PM 10-20-91
	C CANDLESTICK - 3rd Message..... EVIL EYE. Explaining the difference between Light and Truth. Matthew 6:22,23 and Mark 7:21-23; Godhead—one eyesight. Oneness Mercy and Trinity Mercy. Evil eye looks at the creature instead of the Creator. Psalm 43:3; Genesis 1:3,4; and Psalm 133; Truth inside and Light outside. The <i>ore</i> Light.	Sun. AM 10-27-91
1201	A CANDLESTICK - 4th Message..... SIN UNTO DEATH. Piercing through and getting our one eye open through works instead of Salvation. Introducing two sides of God’s Mercy: (1) Trinity Mercy, <i>rakh-oom</i>, which always spares, and (2) Oneness Mercy, <i>khaw-mal</i>, which spares or spares not, or the sin unto death, I John 5:16. Ezekiel 36:21; Israel profaning the LORD’s Name in Canaan’s Land and Babylon.	Sun. PM 11-3-91
	B CANDLESTICK - 5th Message..... SIN UNTO DEATH. On the Trinity <i>rakh-oom</i> Mercy side the Father leads to the Son, who leads to the Holy Ghost. Romans 2:4; Explaining that the goodness of God leads to repentance. After that “spares not,” or the Sin Unto Death. Genesis 19; Example of “spares” Oneness Mercy delivering Lot from Sodom by God’s ropes of mercy, but Sod om was “spared not.” Exodus 2; Moses spared.	Wed. PM 11-6-91
	C QUESTION..... Daniel 12:2-13; In verse 11 please comment on the 1,290 days. Prophecy goes past, present, and future. Divine Decider. Power of choice. Abomination. The 1,290 days were before the 70 AD destruction of Jerusalem by Titus.	Fri. PM 2-15-91
1202	A CANDLESTICK - 6th Message..... Review of the Sixteen Minds. Showing the 16 minds in both the Perfect and Sinful orders. Blessing the LORD through our <i>keh-reb</i> mind in that He gives us the BEST. “The wisdom that now is.” Introducing the first almond of wisdom on the Candlestick—Foolishness, or feminine restraints.	Sun. PM 11-10-91

	B QUESTION.....	Wed. PM 10-9-91
	God created man with the <i>Tetragrammaton</i> Name of LORD. When a person goes to hell, does that part of the Name go too? Scales of Creative and Redemptive Blood. Full Stature of purging fire. Each letter of the NAME bathed in the fragrance of the 5 ingredients of the Name of Jesus. Our goal is to minister either <i>to</i> or <i>for</i> this Name.	
	C QUESTION.....	Fri. PM 11-8-91
	If we are all the same on the one side, why did God choose me for this Message? We made a choice for God in Eternity-Past.	
1203	A GOD'S HEADSHIP IN JOB 34.....	Sun. AM 10-6-91
	God's Headship over the earth and the world. This chapter is just and right. Job had much Spiritual Education, but his complaining showed his lack of Moral Development. "I don't see."	
	B GOD'S FOUR HEADSHIP GLORIES - 1st Message.....	Fri. PM 11-15-91
	Ephesians 1:15-23; Overcome without and within. New eye ministering to old eye. Single eye. Getting the veil off our old man. WHAT in Ephesians 1. Introducing God's four Headship Glories: <i>shekinah</i> restraint, <i>kaw-bode</i> Imprint and Impress, <i>tiphereth</i> Unity, and Jasper Gratitude Glory.	
	C GOD'S FOUR HEADSHIP GLORIES - 2nd Message.....	Sun. AM 11-17-91
	Ephesians 1:15-23; Showing God's Four Headship Glories. Exodus 13:21,22; The first two Headship Glories fit with the Cloud and Fire in the Wilderness: (1) <i>shekinah</i> Glory fits with the Pillar of Cloud by Day, and (2) the <i>kaw-bode</i> Glory fits with the pillar of Fire by Night.	
1204	A GOD'S FOUR HEADSHIP GLORIES - 3rd Message.....	Wed. PM 11-20-91
	Ephesians 1:22,23; The Four Glories: <i>shekinah</i> , <i>kaw-bode</i> , <i>tiphereth</i> , Jasper. Taking the 4th Headship: Jasper Gratitude, or the Father's Omnipresent frozen tears of Gratitude in the middle of the River. The stature of Gratitude in Jesus' life.	
	B QUESTION.....	Fri. PM 9-27-91
	Judges 13:8-24; In verse 8, Manoah entreated the LORD. The word <i>entreated</i> means <i>to burn incense</i> and <i>worship</i> . How can we entreat the LORD for our burdens and causes?	
	C QUESTIONS AND ANSWERS.....	Sun. AM 11-3-91
	1. Daniel 3:25; Since Nebuchadnezzar did not know God, how did he know that the fourth person was like unto the Son of God?	
	2. I Kings 2:28-31; Why did Joab lay hold of the horns of the Altar?	
1205	A CANDLESTICK - 7th Message.....	Sun. AM 11-24-91
	FOUR WISDOMS IN PROVERBS 30:24-28. Beginning a series on the Four Wisdoms in Proverbs 30:24-28 and how they fit with the four almonds at the base of our Candlestick. The beginning Wisdom fits with the Ant who willingly accepts God's Master Plan, and finds the best of: season, food, time, and place.	
	B TEN MEN WHO WENT BEFORE THE ARK.....	Wed. PM 11-27-91
	(Thanksgiving message) Establishing God's Headship. Eli's wicked sons. Obed-edom stood for a deserted Cause and Headship. I Chronicles 16:1-5; Message on the ten men who went before the Ark to Record, Thank, and Praise the LORD. This message gives the meaning of their names, along with one of the Ten Commandments that fit with it.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1206	A CANDLESTICK - 8th Message..... FOUR WISDOMS IN PROVERBS 30:24-28. Praise God in Psalm 150. Review of the Beginning Principle and the Four Almond Wisdoms. Job. The 3rd Wisdom: Locust Wisdom. Repenting of Disunity which separates us from God. Discipline to stay in own rank. The locust wars in bands. B COMMENTS ON ISAIAH 55:10,11..... (Gideon Sunday) Comments on Isaiah 55:10,11 on how God, in both the natural and spiritual, accomplishes His Will. The farmer saves some of the seed for the future, but has bread for the present. In the spiritual God puts His <i>El Shaddai</i> fence of protection around the seeds. C CANDLESTICK - 9th Message..... FOUR WISDOMS IN PROVERBS 30:24-28. God's perfect order by growth and gift of the Bride and Bridegroom Candlesticks. Standing our fallen Candlestick up. Beginning Wisdom that God is the Head. The 4th Wisdom: <i>say-kel</i> Wisdom of the Spider, the Wisdom to Comprehend. Showing this principle in Isaiah 40:11,12, and in Elijah's life.	Sun. PM 11-24-91 Sun. AM 11-10-91 Sun. AM 12-1-91
1207	A CANDLESTICK - 10th Message..... FOUR WISDOMS IN PROVERBS 30:24-28. Reviewing our Candlesticks, and the 4 Almonds. More on the <i>say-kel</i> Will Wisdom, or foolishness. Ecclesiastes 10:1,2; Fly in the ointment. Message on <i>say-kel</i> comprehension, showing how it is related to foolishness, and various ways it is used. B SOME ASPECTS ABOUT YOUTH..... (COPE Banquet) Ecclesiastes 12:1; The beginning of writing of a tract on Youth, showing some positive and negative aspects of Youth. Positive aspects are: Springtime, Building time, Opportunity to be and to do, Firstfruits, and Responsibility. Negative is folly or foolishness, vice, and miseries. C SEVEN ASPECTS OF PRECIOUS..... (Sis. Bobbie Kinkade's funeral) Psalm 116:15; Why the death of the saints is precious, or <i>yaw-kawr</i>, in the sight of the LORD. Message on the seven ways PRECIOUS or <i>yaw-kawr</i> is used: (1) Word is precious, (2) Excellent loving kindness, (3) Wisdom precious, (4) Excellent spirit, (5) Precious riches, (6) Precious cornerstone, and (7) Goodly price Jesus was Prized.	Sun. PM 12-1-91 Thurs. PM 11-7-91 Thurs. Day 9-26-91
1208	A CANDLESTICK - 11th Message..... ANT WISDOM, "I MUST" IN JESUS' LIFE. The Bridegroom and Bride Candlesticks. Bowls, knops, flowers on the Candlesticks. Review of the Four Wisdoms in Proverbs 30. First of two messages on "I Must" in Jesus' life, this message showing His firstfruits in the Temple at 12 years old. "I must be about My Father's business." B CANDLESTICK - 12th Message..... Ant Wisdom, Seal of "I Must." The firstfruits in Jesus' life ripened, which guarantees the rest of the field will too. Headship. Taking the Seal of "I Must" in Jesus' life: Preach, Suffer, Walk, Abide, Word, and Bring. C QUESTIONS AND ANSWERS..... 1. Genesis 15:15; How could Abraham go to his fathers in peace since his fathers were heavily into idolatry? 2. II Samuel 1:17-19; Why did Jonathan stay with his father Saul, and why did he die with him in battle?	Fri. PM 12-6-91 Sun. PM 12-8-91 Wed. PM 10-23-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1209	A CANDLESTICK - 13th Message..... THE BEST – PLEASURE. The secret of what the BEST is: giving God pleasure. How we give God pleasure. Stairway up to pleasure: pain, good, surrender, God’s Will, Best, or Pleasure. Admonition not to die on Enchanted ground. B CANDLESTICK - 14th Message..... (Charlotte, NC) ALMONDS IN JESUS’ LIFE. The Bridegroom and Bride’s Candlesticks. Showing the four wisdoms in Proverbs 30:24-28 which fit with the four almond wisdoms on our Candlestick. Message on the first three wisdoms in the life of Jesus: His first sermon in the Temple at age 12, Jesus being baptized in Jordan, and the Dove lighting on Him.	Wed. PM 12-18-91 Thurs. PM 12-26-91
1210	A CANDLESTICK - 15th Message..... (Virginia Beach, VA) Genesis 1:31; Good and all good in creation. Review of our Candlesticks. The four wisdoms in Proverbs 30:24-28. Jesus in the Temple when He was 12 years old. The reason all the people had to be baptized in Jordan before Jesus was baptized, and the reason Jesus had John baptize Him “to fulfill all righteousness.” The unity of the Godhead during Jesus’ baptism. B CANDLESTICK - 16th Message..... (Virginia Beach, VA) The best is the Father’s pleasure. <i>Stripe</i> and <i>Yellow</i>. Taking Jesus’ fourth experience, His Mount of Temptation experience, Matthew 4:1-11, or Spider Wisdom to spin a ladder. This whole experience was built on SERVICE. Each time Jesus was tempted, He just “spun” a ladder to a higher plane. C SPIRITUAL THOUGHTS..... The reading of the first two pages of the Thought entitled: Four Aspects of the LORD’ Shekinah Dove: Her Wisdom, Strength, Balance, and Knowledge.	Sat. PM 12-28-91 Sun. AM 12-29-91 Sun. PM 9-15-91
1211	A CANDLESTICK - 17th Message..... Jesus baptized in Jordan. Creating our River Jordan through repentance, and helping others through creating a river to join to theirs. Oneness of relationship with the Father. Luke 3:16-22 and Matthew 3:11-17; A demonstration message on why the people had to be baptized in Jordan first, then Jesus baptized to fulfill all righteousness. B CANDLESTICK - 18th Message..... Spider Wisdom, Mount of Temptation, Serve. Matthew 4:1-11; The temptation of Jesus on the Mount of Temptation, where the emphasis was on SERVICE, or who to SERVE. The three temptations: serve self, creature serve you, or serve creature– Satan. Each time Jesus “spun a ladder” with His Spider Wisdom. C CANDLESTICK - 19th Message..... LUKE 4; THREE-HEADED PEACOCK. The first knop, or apple, of understanding on the center shaft of our Candlestick, which became Pride. Luke 4:14-30; Jesus proclaimed the acceptable year of the LORD, the year of Jubilee. Message on the people’s three-headed peacocks of pride of revelation, pride of redemption, and pride of satisfaction.	Sun. PM 12-29-91 Fri. PM 1-3-92 Wed. PM 1-8-92
1212	A CANDLESTICK - 20th Message..... COMMAND TO GROW. The four Glories. Mark 7:20-23; What comes out of our fallen Candlestick. Ephesians 4:22-24; Our New Man is created perfect. Ephesians 4:11-15 and II Peter 3:18; Command to grow. Difference between perfect by gift, and perfect by growth. Showing this in the life of Job.	Sun. AM 1-12-92

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	CANDLESTICK - 21st Message..... Fig flower of Knowledge. Blasphemy. Bearing shame. Message on <i>aw-tsoom</i> Power, closed eyes, paws and claws. Year of Jubilee. Bride I Bridegroom power. Luke 4:31-37; Genesis 18:18; Isaiah 53:12; Micah 4:6,7; and Joel 2:2,11.	Sun. PM 1-12-92
ROMANS 8:28, AW-ZAR WORK		
Seven sermons—a series of messages on <i>aw-zar</i> which means a <i>help meet</i> , <i>welcome restraint</i> , and <i>an ally in war</i> . Lessons also explain the enemies God helped to conquer in I Chronicles 5, the Philistines in I Samuel 7, Mercy and Grace, and Asa in II Chronicles 14. The sermons are numbers 1213-1215.		
1213 A	ROMANS 8:28, AW-ZAR WORK - 1st Message..... This series of messages emphasizes the word <i>work</i> in Romans 8:28, "... all things <i>work</i> together for good,..." or " <i>aw-zar</i> ," which means <i>helper</i> , <i>help meet</i> , and <i>an ally in war</i> . Secret warfare. I Chronicles 5:18-22; The first two enemies God helped to conquer: Hagarites - to take flight, and Jetur - encircle, enclose, encompass.	Sun. AM 1-19-92
B	ROMANS 8:28, AW-ZAR WORK - 2nd Message..... God is preparing <i>things</i> for us to make it. I Chronicles 5:18-22; Four enemies God overcame because the people cried: Hagarites - flight, Jetur - encompass, Nephish - decider, and Nodab - noble.	Sun. PM 1-19-92
C	ROMANS 8:28, AW-ZAR WORK - 3rd Message..... The meaning of the word <i>work</i> . More on the "secret work." I Chronicles 5:18-22; Review of Hagar, Jetur, Nephish, and Nodab. II Chronicles 26, secret helping power with Uzziah when he was young. Enemies of our flesh we must overcome: Philistines, Arabians, and Mehunims.	Sun. AM 1-26-92
1214 A	ROMANS 8:28, AW-ZAR WORK - 4th Message..... Miraculous power, I Samuel 7. God's miraculous helping power in delivering Israel from the Philistines. Samuel was both a child and a man of prayer. Why Israel poured out water to the LORD Four things Israel had to do: return, put away, prepare, serve God only. "Hitherto hath the LORD helped [<i>aw-zar</i>] us."	Sun. AM 2-2-92
B	ROMANS 8:28, AW-ZAR WORK - 5th Message..... Secret Power in Psalms. Meaning of <i>aw-zar</i> . Explaining Grace and Mercy. More on God's secret power in the Psalms. Psalm 46:1-5; 37:39,40; and 119:86-88. There are 613 Precepts. The <i>Torah</i> -Truth is our Help meet. Also, the answering of one question from Matthew 11:25.	Sun. PM 2-2-92
C	ROMANS 8:28, AW-ZAR WORK - 6th Message..... Hezekiah and Sennacherib. II Chronicles 32; Begins with a stairway up to God's Purposive Will. Also, principles to be used when looking for employment. Hezekiah was helped. Seek the LORD then prosperity will follow. Rest yourself in the LORD. Carnal reasoning.	Wed. PM 2-5-92
D	QUESTION..... II Samuel 5:45; Please explain David reigned 40 years in verse 4, but 40 years 6 months in verse 5.	Sun. PM 11-17-91
1215 A	ROMANS 8:28, AW-ZAR WORK - 7th Message..... SEAL OF ASA'S EXPERIENCE. Definition of <i>aw-zar</i> help. II Chronicles 14; The Seal of Asa's Experience. God's true order for prosperity is quiet, build, then prosperity. Reformation of the Old Heart.	Sun. AM 2-9-92

	B WORKS IN THE BOOK OF JAMES - 1st Message.....	Sun. PM 2-9-92
	GOOD WORKS OF PATIENCE. James 1:2-4; Two sides of works: good works, and evil works. Showing that the good works in James do not contradict Grace in Ephesians 2:8,9. The first works are good works of patience. Two sides of works of patience: (1) <i>bo</i> , works to bring us to a place of victory. (2) <i>yawd</i> , or hand, works to aid us to give praise to His Name. Horse heads in our trophy room.	
	C WORKS IN THE BOOK OF JAMES - 2nd Message.....	Sun. AM 2-16-92
	GOOD WORK OF THE MORAL LAW. James 1:25-27; Three moral laws: God the Father, Sabbath Day, and to our neighbor. Back to the basics. Romans 8:1-8; Learning to obey the Moral law and have it written on our hearts. Becoming willing to be made willing. God wants to write His Moral law in our hearts.	
	D QUESTION.....	Wed. PM 10-23-91
	The word <i>Spirit</i> means <i>to shine</i> . Please say something about Jesus shining as He walked on the angry sea in the low place in Matthew 14, and shining on the Mount of Transfiguration in the high place in Matthew 17.	
	E WHOLE ARMOUR OF GOD.....	Sun. PM 2-16-92
	Ephesians 6:11-18; Comments about the two aggressive pieces of armour which become one.	
1216	A WORKS IN THE BOOK OF JAMES - 3rd Message.....	Sun. AM 2-23-92
	PERFORMANCE IN ABRAHAM'S LIFE. James 2:14-26; The spirit gives life to the body. The body does great works of faith. Hebrews 11:8-19; Abraham, life from death. Offering Isaac. Law of Circularity. God is God of all death. Out of death comes life.	
	B WORKS IN THE BOOK OF JAMES - 4th Message.....	Sun. PM 2-23-92
	PROMISE IN ABRAHAM'S LIFE. James 2:14-26; After Abraham had the effect or performance, God gave him the Cause or promise. Genesis 12 and 15; Branches off to our three main experiences and Daniel's 70 weeks.	
	C QUESTION.....	Wed. PM 12-11-91
	Ezekiel 13:18; Please explain "sew pillows, making kerchiefs, and save the souls alive."	
1217	A QUESTION.....	Fri. PM 2-7-92
	Proverbs 24:16; Please explain a just man falling 7 times and rising up again. Falling prostrate 7 times at the 7 pieces of furniture in the Tabernacle. Clothing his naked Will by obedience. Active and passive obedience. Ephesians 2:10, good works. Two sides of the Blood. Fire. Beaten small. Year of Jubilee.	
	B VINE AND BRANCHES.....	Fri. PM 3-6-92
	(Communion message) Begins with comments about three levels of Praise: Courtyard dancing, the Fragrance of the Name in the Holy Place and cymbals in the Holy of Holies, then the Name reaches down and picks us up. Matthew 26:26-30 and John 15; The fruit of the Vine. Drink it new in the Kingdom. Christ Blood is the fruit of the Vine of the Word. The reason for "I am the Vine, ye are the Branches." Jesus being offered upon God's altar in Eternity-Past.	
	C QUESTIONS AND ANSWERS.....	Sun. PM 11-17-91
	1. Psalm 74:19; Please explain "soul of thy turtledove."	
	2. Mark 11:14; Why did the fig tree say that Jesus had to answer it?	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1218	A CANDLESTICK - 22nd Message..... (Ministerial Convention) II Timothy 3:16,17; All Scripture is profitable for moral principles of <i>Torah</i>-Truth. Genesis 1:26,27; Adam-male and female created in <i>our</i> image, with their Candlestick upright. But it fell over. <i>Tay-bale</i>, or seed world. Rising Sleeping Beauty. B CANDLESTICK - 23rd Message..... (Ministerial Convention) Clapping our hands. Proverbs 30:24-28; The four Beginning Wisdoms. Year of Jubilee. Jesus in the Temple at 12 years old, and being baptized by John the Baptist in Jordan. Why Ahab's sin was so great when he stole Naboth's vineyard. Lap, or Lot, Witness, or possessing the Land collectively.	Tues. PM 3-17-92 Wed. Day 3-18-92
1219	CANDLESTICK - 24th Message..... (Ministerial Convention) Drop of time. Getting the Recognizer, Oneness, and Observer minds of our Will in the right order. Let God make decisions. Luke 4:31-36; First fig flower of Knowledge, Blasphemy. Message emphasizing "Let us alone, [...] thou Jesus of Nazareth, art thou come to destroy us? thou Holy One of God." "Why?", "How long?", surrender, and delight.	Wed. PM 3-18-92
1220	A CANDLESTICK - 25th Message..... (Ministerial Convention) Taking the 2nd Bowl, or Almond, of Wisdom: the Book of Numbers or the "Seeing Principle." The Evil eye. Why Jesus' body was holy. Commanding prayer. Choices. Two Arks. Matthew 4:13-17; Message on counting our Blessings, or all His benefits, instead of looking downward at the circumstances. Three levels of darkness before getting to the <i>ore</i> Light: (1) Darkness, (2) Region or empty expanse, and (3) Shadow, or distortion. B QUESTION..... I Kings 22:38 and Luke 16:21; Please relate the dogs licking the blood of wicked Ahab, and the dogs licking righteous Lazarus' sores.	Thurs. Day 3-19-92 Wed. PM 9-11-91
1221	A CANDLESTICK - 26th Message..... (Ministerial Convention) Deuteronomy - Knop, Separation. Matthew 4:18-25' Message on the two sides of Following Jesus: (1) "Follow Me," or come near. The four who came near: Simon Peter, Andrew, James, John. (2) They followed Him, or aback, behind. Three classes of separation: nets, ship, father. Multitudes from: Galilee, Decapolis, Jerusalem, Judea, beyond Jordan. B CANDLESTICK - 27th Message..... (Ministerial Convention) Rev. Hicks relating some experiences in her life, including Livermore, Kentucky; Los Angeles, California; Mexico; and others. Ephesians 1:9,10; Mystery of God's Will. Matthew 20; Workers in the Vineyard at the Judgment Seat. Deceitful bow. Message on the Fig Flower of Joshua, taking the first 12 of the 36 Degrees of Sharing in the Spiritual Tabernacle, Matthew 5-7.	Thurs. PM 3-19-92 Fri. PM 3-20-92
1222	QUESTION..... Regarding protests, in the Old Testament, there were certain tribes to do certain warfare. Is there a counterpart in the New Testament era, like ones having abortion protests?	Fri. PM 1-17-92

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1223	A QUESTION..... I want to be in the Bride. I used to have sweet dreams, but several months ago I began having bad dreams. Even though I pray, my dreams continue to be bad. What is happening in my life? A message on pressing into the Old Heart, crucifying new layers of flesh, and letting our New Man grow. Why abortion is wrong. Life begins with a seed surrounded by its spirit and soul. Two sides of Christ. <i>In</i> and <i>out</i> pastures. B QUESTION..... Genesis 49:26; What are the blessings to Jacob? Message on the Three Hills of Faith, in which Jacob's faith prevailed above the faith of Abraham and Isaac. Joseph was exalted to the throne after a rocky road. Seek the Kingdom of God first. C BIRTH OF JESUS, ANCESTRY..... (Christmas message) Matthew 1:1,16; Taking the first of 7 points concerning Jesus' birth, which is His Ancestry. Scales on the human Jesus and Divine Christ. Principle of our <i>Jewish</i> New Man and our <i>Gentile</i> old man. Getting our lowly Joseph and Mary married to the royalty David and Solomon.	Sun. AM 3-22-92 Sun. PM 3-22-92 Sun. AM 12-22-91
UNDER HIS FEET Eight sermons—a series of messages on shoving everything under His feet. Also, messages on the Feet of Jesus, Abraham, explaining the Crucified Feet with which Jesus ministered, and the Seal of Darkness. The sermons are numbers 1224-1227.		
1224	A UNDER HIS FEET - 1st Message..... Shoving Everything Under His Feet. Hebrews 2:6-9; All things are under His feet. I Thessalonians 5:18,19; In every thing give thanks. The first Pride of Revelation is idolatry. Two sides which the Devil tempts us. Moses and the golden calf. B UNDER HIS FEET - 2nd Message..... (Communion message) What is special about Jesus' feet. Genesis 3:15; Adam-female's two seeds: Jesus Christ and the Serpent's seed through Judas. Scapegoat. Sea of Forgetfulness. His Headship flows to our feet. Repent of pawing His Word. C FOUR TIMES JESUS' GOOD ANGEL APPEARED..... (Employee Christmas Luncheon) The four appearances of the Lord's good Angel during the "Christmas" season: 1. Luke 1:5-25 (verse 17); The Angel Gabriel appeared to Zechariah concerning John the Baptist. 2. Luke 1:26-35; The Angel Gabriel appeared to Mary to prepare her. 3. Matthew 1:18-23; The Angel of the Lord appeared to Joseph to take Mary his wife. 4. Luke 2:8-14; The Angel of the Lord appeared to the Shepherds concerning Jesus' birth. D YOUR BODY IS FOR THE LORD..... I Corinthians 6:13-20; Comments given at the end of an Anti-drug Seminar on the harmful effects of drugs on a person. The scales of Positive and Negative commands concerning our body: Our body is the Temple of the Holy Ghost, positive, and our body is not for us, negative. "You become what you look upon, and you are what you eat."	Sun. AM 3-29-92 Sun. AM 4-5-92 Fri. Day 12-20-91 Wed. PM 4-1-92
1225	A UNDER HIS FEET - 3rd Message..... Genesis 3:15; The serpent's head bruised but the feet of Jesus. I John 2; <i>Aw-mar</i> and <i>daw-bar</i> Word. <i>Aw-mar</i>, or being a robot. Lucifer imitating the LORD's Headship. Jacob and Esau fighting over the birthright, with Jacob recovering his birthright. Heel. Psalm 22:16; 77:19,20; and Song of Solomon 1:7,8; King of humility.	Sun. PM 4-5-92

- B UNDER HIS FEET - 4th Message.....** **Wed. PM**
Taking the second point: How to wash His feet, the lesson on Abraham washing Jesus' feet in Genesis 18:1-4. The waters of separation. The four altars Abram built. Detours in Abraham's life. The covenant of circumcision inwardly and outwardly. **4-15-92**
- 1226 A UNDER HIS FEET - 5th Message.....** **Fri. PM**
(Good Friday) The sixth point Under His feet: Crucified Feet. Showing eight classes of people Jesus' Crucified feet ministered to during His earthly journey while he was walking toward Calvary's cross: (1) multitudes of lame, blind, dumb, maimed, (2) Jairus' daughter, death, (3) Syrophoenician woman, demon power, (4) Sinner woman, sin, (5) demon possessed man, right mind (*say-kel*), (6) Mary, (7) Gratitude from leper, and (8) Lazarus, life. **4-17-92**
- B UNDER HIS FEET - 6th Message.....** **Sun. AM**
(Resurrection Sunday) The stature of the Resurrected feet of Jesus: I. Work of His Father, Romans 6:3,4, Jesus' obedient death; II. Witnesses of His Headship of His feet, John 20:11-16; III. Worship at His feet, Matthew 28:3-10; and IV. Work of the Son, Revelation 1:12-18. Creative praying. Getting our works in the proper order. **4-19-92**
- C QUESTION.....** **Wed. PM**
I Samuel 31:12,13; Why were Saul and his sons cremated and what was the tree? A glorious and bright beginning, but a dark and inglorious end. **12-11-91**
- D PSALM 23.....** **Mon. Day**
(Memorial service for Sis. Coralie Nelson, Bro. Rupert Nelson's sister) Taking the stature of Psalm 23: Physician Shepherd, or lying in a horizontal position in green pastures, Companion Shepherd, Chef Shepherd, and Anointer Shepherd. **5-11-92**
- 1227 A UNDER HIS FEET - 7th Message.....** **Wed. PM**
Beginning the 4th thing under His feet: *ar-aw-fel* Darkness in giving of the Law, or *Torah*-Truth, Exodus 20:18-21. Dew come in softly. Israel saw the thunderings, and stood under Mt. Sinai. Oral and written Law. Spiritual water above, and natural water below. Deuteronomy 4:10,11; Reverence and fear of the LORD is learned. Deuteronomy 32:2 and 33:28; Small drops clothed in darkness. Israel got a taste of His Headship under the Mount by gift, and taste by growth in Jordan. **5-6-92**
- B UNDER HIS FEET - 8th Message.....** **Fri. PM**
The second Darkness Under His Feet, which is darkness at the Resurrection of Jesus Christ, II Samuel 22:4-24 and Psalm 18:9; Embryo. The prehistoric world buried in darkness. Trophy room. Silent scream. **5-8-92**

NAOMI AND RUTH (CLEAVING)

Eleven sermons—a series of messages on why Ruth was glued to Naomi, the difference between Cleaving and Clinging, and Eight classes of Cleaving, Glue, or Oneness. The sermons are numbers 1227C-1231.

- C NAOMI AND RUTH (CLEAVING) - 1st Message.....** **Sat. PM**
(Mother/Daughter Banquet) Beginning a series of messages on the Cleaving principle, or being glued to. Ruth 1:14; Ruth clave or was glued to her mother-in-law, Naomi. That's what made her leave her heathen nation, Moab, and return to Canaan's Land with Naomi. **5-9-92**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1228	A NAOMI AND RUTH (CLEAVING) - 2nd Message..... (Mother's Day) Glue. Meaning of <i>Cleave</i>. Ruth was to <i>cleave</i> to the maidens and young men. Genesis 2:24; Man is to leave father and mother, and <i>cleave</i> to his wife. Psalm 63:8; Oneness of the Soul. The <i>nephesh</i> soul is to be glued to the LORD. Putting our <i>nephesh</i> mind in its right position. B NAOMI AND RUTH (CLEAVING) - 3rd Message..... (Mother's Day) More on #1. Oneness of Marriage, Genesis 2:24. Men cleave to your wife. Three areas of joining: (1) Spirit, Holy Ghost, Divine, (2) Soul, Word of God, Divine, and (3) Body, body. The second class of Cleaving: Oneness of inheritance, Numbers 36. Never underestimate one act of obedience. C NAOMI AND RUTH (CLEAVING) - 4th Message..... 1. Oneness of Marriage, Genesis 2. In a marriage, the difference between <i>Cleaving</i> and <i>Clinging</i>. Cleave = above Headship Word with the glue on it. Cling = below Lucifer word of tendrils to entwine the partner. 2. Review of Oneness of Inheritance, Number 36. 3. Oneness of His Name in Deuteronomy, Joshua 22, and II Kings 18. D COMMENTS ON GROWING..... Opening comments on growing. Balance of heavenly and earthly good. Working for Jesus, or being a workaholic.	Sun. AM 5-10-92 Sun. PM 5-10-92 Wed. PM 5-13-92 Wed. PM 10-23-91
1229	A NAOMI AND RUTH (CLEAVING) - 5th Message..... Pillars. I Peter 4:1; Stay in the Fire. Don't become a cold clinker. Tower of Love. Praise His Name in everything. Daniel in the Lion's den. 4. Cleaving to the King, II Samuel 20:1,2. Judah or praise clave to David. 5. Cleaving to the Father's Headship, II Chronicles 3:12. Joining, or cleaving, to pleasure and pain. B NAOMI AND RUTH (CLEAVING) - 6th Message..... Ruth <i>cleaved</i> to Naomi and Boaz. The glue between the Son, Jesus, and His Father. Men, be glued to your wife under God's Headship. 6. Oneness of the <i>nephesh</i> soul, Psalm 63:8; Stay glued to the LORD, Don't worry, and the LORD will get us to the New City. Every knee will bow. Bless the LORD in all things. C QUESTION..... Acts 16:3; Since the Apostle Paul was so vehemently against circumcision in one place, why did he have this Greek man, Timothy circumcised in this Scripture? Two sides of Grace: The "YES" Grace in which Paul had Timothy circumcised for the Gospel's sake to be able to reach sinners, and the "NO" Grace, showing that circumcision is not a prerequisite for salvation. Galatians 2:11-21; Paul withstood Peter to his face for being ashamed of eating with uncircumcised Gentile believers.	Fri. PM 5-15-92 Sun. AM 5-17-92 Wed. PM 5-27-92
1230	A NAOMI AND RUTH (CLEAVING) - 7th Message..... Becoming one through Fire, when we loose our form. 7. Oneness of God's Word, Psalm 119:31; Testimonies of the Word at the Laver. The class of Brass. The Laver mirror, or looking glass, to see ourselves. "Let me not be ashamed." 8. Oneness of a Friend, Proverbs 18:24. Principle of sowing and reaping. Bread. B NAOMI AND RUTH (CLEAVING) - 8th Message..... (Atlanta, GA) Ruth 1:14; The Word with the Glue on it. Woman was made from 2 parts of man. Men, cleave to your wife. Psalm 63:8; "My soul followeth (cleave) hard (cleave). Our <i>nephesh</i> soul has to be in the proper position. Judges 20:45; Cleaving to the enemy under God's Headship. C QUESTION..... When a person is cremated, what happens to the three souls which remain with the body?	Sun. PM 5-17-92 Fri. PM 5-22-92 Wed. PM 5-27-92

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1231	A NAOMI AND RUTH (CLEAVING) - 9th Message..... (Tulsa, OK) Making choices, and finding the joy in God's Headship. Psalm 63:8; The wheel around our Body Minds from Theory to Experience Gratitude. Message on the two sides of double cleaving. Judges 20, cleaving under God's Headship to our enemy, where there is life and winning. I Samuel 31; The enemy cleaves to us, brings us down, where there is death and loss. B NAOMI AND RUTH (CLEAVING) - 10th Message..... Letting the Word be our head, or the enemy will be. Galatians 5:13; Message on liberty, both instantaneously, and progressive. Being saved from the curse of death, emphasizing not using our liberty to condemn others through striving. C NAOMI AND RUTH (CLEAVING) - 11th Message..... Coming under the LORD's pleasurable Headship, or coming under the painful headship of the enemy. The one time Saul almost got the Witness. I Samuel 31:1-4; The enemy followed (<i>daw-bak</i>) hard (<i>daw-bak</i>) after Saul. Galatians 5:13; Serve one another in love. D COMMENTS ON GIDEON..... Opening comments on Gideon. Despise not the day of small things.	Sun. AM 5-24-92 Fri. PM 5-29-92 Sun. AM 5-31-92 Wed. PM 5-27-92
1232	A BULLOCK BLOOD FOR IGNORANCE - 1st Message..... (Communion message) Message on the Bullock Blood for the Congregation. Bullock = taking on the yoke, self-control, restraint. Plowing inwardly in the Sanctuary in our Spiritual Education, and outwardly in our work. "I, me, my, mine" syndrome. B BULLOCK BLOOD FOR IGNORANCE - 2nd Message..... II Chronicles 29:20,21; The four kinds of animals used by King Hezekiah for a Sin Offering: 7 bullocks, or plowing in the sanctuary and outside the camp, 7 rams, or leaders in using our horns of praise, 7 lambs of exclusive surrender, and 7 he goats of strong determination. C BULLOCK BLOOD FOR IGNORANCE - 3rd Message..... Our first class of ignorance is ignorance of God's Headship. Being a kangaroo. Blood laced all the Ark Headships together. Leviticus 4:1-7; Three applications of the Bullock Blood, or three great sins of the Priests: ignorance of God's Headship in the Head realm, ignorance of prayer life at the Golden Altar, and ignorance of how to walk. Putting a veil between our headship and the LORD's Headship.	Fri. PM 6-5-92 Sun. AM 6-7-92 Wed. PM 6-10-92

THE FATHER'S LOVE THRONE-CHARIOT

Eleven sermons—a series of messages given before, during, and after the 1992 July International Convention on the Father's Love Throne-Chariot Headship, the Ministry of Love, Person Fire, the origin of the Races, the Hem of His Garment, and Gideon. The sermons are numbers 1233-1239 and 1241.

1233	A THE FATHER'S LOVE THRONE-CHARIOT - 1st Message..... Introducing the Throne-Chariot. The Ark and Ox Headships went slowly, while the Throne-Chariot Headship flies. Floundering eaglets. Song of Solomon 3:9-11; The outside of the Chariot is made of cedar wood, silver, gold, and purple, while the inside is paved with love, or the Father's selfless love. Psalm 118:14; Strength and song. Israel marching 3 days.	Sun. PM 6-21-92

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B THE FATHER'S LOVE THRONE-CHARIOT - 2nd Message..... (July International Convention) Introducing the Ark and Ox's Headships, and the Father's Love Chariot Headship Throne. Song of Solomon 3:9-11; Redeeming God's Master Plan in Eternity-Past in the Chariot Throne. The stature of Love. The two sides to the Ministry of Fire: (1) Truth Love. II Samuel 22; Resurrection power. Leviticus 16; Fire in the Old Testament Tabernacle. (2) Fear of the LORD Love. I Kings 19; Elijah eating love fire cakes. "It is enough."	Tues. PM 6-30-92
1234	A THE FATHER'S LOVE THRONE-CHARIOT - 3rd Message..... (July International Convention) God gave all to His Son. Giving all. Isaiah. Throne-Chariot: I. Origin, Fire from person, mouth, voice, brightness. Meaning of Love. Gifts and calling without repentance. True choices are made in pain. Filling the cup from the bottom up.	Wed. Day 7-1-92
	B QUESTION..... Please explain how someone who is not born a Jew can become one inwardly. Caleb was part Jew, and Ruth was a Moabitess. Did Ruth, a Gentile, get to go into the Tabernacle?	Sun. PM 7-12-92
1235	A THE FATHER'S LOVE THRONE-CHARIOT - 4th Message..... (July International Convention) Four Glory Headships. How to start out right. Person Fire: (3) Slandorous tongue, Psalm 140. Ahithophel. (4) Proverbs 25:21,22; What it means to heap coals of fire on someone's head.	Wed. AM 7-1-92
	B THE FATHER'S LOVE THRONE-CHARIOT - 5th Message..... (July International Convention) Romans 8:22,23; Person of the Person of the Chariot Headship. The whole creation groaneth. Ezekiel 1:13; The Fire of the Chariot. the moveable Throne in the infinity of God Himself. The Living creatures and the cherubim.	Thurs. Day 7-2-92
1236	A THE FATHER'S LOVE THRONE-CHARIOT - 6th Message..... (July International Convention) Review of Person, or <i>gah-kheh-leth</i> . Noah, Ham, Canaan. Goes into the origin of the Races: Black, Yellow, White, Red. Showing that the Blacks were NOT cursed. Message from Ezekiel 8-10 on the man clothed in Linen with the inkhorn, and the 6 men, or Nebuchadnezzar and his hordes. Emphasizing extinguishing either our inner or outer life and light.	Thurs. PM 7-2-92
	B THE FATHER'S LOVE THRONE-CHARIOT - 7th Message..... (July International Convention) Looking at the end in relation to Eternity. Mountains and valleys. Review of Person and 6 generals. Light. Light of Conscience. Shopping. Hell, to punish <i>nephesh</i> soul. Lake of Fire for the other 15 minds. Philippians 1:20; Magnify Christ in life and death. Sweat principle. Philippians 2:9,10; Every knee will bow. <i>Tiphereth</i> wheel. Buddy-buddy relationships. Voices from the Lake of Fire.	Fri. Day 7-3-92
1237	A THE FATHER'S LOVE THRONE-CHARIOT - 8th Message..... (July International Convention) Inward and Outward deliverance. God's Plan for us. John 21; Peter and the disciples going fishing. Working or fishing under our own headship, and under God's Headship. Working 6 days. Stealing.	Fri. PM 7-3-92
	B THE FATHER'S LOVE THRONE-CHARIOT - 9th Message..... (July International Convention, Independence Day) Mini-sermons by some of our Christ Gospel ministers as to what they learned in this Convention. Ministers testifying: Rev. Charles Hill, Rev. Burnie Sanders, Rev. Don McKay, Sr., Rev. Don McKay, Jr., Rev. Robert Jones, Rev. Bill Hudson, Rev. Don Townsend, Rev. Andy Hunt, Rev. Placide, Rev. Delbert W. Brooks.	Sat. PM 7-4-92

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1238	A THE FATHER'S LOVE THRONE-CHARIOT - 10th Message..... (July International Convention) Sowing and reaping fire. Isaiah 6; Message on the Hem of His Garment. His Train filled the Temple. Putting fresh coals of Fire on the Altar. Numbers 15; Fringes or love selfless sacrifice. Rekindling our first love. <i>Tsee-tseeths</i>. Matthew 9:19-22; A woman with an issue of blood. Matthew 14:33-36; All who were diseased touched the hem of His garment. Song of Solomon 8:4; The LORD's Fire box. Romans 12:1. B THE FATHER'S LOVE THRONE-CHARIOT - 11th Message..... (July International Convention) Smoke for God and Ashes for man. Draw nigh to God through the Blood sacrifices of the Whole Burnt Offering morning and evening. Ash heap. Job. Exodus 28:31-35; The three pomegranate colors and golden bells of sincerity. No form sound.	Sun. AM 7-5-92 Sun. PM 7-5-92
1239	A THE FATHER'S LOVE THRONE-CHARIOT - 12th Message..... First of two messages on Gideon, Judges 6. Judges 6 (man) verse 12 (government). Gideon's personal relationship and ministry. Rocks: <i>selah</i>, <i>tsur</i> on Personal Relationship side, and <i>maw-oze</i> on Ministry side. Scriptures on the <i>maw-oze</i> Rock: Psalm 27, Psalm 31, Psalm 43, Proverbs 10, and Jeremiah 16. B THE FATHER'S LOVE THRONE-CHARIOT - 13th Message..... Second message on GIDEON, Judges 7:16-23. Midianite = strife. Message on the pitchers with Fire inside them. Where Gideon got the 300 trumpets. Light and sound, or seeing and hearing. Contrast of Moses and Gideon. C THE FATHER KNOWETH..... (Father's Day) Being faithful in a mortal body. Matthew 6:31-34; Message on the "Father knoweth" what we have need of. Seek the Kingdom of God first, then the rest—eat, drink, clothing, will be added. Matthew 7:7-11; Asking, seeking, and knocking will produce receive, find, open. D SUFFER THE LITTLE CHILDREN TO COME UNTO ME..... (Ashley Haley funeral) Matthew 19:13-15; Mark 10:13,14; Luke 18:15,16; Beautiful message on Jesus suffering little children to come to him.	Sun. AM 7-19-92 Sun. PM 7-19-92 Sun. AM 6-21-92 Tues. Day 5-26-92
1240	A QUESTION: 7 YEARS AND 3 YEARS - 1st Message..... II Samuel 24:13 and I Chronicles 21:12; Why does it say that God gave King David a choice of 7 years in II Samuel 24, but 3 years in I Chronicles 21? God just withdrew a little, and left David to himself. The reason Bathsheba was bathing out in the open. Ahithophel. Three parts creature headship, and one part Creator Headship. Erecting Solomon's Temple. Our choice of death or life. B QUESTION: 7 YEARS AND 3 YEARS - 2nd Message..... Fire around <i>tiphereth</i> wheel. Two sets of punishment: one for Israel, and one for King David personally. God's was angry with Israel for choosing against His Headship in going after Absalom. Comparative analysis of the judgments God let Israel choose in II Samuel 24:13, and King David choose in I Chronicles 21:12. The scales of David's sorrow. C QUESTION..... Colossians 2:20-23; Please explain something about these verses. Showing the scales of God's moral laws and ceremonial laws. Israel's dietary laws included animals which both chewed the cud and had a split hoof. Verse 20; Rudiments = boss. Choose the life of Christ's Headship, or the death of our headship. Syrophenician woman.	Fri. PM 7-10-92 Sun. AM 7-12-92 Sun. PM 7-12-92

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1241	A THE FATHER'S LOVE THRONE-CHARIOT - 14th Message..... <i>Naw-har</i> Glory. Minister to Him and for Him. Daniel 7:9,10; Two sides of Ancient of Days. Saint and Sinner. Three streams, LORD of Glory, or <i>naw-har</i>. Psalm 24:1,2; God's creative love. Song of Solomon 8:6,7; Lucifer's fire cannot quench and drown love. Isaiah 59:19; Quenching every fiery flood from Serpent's mouth. B EXCELLENT SPIRIT..... Revelation 3:14-18; Laodicean Church neither hot or cold. Daniel 5:9-31; Two sides of an Excellent Spirit, hot and cold, using Daniel as the example. Being assured of our eternal destiny. Pride hardens our <i>roo-akh</i> spirit mind. C GILGAL, GALILEE, OR TIPHERETH WHEEL..... (Sunday School Teachers' Banquet) Israel conquered Canaan's Land out of Gilgal, or the <i>tiphereth</i> Wheel. Relating Gilgal in the Old Testament, and Galilee in the New Testament. The reason Jesus breathed on His Disciples at His ascension, and then they received the Holy Ghost on the Day of Pentecost. D QUESTION..... Why do Olive Trees never die? A new shoot from the root comes up in the middle of the tree. Levirate Law. Judah and Tamar.	Sun. AM 7-26-92 Sun. PM 7-26-92 Sat. PM 8-22-92 Wed. PM 6-3-92
1242	A MY JOY, YOUR JOY..... (Employee Luncheon) John 15:11; Jesus' joy is doing His Father's Will. Joy = shine cheerfully, Candlestick, be glad. Jesus wants His joy of doing His Father's Will to be our joy, too, so that our joy might be full. Lamentations 4:2; Jesus possessed the Gold of Wisdom. B BEING A DISCIPLE - 1st Message..... Disciple = "I am His, He is mine." Isaiah 8:13-16; Israel, as a nation, rebelled against the Written <i>Torah</i> and Living <i>Torah</i>. Falling on the Rock. Bind up or seal up the Testimony. Evidential. Making a commitment to be a disciple. C QUESTION..... Genesis 2:20-23; Since Adam was in a deep sleep, how did he know that Adam-female was bone of his bone, and flesh of his flesh? D BEING A DISCIPLE - 2nd Message..... Isaiah 8:13-16; Bind and seal. Testimony bound up when the Wise Men went to Bethlehem. When the Word is shut up to us, we are saying, "I am my own, I am not His." A disciple is NOT: showroom exhibit, doorkeeper for self. Disciple = learner, student, pupil. Speed bumps! E QUESTION..... Joshua 10:26; Why did Joshua hang the five kings on trees?	Fri. Day 7-31-92 Sun. AM 8-2-92 Wed. PM 5-27-92 Sun. PM 8-2-92 Wed. PM 5-20-92
1243	A BEING A DISCIPLE - 3rd Message..... Learning how to pray in our Moral Development. <i>Tiphereth</i> Wheel. John 17:1-5; Self = <i>eem</i> Decider mind. Emphasizing letting the Father be our Divine Decider. Undressing our will. All anger has its origin in ungratified lust. Glories; <i>paw-ar</i>, or shine and glow. Two sides of <i>paw-ar</i> glory. Mashed potatoes. "I am not my own. I am bought with a price. I am His." B BEING A DISCIPLE - 4th Message..... Two sides of being a disciple: I. Being a pupil or student. Spiritual Education side. New Fire from old truths. II. Teaching, preaching, witnessing. Moral Development side, or humility. Examples of suffering in the lives of Abraham, Jesus, Elijah. Matthew 10; Showing 7 areas of suffering one has to endure to be like Jesus.	Wed. PM 8-5-92 Sun. AM 8-9-92

CHRISTIAN SOLDIER'S ARMOUR

Eight sermons—a series of messages given during and after the 1992 Youth Convention on the Christian soldier's armour as taken from Ephesians 6:10-18, the armour in Jesus' life, and the "T-O" (Truth and Opposition) Principle. The sermons are numbers 1244-1248.

1244	A CHRISTIAN SOLDIER'S ARMOUR - 1st Message..... (Youth Convention) Ephesians 6:10-18; Messages on some of the Defensive garments worn by the Christian Soldier, and relating them to experiences in Jesus' life in the Book of John. This message takes the Girdle of Truth, showing how Jesus wore it in His experience of raising Lazarus from the dead in John 11. God is the God of the Living, but Martha and Mary's unbelief that He is also the God of the Dead. "T-O" (Truth and Opposition) principle. The continual opposition Jesus had to fight in this chapter. Why Jesus groaned, and why He wept.	Thurs. PM 8-13-92
	B CHRISTIAN SOLDIER'S ARMOUR - 2nd Message..... (Youth Convention) Breastplate of Righteousness. Genesis 15; Abram was lifted above Cause and Effect (works) into the Father's Throne-Chariot (relationship). John 4; Message on Jesus going from Judea to Galilee the right way. This meant meeting the Woman at Jacob's Well in Samaria. Jesus continually meeting the two opposites: Truth and Opposition, or "T-O." Stature of the Stops of Jesus in John 4: (A) Judea, Jerusalem, (B) Samaria, (C) Jacob's Well, and (D) Galilee, or <i>tiphereth</i> Wheel.	Fri. PM 8-14-92
1245	A CHRISTIAN SOLDIER'S ARMOUR - 3rd Message..... (Youth Convention) Feet shod with the Gospel of Peace, Ephesians 6:15, fitting with the <i>in</i> and <i>out</i> Pastures in John 10. More on the "T-O" principle, or Truth and Opposition. When believers were first called Christians. Eight classes of opposition in John 10. The <i>in</i> Pasture or Christ the Word, and the <i>out</i> Pasture or Jesus the Shepherd. Where backsliders stop. Correct breathing techniques.	Sat. PM 8-15-92
	B YOU ARE JUST PASSING THROUGH..... (Bro. Charles David Sterling's funeral message) Hebrews 9:27; Remember that you are just passing thru. Stature on Hebrews 9:27: (A) It is, (B) appointed = departure, (C) once to die, (D) after that the judgment.	Mon. Day 8-17-92
1246	A CHRISTIAN SOLDIER'S ARMOUR - 4th Message..... Ephesians 6:10-18; Shield of Faith, or eyes open. John 9:1-7; First of two messages on Jesus healing the blind man. The disciples ask, "who sinned?" Jesus spat on the ground, or country of Israel. Getting our eyes opened to see where we are.	Sun. AM 8-16-92
	B CHRISTIAN SOLDIER'S ARMOUR - 5th Message..... Girdle of Truth = armour belt. Same belt as Adam-male and female wore in the Garden. Pride of Redemption, or blaming others. Message on the Shield of Faith, John 9, Jesus healing the blind man, or getting our eyes open. Our two sets of eyes—spiritual and natural, which were open and closed. The disciples wanted to know who sinned.	Sun. AM 8-23-92
	C CHRISTIAN SOLDIER'S ARMOUR - 6th Message..... (Lafayette, LA) Ten pieces of Armour. the "T-O" (Truth and Opposition) Principle. Review of John 11, raising Lazarus. Girdle of Truth. The ones closest to Jesus give Him the most opposition. Abram with Cause and Effect. Overcome opposition by ignoring it.	Wed. PM 9-9-92

- 1247 A CHRISTIAN SOLDIER'S ARMOUR - 7th Message.....** **Thurs. PM**
 (Lafayette, LA) Helmet of Salvation or Hope. John 5; Healing of the Impotent Man. I Thessalonians 5:8; Hope = bind together by twisting, anticipate, expect. Hope fits with the fifth commandment, Honor thy Father and Mother. More on the "T-O," or Truth and Opposition principle. Colossians 1:3-5; Our eye of hope from Eternity-Past by gift, and in Time by growth. Overcoming opposition in Eternity-Future. Happiness. **9-10-92**
- B BEGINNING AND ENDING.....** **Wed. PM**
 Opening comments emphasizing that the end of "6 days" is tied to the beginning of our next six days. The connecting bridge is the Sabbath Day, or 7th day. **5-20-92**
- C QUESTION.....** **Sun. PM**
 I Corinthians 6:1-8; Please explain how going to law applies to our lives. God's Will is for ones in the Church to settle their differences by the Witness of the Holy Ghost. **8-23-92**
- 1248 A CHRISTIAN SOLDIER'S ARMOUR - 8th Message.....** **Fri. PM**
 (Lafayette, LA) Helmet of Salvation or Hope. "T-O" (Truth and Opposition) Principle. Getting a Holy Ghost backbone. Stature on the Source of Hope: Through the Word, God, Holy Ghost, and the union of the Father and Son. **9-11-92**
- B LIVING SACRIFICE.....** **Tues. PM**
 (Royal Regiments Banquet) What it really means to be a living sacrifice. Abraham offering Isaac, Genesis 22. Death is just an extension of new life. The stature of LIGHT, LOVE, LIFE in the Book of John: (I) Origin of Life, (II) Two kinds of Life, (III) Gift of Life, and (IV) True Sacrifice. **9-29-92**

"HALLOWED BE THY NAME"

Ten sermons—a series of messages given before, during, and after the 1992 October Training Convention on Matthew 6:9 regarding how to hallow His Name in every situation, submit and resist, the Candlestick, explaining the Unbegotten, the Above and Below, Chanting, and *tseets*. The sermons are numbers 1249-1254.

- 1249 A "HALLOWED BE THY NAME" - 1st Message.....** **Tues. PM**
 (Special Teaching) Matthew 6:9; "HALLOWED BY THY NAME." John 6:28,29; Learning to hallow the Name immediately in every situation in our Moral Development, which produces our White Linen. Two sides of getting angry. Stress. Looking above Cause and Effect. *Aw-mar* and *daw-bar* Word. Four types of people. Psalm 103:1,2; Bless His Holy Name. Christ awareness. **10-6-92**
- B QUESTIONS AND ANSWERS.....** **Fri. PM**
 1. I Samue14:8 (verse 6-11); *Elohim* is plural. This is the only place I see it translated as *Gods*. Please explain. **10-2-92**
 2. What is the difference between the old Philistines in the Old Testament and the modern-day Palestinian? They both fight against Israel.
 3. Just from a practical standpoint, I would like to know when God is resisting something I'm trying to do, and when Satan is resisting something I'm trying to do. In other words, when to surrender and when to resist and fight.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1250	A “HALLOWED BE THY NAME” - 2nd Message..... (Virginia Beach, VA) Beginning in James 4:7 on submitting and resisting, and showing how this relates to Hallowing the Name in every situation. Our goal in life should be holiness, not happiness. Resistance is the child of submitting. Lifting up the Name is our main ministry. B QUESTION..... (Virginia Beach, VA) The Book of Revelation states that Lucifer has 7 heads and 10 crowns on his heads, and crowns speak of overcoming power, or the reward for overcoming something. What did he overcome in the beginning, and what did he NOT overcome, seeing that in the end he fell? He overcame Father Wicked and Mother Wickedness, but fell when he looked into the Bottomless Pit where Abaddon with his stolen Knowledge was cast. He wanted to be a doorkeeper for self. C “HALLOWED BE THY NAME” - 3rd Message..... (Virginia Beach, VA) Comments given by Rev. Hicks during the time the people were giving their testimonies as to how they Hallowed His Name during the past 24 hours. D “HALLOWED BE THY NAME” - 4th Message..... (Training Convention) Our fallen and upright Candlesticks. Shaft of our Candlestick. The Father’s Throne above all creation. Holiness and happiness. Father consciousness. Anger because we are out of control. Sword walk between Spiritual Education and Moral Development. Father’s Name: put it down, or lift it up. Message on the Father’s Unbegotten Throne ABOVE all creation.	Thurs. PM 10-8-92 Fri. PM 10-9-92 Fri. PM 10-9-92 Tues. PM 10-13-92
1251	“HALLOWED BE THY NAME” - 5th Message..... (Training Convention) Prayer groups, Royal Regiments. Making a pathway through our enemies. Uncontrolled anger. More on the Unbegotten space above, and Begotten creation below. Growth of Christ’s will in our life in our Spiritual Education. The creation Jesus went through to get to his Father - Matthew 3, Matthew 17, John 12, and Psalm 18. Sodomy.	Wed. PM 10-14-92
1252	A “HALLOWED BE THY NAME” - 6th Message..... (Training Convention) Two classes of enemies who will have to bow. Prayer Wheel, with the different classes of prayer and praise around this wheel. Amos 6:5; Message showing the power of <i>paw-rat</i> chanting. Leviticus 19:9,10; Grapes splattering on the ground. Experiencing chanting with Dr. Olumide leading. B “HALLOWED BE THY NAME” - 7th Message..... (Training Convention) Idolatry, witchcraft, hatred in our corrupt human will. Inside-out will. Our Idol images in Church and in marriages. “Anger street.” Exodus 28:36-38; The Golden Plate, or <i>tseet</i>, on the High Priest’s forehead, “Holiness to the Name.” Song of Solomon 2:9; Bridegroom showing (<i>tsoots</i>) himself through the lattice.	Thurs. PM 10-15-92 Fri. PM 10-16-92
1253	A “HALLOWED BE THY NAME” - 8th Message..... Holiness to the LORD should be our goal, not happiness. Holiness in our body, dress, head, hair. More on <i>tseets</i>, taking the second point: Holiness in our dress, Numbers 15:37-41. Deliverance from our idols. Stature of remembrance: (A) Be ye holy unto your God, (B) I am your LORD God, (C) Goal: to be your God, and (D) I am the LORD your God.	Sun. AM 10-18-92

	B “HALLOWED BE THY NAME” - 9th Message.....	Sun. PM 10-18-92
	<i>Tsee-tseeth</i> curls. <i>Tseets</i> = sparkle, shine, glisten from the hem of our garment. Isaiah. Ezekiel 8:1-4; Ezekiel lifted up by a lock or <i>tsee-tseeth</i> of hair. Getting the name in the middle of our will.	
1254	A “HALLOWED BE THY NAME” - 10th Message.....	Sun. AM 10-25-92
	More on <i>tseets</i> . Review of (I.) Golden Plate of Wisdom on High Priest’s forehead, and (II.) Holy Name in the Four Corners. Taking (III.) Authority of Holy Name, Numbers 17:1-8; The message on Aaron’s Rod with the Name in the middle.	
	B QUESTION.....	Wed. PM 6-3-92
	I Samuel 30:10-12; When David’s men found an Egyptian, it says that they gave him bread, water, figs, and raisins. After they gave him the bread, why did they have to make him drink water? If I had not had any bread and water for 3 days, and had just eaten bread, I would be famished for water. Also, what is the meaning of the stature of the four things: bread, water, figs, raisins?	
	C KNOWING HIM, PHILIPPIANS 3:10 - 1st Message.....	Sun. AM 9-20-92
	Stature of Philippians 3:10: I. Person, II. Power, III. Fellowship of His Sufferings, and IV. Conformable unto His death. Jesus’ nature is Holy. Wrestling Radio cassette. Message on: I. Person, Jesus, and II. <i>gheb-oo-raw</i> power. Meaning of <i>gheb-oo-raw</i> power. Scriptures showing <i>gheb-oo-raw</i> power in Matthew, Luke, and Exodus.	
1255	A KNOWING HIM, PHILIPPIANS 3:10 - 2nd Message.....	Sun. AM 9-27-92
	God’s goal of Holiness is a true image. Happiness as a goal is an idol. More on II. Power of Resurrection, <i>gheb-oo-raw</i> feminine power. False rest. Acts 1:7,8, Witness = say it again and again. Psalm 20:8; 119:61.	
	B KNOWING HIM, PHILIPPIANS 3:10 - 3rd Message.....	Sun. AM 10-4-92
	Cause and Effect of sin. Philippians 3:10; Taking the 3rd main point: Fellowship sufferings of Christ Jesus. Submit and Resist. Examples of Suffering. Hagar and Sarah. Hagar was to willingly submit to Sarah. Areas in Jesus’ life where He submitted to His Heavenly Father: conception and birth, creature Joseph, 3½ year ministry, Resurrection.	
	C KNOWING HIM, PHILIPPIANS 3:10 - 4th Message.....	Sun. PM 10-4-92
	More on the 3rd point of Suffering. Suffering = humility, affliction. Colossians 1:24; Paul rejoices in his suffering. Fellowshiping His suffering voluntarily and involuntarily. Hagar. God’s natural Bride, Israel, suffered 400 years. II Samuel 22:36; “Thy gentleness hath made me great.	
1256	A CLOUDS.....	Fri. PM 8-7-92
	Taking the stature of CLOUDS: I. Reveal Jesus Christ, Matthew 17:1-8; II. Word, Holy Ghost, Acts 1:9; III. Moral Development; and IV. Gift to the world, Revelation 1:7 and Luke 21:25-27. Powerful message emphasizing clouds are to reveal the LORD Jesus Christ and His Word.	
	B SERVICE, OR VOCATION.....	Thurs. PM 10-29-92
	(Deacon/Deaconess Banquet) Ephesians 4:1; “Walk worthy of the <i>vocation</i> wherewith ye are called.” Taking the first main point, SERVICE. Emphasizing our service is built on a clean relationship with Jesus, coming under His Headship, which produces Gratitude. Service is an expression of the LORD’s created nature, on both the Lion and Lamb sides. Galatians 1:15,16; Revelation of Jesus Christ in me, or my flesh.	

	C PSALM 23.....	Mon. AM 8-17-92
	(Sis. Imogene Payne's funeral message). Taking the stature of the beautiful sunny Psalm-Psalm 23. As our Physician, He makes us lie down in orbits. Our Companion Shepherd takes us through the shadow of death. Our Chef Shepherd prepares us a Table, and we are anointed by our Anointer Shepherd.	
1257	A FIGHTING KAW-SHAF WITCHCRAFT.....	Fri. PM 10-30-92
	(Communion message) Burnt Offering. Blood of the Lamb in the Cup. Twenty classes of Witchcraft. Revelation 12:7-11 and Exodus 7:8-11; Taking the first class to overcome: SORCERERS, or <i>kaw-shaf</i> . <i>Kaw-shaf</i> = speak softly, mutter, pray with a low voice. The purpose of witchcraft is to control the laws of nature, or Cause and Effect.	
	B UNBEGOTTEN AND BEGOTTEN ETERNITIES - 1st Message.....	Sun. AM 11-8-92
	Showing two eternities: Unbegotten eternity with the Father, who has no beginning or ending, Hebrews 7:1-3, and Begotten eternity of the Son, who has a beginning and ending, Genesis 1:1-3. Review of the Stature of the Cross, emphasizing clothing our naked stature. Dealing with our idolatrous images.	
	C UNBEGOTTEN AND BEGOTTEN ETERNITIES - 2nd Message.....	Sun. PM 11-15-92
	Being attacked by Lucifer's 16 armies. Lucifer's Air Force. Winged Angels. Powerful message explaining in greater detail the Father's Unbegotten Eternity, and the Son's Begotten Eternity. Galatians 4:26; "Jerusalem...mother of us all." Explaining the 3 Jerusalems. Revelation 3 and 21; The Unbegotten Jerusalem swallows up the Begotten Jerusalem in Eternity-Future, with the Bride in the middle.	
1258	A PSALM 100.....	Wed. PM 11-25-92
	(Thanksgiving message) "T-O" (Truth and Opposition) Principle. Stature on Psalm 100: (I) Make or shout a joyful noise. Command to all; (II) Serve, or be a slave, the LORD with gladness and singing; (III) Know ye that the LORD He is God; (IV) Enter His gates with Thanksgiving. Gratitude. Still small voice and voice. DNA.	
	B QUESTIONS AND ANSWERS.....	Sun. PM 9-27-92
	1. What is going to happen to the wicked spirits that are roaming the earth today during the Millennium? Will they be bound, or remain free? 2. John 14:27; Please explain this double portion of PEACE. 3. Jeremiah 23:33-40; What is the burden of the LORD? 4. Isaiah 26:3; Are there degrees or levels of Peace? 5. Mark 14:33; What was it about Peter, James and John that qualified them, more than the other disciples, to be chosen by Jesus as the inner circle?	
	C COMMENTS ON LUCIFER.....	Fri. PM 10-23-92
	Brief comments on what Lucifer had done to make him want to ascend. He was taught by Abaddon to want Knowledge.	
1259	A EZEKIEL 37:1-10, DRY BONES - 1st Message.....	Sat. Day 12-5-92
	(Writer's Workshop). The four levels of writing: 1. Bones, or Disunity of life; 2. Sinews, or Unity of life; 3. Flesh, or Bearer of life, and 4. Skin or Protector or life. BONES, or disunity of many and dry bones. The impossibility of a situation. Talk to our body. The reason for disunity is to get our mind off Cause and Effect, and get into the Throne-Chariot.	
	B EZEKIEL 37:1-10, DRY BONES - 2nd Message.....	Sun. AM 12-6-92
	Ezekiel was set down or finding rest in the valley of dry bones. Finding rest in the Father's Throne in the midst of Cause and Effect. "Lead on O King Eternal."	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
C	EZEKIEL 37:1-10, DRY BONES - 3rd Message..... Bones, or rest in the midst of disunity and disharmony. Sinews, noise, or <i>kole</i> , and shaking. Noise (<i>kole</i>) = scream, screech, howl, yell. Flesh, or bearer of life, and skin, or protective life.	Sun. PM 12-6-92
D	THE SHEPHERDS AT THE MANGER - 1st Message..... (Christmas program) Luke 2:8; The reason the shepherds were invited to the manger. Being shepherds, they could relate to the "Shepherd" in the manger. Old, or sick, sheep were privileged to remain in the manger.	Fri. PM 12-11-92
E	THE SHEPHERDS AT THE MANGER - 2nd Message..... (Repeat Christmas program) Luke 2:8-20; Demonstration message relating the stature of the Shepherds, the Shepherd in Psalm 23, and Jesus as our Shepherd in the New Testament. I. Unity of the shepherds, Physician Shepherd in Psalm 23, and Jesus as the Good Shepherd. II. The shepherd's lowly occupation, Companion Shepherd in Psalm 23, and Jesus as the Great Shepherd. III. The shepherds abiding in the field, Chef Shepherd in Psalm 23, and Jesus as the Bishop Shepherd. IV. The shepherds were awake in the night season, Anointer Shepherd in Psalm 23, and Jesus as the Chief Shepherd.	Sun. AM 12-13-92
1260 A	THE SHEPHERDS AT THE MANGER - 3rd Message..... (Christmas message) Testimonies of our ministers concerning principles they learned from the first two messages in this series. Also, an overall review comparing the Shepherds, the Shepherd in Psalm 23, and Jesus as our Shepherd in the New Testament.	Sun. PM 12-13-92
B	THE SHEPHERDS AT THE MANGER - 4th Message..... (Christmas message) The shepherds were told by created beings (the Angels) about the Saviour, Christ the Lord. Mary drank of the waters of Jealousy. The Glory surrounding the manger. The animals leaping and jumping for joy. When the shepherds had seen IT, they told everyone.	Sun. AM 12-20-92
C	THE SHEPHERDS AT THE MANGER - 5th Message..... (Christmas message) Matthew 2:1-14, Luke 2:8-20; The shepherds came to the manger by gift, but the wise men came by stature. King Herod was a descendent of Esau. The wise men came knocking on every door in Jerusalem looking for the King. Herod had a threefold witness of Jesus: (1) heard by rumor through the shepherds by gift, (2) Scribes and Pharisees told of his birth in Bethlehem, (3) his diligent inquiry of the wise men.	Wed. PM 12-23-92

FATHER OF LIGHTS, OUR MIDNIGHT WILL

Fifteen sermons—a series of messages on our *keh-reb* mind, idolatry and witchcraft, eyeless characters, lights in Chamber, chanting verses in Exodus 15, meeting the Name, the Red Sea and Jordan, *ore* Light, and our friends. The sermons are numbers 1261-1267.

1261 A	FATHER OF LIGHTS, OUR MIDNIGHT WILL - 1st Message..... Philippians 3:10-14; Message on Apprehending. Let God apprehend us, or take captive, seize upon. Old and New hearts. Jeremiah 3:22-4:6; Return, return. <i>Shoob</i> repentance. Getting our <i>keh-reb</i> mind as the foundation of our other 15 minds. Our chooser minds in horizontal position. Fallow ground. Our battle these days is in our Will, and is won in the secret place of prayer between us and God. Image factory. "I am the boss."	Sun. AM 12-27-92

	B SEAL IN PSALM 100.....	Tues. Day 8-18-92
	(Richard Howe's funeral message) Beautiful message showing the Seal of the Bride in this Psalm: I. Make a joyful noise unto the LORD, II. Serve the LORD with gladness, III. Come before his presence with singing, IV. Know ye that the LORD he is God, V. Enter into his gates with thanksgiving, and VI. Be thankful unto him, and bless his Name.	
	C FATHER OF LIGHTS, OUR MIDNIGHT WILL - 2nd Message.....	Thurs. PM 12-31-92
	(New Year's Eve) Eyeless characters. Matching our Moral Development with our Spiritual Education. Isaiah 48:17; Teacher. James 1:17; Father of Lights. Overcoming through the Father of Lights in our Moral Development. How the Devil uses Hope. Cut off the head of idolatry and witchcraft in our Moral Development. Deliberate choices we inherited from Adam the first.	
1262	A FATHER OF LIGHTS, OUR MIDNIGHT WILL - 3rd Message.....	Sun. AM 1-3-93
	James 1:17 and Acts 20:7-12; Demonstration message on the many lights in the chamber where the young man fell out of the window. Going on for God is a deliberate choice. Fed the young man Communion after being raised from the dead. Eating of, and having a burning heart for, the Crucified Christ. Road to Emmaus. Searching for an experience.	
	B FATHER OF LIGHTS, OUR MIDNIGHT WILL - 4th Message.....	Sun. PM 1-3-93
	Romans 5:8-10; "Were," or being delivered from the effect of Death and Hell, and "shall be," being delivered from the Cause, or the serpent in our will. "Much more" deliverance. Gift and growth. Getting the Name in our will. Exodus 15:1,2,3,6,11,16,17,19,21; Introducing the ten chanting verses in Exodus 15.	
1263	A FATHER OF LIGHTS, OUR MIDNIGHT WILL - 5th Message.....	Wed. PM 1-6-93
	Four places in the Stature we meet the Name, three in our Day Will and one in our Night Will. John 14:10,11; Getting Light in the middle of our Night Will. Israel at the Red Sea at night. Exodus 15:1; Then = adverb that describes the past, present, and future. Thrown = shoot like a bullet. God shot the Egyptians into the Red Sea.	
	B FATHER OF LIGHTS, OUR MIDNIGHT WILL - 6th Message.....	Sun. AM 1-10-93
	Exodus 15:2; Strength and Song fitting with the second Commandment, no other gods. Eli and Hannah. Day of Atonement, with the Oral and Written Word. The Name on all the Israelites. God's Headship in our Will "Buggy" idols. "Termite" company. Philistines, Dagon and the COWS.	
	C FATHER OF LIGHTS, OUR MIDNIGHT WILL - 7th Message.....	Sun. PM 1-10-93
	(Owensboro, KY) Job taking on the Name in his Moral Development. Letting our light shine through every situation. The Name in the Red Sea and River Jordan. Reconciling the Scripture, "Study to show thyself approved unto God," and "Take no thought what ye shall say." Shining as lights in the world.	
1264	FATHER OF LIGHTS, OUR MIDNIGHT WILL - 8th Message.....	Wed. PM 1-13-93
	(Virginia Beach, VA) Struggle of our Old and New Heart. "T-O" (Truth and Opposition) principle. Ephesians 6; The Christian soldier's armour. Romans 13:11-14; Taking #8, Armour of Light. God's Day Will and Night Will. Street of Gold. Psalm 136:7-9; Light for day and night. Singing to the Name. Devils we ignore. Philippians 2:13-15; Feminine lights.	

- 1265 A FATHER OF LIGHTS, OUR MIDNIGHT WILL - 9th Message.....** **Sun. AM**
1-17-93
 Message on *ore* Light. Light = beginning joined to the Headship of Light with a fiery nail joining us. Bottomless Pit. Previous prehistoric creations. John 8:12; 3:15-21; Ephesians 5:9-13; Haters of light do not accept the Light. Demonstration on being so deeply involved in every situation that we miss the Light God has for us in that situation.
- B FATHER OF LIGHTS, OUR MIDNIGHT WILL - 10th Message.....** **Sun. PM**
1-17-93
 Demonstration on who our friends really are. Shake off, wipe off dust of rejection. We want to see the Light in our Spiritual Education. Admonition to see the Light in our Midnight Will in our Moral Development. Philippians 2:13-15; Don't kill the Light. Who our best friend really is. Perception.
- C FATHER OF LIGHTS, OUR MIDNIGHT WILL - 11th Message.....** **Wed. PM**
1-27-93
 Exodus 15 is the first song in the Word to the Name, picturing the time when the LORD went through hell, II Samuel 22. "If" God be for us. Fishers of men. Paying tithes. Exodus 15:2; MY strength. The LORD is my Headship, or Strength, then we will have a song. His strength because we are weak. Choose to get under the burden.
- 1266 A FATHER OF LIGHTS, OUR MIDNIGHT WILL - 12th Message.....** **Thurs. Day**
2-4-93
 (Rev. Eddie Miller's funeral message) Comparing Psalm 23 and the 10 Commandments. Emphasizing "Thou shalt not kill the nature of His Name in the valley," and Bro. Miller bearing witness to God's goodness and mercy.
- B FATHER OF LIGHTS, OUR MIDNIGHT WILL - 13th Message.....** **Fri. PM**
2-5-93
 Showing how the LORD's prayer fits with the Ten Commandments. Beautiful principles involved, including: scales of Work and Rest, Old man smaller than the measure of our New man, Word and Spirit, let us not be brought into subjection in the midst of temptation, scales of *gheb-oo-raw* power and *tiphereth* Glory.
- 1267 A FATHER OF LIGHTS, OUR MIDNIGHT WILL - 14th Message.....** **Sun. AM**
2-7-93
 More on the LORD's Prayer and the Ten Commandments. This message emphasizes #7-Lead us not into temptation, and Thou shalt not steal. Demonstration on the Hand. Blowing the Trumpet. Cleansing ourselves. Jealousy over His Holy Name. don't be governed by the need.
- B FATHER OF LIGHTS, OUR MIDNIGHT WILL - 15th Message.....** **Sun. PM**
2-7-93
 Showing the Son's Throne of Mercy, or Rest, which is the Father's Footstool, and the Father's Throne of Grace underneath the Brazen Altar, in relationship to our experiences of Gift Work, Growth Work, and Rest. Our Day and Night Wills. New revelation on how Lucifer's natures of Satan, Serpent, and Dragon were taken from Father Wicked, Mother Wickedness, and Abaddon.
- 1268 A RECKONING, KHAW-SHAB, ROMANS 6:11 - 1st Message.....** **Sun. AM**
2-14-93
 Prodigal son, cold clinker, elder brother. Difference between serving sin and IS. Set the LORD always before my face. Reckon = *khaw-shab* mind of our spirit, or weaver, count. Day and Night Wills. Joseph and his brethren with their weaver minds. Counting. *Khaw-shab* on cherubim curtain, veil, ephod, breastplate, curious girdle in the Old Testament Tabernacle. Headship.
- B RECKONING, KHAW-SHAB, ROMANS 6:11 - 2nd Message.....** **Sun. PM**
2-14-93
 Ephesus Church. Our Minds. Our *khaw-shab*, or weaver spirit mind. Weaving in the Old Testament Tabernacle. Reckon, or accumulate ourselves dead. Joseph and his brethren. II Chronicles 26:15; Invention = *khaw-shab* mind, to accumulate, and make an addition to it.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
C YOUTH.....	(Graduation Banquet) Admonition to the graduates of some of the accomplishments of youth. I Samuel 17:33; David became a warrior from his youth. Psalm 71:5; Trust in the LORD from our youth. Psalm 71:17; Receive teaching from our youth. Psalm 103:5 and Isaiah 40:31; Youth renewed like the eagle's. Psalm 110:3; Dew of thy youth.	Tues. PM 6-2-92
1269 A QUESTION.....	Genesis 2:15; In the <i>Tree of Anger</i> book, you said that Adam did NOT dress and keep the Garden as God had commanded. So, it seems that he sinned BEFORE they ate of the Tree of Knowledge of Good and Evil in chapter 3. Yes. God commanded Adam-male to dress and keep the Garden before Adam-female was around. By failing to hedge it about with thorns, the Serpent got into the Garden. Adam had some rebellion in the loins of God while Lucifer was walking up and down in the Stone of Fire. Choices. The omnipresence of the Cross. "I got to." We can measure our desires by our anger. Overcoming Lucifer. James 1:14,15; Desire. Two deaths. Jesus resurrected with the Unbegotten Name and Glory.	Wed. PM 2-24-93
B DAVID FIGHTING THE PHILISTINES.....	Delight in suffering under the Father's Headship. I Chronicles 14:8-17; Conquering our mountains in our conscious Day Will, or Theoretical Development, and our deep valleys in our subconscious Night Will, or Moral Development. Gut-level intercession governed by delight. Dust of our will. Becoming smoke. Prides of Revelation, Redemption, and Satisfaction in our Night Will. Delight only in the Giver. Pawing in the valley. Whole Burnt Offering.	Sun. AM 2-28-93
DIVINE TIPHEREETH WILL		
Seven sermons—a series of messages given before and during the 1993 March Ministerial Convention on Job's experience, Gratitude, getting under His Feet, how to dress and cultivate the trees in the Garden, figure 8 skating, and anger. The sermons are numbers 1270-1274.		
1270 A DIVINE TIPHEREETH WILL - 1st Message.....	These first two messages are on Job's experiences. He was perfect in his Spiritual Education, but opened his mouth in his Moral Development. Message on GRATITUDE. A demonstration on the Father's grace by gift when we first got saved and growing in grace. "I do not deserve this." The flesh mimics this phrase.	Sun. AM 3-14-93
B DIVINE TIPHEREETH WILL - 2nd Message.....	Second message on Job. Turning the wheel of Spiritual Education from the feet to head and the Moral Development from head to feet. <i>Tiphereth</i> Wheel. Gratitude. The Son's Will of Revelation, Redemption and Satisfaction. The Father's Will of Revelation, Satisfaction and Redemption. His Satisfaction is to bring us to the feet of the Father. Job unjustly accused God in his Midnight Will. Dust and ashes. The rough icy street in the New City. Job 42; Job gets his spiritual eyes opened and the meaning of the names of his three daughters.	Sun. PM 3-14-93
1271 DIVINE TIPHEREETH WILL - 3rd Message.....	(Ministerial Convention) Salvation invitation. II Peter 3:18; Lord and Saviour. Meaning of <i>tiphereth</i> Wheel. Grow in Gratitude. Wisdom that now is: He is the Head over all things. Under the feet of the Son is the Head of the Father. Grow up to the Son's Head where the Father's feet are. Midnight Will. Trees in Judges 9, the Father's Will: (1) Revelation, Olive tree, (2) Satisfaction, Fig tree, (3) Redemption, Vine. Noah, Olive leaves. Dove and raven. Drilling for oil. Paw in the valley and battle.	Tues. PM 3-23-93

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1272	A DIVINE TIPHEREETH WILL - 4th Message..... (Ministerial Convention) Genesis 2 and 3; Dressing and cultivating the trees in the Garden. Gratitude. Inferiority Pride. Dress = serving, worshipping, lifting up the Name. B DIVINE TIPHEREETH WILL - 5th Message..... (Ministerial Convention) <i>Aw-bad</i>, serve the LORD. Separations. White linen in our Midnight Will. Exclusive surrender, or separation, to be and to do what I am created to be and to do. Demonstration on figure 8 skating. Four major things that will turn our will into a royal Throne-Chariot.	Wed. Day 3-24-93 Wed. PM 3-23-93
1273	DIVINE TIPHEREETH WILL - 6th Message..... (Ministerial Convention) Look to the end. Olive Tree of Candlestick, completing the stature of Dedication, Deny, Exclusive Surrender and Absorb the Holiness of His Name. How we can tell when we are angry: White Linen through cultivating the Name. Genesis 2; The Father's Will to dress and keep the Garden, and not eat of the Father. Genesis 3; Lucifer's will through Adam of knowing nakedness and fear, sewing armour belt, and hiding. Also, the origin of Inferiority and Superiority Pride against God.	Thurs. Day 3-25-93
1274	A DIVINE TIPHEREETH WILL - 7th Message..... (Ministerial Convention) The answering of eight questions: 1. Leviticus 13:13; Leprosy. 2. Mark 14:52; Man leaving his linen. 3. Genesis 22:3; Why did Abraham cleave the wood at home? 4. Is there a definite experience of our Night Will cracking? 5. Adam-male and female, pillars. 6. Romans 14:22; Please explain the last ½ of this verse. 7. Revelation 20:3; Please explain the Seal. 8. Psalm 25:12; Does God teach us according to the amount of fear we choose to have, or according to the amount of fear we should have? B QUESTION..... Matthew 20:21-23 and Psalm 45; In Psalm 45 it says that God's queen will be at His right hand. Who will be on His left? The goats. C ECCLESIASTES 12..... (Joey Woods' funeral message) Remember now thy Creators: Father, Son, Holy Ghost. Description of our mortal body, either by old age or sickness. D QUESTION..... Please explain SEE and ENTER the Kingdom. See the Kingdom by faith when we receive our New Heart. Enter the Kingdom by works or being born again, when our old heart gets regenerated, converted, conformed, and transformed. Conquering Canaan's Land under God's Headship, they never lost a man.	Thurs. PM 3-25-93 Sun. AM 3-28-93 Fri. Day 4-9-93 Wed. PM 2-10-93
1275	A TWO TRIUMPHAL ENTRIES - 1st Message..... (Palm Sunday) Putting the Gospels together, we find Jesus having two Triumphal entries into Jerusalem, one from Bethphage, and the other from Bethany. Bethphage = house of figs, where they spread branches in the way, or Spiritual Education. Bethany = house of palm dates, where they waved palm branches, or Moral Development. Leviticus 23:39-44; Of the four trees, Thick, or Myrtle, and Willow on the Bethphage side, and the Palm tree on Bethany side.	Sun. AM 4-4-93

	B TWO TRIUMPHAL ENTRIES - 2nd Message..... (Palm Sunday) More on Jesus' two entries into Jerusalem, showing the three trees in Leviticus 23, which fit with our Spiritual Education side, and the Palm tree on the Moral Development side. Mary of Bethany was the only one who had a revelation of Jesus' death, and anointed His feet with oil. The Song of Solomon, unveiling the Bride by the Bridegroom and relating it to the Palm tree.	Sun. PM 4-4-93
	C PETER'S MIDNIGHT WILL, WHEELS..... (Good Friday, Foot Washing message) John 13:1-17; Peter's Midnight Will of opposition to Jesus in this foot washing experience. His Pride of Revelation, "...dost thou wash my feet?" His Pride of Redemption, "...thou shalt never wash my feet." His Pride of Satisfaction, "... my hands and my head." The Wheels of Blood. The Son's Wheel of Blood, Fire and Water. The Father's Wheel of Blood, Water and Fire.	Fri. PM 4-9-93
1276	A JESUS IN GETHSEMANE..... <i>Tiphereth</i> Wheel of Union of Feet and Head. Deception of false Spiritual Education Hope going into our Midnight Will Moral Development. Matthew 26; Passion week message on Jesus taking on our Midnight Will in Gethsemane. Idols. Comparison of Jesus' Midnight Will experiences of exclusive dependence on the Father, display of the Father's divine love and redemptive understanding that our enemies are our friends, and Peter's Midnight Will experiences of asleep, cuts off ear, and forsook and fled.	Wed. PM 4-7-93
	B FOURSQUARE RIVER OF BLOOD..... (Good Friday, Communion message) Isaiah 53:10; Why it pleased God to bruise His Son. Message on the Foursquare River of Blood Jesus shed, with its four heads, and how they relate to us: (1) Iniquity—whip, (2) Transgression—Thorns and reeds from hands, (3) Sin—3 nails to cross for our body, soul, and spirit, and (4) Trespass—Jesus' heart was pierced with a sword. Blood and Water.	Fri. PM 4-9-93
1277	A JOY OF THE LORD'S NAME..... (Resurrection Sunday) Psalm 46:4; Streams of gladness within the River. I. Joy of the LORD's Name. II. Worker, or <i>labe</i>, heart, one of our 16 minds. III. Example, and IV. City of God. Message on I. Joy of the LORD's Name. Matthew 28:1-10; Mary Magdalene at the tomb. Mary found Jesus right where she left Him. Shroud. Great joy, or <i>saw-makh</i>. John 20:19,20; The disciples were <i>glad</i>. Luke 24:40-53; The disciples went to work with great joy. Midnight Will.	Sun. AM 4-11-93
	B HOW JOHN THE BAPTIST MISSED IT - 1st Message..... John started out great. He baptized the people in Jordan. He introduced Jesus as the Lamb of God. But after he baptized Jesus in Jordan, some of his disciples followed Jesus. John refused to let Jesus change his ministry, began baptizing in competition with Jesus, and eventually went to a premature grave.	Sun. PM 4-18-93
	C HOW JOHN THE BAPTIST MISSED IT - 2nd Message..... Taking main point (I.) John's ministry. John was sent from God through a miraculous birth, he was separated, and the purpose of his ministry was to exalt Jesus. Even with his great ministry, he lacked a personal relationship with Jesus in his Night Will.	Sun. AM 4-25-93
	D FOUR THINGS ABOUT THE BODY..... (Sis. Elizabeth Stum's funeral message) There are four things that God likens the body to in the Bible: (1) seed, outer shell and inner embryo, (2) natural body, (3) spiritual body, and (4) a house.	Mon. Day 11-18-91

- 1278 A HOW JOHN THE BAPTIST MISSED IT - 3rd Message.....** **Sun. PM**
4-25-93
Taking the fourth point under John's Ministry-- Faithfulness in teaching his disciples to fast and pray. John taught his disciples to fast and pray, but did not get that personal relationship with Jesus for himself. Relating the stature of: "Why?", "How long?", surrender and delight. Luke 11:1; Jesus praying as a man and as God in flesh. Main point (II.) John's personal experience with Jesus. Again, we see John knowing Jesus, baptizing Jesus, and introducing him as the Lamb of God, but missing it himself.
- B HOW JOHN THE BAPTIST MISSED IT - 4th Message.....** **Sun. PM**
5-2-93
Meaning of patience. (III.) John's rebellion. Showing John's rebellion on both his Day Will side and his Night Will side. He forbade Jesus, refused to follow Jesus, and continued to baptize on his Day Will side. He confronted Jesus' disciples, confronted Jesus while in prison, sinned against Jesus Christ's Headship, and refused to give up his disciples on his Night Will side. (IV.) John's disciples. Jesus departs from John and his disciples.
- 1279 A WHAT IS LOVE?.....** **Wed. PM**
5-5-93
I John 4:8; Taking two sides of *a-hab-aw* love: (1) to give exclusively of yourself to another, or give oneself exclusively to serve His Name, and (2) to bring that Name near to oneself. Daniel served the Name. The Word is like gold and glass. Our *lay-bawb*, or *lover* Mind, and our *nephesh* Mind. Loving and serving the Name will produce Good and Life.
- B TWO SIDES OF SANCTIFY.....** **Tues. PM**
9-18-90
(Special Teaching) Showing, through many Scriptures, the two main sides of Sanctify: (1) The Godhead sanctifies--God the Father sanctifies, the Son sanctifies, and the Holy Ghost sanctifies, and (2) a sixfold sanctification that is accomplished by the believer--by faith, the LORD God, unbelieving spouse, food, self, and body.
- 1280 A TEN OLD TESTAMENT MOTHERS AND THE TEN COMMANDMENTS**
- 1st Message..... **Sun. AM**
5-5-93
(Mother's Day) Ten examples of Old Testament mothers, and how they fit with the Ten Commandments, or ten requirements, of a good mother, and the examples of them.
- B QUESTION.....** **Sun. PM**
5-16-93
Question on different classes of humility in the life of Peter. John 13:6-10 and John 21:3-19; Sins taken care of by the Crucified Christ and the Resurrected Christ.
- C TEN OLD TESTAMENT MOTHERS AND THE TEN COMMANDMENTS**
- 2nd Message..... **Sun. PM**
5-9-93
(Mother's Day) Deborah, Judges 4,5. Deborah = bee. Kishon = a trap of the LORD's Name. Israel's enemies, Jabin = intelligence, and his captain, Sisera = battle array. The Kingdoms of Babylon, Medes/Persia, Greece, and Rome, fitting with our Day and Night Wills. Jabin's 900 chariots of iron. Daniel 7:9,10; Ancient of Days. Ice and Fire. How the icy swords cut the eyes of the enemy. the Fire from the Father turned the mud into boiling lava. Why Jael gave Sisera milk instead of water.

ZOO IN OUR MIDNIGHT WILL

Five sermons—a series of messages introducing the fowls, beasts, and sea creatures in our Midnight Will, explaining Leviticus 11, and giving the meaning of the eagle, ossifrage, ospray, vulture, kite, and raven. The sermons are numbers 1281-1283.

1281	A ZOO IN OUR MIDNIGHT WILL - 1st Message..... Introducing the Fowls, Beasts, and Sea Creatures in our Midnight Will. Abram was in good shape in his Day Will, but accused God in Genesis 15:1-3 in his Midnight Will. Showing the first 2 fowls in Leviticus 11:13: (1) Eagle = lacerate, cut, tear, rip, and (2) Ossifrage = a claw, split and divide.	Wed. PM 5-26-93
	B ZOO IN OUR MIDNIGHT WILL - 2nd Message..... Delight of Separation. Answers to prayer. Abram's Night Will. The fowls in Leviticus 11:13,14: (3) Ospray or Sea Eagle. Begotten and Unbegotten Name. (4) Vulture = dart and fly rapidly after dead flesh. The Name, by gift, takes care of these birds in our Midnight Will.	Fri. PM 5-28-93
	C QUESTION..... Why was Samson so stupid that he did not know the real intent of Delilah? Why was Samson's power in his hair?	Sun. PM 5-16-93
1282	A ZOO IN OUR MIDNIGHT WILL - 3rd Message..... Getting our frozen Midnight Will defrosted. Leviticus 11:14; Taking the 5th fowl - KITE, or screamer. Isaiah 6:5; Isaiah screamed for deliverance, "woe is me." Several other scriptures on screaming for deliverance. Pliable delight.	Sun. AM 5-30-93
	B SHARING..... (Royal Regiments Promotion and Graduation) Review of the first 11 Degrees of Sharing. Taking a stature on SHARING: I. The Father gave Love, Life and Light through Jesus Christ. II. The Son of God, the Good Shepherd, gives his life for the sheep, John 10. III. The believers give their lives for others. IV. The reward for sharing in Luke 6:38.	Fri. PM 5-14-93
	C ZOO IN OUR MIDNIGHT WILL - 4th Message..... Review of the 5 birds on the Understanding side. Headfirst principle. Taken the first fowl on the vaw, or Knowledge, side: Leviticus 11:15, RAVEN = Evening, sharing the knowledge of the <i>Torah</i>. All creation from union of Jesus, the son of the morning, and evening, the vaw of the Father's Name. Elijah fed by the Ravens. Proverbs 30:17; Sight. Song of Solomon 5:11; The Bridegroom's head black as the Raven. Proverbs 3:20. <i>Teh-home</i> Pit. Opening the Red Sea and Jordan. Message on the Resurrection, or frozen, life in the middle of the River.	Wed. PM 6-9-93
1283	A ZOO IN OUR MIDNIGHT WILL - 5th Message..... II Timothy 3:16,17; "Dr. C. I." (Doctrine, Reproof, Correction, Instruction in Righteousness). Unconverted Night Will. Psalm 136:5; Understanding light in the heavens. Review of the 5 fowls on the Understanding side. More on the Knowledge converted Raven, or evening. Genesis 1:8; Evening. Genesis 24:60- 67; Isaac praying in the evening, or Knowledge of the Name.	Sun. AM 6-13-93
	B QUESTION..... Psalm 141:3; What kind of watch is this that He sets before our mouth?	Sun. PM 5-16-93

- C QUESTIONS AND ANSWERS.....** **Sun. PM 5-30-93**
1. Clean and unclean animals in the Ark.
 2. Genesis 37:2; Joseph called a lad at age 17.
 3. Tunnels and our Midnight Will.
 4. Good and Evil.
 5. Mark 7:21-23; Evil.
 6. Dragon attacking Rev. Hicks.

THE FOUR GREAT DELIGHTS OF THE NAME

Seventeen sermons—a series of messages given during and after the 1993 July International Convention on sinful, sad, sorrow, and tragedy (SSST), our day and night wills, dregs, God's weighing, and the four delights: sharing love, gratitude joy, mercy, and union. The sermons are numbers 1284-1290 and 1295-1297B.

- 1284 A THE FOUR GREAT DELIGHTS OF THE NAME - 1st Message.....** **Tues. PM 6-29-93**
(July International Convention) WEIGHING. God wants a Bride who is submissive. Day and Night Wills. Soldier and Bride. "Why?", "How long?", Surrender. Delight. Isaac born in the valley. Image of Jealousy. Little god syndrome. John 12:27,28; Don't be troubled. Dregs in our cup. Tearing up our false images. SSST = sinful, sad, sorrow, tragedy. "He let me down." Father above and Son below all creation. Scales of Healing. Colossians 2:9,10. Numbers 21:16-18; "Spring up O well."

- B THE FOUR GREAT DELIGHTS OF THE NAME - 2nd Message.....** **Wed. Day 6-30-93**
(July International Convention) WEIGHING. Elijah's Midnight Will. Matthew 25. Pipes under the Cherubim's wings. Images of His Begotten Name stored in our frozen street. Conscious, subconscious, unconscious parts. Scales of Weighing. Beginning God's weighing, or *paw-las*. Nebuchadnezzar pondered.

- 1285 A THE FOUR GREAT DELIGHTS OF THE NAME - 3rd Message.....** **Wed. PM 6-30-93**
(July International Convention) WEIGHING. Revelation 4:10,11; All things created for His pleasure. Overall introduction to the Four Delights: Sharing Love, Gratitude Joy, Mercy, and Union Delight. Beginning the first Delight, Sharing Love Delight, the joy of separation, willing heart, Deuteronomy 12 and 16, showing the progression of circles which leads to the rejoicing delight: LORD, Blood, tithes, vows, First fruits, and peace. These are all bound together with *saw-makh* joy. Hannah, I Samuel 2:1.

- B PIPES UNDER CHERUBIM WINGS.....** **Sun. PM 6-20-93**
(Father's Day) Comments during the showing of Missionary slides. Comments about the pipes under the Cherubim wings, and how the sound is made. Also, the meaning of 8 points of light from the Cross.

- 1286 A THE FOUR GREAT DELIGHTS OF THE NAME - 4th Message.....** **Thurs. Day 7-1-93**
(July International Convention) WEIGHING. Center of God's Will. Atoms and Quarks. Light waves of Praise. More on WEIGHING, Isaiah 26:1-7, coming home to the New Jerusalem. Whistling. Demonstration on "open ye the gates." Let God be the Owner and Master of our prayer life. Walking on an even path. Beginning the *taw-kan*, or directing and bearing up side. Our *lay-bawb* plural feminine heart. Actions are weighed. Ezekiel 18:21-29; Life and death.

	B THE FOUR GREAT DELIGHTS OF THE NAME - 5th Message.....	Thurs. PM
	(July International Convention) WEIGHING. <i>Saw-makh</i> Joy in Separation. I Chronicles 29:9; David and the people willingly gathered the materials for Solomon's Temple. Nehemiah 12:40-43; Ezra, Nehemiah, and the people willingly rebuilt Jerusalem. Psalm 104:34; "I Will be glad." Depression.	7-1-93
1287	THE FOUR GREAT DELIGHTS OF THE NAME - 6th Message.....	Fri. Day
	(July International Convention) WEIGHING. More on <i>taw-kan</i> Weighing, or Directing and Bearing up. How God weighs. Why Jesus' spirit went into the hands of the Father. Clean hands. Isaiah 40:10-13; The scales of His hands. Two times Christ was slain. The Hebrew word <i>eth</i> , or beginning and end. Water and Wind. A great calm. Job wishing God would weigh correctly. Job's unbalanced scales.	7-2-93
1288	A THE FOUR GREAT DELIGHTS OF THE NAME - 7th Message.....	Fri. PM
	(July International Convention) WEIGHING. Ezekiel 8; The desire in human hearts to be deceived. Song of Solomon, "The Winter is Over!" WE HAVE BEEN SET FREE. Two sides in the New City: (1) Soldier, Lion out of Tribe of Judah, Armies, Sword of Fire, Exaltation, and (2) Bride, Lamb, or submissiveness, Followed Him, Sword of Ice, Humility. "I will sing unto the LORD"—past, present, future victories.	7-2-93
	B INDEPENDENCE DAY.....	Sun. AM
	(July International Convention, Independence Day) July 4 Independence Day speech thanking God for where He has brought us from. Showing how God led each race, Blacks, Mexicans, Indians, Whites to the Crucified Way Message.	7-4-93
1289	A THE FOUR GREAT DELIGHTS OF THE NAME - 8th Message.....	Sat. PM
	(July International Convention) WEIGHING. Recognize and Reconcile. Luke 22:47-53; Don't join to dregs of others. Recognize our hour of darkness. Ezekiel 8:6-10; Our images are a stench in the nostrils of God. Crucifixion. "It's no use."	7-3-93
	B THE FOUR GREAT DELIGHTS OF THE NAME - 9th Message.....	Sun. AM
	(July International Convention, Independence Day) WEIGHING. Joy of the LORD's Name in Separation, City of God, Psalm 46:4,5. Christ water, or the Name, filled up the wells in the Wilderness. Truth and Joy. Leviticus 23:33-44; Booths in the Wilderness. Going up to Jerusalem with joy and gladness.	7-4-93
	C LIGHT OF THE WORLD.....	Fri. PM
	(Training Convention, Teacher Dedication) Comments to teachers being dedicated that Jesus is the Light of the world, and that our light comes out of union with Him, which is our good works. White linen. Sacrifices and offerings of a good teacher.	10-16-92
1290	A THE FOUR GREAT DELIGHTS OF THE NAME - 10th Message.....	Sun. PM
	(July International Convention, Independence Day) WEIGHING. Message on the BIG BANG. Working willingly with gratitude. Sanctification is both instant and progressive. Taking on the Name outwardly (instantly) and inwardly (progressive) in Water Baptism. Rev. Charles Hill's experience of his instant change in his image factory and warehouse. "Blowing up" our image warehouse. What happens to the ashes. Genesis 19; Abraham, the big bang with Sodom and Gomorrah. Revelation 18, Old Jerusalem's big bang of judgment. Reason for ashes. The progressive work is planting and reaping, or joy and rejoicing.	7-4-93

- B QUESTIONS AND ANSWERS.....** **Sun. PM 7-11-93**
1. The first entry into Jerusalem from Bethphage, the people put clothes on the ground. The second time there was no mention of clothes, but Palms. Please explain.
 2. Please explain something about Jesus' special surrender in the Garden.
 3. Psalm 40:9,10; Please explain the "Great Congregation."

- 1291 A QUESTIONS AND ANSWERS.....** **Sun. AM 5-16-93**
1. Isaiah 29:23,24; Question on Sowing and Reaping.
 2. Mark 11:4; "Two Ways Met." Why 2 ways, and what are the 2 ways? (See Sermon No. 1291B for answer.)
 3. How did the Fire fall upon the Brazen Altar? Did it fall from heaven? Was it visible?

- B TWO WAYS MET.....** **Sun. AM 7-11-93**
- Mark 11:4; The two triumphal entries of Jesus into Jerusalem. The Lord's heart is where the two ways met, or the Cornerstone. Crucified and Resurrected Christ. Romans 5:8-10; Saved by His Death and Life. Foal of an ass = child of many female asses. Being saved from our Night Will.

- C BEGINNING AND ENDING GRACE OR GRATITUDE.....** **Sun. AM 8-1-93**
- II Corinthians 6:1,2; Beginning Grace, "I have heard thee." Ending Grace, "Behold, NOW is the day of Salvation." Beginning Grace, or the past, Spiritual Education, Day Will, or saved from the penalty of sin. Ending Grace, present, Moral Development, Midnight Will, pray without ceasing, "Lord, don't let me have an image of ingratitude." "In grace," "by grace," and "as grace."

- 1292 A TWO SIDES OF RIGHTEOUSNESS - 1st Message.....** **Sun. AM 7-25-93**
- Matthew 5:20; Two sides of Righteousness: (1) Male Righteousness by gift when we got saved. (2) Female plural Righteousnesses in our Day and Night Wills. Mark 15:25-28 and Luke 23:45; The horizontal and vertical glories Jesus experienced on the Cross when the Veil of the Temple was rent in the midst, and top to bottom.

- B QUESTION.....** **Sun. PM 6-6-93**
- Philippians 2:3; In Revelation Book III, "The Lord desires we speak well of others, lift up their life, or the Blood. In this way, we will be clothed with the Blood or Life." What does that mean? How do we lift up the Blood over others? Message on esteeming others better than ourselves. Becoming a Saviour. Strife = passions. Vain glory = pride.

- C TWO SIDES OF RIGHTEOUSNESS - 2nd Message.....** **Sun. PM 7-25-93**
- God brings us to darkness. Exceeding the Righteousness of the Pharisees. Dealing with our unconscious. Being taken back, by faith, and repenting of experiences in our childhood, and back to Adam 1st. Hebrews 4:9-13; The meaning of DISCERNER. Isaiah 32:14; Tower. Isaiah 28:16; Tried. Soldier in Day Will, Bride in Night Will. Thoughts (*khaw-shab*, or weaver mind), and intents (*zaw-mam*) of the *lay-bawb* heart. Images. Universal song, "Jesus is LORD."

- 1293 A HOW TO BE A GOOD FATHER.....** **Sun. AM 6-20-93**
- (Father's Day) Matthew 7 and 6, the Moral Development Tabernacle. Taking the first 5 of the 12 characteristics which makes our Heavenly Father a good father: Do will of Father, Father gives good things, Father knows, Father feeds and cares, Father is in secret. The Father's Omnipresent Private Secret prayer closet.

- B 16 DEGREES OF GRATITUDE.....** **Sat. PM 8-7-93**
- (Nursery Appreciation Banquet) Eight commands in I Thessalonians 5:16-22; Then taking 16 degrees of Gratitude.

- C PAW-RAT GRAPES.....** **Sun. PM**
8-8-93
Genesis 4:1-10; The power of both our Creator's Blood, and the creatures blood. Cain and Abel's sacrifice. Leviticus 19:10; Demonstration on the *paw-rat*, or chanting grapes which were left for the poor, which produced new life and determination in the poor ones who ate these grapes. Matthew 26:26-29; *Paw-rat* grapes were in the Communion cup. But since the disciples didn't drink by faith of these grapes, they denied Jesus later.
- 1294 A CHRISTIAN SOLDIER'S ARMOUR - 1st Message.....** **Thurs. PM**
8-12-93
(Youth Convention) LAVER. Ephesians 6:10-18; Shield of Faith. Battles within and without. Morale. Psalm 84:11; The Name is a Sun and Shield. Shield = Mogen = surround and protect. Light protects. Jesus in ship asleep, "Peace be still." Acts 16; "T-O" (Truth and Opposition) Principle. Demonstration on Paul and Silas in jail. Clockwise and counterclockwise wheels at the Laver. Wheel of Name, Death, Life in our Day Will, or Soldier. Wheel of Name, Life, Death in our Night Will, or Bride side.
- B CHRISTIAN SOLDIER'S ARMOUR - 2nd Message.....** **Fri. PM**
8-13-93
(Youth Convention) LAVER. Salvation invitation. Old and New Hearts. Decrease and Increase. Shield. He IS, He WILL. Testimony of Rev. Hicks salvation experience. Message on the clockwise circle at the Laver of Name, Death, Life fitting with "Why?", "How Long?", and Surrender in our Day Will. Philippians 3:10; Then the counterclockwise circle of Name, Life, Death of Delight in our Midnight Will.
- 1295 A THE FOUR GREAT DELIGHTS OF THE NAME - 11th Message.....** **Wed. PM**
8-25-93
"Why?", "How long?", Surrender, and now Delight. Revelation 4:11; We were created for His pleasure. Taking the 1st *hay*, or *raw-tsone* Pleasurable Gratitude. "T-O," or Truth and Opposition. Demonstration on drooping in the midst of persecution, but then taking on His Pleasurable Gratitude, letting our Bridegroom surround us to where next time we praise Him and bring Glory to his Name in the same situation.
- B THE FOUR GREAT DELIGHTS OF THE NAME - 12th Message.....** **Fri. PM**
8-27-93
More on the 2nd main point: Glorious Name, or the 1st *hay*. Caterpillar hill. Exodus 3 and 4; Message on the Thorn Burning Bush with Moses at Mt. Horeb. Moses and Aaron. Demonstration on God wanting to do a miracle with Moses' mouth when he spoke under the Anointing. Deuteronomy 33; Joseph on the West side. Double portion of the Glorious Name.
- C MYSTERY OF GOD'S PURPOSIVE WILL.....** **Fri. PM**
8-6-93
Luke 18:31-34; God's Master Plan meant Jesus was rejected, mocked and scorned by His people, the Jews, and mistreated by the Gentiles. His disciples did not understand this. Isaiah 55:7-11; How God's Mercy is multiplied. God's thoughts and ways higher than our thoughts and ways. God's goal for this earth. Word out of God's mouth.
- 1296 A THE FOUR GREAT DELIGHTS OF THE NAME - 13th Message.....** **Fri. PM**
9-3-93
There is no death when we lift up the Name. Gratitude for Understanding. Beginning the 3rd main point, III. *vaw* of Knowledge, "*khaw-fates*," Mercy-Delight. Numbers 14:7,8; The first class is Mercy-Delight to get to the Land. Brings the Bride to the New City. The message on "I can make it." The Father, with great delight, reaches down and picks us up when we fall down.

B THE FOUR GREAT DELIGHTS OF THE NAME - 14th Message..... **Sun. AM**
9-5-93
Gratitude joy. To understand all is to forgive all. Forgiving God. More on III. Mercy-Delight. Isaiah 53:9,10; It pleased the Father to bruise Him on Calvary. Then Jesus reached down with the pleasure in his hand to all mankind. Prosperity. Jesus in death and hell, lifted up Merciful-Delight. Push forward. Jesus and disciples on the road to Emmaus.

C THE FOUR GREAT DELIGHTS OF THE NAME - 15th Message..... **Sun. PM**
9-5-93
Beginning in Isaiah 53:10, *pleased*, and taking the ninefold meaning of the word *Prosperity*, or *Prosper*, which is *tsaw-lay-akh* in Hebrew, meaning: push forward, break out, come upon you mightily, go over, be good or cheerful and happy, be meet or fit for the Master's use, be profitable, from cause to effect, and make to send.

1297 A THE FOUR GREAT DELIGHTS OF THE NAME - 16th Message..... **Wed. PM**
9-8-93
More on Mercy Delight, being Prosperous, Genesis 24, the experience of Abraham's servant being prosperous in obtaining a wife for Isaac from among the blood relatives. God prospered him to "push forward." Meaning of *zaw-kane*. The Father's Mercy Delight, and the Son's Mercy Delight. Isaiah 53:10.

B THE FOUR GREAT DELIGHTS OF THE NAME - 17th Message..... **Fri. PM**
9-10-93
Taking the fourth Delight, Union Joy, or *gheel* = wheel, exceedingly glad, be girded about. Psalm 45:15; Rejoicing. The concubines will be doing cart wheels around Spiritual Bride as she is presented to her Bridegroom. Psalm 65 and Isaiah 35; *Gheel* joy in the Millennial Reign with the natural Bride. Shouting.

MERCIFUL NAME

Seventeen sermons—a series of messages given during and after the 1993 July International Convention on sinful, sad, sorrow, and tragedy (SSST), our day and night wills, dregs, God's weighing, and the four delights: sharing love, gratitude joy, mercy, and union. The sermons are numbers 1284-1290 and 1295-1297.

C MERCIFUL NAME - 1st Message..... **Sun. AM**
9-12-93
Exodus 34:5-7; Beginning a series on the Merciful Name. The Merciful Name before and after sin. The meaning of *Merciful*, *rakh-oom* = full of pity, compassion, willing to bend, womb, full of affection. Recent experience of Rev. Hicks showing mercy on two people in the emergency room at a hospital. Deuteronomy 4:30,31; The Merciful Name will not forsake, destroy, or forget us. Pre-digested food. Blood covenant.

1298 A MERCIFUL NAME - 2nd Message..... **Sun. PM**
9-12-93
Israel complaining that the Egyptian taskmasters were more merciful than God's mercy. II Chronicles 30:9; Repentance brings compassion. John on the Isle of Patmos being turned. Nehemiah 9:16,17; Yoke of Truth. Psalm 78:36-38; Heart not right, but God forgave their iniquity, destroyed them not.

B MERCIFUL NAME - 3rd Message..... **Sun. AM**
9-19-93
Matthew 5:7; "Blessed are the merciful: for they shall obtain mercy." Merciful Name, Womb. Still small voice that brings eternal change. Exodus 3:13,14; Message on "I AM THAT I AM." = "I always have been happy and prosperous, and I always will be happy and prosperous."

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C PSALM 23..... (Bro. Stephen Williams and Sis. Carmalita Swanepoel's wedding) Relating the four aspects of the Shepherd, Physician, Companion, Chef, Anointer to a marriage.	Sat. PM 6-12-93
	D MERCIFUL NAME - 4th Message..... Lifting up the Merciful Name over people and nations to encircle them. Psalm 78:36-38; Flattery with mouth and lies with tongue. The heart and will. Light in the low place. Full of compassion.	Sun. PM 9-19-93
1299	A MERCIFUL NAME - 5th Message..... Jesus displayed the Father's Merciful Name for human beings ten times. First class of people the Lord had Mercy on: (1) Matthew 9:35,36, the multitudes who were fainting and scattered. He lets us faint to show our weakness and helplessness, so He can show His love and affection toward us and encircle us with His Merciful Name. Jesus met their needs both physically and spiritually. There are no failures in Jesus Christ.	Sun. AM 9-26-93
	B MERCIFUL NAME - 6th Message..... The second class of people the Lord had Mercy on: (2) Matthew 15:30-39; Jesus gave bread to the multitudes. God's Merciful Name will give us bread. The Merciful Name produces bread and strength to rip out our images. Small things under the Merciful Name are caught up in power, glory and might, and can minister bread carried out by the womb of Mercy to encircle others.	Sun. PM 9-26-93
	C DOVE BLOOD..... (Communion and Foot Washing message) Matthew 26:26-29; Beautiful message on the <i>yo-naw</i> Dove Blood, which is effervescent. Fugitive in existence. Helpless, so has to fly above to the clefs of the Rock. Noah sent out 2 spies, a raven and a dove. Of the 12 spies Moses sent out, 10 were "ravens" and 2 were "doves." Helplessness. John 13; Foot washing, the "T-O" (truth and opposition) principle. Putting the Name on other's feet during foot washing. I AM, happy. True prosperity is His Name.	Fri. PM 10-1-93
1300	A GLORY OF THE FATHER TO THE SHEPHERDS - 1st Message..... (Training Convention) Review of our Candlestick, showing from Exodus 34 the Unbegotten Father LORD, and the Begotten LORD God. In the beginning God, the head, or almond Wisdom. Our upright and fallen Candlesticks. Luke 2:8-20; The <i>kaw-bode</i> glory surrounding the shepherds the night of Jesus' birth. <i>Kaw-bode</i> = imprint, impression.	Wed. PM 10-13-93
	B LUNATIC SPIRITS IN OUR MIDNIGHT WILL..... Three days fasting per week for one month. Matthew 17:14-21; Jesus on the Mount of Transfiguration with the three disciples. Then they came to the valley, where they met four classes of people: multitude, parent, lunatic, disciples. Missing our day of visitation on the mountain. Dealing with our lunatic midnight will in the valley. Lunatic in Fire and Water. Fasting from delight in the creature, and delight only in Jesus.	Sun. PM 8-29-93
1301	A GLORY OF THE FATHER TO THE SHEPHERDS - 2nd Message..... (Training Convention) Introducing the Name in Exodus 34, and singing the newly composed song. Feeding in Pastures. Walking in the Light. Opening our hands. Luke 2:13-20; Angels praising God. The shepherds glorifying (<i>haw-lal</i>) and praising (<i>shaw-bak</i>) God. God is Judge, Isaiah 41:10, Psalm 7:10,11; 43:1-5; and 58:10,11.	Thurs. PM 10-14-93

	B ZAW-HAR TEACHING.....	Fri. PM 10-15-93
	(Training Convention, Teacher Dedication) Comments about <i>zaw-har</i> teaching, light, which is a double accusative = show light on something to show up an object, the Stature of the Cross. Then, the light on the object lights up the people.	
	C KISS-ARMOUR.....	Sun. AM 10-17-93
	Matthew 1:23; <i>Elohim</i> , God, the Name revealed to Joseph. Ephesians 6:10,11; Putting on the whole Armour (Kiss) of God. Song of Solomon 1:1,2,7; The Bride wanted to be kissed with Armour. Sense of touch. Song of Solomon 8:1; Perfect harmony in eternity. Psalm 2:10-12; Kiss the Song. Kissing Him in the Father's omnipresent prayer closet. Fiery Word.	
1302	A WHIRLWIND-CIRCUMCISION - 1st Message.....	Sun. AM 10-24-93
	Whirlwind = circumcision of His Name. Colossians 2:9-13; Admonition to let the whirlwind of circumcision whirl around our mind and will. Inward. Stepping higher. Operation of God. Getting the death off of us. Deuteronomy 10:16; Circumcise our <i>lay-bawb</i> heart. Don't let our spiritual foreskin of hardness, bitterness, anger, resentment grow back over. Producing Isaacs, or joy and laughter.	
	B WHIRLWIND-CIRCUMCISION - 2nd Message.....	Sun. PM 10-24-93
	Spiritual circumcision is a progressive experience. Deuteronomy 10:16; Circumcise stiffneckedness. Jeremiah 4:1-4; "I will return." Prodigal son. I Samuel 17; David and his sheep, protecting against a lion and a bear. David circumcised Goliath through the Name. David's two battles at Rephaim. Going to battle without circumcision, and being defeated.	
	C OVERCOMING THE DRAGON - 1st Message.....	Sun. AM 11-7-93
	Powerful message showing us how to Overcome the Dragon, or How to Get the Victory. Instead of the Dragon chasing us all the time, we should be chasing him. Fighting the "fog" that is upon us. Satan accuses us to the Lord, and the Devil tries to devour us. The Serpent tries his hissing and deceit, while the Dragon elongates the truth. Our deliverance is through Gratitude, the Blood of the Lamb, war in heaven, and flaming fire taking vengeance. Our relationship with each other is a result, either good or bad, of our relationship with the Lord.	
1303	A OVERCOMING THE DRAGON - 2nd Message.....	Sun. PM 11-14-93
	Jesus overcame Satan and the Devil on the outside. Our battle now is to overcome the Serpent and the Dragon on the inside in our Day and Night wills. Meaning of Overcome. The message on overcoming 8 mouths—the Serpent's one mouth, and the 7 heads (mouths) of the Dragon. When the opposition of these 8 mouths come against, we need to speak the Truth, and Jesus will join the Truth in defeating this opposition. <i>Aw-mar</i> and <i>daw-bar</i> Word.	
	B OVERCOMING - 1st Message.....	Wed. PM 4-8-92
	Revelation 12:7-11; Lucifer fighting us personally, and as a group. Fledgling and Lamb's Blood. Lamb's Blood to close the door to Egypt, and open the door to freedom in Canaan's Land. God's Oral and Written Law. How to overcome the Devil. Breath on the Word, or overcoming by the word of our testimony.	
	C OVERCOMING - 2nd Message.....	Fri. PM 4-10-92
	I John 5:4,5; Powerful message on overcoming Eternity. God's and Lucifer's invisible and visible worlds. Jacob. Road to Emmaus. Showing how to overcome the LORD. Hunger pangs. Two relationships: sister, and spouse. Whatsoever "thing" is born of God.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1304	A OVERCOMING - 3rd Message..... (Palm Sunday) I John 5:4,5; Overcoming. Being planted. Overcoming the Word of God. Visible and invisible worlds. Seek the Word first, then go out and plant a seed in others that will abide. Sinner and ungodly. Matthew 11:12; Violent overcome. Job 34:36; The beginning and the end. B OVERCOMING - 4th Message..... (Palm Sunday) Joining Time and Eternity. One who overcomes the world = takes control of Eternity. Melchizedek, eternal High Priest, or Eternity. Now in time, is our only opportunity to join Time and Eternity. Psalm 16; Isaiah 25:8; I Corinthians 15:51-58; The Who and the What. Fifty-five Overcoming, or “to the chief musician,” Psalms. C OVERCOMING THE DRAGON - 3rd Message..... Survival. Introducing the swallowing principle. I. Exodus 15:12; The earth swallowed the Egyptians in the Red Sea, and sent them to the Pit. II. Numbers 16; Thought provoking message on the Serpent’s head of deceit, and the 7 heads of the Dragon working in the lives of Korah, Dathan, Abiram, and On.	Sun. AM 4-12-92 Sun. PM 4-12-92 Fri. PM 11-19-93
1305	A OVERCOMING THE DRAGON - 4th Message..... Review of swallowing at the Red Sea, and the earth swallowing Korah. Taking III. LORD Jesus Christ swallowing up death, I Corinthians 15:51-54. Death is swallowed up in victory. II Corinthians 5:17; Walking in the Light. Command to eat of every tree. Garden of Eden. Mt. of Transfiguration. Serving self. B OVERCOMING THE DRAGON - 5th Message..... (Thanksgiving message) Showing the 18 clockwise and counterclockwise wheels of the Blood, Fire, and Water in the Courtyard. Psalm 26; I. Separation in the past, future, and present; II. Sanctify our hands at the Laver; III. Surrounded by Gratitude Blood; and IV. Shout or scream of victory with the voice of Thanksgiving. C QUESTION..... Why people cannot be saved after they die? Justifying the Mercy of God from a lawyer’s point of view. Pointing out four places of abode and the two sides of Mercy. Change by fear and change by love.	Sun. AM 11-21-93 Wed. PM 11-24-93 Fri. PM 11-26-93
1306	A OVERCOMING THE DRAGON - 6th Message..... II Samuel 22:28-31; Getting the victory through running through a troop, and leaping over a wall. Run or roots = separate quickly. The Angel at the Resurrection. Running the spiritual race. Instead of always rebuking, run through the troop. Leap over a wall through singing unto the LORD. B OVERCOMING THE DRAGON - 7th Message..... Revelation 12; 11; Overcoming Lucifer, or all 10 mouths, through the Blood of the Lamb. Demonstration on the Lamb on the Altar inside the Lion of fire. Two lions on the East side. Roar of triumphant victory. Roaring. The Lion surrounds me and swallows up the opposition. How this relates to the Gospel of Thomas. C OVERCOMING THE DRAGON - 8th Message..... Running the wheels of Blood. The Wheels of Fire: Dove Power, Eagle Gifts, Lion Fire. Jesus’ experiences with the Dove, Eagle, Lion, and the Father’s Unbegotten Resurrection Glory in Death and Hell. D QUESTION..... (Bro. Junior Bennett’s funeral message) Hebrews 9:27; “It is appointed unto men once to die.” The LORD is the Head of our lives. Two reasons for life: Probation, and Preparation.	Sun. AM 11-28-93 Sun. AM 12-5-93 Sun. AM 12-5-93 Mon. Day 8-23-93

36 DEGREES OF SHARING

Nineteen sermons—a series of messages taught during special Royal Regiments teaching classes showing the 36 degrees of sharing laid out in the Moral Development Tabernacle in Matthew 5-7. The sermons are numbers 1307A, 1308A, 1315B, 1326, 1327, 1330, 1331, 1356, 1357, 1525-1527, 1914, 1920, 1936, 2333, and 2334.

1307	A 36 DEGREES OF SHARING - 1st Message..... (Royal Regiments Teaching Session) Ezekiel 1:23; Throne-Chariot. Cherubims letting down their wings. Two Headships of Christ: Ark and Ox. Two choices on <i>tiphereth</i> wheel. Taking the first four degrees of sharing in our Moral Development Tabernacle in Matthew 5-7: (1) Sharing Christ's Father's Headship in All Things, Matthew 7:16-27; (2) Sharing Christ's Life of Separation, Matthew 7:13,14; (3) Sharing Christ's Life with Others, Matthew 7:12; and (4) Sharing Christ's Trust in the Father, Matthew 7:7-11.	Tues. PM 6-16-92
	B COME AFTER ME, AND FOLLOW ME..... (Graduation Banquet) Matthew 16:24; Admonition to: (1) Come after Me, or lift up our eyes; (2) Deny yourself, or our <i>nephesh</i> soul; (3) Take up our cross, or the parent, adult, child. Paul and Silas in jail; and (4) Follow Me, or look down.	Sat. PM 6-19-93
1308	A 36 DEGREES OF SHARING - 2nd Message..... (Royal Regiments Teaching Session) Taking degrees 5-8 in our Moral Development Tabernacle in Matthew 5-7: (5) Sharing Christ's Trust in the Father's Headship about Holy Things and Pearls, Matthew 7:6; (6) Sharing Christ's Merciful Judgment from the Father, Matthew 7:1-5; (7) Sharing Christ's Priorities for the Primacy of the Father's Kingdom, Matthew 6:25-34; and (8) Sharing Christ's Loyalty to the True Master, Matthew 6:24.	Tues. PM 9-22-92
	B QUESTION..... Genesis 1:1-5,14; In verse 3. God said, "Let there be light," but the sun and moon had not been created yet, which is in verse 15. Please explain.	Fri. PM 11-26-93
	C QUESTION..... Mark 11:15; Please explain the different cleansings of the Temple.	Sun. PM 6-6-93

FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL

Ten sermons—a series of messages given during the 1993 Christmas season on how the *kaw-bode* glory affected the will of: the shepherds, Joseph, the Wise Men, Mary, Elisabeth, Anna for the good, and Herod for the evil. Also, includes messages on the Root and Offspring. The sermons are numbers 1309-1311.

1309	A FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 1st Message..... (Christmas program) The <i>kaw-bode</i> Glory of the Father made an eternal imprint and impression on the four minds of the wills of the shepherds, to make them want to go to Bethlehem to see the newborn King.	Fri. PM 12-10-93
	B FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 2nd Message..... (Repeat Christmas program) How all the minds of every person involved in the Christmas story were affected. Matthew 1:18-25; Joseph. Matthew 2:1-12; The Wise Men. Admonition to let the Glory of the Father impress and imprint eternally on our Recognizer, Decider, Observer, and Unifier minds.	Sun. AM 12-12-93

	C FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 3rd Message..... (Employee Christmas Luncheon) Luke 2:14; The mystery of the statement, "... and on earth peace..." How to have peace in our own earth.	Fri. Day 12-17-93
	D FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 4th Message..... (Christmas message) Luke 1:26-55; How Mary and Elisabeth's four minds of their wills were affected to the good. Elisabeth and Mary in Hebron standing on the Promise to Abraham, Isaac, Jacob, and their wives at the Cave of Machpelah.	Fri. PM 12-17-93
	E FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 5th Message..... (Christmas message) Luke 2:21-35; How Simeon's four minds of his will were affected. Simeon = a man who has an ear for listening. Simeon was just, or upright, and devout, or a man who put himself by faith upon the Altar as a Whole Burnt Offering all during the promise. The importance of singing.	Sun. AM 12-19-93
	F FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 6th Message..... (Christmas message) Luke 2:36-38; How Anna's four minds of her will were affected. Anna's elderly age. Showing both the evil order, and good order, or <i>Bridal tiphereth</i> Wheel order, relating to wisdom, understanding, knowledge, and prudence. Anna's following.	Sun. PM 12-19-93
1310	A FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 7th Message..... (Christmas message) Luke 2:9-13; Two classes of Praise of the Shepherds, Heavenly Praise and Earthly Praise. Emphasizing the Heavenly Praise, or <i>shaw-bakh</i> praise of all people, Jerusalem, my lips, and the Ark or Head. Earthly, or <i>hawal</i> praise. Proverbs 29:11; How a wise man keeps his mind till afterwards.	Wed. PM 12-22-93
	B FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 8th Message..... (Christmas Eve) Matthew 2:1-18; How the Wise Men and Herod's four minds of their wills were affected, the Wise Men to the good, but Herod's four minds were in the wrong order. The light from the Christ shined all the way to the Eastern country. New meaning of the Wise Men bringing gold, frankincense, and myrrh. All the Wise Men having the same dream. Herod terrified. King Herod known for his iron will and cunningness and cruelty.	Fri. PM 12-24-93
	C FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 9th Message..... (Christmas message) Matthew 2:1,2; The Wise Men led by the Star. Message on Revelation 22:16, <i>Root</i> (Christ, Divine nature) and <i>Offspring</i> (Jesus, Human nature). Jesus our mediator. Finding Christ the LORD in the manger first, or humility before exaltation. Isaiah 53:1,2; Mystery of Jesus being the root out of dry ground. Ice begets Fire. Being a doorkeeper for the Father. Why the Wise Men went through Jerusalem. Proverbs 4:18; Path of shining light. Images in our Midnight Will.	Wed. PM 12-29-93
1311	FATHER'S GLORY ON THE FOUR MINDS OF OUR WILL - 10th Message..... (New Year's Eve) Review of 1993. Year of Jubilee. Broom of Gratitude. Increase our roots. When we Praise Him, we give Gratitude to His Name. "T-O" (truth and opposition) principle. Message on the Father's Master Plan, Purposive Will, and Glory. John 14:10; Everything Jesus did was from the Father's Master Plan and Purposive Will. Matthew 8:20; Foxes and birds, or den and nests.	Fri. PM 12-31-93

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1312	A HUMILITY BROOM OF GRATITUDE - 1st Message..... Humility Governmental Gratitude of the Name. Revelation 21:14 and Mark 1:40-45; First degree of Gratitude: gratitude for loss or change, the story of the leper being healed. Broom of Gratitude. Little foxes of ingratitude. Being thankful for kindnesses received. Stepping stones to higher ground through gratitude. The leper published and blazed his healing with Fire. How everyone was affected by the healing of the leper. B TITHING..... Tithing = 10th. The stream of tithing through: Abraham (Faith), Moses (Law), Malachi (Prophets), Jesus (Grace), Apostle Paul (Grace), and into Eternity. Jeremiah 52; For robbing God, God sent judgment on the 10th day of the 10th month. Plumbline. II Corinthians 9:6-8; The right motive for giving. All Grace. C SNOW AND WOOL..... Devotional on Matthew 8:20, Head of Den and Nest. <i>Ber-eeth</i> covenant, or one that cannot be changed. Revelation 1:12-15; John, on the Isle of Patmos, turned and being turned. Learning God's Headship. Flaming fiery eyes of Jesus. "Feetship." Den of Snow, and Nest of Wool.	Sun. AM 1-2-94 Sun. AM 1-9-94 Wed. PM 1-12-94
1313	A HUMILITY BROOM OF GRATITUDE - 2nd Message..... Overall view of the 144 degrees of Humility Gratitude in the four comers. Luke 4:1-30; Gratitude for Loss of form, the message on Jesus in Galilee (fame, glory, outside), and Nazareth (persecution, rejection, inside). Make God the Head over yesterday, today, and our future. Moral Development is Gratitude. B QUESTION..... In Therapy sessions with patients, we have both Active (they do the work), and Passive (We do the work for them) workouts. My question is in my relationship with the LORD, when is it time for me to work, and when it is time to let the LORD work for me? The key is listening to His voice. C HUMILITY BROOM OF GRATITUDE - 3rd Message..... Scales of Pleasurable and Judgmental Mercy in the book of Acts. Mountains and Valleys. Acts, Ananias and Sapphira on the Judgmental Mercy side. The Jerusalem Church had all things in common. The mystery of lying to the Holy Ghost in us. Several mountains and valleys, or G. D.'s in this story: Great Dissolution, Great Dread, Great Difficulties, Great Distress, Great Deliverance, Great Disappointment.	Sun. PM 1-9-94 Fri. PM 1-7-94 Fri. PM 1-14-94
1314	A INSIDE PRAISE..... How to be ready: PRAISE. Philippians 2:13; Inner praise for everything. Learn to praise God inwardly. Working the Will and Do in us. #1, Will, or the LORD's Goat on the Day of Atonement. Lap Witness. Surefootedness of the Goat.	Sun. AM 1-16-94

POWER OF GRATITUDE, TO-DAW

Eight sermons—a series of messages on Philippians 2:13, the will and do, the body of sin, the blind man, Paul before Felix, wind and weather, and James 5:12-16. The sermons are numbers 1314B, 1314C, 1315, 1318, and 1319.

B POWER OF GRATITUDE, TO-DAW - 1st Message.....	Sun. AM 1-23-94
I John 1:4-10; Difference between Believing and Confessing. Practicing Gratitude, and not denying the Father's Headship. Walk in the Light first. Then believe with Gratitude, and Confess with Gratitude. Philippians 2:9-11 and Ephesians 1:10; Thank our way out of every circumstance.	

C POWER OF GRATITUDE, TO-DAW - 2nd Message.....	Sun. PM 1-23-94
How the minds of our Will in the wrong order affects us. In the perfect order, our Will curves up to form the Wings of the Cherubim. Recognizing the Truth = Spiritual Education. Observer = Moral Development. Unity and Decider = Son's Headship. Recognizer and Observer = Father's Headship. More on the Power of Gratitude. Person, Jesus, Bridegroom, confesses before Father. Man confess, Luke 12:8, Son confess before Angels.	
1315 A POWER OF GRATITUDE, TO-DAW - 3rd Message.....	Sun. AM 1-30-94
Two sides of Gratitude (<i>to-daw</i>): Believing, Confession. Getting the Body of Sin off his foolish throne. Gratitude, #3: Gratitude for Suffering, John 9. The four Classes of Gratitude of the Blind Man: (1) Gratitude to neighbors, (2) Gratitude to Pharisees, (3) Gratitude to Pharisees, (4) Gratitude to Jesus. Liquid life in Jesus' spit.	
B 36 DEGREES OF SHARING - 3rd Message.....	Tues. PM 11-17-92
(Royal Regiments Teaching Session) Taking degrees 9-11 in our Moral Development Tabernacle in Matthew 5-7: (9) Sharing Christ's Choice for Light Instead of Darkness, Matthew 6:22,23, the Father's <i>nare</i> Lamp, and Son's <i>ore</i> light fitting with our Candlestick. Psalm 119:105, Lamp and Light. Inspiration of <i>neshamah</i> . (10) Sharing Christ's Choice for Eternal Treasures, Matthew 6:19-21, (11) Sharing Christ Secret Life and Public Life with The Father, Fasting, Matthew 6:1-18.	
1316 A BODY OF SIN, ROMANS 6:6 - 1st Message.....	Sun. AM 2-6-94
Meaning of Sin. going back to the Cross daily. Michael fought over Moses' Body of Sin. The origin of the Body of Sin. Our Body of Sin is our Midnight Will. Lucifer, in his jealousy, tried to bypass the Son, and go directly to the Father through Adam-female. "I know what is good for me." The unity of <i>say-ke</i> l: (1) unifier mind of our Will, (2) the first bowl on the Candlestick, and (3) the shaft of our Will.	
B BODY OF SIN, ROMANS 6:6 - 2nd Message.....	Sun. PM 2-6-94
Our old man is already crucified. "God so loved the world," or <i>o-lawm</i> , Eternity. Jesus' victory outside. Conquering our Body of Sin from within. Various bodies. Female Body of Sin. Demonstration on how we overcome the Body of Sin. The root of our Midnight Will is to blame God. How fear is born, or the marriage union of ingratitude and fear. Jeremiah 13:16,17; The unity of our <i>say-ke</i> l.	
C BEING A SERVANT.....	Tues. PM 9-21-93
(Bible Quiz Team Banquet) Isaiah 49:1-3; Our ultimate high calling in life is to be a servant. Stature of Truth in these verses: (1) Divine call from the womb, (2) Divine mission, (3) Divine Equipment of sword and arrow, and (4) Divine moral high calling of being a servant.	
D QUESTIONS AND ANSWERS.....	Fri. PM 1-7-94
1. Nehemiah 7:65; Question on transition between Spiritual Education and Moral Development. 2. Psalm 1:3; "His fruit," and Song of Solomon 1:12, "my spikenard."	
1317 A BODY OF SIN, ROMANS 6:6 - 3rd Message.....	Sun. AM 2-13-94
Salty tears of Gratitude that melts ice. Romans 8:19-23; Redemption of our Body of Sin. II Corinthians 4:7-11; Original sin when Adam-female took the fig away from the infinite divine source of fire, and that fig became a cold clinker. "I am going to be my own person." The body and My body.	

B DANIEL'S PRAYER WARRIORS..... **Mon. PM**
 (Prayer Leaders' Meeting) Daniel 10; Teaching on the purpose of a Daniel's Prayer Warrior prayer group, which is to war in the Spiritual world and Political world. This class of praying is for warring for the Moral High Calling of The Message. *Tsaw-baw*, or Daniel Praying, translated as appointed, perform, wait, war, warred, assembled, fight, fought, hosts. The Children of Israel fought political (possessing the Land) and moral offenses. Eli's sons seduced the women that "assembled" at the door of the Tabernacle, or were Daniel's prayer warriors. **12-15-86**

C QUESTIONS AND ANSWERS..... **Mon. PM**
 1. Do angels have wings? In Revelation John saw a fellow servant, but no mention is made of his wings. **12-15-86**
 2. I was listening to one of your tapes about how Moses missed it. (See Sermon Nos. 1148-1156 on *the 24 Times Moses Missed It*.) The Devil comes to us in the Crucified Way and tells us we have missed it. My question is: when we have done something to miss being in the Bride; will we know it?
 3. In I Corinthians 13 it says we will know as we are known. Will we know our earthly parents as we knew them here on earth? And I assume we will know our spiritual parents because we will be with them.
 4. Matthew 5:19,20; It looks like the Scribes and Pharisees are the least in the Kingdom of heaven. Is this right?

1318 A POWER OF GRATITUDE, TO-DAW - 4th Message..... **Fri. PM**
 The meaning of *Confessing*—make a noise, openly declare or proclaim. David danced before the LORD with all his might. Acts 24; The gratitude, or confession, of the Apostle Paul before Felix. **2-18-94**

B POWER OF GRATITUDE, TO-DAW - 5th Message..... **Sun. AM**
 Being saved from wind and weather. Romans 10:1-10; Perfect obedience. Verse 4; End of Law, both Ceremonial and Moral Law. How Jesus is the end of the Moral Law, through obedience. Obeying the Law without and within. *Lover* mind of soul. **2-20-94**

C POWER OF GRATITUDE, TO-DAW - 6th Message..... **Sun. PM**
 Believing, or expressing appreciation by a certain kind of believing. Romans 14:11; Message showing that not just all knees, but every knee shall bow. doing the first works of believing that God is the head, and that He makes all things work together for good. **2-20-94**

D QUESTIONS AND ANSWERS..... **Fri. PM**
 1. Methuselah died the year of Noah's flood. Was that the cause of his death? **2-11-94**
 2. When God flooded the whole earth during Noah's day, was that the entire earth, or just that part where people lived? And if He did flood the entire earth, what happened to all the water when it receded?
 3. Genesis 10:8; Cush became black after the flood, or the origin of the Black race. (See also Sermon Nos. SP31A, SP53A, SP140A, 732B, 629D, 1236A for other related messages on the Black race.)

1319 A POWER OF GRATITUDE, TO-DAW - 7th Message..... **Sun. AM**
 Confession Gratitude, or being grateful when God shows us something. Porcupine spirit. Confessing with ingratitude. Stature in James 5:12-16: (1) Swear Not, (2) Command of the afflicted and merry, (3) the sick, (4) Confessing faults. The mystery of confessing our faults one to another. **3-6-94**

- B POWER OF GRATITUDE, TO-DAW - 8th Message.....** **Sun. PM**
3-6-94
 I John 1:5-10; Confessing Understanding. God IS *ore* Light. The Father put this Light into His Son. God is NOT *kho-shek* darkness. The devil beats us over the head through our faults and failures. Tell the old fool to sit down. How degrees of sinners will be raised in star, star, moon, and sun glories by force to be filled with gratitude. I John 1:8; "...if we say," or with understanding. Feeling sorry for ourselves. Thanking the LORD for forgiving us. *Daw-bar*.
- C PEACE OFFERING BLOOD.....** **Sun. AM**
2-27-94
 (Communion message) The Blood saturated the entire Brazen Altar. The Blood = living Gratitude. Salty tears of Gratitude. C. B. = Creative Blood, and R. B. = Redemptive Blood on the Cross. Jesus giving thanks. Colossians 1:19,20; Peace Offerings, or three degrees of Gratitude. Thank Offering. Making a vow with Gratitude. Right ear, thumb, toe.

BRIDE'S SABBATICAL GRATITUDE

Eight sermons—a series of messages given before, during, and after the 1994 March Ministerial Convention on the stature of gratitude, the four corner, Psalm 92, kinky pure wool and straight white hair, the broom handle, and the bruised reed and smoking flax. The sermons are numbers 1320-1322, and 1325.

- 1320 A BRIDE'S SABBATICAL GRATITUDE - 1st Message.....** **Tues. PM**
3-15-94
 (Ministerial Convention) Peace Offering Blood of Gratitude on Right ear, thumb, toe. The culmination of all moral high calling is Gratitude to God. Gratitude is going to dress us up. Four corners. First part of Poverty Corner: #1—Wisdom's humility Gratitude of the Goodness of His Name, *kheh-sed*, that gives and brings near, wisdom for loss, or change, Matthew 12:1-8. #2—Rest, Matthew 12:9. The goal and objective of the flesh is to destroy Jesus Christ inside of us.
- B BRIDE'S SABBATICAL GRATITUDE - 2nd Message.....** **Wed. Day**
3-16-94
 (Ministerial Convention) Psalm 92; Sabbath Gratitude Psalm: I. Gratitude due to His Name, II. Two kinds of Gratitude works, III. Gratitude for perishing of the wicked, and IV. Palm and Cedar trees Gratitude for the Righteous. Taking point #3, Sabbatical Gratitude of the Goodness of His Name. Matthew 12:15,16; The great multitudes were healed of whatever disease they had.
- 1321 A BRIDE'S SABBATICAL GRATITUDE - 3rd Message.....** **Wed. PM**
3-16-94
 (Ministerial Convention) Luke 12:7; Daniel 7:9-14; and Revelation 1:12-17; The kinky white pure wool hair of the Father, and the combination kinky pure wool with straight white like snow hair of the Son. The Broom handle of Gratitude of the Name. The hot and cold sides of the Son's hair.
- B DEDICATING CHILDREN.....** **Sun. AM**
3-20-94
 (Baby Dedication) Matthew 19:13-15; Reason for dedicating babies. Stature in these verses: I. Faith of the bringer; II. Opposition, inside opposition from Jesus' disciples; III. Suffer, *no-akh*, or settle down, rest, permit the little children to come to Jesus; and IV. Blessing. *No-akh* rest in Solomon's Temple, and Esther when they were fighting for their lives.
- C BRIDE'S SABBATICAL GRATITUDE - 4th Message.....** **Thurs. Day**
3-17-94
 (Ministerial Convention) #4, Humility Gratitude from the Goodness (*kheh-sed*) of His Holy Name for Spiritual Food, Sabbath Day Bread brings Sabbath Day rest. Mark 1:21,22; The stamp of the Cross. #5, Unclean spirit, Mark 1:23-29. "T-O" (truth and opposition) Principle. Grateful fits.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1322	A BRIDE'S SABBATICAL GRATITUDE - 5th Message..... (Ministerial Convention) Matthew 12:18-20; Powerful message on the Bruised Reed and Smoking Flax, the message on God's gratitude and respect for life. Gratitude for small life or bruised reed, and small light or smoking flax. B MISSIONARY CHALLENGE..... (Missionary Night) Luke 24:45-47; The Great Commission is to preach Repentance and Remission to ALL nations. Repentance (<i>shoob</i>) = return to the starting point. Be converted. Being endowed with power. Jonah and his fish. Daniel looked toward the Temple, and was saved in the lion's den. C BRIDE'S SABBATICAL GRATITUDE - 6th Message..... (Ministerial Convention) Luke 14:1-11; #9, Gratitude for healing the man with the Dropsy, or Greed. Jesus the position of a lawyer, "Is it lawful to heal on the Sabbath?" Higher and lower rooms. Jesus healing this man privately. Spiritual and natural dropsy.	Thurs. PM 3-17-94 Sun. PM 3-20-94 Fri. PM 3-18-94
1323	A OVERSHADOWING - 1st Message..... (Palm Sunday) The Angel overshadowed Mary, and the union of the Seed of Promise, or Jesus, and the Seed of Performance, or the Christ came together. Highest feminine powers. Jesus feeling, in spirit and soul form, how different people felt inside. B OVERSHADOWING - 2nd Message..... (Palm Sunday) Luke 1:35; The union of the male <i>el-yone</i> Highest and female <i>gheb-oo-raw</i> powers overshadowing Mary. Overshadowing, <i>tsale</i>, James 1:17, the Father overshadows, but is not overshadowed Himself. Psalm 17:8; 36:7; and 57:1; The protection of the Son over all creation. Pupil = apple of the eye. The "wings" of our eyes protect our eyes. C OVERSHADOWING - 3rd Message..... Luke 1:39-45; Mary was overshadowed by the powers of the Father, Son, Holy Ghost, where the seeds of Promise (Jesus, the man) and Performance (Christ) were joined to share one body. The four minds of Jesus' soul, spirit, and will traveled 4,000 years through various loins to reach Mary" womb. Jesus really does understand how we feel. "For we have not an High Priest which cannot be touched with feeling of our infirmity, but was in all points tempted like as we are..."	Sun. AM 3-27-94 Sun. PM 3-27-94 Wed. PM 3-30-94
1324	A OVERSHADOWING - 4th Message..... (Good Friday, Communion and Foot Washing message) Matthew 26:26-29 and I Corinthians 1:17-2:8; Jesus Christ, the Wisdom of God. Isaiah 52:13-15; Message on Jesus' visage being marred more than any man. Jesus' visage became the first pit, the <i>shakh-ath</i> pit, to redeem the fallen creation from the first destruction of the world. B OVERSHADOWING - 5th Message..... (Resurrection Sunday) Matthew 28:1-6 and Isaiah 52:13; Powerful message on the three classes of Exaltation: Exalted, Extolled, Very high. These three levels in the LORD's Prayer. Lifting up the Name will lift us up. The Name will make an insurrection into our flesh. God's government soars over us and can take us higher and higher. C QUESTION..... Acts 1:23-26; What happened to Matthias? We never hear any more about him after the disciples chose him to replace Judas.	Fri. PM 4-1-94 Sun. AM 4-3-94 Fri. PM 2-11-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1325	A BRIDE'S SABBATICAL GRATITUDE - 7th Message..... (Lumberton, MS) Gratitude = expression and response to someone for favors, good will, benefits that have been received. Mark 1:40-45; A beautiful lesson on Jesus cleansing the Leper. B BRIDE'S SABBATICAL GRATITUDE - 8th Message..... Point #8, Luke 13:10-17; Healing of the woman on the Sabbath day who was bowed together with infirmity 18 years. Jesus saw her, and called her by name. Jesus healed her spiritually and physically. When healed, she gave loud triumphant praises and thanksgiving. But as usual, there was opposition. C PSALM 23, DAVID AT KHEH-RES..... Different levels of maturity of the sheep and lambs. David with his 600 men. God sent water and food to a thirsty and hungry group in the place of nothing. He restoreth my <i>nephesh</i> soul. D QUESTIONS AND ANSWERS..... 1. Genesis 1:1; During a Convention you taught us, "In the beginning God, the head." Beginning = head, and first fruits. Is that word head or first fruits the same as when we give first fruits to God, the portion of our increase? All that we know of God, what you have taught us, is that just first fruits God has given to us? 2. We think that Jesus would have been the first fruits, resurrected from the dead. But, in Jude 1:9, Michael disputed with the Devil over the body of Moses, and Moses was resurrected before Jesus. How does that fit together with Jesus being the first fruits?	Tues. PM 1-4-94 Sun. PM 4-17-94 Sun. AM 3-13-94 Fri. PM 1-7-94
1326	36 DEGREES OF SHARING - 4th Message..... (Royal Regiments Teaching Session) Taking the first point of the 11th Degree of Sharing, which is Fasting, Matthew 6:16-18. Why forgiveness before prayer. Fasting = cover over mouth. Isaiah 58; Positive and negative motives of fasting. Zechariah 7; Learning the right motive for fasting. Esther. Judges 20 and 21; Fasting. Message on MOTIVE. Effects of sinful cause.	Tues. PM 1-19-93
1327	36 DEGREES OF SHARING - 5th Message..... (Royal Regiments Teaching Session) Degree #11, Sharing Christ's Secret Life and Public Life with the Father, Matthew 6:1-18. B. Forgives, Matthew 6:14,15, Exodus 34:8,9, God forgives the worst. "I forgive." C. Prayer, Matthew 6:5-13, why forgiveness comes before prayer. Numbers 25:4-13; Why Phinehas given everlasting covenant. Opening the door of the LORD's forgiveness. D. Alms, Matthew 6:1-4, Revelation 19:7,8, new revelation on how to buy white linen, John 6:28,29, believe Father. Meaning of <i>believe</i>. Abraham and Isaac.	Thurs. PM 1-28-93
1328	A TWO CROWNS IN REVELATION 2 & 3 - 1st Message..... Revelation 2:8-11; Espousal crown in Smyrna Church, and Revelation 3:7-11, Marriage crown in Philadelphia Church. Smyrna, feminine crown joined to masculine lives. Being faithful unto death. Let no man take your crown." Philadelphia Church, Nazarite, separation, withdraw oneself. B TWO CROWNS IN REVELATION 2 & 3 - 2nd Message..... (Sermon delivered by Rev. Audie Stiles and Rev. Hicks) Smyrna = myrrh, or humility. Plural "lives." Crown of Life at Smyrna. The Bride following the Bridegroom where he goes. Inward surrender. Why we need crowns of Lives at the Laver before we go into the holy Place. Three Crowns of Lives or authority, that keeps us within a fence. Conquering the three levels of my will. Tree of Life in the New City.	Wed. PM 4-13-94 Fri. PM 4-22-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C THREE MOTHERS - 1st Message..... (Mother/Daughter Banquet) Showing the 3 mothers: (1) Wisdom that God is Head, (2) Understanding that God is Good, and (3) Knowledge that God is Judge. Prudence, or children. Prudence #1: Proverbs 12:16, covers shame. If we accept Wisdom, Understanding, and Knowledge as our 3 mothers, then we can be a prudent child. The uncertainty of the winds and waves.	Sat. PM 4-30-94
	D THREE MOTHERS - 2nd Message..... Cooling of God's Judgment. Meaning of Prudence, or our children of choice. #2: Proverbs 12:23, Prudence conceals. The wise man's mouth is in his heart, whereas the fool's heart is in his mouth. Jesus in the Garden.	Sun. AM 5-1-94
1329	A FOUR CORNERS - 1st Message..... Luke 24:13-35; Peter and Cleopas in the four corners on the Road to Emmaus. Jesus appearing to them in their Poor and Stranger corners. Them constraining Him in the Fatherless corner. Their eyes opened in the Widow corner. Principles of the minds of their wills being affected.	Sun. AM 4-17-94
	B FOUR CORNERS - 2nd Message..... Matthew 8:23-27; Jesus and his disciples in the ship. We are strangers to the purpose of suffering. Jesus was horizontal in the ship asleep. His disciples were strangers to the confidence in the Father that Jesus knew. Looking at the winds and waves instead of trusting Jesus. Going and lying down with Jesus. Inside peace.	Sun. AM 4-24-94
	C PRECIOUS IN HIS SIGHT..... (Bro. James Thompson's funeral message) Psalm 116:15; Precious in the sight of the LORD is the death of his saints. Precious, <i>yaw-kawr</i> in Hebrew, means something very valuable, something that is bright and shining and clear and honorable, something that is excellent.	Mon. AM 11-8-93
	D STAND FAST IN THE LIBERTY..... (Mother's Day) Galatians 5:1; Philippians 2:13; and I Corinthians 2:2; Cause and Effect. Our will in opposite direction with God's Will. How to get victory: (1) Heave up gratitude for the situation. (2) Confess the helplessness and hopelessness of the situation apart from God. (3) God's will is going in the opposite direction to my will. "God. turn me around in the right direction." Then run. Joseph.	Sun. PM 5-8-94
1330	A 36 DEGREES OF SHARING - 6th Message..... (Royal Regiments Teaching Session) Degree #12, Sharing God's Divine Standard, Matthew 5:48. Message on Perfection or Peace. Meaning of Perfect. Unbegotten and begotten in our Night Will. Submitting in peace to anyone. Screaming violently for the Name to come in.	Tues. PM 3-11-93
	B 36 DEGREES OF SHARING - 7th Message..... (Royal Regiments Teaching Session) Degree #13, Sharing God's Universal Love, Matthew 5:43-47. Why we are to love our enemy, but God to kill the enemy. Respect and love for life, Exodus 23:4,5, Deuteronomy 23:7. Judas called Friend. Difference between opposition and enemy. Universal love of God. Love our enemy, bless them that curse, do good, pray for persecutors. Children, or builder of the family name. Heavenly Father is our example. Abraham with 300 men. Holes of sacrifice. Clothing ourselves with White Linen.	Thurs. PM 4-8-93
1331	36 DEGREES OF SHARING - 8th Message..... (Royal Regiments Teaching Session) Degree #14, Christ's Sharing Benevolence, Matthew 5:42. Message on preserving life. Hole of sacrifice. Asking has to do with Life. Emphasizing the difference between asking and borrowing, and how we become joined to each other through borrowing. The reason Naomi went to Moab.	Tues. PM 4-27-93

OVERCOMING MOTHER WICKEDNESS

Twenty sermons—a series of messages given before, during, and after the 1994 July International Convention on resting and speaking the Truth, the ephah, the places we meet Mother Wickedness, our upside-down understanding, loving the LORD God with all your heart, soul, and mind, and the “rooms” in our *lay-bawb lover* heart. The sermons are numbers 1332, 1335-1340, 1344C, 1344D, 1346, and 1347.

1332	A OVERCOMING MOTHER WICKEDNESS - 1st Message..... Psalm 69:9; How “the reproaches... “relate to the prehistoric worlds. All the reproaches that fell on the Father fell on Jesus. He went to Death and Hell and picked up the reproaches. Origin of perversion. Understanding is for balance. Ephesians 1:18; Eyes of our understanding, <i>lay-bawb</i>, or <i>lover</i> mind. Overcoming through Rest and speaking the Truth. Jeremiah 4:4; Circumcise our <i>lay-bawb</i> heart. Psalm 15; Oneness of Father and Son. John 10:27-31; Secure in Son’s and Father’s hand. Protection and Perfection.	Wed. PM 5-25-94
	B OVERCOMING MOTHER WICKEDNESS - 2nd Message..... Evolution. Punishment for the prehistoric and present earth. Mother Wickedness, imbalance, perversion. Ephah of the sanctuary. Three places we meet Mother Wickedness. (1) Matthew 22:15-21; Without walking in the footsteps of Jesus. Paying taxes. (2) Mark 7:21-23; Within. (3) Ephesians 6:12; Spiritual wickedness in high places. Mother Wickedness tries to twist up God’s judgments. Circle of God’s Name with 16 cogs stopped.	Fri. PM 5-27-94
1333	A QUESTION..... II Corinthians 12:1-10; Paul said, “for my strength is made perfect in weakness.” How does that work? Paul’s scales were balanced, Glory and Revelations with infirmities and weakness. <i>Gheb-oo-raw</i> Power. Paul had a special messenger from Satan. Taking pleasure in infirmities reproaches, necessities, persecution, and distresses.	Wed. PM 6-1-94
	B QUESTION..... Romans 1:17; Please comment on “the just shall live by faith,” in connection with Martin Luther and the Reformation.	Sun. PM 2-27-94
	C GRATITUDE BLOOD..... (Communion message) II Corinthians 11:18-30; Dividing themselves into cliques. Jesus kept on giving bread after being betrayed by one of His Apostles, Judas. Drink Thanksgiving Gratitude Blood in the Cup, and eat the Bread.	Sun. AM 5-15-94
	D FOUR THINGS TO WIVES AND HUSBANDS..... (25th wedding anniversary of Revs. Winston and Alleen Epps) I Peter 3:1-7; Four things God told the wife to be to her husband (be in subjection, chaste conversation, watch adornment, bridal daughter), and four things God told the husband to be to his wife (dwell with wife, give honor, or <i>kaw-bode</i> glory, be joint heir of grace of life, prayers not hindered).	Sat. Day 4-23-94
	E LIGHT IN THE MIDST OF DARKNESS..... John 6:15-21; Jesus sent His disciples down into the Sea of Galilee, and He went up to pray to His Father to send His disciples a storm to hide the natural light. But He revealed Himself in the midst of the storm as the Light.	Fri. PM 5-20-94

- 1334 A PSALM 23, LEADING - 1st Message.....** **Sun. AM
6-12-94**
Two different words for leading: *naw-hal*, still waters at the Laver, and *naw-hag*, leading by force in orbits of the Name at the Golden Altar, or Paths of Righteousness. Genesis 33:9-14; Jacob. Threefold witness of Jacob wanting his birthright. Jacob learned to lead gently and softly in humility.
- B PSALM 23, LEADING - 2nd Message.....** **Sun. PM
6-12-94**
Peace Offering Bread on Fire side, then still, peaceful water at the Laver. Genesis 47:17-25; Joseph, picture of Jesus Christ, buying bread in abundance, to gently lead in time of famine.
- C GOOD AND EVIL SONS.....** **Sun. AM
6-19-94**
(Father's Day) Showing from the Book of Proverbs a contrast of a good and an evil son. Good Son: hears instruction, gives delight by being obediently appreciative of correction, and hearkens or heeds. Evil Son: foolish, brings grief, shameful, curse, takes no heed.
- D BREAKER (PAW-RATS).....** **Fri. PM
6-24-94**
Micah 2:13, Breaker [*paw-rats*] = break out like a new birth. Genesis 38; Revelation of Tamar that she would be the progenitor of Jesus Christ. Zarah tried to be born first, but Pharez carried the promised seed. Matthew 1:3; Pharez [*paw-rats*] in genealogy of Jesus. New birth. Being burned out. Review of the Stature of the Cross.
- 1335 A OVERCOMING MOTHER WICKEDNESS - 3rd Message.....** **Sun. AM
6-26-94**
Quit daydreaming, and serve God where you are. Two main works God has for us: Believe on Him, and Lift up the Name. Don't lean on our own understanding. Ephesians 1:18; We were born upside down. Our roots sticking up in the air produce only dirt and dung. Mother Wickedness has a "heyday" with us upside down. Hurt feelings.
- B OVERCOMING MOTHER WICKEDNESS - 4th Message.....** **Tues. PM
7-5-94**
(July International Convention) Introductory remarks. Crawling under the curtain to the Holy Place and Holy of Holies. Difference between demand and request. The Way narrower and higher. The Wisdom, Understanding, Knowledge, and Prudence of the Name fitting with the four creation and recreations of this earth. Lucifer's four natures. Ezekiel 28:11-18. Verse 13; *Eh-ben* stone. Lucifer had the Thummim witness of the Word. Lucifer's nature of Satan came from Father Wicked and the *shakh-ath* pit.
- C OVERCOMING MOTHER WICKEDNESS - 5th Message.....** **Wed. Day
7-6-94**
(July International Convention) The ministry of Mother Wickedness is to tum our understanding upside-down. Balanced scales. Upside-down scales. *Lay-bawb* mind. Seeds of light. Isaiah 14:12-19; Our *worker* and *lover* minds of our soul. Lucifer corrupted himself in his lover mind or understanding. Revelation 20:1-3; Key to the bottomless pit. Genesis 3; Leaning on our own understanding. "Hath God said?" Ephesians 1:15-18; Open and closed eyes of our understanding. Matthew 22:36,37; Spiritual retards in our understanding. Loving the LORD God with all our heart (*lay-bawb*), soul (*nephesh*), and mind (*mad-daw*).
- 1336 OVERCOMING MOTHER WICKEDNESS - 6th Message.....** **Wed. PM
7-6-94**
(July International Convention) Midnight wills being exposed. Being of value where you are. Demonstration on trying to love Jesus with a retarded understanding. Taking some areas, or "rooms," of our *lover*, or *lay-bawb*, heart which need to be overcome: Hardness, Doubt, Trouble, Sorrow, and Gnashing of teeth.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1337	A OVERCOMING MOTHER WICKEDNESS - 7th Message..... (July International Convention) Country music. Oil well pile driver. 16 rooms in our <i>lay-bawb</i> lover heart which need to be overcome: (5) Act 5; Lies to God and the holy Ghost. Ananias and Sapphira, (7) Acts 8; Commercializing on the things of God. Simon wanting to buy the power of God. (8) Acts 28; No understanding. God wants to convert and heal us. (9) Psalm 78; Tempting God. Isaiah 51:1; <i>Tsur</i> Rock we were hewn from. <i>Bore</i> pit. Understanding flows from our <i>lover</i> Heart. B OVERCOMING MOTHER WICKEDNESS - 8th Message..... (July International Convention) Stephen falling asleep. The 3 weakest letters. Three pits. Isaiah 51:1; Look to the <i>tsur</i> Rock you are hewn. Look to the hole, or bore pit, of understanding you are digged. <i>Lay-bawb</i> lover heart: (9) Tempting God, Psalm 78:11-32. Minds of our body. Demanding and requesting of God. Tempting God by demanding of God with our <i>nephesh</i> in the wrong position.	Thurs. Day 7-7-94 Thurs. PM 7-7-94
1338	A OVERCOMING MOTHER WICKEDNESS - 9th Message..... (July International Convention) God's wheel of repentance: Goodness, Judgment, then Death. Taking the last 7 "rooms," or areas of our <i>lay-bawb</i> lover heart which need to be overcome: (10) Erring, Psalm 95, (11) Froward, Psalm 101, (12) Proud, Psalm 101, (13) Fainting, Deuteronomy 20, (14) Failing, Psalm 73, (15) Blindness, Ephesians 4, and (16) Deceived, James 1. B OVERCOMING MOTHER WICKEDNESS - 10th Message..... (July International Convention) Overcoming Mother Wickedness in our <i>lay-bawb</i> lover heart: (1) Speak Truth, Psalm 15:1,2, Ephesians 5:19-21, speaking to <i>yourself</i> in Psalms, hymns, and spiritual songs, making up our own tune to the LORD. Glories Jesus comes back in, and our Glories. (2) Pure in heart, Psalm 24, 73, and Matthew 5:8. Praise God with our entire Lover heart. (3) Unite my Lover heart to fear, Psalm 86, 111, 101. The Thummim is in my <i>lover</i> heart.	Fri. Day 7-8-94 Fri. PM 7-8-94
1339	A OVERCOMING MOTHER WICKEDNESS - 11th Message..... (July International Convention) Love the LORD with all our heart, soul, mind. Our greatest desire is to find someone to understand us. Upside-down understanding. Gideon and his 300 men. 100 men for power, 100 for nature, and 100 for justice of the Name. Luke 24:13-45; The upside-down understanding of Peter and Cleopas on the Road to Emmaus. B OVERCOMING MOTHER WICKEDNESS - 12th Message..... (July International Convention) Jesus coming back in Father's, Angel's, and own glories. Deuteronomy 10:15,16, and 30:5,6; We circumcise the foreskin of our <i>lay-bawb</i> Lover heart, or Day Will, and the LORD circumcises our <i>lay-bawb</i>, or <i>lover</i> heart, or Night Will. Powerful demonstration on the command for us to drive the Truth down as far as we can in our conscious mind, then the LORD will come along, take over, and elongate it down into our subconscious or Night Will. Colossians 3:1,2; "Set your affection or <i>lay-bawb</i> heart on things above." C DEBORAH..... (Mother's Day) Stature of Deborah in Judges 4:4,5; 5:7: (I) Ministry of Judging, (II) Prophetess, (III) General of the Army, and (IV) Mother in Israel. This message was in honor of Judge Clementine Barthold from Jeffersonville, IN.	Sat. PM 7-9-94 Sun. AM 7-10-94 Sun. PM 5-8-94
1340	A OVERCOMING MOTHER WICKEDNESS - 13th Message..... (July International Convention) Speaking the Truth and praising His Name for His Judicial Judgment, or Headship. Matthew 22:36,37; Love LORD God with all our heart, soul, mind. Psalm 8:5-9; "O How Excellent is thy Name." There is a gap of time between the theory of us saying that He is Just, and the experience of it. Our New Heart growing larger than our old heart.	Sun. PM 7-10-94

B HOPE OF HIS CALLING, FLESH - 1st Message..... **Sun. AM**
7-17-94
 Ephesians 1:16-18; Closed eyes of the old heart, and open eyes of the New Heart. Good and Evil flesh. Back to the Basics. John 1:14 and 6:51-56; Jesus, Word, Holy Flesh. II Corinthians 4:5-11; Evil flesh, or corpse. Letting our flesh or corpse be nailed to the cross. Then coming over and letting resurrection life take over.

C HOPE OF HIS CALLING, FLESH - 2nd Message..... **Sun. PM**
7-17-94
 Ephesians 1:18; The eyes of our old heart being opened. Old heart with hate, anger, strife. Noise in eternity. Halal praise. II Corinthians 4:10,11, body = corpse. Coming to a place of delight in the LORD. Demonstration on taking our evil flesh, or corpse to the Resurrected Christ, who puts His life, or flesh, in us. Galatians 1:15,16; Purpose of His hope for us.

D QUESTION..... **Sun. PM**
2-27-94
 Luke 22:39-46; Who documented this scene of Jesus in the Garden of Gethsemane, and especially the Angel coming to strengthen Him, since the only three disciples Jesus had with him were asleep?

1341 A REBEKAH PRAYER GROUP, GENESIS 24..... **Sun. AM**
7-24-94
 Genesis 24; Abraham was a *zaw-kane*. Abraham, living in Canaan in idolatry, sent Eliezer to Mesopotamia, also in idolatry, to get a wife for Isaac. Thigh witness. The purpose of a Rebekah prayer meeting is to help pray 12 things into the people who are already in this Message.

B DEATH EXPERIENCES..... **Sun. PM**
7-31-94
 Smyrna Church. Interviewing a Registered Nurse who has been present when people died. The peace and tranquility of ones going to heaven, and the agony and torment of ones going to Hell.

C ISAAC PRAYER GROUP, GENESIS 24..... **Sun. PM**
7-24-94
 Genesis 24:62-67; Showing the purpose of an Isaac prayer group, which is to *meditate*. The sevenfold meaning of Meditate, or what Isaac was doing in the field: Meditate or cogitate, Talk of His wondrous works, Majesty, Pray, Commandments in our *lover* Heart, Oral law, and Muse. Isaac lifted up his eyes and saw the camels. Rebekah lifted up her eyes and had a vision of Isaac as a ball of Fire. When married, Rebekah also became a ball of Fire.

STRONG TOWER, SAFE

Six sermons—a series of messages given during and after the 1994 Youth Convention on following Mother Wickedness' headship, David preparing a place for the Ark, learning how to bring it into Jerusalem, the altar on Mt. Moriah, and fleeing and following. The sermons are numbers 1342-1344.

1342 A STRONG TOWER, SAFE - 1st Message..... **Thurs. PM**
8-11-94
 (Youth Convention) Proverbs 18:10; Strong Tower. Demonstration on following Mother Wickedness' headship, or running into the Strong Tower pleading The Blood. Psalm 132:8; Strong Tower. Don't reason with Mother Wickedness. Jonah. II Samuel 5; David preparing a place for the Name or Headship. Smiting of the lame and blind Jebusites. Preparing an Ark of His headship in our heart so we can walk by the Witness.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B STRONG TOWER, SAFE - 2nd Message..... (Youth Convention) David overcoming the Jebusites, but Mother Wickedness never leaves us alone, no matter how big we become. II Samuel 6; King David trying to bring up the Ark to Jerusalem the wrong way. Ark in the household of Abinadab. Fighting the Jebusite without and within. "It's eyes off of God's Headship as far as fooling and interfering with it, and hands off as far as touching it." In our marriages, who can pout the longest.	Fri. PM 8-12-94
1343	A STRONG TOWER, SAFE - 3rd Message..... (Youth Convention) The three times David was anointed. Abraham and Isaac. Backside of the Mountain. II Samuel 24 and I Chronicles 21; The LORD through Satan caused David to number the people Beautiful message on building an Altar on Mt. Moriah for the future Solomon's Temple, or following God's Headship for a greater Tabernacle, or Temple.	Sat. PM 8-13-94
	B STRONG TOWER, SAFE - 4th Message..... Proverbs 18:10; The Name IS. Tiredness of the world. The greatness of the Strong Tower. Message on oze Strength and Song. Weakness and whine, or strength and song. Exodus 14:10-15:2; The Children of Israel. Psalm 28:7,8; 118:14; and Proverbs 14:26; His Headship is our protection. Isaiah 12:2.	Sun. AM 8-14-94
	C FLEE AND FOLLOW..... (Sex Respect Banquet) II Timothy 2:22; Flee, or speed away hastily, youthful lusts or longings, and Follow righteousness. Psalm 78:18,27-30; Israel tempted or demanded of God. After they were filled they were not separated from their lust.	Sat. PM 7-30-94
	D PHILIPPIANS 3:20,21..... (Sis. Shirley Woods' funeral message) Philippians 3:20,21; Four things in these two verses: (1) Conversation or behavior, (2) Look, or constant perpetual vision, of the Lord coming for us, (3) Change our vile or mortal body, and (4) Force or begetting power.	Wed. AM 4-27-94
1344	A STRONG TOWER, SAFE - 5th Message..... Proverbs 18:10; Taking the middle portion of the Strong Tower of Safety, the TOWER, or <i>mig-dawl</i> . Tower = pyramidal bed of flowers, or perfume. From the Song of Solomon, showing the two sides of the Tower, the Bridegroom with cheeks of sweet flowers, and the four Towers of the Bride.	Sun. AM 8-21-94
	B STRONG TOWER, SAFE - 6th Message..... Taking the top portion, or the SAFE, or <i>saw-gab</i> side. Speak the Truth, and it will set you free, always. SAFE = lifting us up so high in the top of the Tower that no finite creature can get to us, inaccessible. The safety of this position. Showing Scriptures in the Psalms where this word is used. He lifts up the P. S., or poor and sorrowful. His Name is excellent.	Sun. AM 8-28-94
	C OVERCOMING MOTHER WICKEDNESS - 14th Message..... Old and New hearts. Speak the Truth About His Name, John 1:14,17; 14:6. Speak the Truth in pain and suffering. "This is not fair." How Jesus understood in His 33½ years our entire lifetime.	Sun. AM 7-31-94
	D OVERCOMING MOTHER WICKEDNESS - 15th Message..... Proverbs 8:6,7; Hear. Speak the Truth. I can make it. "I will be with you today, and give you strength." Using the basic Scriptures we learned many years ago to defeat Mother Wickedness now.	Sun. PM 8-7-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1345	A COLOSSIANS 3:15-17..... (Appreciation Banquet) Taking the stature in these verses: I. Submit to God's government of peace. II. Be thankful. III. Let the Word of God dwell in you richly. IV. Do. Principles involved in this message: God's Kingdom is Righteousness and Peace. Cloud and Fire above us. Manna and Water in the Tabernacle. Leading and guiding by feeding. Inside Bridal gratitude. Light affliction. <i>Law-mad</i> teaching. B "LORD" IN PSALM 100..... The Wisdom, Understanding, Knowledge, and Prudence of His Name. The four times the Name LORD in mentioned in this Psalm: I. Make a joyful noise unto the LORD, II. Serve the LORD with gladness, III. Know ye that the LORD He is God, and IV. The LORD is good. The Old Testament Tabernacle layout. C BETRAYAL SPIRIT..... (Communion message) I Corinthians 11:23-34; Betrayal spirit. Commercializing. Looking upon the slain Lamb. Breaking the Bread. Eating unworthily.	Tues. PM 6-14-94 Sun. AM 7-3-94 Sun. AM 8-7-94
1346	A OVERCOMING MOTHER WICKEDNESS - 16th Message..... Overcome #2: Everlasting establish from the Truth of His Name, Proverbs 12:19. Scales of Truth: profound or deep, and persistent or pusher. "Why am I doing what I am doing?" Admonition to let the Truth march out of our mouth like a soldier. B OVERCOMING MOTHER WICKEDNESS - 17th Message..... Overcome #3: Answer with Truth of His Name in your heart, Proverbs 22:19-21. The difference between answering the saints with Spiritual Education, or Theory, which can be done in pride, and answering Mother wickedness with Moral Development, or Experience, out of our <i>lover</i> heart. Lust for another creature. Wanting Rev. Hicks to be in our <i>lover</i> heart, instead of Jesus. Meeting at the Throne of Grace. C OVERCOMING MOTHER WICKEDNESS - 18th Message..... Overcome #4: Denounce evil and declare good, Jeremiah 23:1-5. Beginning the 4th way to overcome Mother Wickedness. When your understanding is upside-down, you cannot speak the Truth until you denounce the evil or the lies and falsehoods. Scales of Judgment, or Theoretical knowledge, and Justice, or Empirical knowledge. D QUESTION..... II Corinthians 4:6; This is such a beautiful verse. Please tell us anything you want to say about this verse. The three previous creations, and the pits they fell into. Darkness, or rest, putting something to sleep. Admonition to not be upset when darkness comes our way. The greatest work God has for us is <i>believing</i>.	Sun. AM 9-4-94 Sun. PM 9-4-94 Sun. AM 9-11-94 Wed. PM 9-7-94
1347	A OVERCOMING MOTHER WICKEDNESS - 19th Message..... More on #4: Denounce evil and declare good, Jeremiah 23:6-15, 25-29. Mother Wickedness' ministry is to get us to forget His Name. The four main captivities of Israel. Jeremiah 23:29; His Word is like a Fire to convert our will into No Form, and like a Hammer to break our hard heart into a soft heart. B OVERCOMING MOTHER WICKEDNESS - 20th Message..... More on #4: Denounce evil and declare good, Jeremiah 23. Supernatural Old Testament Tabernacle, except the Blood. Jeremiah 23:29; The Hammer of the Word broke the Rock when Jesus hung on the Cross. The fire in Hell. The true prophets and the false prophets.	Sun. PM 9-11-94 Sun. AM 9-18-94

- C COMMAND TO GROW.....** **Sun. PM 6-5-94**
 (Japan) Ephesians 4:11-13; Command to grow. Hebrews 9:1-11; Blood on the horns of the Altar. Conscience, or *lay-bawb* mind. The three classes of Blood at the Brazen Altar. Leviticus 9:23,24; The Fire falls when the Blood is in place. John 14:16-18; The promise of the Holy Ghost, and Acts 2:1-4, its fulfillment. Luke 24:13-27; Peter and Cleopas on the Road to Emmaus. Romans 8:26,27; Prayer at the Golden Altar.
- 1348 A SUBDUE THE LAND.....** **Wed. PM 9-14-94**
 Philippians 3:20,21; Begotten power subdued the dust of the earth. Genesis 1:27,28; Replenish and subdue the Land. Numbers 32; Subdue the Land that Lucifer controlled. Drive out the enemies and subdue the Land. The Land gets subdued before the LORD first, then before us. Being lukewarm. Micah 7:14-19; How to have God bless our Land, naturally and spiritually.
- B RAINBOW, 4 BEASTS, 24 ELDERS.....** **Sun. AM 10-2-94**
 In the Ark is the Lamb and the Bride. Then comes the Lamb's Rainbow Covenant of Blood. After that, the 4 Beasts or Living Creatures, the 24 Elders, all of which are redeemed, then the circle of Angels which never sinned, so are not redeemed. "The Father in me, and I in the Father." Revelation 4:2-11; 5:5-10; The private training of the 24 Elders, with future public ministry. Obtaining Crowns at the Laver, Golden Altar, Candlestick, and Table. Double crown at the Table.
- C EYESIGHT OF THE BRIDE.....** **Sun. PM 10-2-94**
 The 24 Elders in the shoulder realm government had eyes before, behind, and within. God planned every situation in our life, both pleasure and pain, to get us to the place we are now. The Bride has 4 additional eyes: Below, Above, Right, Left. Living and swimming in the Below River of Gratitude. Pushing us down to the River. Above Glory of His Name, above the heavens, or beyond creation. Shake and rattle our ministry. Seven classes of eyes at the Candlestick.

TEN THINGS IN THE THRONE

Seventeen sermons—a series of messages given during and after the 1994 October Training Convention and during the Mexico National Convention on the ten things which come out of the throne and how they fit with the Ten Commandments. Also includes messages on Justice and Judgment, two types of killing, fiery flames, lightning and thunder, the people trembling, standing under the mountain, separation, highest dust, the parables in Matthew 13, the seed world, and the Slain Lamb. The sermons are numbers 1349-1351, 1353-1355, and 1358-1360.

- 1349 A TEN THINGS IN THE THRONE - 1st Message.....** **Tues. PM 10-11-94**
 (Training Convention) Seven Churches. Concubine, Queen and Bride. Salmon spawning time. Ten things which come out of the Ark, or Throne. Taking (1): "I AM the LORD thy God," Psalm 89:14; Scales of Justice and Judgment. Justice = practical deeds of righteousness in our Moral Development, experience. Abraham. The Bride coming out with experience. Servants in the Throne.
- B TEN THINGS IN THE THRONE - 2nd Message.....** **Wed. PM 10-12-94**
 (Training Convention) Experience first, then Theory. Taking (2): Love-Goodness, Isaiah 16:5. *Kheh-sed* Mercy-Love Fence of Truth we wrap ourselves in through praise. then streams of Goodness flow down from the Father and wrap us up. Tree of Confidence. God wants to satisfy and make us happy. Jonah. Infinity of variety. Hebrews 4:16; Coming boldly, but not arrogantly, to the Throne of Mercy. Prosperity doctrine.

- 1350 A TEN THINGS IN THE THRONE - 3rd Message.....** **Thurs. PM**
 (Training Convention) Taking (9): Kill and Slaughter. Revelation 5:1-6. Message on two types of killing. (1) Kill, or murder. Acts 2; The Jews murdered Jesus. What man kills, he can never raise again. (2) Slaughter, or sacrifice. In God's Master Plan of a holy Lamb of Sacrifice, God slaughters as a sacrifice, but He can raise again. Sheep shearing. Romans 8:36; We are killed and slaughtered all the day long. Delight is in the midst of the Throne. Everything is in the present with the Father. **10-13-94**
- B TEN THINGS IN THE THRONE - 4th Message.....** **Fri. PM**
 (Training Convention) Taking (3): Not take the Name in vain, fitting with the Sapphire stone, Exodus 24:9-11. Christ's Head is the Father's footstool. Meaning of Sapphire. The Law. Brick pavement. The pavement of God's Moral Law. Song of Solomon 5:14; His belly overlaid with Sapphire. Belly, or begetting part, under the control of the Bricks of the Law. **10-14-94**
- C QUESTION.....** **Sun. PM**
 Job 2:3; How can Satan move God? Job was perfect in his Spiritual Education, but lacking in his Moral Development, ministering out of pride. But God used this to perfect Job. **7-31-94**
- 1351 A TEN THINGS IN THE THRONE - 5th Message.....** **Sun. AM**
 Taking (9): Fiery Flames, Daniel 7:9,10, fitting with the Sabbath Day. Message on letting the fiery flames devour our tongue or thrones. Coming near the Father's Throne. The Philistines sent the Ark to Israel on a milk cart, but David, using his "throne" reasoning, tried to bring it to Jerusalem his way. Israel's golden calf. Isaiah 30:33; The Lake of Fire is kindled by wood, hay, and stubble or thrones of people's Prides of Redemption, Revelation and Satisfaction. Song of Solomon, the Bride's "Thrones" which need destroying. **10-16-94**
- B QUESTION.....** **Fri. PM**
 Please explain the difference between the books of Proverbs and Ecclesiastes. It seems like Proverbs has to do with seeking Wisdom, Understanding and Knowledge, and a merry heart, but in Ecclesiastes everything reverses. The theme is vanity, all is vanity, and mourning is good for the heart. **9-9-94**
- C QUESTION.....** **Wed. PM**
 Psalm 17:13; Please explain the sword. David went through many different levels of prayer, trying to tell God what to do. Two reasons why God left Saul on the throne after the anointing was gone. **10-26-94**
- D RECEIVING INTERCESSION.....** **Sun. AM**
 Romans 8:26-34; Three intercessors: us, the Holy Ghost, and the Son of God. The Holy Ghost makes *paw-lal* intercession through us, making an opening in our old heart, then He comes with *paw-gah* intercession to clean out our old heart, and Christ joins in heaven at the right hand of God. **10-9-94**
- 1352 A SERIOUSNESS OF BEING A TEACHER.....** **Fri. PM**
 (Training Convention, Teacher Dedication) Admonition on the seriousness of being a teacher. **10-14-94**
- B MEDITATION ON WISDOM.....** **Sun. AM**
 (Special service) Proverbs 3:11-18; A verse by verse meditation on Wisdom. **10-30-94**

C TWELVEFOLD HEADSHIP IN SONG OF SOLOMON..... Genesis 1:1; Out of His Beginning and Ending Headship, God created Heaven and Earth. Staying out of the Pit. Revelation 22:1-5; Twelve manner of fruits, or 12 parts of His Headship. Song of Solomon 5; Listing the 12 parts of His Headship: white, ruddy, chiefest, gold, bushy locks, black hair, right eye, left eye, right cheek, left cheek, lips, and mouth.	Sun. AM 9-25-94
D ISAIAH 41:10..... Showing us not to fear, for I AM with thee. Three things He will do: strengthen thee, help thee, and uphold thee.	Sun. PM 10-16-94
E QUESTION..... How can I stop reaping what I have sown? If we repent sufficiently, God will take the effect or reaping and rake a stepping stone out of it. The effect is the LORD's responsibility. The effect with David and Bathsheba. Showing gifts and works, or Cause and Effect in the Tabernacle. Form and no form.	Sun. PM 10-9-94
F BREAD-LIFE AND BLOOD-LIFE..... (Communion Service) Leviticus 17:10-14; <i>Nephesh</i> soul Blood-life. <i>Nephesh</i> animal blood. John 6; The seven classes of Bread-life and four classes of Blood-life on the Communion Table. Matthew 26:26-28; The disciples were eating Christ-Bread. <i>Nephesh</i> souls.	Sun. AM 10-23-94
1353 A TEN THINGS IN THE THRONE - 6th Message..... Testimony of growing in God. The Father's Throne to the Son, then out to us. Taking (6): Lightnings, Exodus 19:13-16, Deuteronomy 4:10. Meaning of Lightning. Lightning to thunder is man's ascension to God. Thunder, or union of the Master Plan and Purposive Will of the Father, Son, Holy Ghost out comes Lightning. Out of thunderous union the Son was brought forth and "truthed up." Deuteronomy 4:10,11; God's lightning cut the Mountain in two and brought the Children of Israel underneath.	Sun. AM 11-6-94
B TEN THINGS IN THE THRONE - 7th Message..... More on #6: Lightning. Lightning of separation. This thunderous union separates us from our enemies. <i>Tay-bale</i> seed world. Being surrounded by darkness. II Samuel 22; Through the union of His Master Plan and Purposive Will, the Son was raised up.	Sun. PM 11-6-94
C TEN THINGS IN THE THRONE - 8th Message..... Highest Dust. Proverbs 8:22-26; The <i>tay-bale</i> seed world in the midst of the Throne, surrounded by the body of dust. Meaning of Dust. Redemptive Dust. His Dust joins our little flecks of dust through repentance. Ascending humility stairway of Shekinah Glory. Job's experience with Dust.	Sun. PM 11-13-94
D SITUATION AND PROBLEM..... (Deacon/Deaconess meeting) Explaining the difference between a situation and a problem. A situation is where we have to search out the answer. A problem is something which needs a miracle. The Children of Israel needed a miracle at the Red Sea.	Mon. PM 10-3-94
1354 A TEN THINGS IN THE THRONE - 9th Message..... Proverbs 8:22-31 and Ephesians 1:18-23; the reason we want to rule and reign. We were created out of the Highest Dust, Head Dust, or <i>roshe</i>. Stature of head Dust in Jesus' life in the Book of Matthew: (1) for burial, (2) Crown of thorns, (3) smitten, and (4) accusation of Jesus-King. The serpent eating dust. Hill of bean. Heap of lazy.	Wed. PM 11-16-94

	B TEN THINGS IN THE THRONE - 10th Message.....	Sun. AM 11-20-94
	Beginning the 8 parables in Matthew 13. Matthew 13:1-23; Parable of the Sower. Overcoming these 4 types of soil in our <i>lay-bawb lover</i> Heart is our first step toward the <i>mal-kooth</i> Bridal Kingdom, or feminine <i>Torah</i> -Truth in the Ark. The field, cultivated ground, or <i>El Shaddai</i> , breasted God. Jacob fighting for the Kingdom. Matthew 13:24-30; Our second step is overcoming Mother Wickedness in our <i>lover</i> heart.	
	C QUESTION.....	Sun. PM 2-27-94
	Genesis 3:3; When God told Adam-male and female not to eat of the Tree of Knowledge of Good and Evil, or the Father, and they ate anyway, death happened. How did they know what death was going to be?	
	D TEN THINGS IN THE THRONE - 11th Message.....	Sun. PM 11-20-94
	Matthew 13:31,32; Mustard seed. Planting a seed in the field. Galatians 2:20; Explaining "I am crucified with Christ..." The Slain Lamb in the midst of the Throne. We fight to get there, then a tiny seed is planted with our hearts, which grows into a tree. We love with our <i>lay-bawb lover</i> Heart. Clean and dirty birds, or the doves and vultures.	
1355	A TEN THINGS IN THE THRONE - 12th Message.....	Wed. PM 11-23-94
	(Thanksgiving message) Opposition. Four types of soil. Tiny mustard seed. Matthew 13:33; Parable of Leaven. In the Throne, we find dust, the Slain Lamb, the Resurrected Lamb, seed world, and mustard seed.	
	B QUESTION.....	Fri. PM 1-7-94
	In Luke 1, why did Mary not stay a few more days to witness the birth of John the Baptist?	
	C PSALM 37 - 1st Message.....	Sun. AM 11-27-94
	Twelve commands in the form of 6 sets of scales comparing the reward of the righteous and the punishment of the wicked. The first scales: Fret not, and Envy not. Saul chasing David. David fretting. The four times Moses fretted, or became inflamed. Complaining. Be not envious or have ill will and bad feelings toward the workers of iniquity, or perverse ones going headstrong in the wrong way.	
	D PSALM 37 - 2nd Message.....	Sun. PM 11-27-94
	Verse 3; The second set of scales: Trust in the LORD, or Spiritual Education, and Do Good, or Moral Development. Meaning of Trust. Beautiful message on relying completely on the LORD. This gives us feelings of security and safety. Verily, or Truth of Faithfulness.	
	E QUESTION.....	Fri. PM 1-7-94
	John 19:17; Jesus bearing His Cross took place in natural Jerusalem. When He went bearing His Cross, He went on the street, the Via Dolorosa. Did He perform a spiritual work on that one street? I was thinking of our Will and the street in the New City.	
1356	A 36 DEGREES OF SHARING - 9th Message.....	Tues. PM 6-15-93
	(Royal Regiments Teaching Session) Being a doer of the Word. Degree #15: Sharing Unlimited Service, Matthew 5:41. Being compelled, but going the 2nd mile. Luke 24; Jesus with Peter and Cleopas on the Road to Emmaus at evening time. What makes a concubine. Midnight Will. Degree #16: Sharing Christ's Non-resistance, Matthew 5:38-40. Midnight Will in Song of Solomon. Going the second mile. Degree #17: Sharing Christ's Guarded Speech, Matthew 5:33-37. types of swearing—selfish, ignorant, foolish, deceitful, blasphemous, pleasing the creature, deliberate.	

	B 36 DEGREES OF SHARING - 10th Message.....	Thurs. PM
	(Royal Regiments Teaching Session) Degree #18: Sharing Christ's Truth about the Sacredness of Marriage, Matthew 5:31,32. Truth and Opposition. Matthew 19:1,2; Perfect marriage under Jesus Christ's Headship.	8-19-93
1357	36 DEGREES OF SHARING - 11th Message.....	Thurs. PM
	(Royal Regiments Teaching Session) Degree #19: Sharing Christ's Inward Purity, Matthew 5:27-30. Outward sacredness in the Day Will, or conscious, and Inward purity in our Midnight Will, or unconscious. Adam-female, lest we die, and not touch. Degree #20: Sharing Christ's Reconciliation to one's Adversary, Matthew 5:25,26. Our <i>eesh</i> man is in opposition to God. But our greatest adversary is God the Father. Admonition to be reconciled to the Father.	9-9-93
1358	A TEN THINGS IN THE THRONE - 13th Message.....	Tues. PM
	(Mexico National Convention) Philippians 3:7-14 and Ephesians 4:11-16; The Prize is the High Calling of God. Balancing our New Heart, or Spiritual Education in the secret place of theory, and our Old Heart, or Moral Development in public places of experience. Revelation 14:1-5; and 5:5,6; The Bride and the Slain Lamb inside the Throne. Taking #9: How to be joined to the Slain Lamb. Romans 8:35,36; Message on the seven ways we are killed all the day long. II Samuel 18:6-8; How the wood devoured more people than the sword, when Absalom stripped David of the Throne.	11-1-94
	B TEN THINGS IN THE THRONE - 14th Message.....	Wed. PM
	(Mexico National Convention) #5: <i>Kaw-bode</i> Glory. Making eternal impression and imprints. #6: Lightning. II Samuel 22 and Psalm 77; The thunderous union of the Godhead is the center, the seat of God's loins where all seeds of life that have not yet been brought to birth are hidden. Revelation 4:1-5; Lightnings, then Thunder, or the Bride bearing witness about the way back up to unity. Thunder precedes lightning, or unity of the Godhead.	11-2-94
1359	TEN THINGS IN THE THRONE - 15th Message.....	Thurs. PM
	(Mexico National Convention) #6: Lightning. His ineffable Name dwells in a pavilion of darkness. Isaiah 45:7; Darkness hides God's Glory and Splendor. Glory of the LORD hidden under Badger skin in the Old Testament Tabernacle. Lightning of separation. Exodus 19:10-25; Getting prepared through the Lightning of Separation to come to the thunderous union. Black fire. Trembling with reverence. Deuteronomy 4:10-14; The reason people stood under the Ark. I Samuel 6; The Philistines and the Ark. 50,070 men of Bethsemesh being slain for no thunder and lightning. Ark left 20 years.	11-3-94
1360	A TEN THINGS IN THE THRONE - 16th Message.....	Fri. PM
	(Mexico National Convention) More on #6: Lightning, or separation. Being separated from enemies. Lesson on the first two things we do when blame is placed on us: (1) lie to self, not admitting, so we don't have to go to the cross, (2) lie to the other person, or transfer the guilt, "It's his fault I feel this way." Putting away childish things. Lightning separates rain. Relating this separation in II Timothy 3:16,17 and Deuteronomy 32:2 in the drops, dew, small rain, and strong rain.	11-4-94
	B TEN THINGS IN THE THRONE - 17th Message.....	Sun. AM
	Making us dust. <i>Haw-lal</i> praise. Matthew 13:44; Parable of Hid Treasure in the field. The first four parables (Sower, Tares and wheat, Mustard seed, Leaven) are on the humility side. The field is the Father's Breast, field of milk, or the Perfect Age. The treasure is love for the Son's Headship. When we find that, we want the Father's field of milk Headship, or getting married to the Father's Headship.	12-11-94

THE STABLE, EMBRACING THE LIGHT

Seven sermons—a series of messages given during and after the 1994 Christmas season on the meaning of the stable and Jesus Christ coming into our Old Heart, or stable. The sermons are numbers 1361-1363.

1361	A THE STABLE, EMBRACING THE LIGHT - 1st Message..... (Christmas Program) Christ, the Light. The Light began in the stable. The meaning of Stable. God did not send a cleaning crew to clean up the stable. Admonition to accept the Light today into your heart. B THE STABLE, EMBRACING THE LIGHT - 2nd Message..... (Christmas message) Eight meanings of the word STABLE. Exodus 15; Taking the first meaning—Habitation, for the LORD, and in the Wilderness. How to prepare the LORD a Habitation by choice. Coming through the Red Sea. Two choices: (1) chose to embrace the Light, and (2) chose to let the Light embrace my darkness by preparing Him a Habitation. C THE STABLE, EMBRACING THE LIGHT - 3rd Message..... (Employee Christmas Luncheon) Matthew 2:11; Devotional on the gifts the wise men offered to Jesus, and how they relate to us: (1) Gold, Wisdom, or God's Headship over all things, (2) Frankincense, living active faith through the Word, and (3) Myrrh, giving all my bitter experiences to Him. D THE STABLE, EMBRACING THE LIGHT - 4th Message..... (Christmas Day) The Shepherds found the babe because His swaddling bands were glowing. Stable, meaning #2—Sheep cote, or barn. A small enclosure for the protection of animals, and feeding them in the special place of restraint, and time of restraint. II Samuel 7:1-8; David. Meaning of David following the sheep. Isaiah 1:2,3.	Fri. PM 12-16-94 Fri. PM 12-23-94 Thurs. Day 12-22-94 Sun. AM 12-25-94
1362	A THE STABLE, EMBRACING THE LIGHT - 5th Message..... (Christmas Day) Planning ahead, verses waiting until the very last minute. Technicalities. Fodder. Stable, meaning #3—Sheep fold. The three previous times Israel rejected her Messiah: Wilderness, Jesus' birth, large stable of the world. Ezekiel 34; God's new stable for Israel on the High Mountains of David in the New Earth. Treading down the Stature. B THE STABLE, EMBRACING THE LIGHT - 6th Message..... (Christmas message) Two choices. Embracing the Light. Stable, meaning #4—Dwelling Place, Proverbs 21:20, message on T-O, or Treasure and Oil, emphasizing the Treasures. The meaning of Treasure. Matthew 2:11; The Wise Men presented Treasures. Colossians 2:3; Wisdom and Knowledge in the Stable. C GOD'S ETERNITY AND MAN'S BREVITY, PSALM 90..... (Sis. Anna Mae Andrews' funeral message) Psalm 90. Taking this Psalm verse by verse, and showing God's Eternity, and Man's Brevity.	Sun. PM 12-25-94 Wed. PM 12-28-94 Sun. PM 12-11-94
1363	A THE STABLE, EMBRACING THE LIGHT - 7th Message..... (New Year's Eve) Two choices: invite Him in, and allow the Light to embrace our entire heart. Stable, meaning #7—Tarry at Home, Psalm 68:11-13. Booty. Dove covered with Silver, and her feathers with yellow gold. Pinion feathers. Psalm 119:161,162; Being persecuted for staying at home and letting her Bridegroom go out and fight the enemy. Two stables: In and Out. Isaiah 26:3; Perfect peace.	Sat. PM 12-31-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	YEAR OF JUBILEE..... (New Year's Day) Leviticus 25:1-22; Year of Jubilee, 7th day, 7th year. The LORD will provide during the year of rest. The Land belongs to the LORD. Jubilee introduced with the <i>ter-oo-aw</i> short staccato trumpet alarm. Being alarmed to regain their inheritance. Emphasizing Sowing.	Sun. AM 1-1-95
C	PSALM 23..... (Sis. Edith Gibson's funeral message) Meditation on Psalm 23: Physician Shepherd, Companion Shepherd, Chef Shepherd, and Anointer Shepherd. Showing the four aspects of the Physician Shepherd—good, great, bishop, chief.	Mon. Day 8-22-94
1364	A FASTING AND PRAYER - 1st Message..... Mark 9; Reason for noise. If we can't give Glory to God on the Mountain top privately, we won't do it in the valley publicly. Message on Jesus taking Peter, James, John to the Mount, and coming back down and rebuking the dumb spirit off the boy. Jesus rebukes His disciples, the father of the boy, the dumb spirit, and His disciples for not fasting and praying. Glory first, power second.	Sun. AM 12-4-94
B	FASTING AND PRAYER - 2nd Message..... Mark 9; Masculine Fasting and feminine <i>paw-lal</i> Prayer. Taking an overall view of the 12 outstanding examples of prayer and fasting in the Bible: Esther, Israel fighting Benjamin, Israel for deliverance from Philistines, Valiant men upon the death of Saul, Ahab, Ezra, Nehemiah, David, Jeremiah, Daniel, Nineveh, and demon spirits in Mark 9.	Sun. PM 12-4-94
C	QUESTIONS AND ANSWERS..... 1. I Timothy 6:10; "The love of money is the root of all evil." Please explain. Love of money is the root that feeds the whole tree, fed by the seed of lust. 2. Please compare the love of Isaac and Rebekah, and Jacob and Rachel. Isaac loved Rebekah after he married her, Master Plan, Gift. Jacob loved Rachel before he married her, Purposive Will, Works.	Wed. PM 1-11-95
SOWING SEEDS, TEARS AND WEeping		
Fifteen sermons—a series of messages from Psalm 125:5,6 on the stature of Seed, the difference between tears and weeping, and the purpose of tears. The sermons are numbers 1365-1370.		
1365	A SOWING SEEDS, TEARS AND WEeping - 1st Message..... The stature on SEED: I. Who is the Source? God. II. What is seed? The Word. III. How and where to sow. Psalm 126:5,6; Message on Tears, or juice and liquor, or sowing seeds in our heart. Putting the Truth in the middle of our tears. Examples of Bro. Joe Thomas sowing seed, and Bro. Fred Conway relating an experience of sowing seed.	Sun. AM 1-8-95
B	SOWING SEEDS, TEARS AND WEeping - 2nd Message..... Psalm 126:5,6; Suffering takes the shallowness out of us. III. How and where to sow. Afflicting bitter tears. Tears in our Spiritual Education, private, and Weeping in our Moral Development, public, or sharing with others. IV. Reward, or His Headship. Joy, <i>rin-naw</i> , or shriek, with a shrill scream. "Re-joy" and sheaves.	Sun. PM 1-8-95
C	QUESTION..... Proverbs 2:22; Why are the wicked cut off from the earth, and the transgressors rooted out of it?	Wed. PM 12-7-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1366	A SOWING SEEDS, TEARS AND WEeping - 3rd Message..... Psalm 126:5,6; Sow the seed in tears. Visible and invisible sides of our tears. Using the <i>khaw-shab</i> mind of our spirit to weave a tapestry. Reading our tears that are written in a Book. Malachi 3:16-18; Meaning of <i>khaw-shab</i>. B SOWING SEEDS, TEARS AND WEeping - 4th Message..... Sowing with tears, and going forth with weeping. Malachi 3:16; Thinking on His Name in the midst of tears. Looking back retrospectively. Slimy spiritual pride. Message on Healing, Psalm 6. Mr. Hate-good. Our choice: have a fleshly fit, or have the Name in His Book. C SITUATIONS AND PROBLEMS..... (Bro. Brian Burkhead's funeral message) John 14:1; "Let not your [<i>lay-bawb</i>, or <i>lover</i>] heart be troubled." The meaning of troubled. Message showing the difference between outward situations and inward problems. Once we let Jesus solve our inward problem, the outward situation will take care of itself. The disciples in the midst of the storm. D SOWING SEEDS, TEARS AND WEeping - 5th Message..... The first main point of Tears is Healing, Psalm 39. Taking the stature of this Psalm: (A) Fleshly headship, (B) Effect, (c) Inquire, and (D) God's Headship. David took his fleshly headship. Jesus walking on the water. Don't be ashamed of your tears. The secret of how to cry.	Fri. PM 1-13-95 Sun. AM 1-15-95 Thurs. Day 1-19-95 Sun. AM 1-22-95
1367	A SOWING SEEDS, TEARS AND WEeping - 6th Message..... Tears, Healing, II Kings 20, story of Hezekiah's healing. Turn your back on creatures. How quickly God can move. Good things Hezekiah did. Blessing for David's sake. The sundial going back 10 degrees. Hezekiah's trip of pride in showing the Babylonians his treasures cost him the kingdom. What to do and what not to do. B SOWING SEEDS, TEARS AND WEeping - 7th Message..... Lifting up God's Headship in the midst of our tears. Taking the 2nd main point on the stature of Tears-persecution. Beautiful lesson from Psalm 56 on David's persecution and his prevailing confidence. The disciples on the Sea and Jesus walking on the water. How to encourage ourselves in the LORD. C SOWING SEEDS, TEARS AND WEeping - 8th Message..... Taking the 3rd main point of Tears-Meat, drink, Psalm 80, "testimony of the lily." The stature of this Psalm: (A) Prays, (B) Complains, (C) Compares, and (D) Thanksgiving, prayer, redeemer. Hard hitting message about repenting of our adulterous ways. Choices we can make after sinning. Duality in our lives.	Sun. PM 1-22-95 Fri. PM 1-27-95 Sun. AM 1-29-95
1368	A SOWING SEEDS, TEARS AND WEeping - 9th Message..... Paul praising in prison. III. Meat, Psalm 42. David's experience when Absalom tried to usurp the throne. See-saw demonstration message showing the struggle between FAITH and FLESH, with Faith ultimately silencing the flesh. B SOWING SEEDS, TEARS AND WEeping - 10th Message..... Gratitude for God's chosen people, the Jews. Weeping when others can't see. Warning us. Isaiah 15; Moab was Israel's enemy. Balaam and Balak. God did not let Moab get by with sin. Isaiah 16:6; Four things about Moab: Haughtiness, Pride, Wrath, and Lies. Don't trust a serpent. Weeping for our enemies.	Sun. AM 2-5-95 Sun. AM 2-12-95

- C SOWING SEEDS, TEARS AND WEeping - 11th Message.....** **Sun. AM**
2-19-95
 Sowing. Tears. How to get refreshed. Psalm 116, beautiful stature on Gratitude Thanksgiving Tears: (I) Gratitude Thanksgiving for answered prayer. (II) Gratitude Thanksgiving for persecution and perils. Scales of sorrow he had, and sorrow he added to it, or self-pity. Looking for a big ball of creature comfort. (III) Gratitude Thanksgiving for new confidence. Truth and opposition. (IV) Pays Gratitude Thanksgiving vows, or Sin, Whole Burnt, and Peace Offerings.
- 1369 A SOWING SEEDS, TEARS AND WEeping - 12th Message.....** **Sun. AM**
2-26-95
 Weeping. Gilgal, or place of weeping. John 20; Peter and John came to the sepulchre and went home, but Mary Magdalene stayed, looking for the Crucified Christ. The time to weep is before the message comes. Mediator. Taking the stature of Jesus' Resurrection: (I) Jesus' choice to appear to Mary first, (II) Jesus' vision, (III) Jesus' appearance. Mary's vision of Jesus becomes a reality, and (IV) Jesus' command to Mary.
- B SOWING SEEDS, TEARS AND WEeping - 13th Message.....** **Sun. PM**
2-26-95
 The power of Forgiveness. Justifying power. Genesis 42-50; Joseph practicing weeping with forgiveness. How we feel when being forgiven, or Justified. This Justification shined out from Joseph. Meaning of Transgression. How Joseph, through Justification, saved generation of Israelites. Admonition to receive Jesus as our Justifier. "They didn't do it, God did it."
- C SOWING SEEDS, TEARS AND WEeping - 14th Message.....** **Sun. AM**
3-5-95
 Book of Ruth. The meaning of Elimelech sojourning. Ruth clave to Naomi. Ruth weeping, and through it, she became an ancestor of David, who became the ancestor of both Joseph and Mary.
- 1370 A SOWING SEEDS, TEARS AND WEeping - 15th Message.....** **Sun. PM**
3-5-95
 Several principles concerning Tears and Weeping. I Samuel 1; Hannah weeping for a man child to give to the LORD. The fulfillment was Samuel, who was Priest, Prophet, and Judge. Mutual hatred between Peninnah and Hannah, each wanting the other's place.
- B QUESTION.....** **Fri. PM**
1-7-94
 Genesis 4:14; Why would Cain say, "everyone that findeth me shall slay me?" It seems like he could only be slain once.
- C HEALING THE BLIND MAN.....** **Fri. PM**
2-17-95
 Mark 8:22-26; His friends led the blind man to Jesus, and Jesus led him out of town. He saw walking trees of righteousness first. Why Jesus had to get the man out of Bethsaida. Our root system in the River of Gratitude. Psalm 1; Walking beside still waters. Cloud of witnesses. Jesus is the Head. "Don't tell."

AWAKE AND WHATSOEVER

Fifteen sermons—a series of messages given during the 1995 March Ministerial Convention on the meaning of “Awake” and “whatsoever,” and the seven enemies that believers encounter on the Enchanted, Lukewarm Laodicean Church road. The sermons are numbers 1371-1374.

1371	A AWAKE AND WHATSOEVER - 1st Message..... (Ministerial Convention) Ephesians 5:13; “...for whatsoever doth make manifest is Light.” Awake and Arise. Emphasizing whatsoever. Redeeming time. Redeemer = gives all. “My coming is at hand—run.” Take the Word with you wherever you go. Ephesians 6:13; Withstand or arise. Judges 5:12; Deborah and Barak Awake and Arise. Full stature of Awake.	Tues. PM 3-14-95
	B QUESTIONS AND ANSWERS..... 1. Acts 4:27-30; Why did they refer to Jesus as a child? 2. Jude 1:20; How does “build yourself on your most holy faith” work?	Fri. PM 2-3-95
1372	A AWAKE AND WHATSOEVER - 2nd Message..... (Ministerial Convention) Overview of the seven enemies we meet on the Enchanted Lukewarm Laodicean Church Road. Being conscious of the creature, or spirit of flattery. Taking Point (I.) Ignorance, Judges 16, story of Samson. He lost his strength when he lost his separation. Ignorant of the weight of guilt in our soul. Samson asleep.	Wed. Day 3-15-95
	B AWAKE AND WHATSOEVER - 3rd Message..... (Ministerial Convention) Pilgrim meets four shepherds. “Whatsoever” is an extension of “All things work together for good.” and “God is the head over all things.” Rough on rats. Being worried about our White Linen. Showing the 3 main areas we have Little Faith in: Clothing, Matthew 6:27-30, Creatures, Matthew 8:23-27, and Commands, Matthew 16:5-12.	Wed. PM 3-15-95
1373	A AWAKE AND WHATSOEVER - 4th Message..... (Ministerial Convention) Fighting enemies from within. How to overcome. Progression of sin. “God is withholding the best.” Adam-female in the Garden. Ignorance. Let God take the veil off our eyes. Two types of eyesight: Unveiled, uncovered, and Perforated, looking through a tunnel. Numbers 22-24; Balaam with these gifts of eyesight, but perverted them, and will be the False Prophet during the Tribulation.	Thurs. Day 3-16-95
	B AWAKE AND WHATSOEVER - 5th Message..... (Ministerial Convention) Pilgrim meeting the four shepherds. Church road. Message on ways we overcome, and get our eyes open: (1) Balaam had open eyes by gift, (2) Through prayer, Psalm 13, and (3) Spirit Revived. Saul on the Road to Damascus. Demonstration by the Church of us getting our eyes opened.	Thurs. PM 3-16-95
	C SEEING AND WALKING..... Comments on Abram seeing a vision of the Land, or Spiritual Education. Then he had to get up and walk, or Moral Development. Three classes of humility before we can look up to the exaltation. John with his head on Jesus breast.	Wed. PM 10-5-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1374	A AWAKE AND WHATSOEVER - 6th Message..... (Ministerial Convention) Psalm 119:18; Our inner eyes being opened. Ephesians 1:17,18; Wanting creature comfort. Seek the Kingdom of God first. Trust in the LORD. Having our plans get disrupted. Examples of how God is wanting to show us light in our everyday experiences. Scales of individual growth and office anointing. Making gods out of needs. B WHATSOEVER-REPROVE DARKNESS..... (Employee Luncheon) Ephesians 5:11-15; How to reprove the unfruitful works of darkness. Admit that we hate something. Grief of the Spirit, and our own hate and darkness. Perfect inward peace verses inward turmoil. Reprove = discover. I John 1:7; Walking in the Light. Repenting even when others don't. Holding on to grudges. C QUESTION..... Song of Solomon 2:8,9; Please comment on the Voice or Word is heard, and she saw the Word, or hearing and seeing. Unity of hearing and seeing. The Bride's lattice wall, or Pride of Redemption. Keeping the old fool off the throne.	Fri. PM 3-17-95 Fri. PM 3-31-95 Fri. PM 2-11-94
1375	A HEART WHERE TREASURE IS - 1st Message..... Luke 12:34; "For where your treasure is, there will your heart be also." Messages relating to the Temple Choir song, "My Heart Is Where My Treasure Is." Treasure = receptacle, receive something, granary, treasury, storehouse. Beautiful message on the first point-Jesus being the treasure, II Corinthians 4:6,7. Colossians 2:1-3; Humility Wisdom and Glory Headship Knowledge of the Name. Proverbs 21:20. B HEART WHERE TREASURE IS - 2nd Message..... Four Corners. Creature relations. Getting joined to the Creator. Mourning over creatures. Embracing our Creator. Satan's attack against Job. Luke 12:34; How to store our treasure or Light in Heaven. Matthew 2:1-11; Wisdom of His Name. Wise Men brought Gold, Frankincense, and Myrrh. How to get open eyes and stay alive. Doing vocal exercises. C HEART WHERE TREASURE IS - 3rd Message..... Rejecting the Light. "Whatsoever." II. How to put Treasure in Heaven. The Wise Men brought treasure for the Christ child. Our choices: love light and hate darkness, or hate light and love darkness. How to store up light in heaven. Three perfect <i>Torah</i>'s, but One. James 1:16,17; Father of Lights. Inside and outside lights. Jesus' disciples in boat, and Jesus praying the Father to send a storm. Hate binds the object we hate to us. "I thank you for these chains." D QUESTION..... Proverbs 26:4,5; Please reconcile the two statements, that if you answer a fool you are in trouble, and if you don't answer him you are in trouble. It is really saying that the fool will be damned, no matter how you answer him.	Sun. AM 3-12-95 Sun. AM 3-19-95 Fri. PM 3-24-95 Sun. PM 9-18-94
1376	A HEART WHERE TREASURE IS - 4th Message..... Two choices: Love Light and hate darkness, or hate light and love darkness. Blaming everybody. Seeing our faults and repenting over them. Ephesians 2:8,9; Salvation through faith. Inside Master Plan, and outside Purposive Will. Matthew 7:21; Stature of Works, do the Father's Will. "Lord, Lord." B HEART WHERE TREASURE IS - 5th Message..... Difference between a Concubine and the Bride. Song of Solomon 6 and 7; The Bride pregnant with her husband's works. Children of Works. Sun, Moon, Morning Star light of the Bride. Revelation 12:1-5; Living in the heavenlies. The Dragon trying to devour her child of works. Works of Believing. Romans 8:18-20; Jesus took the Works of Blood up to Heaven with Him.	Sun. AM 3-26-95 Sun. PM 3-26-95

- C QUESTION.....** **Wed. PM**
 Proverbs 8:30,31; Please explain DELIGHTS with the sons of men. Please share with us something about the Delights He had with the sons of men back in Eternity-Past. **12-7-94**
- D HEART WHERE TREASURE IS - 6th Message.....** **Sun. AM**
 Begins with the principle of Treasure = storehouse, tithes, Book of Malachi. Then branches off to answering a question: II Corinthians 10:1-5; please explain how I can cast down every imagination, and bring into captivity every thought to the obedience of Christ. Standing still until God puts the next brick in front of us. "Bringing into captivity" = *shoob* mind, or repentance. Disposition or attitude. Opossum. Horse of Faith. Taking revenge against the Devil. **4-2-95**
- 1377 A SEEDS, SHAKH-ATH PIT - 1st Message.....** **Sun. AM**
 (Palm Sunday) Lucifer's four natures. "No fear." Luke 19:28-41; Jesus going up to Jerusalem. Stature in these verses: (I) Christ ascends, (II) Christ commands, (III) Christ receives, and (IV) Jesus wept. Weeping over Jesus' cross. Jesus wept over seeds of our New Man and Old Man. Peace in heaven, and peace of earth. **4-9-95**
- B SEEDS, SHAKH-ATH PIT - 2nd Message.....** **Sun. PM**
 (Palm Sunday) Jesus wept over seeds. Numbers 11:4-10; Dew, or tears, of the LORD, Son's weeping, then Manna or seed, and Tears of Angels on top, or the seed lay in a dewy chest out of a union of weeping gratitude between the Creator and creation. *Aw-mar* and *daw-bar* Word. Bathroom. Rev. Eddie Miller. Ministering spirits. Rev. David Garber. Numbers 24:5-7; Pour out seed over many waters. Getting on High. **4-9-95**
- C SEEDS, SHAKH-ATH PIT - 3rd Message.....** **Wed. PM**
 Isaiah 53:9,10; *Khaw-fates*. 1st and 2nd Adam. "He shall see his seed." The 1st Adam is swallowed up by the 2nd Adam. Seeds in His loins. Why it pleased the Father to bruise Him. Trying to by-pass the Son of God. Psalm 102:18; Creating new seeds to praise the LORD. Proverbs 31:10-31; Description of the Bride. The Father's eyes are on the Son's seed. The seed is the Word. I Peter 1:23-25 and Luke 8:11; Seed by gift, *aw-mar*, and seed for growth, *daw-bar*. Light embraces darkness. Galatians 3:16; Nile to Euphrates promised to seed of Christ. I John 3:7-10; Satan stands against the Wisdom of God's Headship. **4-12-95**
- 1378 A SEEDS, SHAKH-ATH PIT - 4th Message.....** **Fri. PM**
 (Good Friday) Evolution, or the earth cast into the three pits—*shakh-ath*, *bore*, and *teh-home*, and restored. Isaiah 53:1-3; Stature on Contempt: (I) verse 1, contempt poured on the Word. Putting Jesus on the same level as creatures. Jesus root out of dry ground. (II) verse 2, contempt for His human form. (III) verse 3, contempt on His sufferings. Hiding our face. Peter denied Jesus. (IV) verse 3, His value is despised. Various "corrupt" or *shakh-ath's*, in the New Testament: I Corinthians 15:33; Corrupt good manners. Ephesians 4:22; Corrupt old man. Sparing partners. I Timothy 6:1-5; Corrupt mind. II Timothy 3:1-8; Corrupt mind leads to a reprobate mind. Jude 1:8-10; Corrupt themselves. Revelation 19:1,2; Jerusalem corrupt earth. Creative and redemptive Blood. Luke 6:43,44; Corrupt fruit, corrupt tree. **4-14-95**
- B SEEDS, SHAKH-ATH PIT - 5th Message.....** **Sun. AM**
 (Resurrection Sunday) Three pits. "Spring up, O well." Matthew 28:1-8 and Romans 10:4-11; Difference and unity of Jew and Gentile. Two kinds of Salvation: (1) Faith by gift, (2) Faith by works. Old heart from Father, *tsur*, New heart from Son, *selah*. Jesus said, "I Am the Way." Our work is to believe. Confessing. The Word is sent from our New Heart to the *lay-bawb lover* heart in our Old heart. "If" thou shalt confess. The resurrected Christ Word is night us, in our mouth and heart. Example of Jonah and Nineveh. Salvation is righteous works. **4-16-95**

- C ESTHER AND MORDECAI.....** **Sat. PM**
3-25-95
 (Father/Daughter Banquet) Various principles in the story of Esther—Don't give your identity away out of season. Finding the right time to be known. Not to love your life unto death. Why Mordecai refused to bow down to Haman. Mordecai set an example for Esther.

MY, I, ME, MINE IN PSALM 23

Five sermons—a series of messages on the “itis” disease, or I, Me, My, and Mine as the wrong order. Lessons also show the correct order in Psalm 23 of My, I, Me, and Mine, self-pity, David, and “this” and “that.” The sermons are numbers 1379-1381.

- 1379 A MY, I, ME, MINE IN PSALM 23 - 1st Message.....** **Fri. PM**
4-28-95
 The perverted order is “I, Me, My, Mine.” Relating Psalm 23 and “My, I, Me, Mine.” The “I” and Job. Self-pity salve. Doing big business. Message on “MY.” (1) Verse 1; *My* shepherd. (2) Verse 3; He restoreth, or *shoob* repentance, *My* soul. (3) Verse 5; Thou anointest, or *daw-shane*, *my* head with oil. Fat head, zeal, ashes or dust of sacrifice. Sap. Fertile soil. [Ezekiel 11:16, sanctuary.] (4) Verse 5; *My* cup, or *lover lay-bawb* heart, number 86, runneth over, overflowing cup.
- B MY, I, ME, MINE IN PSALM 23 - 2nd Message.....** **Sun. AM**
4-30-95
 Review of “My.” The LORD'S Big “I,” or His humility “I.” Answers to our prayers: Yes, No, or wait awhile. The stature of “I”: (1) *I* shall not want, (2) *I* walk through valley of the shadow of death, (3) *I* will fear no evil, (4) *I* will dwell in house of LORD forever. Demonstration on the Blood protecting us. Us in valley, with the LORD, omnipresent Blood round about protecting us from the Devil's shadow. Four of David's valleys in I Samuel 23 and 24: (A) Keilah. Deliverance using the Urim. (B) Woods of Ziph. Deliverance through creature. (C) Wilderness of Moan. Deliverance through Philistines. (D) Cave, strongholds of Engedi. Deliverance in his hand. Saul's momentary repentance.
- C HANNAH AND SAMUEL.....** **Sat. PM**
4-29-95
 (Mother/Son Banquet) Several principles in the story of Hannah and Samuel.
- 1380 A MY, I, ME, MINE IN PSALM 23 - 3rd Message.....** **Sun. PM**
4-30-95
 Our anger goes back to the big “I.” Philippians 3; Two things to do: Forget, and Press toward the Prize. Review of “My” stature. Ananias and Sapphira. Psalm 23 is in present tense, not past tense. Taking the first 3 of 7 “Me's”: (1) Makes me to lie down in green pastures. He makes or forces us to lie down. Examples of Jesus and His disciples. Feeding the 5, 000. Rest through work. (2) Leads me beside still, matrimonial, espousal waters. (3) Leads me in paths of Righteousness, or push, lead, drive forth as an espoused wife.
- B MY, I, ME, MINE IN PSALM 23 - 4th Message.....** **Wed. PM**
5-3-95
 Looking at life apart from the LORD. Review of “My” and “I.” Taking the last 4 “Me's”: (4) Thou art with me. “Andy.” The Father, Son, Holy Ghost is all we need, not each other. (5) Thy rod, protection, and staff, food, comfort me. or two sides of Christ. Overcoming through the Name on the Rod. Elijah. 12 barrels of water. The rod and staff with Elijah. (6) Prepare a table before me, or to stir up our appetite. (7) Goodness, or happiness, joy, gladness, and Mercy shall follow me. Our enemies are our friends. Mercy is the Crown.

- C QUESTIONS AND ANSWERS.....** **Fri. PM 2-11-94**
1. Restoration of David's Tabernacle. What does that mean, and when will it be fulfilled?
 2. Proverbs 16:2,32; Please explain spirits and spirit, and how we can rule our own spirit.

- 1381 A MY, I, ME, MINE IN PSALM 23 - 5th Message.....** **Sun. AM 5-21-95**
- Psalm 23:1 and Philippians 4:13; "The LORD is my shepherd," consequently "I can do all things through Christ which strengtheneth me." All things = This (positive) and That (negative) of the *Torah*-Truth. Feed on *Torah*-Truth, and bring to naught all enemies, problems within, and situations without. Strength = help, assist, aid, helper in a warfare. Body of sin in our Old Heart. Love verses hate. Raising up our Candlestick. Sleeping Beauty. Perpetual warfare to have our mind stayed on Jesus. Demonstration on our helper keeping our mind stayed on Him. Three main realms of strength: *oze*, *kho-akh*, *gheb-oo-raw*. "Me" = *kheb-reb* mind.

- B HEART WHERE TREASURE IS - 7th Message.....** **Sun. AM 5-28-95**
- Luke 12:34; Taking points III and IV. III. Natural treasures in heaven of cold, snow, wind, rain, depths. IV. God's house, Malachi 3:7-12, paying tithes. Our tithes and offerings are dedicated to God. Achan stealing. Tithing introduced before the Law. How we rob God: Taking devoted and sanctified substance and using it on our own pleasure and carnal selfishness. Robbing God of the support in His Kingdom. Punishment of our land cursed through weather and insects. Blessing of rebuke devourer, not destroy fruits of ground, all nations call you blessed, delightful land.

- C AMALEK.....** **Fri. PM 5-19-95**
- Genesis 14:7; Abraham, father of the Bride. Genesis 36:10-16; His grandson, Esau, father of Amalekites. We go down first. "Duke" Amalek. Redemption. Jacob goes down, while Amalek goes up. Exodus 17:8-16; Prevailing against Amalek through lifting up the Name. Numbers 24:18-20; Amalek first nation to fight against the Bride. "Big brother." No fear of God. Deuteronomy 25:17-19; All remembrance of Amalek was to be blotted out. I Samuel 15:2-33; Saul didn't utterly destroy Amalek, but saved Agag. Esther 3:1; Haman was an Agagite. Principle of how others have to suffer because of our bad choices.

- 1382 A NEPHESE VOICE OF THE BLOOD - 1st Message.....** **Fri. PM 5-5-95**
- (Communion message) I Corinthians 11:23-33; Disobedience in the midst of obedience. Stature: (I) Author of Communion table, King, Law. (II) Instituted during time of betrayal. Two communions—disciples, Paul. Communion of omnipresent Christ, Son of God, and resurrected Jesus, Son of man. (III) Feast. Powerful message on praising the *nephesh* Voice of the Blood. Justifier = righteous fire, using our eye of faith to the invisible. We have a full communion table. (IV) Warning. Examine self. Eating irreverently and unfittingly. "Many sleep." Arise from the dead.

- B NEPHESE VOICE OF THE BLOOD - 2nd Message.....** **Sun. AM 5-7-95**
- The life is in the Blood. I John 1:5-10; Light. We have great faith in our Spiritual Education, but lack in our Moral Development. Knowledge increase. Two sides of Cleanseth: Pronounce, and Declare. Powerful message on the *nephesh* voice of the Blood crying to the Father, or Pronouncement, then crying against our flesh as we confess, repent, and forsake, or Declare. Then the prophetic voice of the Blood comes down on Lucifer—Satan, Devil, Serpent, Dragon. The reason no Blood on the Candlestick and Table. Unfruitful fig tree.

	C QUESTIONS AND ANSWERS..... 1. Judges 7:16-20; What do the empty pitchers represent? Why the lamps in their left hand and trumpets in their right hand? 2. Luke 22:7-13 and Acts 1:13; Was the Upper Room in which they ate the Passover and had the first Communion the same Upper Room in which they received the Holy Ghost?	Sun. PM 5-21-95
	D PSALM 23..... (Sis. Johanna [Jossie] Murray's funeral message) Showing the layout of Psalm 23 in the Stature of the Cross. <i>Shepherd</i>—Brazen Altar. <i>Not want</i>—Blood. <i>Green pastures</i>—Fire. <i>Still waters</i>—Laver. <i>Restoreth soul, paths of righteousness</i>—Golden Altar. <i>Rod and Staff comfort me</i>—Candlestick. <i>Preparest a table before me</i>—Table. <i>Anoint head with oil, cup runneth over</i>—Ark. <i>Goodness and Mercy</i>—Mercy Seat.	Sat. AM 3-18-95
1383	A PRECIOUS GEM IN THE TABERNACLE..... A beautiful journey through the Stature of the Cross, showing our experience at each piece of furniture.	Fri. PM 5-5-95
	B ELECT LADY..... (Mother's Day) Stature in II John. Elect, <i>baw-khar</i>, or someone who has been proven, examined, tested and tried. Chosen. Lady, <i>gaw-bar</i>, or might, strength, prevailing power. Babylon called a Lady. Nebuchadnezzar. Confess, or Today. Jacob prevailed above Abraham and Isaac. Prevailer in truthfulness. Prevailers: Noah, Moses, Saul and Jonathan. Psalm 103:11; Great is God's Mercy. Two sides of Love: <i>a-hab-aw</i>, or love in feelings, and <i>kheh-sed</i>, or love in actions and deeds. Fence of Truth.	Sun. AM 5-14-95
	C BROAD WAY AND NARROW WAY..... (Mother's Day) Proverbs 31; Godly mother who trained up her son in the way he should go. Contrast of two ways: Broad way down to destruction, and Narrow way which leads to the Bride. Contentment of a Christian woman. The path down: women, drink, forget, pervert.	Sun. AM 5-11-80
	D HONOURING FATHER AND MOTHER..... (Mother's Day) Exodus 20:1-17; Honouring Father and Mother. Preexistence of our spirit and soul. Triune partnership between God, father and mother. Practicing the Law. Father = keeper of the house. Mother = water, nourishment, Light of Understanding. We honour Father and Mother by lifting up the Name. Drinking out of the lily cup.	Sun. AM 5-10-81
1384	A PATIENCE, JAMES 1:4 - 1st Message..... (Appreciation Banquet) Patience = burden bearer or carrier. The reward for work is more work. Perfect or peaceable and friendly. "Let patience work until we can have peace and friendliness." Entire, or Thummim.	Thurs. PM 6-8-95
	B PATIENCE, JAMES 1:4 - 2nd Message..... All our external works are based on our internal relationship with God. Memorize our Threefold Nature Prides of Revelation, Redemption, Satisfaction. "Well done." Identifying our emotions. Meaning of Patience. Helping to bear burdens. Perfect or peaceable, and friendly. Entire, Thummim, complete. Why we should count it all joy when we fall into divers (diverse) temptation. Forgiveness. Forgiveness by gift and works. Using the Blood.	Fri. PM 6-9-95
	C REMEMBER..... (Baby Dedication) The pride of the disciples thinking they could remember. Why they forsook Him. The Kingdom received and given. Children will remember.	Sun. AM 5-21-95

D DAVID'S TROPHY, GOLIATH'S SWORD..... **Wed. PM**
 (Honoring the Quiz Teams receiving trophies) The importance of memorizing God's Word. I Samuel 21; Story of David and his trophy, Goliath's sword. Sowing and reaping. Our mansion adorned with trophies won here on earth. Horse heads. Blood room. John 14, many mansions. Stature of David in I Samuel 21: (I) David the Fleer. Explaining "The king hath commanded me a business." (II) David the Seer. (III) David the Beggar. Begging for the Shewbread and Goliath's sword. (IV) David the Fleer. Joseph knew when to flee.

1385 A GOD TEMPTING ABRAHAM - 1st Message..... **Sun. AM**
 (Father's Day) Two sides of Abraham: Love and Faith. Genesis 22; Powerful Father's Day message on a new meaning of why God tempted Abraham to offer his son Isaac on Mt. Moriah. Tempt = try by weighing something. God wanted to show Abraham what He had put in him. The surrender of Isaac to be offered.

B GOD TEMPTING ABRAHAM - 2nd Message..... **Sun. PM**
 (Father's Day) Names of Mercy. Gratitude to where we have no needs. Choices we make now in time affect eternity. *O-lawm* world. Going into different families of words which display what tempt, or *naw-saw* means.

C QUESTIONS AND ANSWERS..... **Sun. PM**
 1. Daniel 4:17; Please explain the *watchers* and the *holy ones*, and the difference between the decree of the watchers and the demand of the holy ones.
 2. The word surrender is not used in the Bible. What is the equivalent?
 3. There have been studies performed on people who are born blind. The light still works even though they cannot see. But when their blind eyes are removed and replaced with glass eyes, their biological time clock gets all messed up, and disrupts their sleep pattern. Please comment on this in the Spiritual.

D QUESTIONS AND ANSWERS..... **Sun. PM**
 1. Romans 7:19-25; Paul is talking like he is set free from sin, but then he identifies himself with the flesh. Please explain.
 2. Revelation 22:9; Who is this person?
 3. Matthew 9:27-31; It seems that the blind men disobeyed in doing the opposite of what Jesus told them not to do. Please explain.

REVELATION 3:18. COUNSEL, BUY, ANOINT

Ten sermons—a series of messages given during the 1995 July International Convention on Revelation 3:18, explaining the three steps of counsel, buy, and anoint, and then we will be able to see. The sermons are numbers 1386-1391.

1386 A REVELATION 3:18. COUNSEL, BUY, ANOINT - 1st Message..... **Tues. PM**
 (July International Convention, Independence Day) Being excited about the stature of the Cross. Overcoming sin within. Seven Church ages. Mercy Seat age. Meaning of counsel. Moses. The first rule in counselling: don't try to redeem the situation. Exodus 18:8-19; Jethro rejoiced (*khaw-daw*) with outward joy. Why, how long, surrender, now coming into the delight stage. Weeds in the fence row. Jethro had inner sorrow.

B REVELATION 3:18. COUNSEL, BUY, ANOINT - 2nd Message..... **Wed. Day**
 (July International Convention) Mist from the River in Paradise. Revelation 3:18; Counsel, buy, anoint, see. Message on BUY. Proverbs 23:23; Buy the feminine truth. ANOINT. LORD and Lord. Anoint, or *maw-shakh*, or Christ. The Atonement Blood completely covered the Ark and Mercy Seat. We are commanded to dip into Christ Blood, anoint our eyes by faith, and the Blood will cry out against our blindness. Horizontal position.

- 1387 A REVELATION 3:18. COUNSEL, BUY, ANOINT - 3rd Message.....** **Wed. PM**
 (July International Convention) Remembering Bro. Junior Bennett. Anoint = Atonement, Christ. Eye salve = red paint. Putting the Blood of Christ on our eyes. Isaiah 3; Wanton eyes. Molech (Moloch). Psalm 45:7; Gladness. Beautiful meaning of Bridegroom gladness, *saw-sone*, from *soos*. Unrestrained grateful giving. Deuteronomy 28:62,63; God rejoices on both good and evil sides. Blessing the Lord in everything with our *keh-reb* mind. Psalm 35:9; *Gheel* joy, and *soos* rejoicing. Psalm 40:16 and 70:4; Inner *sim-khaw* gladness, or joy, of the Bride, and outer rejoicing of the Bridegroom. **7-5-95**
- B PSALM 1.....** **Thurs. PM**
 (Graduation Banquet) Tile most difficult position to displace is sitting. Progression of going away from the LORD: walk, stand, sit. Broken lives. Contrasting the way of the righteous, and the way of the ungodly. The righteous will delight in the Law of the LORD. Prospering. Brevity of life. **5-4-95**
- 1388 A REVELATION 3:18. COUNSEL, BUY, ANOINT - 4th Message.....** **Thurs. Day**
 (July International Convention) Atonement Blood. Looking above the sacrifice by faith. Covering of Blood on tile Ark and Mercy Seat. Our failures of yesteryear. Admonition to look through the Blood. Job 39; Horse of Faith. *Hode* glory. Terrible = terror. **7-6-95**
- B REVELATION 3:18. COUNSEL, BUY, ANOINT - 5th Message.....** **Thurs. PM**
 (July International Convention) Review of Counsel. Revelation 19:7,8; The Bride making herself ready. Works. Esther 8:15-17; Esther overcoming Agag, who is always against what God is doing, in the form of Haman. Jacob and Esau. The three Hebrew children in the fiery furnace. **7-6-95**
- C QUESTION.....** **Fri. PM**
 When Judas left after the Last Supper to betray Jesus, and discovered that Jesus was really going to be crucified, (Satan had entered into him when he left the supper table), it seems like he still had enough of Jesus in him, to where his conscience bothered him, so that he went and took the money back. Please explain this. **9-9-94**
- 1389 A REVELATION 3:18. COUNSEL, BUY, ANOINT - 6th Message.....** **Fri. Day**
 (July International Convention) “Don’t try to work it out.” Revelation 3:18; Why counsel before buying. Buy or pay the price, lay hold of our inheritance. “Lord, what do you want out of me today?” Talents. Leprosy. Meaning of “up a creek without a paddle.” Salmon jumping the waterfalls. See Jesus only. Psalm 51:5-8; Joy, *saw-sone*, and gladness. Letting God deal with the “bubbles” that come up. **7-7-95**
- B REVELATION 3:18. COUNSEL, BUY, ANOINT - 7th Message.....** **Sat. PM**
 (July International Convention) Sermonette on the three realms of music, how they fit in the Stature of the Cross, and the major races in the world: (1) foot realm, Courtyard, black race, (2) heart realm, Holy Place, country music, yellow race and white race, (3) head realm, Holy of Holies, red race. **7-8-95**
- C REVELATION 3:18. COUNSEL, BUY, ANOINT - 8th Message.....** **Fri. PM**
 (July International Convention) Delight in His delight, not in the object, which is wood, hay, stubble. Isaiah 12:2,3; Salvation by gift and works. Being saved from the penalty, power, and presence of sin. Old and new hearts. God is Holy. Our 16 minds. The importance of having our *keh-reb*, or *blessor* mind, or “cup” in the right position. “Bless the LORD, Oh my soul.” The humility bar of our abaser and feeler minds. How our neshamah or feeler mind affects us. The presence of sin from others. Love yourself, see yourself through the eyes of the Lamb. Drawing water from the wells of salvation. **7-7-95**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1390	A REVELATION 3:18. COUNSEL, BUY, ANOINT - 9th Message..... (July International Convention) Life is gratitude. Frozen Street in the New City. Tree of Life. Atonement Blood eyesight. The Father's Mountain of Delight. Learning to look above our situations to His delight. Isaiah 12:2,3; Meaning of Joy. Creation began with the Big Bang. Bringing everything back in union with the Father in the Dispensation of the Fullness of Times. Psalm 87:5-7. Ephesians 3:9-15. B QUESTIONS AND ANSWERS..... 1. Please explain something about Psalm 15:1-3. 2. I Corinthians 15:26; "...The last enemy that shall be destroyed is death." What death is this referring to?	Sun. AM 7-9-95 Sun. AM 8-6-95
1391	A REVELATION 3:18. COUNSEL, BUY, ANOINT - 10th Message..... (July International Convention) Psalm 104:10; Springs into the valley. Proverbs 5:16; Fountains be dispersed abroad. Song of Solomon 4:12-15; Fountain sealed. Isaac and Rebekah. Bride in low seat at marriage supper. God's Headship of our overflowing. Joel 3:16-18; Enoch and Elijah with Olive Tree and Candlestick. "Holiness unto the LORD." Watering the valley of shittim. Mt. Moriah center of the earth. Ezekiel 47; How the name LORD comes out: issue or run to and fro, comes down, trickles or oozes, and rivers or torrents. B TALENTS AND POWER OF OUR CHOICES - 1st Message..... Matthew 25:14-30; Meaning of Goods. Five talents, two talents, one talent. Story of Talents in the Kingdom, not Salvation. First talent-leap and dance over God's Headship. Figure 8 dancing. Demonstration message on David trying to bring up the Ark on a cart. BUT learning to leap and dance on our way up to Jerusalem, and offering Blood sacrifices. Our real test is on the lowly road. Opposition with Michal. C TALENTS AND POWER OF OUR CHOICES - 2nd Message..... Opening our hands and letting God deliver us. David and the Ark. Psalm 65. Talent (<i>kaw-rar</i>) = meadows in the wilderness that are clothed with fat lambs and fat rams. The origin of rain is the River of God in the New City. We get our Spiritual Education in the cultivated land, but practice our Moral Development, or double our talent in the uncultivated wilderness.	Sun. PM 7-9-95 Sun. AM 6-4-95 Sun. AM 6-25-95
1392	A TALENTS AND POWER OF OUR CHOICES - 3rd Message..... (Special Teaching Seminar) The awesomeness of choice. Choices we made in Eternity-Past. Predestination. Choices we make now in Time in our mortal body. Message on choices we will make in Eternity-Future. Whatever we don't deal with in our will we will carry to the Judgment Seat of Christ. Matthew 20:1-16; Laborers in the Vineyard. First hour ones murmured. Matthew 22:1-4; Guest without wedding garment. Outer darkness, or darkness that can be felt. Isaiah 45:5-7; God created evil. II Samuel 22:7-18. Exodus 14, in Egypt the frogs went contrary to their nature. <i>Kho-shek</i> darkness. Matthew 25:14-30; Talents. Meaning of talent: dance, fruitfulness, battering ram, camel saddle. Doubling our talent. B QUESTIONS AND ANSWERS..... 1. Matthew 2:9,10; Is this the same star in both of these verses? 2. Proverbs 11:14; Does this verse relate to laying our life before the Witness?	Tues. PM 7-11-95 Sun. PM 2-12-95

- 1393 A TALENTS AND POWER OF OUR CHOICES - 4th Message.....** **Wed. PM**
 (Special Teaching Seminar) Pound = prepared portion of His Mercy and Truth. Isaiah 53:12. Psalm 61:7; 16:5. Prepared portion in Book of Jonah. Luke 19:12-27; Gaining pounds, or Mercy, and Grace. The one with one pound. Ephesians 1:9,10; First and second death. Death and Hell to purge the soul. Lake of Fire for spirit and resurrected body. Luke 15:11-32; The prodigal son came to himself. The elder brother's reaction of anger to the prodigal son coming home. **7-12-95**
- B QUESTION.....** **Fri. PM**
 I Timothy 1:19,20; Please explain an Apostle, when someone has made shipwreck of their faith, how they can deliver this person to Satan, so they can learn not to blaspheme. Our faith shipwrecks because of the lack of a good conscience, or the nose of our soul. Our conscience connects God and our eyesight. We see with our eyes, but conviction is accomplished through our conscience. How to check for halitosis. **7-21-95**
- 1394 A THE MINISTRY OF YOUTH - 1st Message.....** **Thurs. PM**
 (Youth Convention) Meaning of youth. Exodus 2:1-10; Demonstration on the 3-month-old Moses weeping, *baw-kaw*, over seeds in Pharaoh's daughter's heart. I Chronicles 4:17,18; Pharaoh's daughter was among the Israelites at the Red Sea, and is listed in Israel's genealogy. Jesus wept over Jerusalem, Mary Magdalene wept. **8-3-95**
- B THE MINISTRY OF YOUTH - 2nd Message.....** **Fri. PM**
 (Youth Convention) I Samuel 1-3; A demonstration message on Hannah, Eli, and the ministry of the youth Samuel, when he was 5 and 12 years old. The stature of Samuel: he worshipped, he ministered, he grew, his call. Samuel binding up the opposition from Eli. **8-4-95**
- 1395 A THE MINISTRY OF YOUTH - 3rd Message.....** **Sat. PM**
 (Youth Convention) I Samuel 17; A demonstration message on David fighting Goliath. David was a mighty man of valour, or *eesh*, ball of fire. Saul's disdain for David. The three times Saul disdained David, and the one time Goliath disdained him. David was victorious in the Name of the LORD. **8-5-95**
- B GOD'S FOURSQUARE HEADSHIP.....** **Sun. PM**
 The Father reveals the Son ascending, and the Son reveals the Father descending, bringing us to the feet. Hold on to our separation. The Father has perfect Rest with His feet on the Son's Headship. Resting while working. **7-23-95**
- C QUESTION.....** **Sun. PM**
 I Corinthians 9:25; Please explain the meaning of mastery. To be a master means being absolutely restrained in our behaviour. **9-17-95**
- 1396 A PROVING - 1st Message.....** **Sun. AM**
 Two sides of *proving*, Character in our Spiritual Education, and Works in our Moral Development. **7-23-95**
- B PROVING - 2nd Message.....** **Sun. AM**
 Proving on the Spiritual Education side. Joseph was a *zaw-kane*. Genesis 42; Joseph was trying to awaken the conscience of his brethren. Joseph weeping over the seeds in his brethren's heart. **7-30-95**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C PROVING - 3rd Message.....	Sun. PM 7-30-95
	Proving on the Spiritual Education side, in Psalm 7:9 God is a Righteous God. God wants to fellowship us while we are going through the proving. Psalm 17:3,4.	
1397	A PROVING - 4th Message.....	Sun. AM 8-13-95
	Deuteronomy 4:33,34; The seven things God did to Israel on her Moral Development side to prove her: temptations, signs, wonders, war, mighty hand, stretched out arm, great terrors. Free will obedience to God's Will gives life. The power of our thoughts.	
	B PROVING - 5th Message.....	Sun. PM 8-13-95
	Abraham, Isaac, Jacob did not complain about what they had to give up. Their Moral Development. Murmuring is prophetic lying. God's threefold witness about water. Exodus 15:21-27; No water at Marah. Exodus 9:17-25 and Psalm 18:12,13; Mystery of fire inside the hail stones. Ice and fire in the New City. Water Principle.	
	C PROVING - 6th Message.....	Sun. AM 8-20-95
	Balance of God proving us, but we are NOT to prove God. The authority, glamour, worldly power of Egypt, or "something," and Israel in the Wilderness at Marah, or "nothing." Tempting God by throwing a fit. Making an eternal imprint and impression on us.	
	D QUESTIONS AND ANSWERS.....	Sun. PM 9-24-95
	1. Scientists tell us that when conception takes place, the seeds are communicating with each other. They also say that when a woman cannot conceive there is a lack of communication. My question is: what are the seeds saying to each other when conception takes place?	
	2. How do you explain to someone why some good people suffer tragic deaths?	
1398	A MINISTERING TO THE LORD'S NAME - 1st Message.....	Sun. PM 8-27-95
	Greater Works. Become a Bride first inwardly, then a manifested son of God outwardly. Romans 8:19-23; Firstfruits of our relationship. Revelation 22:1-5; Meaning of <i>serve</i> , or <i>shaw-rath</i> . Exodus 28:31-35; The Bride, as Priests, will wear bells and pomegranates.	
	B MINISTERING TO THE LORD'S NAME - 2nd Message.....	Wed. PM 8-30-95
	Exodus 30:17-20; Laver. Its ministry is for us to minister in two directions: ascend upward to the Tabernacle, and descend downward to offer burnt offerings at the Brazen Altar. Christ Rock water. New meaning of "almost all things are purged by the Blood." Dust of rejection.	
	C QUESTION.....	Sun. PM 9-24-95
	Proverbs 31:6; Please relate giving strong drink to a sick person who is a heavy drinker, and ends up committing suicide.	
1399	A MINISTERING TO THE LORD'S NAME - 3rd Message.....	Fri. PM 9-8-95
	(Lafayette, LA) Exodus 30:17-21; Demonstration message on being covered with Linen, except our hands and feet. Measure of His stature. Spiritual pride. The Laver water was Christ Rock water. Getting the Name on our hands and feet. I Timothy 2:8; Lifting up holy hands with wrath and doubting. Creating our own ball of wrath. Forgiveness by works. Matthew 10:5-14; Our greatest problem is Rejection.	
	B MINISTERING TO THE LORD'S NAME - 4th Message.....	Sun. AM 9-10-95
	Revelation 22:1-5, Serve. Necessity to circumcise our hands and feet in the Laver. Three sins against the Name. Message emphasizing cleansing our hands of wrath and doubting. Wrath, or creating much of a speck of irritation. Doubting or strife and contention.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	C MINISTERING TO THE LORD'S NAME - 5th Message.....	Sun. PM 9-10-95
	Matthew 10:5-14; Message on being cleansed from the dust of rejection on our feet. Going back daily to the Waters of His Name, Death, Life for new cleansing.	
	D MINISTERING TO THE LORD'S NAME - 6th Message.....	Wed. PM 9-13-95
	Matthew 10:14; Shake the dust. Meaning of shake. Our Midnight Will is a Pharaoh. Mystery of the Egyptians on the sea shore in Exodus 14, and in the depths of the Sea in Exodus 15. Psalm 136:12-15.	
1400	A MINISTERING TO THE LORD'S NAME - 7th Message.....	Fri. PM 9-15-95
	Getting above all 100 universes of creation into Unbegotten God. We can go free. Going into detail of how Pharaoh, sun, prince, is a picture of our Midnight Will in the unconscious part of our being. His first sin is lust for the Bride. Clods of rejection in our Midnight Will. Two sides of leaven. Trying to bypass the Tree of Life in the Garden.	
	B MINISTERING TO THE LORD'S NAME - 8th Message.....	Sun. AM 9-17-95
	Clothing our hands and feet with the Name. Review of the Egyptians on the sea shore and bottom of the sea. Abram and Sarai left a land of plenty, Babylon, to dwell in poverty. Genesis 12:10,11; God's purpose in sending the famine in Canaan. Sarai was "fair." Song of Solomon 1; The Bride is "fair."	
1401	A SORCERY - 1st Message.....	Fri. PM 8-25-95
	"You weren't there." Stolen Lucifer: Satan, Devil, Serpent, Dragon. Sorcery = changing the laws of nature. Jesus changed the laws of nature. Two sides of Sorcery: Rest, and Force. II Corinthians 11:14; Satan is transformed into an Angel of Light. Exodus 7:8-12; The rods in Egypt changed natures. Message admonishing us to stay away from this special class of mushrooms that are covered with Sorcery.	
	B SORCERY - 2nd Message.....	Sun. AM 8-27-95
	Two sides of Sorcery: (1) <i>kaw-shaf</i> , whisper, practice magic, and (2) <i>aw-nam</i> , storm or thunder clouds. Deuteronomy 18:9-11; God commanded Israel not to learn Sorcery. Malachi 3:5,6; Judgment on ones practicing Sorcery.	
	C WISDOM IN PROVERBS 30.....	Sun. AM 6-5-94
	(Japan) Taking three of the four classes of Wisdom in Proverbs 30:24-28: (1) Ants, cut off, circumcise. Wisdom to know when to gather up the meat. (2) Conies, conceal hide when danger approaches. Gideon. (3) Locusts, Wisdom to war.	
1402	A SEVEN COMMANDS, I PETER 5 - 1st Message.....	Sun. AM 10-1-95
	Taking the first four commands: (1) Younger, submit to elder, or <i>zaw-kane</i> . Lukewarm. Fold self together as a Breastplate. (2) Be subject one to another. (3) Be clothed with humility. (4) Humble yourselves under the mighty hand of God: casting all your care upon him; for he careth for you. Demonstration on how to humble yourself under the mighty hand of God.	
	B SEVEN COMMANDS, I PETER 5 - 2nd Message.....	Sun. AM 10-8-95
	Taking the last three commands: (5) Be sober or awake. (6) Be vigilant, or watch out for danger. (7) Take a stand, the devil as a roaring lion.	
	C TWO SIDES OF KNOWING CHRIST JESUS.....	Sun. PM 10-8-95
	Philippians 3:7-10; Message on the two sides of Knowing Him: (1) In our exaltation Spiritual Education, the unbegotten <i>gheb-oo-raw</i> power of His resurrection, and (2) In our humility, Moral Development fellowshiping His suffering.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1403	A PHARAOH IN OUR MIDNIGHT WILL - 1st Message..... (Training Convention) Pharaoh in our Midnight Will, "I must possess." Laying the ax to the root. Genesis 12:10-20; Abram and Sarai in Egypt. The Big "I." Half-truths. Meaning of "God plagued Pharaoh." B PHARAOH IN OUR MIDNIGHT WILL - 2nd Message..... (Training Convention) Beautiful message on the stairway of the Bride in Song of Solomon 1:1-8 in her conscious will climbing to the "fair" place in her unconscious will. Coming to different levels in our unconscious will. C PHARAOH IN OUR MIDNIGHT WILL - 3rd Message..... (Training Convention) The four levels of Instructive Wisdom. Powerful demonstration message relating the IN and OUT pastures to the Bride's experience in Song of Solomon 1:1-10. Samson. "We remember." Steed in Pharaoh's chariot. Her cheeks, or jawbone of an ass. Ox Headship.	Tues. PM 10-10-95 Wed. PM 10-11-95 Thurs. PM 10-12-95
1404	A PSALM 32:8..... (Training Convention, Teacher Dedication) Thoughts on Psalm 32:8; "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." B PHARAOH IN OUR MIDNIGHT WILL - 4th Message..... (Training Convention) Ezekiel 1:27; God's amber world of silence and speaking. Upper and lower silent world. Song of Solomon 1:4-2:7; More on the IN and OUT pastures. "We" walk an unknown road. Blowing the Trumpet.	Fri. PM 10-13-95 Fri. PM 10-13-95
1405	A BEING A HANDMAIDEN..... Two sides of being an handmaiden of the LORD. Taking three women as examples of both sides, and how each of them were on the Crucified Christ Humility servant, and Resurrected Christ Exalted servant sides: Ruth, Hannah, and Abigail. Abigail restrained David from killing Nabal. B HERESIES - 1st Message..... Galatians 5:14-21; Introducing <u>Heresies</u>, or the root of our Pride of Revelation. Heresies, <i>kaw-thath</i> = beat, break, crush as to testicles, or procreating power. Revelation 13:18; The number of the Antichrist is heresies. 6-6-6 in the Tabernacle. Exodus 27:20; 29:38-41; and Leviticus 24:1,2, pure oil olive beaten to light the lamps. C HERESIES - 2nd Message..... The Will of God and will of man in our old and New hearts. Meaning of <u>heresies</u>. The height of praise is quiet silent submission in your heart to the LORD, or "yes, LORD." Beginning the stature of heresies: (I) Beaten oil offered with the Whole Burnt Offering, Exodus 29:38-40, Numbers 28:1-9. Stature of Lambs offered. The Son's clockwise wheel of morning to evening to morning. The Father's counterclockwise wheel of evening to morning to evening. Additional Lambs offered on the Sabbath Day.	Sun. AM 10-15-95 Fri. PM 10-20-95 Sun. AM 10-22-95
1406	A HERESIES - 3rd Message..... Idolatry, Pharaoh. How to become immoveable in our Midnight Will. What Sedition was before it became corrupted. Review of Beaten Oil mixed with flour. Psalm 89:18-23; His Name defeats the enemy or heresies within us. Isaiah 30:12-15; Breach, or a gap between us and God. Going to a strange person for help. Jeremiah 46:1-8; The LORD's Name is powerful against the Egyptians. Quietness and confidence. Being defensive. "Bang the door."	Wed. PM 10-25-95

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B HERESIES - 4th Message..... What heresy was before Lucifer corrupted it. Dealing with disturbance. Getting acquainted with God's right arm being led out of Egypt, and leaning on his left arm in the Wilderness, or falling in love with His arms. Why we want to punish and hurt people, and we do it.	Fri. PM 10-27-95
	C HERESIES - 5th Message..... Iniquity of Adam-male and female in the Garden. Joel 3:1-10; Beat, or heresy your plowshares into swords. Saying things that beat and crush others. Why we enjoy watching prize fights. "Gather round about." Jehoshaphat. Valley of decision. Battle of Armageddon. God's eternal exterminator.	Sun. AM 10-29-95
	D INCREASE AND DECREASE..... John 3:30; Thoughts on "He must increase, but I must decrease." John 15:1-6; Jesus is the vine, we are the wild branches, which have to be pruned back to three "eyes," and the trunk, or the Father, increases, which becomes a vine tree. This way the grapes will increase in seed, and multiply with children.	Sun. AM 9-24-95
1407	A HERESIES - 6th Message..... Revelation 13:16,17; The number 6-6-6. Out of pride of revelation, pride of satisfaction, and pride of redemption in our conscious, subconscious, and unconscious wills. The Son forgives sins against the Father, and the Father forgives sins against the Son. (Displays from the Inquisition). Crying "help." Isaiah 26:3; Peace, peace. Introducing two sides of wrath in our Pride of Redemption—the hot side and the cold trembling, quivering side. Beautiful principle of the clockwise and counterclockwise wheels of the Blood on the Son and Father's sides of the scales.	Fri. PM 11-10-95
	B SEDITIONS - 1st Message..... God's intent is for man's will to be built around the Cross. Clockwise and counterclockwise wheels of 6-6-6 in the Courtyard of the Blood, Fire, and Water. Heresies = blaming others, testicles, or generating part of our will. Beginning the study on SEDITIONS, or being smooth, deceitful, flattery, and two faced. Job 17:1-5; Flattery = denounce our friends in a vain effort to flatter God. Motives. Psalm 12:1-3; Explaining "double heart." Double Name for our double heart.	Sun. PM 11-12-95
	C QUESTION..... Isaiah 9:5; Please explain "confused noise," and "garments rolled in blood." Prophecies past, present, future. Isaiah 1:2-7. Isaiah 9:1-5; God deals with us through: (1) lightly affliction, and (2) more grievously afflicted. Gideon, water test. Lapping water. Breaking our pitcher and blowing the trumpet. "The sword of the LORD and Sis. Hicks!"	Wed. PM 11-8-95
1408	A SEDITIONS - 2nd Message..... Seditions, or flattery, smooth. Ways we prophesy to self. Setting up an image, then shaking with fear that it won't work. Transferring guilt. Scriptures in Psalms, Proverbs, Daniel, and Ezekiel showing how flattery works. Strange woman of pride. Spiritual pride. Antiochus Epiphanes.	Wed. PM 11-15-95
	B SEDITIONS - 3rd Message..... Review of the three levels of our will: conscious, subconscious, unconscious. Heresies = no form beaten oil. Wanting to beat people. Sedition, <i>khaw-lak</i> , = smooth. Adam-male and female were created smooth. Genesis 27; Message on Jacob being a smooth man, and being joined to the Name. He had nothing in the natural, but was joined or glued to the Name in the spiritual. Goat skins, or surrender. The nation of Israel had no land, homes, freedom, but God provided her with them in Canaan's Land. Numbers 18:20; The Priests were smooth, and were joined to the Name.	Fri. PM 11-17-95

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1409	A MAKING CHOICES, WILL AND DO..... Making choices in our Spiritual Education and Moral Development. Will and Do. Our entire human will is Antichrist. Choosing the New City, pleasurable fire, or end, and God chooses the narrow way. If we choose the broad way, God chooses the end, or Hell. IN and OUT pastures. Wanting to boss. The reason the two thieves and one malefactor railed on Jesus. B QUESTION..... Did the malefactor on the cross come up with Jesus at His resurrection? Yes. C EXHORTATION ON ACTS 20:28..... (Appreciation Banquet) Four things in this verse we need to be aware of: (1) Take heed to self, (2) Take heed to the Church, (3) How to be an overseer, and (4) Feed the flock with feminine <i>Torah</i>-Truth. D POWER AND NATURE OF THANKSGIVING..... (Thanksgiving message) Two sides of thanksgiving in the life of Jesus. (1) <i>Baw-rak</i>, or power thanks. God laced together all creation, and gave <i>baw-rak</i> gratitude. <i>Baw-rak</i> = gratitude and blessing enjoining the power of reproduction and multiplying together. Matthew 15:32-39; This principle in the feeding of the 4,000. Matthew 26:26-28; <i>Baw-rak</i> gratitude at the Communion table. Luke 22:17-20; Two cups of Blood. Handle of Gratitude. (2) <i>Yaw-daw</i>, or nature thanks. <i>Yaw-daw</i> = throw, cast, confess publicly. Luke 10:20,21. John 11:41; Jesus giving active thanks at the raising of Lazarus.	Sun. AM 11-19-95 Sun. PM 11-19-95 Thurs. PM 9-14-95 Wed PM 11-22-95
1410	A SEDITIONS - 4th Message..... Mortification of the old heart. Three levels. <i>Teh-home</i>, or bottomless pit. The deep calls to the deep. Heresies, or beaten oil. Proverbs 3:13-30; God's Purposive Will is the <i>teh-home</i> of His Will wanting to join the <i>teh-home</i> of our will. Seditions. Numbers 18:20; The Name is the Priest's portion. Psalm 73:26 and 142:5; The LORD God is our portion. We have great capacity. B SEDITIONS - 5th Message..... Jacob, a smooth man, going to school in Abraham's test. Jacob wrestling with the LORD to get his loins changed. Becoming smooth inside and outside. The LORD is equal with us when wrestling with us. Lifting up the Name individually and collectively. C SEDITIONS - 6th Message..... More on seditions, taking the collective side of the Name LORD. Deuteronomy 32:8,9; "The LORD's portion is His people." We lift up the Name individually throughout the week, then come together to spread a table collectively to the Father. Rest while working. Lamentations 3:15-25. Psalm 16:5-11; The Name Jesus.	Fri. PM 11-24-95 Sun. AM 11-26-95 Sun. PM 11-26-95
1411	A TEH-HOME DEPTHS, LEVIATHAN - 1st Message..... God's Wheel of His Will, with His heights and depths. God wants to bend our will this same way. Beginning the masculine side of the Deep. Us saying, "I can't do that." Our greatest sin is sinning against the Stature of Jesus. Deuteronomy 33:13; Blessings of the deep to Joseph. Digging a cistern, and drying, "Spring up oh well." Job 38:28-30; Frozen face of our midnight will. Confessing the sins of our forefathers that are in the depths of our unconscious.	Fri. PM 12-1-95

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	B TEH-HOME DEPTHS, LEVIATHAN - 2nd Message.....	Sun. AM 12-3-95
	Our prides of revelation, redemption, and satisfaction. Beginning the stature of Leviathan, or the serpent in our unconscious midnight will, taken from the book of Job. (I) Job 3:8; His nature or mourning, turmoil, grief and depression. (II) Job 41:1,31-34; His power, hoary head, stolen light. "Who do you want to be your king?"	
	C TEH-HOME DEPTHS, LEVIATHAN - 3rd Message.....	Sun. PM 12-3-95
	Reviewing the stature of Leviathan. (I) Nature of mourning, Job 3:8 and (II) Power as a hoary person, Job 41:31-34. Taking (III) Warfare. Isaiah 27:1; Leviathan's warfare is two-fold: 1. being a fleeing fugitive. Hagar fled from Sarai, or was a fleeing fugitive. 2. Habakkuk 1:1-6; Crooking, or wresting judgment. Don't intrude into God's judgment.	
1412	A TEH-HOME DEPTHS, LEVIATHAN - 4th Message.....	Sun. AM 12-10-95
	Isaiah 27:1; Powerful lesson showing the LORD's Sword of Truth, with its three sides, which wars against Leviathan. These three sides are: sore, great, strong. Overcoming homosexuality. Why we don't really want victory.	
	B ISAIAH 9:6 - 1st Message.....	Fri. PM 12-15-95
	(Christmas Program) Taking an overall view of the five-fold Tower of the Name in Isaiah 9:6. (1) Wonderful, <i>peh-leh</i> , or doing wonders and miracles. (2) Counsellor, <i>yaw-ats</i> , or guidance. (3) Mighty God, <i>ghib-bore elohim</i> , or strength from the plural Godhead of Father, Son, Holy Ghost. (4) Everlasting Father, <i>ad awb</i> , or lasting protection from Eternity-Past to Eternity-Future. (5) Prince of Peace, <i>saw-rar shaw-lome</i> , or the Sovereign ruler giving us cheerfulness, rest, and perfect peace. Above all this is the Name Lord Jesus Christ.	
	C ISAIAH 9:6 - 2nd Message.....	Sun. AM 12-17-95
	(Repeat Christmas Program) Taking the WONDERFUL, <i>peh-leh</i> , side of the Name, or power of doing wonders, secret wonders. Message from Exodus 15; God's wonders, <i>peh-leh</i> , to the Egyptians at the Red Sea. Pharaoh is a picture of heresies in our midnight will, while the rest of the Egyptians picture the rest of our will. Changing the nature of the frogs.	
	D ISAIAH 9:6 - 3rd Message.....	Wed. PM 12-20-95
	(Christmas message) Taking the COUNSELLOR, <i>yaw-ats</i> , side of the Name. The fear of God is learned. Ephesians 1:1-11 and Proverbs 8:22-31; We were chosen before we ever existed. We are valuable. <i>Tay-bale</i> seed world. The purpose of the Counsel of His Will is to make everything ONE. Psalm 32:8; He will guide, <i>yaw-ats</i> , us with His upward, downward, and encircling eye. II Samuel 16 and 17; The counsellor Ahithophel gave counsel without God's Headship, while Hushai gave judgmental counsel to Absalom under God's Headship.	
1413	A ISAIAH 9:6 - 4th Message.....	Fri. PM 12-22-95
	(Christmas message) Taking the MIGHTY GOD, <i>ghib-bore elohim</i> , side of the Name. Deuteronomy 10:12-22. Don't be stiff necked or insubordinate. The Mighty God or strength of the Name. David had this strength when he met Goliath. The fear of God is learned. Why we have partners in prayer. Deuteronomy 10:20; Meaning of "swear by His Name." The three Hebrew children. Deuteronomy 10:21; Meaning of "He is thy praise," or radiate oneself.	
	B ISAIAH 9:6 - 5th Message.....	Sun. AM 12-24-95
	(Christmas Eve) Taking the EVERLASTING FATHER, <i>ad awb</i> , side of the Name. Everlasting, <i>ad</i> , or lasting Name, perpetual, from Eternity-Past, through Time, to Eternity-Future. Until, mediator. Saul on the road to Damascus. Jubilee. Scriptures from Daniel. Making a decree and shining it on myself. Repent, forgive yesterday, and go on.	

	C ISAIAH 9:6 - 6th Message.....	Sun. PM 12-24-95
	(Christmas Eve) Taking the PRINCE OF PEACE, <i>saw-rar shaw-lome</i> , side of the Name. Acts 3:12-18; Prince of life. Relating peace to the four minds of our spirit. Putting details and designs to the form. Isaiah 26:3; Perfect peace, or peace of the Son and peace of the Father. IN and OUT pastures. The Prince of Peace and King of Peace. Ephesians 1:17-23; Our open eyes in our conscious will. Philippians 4:7; Peace in our unconscious will which passes all understanding. Ephesians 4:26; Two sides of anger. Why we should not let the sun go down on our anger. Balaam and Balak.	
1414	A TRAVAIL - 1st Message.....	Wed. PM 12-27-95
	Two Melchizedek's: (1) Father, unbegotten, no beginning or end, Hebrews 7:3, and (2) Son of God, begotten, beginning and end, Hebrews 7:1,2. The Son of God, the Son of man, and we were created to be a sacrifice. Creative Blood. We sacrifice through travail. The Son of God, Son of man, creative and redemptive Priest. Genesis 14:18; Abram was given creative Bread and Win, or communion, which produced a future Isaac.	
	B TRAVAIL - 2nd Message.....	Fri. PM 12-29-95
	Two sides of Travail: (1) Son of God, <i>khool</i> , or twist, whirl in a circular motion, wait patiently, trust. The Son of God was travailed patiently. Galatians 4:19; Paul travailed again. Acts 1:4; Word travail. (2) Son of man, <i>yaw-lad</i> , or bring forth, bring to birth, beget, originate. I Peter 1:23; We are being born again, or a continual process.	
	C TRAVAIL - 3rd Message.....	Sun. AM 12-31-95
	The Father's travail. The two sides of the Son's travail, showing that we are to have these same two sides working in our lives. Isaiah 53:11,12; The first side is <i>aw-mawl</i> , or wheel of travail. Romans 8:34 and Hebrews 7:25; The other side is <i>paw-gah</i> intercession, or assail, fall upon. Meaning of "bonkers." Fellowshiping His suffering. How we heap coals of fire on someone's head.	
1415	A FOUR NEW THINGS FOR THE NEW YEAR.....	Sun. PM 12-31-95
	(New Year's Eve) Pergamos Church, or choosing. Scales of NEW, to be rebuilt, and OLD, sodomite, self-pity, to be torn down. Message on four new things God wants to give us in 1996: (I) new song, Psalm 40:1-3; (II) new spirit, Ezekiel 11:19; (III) new heart, Ezekiel 18:31; and (IV) new heavenly song, Revelation 14:1-3.	
	B ADOPTION OF THE MANIFESTED SONS OF GOD, QUESTION ON SPACE AND TIME.....	Sun. PM 8-20-95
	God will perform His Promises. All creation began with the "big bang." Jesus raised again. The other 99 universes who didn't go astray. Redemptive and Creative Blood. God's unbegotten law of Time and Space. Beyond the 100 universes is more space. Learning to minister to His Name.	
	C JESUS, THE LIGHT.....	Sun. AM 5-22-94
	(Charlotte, NC) John 6:1-13; Feeding the 5,000. Jesus is the Light in the day among the desolate. Matthew 14; Constraining the disciples to go to the other side, and Jesus was the light in the midst of their darkness. Three "immediately's": (1) Gave His voice for consolation, (2) Stretched out His hand to rescue Peter, (3) Ship was immediately at the shore.	

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1416	A PERFORM, PHILIPPIANS 1:6..... (Tyler, TX) Philippians 1:6; Message on perform. Performance = bring to an end. The end is the beginning of a new dispensation. Hosea 1:1-11; Hosea married Gomer, or performance. Israel's whoredoms. Ahab. "I can't do it, but He can." One head. B THE TWO SIDIES OF OUR LIFE: PRIVATE AND PUBLIC..... The two sides to our life: (1) Private, exaltation, <i>kaw-bode</i> glory rays just for me personally, (2) Public, humility, <i>shekinah</i> glory rays bounce around from one to another. The real meaning of foot washing. Also, the answering of one question on what happened to the famine when Abram left Canaan's Land in Genesis 12. Gideon. Big "I." C QUESTIONS AND ANSWERS..... 1. Why did God require the head of John the Baptist? 2. Jeremiah 52:31-34; Why did Evilmerodach, king of Babylon, lift Jehoiachin, king of Judah, out of prison, and speak kindly to him, and have him eat from the king's table the rest of the days of his life? 3. Psalm 51:14; Please explain Blood guiltiness.	Thurs. PM 4-6-95 Wed. PM 10-18-95 Sun. PM 2-27-94
1417	HUMILITY OFFERING - WATERS OF JEALOUSY..... There are 144,000 degrees of gratitude. Revelation 14:1-3 mentions the 144,000 who are redeemed from the earth. Numbers 5:14-22; Waters of Jealousy. "The way to the New City is always UP." We must bring our humility offering.	Sun. AM 1-28-96
1418	QUESTIONS AND ANSWERS..... 1. Jeremiah 1:5; Since all people are born in sin, why was Jeremiah sanctified before he was born? 2. I Corinthians 6:3 says that we shall judge angels. Hebrew 2:16 states that Jesus did not take on him the nature of angels. What is the nature of angels he is speaking about in this Scripture. 3. The Father forgives the offenses against the Son and the Son forgives the offenses against the Father. How do we know when we are offending the Father and when we are offending the Son?	Wed. PM 1-31-96
1419	A QUESTIONS AND ANSWERS..... 1. Please explain Ecclesiastes 5:1; "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil." Acceptable and unacceptable sacrifice to God. 2. John 11:35; What happened to Jesus' tears. Not answered. 3. James 3:23; It says that Abraham was a friend of God and in Exodus 33:11, the Bible says that God spoke to Moses as a man would speak to a friend. Please explain how I can become a friend of God. B TEH-HOME DEPTHS, LEVIATHAN - 5th Message..... Reviewing Leviathan's stature: (I) His nature of mourning. (II) His power. He is just a created being. (III) Warfare. Isaiah 27:1; The warfare is between the Creator, God, and the creature, Leviathan. The two sides of this warfare—the Creator's sore, great, strong warfare, and Lucifer's piercing and crooking warfare. The Bride in the Song of Solomon at the wedding reception.	Fri. PM 2-2-96 Sun. AM 2-4-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1420	TEH-HOME DEPTHS, LEVIATHAN - 6th Message..... Review of the LORD's Name, the three previous creations, what they were to overcome, and our enemy. The Redemptive, or Blood, and Revelation, or light and strength, Wills of God. Genesis 2:15-17; Adam-male and female were put, or trusted to prove themselves. Adam-male and female were to dress, work, and eat. Genesis 3:1-3; The reason the Serpent came to Adam-female in the Garden. Showing that we need God's vertical Redemptive Will of Blood first. Leviathan comes to our will to make us bend after our own revelation. The trees in the Garden were overcomers from the three previous creations. We affect others by our actions. I Corinthians 15:32; Paul fighting beasts in Ephesus.	Sun. PM 2-4-96
1421	A TEH-HOME DEPTHS, LEVIATHAN - 7th Message..... Rejoicing over grey hair and wrinkles. Weather of our attitude. Taking IV. Downfall of Leviathan. Dual meaning of "working salvation in the midst of the earth." The Name on the Rod. Message on three sides of BREAKER in Psalm 74:12-14. (1) break or divide the sea. (2) break, <i>shaw-bar</i> , crush, hurt, destroy, the heads of the dragons. (3) break, meaning decay, rottenness that has been produced by worms feeding on something. B TEN THINGS JESUS BLESSED - 1st Message..... (Communion message) BLESSED BREAD AND CUP. Matthew 26:26-29; Blessed bread and cup. Blessed = gratitude. The meaning of the word "blessed" is to multiply, increase, become a blessing, spreader of blessing, source of blessing. Saviours in Obadiah 1:21. Share the blessing, which gives us strength. Demonstration on the circle of blessing. Example of Abram in Genesis 12:3, "in thee shall all families of the earth be blessed." Watching for cracks in someone's heart to put Truth and Light into.	Sun. AM 2-11-96 Fri. PM 2-16-96
1422	A TEN THINGS JESUS BLESSED - 2nd Message..... Jesus blessed common bread in the desert and wilderness. Mark 6:31-44; Lesson on Jesus blessing, <i>baw-rak</i> , the bread in the desert, and fed the 5,000 men, plus women and children. Jesus intended for his disciples to rest inside while they were working outwardly. Why we are so tired. Explaining the 12 baskets or hampers. B QUESTION..... Ephesians 5:4; Please comment on JESTING. We can laugh at a situation, having fun, under God's Headship. But when we begin jabbing and going farther than God intends, then it becomes jesting.	Sun. AM 2-25-96 Sun. PM 2-25-96
1423	A TEN THINGS JESUS BLESSED - 3rd Message..... Matthew 15:1-21; The complaint by the Scribes and Pharisees that Jesus' disciples ate bread without washing their hands. Thus, the Blessed Common Bread was joined to unwashed hands. Why Jesus turned the water into wine at the wedding in Cana of Galilee. B TEN THINGS JESUS BLESSED - 4th Message..... Matthew 15:21-29; Beautiful lesson on Grace, or the generator of existence, and the womb of Mercy in the story of the Syrophoenician woman crying out to Jesus, and eating "dog's bread." Jesus drawing out the faith within us.	Fri. PM 3-1-96 Sun. AM 3-3-96
1424	TEN THINGS JESUS BLESSED - 5th Message..... Matthew 15:29-39; Taking the last two points on <i>baw-rak</i> blessed bread in Matthew 15: III. Miracle Bread, and IV. Leftover Bread. Jesus healed the people inside and outside. His Mercy protects. This whole chapter emphasizes Jesus doing away with the Scribes and Pharisee's traditions, in that He made bread with unwashed hands.	Sun. PM 3-3-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1425	JESUS, OUR SHEPHERD, A LESSON ON THE 23rd PSALM..... (California) John 10:7-9 and Psalm 23; Jesus is the Source Door and Effect Door. The Source Door leads to the “In” Pasture, or Resurrected Christ. The Effect Door leads to the “Out” Pasture, or Crucified Christ. We choose humility when we choose His Name. River of Gratitude at Calvary’s Cross.	Sun. AM 11-5-95
1426	A THE SEAL OF BRIDAL SINGING - 1st Message..... (Temple Choir) The type of singing in the Seal of Singing is <i>sheer</i> singing, or minstrel singing. Exodus 15; <i>Sheer</i> singing on the banks of the Red Sea. Numbers 21:17,18; <i>Sheer</i> singing in the Wilderness when they sang to the Rock. Other examples of <i>sheer</i> singing.	Sat. PM 12-30-95
	B THE SEAL OF BRIDAL SINGING - 2nd Message..... (Temple Choir) SINGING AFTER AND BEFORE THE BATTLE. Continuing on Minstrel or sheer singing. God wants us to sing the Bridal Song of Gratitude after the battle and before the battle.	Sat. PM 2-10-96
1427	TEN THINGS JESUS BLESSED - 6th Message..... (Palm Sunday) Showing from the Gospels of Luke, Matthew and Mark the progression of events of Jesus beginning with a <i>baw-rak</i> blessing, Jesus weeping over Jerusalem, cleansing the Temple, healing the sick, Bethany, the fig tree, more Temple cleansing, Bethany, and then going back and seeing the fig tree dried up.	Sun. AM 3-31-96
1428	TEN THINGS JESUS BLESSED - 7th Message..... (Palm Sunday) ROOTS. Mark 11:20,21; First message on ROOTS. The fig tree was dried up by the roots. Meaning of Root. One meaning is bottom of the sea. Job 36:27-30; Showing how the storm clouds draw “root water” from the bottom of the sea, which becomes rain.	Sun. PM 3-31-96
1429	TEN THINGS JESUS BLESSED - 8th Message..... ROOTS. Mark 11; Jesus visited both the spiritual fig tree, Israel, and the natural fig tree, and neither bore fruit. Planting principle. Classes of Roots: (1) Root of the Righteous, Psalm 80:8-15, (2) Heels are roots, Job 13:27; Job 36:27-30; 38:1-16. The roots of the Sea is God Himself, with His 12 frozen pillars, which He melts to supply the earth with water, as the sun reaches down with its rays of light.	Wed. PM 4-3-96
1430	EARTHQUAKES..... (Resurrection Sunday) CRUCIFIED CHRIST/RESURRECTED CHRIST. Matthew 27 and 28; Showing two sides of earthquakes, the Crucified Christ, and the Resurrected Christ. Relating this to a tree, where the roots relate to the Crucified Christ, or death, and the branches and fruit to the resurrected Christ, or life. Romans 5:8-11; These two sides in our lives. Reconciliation and Atonement on the Crucified Christ side, and Saved and Justified on the Resurrected Christ side. Demonstration on Jesus Christ being the mediator between sinful man and God.	Sun. AM 4-7-96
1431	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 7th Message..... The first class of hardness, <i>kaw-shaw</i> , in I Samuel 1 with Hannah. Her stature: (I). barren, or the LORD was her adversary; (II). Adversary, Peninnah, who continually gauged her; (III). In spite of her bitterness, she worshipped the LORD, and did <i>paw-lal</i> praying; and (IV). Misunderstood. Scales of silence and speaking. Hannah honoring Eli for his office. Scales of Person and Office.	Fri. PM 3-22-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1432	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 8th Message..... Our three levels of hardness. Genesis 35; Rachel travailed with hard, <i>kaw-shaw</i> , labor, and brought forth Benjamin. Benjamin on west side of Tabernacle, or ox plowing. Genesis 37- 45; Message on the LORD's <i>kaw-shaw</i> hard hand being shown through Joseph in chapter 42:7, when Joseph spoke roughly to his brethren, trying to get them to repent. Joseph was a <i>zaw-kane</i> , or mature one.	Fri. PM 4-19-96
1433	A CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 9th Message..... I Samuel 5 and 6; The LORD's hard hand. The Philistines put the Ark on the same level with their god, Dagon. Dagon was part fish and part man, a picture of perversion. Dealing with Idolatry. Threefold witness of God's hard hand. The main principle emphasized is since God dealt with idolatry when the Philistines didn't want to be dealt with, how much more will He deal with us who want our idolatry dealt with. God had to put His hard hand on Job.	Sun. AM 4-21-96
	B QUESTION..... Mark 7:21-23; Since we are already defiled within in verses 21 and 22, why does it say that "all these evil things come from within, and defile the man" in verse 23? It seems like there is a double defilement.	Sun. PM 4-21-96
1434	DIFFERENCE BETWEEN GUILT AND CONVICTION - 1st Message..... Showing the difference between guilt, the fruit or making excuses why "I did it," and getting down to true confession, confessing the root of our guilt, or seeing as God sees. Conviction means "to be right." Relating this to David's sin with Bathsheba.	Wed. PM 4-24-96
1435	DIFFERENCE BETWEEN GUILT AND CONVICTION - 2nd Message..... Further explanation on how Guilt and Conviction work in our lives, using the example of a tree. We confess the fruit or guilt. But God wants us to get down to the branches and root of conviction. Adam-male made apologetic confession. Our desire is the lust to be right. Showing several compulsive behavior traits of guilt: spending, eating, workaholic sleep, lying, talking, listening to the radio all the time.	Fri. PM 4-26-96
1436	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 10th Message..... HARDNESS-IMPRESSIONS. Relating first to Guilt and Conviction, on the three realms of our will: fruit, tree, roots. Working the Will and Do in us. More on the first level of hardness, or <i>kaw-shaw</i> . Taking the good side or the LORD's hard hand in Exodus and Song of Solomon. Where we inherited the "nots," or being a "not-head."	Sun. AM 4-28-96
1437	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 11th Message..... HARDNESS-IMPRESSIONS. A beautiful message from II Kings 2 on Elisha asking a "hard" thing, when he ask for a double portion. He wanted a double portion of the Spirit of Prophecy. Elisha followed Elijah to Gilgal, Bethel, Jericho, and Jordan.	Sun. PM 4-28-96
1438	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 12th Message..... HARDNESS-IMPRESSIONS. Our three layers of hardness have both a good side and an evil side. Taking the second layer of hardness, <i>khaw-zak</i> , and showing the good side of it in the New Testament, using the word STRONG. Our first layer, <i>kaw-shaw</i> , receives impressions, and feeds them to the second layer, <i>khaw-zak</i> , which is an iron basket to receive these impressions. John the Baptist waxed strong. Jesus waxed strong. The lame man was made strong. Abraham was strong in faith. Command for us to be strong. Pulling down strong holds. Command for us to be strong in the grace that is in Christ Jesus.	Wed. PM 5-1-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1439	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 13th Message..... HARDNESS–IMPRESSIONS. The 2nd layer of Hardness: <i>khaw-zak</i> , has two sides—the good side and the bad side. Taking the good side, the story of Gideon and his 300 men in Judges 7. Judges 7:8; Gideon retained, <i>khaw-zak</i> , his 300 men. Verse 20, the 300 men blew the trumpets, broke the pitchers, and held, <i>khaw-zak</i> , the lamps in their left hand.	Fri. PM 5-3-96
1440	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 14th Message..... HARDNESS–IMPRESSIONS. The 2nd layer of Hardness: <i>khaw-zak</i> , has two sides—the good side and the bad side. Taking the bad side, the story of how King Saul missed it in I Samuel 9-15. Saul had a good beginning in many ways, but missed it in the end because it refused to let God’s impressions solidify in his <i>khaw-zak</i> will. He intruded into the priest’s place, and in I Samuel 14:27 he “laid hold” or <i>khaw-zak</i> the skirt of Samuel’s mantle.	Sun. AM 5-5-96
1441	THE PRINCIPLE OF THE LORD’S REVELATION OF HIS NAME BY DROPS.. Showing how the LORD (Jehovah) reveals His <i>Tetragrammaton</i> Name— <i>yod, hay, vaw, hay</i> . The LORD’s frozen tears minister to us to change us. The Name comes a drop at a time, Ezekiel 47:1. The anointing oil was administered a drop at a time. Relating to four times that different kings were anointed: two earthly, Saul and Jehu, and two times that King Jesus was anointed.	Wed. PM 5-8-96
1442	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 15th Message..... (Mother’s Day) HONOUR (<i>KAW-BADE</i>) FATHER AND MOTHER. Exodus 20:12; “Honour thy father and thy mother.” Honour = <i>kaw-bade</i> , or the lowest level of our will. No matter what kind of parents we have, we need to respect them, because they gave us life. Disrespect produces despair. Demonstration on Noah being accidentally drunk, with Canaan defiling him. But two of his sons covering him to cover his nakedness.	Sun. AM 5-12-96
1443	CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 16th Message..... (Mother’s Day) HONOUR (<i>KAW-BADE</i>) FATHER AND MOTHER. A continuation from the previous sermon, showing we are to honour our mother, and not dishonour her. The reason Exodus 20:12 tells us to honour father and mother, but Leviticus 19:3 tells us to honour mother and father. The meaning of holiness, or being ready for all moral good. Jacob. Abram and Sarai. Four things we should not do, or how we dishonour our mother: (1) smite, Exodus 21:15, (2) curse, Exodus 21:17, (3) expose their nakedness, Leviticus 18:6,7, and (4) set light, make fun of, or rob them of their moral worth, Deuteronomy 27:16.	Sun. PM 5-12-96
1444	A CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 17th Message..... HARDNESS–IMPRESSIONS. Luke 24:25; A message on showing the three levels of hardness in the disciples here in Luke 24. This message emphasizes the third level: <i>kaw-bade</i> , heavy, slow, where Jesus told them, “O fools, and slow of heart...” They didn’t believe the written Word concerning the Crucified Christ.	Sun. AM 5-19-96
	B CITY OF PRIDE IN OUR UNCONSCIOUS WILL - 18th Message..... HARDNESS–IMPRESSIONS. Luke 24; Continuing from Sunday morning sermon, showing all three levels of hardness in Peter and Cleopas on the Road to Emmaus. They heard <i>daw-bar</i> , or unrevealed Word.	Sun. PM 5-19-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1445	HOW MUCH BETTER - 1st Message..... The burning bush appearing to Moses. Beginning the Seal of “How Much Better” from the Book of Matthew, taking the first three points, fowls, grass, earthly father.	Fri. PM 5-24-96
1446	HOW MUCH BETTER - 2nd Message..... Comparison of our Heavenly Father to our earthly father; glory and rest; and the Crucified Christ and Resurrected Christ. Rivers of Gratitude.	Sun. AM 5-26-96
1447	HOW MUCH BETTER - 3rd Message..... Last message on “How Much Better” in Matthew. Taking points 4-6: (4) much better suffering with Jesus, (5) we are better than sheep, and (6) Jesus is a better sacrifice than animals.	Sun. PM 5-26-96
1448	BROKEN BREAD..... (Communion message) Matthew 26:26-29; Brake or broken, <i>baw-tsah</i> , means wounded bread. Joel 2:8 says the Bridal army will be “one bread.” Lamentations 2:17; Fulfilled word or bread. Zerubbabel wanted to finish, or <i>baw-tsah</i> , the capstone.	Sun. AM 6-2-96
1449	A MAN’S SIXTEEN MINDS - 16th Message..... (Appreciation Banquet) THE DECIDER, <i>EEM MAW-AS MIND IN MAN’S WILL</i> . All happenings in our life are for us to learn two things: (1) total dependence upon the LORD, and (2) our nothingness apart from the LORD. There never is failure unless we quit trying. This lesson tells about four people who missed God by failing on their strong points: Goliath, Asahel, Ahithophel, and Absalom.	Thurs. PM 6-6-96
	B MAN’S SIXTEEN MINDS - 17th Message..... THE DECIDER, <i>EEM MAW-AS MIND IN OUR WILL</i> . Galatians 3:1-3; “Having begun in the Spirit, are ye now made perfect by the flesh?” Getting out of our cocoon. Trying brings strength. The ultimate goal is LOVE at the top of the Stature. We begin with Blood, Fire, and Water in the Spirit. God wants us to continue in the Spirit, and not go to the sucker branch of flesh, or sinking sand. Exposing the New Age movement, whose goal is LOVE, but they reach this goal through fleshly love. Jesus’ and Lucifer’s head wind and tail winds.	Fri. PM 6-7-96
1450	MAN’S SIXTEEN MINDS - 18th Message..... THE DECIDER, <i>EEM MAW-AS MIND IN MAN’S WILL</i> . Taking our 16 minds, and going to the minds of our Will, showing the correct and sinful position of our <i>eem</i> , or Decider, mind. Demonstration, using a motorcycle helmet, of I Corinthians 2:2 in knowing nothing but Jesus by pulling the helmet over our head as a defense against the devil. Isaiah 7:14,15; Jesus ate butter and honey, so he could refuse the evil, and choose the good. The reason Ahaz refused to ask for a sign. Showing from Psalms, Proverbs, and Song of Solomon, the principle of letting God make our decisions for us.	Sun. AM 6-9-96
1451	MAN’S SIXTEEN MINDS - 19th Message..... CLEANSING THE FOUR MINDS OF THE SPIRIT AND THE FOUR MINDS OF THE WILL, WHICH IS IN THE SPIRIT. II Corinthians 7:1; How to clean up our spirit. Powerful lesson on emphasizing our ABASER mind of our spirit being in the wrong and correct order. When we have our Abaser mind in the wrong position, then our <i>Neshamah</i> mind gets dented. How wicked spirits can get around our minds, and take control.	Sun. PM 6-9-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1452	MAN'S SIXTEEN MINDS - 20th Message..... Demonstration message showing the correct and incorrect orders of our 16 minds. God created us with eight strong, or vertical "pillar" minds, and eight weak, or horizontal "beam" minds. For our personal mental house to be strong we must start blessing the LORD with our <i>keh-reb</i> blesser mind. This puts the other 15 minds in the right order.	Wed. PM 6-12-96
1453	MAN'S SIXTEEN MINDS - 21st Message..... <i>EEM MAW-AS</i> MIND OF THE WILL. Review of our eight vertical and eight horizontal minds. Taking the first two points about our <i>eam maw-as</i> mind: (1) Jesus Christ is our living witness of the perfect use of this mind, (2) the Israelites misused and abused their <i>eam maw-as</i> mind by rejecting God's Headship and despising His Judgments and Statutes.	Fri. PM 6-14-96
1454	MAN'S SIXTEEN MINDS - 22nd Message..... (Father's Day) JESUS PURE <i>EEM MAW-AS</i> DECIDER MIND VERSUS MAN'S CORRUPT <i>EEM MAW-AS</i> DECIDER MIND. Message from Mark 8 on Jesus doing outside and inside works. His first outside work was feeding the 4,000, which rendered him blasphemy from the Pharisees and disciples. Then He healed the blind man. His inside works included Christ; the cross of rejection, or <i>Eem Maw-as</i> mind; the Crucified Christ's laws of denying self, or putting the <i>Nephesh</i> mind in the horizontal position; and finally, the Resurrected Christ.	Sun. AM 6-16-96
1455	A MAN'S SIXTEEN MINDS - 23rd Message..... Luke 8:43-48; The woman with the issue of blood touched (<i>naw-gah</i>) Jesus. Genesis 32:25; This same word is used when the Angel touched (<i>naw-gah</i>) or put Jacob's thigh out of joint when he wrestled with him. Hosea 12:1-4; Showing the scales of how Jacob wept, <i>baw-kaw</i> or seed tears, and made supplication, <i>khaw-nan</i> , or being gracious, pitiful, and merciful.	Sun. AM 6-23-96
	B YOU CAN GO ON FOR GOD IN ANY PLACE..... (Rome, GA) We must work, spiritually, first by believing God and taking a stand for the Truth. Then God will work in our behalf and do what we cannot do. He will make it possible for us to go on for Him, even when we are surrounded by heathen darkness and idolatry, if we will no quit trying. Daniel is an example of this.	Sun. PM 6-30-96
1456	THE CLEAN AND WHITE LINEN OF THE BRIDE AT THE WEDDING SUPPER AND THE WHITE AND CLEAN LINEN OF THE BRIDE AT THE SECOND COMING OF JESUS CHRIST - 9th Message..... Continuing the principle of the Linen of the Bride, which was taught during the 1996 July International Convention. Psalm 45:13,14; The Bride's dress is woven with needlework, or suffering. Exodus 3:1-11; God led Moses to the backside of the desert, or parched place. Moses was hopeless and helpless. In this parched place, Horeb or Mt. Sinai, God gave the Law. <u>Note:</u> For the sermons given during the 1996 July International Convention, see Sermon Nos. SP 242-248.	Sun. AM 7-14-96
1457	SONG OF SOLOMON - 1st Message..... (Holland Convention) Abortion. The four pictures of the Bridegroom in the Song of Solomon. The main theme of this Convention is the Kiss of the Bridegroom's mouth. "Kiss" means armor. Showing the kisses of His mouth for our body, soul or reasoning, spirit or prayer, heart, and will.	Thurs. PM 7-18-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1458	SONG OF SOLOMON - 2nd Message..... (Holland Convention) Song of Solomon 1:4; “Draw me.” Exodus 12; The lamb was drawn out from the flock. The LORD “passed over.” I John 1:7; Being at-one-ment with our brothers in Christ. Parable of the Vineyard. We inherited the blaming principle from Adam. Proverbs 13 on having our hopes deferred. Song of Solomon 1:5 and 5:10,11; The Bride’s black color. She is black as the Tents of Kedar and comely as the Curtains of Solomon. Christ’s Humility Headship is depicted by His black, bushy locks, which are black because they have been burnt by His being so close to the Glory of the Father.	Fri. Day 7-19-96
1459	SONG OF SOLOMON - 3rd Message..... (Holland Convention) Exhortation on Supernatural Fire in the Mosaic Tabernacle. The Tents of Kedar, and the Curtains of Solomon, or the Out-Pasture and In-Pasture. The Bride is Black but Beautiful. Jesus’ trust in His Father’s Headship in Gethsemane.	Fri. PM 7-19-96
1460	SONG OF SOLOMON - 4th Message..... (Holland Convention) Continuing on DRAW ME in Song of Solomon 1:3,4. Draw, <i>maw-shak</i> , means to sow. Psalm 126:5,6 says we are to sow in tears and weeping. Tears, <i>dim-aw</i> , tears of gratitude we shed in private. There is public weeping, <i>baw-kaw</i> , as we go forth sowing seeds of Truth.	Sat. PM 7-20-96
1461	FIGHTING THE KHAW-YAW BEASTS IN THE WORLD - 1st Message..... JESUS WAS GIVEN THE HOLY SPIRIT WITHOUT MEASURE IN ORDER TO SUBDUE ALL THE KHAW-YAW BEASTS OF THE WORLD. Taking the first two points of Jesus’ experiences with the Holy Ghost: (1) Jesus baptized in the Holy Ghost, and (2) Jesus led and driven into the wilderness. When Jesus came up out of the water, the Spirit led and drove Jesus immediately into the wilderness to be tempted of the devil, and fight beasts. Showing the beasts Jesus fought, which is the kingdom Daniel saw in Daniel 7: (1) lion - Babylon autocratic kingdom, (2) bear - Medes-Persian absolutism kingdom, (3) leopard - Greece ambition kingdom, and (4) iron - Rome aggressive kingdom.	Fri. PM 7-26-96
1462	FIGHTING THE KHAW-YAW BEASTS IN THE WORLD - 2nd Message..... (Youth Convention) Mark 1:12,13; Jesus fought these <i>khaw-yaw</i> beasts in the wilderness. Ezekiel 1:13; Showing the good <i>khaw-yaw</i> or cherubim. Introducing the four <i>khaw-yaw</i> beasts in Daniel 7 which we have to fight, and showing how they rule in our lives: (1) Lion, Babylon, autocratic, (2) Bear, Medes-Persians, absolutism, (3) Leopard, Greece, ambition, and (4) Iron, Rome, heartless, aggression.	Thurs. PM 8-1-96
1463	FIGHTING THE KHAW-YAW BEASTS IN THE WORLD - 3rd Message..... (Youth Convention) USING THE BREAD OF TRUTH. The famous bread fight demonstration pitting the bad kingdom—Lion, Bear, Leopard, and Iron—against the Good Kingdom—Lion, Man, Eagle, and Ox. Our weapon of warfare in the Word of God. Every time this kingdom comes against us, just quote the Word, and the Word will defeat the enemy every time. The Apostle Paul fought these beasts in Ephesus. Admonition to fight the good fight.	Fri. PM 8-2-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1464	WATERS OF THE NAME..... Ezekiel 47:1-5; Beautiful principle of beginning with the oozing of one drop, which eventually becomes a torrent to swim in. The rich man and Lazarus. Beginning from one drop, Abraham's seed will be as the stars. The progression of water: ooze or drop, ankle deep, knee deep, lions, and waters to swim in.	Sun. AM 8-4-96
1465	FALLEN LUCIFER - 1st Message..... "NEITHER GIVE PLACE TO THE DEVIL"—STAND IN THE ATONEMENT BLOOD. Our Luciferic enemy of Satan, Devil, Serpent, Dragon. Ephesians 4:22-27; The word Devil in this Scripture is actually Satan, who opposes and withstands us. Our old man and New Man. Showing things to put on and put off. Be angry and sin not. On the Day of Atonement, the Atonement Blood began at the Mercy Seat, or Headship Blood. Standing in the Atonement Blood.	Sun. AM 8-11-96
1466	FALLEN LUCIFER - 2nd Message..... SOWING THE ETERNAL SEED IN TEARS AND BEING STRONG IN THE OZE POWER AND MIGHT OF CHRIST'S HEADSHIP. Begins with review of tears being shed over the Eternal Seed. "Neither give place to the Devil." Ephesians 6:10; Be strong in God's Headship, which includes Power, or Master Plan, Spiritual Education, and Might, or Purposive Will, Moral Development. Kiss or armor. The LORD'S kiss puts the "do" in us.	Sun. PM 8-11-96
1467	A FALLEN LUCIFER - 3rd Message..... GOD'S PROTECTIVE FENCE OF THORNS AGAINST SAW-TAWN IN OUR SPIRITUAL EDUCATION AND SAW-TAWN'S ATTACK AGAINST US IN OUR MORAL DEVELOPMENT. Lucifer's stature of Satan, Devil, Serpent, Dragon. This message emphasizes SATAN, with his ministry to hinder, disturb, withstand, an oppose. Job 1; Showing Satan's opposition to Job on his Spiritual Education side. But God had a hedge of thorns of protection around Job.	Sun. AM 8-18-96
	B QUESTION..... When an enemy was attacking, and when God ask Israel to attack the enemy, God commanded them to fight in various ways, including: When Israel went in to possess the Land, God commanded them to completely destroy all the "ites." Other times they took a defensive posture, like when Nehemiah was building the wall, they worked, but had their swords by their side. Another time an escape tactic was used, when Paul (Saul) was lowered down the wall to get away from the enemy. Our last example is Stephen, when he freely offered his life to be killed. Each of these examples had a different response. How will we know which reaction to take in any given situation?	Sun. PM 8-18-96
1468	A HOW CHRIST FILLS ALL THINGS: BY DESCENDING TO THE DEPTHS, TO THE LOWEST, AND BY ASCENDING TO THE HIGH PLACE..... Ephesians 4:1-10; Being worthy of our vocation. Lowliness and meekness. Admonition to keep the unity. Message on filling the cup from the bottom up. Getting down to the bottom.	Fri. PM 8-23-96
	B CALLED, CHOSEN, AND FAITHFUL..... (Royal Regiments Teaching Session) Revelation 17:14; New revelation on being Called, Chosen, and Faithful. After God formed His Master Plan and Purposive Will, He then formed our spirit, or called, then our soul, or chosen, and now in time we take on our body, or faithful.	Late Fri. PM 8-23-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1469	THE THREE PLACES GOD PROMISES TO MEET WITH US..... Interweaving the meaning of “MEET” throughout this sermon: agreement, fix an appointment, summon for trial, get engaged or betrothed to be married, stand your position: Showing the three places God promises to meet with us: (1) Exodus 25:22; His Headship above the Mercy Seat between the cherubim, (2) Exodus 29:42; The Whole Burnt Offering at the foursquare Altar with its four horns, and (3) Exodus 30:6; The Golden Altar where the sweetness and fragrance of the Name J-E-S-U-S is released.	Sun. AM 8-25-96
1470	FALLEN LUCIFER - 4th Message..... LUCIFER’S DEVIL NATURE. Showing the full stature of fallen Lucifer. Revelation 12:7-11; This lesson begins his Devil side. Giving the meaning of Devil, which comes from the word tongue, his main ministry being to accuse and slander. God proving Job. James 3:1-13; The power of our tongue, flaming tongues both good and bad. Revelation 2:8-10; The Smyrna Church tried by the Devil.	Sun. AM 9-1-96
1471	FALLEN LUCIFER - 5th Message..... LUCIFER’S DEVIL NATURE. Continuing the Devil side. Twist and turn around. Admonition to not consider the Holy Ghost an old tongue, but a new tongue, which will defeat the Devil’s tongue. Beginning the scales of the Good and Evil tongue, taking the first two points of Evil tongue: (1) Joshua 7; Joshua took Jericho with a new tongue, but Achan coveted a wedge, or tongue, of gold. The reason his punishment was so severe. (2) Job 5:21; Scourge, or tongue.	Sun. PM 9-1-96
1472	A FALLEN LUCIFER - 6th Message..... (Indianapolis, IN) LUCIFER’S DEVIL NATURE. “Devil” is <i>mal-sheen</i> in Hebrew, and means slanderer, or stammerer, informer, perverted, deceitful, accusing tongue. Deal with our tongue by using the Holy Ghost tongues. Keep our gratitude for the Holy Ghost tongue we have, which will bridle our tongue.	Fri. PM 9-6-96
	B FOUR AREAS IN WHICH WE ARE TO BELIEVE (JOHN 14)..... (Appreciation banquet) John 14:1-12; Jesus gave us four areas to believe in: (1) verses 1-9, Believe in God; believe that He is the Eternal Cause of all things in your life. (2) verse 10, Believe in Jesus. (3) verse 11, Believe in the relationship of the Father and the Son, (4) verse 12, Believe for the works’ sake. The Father is the Cause Who is inside of Jesus, Who is inside of us, and the Father is outside as the Effect, so we have both Cause and Effect already. What else do we need? We are not dependent upon creature attitudes, or gratuities! They will not matter.	Thurs. PM 9-12-96
1473	FALLEN LUCIFER - 7th Message..... LUCIFER’S DEVIL NATURE. “Whose report will you believe?” Our choice is the LORD’s or the Devil’s tongue. Continuing on Lucifer’s second nature–Devil, or tongue. Our tongue is purged by Holy Ghost Tongues and Fire in two ways: (1) bridle, James 1:26,27, and (2) refrain, I Peter 3:8-10. Our tongue is the treasurer of our heart.	Sun. AM 9-8-96
1474	A FALLEN LUCIFER - 8th Message..... LUCIFER’S DEVIL NATURE. Continuing on the Devil side of Fallen Lucifer, or our tongue. Beginning the Seal of God’s Work of Redemption of our Tongue, taking the first three points: (1) Answer, Proverbs 16:1, (2) Bridle, confess, Isaiah 45:23, Romans 14:11, Philipines 2:11, and (3) Educate, Isaiah 50:4.	Sun. PM 9-8-96

B	FALLEN LUCIFER - 9th Message..... LUCIFER'S DEVIL NATURE. Completing the Seal of God's Work of Redemption of our tongue, on the Devil's side of Fallen Lucifer. We review the first three points: (1) Answer worker heart, (2) Bridle, conquer human tongue, (3) Educate our tongue. This message takes the last three points: (4) No deceit, Zephaniah 3:13,14. To have no deceit in our tongue we need to feed, rest, no fear, and sing. (5) Popular with 10 men, Zechariah 8:23. When we go on for God, others will follow us. (6) Holy Ghost tongue to bridle and refrain our tongue.	Sun. AM 9-15-96
1475	BEING FAITHFUL..... (Pinellas Park, FL Banquet) Revelation 17:14; The Bride is called, chosen, faithful. We have been called, and chosen, now we need to be faithful. Acts 6; Story of Stephen being stoned. He was faithful. Because of his faithfulness, Saul could not get away from this anointing, and became the great Apostle Paul.	Sat. PM 2-2-91
1476	FALLEN LUCIFER - 10th Message..... TEARING DOWN THE DEVIL'S KINGDOM. Matthew 11:28-30; "When you lose your humility, you lose your reflecting power." God's humility shines down on us, with the cross behind us. When we are humble, this will be reflected through us in the form of a "meek mirror." Goes into tearing down the devil's kingdom. Our greatest desire in life is approval. Spiritual wickedness in high places. The devil's kingdom is approval of the creature, and God's Kingdom is to have approval of God.	Sun. PM 10-6-96
1477	MAN'S SIXTEEN MINDS - 24th Message..... (CrossOver Seminar) THE DECIDER MIND. The source of spiritual and natural perversion in the old man is the <i>Eem</i> , <i>Maw-as</i> mind of our Will. Moses encountered perverted Israel with their golden calf. Our <i>Nephesh</i> mind threw all our other minds out of proper position. Job spoke out of his <i>Eem</i> , <i>Maw-as</i> mind, when he wanted to boss his own life.	Sat. Day 6-1-96
1478	THE FATHER'S THRONE-CHARIOT - 1st Message..... (Training Convention) ACCEPTANCE AND APPROVAL. Rev. Paul Hanssen ministered on <u>approval</u> , contrasting our fleshly desire to be approved by mankind, and our need to be approved by God. The principle of God's approval was taken from Psalm 69:30,31, Genesis 4:7, and Romans 12:1,2. Rev. B. R. Hicks continued with Romans 12:1,2 on Mercies, or womb. Introducing the Father's Chariot, taking the first two creatures in the Chariot, <i>o-fawn</i> and <i>khaw-yaw</i> . Ezekiel 1:13,14; Giving us a spiritual thought on RUN AND RETURN. We run to do God's will, but then do we return with the same speed to the starting point and wait for the next instruction?	Tues. PM 10-8-96
1479	THE FATHER'S THRONE-CHARIOT - 2nd Message..... (Training Convention) O-FAWN CREATURES. Rev. Paul Hanssen began in Ezekiel 11:14, on Running with joy, delight, and Returning, <i>shoob</i> , return to starting point. Circumcising the Altar. Job 41:15; Lucifer's seals. Rev. B. R. Hicks continued in Ezekiel 1:15,18 on wheels in the Father's Chariot, continuing on the <i>o-fawn</i> creatures. Ezekiel 10:9-12; Love for God's Headship to see and have eyes in our (1) body, (2) back, (3) hands, (4) wings, (5) wheels.	Wed. PM 10-9-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1480	THE FATHER'S THRONE-CHARIOT - 3rd Message..... (Training Convention) GAL-GAL WHEELS. Rev. Paul Hanssen began in Ezekiel 4:1-8, with God asking Ezekiel to do something which was humanly impossible, which was to lie on his left for more than a year. Being wrapped up with bands of Glory. Ezekiel 10:10,11 and 1:17; The axle, or invisible Will of God, of the wheel turned. Moral Development. Genesis 12:1-4; Abram. Rev. B. R. Hicks showed the 3rd creature in the Father's Chariot, which is <i>gal-gal</i> , knowledge, or power to perform. Weeping and sighing over our own corruption. Daniel 7:9; The Ancient of Days with <i>gal-gal</i> burning fiery wheels. Isaiah 28:23-29; Scales of plow and sow, instruct and teach, threshing. Weeping and sighing over our own corruption.	Thurs. PM 10-10-96
1481	A THE BEAUTIFUL FEET OF THOSE WHO PREACH THE GOSPEL..... (Training Convention, Teacher Dedication) Romans 10:15, comments on the beautiful feet of the Bride, in her two-fold ministry: (1) Gospel of peace, or reconciliation between God and man. (2) Bring glad tidings of good things. This is accomplished in two ways, walking with someone, and leading by the hand.	Fri. PM 10-11-96
	B THE FATHER'S THRONE-CHARIOT - 4th Message..... (Training Convention) GAL-GAL WHEELS. Rev. Paul Hanssen gave a beautiful review of growing up in Christ, and showing the three eternal abodes for Christians. Mark 14:50-52; Giving the reason this man left his linen cloth, and fled naked. Acts 19:13-16, why the seven sons of Sceva were attacked by the man with an evil spirit, and fled out of the house naked and wounded. Gideon's fleece. Rev. B. R. Hicks continued with more on the gal-gal wheels of Fire.	Fri. PM 10-11-96
1482	THE FATHER'S THRONE-CHARIOT - 5th Message..... Explanation of the Stature of the Cross. Beginning the top portion of the Throne, which is cherubim redeemed from heaven. The two cherubim on the Mercy Seat represent Spiritual Education and Moral Development. Eyes of the cherubim which look into the Mercy of God. Lesson on being two faced. Making restitution.	Sun. AM 10-13-96
1483	THE FATHER'S THRONE-CHARIOT - 6th Message..... Matthew 9:19-22 and Mark 5:25-34; Going back to the <i>O-FAWN</i> wheels, Wisdom that God is the Head, taking a lesson on the woman with the issue of blood who touched Jesus' <i>tsee-tseeth</i> separation in the low place around the hem of his garment. Law of Circularity. As the woman made the first half of the <i>o-fawn</i> wheel, Jesus completed it, "Jesus turned him about." The woman made a public confession, which completed her healing.	Wed. PM 10-16-96
1484	THE FATHER'S THRONE-CHARIOT - 7th Message..... <i>O-fawn</i> wheels. Matthew 16:13-23 and Mark 8:32-38; Lesson on Peter being hard headed. Threshing the chaff from the wheat. God's wheel rolling over our hard head. The inside wheel pictures God's Headship, or life, and the outer wheel is the chaff, or man's hard headship. Peter had a personal visitation from the Father, but right away his headship rebuked Jesus. Jesus and Peter going around the four faces of the <i>o-fawn</i> wheel.	Fri. PM 10-18-96
1485	THE FATHER'S THRONE-CHARIOT - 8th Message..... Message begins with a Salvation invitation. Writing the Name LORD from the top down. <i>O-fawn</i> wheel. Luke 7:1-10 and Matthew 8:5-13; Message on the centurion from Capernaum in Galilee coming to Jesus asking for healing for his servant. Galilee was the darkest place in Israel. The centurion's humility, faith, and belief. Jesus rolling over the centurion's head.	Sun. AM 10-20-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1486	THE FATHER'S THRONE-CHARIOT - 9th Message..... <i>O-fawn</i> wheel. Luke 7:36-50; Four classes of people: Pharisee host, the woman, Jesus, guests. The woman weeping, <i>baw-kaw</i> , and her tears, <i>dah-mah</i> . Remember the tears when we got saved. Tear bottle. Spikenard. Old private and new public experience. Kiss = armor. Jesus answered, <i>aw-mar</i> , and said, <i>daw-bar</i> . Jesus turned.	Fri. PM 10-25-96
1487	A THE FATHER'S THRONE-CHARIOT - 10th Message..... (Mexico National Convention) Luke 9:51-56; Jesus had the <i>o-fawn</i> wheels working in his life. He wanted to bring life, not death. The Samaritans and disciples showed that they hated God's Headship. Jesus had to turn and roll over their headship.	Tues. PM 10-29-96
	B PSALM 23..... (Mexico National Convention) The LORD's Name is the Physician Shepherd, the Companion Shepherd, the Chef Shepherd, and the Anointer Shepherd.	Fri. PM 11-1-96
1488	THE FATHER'S THRONE-CHARIOT - 11th Message..... (Mexico National Convention) Luke 10:17-24; The workings of the <i>o-fawn</i> wheel in the life of Jesus: (1) the pride of the disciples, (2) the power of Jesus, (3) the praises of Jesus, and (4) the private words of Jesus. Jesus told the 70 disciples to rejoice that their names are written in heaven, rather than the devils are subject to them.	Wed. PM 10-30-96
1489	THE FATHER'S THRONE-CHARIOT - 12th Message..... (Mexico National Convention) Luke 14; Jesus' <i>o-fawn</i> wheels in healing the man afflicted with dropsy. Dropsy is greed for power, position, possessions, and pleasure. The excuses to the Wedding Feast all relate to greed. Jesus turned, <i>o-fawn</i> , and extended to the multitude, the invitation to be in Christ's Spiritual Bride.	Thurs. PM 10-31-96
1490	THE FATHER'S THRONE-CHARIOT - 13th Message..... Luke 22:54-62; Jesus' <i>o-fawn</i> wheels dealing with Peter. Peter's great big human head, chaff, or the Big "I." The LORD's small humility Headship, or <i>yod</i> of the Name. When Jesus was in the Judgment hall, Peter followed afar off, remained among them, and lied about knowing Jesus. But Jesus' turned, or <i>o-fawn</i> , wheel rolled over Peter's head. This broke Peter, and he went out and wept, <i>baw-kaw</i> , bitterly.	Sun. AM 11-3-96
1491	QUESTIONS AND ANSWERS..... 1. Luke 22:31-34; Please explain these three phrases: (1) verse 31, Satan desired to have Simon, (2) verse 32, the Lord prayed for Simon, (3) verse 34, the Lord Simon that he would deny Him. The part that bothers me is that after the Lord for Simon, he denied he Lord, and Satan was going to have him. 2. Psalm 23:2,3; Please explain "leading." When Jesus was baptized, the Bible says that the Spirit LED Jesus into the wilderness. (Jesus was led and driven.) 3. Psalm 23:4; "...yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me..." Someone told me that when we as Christians die, we all have to walk through this valley of the shadow of death. Is this true? 4. Exodus 17:12; Why did Moses sit down on the stone? 5. Luke 20:18; It looks easier to fall on the stone and be broken than have the stone fall on us and grind us to powder. Please explain.	Sun. AM 11-10-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1492	A THE STRANGER PRINCIPLE - 1st Message..... The principle of a stranger, <i>gare</i> , or being a guest and a sojourner. Law of Circularity. Luke 17: 11-19; The story of the 10 lepers. Screaming with a loud voice when afar off when healing is desired. Also lifting up a loud voice in gratitude after being healed. This stranger, or Samaritan, was made whole after he expressed gratitude, and fell down at Jesus' feet.	Sun. AM 11-17-96
	B QUESTIONS AND ANSWERS..... 1. Luke 22:28-30; Please explain the Kingdom. 2. Genesis 17:17; Why did God not rebuke Abraham for laughing but, in Genesis 18:9-15, God rebuked Sarah for laughing?	Sun. PM 11-17-96
1493	THE STRANGER PRINCIPLE - 2nd Message..... Stranger, <i>gare</i> , or being a guest, foreigner, alien, cut off, unknown. Being a stranger to other human beings, but we should never be a stranger to God. Psalm 39; The Psalmist spiritual progression: (A) his promise to not open his big mouth, (B) petition, (C) his plea, "my hope is in thee," to (D) his prayer.	Sun. AM 11-24-96
1494	THE STRANGER PRINCIPLE - 3rd Message..... Anger is the result of us being a stranger. Luke 24; Peter and Cleopas ask Jesus if He were a stranger. Continuing the scales on the two sides of the <i>gare</i> stranger principle. Psalm 119:19; Stranger with God. Taking Isaiah 14:1 and Ezekiel 47:21,22 under the LORD's ministry.	Sun. PM 11-24-96
1495	THE STATURE OF TRUTH ABOUT THE BLOOD IN MATTHEW, CHAPTERS 26 AND 27..... (Communion and Foot washing message, Thanksgiving message) A message on the Blood Covenant, or <i>baw-rak</i> , separation, independent of Cause and Effect. Message on the stature of the Blood in Matthew 26 and 27: (I) Blood life of the covenant, (II) Innocent blood, (III) Justifying blood, and (IV) Judgment blood. If we do not accept the first three points, then the Judgment Blood takes over.	Wed. PM 11-27-96
1496	THE STATURE OF DANCES - 1st Message..... Introducing the stature of Dancing: Birth, Celebration, Joy, Lamb. This lesson begins the first point: Birth, <i>khool</i> , or spiral dance, twirl. Proverbs 26:10; God formed, <i>khool</i> , or danced all things. Job 26:13; His hand hath formed or danced the crooked serpent. Exodus 15:20; Miriam and the women danced, <i>khool</i> , on the banks of the Red Sea. Judges 11:34; After Jephthah vowed a vow to the LORD, and won the victory over Ammon, his only daughter came out to meet him with <i>khool</i> dances.	Sun. AM 12-1-96
1497	THE STATURE OF DANCES - 2nd Message..... Judges 21; The Tribe of Benjamin was depleted. But the merciful plan to let the men of Benjamin take a wife from the ones who were doing a Birth Dance, <i>khool</i> , this saved the Tribe of Benjamin. The Apostle Paul was from the Tribe of Benjamin. Also, a gate named Benjamin will be in the New City. If we will do a Birth Dance, <i>khool</i> , upon the rubble, the rack and ruin of our own life, and the lives of others, God will bring to birth His Will that will extend all the way into Eternity-Future. Figure "8" dancing.	Sun. AM 12-8-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1498	THE STATURE OF DANCES - 3rd Message..... Review of this morning's lesson on how God used the Elders of Israel to spare the Tribe of Benjamin. Vision of a baby eagle, and the meaning of this vision. This lesson also includes the answering of two questions: (1) Psalm 125:1,2, and (2) Acts 23:1-5; Paul called the High Priest a whited sepulcher.	Sun. PM 12-8-96
1499	A THE GLORY OF THE LORD - 1st Message..... (Christmas Program) Two reasons for the Glory: Reveal the LORD's providing love, and to be a seal to burn, stamp, and seal an Eternal imprint and impression upon our heart. Manna in the Wilderness. Miracle Bread in the desert.	Fri. PM 12-13-96
	B THE GLORY OF THE LORD - 2nd Message..... (Repeat Christmas Program) The <i>kaw-bode</i> Glory provided Bread in the Wilderness. Jesus provided Bread in the Wilderness and Desert. The fields are white unto harvest, but the laborers are few.	Sun. AM 12-15-96
1500	QUESTIONS AND ANSWERS..... 1. I had a prophetic experience of missing the Rapture, along with the incredible empty feeling that accompanied this experience. Please say something about this emptiness. 2. Isaiah 6:1-8; Please explain something about how the coal of fire in verse 6 and 7 can help me bridle my tongue.	Wed. PM 12-18-96
1501	JESUS, THE FIRSTBORN - 1st Message..... (Christmas message) The main stature is: I. Firstborn among many brethren, II. Firstborn of every creature, III. Firstborn of the dead, and IV. Firstborn of the Church. All the spirits and souls from all creations were laced together with the Firstborn on His <i>tiphereh</i> wheel. Some in each creation defected to the fallen leader in that creation, and some were overcomers and chose to keep the relationship they had had with the Firstborn on His <i>tiphereh</i> wheel. Those who made this choice have a fence around them.	Sun. AM 12-22-96
1502	JESUS, THE FIRSTBORN - 2nd Message..... Romans 8:29,30; People in the Pit will have to learn to sing in the depths. Stature of God's Foreknowledge: Predestination, Called, Justified, Glorified. II Corinthians 5:1-4; Our House is waiting for us.	Sun. PM 12-22-96
1503	JESUS, THE FIRSTBORN - 3rd Message..... (Christmas Eve) Review of the Firstborn and Foreknowledge of God. Beginning the Stairway of Justification, Blood, or being justified, Romans 5:8,9; God's Master Plan and Purposive Will for us is our D.N.A.	Tues. PM 12-24-96
1504	JESUS, THE FIRSTBORN - 4th Message..... Continuing the Stairway of Justification. (1) the Blood justifies us from the penalty of sin, or death and hell. (2) Romans 3:24, Christ's Grace justifies us from our feelings of guilt that we have because of past sins. (3) Romans 4:25; 5:15,16; The Light of Truth from the Resurrected Christ justifies us and lifts us up out of the place of darkness and death.	Fri. PM 12-27-96

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1505	JESUS, THE FIRSTBORN - 5th Message..... The fourth step on the Stairway of Justification, Acts 13:36-39; Justification by Believing. The Tree of Confidence with its roots of Believing, trunk of Trusting in God's Nature, and fruit of Faith. We have to go back down to the roots of Believing in God's Nature to justify us. Feeling guilty. How to stop feeling guilty.	Sun. AM 12-29-96
1506	JESUS, THE FIRSTBORN - 6th Message..... Four Eternal abodes. Joining Spiritual Education and Moral Development. Completing the Stairway of Justification: (5) Luke 18:11-14, Humility Repentance; (6) Luke 7:28,29, Acts 2:26-38, Obedient water baptism; (7) Matthew 12:36,37, Speaking the Word; and (8) James 2:19-26, Works.	Sun. PM 12-29-96
1507	JESUS, THE FIRSTBORN - 7th Message..... (New Year's Eve) The Firstborn is the Prophet, Priest, and King of many brethren, creation, dead, and His body, the Church. Taking the second and third main points, II. Firstborn of All Creation, Colossians 1:15-20. Four Eternal abodes. III. Firstborn of the Dead, Colossians 1:18. Five different Hebrew words to show five ways Jesus raised from the dead: <i>koon, may-eem, eh-meet, khaw-yaw, oor</i> .	Tues. PM 12-31-96
1508	JESUS, THE FIRSTBORN - 8th Message..... The fourth main point, IV. Firstborn of the Church, which is His Body. Not all the Church is the Bride. God created a Bride for Adam from his rib of fire. Jesus will take a rib of fire from His Church, breathe upon it, and make a Bride. Two sides of Church. Hebrews 12:23; Being perfect in both our Spiritual Education and Moral Development.	Sun. AM 1-5-97
1509	A THE STATURE OF DANCES - 4th Message..... Continuing on the <i>khool</i> dance, taking the fourth point: mourning produces dancing. Going to Psalm 30:10,11 and Psalm 116:16-19, showing in King David's life how repenting, sorrow, lamentation produced dancing. Dancing because of being pardoned and forgiven. I Chronicles 21:16-19; King David, after being forgiven for numbering the people, danced, and this became the foundation for Solomon's Temple.	Sun. AM 1-12-97
	B QUESTIONS AND ANSWERS..... 1. I John 5:16; How does the Son give a man life for his brother who sins not unto death? 2. Proverbs 4:23; Question on the New Heart and Old Heart. Jeremiah 17:9; The Old Heart is wicked, wicked. Please explain the "issues." 3. Matthew 10:1; What is the difference between <u>sickness</u> and <u>disease</u> ? 4. Matthew 8:3; Healing the leper.	Sun. PM 1-12-97
1510	THE FOUR POSITIONS IN WHICH ISRAEL STOOD WHEN RECEIVING THE TORAH AT MOUNT SINAI - 1st Message..... THE MOUNTAIN OF TRUTH VERSUS LUCIFER'S MOUNTAIN OF FALSEHOOD. Genesis 3:1-5; The age-old question: who will we serve, the true Creator with His Torah or life, or the false creature, Lucifer with his false <i>Torah</i> surrounded by dark clouds? Mt. Sinai. Message on the four positions Israel STOOD under the Mount: (1) Exodus 19:16,17, nether part or womb, (2) Exodus 20:18,21, afar off, or behind, (3) Deuteronomy 4:9,10, before His face, and (4) Deuteronomy 4:11, near, under, or depressed and low.	Sun. AM 2-9-97

Note: This subject is continued as a series in the Mexico Convention in Tampico, MX (Sermon Nos. 1530-1534).

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1511	GOLDEN BELLS - 1st Message..... (Bell Tower Dedication) There are two kinds of bells mentioned in the Bible. This message takes the Golden Bells, Exodus 28, <i>pah-am-one</i> , meaning a stoke, to strike an anvil, footsteps, sincerity of faith. One the High Priest's garment were bells and pomegranates. There were three colors of pomegranates: blue, or love; purple, or ruling power; and scarlet, or sacrifice, Blood, with a golden bell of faith in between each one. Showing this principle in the Psalm 17:5, 85:13, 119:133, and 140:4.	Sun. AM 2-16-97
1512	PSALM 150 AND THE TEN COMMANDMENTS..... (Singspiration) Special message showing how the ten instruments in Psalm 150 fit with the Ten Commandments. (1) Trumpet: "I am the LORD thy God." (2) Psaltery: "Thou shalt have no other gods before Me." (3) Harp: "Thou shalt not take the name of the LORD thy God in vain." (4) Timbrel, or tambourine: "Remember the Sabbath day to keep it holy." (5) Dance: "Honor thy father and mother." (6) Stringed instrument: "Thou shalt not kill." (7) Organs: "Thou shalt not commit adultery." (8) Loud cymbals: "Thou shalt not steal." (9) High sounding cymbals: "Thou shalt not bear false witness." (10) Everything that hath breath: "Thou shalt not covet."	Sun. AM 2-21-97
1513	GOLDEN BELLS - 2nd Message..... Zechariah 14:20; Taking the second kind of bells, which are the outside bells on the horses, which say "HOLINESS UNTO THE LORD." This word means to vibrate, move, shake, tum in circles, roll. It also means an eddy, or a whirlwind in water which will pull us down.	Sun. PM 2-23-97
1514	THE STATURE OF DANCES - 5th Message..... More on the first dance, <i>khool</i> Birth Dance, taking point #5—Victory Dance, I Samuel 18; The story of the women dancing over David's victory. Showing the T-O, or Truth and Opposition principle, with Saul opposing David. I Samuel 17; David and Goliath. David's humility and exaltation.	Sun. AM 3-2-97
1515	A CHRIST'S PROPHECY TO THE LAODICEAN CHURCH AGE..... Explaining this type of "spewing" Prophecies which are given by Rev. Mary Alverson. Revelation 3:1-17; Christ prophesied to the Laodicean Church, saying that He would spew them out of His mouth if they did not repent. In their ignorance, they said that they were rich, increased with goods, and had need of nothing. But Christ said that they did not know that they were wretched, miserable, poor, blind, and naked.	Sun. AM 3-9-97
	B OLD TESTAMENT TABERNACLE..... GROWING IN GOD. This lesson gives a portion of Rev. Hicks' personal testimony of how the Lord saved her and how she received the experience of speaking in tongues. It also shows how the furniture in the Mosaic Tabernacle pertains to the experiences believers can have in Jesus Christ as they grow in the Measure of the Stature of His Fullness.	Sun. AM 3-16-97
1516	THE BOOK OF MALACHI - 1st Message..... (Ministerial Convention) Review of the four classes of Study. The book of Malachi shows the Unbegotten Father and the Begotten Son. Exodus 34:5-8; Gives us the key of the Unbegotten LORD, with the 12 Begotten Names surrounding it. Message on the scales of Moses seeing the LORD from the FRONT, Exodus 34:5-8, and the BACK, Exodus 33:21- 23. Moses' Rod.	Tues. PM 3-11-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1517	THE BOOK OF MALACHI - 2nd Message..... (Ministerial Convention) FRONT AND BACK PRINCIPLE. Israel led out of Egypt by Cloud and Fire, which went behind them at the Red Sea to protect them. Leviticus 16; The LORD's goat, front, and the scapegoat, back. Jesus' face marred more than any man's. Sea of Forgetfulness. The three horses in Zechariah represent three Classes of Faith we find in God's Will behind His back.	Wed. Day 3-12-97
1518	THE BOOK OF MALACHI - 3rd Message..... (Ministerial Convention) FRONT AND BACK PRINCIPLE. Why we are against abortion. The New City is the center of all 100 universes. The book of Malachi shows the Unbegotten LORD, Father, and the Begotten LORD, Son. End time events. The Rapture. The Name before and behind us. Jacob and Esau. Gideon. The end of the righteous. In order to not go forward spiritually, we have to put down the LORD's Name.	Wed. PM 3-12-97
1519	THE BOOK OF MALACHI - 4th Message..... (Ministerial Convention) "Come and go with me to my Father's House." Mark 7:21-23; Twelve steps down through the Begotten Son, then the 13th step relates to the Unbegotten Father, or unconscious. The Old Fool in the Old Heart. Malachi 1; "...wherein hast thou loved us?" Polluted sacrifice. In the Old Testament, looking forward by faith to Calvary.	Thurs. Day 3-13-97
1520	THE BOOK OF MALACHI - 5th Message..... (Ministerial Convention) FRONT AND BACK PRINCIPLE. Malachi 1:8-14; Getting the LORD's Name on the front and back of our hands by washing, by faith, in the Waters of the Word of God in the Laver. The Laver was made from looking glasses. God's word is a mirror that shows us the dirt of wrath and doubting, and the dust of rejection on our feet. Jonah.	Thurs. PM 3-13-97
1521	A THE BOOK OF MALACHI - 6th Message..... (Ministerial Convention) FRONT AND BACK PRINCIPLE. Psalm 119:105 and Malachi 4:1-6; Demonstration showing how the hands and feet of the Son are joined to the hands and feet of His Unbegotten Heavenly Father. Then the Son's nail prints and Zion in His hands and feet are engraved in our hands and feet, and His Name is engraved in us.	Fri. PM 3-14-97
	B THE BOOK OF MALACHI - 7th Message..... FRONT AND BACK PRINCIPLE. Continuing the principle of the LORD's Name being in front and back. Genesis 17; Abram fell on his face before the LORD in order to find out God's Divine Mind and Plan. The LORD gave Abram the first <i>hay</i> of Understanding of His Name on Abram's back. The LORD gave Sarai the second <i>hay</i> of His Name, the prudence of making wise choices.	Sun. PM 3-16-97
1522	FRONT AND BACK PRINCIPLE - 8th Message..... (Palm Sunday) Continuing from "The Book of Malachi" series. Matthew 21:1-14; Showing the Front and Back principle in Jesus' Triumphal entry into Jerusalem. The <i>Tetragrammaton</i> name in Hosanna. Isaiah 9:12; This same principle of the Syrians, high minded, or front, and the Philistines, low, wallow in the dust, or back. The unbalanced scales of the Syrians and Philistines.	Sun. AM 3-23-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1523	FRONT AND BACK PRINCIPLE - 9th Message..... (Communion and Foot washing message) Rev. Hicks reads a letter from Rev. Stan Harper four days before he went to be with the LORD. Matthew 26:26-29; Emphasizing SCARS Jesus bears. He has scars in His hands, head, back, loins from circumcision, heart from being pierced with the sword. When we eat the Bread by faith we get His spiritual scars, which produces in us a willingness to take up our cross and follow Him in the Crucified Way.	Fri. PM 3-28-97
1524	FRONT AND BACK PRINCIPLE - 10th Message..... (Resurrection Sunday) Scars are the Cause, and the Blood is the Effect. Front and back principle. Luke 7; John 19; and Mark 15; Lesson on Mary Magdalene standing behind Jesus. John 20; She heard the humility voice of Jesus. Principle of sowing and reaping.	Sun. AM 3-30-97
1525	36 DEGREES OF SHARING - 12th Message..... (Royal Regiments Teaching Session) Degree #21, Matthew 5:23,24, Sharing Christ's reconciliation to one's brother. When we remember that our brother has something against us, be reconciled before offering our gift at the altar. Reconciliation, <i>kaw-far</i> , is the same word as atonement, or being one. Degree #22, Matthew 5:21,22, Christ's Self Control Inward, or indirect murder. Rash anger or heart murder. Tongue murder. <i>Raca</i> , means empty or worthless.	Thurs. PM 10-21-93
1526	36 DEGREES OF SHARING - 13th Message..... (Royal Regiments Teaching Session) Degree #23, Matthew 5:20, Sharing Christ's Commandment of Righteousness. Have inward righteousness first, then outward. After we have done our best, we are still unprofitable servants. Degree #24, Matthew 5:17-19, Sharing Christ's Love for His Father's Commandments. Showing six evidences of Jesus' Love for His Father's Commands.	Tues. PM 12-14-93
1527	36 DEGREES OF SHARING - 14th Message..... (Royal Regiments Teaching Session) Degree #25, Matthew 5:15,16, Sharing Christ's Burning and Shining Influence inwardly. The word Candle, <i>neer</i> , is the same for lamps on the Candlestick. Degree #26, Matthew 5:14, Sharing Christ's Burning and Shining Influence outwardly. World, <i>o-lawm</i> , is Eternity. So, "ye are the Light of Eternity." Degree #27, Matthew 5:13, Sharing Christ's salt of loyalty of the Truth. This salt preserves the good and eats away the evil.	Tues. PM 2-1-94
1528	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 1st Message..... Continuing the Communion message on SCARS, which is on Sermon No. 1523, and beginning the 10 classes of scars Jesus endured, which fit with the 10 Commandments. In I Corinthians 11:23-33, we are commanded to discern the Lord's body, or His scars. Matthew 27:25,26; Jesus' first class of Scars was SCOURGED, which means to lash. It has two main meanings: detrude, and derelict.	Fri. PM 4-18-97
1529	A TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 2nd Message.... Taking more on the first class of Scars, the scourging Jesus took on the cross, which fits with the first Commandment—I am the LORD thy God, this lesson emphasizes from Psalm 69:9 the longsuffering of the Father. Jesus took the reproaches of the past three creations, along with our present-day creation, and all reproaches in the future. The main meanings of Scourge are: detrude and derelict.	Sun. AM 4-20-97

- B QUESTION.....** **Sun. PM**
 Genesis 32:27,28 and 46:1-5; After Jacob got his name changed in Chapter 32 from Jacob to Israel, why did God go back to Jacob in chapter 46? **4-20-97**
- 1530 THE FOUR POSITIONS IN WHICH ISRAEL STOOD WHEN RECEIVING THE TORAH AT MOUNT SINAI - 2nd Message.....** **Tues. PM**
 (Mexico National Convention - Tampico, MX) The four positions in which Israel stood when receiving the Torah at Mt. Sinai, the message on the first position, the nether, *takh-tee*, or lowest, or finding the sweetness of the Word under our tongue, Song of Solomon 4:10-16. Psalm 66:17; The LORD was extolled with his tongue. Psalm 19:7-10; The Law, Testimonies, Statutes, Commandments, Fear, Judgments of the LORD. When we hold the Word of God under our spiritual tongue, it becomes sweet to our taste, yea sweeter than honey. **4-1-97**
- 1531 THE FOUR POSITIONS IN WHICH ISRAEL STOOD WHEN RECEIVING THE TORAH AT MOUNT SINAI - 3rd Message.....** **Wed. Day**
 (Mexico National Convention - Tampico, MX) The four positions in which Israel stood when receiving the Torah at Mt. Sinai, more on the first position, nether, *takh-tee*, the message on Abraham and Isaac on Mt. Moriah offering Isaac on the Womb, taken from Genesis chapter 22. Abraham offered the ram instead, or nether, *takh-tee*. **4-2-97**
- 1532 THE FOUR POSITIONS IN WHICH ISRAEL STOOD WHEN RECEIVING THE TORAH AT MOUNT SINAI - 4th Message.....** **Wed. PM**
 (Mexico National Convention - Tampico, MX) Continuing on the first position, nether, or *takh-tee*. Joshua 6; Joshua taking Jericho, and the wall falling down flat, or womb. Caleb claimed his inheritance, which included the upper springs and the lower springs, or the “womb” springs. **4-2-97**
- 1533 THE FOUR POSITIONS IN WHICH ISRAEL STOOD WHEN RECEIVING THE TORAH AT MOUNT SINAI - 5th Message.....** **Thurs. Day**
 (Mexico National Convention - Tampico, MX) The first position, nether, or lowest place. Hebrews 2:6-9 and Ephesians 1:22; God has put all things in subjection under the feet of His Son. New gratitude for Scars that come our way. God puts our tears in a bottle and writes them in a book. Collective and individual tears of gratitude. **4-3-97**
- 1534 THE FOUR POSITIONS IN WHICH ISRAEL STOOD WHEN RECEIVING THE TORAH AT MOUNT SINAI - 6th Message.....** **Thurs. PM**
 (Mexico National Convention - Tampico, MX) More on the nether position. I Peter 5:5-7; Casting all your care on Him. Being clothed with humility in humbling self to a creature. Our 16 minds. Strange behavior. **4-3-97**
- 1535 FOUR GREAT OUTPOURINGS OF GOD'S SPIRIT.....** **Fri. PM**
 Showing the four great outpourings of God's Spirit: (I) Bridal Nation, Israel; (II) Dispensation of Grace, which began on the Day of Pentecost. Joel 2:28 and Acts 2:1; This outpouring includes all classes of people, both Jew and Gentile; (III) Messianic time; and (IV) During the Perfect Age. When receiving the Baptism of the Holy Ghost, God only promised one thing—tongues. There are two ways to receive the Baptism: (A) from heart to mouth, or feelings, and (B) from head to mouth. **4-25-97**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1536	A TEN TREES IN ISAIAH – TEIL TREE..... Isaiah 6:11-13; The first tree is the TEIL Tree, which fits with the first Commandment, I Am the LORD thy God. Going through a winter season. Putting our 16 minds in their correct order. Galatians 2:20; How we can tell when we are crucified with Christ. Our <i>keh-reb</i>, or blesser mind will bless God in all things. B GOD SO LOVED THE WORLD, OR ETERNITY..... John 3:16; In the beginning God so loved the world, <i>o-lawm</i>, which is the same word as Eternity. Admonition to let God purge by His Fire our hatred for ones in our life whom we hate. We will get God’s fire, either in this life as He purges us now, or in the Lake of Fire.	Sun. AM 4-27-97 Sun. PM 4-27-97
1537	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 3rd Message..... Beginning the second class of scars, or Thorns, scars, <i>koots</i>, or rejection, which fits with the second commandment: Thou shalt have no other gods before me. Matthew 27:23-29; Jesus was crowned with a crown of thorns. Showing how we prick ourselves and others with our inward and outward thorns. Genesis 3:17-19; Mankind was cursed with thorns. Thorns also means repugnance, aversion, abhor, loathe, put in fear.	Sun. AM 5-4-97
1538	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 4th Message..... Continuing the second class of scars, or Thorns, scars, <i>koots</i>, or rejection, which fits with the second commandment: Thou shalt have no other gods before me. Going into greater detail how our thorns of rejection prick both ourselves inwardly, and prick others outwardly. Weariness of mind. Genesis 27:42-46; Jacob and Esau. Rebekah said, “I am weary (thorns) of life.”	Sun. PM 5-4-97
1539	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 5th Message..... (Mother’s Day) I Samuel 1:1-17; Elkanah had two wives. The only ministry of Peninnah, or provoker, was to gouge or scar Hannah, or Mercy. But this gouging or scars did not make Hannah retaliate, but weep out of Love. Peninnah’s children were born out of Works, while Hannah’s son, Samuel, was born out of Love. Showing benefactor and barrier.	Sun. AM 5-11-97
1540	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 6th Message..... (Mother’s Day) Revelation 3:14-18; Command to anoint our eyes with eye-salve. How NOT to miss the Prize. The ground was cursed through Adam the first. The second Adam, Jesus, removed the curse. His blood sanctified the land. The censors of the 250 who rebelled were nailed to the Brazen Altar, and thus sanctified. Deuteronomy 4:22-25; Our problem when we are long in the land. Idols we make for ourselves. Our greatest curse is ingratitude. Retaining our enthusiasm.	Sun. PM 5-11-97
1541	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 7th Message..... THE DIFFERENCE BETWEEN SCARS AND WOUNDS. A wound is an injury or harm that has been done to the body or the tissue that has made an opening in the body through something breaking or cutting or piercing or penetrating or tearing the body. A scar is a mark that is left on you, physically, that is left on your skin or your tissues after a wound has healed. Our spiritual wounds are healed through the unbegotten limitless Blood of the Father, or the freshly slain Lamb, Revelation 5:5,6, 12:7-11, 13:7-9. “Slain” has a threefold meaning: guard, executioner, prepare a feast. Our spiritual scars are healed through the stature of the begotten broken body or bread of the Son.	Wed. PM 5-14-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1542	A TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 8th Message..... Continuing on Wounds and Scars. Romans 8:36; Wounds and scars for Christ's sake. Matthew 22:2-6; The wedding feast. Our Bridegroom of Blood. the Slain Lamb, preparing oxen and fatlings. Revelation 19:7; The marriage of the Lamb. John the Baptist cried, "Behold the (slain) Lamb of God." B TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 9th Message..... THE DIFFERENCE BETWEEN SCARS AND WOUNDS. Revelation 14:1-4; Exhortation on the 144,000 on Mt. Zion in the foursquare New City which follow the Slain Lamb whithersoever He goeth.	Fri. PM 5-16-97 Sun. AM 5-18-97
1543	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 10th Message... WISDOM HATH BUILDED HER HOUSE. Proverbs 9:1-12; Giving the stature of Living feminine Torah Wisdom in these verses, and taking the first point in verse 1, Wisdom's provision for those who follow her, "Wisdom hath builded her house, she hath hewn out her seven pillars." Wisdom, Jesus, builded a house for His bride. Showing that the seven pillars she builds are wounds and scars in the seven pieces of furniture in her Tabernacle.	Wed. PM 5-21-97
1544	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 11th Message... WISDOM'S INVITATION. Proverbs 9:3-6; Taking the second main point of Wisdom in Proverbs 9, which is Wisdom's Invitation. This invitation is given through two groups: (1) Maidens. Example of Boaz and Ruth. Ruth was a maiden. (2) Personally. Wisdom calls personally upon high places, or the highest place in the New City. The invitation is: forsake the foolish.	Fri. PM 5-23-97
1545	A TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 12th Message... WISDOM'S INSTRUCTIONS TO HER SERVANTS. Proverbs 9:7-9; Taking the third main point of Wisdom in Proverbs 9, which is Wisdom's Instructions to her servants. Her instructions fall into four points, or the Stature of Admonition: reprove not a scorner, rebuke a wise man, give instruction to a wise man, and teach a just man. B CAST YOUR BREAD UPON THE WATERS..... (Missionary Night) Ecclesiastes 11:1 and Isaiah 55:11; Admonishing us to go and reach at least one person for Christ in 1997. God's Word will not return to him void. The lost are like fish, and we are to go fishing for them.	Sun. AM 5-25-97 Sun. PM 5-25-97
1546	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 13th Message... Proverbs 9:10; Beginning the fourth main point, Wisdom's instructions to her guests, taking the first instruction, Fear of the LORD is the beginning of Wisdom. Two sides of the Fear of the LORD: Reverence, and Wrath of God. Love your neighbor first, then God. Showing how to love someone we dislike. Both us and our brother we dislike have Redemptive and Creative Blood. Jesus, as our big brother, is the mediator between us. We forgive others through the LORD Jesus Christ. Commanding prayer.	Wed. PM 5-28-97
1547	TEN CLASSES OF SCARS THAT JESUS BORE FOR MAN - 14th Message... WISDOM'S INSTRUCTION TO HER GUESTS. Proverbs 9:10-12; Completing the fourth main point, Wisdom's instructions to her guests, taking the last three instructions: (2) Knowledge of His "Holy" Name, (3) Lengthen natural and spiritual days, and (4) Wise for yourself, and the scorner alone.	Fri. PM 5-30-97

- 1548 BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I")**
- 1st Message..... **Sun. AM**
 Ephesians 6:10-12; Beginning a series of messages on Spiritual Wickedness in High Places, our wrestling against the Dragon. Knowing when our battle is within, and when it is without. Going through the door of the LORD's "I." Our idolatrous big "I" has to stay outside. Getting the Witness on something, but not finding out the "how" to implement it. Showing the first meaning of the word warfare, *mil-khaw-maw*, or Bridal Warfare, which is Political. Showing how we use our "political" influence to get our way. **6-1-97**
- 1549 BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I")**
- 2nd Message..... **Sun. PM**
 Our Big "I" needs to be nailed to the Cross. The Church at Laodicea. Ephesians 6:10-12; We fight Lucifer in four main dispensations, each one emphasizing one portion of his nature. Why we will no longer call Jesus' Resurrection Easter. Deuteronomy 8:10-14; When we are long in the Land, and everything is going great, admonition to love God with our lover heart or mind of our Soul realm. Psalm 131:1; David's heart was not haughty or lifted up to his Big "I." He looked to the Cross on Calvary. **6-1-97**
- 1550 BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I")**
- 3rd Message..... **Tues. PM**
 (July International Convention) The "T-O," or truth and opposition principle. Introducing "The Bible Code" book. Ephesians 6:10-12; The fourfold fallen Lucifer: Satan or principalities, Devil or powers, Serpent or rulers of darkness, and Dragon or spiritual wickedness. Showing there is good and evil under each realm. On the Unbegotten Father side, we go counter-clockwise. Under the Begotten Son side, we go up in Stature. Beginning the good and evil scales under fallen Lucifer's stature: I. Satan, or Prince. John 12, 14, 16, and Revelation 1:5; Prince Jesus on the good side, and prince fallen Lucifer on the evil side. II. Devil. Luke 10:19; Luke 22:53; and I Corinthians 15:22-24; Jesus with all power on the good side, and serpents and scorpions on the evil side. **7-1-97**
- 1551 BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I")**
- 4th Message..... **Wed. Day**
 (July International Convention) Comments on the demonstrations of the Spirit. There will be much noise in every eternal abode. Growing up in the Stature of the Cross. Continuing the good and evil, or God and fallen Lucifer scales. III. Serpent, *maw-shal*, which means dominion, manage, control. Leviathan, Job 41:33. Evil female angels. IV. Dragon, or spiritual wickedness in high places. Female devils. Isaiah 34:15; Lake of fire. Ecclesiastes 1:14; Vexatious spirits. **7-2-97**
- 1552 BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I")**
- 5th Message..... **Wed. PM**
 (July International Convention) Fighting our enemy within and without. The four kingdoms of self: Lion, Bear, Leopard, Iron. Luke 9:27-42; Jesus, with Moses and Elijah, on the Mt. of Transfiguration. Reason why Moses and Elijah spoke of Jesus' death. The devils that blinded the disciples' eyes. **7-2-97**

1553	BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I") - 6th Message..... (July International Convention) Vexation spirits shut up the Spirit of God Contrasting Almighty God "I AM" and our little god syndrome creature "I." Luke 13:1-9; God's Mercy on the fig tree. Message of repentance. The veil rent twice. Emphasizing looking above the sacrifice, or Crucified Christ, and see the invisible Resurrected Christ resting above our sacrifice. The reason why animal sacrifices will be reinstated during the Millennium reign.	Thurs. Day 7-3-97
1554	BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I") - 7th Message..... (July International Convention) Luke 13:10-16; Continuing on the vexing female devils, with the story of the woman who had a spirit of infirmity eighteen years. The principle of her not being able to stand upright to praise and worship the LORD. How to rest while working. Self-pity. Anytime Jesus did something He had opposition. Scales of Submission and Speech.	Thurs. PM 7-3-97
1555	BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I") - 8th Message..... (July International Convention) Mark 5:15; Explaining which mind the man healed of a devil was using, when it says, he was "in his right mind." Keeping our vertical and horizontal minds in their correct positions.	Fri. PM 7-4-97
1556	BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I") - 9th Message..... (July International Convention) Going up to Jerusalem. We have mountains and valleys on our way up. Good Dragons. Blaming others and ourselves for our mistakes. Luke 9:45-55; The disciples' opposition to everything Jesus said and did. Admonition to clean up our spirit.	Sat. PM 7-5-97
1557	BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I") - 10th Message..... (July International Convention) (Int'l Summer Convention) Learning the Rivers of Gratitude the Father has for the Son, and the Son has for His Father. The Father draws us to His Son, who teaches us the gratitude of the Father's Master Plan and Purposive Will. Then we go up to the Father's Realm, and learn about His "only begotten Son in whom I am well pleased." "In depth" gratitude. Learning obedient death. Confusion and emptiness are in the Lake of Fire. Matthew 12:43 and Matthew 12:18.	Sun. AM 7-6-97
1558	BRIDAL WRESTLING, TREES OF LIFE ("I AM") AND DEATH ("I") - 11th Message..... (July International Convention) Matthew 12:1-24; Mountains and valleys, or continual opposition. Jesus and His disciples eating corn on the Sabbath day, with the Pharisees watching to find fault. Jesus healed the man with the withered hand on the Sabbath, to give life. <i>Khed-sed</i> abundant mercy bread. Psalm 37; Delighting in the LORD, and He will give us the desires of our heart. But "things" are behind us. Forgive everyone before we go to sleep at night. Smoking flax and bruised reed. Two relationships: (A), Son, Bride, old man, Spiritual Education, and (B) Father, new man, Moral Development. Matthew 12:43; Walking in dry places, seeking rest. Explaining the reason why unclean spirits want a body to enter into.	Sun. PM 7-6-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1559	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 1st Message..... (Communion message) Matthew 26:26-28; Introducing in a new way God's <i>ber-eeth</i> foursquare Everlasting Covenant which He made before all creation. This Covenant cannot be acted upon by circumstances and situations. Noah built the Ark, pitched it within and without, but the <i>ber-eeth</i> Covenant kept it from sinking. When we take Communion, we are standing inside the Son's Begotten <i>ber-eeth</i> Blood Covenant and the Father's Unbegotten <i>ber-eeth</i> Blood Covenant.	Sun. AM 7-13-97
1560	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 2nd Message..... Matthew 26:26-28 and Proverbs 8:22-31; God IS. Before He created anything, the Unbegotten Father determined His Master Plan and Purposive Will. All creation is within His <i>ber-eeth</i> foursquare fence. His first creation was His Son, out of whom all other creation came into being. The Son's delights were with the sons of men. Universal harmony. Remission is within this fence. There is a circle of the Name inside the foursquare fence. Admonition not to look to creatures for our satisfaction, but to God. Creatures will disappoint us.	Sun. AM 7-20-97
1561	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 3rd Message..... God made a unilateral Covenant with Himself. Inside the foursquare <i>ber-eeth</i> Covenant is Life and Remission. Remission means forgiveness. At the Laver, we wash all over first, being completely clothed with remission or forgiveness, then daily wash our hands and feet, or Remission by Water. Beginning lessons showing various aspects of the <i>ber-eeth</i> Covenant. This lesson shows the three times God showed this Covenant to Noah: (1) Genesis 6:18, Covenant of Life; (2) Genesis 9:12,13, Sign, Token, Witness. The bow in the sky is like the bow of a bow and arrow, with the arrow of judgment pointing upward away from the earth; and (3) Genesis 9:14-16; Everlasting Eternal Covenant.	Wed. PM 7-23-97
1562	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 4th Message..... Beginning the second aspect of the Blood Covenant, which is the Covenant to ABRAM, Genesis 15:18-21, the Covenant of Canaan's Land, Milk and Honey. This message shows the 10 "ites" which need to be cast out of Canaan's Land, which fit with the 10 Commandments. These "ites" are: Kenites, Kenizzites, Kadmonites, Hittites, Perrizzites, Rephaims, Amorites, Canaanites, Girgashites, and Jebusites.	Sun. AM 7-27-97
1563	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 5th Message..... (Youth Convention) Exodus 2:24,25 and Exodus 6:1-8; A message showing the principle that we have to go down before we come up. The downward stairway began with Noah, and continued with Abraham, Isaac, Jacob, and Moses with Israel. The bottom was the thorn bush in which the LORD appeared in the midst of. Then the journey began upward.	Sat. PM 8-2-97
1564	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 6th Message..... Continuing the downward and upward principle, showing from Exodus 19:4 that Israel was carried on Eagle's wings, or upward. Exodus 19:5,6; God gave a promise what He would do IF Israel did two things: obey His voice, and keep His commandments. Exodus 19:13-20; The downward descent from God in Heaven to Mt. Sinai where He gave Moses the Ten Commandments. We should seek the Father's satisfaction, not our own.	Sun. AM 8-3-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1565	A DESCENDING AND ASCENDING..... (California Church Convention–Los Angeles, CA) Ephesians 4:8-10; Humility before exaltation. Jesus demonstrated this principle in coming down to earth, taking on a body, and going to the Cross of Calvary. He was always grateful for His Father’s Master Plan and Purposive Will. Ephesians 4:8-10; Humility before exaltation. Jesus demonstrated this principle in coming down to earth, taking on a body, and going to the Cross of Calvary. He was always grateful for His Father’s Master Plan and Purposive Will. B THE STATURE OF CHRIST, THE MYSTERY OF PERFECTION - 1st Message..... (California Church Convention–Los Angeles, CA) Ephesians 4:11-13; The fullness or maturity of Christ’s Stature of perfection is the measure for us to attain. Explaining the Old Testament Tabernacle pieces of furniture, and emphasizing the Blood, Fire and Water in the Courtyard.	Fri. PM 8-8-97 Sat. AM 8-9-97
1566	THE STATURE OF CHRIST, THE MYSTERY OF PERFECTION - 2nd Message..... (California Church Convention–Los Angeles, CA) The three realms in the Mosaic Tabernacle relate to a believer’s spiritual growth in the Stature of Jesus Christ. Showing the 30-fold believers in the Courtyard, the 60-fold believers in the Holy Place, and the 100-fold believers in the Holy of Holies, relating to the Star, Moon, and Sun Glories.	Sat. Day 8-9-97
1567	A PERFECTION IS BEING AT PEACE..... (California Church Convention–Los Angeles, CA) Ephesians 4:11-15; God gave Apostles, Prophets, Evangelists, and Pastors and Teachers for the <u>perfecting</u> of the saints. Perfecting comes from <i>shaw-lome</i>, or peace. We can find peace in each step of our spiritual journey. Peace when we got saved. Peace prevents us from injuring the LORD, His Spirit, and each other. Showing examples how restore peace with God and each other. B THE DOUBLE PEACE OF GOD..... (California Church Convention–Los Angeles, CA) We have peace when we got saved, and there is a peace of God that passes understanding. Peace means contentment, quietness, still, and tranquility. John 20:19-21; Peace from guilt of sin, and peace from God the Father. The type and shadow in the Old Testament Tabernacle is the Sin Offering Blood, and the Gratitude or Thanks Offering. The New Testament fulfillment is in Philippians 4:6,7. Revelation 4:11.	Sun. AM 8-10-97 Sun. PM 8-10-97
1568	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 7th Message..... Taking the step of Moses, or individual and collective Bread at the Table of Shewbread. Being joined as One in order to worship and serve collectively on God’s <i>Tiphereth</i> Wheel. We do not make unity; we keep it and protect it.	Sun. AM 8-17-97
1569	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 8th Message..... The Bread at the Table of Shewbread consisted of 12 individual loaves, but work together collectively. The Shewbread was a Gratitude Offering. Support each other. Presence Bread. Hollow Freshening tubes or bowls, Numbers 4:7,8; Explaining how the Bread was kept fresh and how it became One with all the Fragrance, Light, Frankincense, and the Glory in the Holy Place and Holy of Holies.	Wed. PM 8-20-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1570	EIGHT THINGS ABOUT THE <i>BER-EETH</i> COVENANT - 9th Message..... ONE BREAD. The Bread on the Table of Shewbread pictures the unity and harmony that existed among the seeds in God's loins. Supporting the "loaf" of bread above us. The Table was covered with a Cerulean blue cloth, with the bowls, bread, covers and "freshening pipes" being placed on this Blue Cloth. No one exists alone.	Fri. PM 8-22-97
1571	A WHERE DAVID WROTE THE TWENTY-THIRD PSALM..... I Samuel 22; David and his brethren fled to the cave Adullam to hide from King Saul. David went to Moab, where he enjoyed protection. Then the prophet Gad told him to go to a forest in Judah, which was dry, parched, and without moisture. Here is where David wrote Psalm 23. The LORD supplied all his needs.	Sun. AM 8-24-97
	B JESUS' EXPERIENCE WITH ZACCHAEUS..... Luke 19:1-10; The city of Jericho had been rebuilt under a curse. Jesus wore a crown of thorns because of the curse of Adam. Zacchaeus was a small man and suffered persecution and opposition because of his small stature. Yet, he had an unusual desire to see Jesus. Many times we think that Jesus does not notice our desire to see him. "Salvation IS come."	Wed. PM 8-27-97
1572	CHANGING THE OLD FOOL AND BRINGING THE MANCHILD TO BIRTH.... Revelation 12; The woman seated in the Heavenlies, travailing the man-child to birth. This is the Father's Travail. The Heavenly Father wants to come in with His Unbegotten Glory and sink down into our Midnight Will, down to the Street in our will, until He hits the Old Fool on the throne. The Father will travail through us, when we are in Heavenly places, until our throne gets changed, and our Old Fool gets changed.	Fri. PM 8-29-97
1573	PHILIPPIANS 2:5, LET THIS MIND BE IN YOU - 1st Message..... Beginning the seven steps of humility from Philippians 2:5, and taking the first step, no reputation or poverty. "Let this mind, or <i>khaw-shab</i> mind of our spirit, be in you." Two types of tapestry we weave in our lives: fleshly and "going on." Emphasizing the four natures we are to put on: (1) Sheep, (2) Worm, (3) Humility glory, and (4) Justifier. Growing in the Stature of the Cross, from 30, to 60, to 100-fold.	Fri. PM 9-5-97
1754	PHILIPPIANS 2:5, LET THIS MIND BE IN YOU - 2nd Message..... Review of the worm's road. The glory which Jesus gave up when He came to earth. The <i>shekinah</i> or humility, vertical shaft of light, oral law, and <i>kaw-bode</i> , or weighty, Seal of the Name, written law, glories in the Ark. Filling up our New Heart to where it outgrows the Old Heart. What God fills up, those idols do not come back!	Sun. AM 9-7-97
1575	THE ARK OF THE TESTIMONY, THE ARK OF THE COVENANT - 1st Message..... The Name was in every experience from Egypt to Canaan's Land. Separating the two Arks in Israel's journey, between the Ark Bezaleel built, or Ark of the Testimony which carried the broken Word, and the Ark Moses built, or Ark of the Covenant which carried the unbroken Word. This Ark of the Covenant was 20 cubits long, or 30 feet, and was carried by eight men.	Sun. AM 9-14-97

- 1576 THE ARK OF THE TESTIMONY, THE ARK OF THE COVENANT**
- 2nd Message..... **Sun. PM**
9-14-97
 Powerful sermon and demonstration showing the order of Israel marching through the wilderness, and the Two Arks in Jordan. The Ark of the Testimony for our conscious will, and the Ark of the Covenant for our subconscious midnight will. Principle of how the 20-cubit long Ark which Moses built fit perfectly in Solomon's Temple many years later. Jordan froze into heaps. The demonstration gave a graphic picture of the contrasting sizes in these two Arks. The Son's Ark was 2½ cubits, or almost 4 feet long, whereas the Father's Ark was 20 cubits or 30 feet long.
- 1577 THE ARK OF THE TESTIMONY, THE ARK OF THE COVENANT**
- 3rd Message..... **Wed. PM**
9-17-97
 The 12 stones taken out of Jordan, and the 12 stones put in Jordan. Lesson on the shaft of stones in Jordan and the wheel of stones at Gilgal. Exodus 34; The one Unbegotten LORD and the 12 Names of the Begotten LORD in these stones. Then the Children of Israel were circumcised, ate old corn, and partook of the Passover.
- 1578 THE ARK OF THE TESTIMONY, THE ARK OF THE COVENANT**
- 4th Message..... **Sun. AM**
9-21-97
 Truth in our Spiritual Education, and Deeds in our Moral Development. Joshua 5:1-9; Israel's first experience in Canaan's Land, which was circumcision. Circumcision means to cut off. Israel's disobedience and rebellion in the Wilderness for refusing to circumcise their children was rolled away. Demonstration on the tug-a-war between God's wheel and our reproach wheel.
- 1579 THE ARK OF THE TESTIMONY, THE ARK OF THE COVENANT**
- 5th Message..... **Sun. PM**
9-21-97
 The three first experiences of Israel in Canaan's Land: Circumcision, Passover, and Manna-Corn. Jacob kept his feet on the ground. Explaining the reason God "crippled" Jacob when he was going to meet Esau. Eating of the Lamb at the Passover. Joshua 5:10,11; Eating the manna-corn. The humility manna from above, and the exalted corn from below. The real meaning of the old corn is to cross over, new seed, new birth.
- 1580 THE BAPTISM OF THE HOLY GHOST.....** **Sun. AM**
10-5-97
 Acts 2:1-4; Jesus had breathed the Dove Spirit on His disciples during His earthly journey with them. But they were constantly striving who was going to be the greatest. In the upper room, the 120 were in one accord. The Cloven Tongues of Fire sat on the heads of the people, signifying that the Holy Ghost came to purge and separate them from the chaff of the flesh and to devour everything that was not like the LORD. Jesus told His disciples to tarry in Jerusalem until they were endued with Power from on High, because He was going to send the Holy Ghost to the very place where He was Crucified.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1581	EPHESIANS 4:11-13 - 1st Message..... (Training Convention) Stairway of hear, see, understand, and do. Joshua and Israel had collective sin in the camp. Ephesians 4:12; Introducing the stature of Truth in this verse: I. Perfecting the saints, or holy ones; II. Work of the ministry; III. Edifying the body of Christ; and IV. Unity of the Faith. This lesson takes the first point—Perfecting the saints or holy ones. Moral Development first, then Spiritual Education. Exodus 20, Israel received the Moral Law before she had the Tabernacle and written Law. Exodus 21:33,34; Our responsibility if an ox falls into a pit on our land. The Revealed Right. Emphasizing the Unshatterable Foundation. Psalm 22:16-25; The Crucified Christ and Resurrected Christ. Jesus paid his vows before the Great Congregation. Falling in love with the Crucified Christ.	Tues. PM 10-7-97
1582	EPHESIANS 4:11-13 - 2nd Message..... (Training Convention) Taking the 2nd main point—Work of the Ministry, or be a Servant. Genesis 2:15; Adam-male and female were to dress and keep the Garden in Paradise, or be a servant. Revelation 22:1-3; Servants in the New City or Heavenly Paradise. Paying the rest of our vows in the New City we were unable to pay in our mortal body here on earth. The New Earth will walk in the Light of the New City, and become a Paradise. Song of Solomon 1:2; Our Bridegroom kisses us first, then we kiss Him. Psalm 2:11,12; Israel was given the opportunity to kiss the Son at His birth in Bethlehem.	Wed. PM 10-8-97
1583	A EPHESIANS 4:11-13 - 3rd Message..... (Training Convention) Continuing the 2nd main point—Work of the Ministry. Deuteronomy 10:12; Stairway which leads us to the Holy of Holies to be a Servant: (1) Fear, or be in complete subordination to God, (2) Walk, or go in ways and paths in the Courtyard with Blood, Fire, Water, (3) Love the LORD thy God with your Lover heart in the Holy Place, and (4) Be a Servant in the Holy of Holies.	Thurs. PM 10-9-97
	B ARROWS AND WELLS OF WATER..... (Training Convention Teacher Dedication) Emphasizing filling up the well of our being with the Word of God.	Fri. PM 10-10-97
1584	EPHESIANS 4:11-13 - 4th Message..... (Training Convention) III. Edifying of the body of Christ. Edify means the builder of the family name. Ephesians 2:19-22; Showing the two sides of the body: (1) Holy Temple, or collective, and (2) Habitation, or individually grow up in the Stature. Lifting up the Name to justify the Name. We have the opportunity to vote for God’s Headship. I Corinthians 3:9-13; The Lord Jesus Christ is the foundation upon which to grow. Galatians 1:15,16; Explaining how the Son is revealed in me. I Peter 4:1,2; Kissing the Son is how we arm ourselves.	Fri. PM 10-10-97
1585	EPHESIANS 4:11-13 - 5th Message..... Showing the MEASURE of the Stature of the fullness of Christ, or <i>shaw-ar</i> hundredfold door or gate. Genesis 26:12; Isaac received an hundredfold. John 10; Two different doors in this chapter. John 10:1; This is the hundredfold “Measure” door, and verse 7 shows the <i>deh-leth</i> feminine double folding door. Matthew 13:8,9; The seed bringing forth an hundredfold. The New City has one gate, or door, divided into 12 parts.	Sun. AM 10-12-97

- 1586 A THE BREAD AND THE CUP FOR OUR SIXTEEN MINDS.....** **Sun. AM**
10-19-97
 (Communion message) I Corinthians 11:23-33; Judas apostatized because he let his *moo-sawr* mind tum backward. Our *zaw-kar* memory marker mind of our soul needs touching. The main emphasis is on the four minds of our body to be in the correct order. Examine ourselves or our *nephesh* mind. When our vertical *keh-reb* blesser mind is in the right place, all our other minds function correctly. Coming together in unity. Gideon and his 300 men.
- B A NEW COMMANDMENT.....** **Sun. PM**
10-19-97
 Matthew 22:36-40; The Old Commandment in the Old Testament is to love the LORD God with all your heart, love yourself, and your neighbor as yourself. John 15; Three classes of fruit. John 15:12; The New Commandment goes way beyond loving our neighbor as ourselves, commanding us to “love one another, as I have loved you.” Romans 5:8; Christ died for us when we were His enemy.
- 1587 TABERNACLE AND TEMPLE.....** **Sun. AM**
10-26-97
 We have a New Heart and Old Heart. Our New Man grows through Spiritual Education in the Son’s Stature of the Cross, or Tabernacle, *mish-kawn*, or habitation. Then in our Moral Development, we get in touch with the Father, where He builds a Temple, *hay-kawl*, or Old Man. Double singing and worshipping the LORD.
- 1588 EPHESIANS 4:11-13 - 6th Message.....** **Sun. AM**
11-2-97
 Message on the GATE, which means to split or divide. It also means Tribe. Psalm 100:1; Beautiful lesson showing that when we stand in the gate of the Tabernacle, think on the Name, shout for the Name, and lift up the Unbegotten One LORD Name, the Name splits, or divides, into 100 parts, of which, 96, or 8 sets of 12, are covered in this lesson. There are 2 sets in the Courtyard - The High Priest with the 12 stones in the Breastplate and 12 stones on his shoulders. There are 4 sets in the Holy Place - The High Priest with the 12 stones in the Breastplate and 12 stones on his shoulders, the 12 bowls, knops and flowers on the shaft of the Candlestick, and the 12 loaves of bread on the Table of Shewbread. In the Holy of Holies, there are 12 portions of Blood. Around the Tabernacle, are the 12 Tribes. Proverbs 31:10-31; All 12 Gates in the New City will praise the LORD, which will be heard throughout all 100 universes.
- 1589 EPHESIANS 4:11-13 - 7th Message.....** **Wed. PM**
11-12-97
 John 10:1,9; Two sides of the DOOR: Gate, *shaw-ar*, 100-fold, and Double Door, *deh-leth*, double curls around long hair. This refers to the Father’s curls inside and outside. Song of Solomon 7:1-5; Double curls on the hair of the Bride. Exodus 27:16; Showing the four classes of FEAR, in the Gate of the Tabernacle: (1) Blue, Wisdom, Headship, deep feeling of reverence, (2) Purple, Understanding, Royal ruling that God gives us the best, or the Nature of His Purposive Will, (3) Scarlet, Knowledge, worm, or respect of His power, and (4) White, Prudence choice, Fine Linen. The 20 cubits wide door of the Tabernacle is the same width as the Double Door in Solomon’s Temple between the Holy Place and Holy of Holies.
- 1590 PARABLES THAT FIT WITH THE SEVEN CHURCHES IN REVELATION**
AND THE SEVEN PIECES OF FURNITURE IN THE MOSAIC TABERNACLE **Wed. AM**
9-14-66
 (Special Teaching Class) Showing the correlation of the seven parables in Matthew 13 that fit with the seven Churches in Revelation 2 and 3, and the seven pieces of furniture in the Mosaic Tabernacle. These represent experiences in our journey of things in our flesh which need to be overcome.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1591	A THE NAME OF JESUS AT THE GOLDEN ALTAR..... Exodus 30:34-38; The Name of Jesus at the Golden Altar. The five ingredients of Incense offered at the Golden Altar are a picture of the Name of Jesus that we take on in the Holy Place. These ingredients are: (1) Stacte, humility of Jesus, (2) Onycha, peace, (3) Galbanum, healing medicine, (4) Frankincense, faith, and (5) Salt, loyalty. B HOW GOD’S WORD IS MAGNIFIED ABOVE HIS NAME..... Psalm 138:1,2 and Revelation 21:22; The Names in the New City: Lord, God, Almighty, Lamb. God will magnify His Word above His Name in the Perfect Age. The high living Wall around the New City will be a hiding place for His Name or Nature. God hides His Name inside His Word.	Wed. AM 9-14-66 Sun. PM 9-18-66
1592	EPHESIANS 4:11-13 - 8th Message..... More on the first class of fear—Blue, Wisdom, or Reverence for God’s Master Plan. Genesis 12-22; Showing from these chapters Abram and Sarai, and Abraham and Sarah’s distrust of God’s Headship over Seed. God had promised them a son, but they decided to redeem the situation, and Ishmael was born. Abram and Abraham did not acknowledge his wife. Finally, in Genesis 22, Abraham surrendered completely when he offered up Isaac on the Altar.	Sun. PM 11-16-97
1593	A QUESTIONS AND ANSWERS..... 1. Mark 15:25 and John 19:14; Since Jesus was crucified the third hour, how could he be in Pilate’s hall the sixth hour? These were two different days. Jesus was in Pilate’s hall on the day previous. 2. Matthew 5:11,12; In other Scriptures, there is a reward for being persecuted. What is the reward for the persecution in this Scripture? The Name. B JACOB’S LADDER - 1st Message..... Beginning messages on the seven rungs on Jacob’s ladder, Genesis 28, which fit with the seven pieces of furniture in the Mosaic Tabernacle. Genesis 28:11; Jacob lighted, or interceded. Taking the first rung, Job 19:12, troops.	Fri. PM 11-21-97 Sun. AM 11-23-97
1594	A QUESTIONS AND ANSWERS..... 1. Ezekiel 7:6; How the end watches for us. 2. Matthew 10:26,27 says for us speak what we learn in darkness. Do we really tell it? 3. Mark 13:32; Does the Scripture mean that the Son is not Omniscient? 4. Nehemiah 3:5,6; Who was the queen and what influence did she have on the king’s decision to let Nehemiah go back? 5. Did we drink the Communion cup in Eternity-Past? 6. How do you witness to a Muslim who is interested in being saved? B ISAIAH 52 AND 53..... (Thanksgiving message) Lesson on being astonished (<i>shaw-mame</i>) at Jesus’s suffering. He was marred (<i>mish-khawth</i>) from (<i>shaw-khath</i>) more than any man. The three previous creations which fell into pits. The first creation fell into the <i>shakh-ath</i> pit.	Sun. PM 11-23-97 Tues. PM 11-25-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1595	JACOB'S LADDER - 2nd Message..... Genesis 28:10-12; Jacob lighted or interceded. "Jacob's ladder" means lift up a turnpike, or freeway, and has seven rungs. Job 19:12; Rung #1 is God's troops, or His Invisible Heavenly beings fencing Job in. This lesson takes rung #2, the Laver, Job 30:8-12, Visible human being fencing Job in. Scales in Job's life of his Big "I" on the Spiritual Education side, and Job in the ash heap in his Moral Development. Job suffered for his own pride. Example of Absalom's big "I." Even King David, who loved God's Headship, wanted to protect Absalom.	Fri. PM 11-28-97
1596	FOUR CLASSES OF FEAR - 1st Message..... (Mexico National Convention) Four classes of seed in Matthew 13. The 30, 60, and 100-fold in the good ground. The word Measure in Ephesians 4:13 is <i>shaw-ar</i> , which is the same word as Gate in Exodus 27:16, and the word Hundredfold. The Unbegotten and Begotten Names of LORD. The 20-cubit gate in the Mosaic Tabernacle and the 20-cubit curtain in Solomon's Temple. Lesson on the first class of fear, Blue, <i>yod</i> , reverence or respect of God's Master Plan. Genesis 15-22; Showing that it took Abram and then Abraham many years to have this class of fear worked in him. The reason Abraham had to offer up his son, Isaac, on the altar was to prove that he completely trusted God's Master Plan for his life.	Tues. PM 11-4-97
1597	FOUR CLASSES OF FEAR - 2nd Message..... (Mexico National Convention) John 15:12; Explanation of the difference in the old Commandment in the Old Testament, and the new Commandment in the New Testament. Taking the second class of fear, Purple, respect for God's Understanding, or the first <i>hay</i> of the Name. Jacob had this class of Purple Fear or Respect, in walking by the revelation the LORD gave to his mother. Esau sold his birthright, and wanted to kill Jacob. On his way to Mesopotamia, Jacob had the vision of the Ladder, or Gate, <i>shaw-ar</i> , the hundredfold ladder, up to the LORD's Name.	Wed. PM 11-5-97
1598	FOUR CLASSES OF FEAR - 3rd Message..... (Mexico National Convention) The Gate, <i>shaw-ar</i> , of the Tabernacle was 20 cubits wide. The Curtain in Solomon's Temple was 20 cubits wide. The four places of abode in Eternity. Thirty-, sixty-, and hundredfold. The word GATE, <i>shaw-ar</i> , in the Book of Proverbs. Showing this in Proverbs 1:21, "Openings of the gates;" Proverbs 8:3 "She crieth at the gates;" Proverbs 14:19, "gates of the righteous;" and Proverbs 31:23, "Her husband is known in the gates."	Thurs. PM 11-6-97
1599	FOUR CLASSES OF FEAR - 4th Message..... (Mexico National Convention) Reviewing Abraham's Fear of God, Jacob leaving home without anything, and having the Angels ascending and descending the ladder. Genesis 29; Jacob came to the field where his beloved Rachel was. He kissed her. Laban gave Jacob Leah, or humility first. Through this God began building Israel's family tree. Leah's sons, Reuben and Simeon on the south came first. Levi was next, followed by Judah on the east. When all Jacob's sons on the South, East, and North sides were born, then exaltation on the West side, which were the sons of Rachel, Joseph and Benjamin, born in Canaan's Land. All this time the Ascending and Descending Angels are with Jacob. When he goes back 20 years later to <i>Mahanaim</i> , these Angels are still there.	Fri. AM 11-7-97

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1600	A JACOB'S LADDER - 3rd Message..... Reviewing the four colors in the GATE, and going to the second class of Fear, Purple Understanding. Continuing the lessons on Jacob's Ladder, today's lesson taking the third rung, Psalm 68:4, extolling Him that rideth upon the Heavens by his name JAH. Evening to morning, and morning to evening principle. Heavens, or sterile, desert, dry, parched place. Learning to sing in the midst of sterility. Then we will move from spiritual sterility to fertility. God's throne was originally in the North, then moved to the West when Lucifer sinned.	Wed. PM 12-17-97
	B THE GOVERNMENT, OR EMPIRE, IS UPON HIS SHOULDER..... (Employee Christmas Luncheon) Isaiah 9:6; "...and the government (empire) shall be upon his shoulder..." Lesson emphasizing that God not only is the head of all things in our life, but He is the Head over all empires. Admonishing us to accept His headship in others' lives or empires. Hosea 12:1-4; Jacob wrestled with the Angel, and prevailed over both the Heavenly Angel, and over earthly Esau. Jacob's strength was in his choice, or the power of choice. Jacob wept.	Fri. Day 12-19-97
1601	JACOB'S LADDER - 4th Message..... The four colors of the LORD's Name. Taking the second color, first <i>hay</i>, Purple, Understanding, and continuing the lessons on Jacob's ladder, and the third rung, Psalm 68:4, extol <i>JAH</i>. Beautiful principle of evening to morning, or the Father's counterclockwise wheel. Sing to the Father when all is dark. Ruth and Boaz. Our nearer kinsman is our flesh. Ruth gleaned in the corners. Evening and morning is also in Leviticus 6:9-11 and Leviticus 24:1-3.	Sun. AM 11-28-97
1602	HOW TO GET READY FOR THE LORD'S COMING..... (New Year's Eve) "Next year (1998) is a year of growth and preparation for My Coming." Vision of us putting on our Shepherdess robe. Report on a tape Rev. Hicks recently listened to concerning someone who has supernatural powers. This will be the man who Judas will dwell in when he comes back as the Antichrist. I Thessalonians 4:13-18; Our ticket out of here is to be Alive and Remain, or overflowing. "Remain" means to rise up, be full up, overflow, swell up, give overflow to poor remnant. Showing the overflow principle in several places in the Old Testament.	Wed. PM 12-31-97
1603	JACOB'S LADDER - 5th Message..... The fourth rung on the ladder is the Candlestick, or Wisdom Light. Bowls, knops, flowers on the Candlestick. Proverbs 4:7-9; Command to exalt and embrace Wisdom, which is the feminine side of the <i>Torah</i>-Truth. If we exalt Wisdom by praising her and lifting up the LORD's Name, Wisdom will promote us to the place of honour.	Sun. AM 1-4-98
1604	THE DIFFERENCE BETWEEN CRUCIFIXION AND MORTIFICATION - 1st Message..... Introducing the difference between crucifixion and mortification. Crucifixion is when we are on our Cross: (1) as a willing suffering sacrifice, accepting God's Headship for all things in our life with exclusive surrender, (2) giving life through forgiving, "Father, forgive them for they know not what they do." Mortification is death or the coffin. At the Laver was the Name or Crucifixion, and then Death or Mortification. After that comes Life. The word "crucify" in Hebrew is a feminine word. Sin in our present creation began with Adam-female. Paul in Galatians 2:20 said, "I am crucified with Christ: nevertheless I live..."	Sun. AM 8-4-91

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1605	JACOB'S LADDER - 6th Message..... Continuing the fourth rung, Wisdom at the Candlestick. I Corinthians 1:30; We overflow when we eat of almond wisdom for the New man, eat of apple understanding for the old man, then overflow with the fig flower of sanctification and redemption.	Sun. AM 1-11-98
1606	JACOB'S LADDER - 7th Message..... Review of the 20 cubits wide gate, with its four colors. Continuing our lessons on the Purple Understanding, or Jacob's ladder, with the fourth rung, Candlestick Wisdom. Proverbs 1:1-3; Stature of Wisdom, Justice, Judgment, and Equity. This lesson emphasizes the meaning of the word "instruction," or discipline. It also means having a fence around us, learning self-control, training experience, to build character, orderliness, learn submission, authority, and to punish.	Wed. PM 1-14-98
1607	FOUR SPECIAL PLACES WHERE WE HAVE A RELATIONSHIP BETWEEN US AND THE LORD'S NAME - 1st Message..... Our greatest fight is over the NAME. The Father reveals the Son, and the Son reveals the Father. We overcome through dependence on the Name. We get saved in darkness, but Jesus makes up the difference between our small light and the great darkness we fight. Eventually we come to the darkness of our Midnight Will. Daniel 3; The first place for us to have a special relationship with the LORD's Name is in the fiery furnace, or being tried by fire. Because Shadrach, Meshach, and Abednego wouldn't compromise their relationship with the Name, Nebuchadnezzar blessed God in the end.	Wed. PM 1-21-98
1608	FOUR SPECIAL PLACES WHERE WE HAVE A RELATIONSHIP BETWEEN US AND THE LORD'S NAME - 2nd Message..... The Lion's den is the second place. Daniel 5; He had an excellent spirit, which means he was overflowing and remaining. Daniel also had excellent wisdom. Daniel 6; Daniel was above the 120 princes and presidents, which made them jealous. Since they could find no fault in him, these people could only try to destroy Daniel's relationship between him and the LORD's Name. But Daniel continued to lift up the Name in all his open windows three times a day. Because of his uncompromising relationship with the Name, he was cast into the Lion's Den. But this experience caused King Darius to command the Name be feared by all people in his kingdom.	Fri. PM 1-23-98
1609	JESUS, SAVE ME! - 1st Message..... Our theme verse for 1998 is Matthew 1:21, "thou shalt call his name JESUS: for he shall save his people from their sins." In our Spiritual journey, our beginning is being saved from the Effect of sin, or hell and death. After a while, we come to the Cause, or the deceit, darkness and death in our Midnight will. Throughout this entire time, we have to have total dependence on the Name of Jesus for deliverance. Psalm 18, Jesus' dependence on His Father for deliverance. The LORD is: I. Horn of Salvation or aggressive warfare, II. LORD, III. Shield or defensive warfare, and IV. Rock of Salvation. The overflow of the Blood of Jesus will heal us no matter what position we are in.	Sun. AM 1-25-98
1610	JESUS, SAVE ME! - 2nd Message..... We were saved by gift from the <i>effect</i> of sin when we got saved. Then we worked in the Holy Place to possess portions of the old heart. Now we are getting saved, also by gift, from the <i>cause</i> of sin, which is our midnight will. Ephesians 1:22,23; Salvation is under His feet. Matthew 14:15-33; When Jesus constrained His disciples to get into the ship, He left them for more than 24 hours. In crying, "Jesus save me," Peter's cry was a personal one, not "Jesus save the other disciples," or "Jesus save the boat."	Sun. AM 2-8-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1611	JESUS, SAVE ME! - 3rd Message..... Now in our Moral Development, whenever something goes wrong, instead of blaming the situation, cry "Jesus save me!" This is our way of getting a new dose of Salvation every moment of the day. The two sides of enduring to the end: personal and dispensational. Matthew 10:11-28; The seven sufferings or afflictions we go through on the personal side: rejection, lustful devouring, persecuted, betrayal, hatred, false accusation, and murder. Matthew 24:1-13; Enduring on the dispensational side. Explaining "work out your own Salvation."	Sun. PM 2-8-98
1612	THE DIFFERENCE BETWEEN CRUCIFIXION AND MORTIFICATION - 2nd Message..... (Youth Convention) Demonstration message using crosses to show Jesus' cross, the malefactor's cross on the East side, and the other malefactor and the two thieves. The malefactor at the feet of Jesus acknowledged he was guilty. He was one of the overcoming saints with Jesus. Matthew 10:38,39; Take up or seize our cross. Mark 10:21; Jesus told the rich young ruler to take up his cross and follow Him.	Thurs. PM 8-8-91
1613	A THE DIFFERENCE BETWEEN CRUCIFIXION AND MORTIFICATION - 3rd Message..... (Youth Convention) Description of a Changing fool and a Changeless fool. Meaning of "Crucify." Crucifixion occurs during our lifetime, and means to pierce, hammer, strike through, appoint, bore. Destroying God's headship in our life.	Fri. PM 8-9-91
	B THE DIFFERENCE BETWEEN CRUCIFIXION AND MORTIFICATION - 4th Message..... (Youth Convention) Emphasizing the two thieves who hung on the right and left hand of Jesus. The thief on the south side steals the Light of the Word, while the thief on the north side steals the Strength of the Word.	Sat. PM 8-10-91
1614	JACOB'S LADDER - 8th Message..... Taking the 5th rung on Jacob's Ladder, Exodus 34, the 12 faces of the Name at the Table of Shewbread. Bread of the Faces. Each of these Faces or Names shows areas we need to be delivered from. Fences.	Sun. AM 2-15-98
1615	GIVING - 1st Message..... Introducing the stature of Giving, and how it fits with Luke 6:38 and the <i>Tetragrammaton</i> Name: (I) <i>yod</i> , Wisdom, Tithes, Good measure, (II) first <i>hay</i> , Understanding, Firstfruits, Pressed down, (III) <i>vaw</i> , Power of Knowledge, Offerings, Shaken together, and (IV) second <i>hay</i> , Prudence or choice, Alms, Running over or overflow.	Sun. AM 2-22-98
1616	NO FAILURE IN GOD..... (New Year's Eve) This message shows seven aspects of God's Nature in which there is no failure: Walk, Power, Wisdom, Faithfulness, Compassions, Judgments or Word, Years or Age.	Sat. PM 12-31-66
1617	A GIVING - 2nd Message..... Emphasizing the first point of Giving, TITHES, which fits with good measure in Luke 6:38. Our two callings: Moral high calling, and Material high calling. Abraham paid tithes under Grace, Moses paid tithes under the Law, and we pay tithes in the New Testament under Grace.	Fri. PM 2-27-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
B	JESUS, SAVE ME! - 4th Message..... When we sin, it produces guilt. We have the choice to put our guilt on either the creature or the Creator. This lesson shows the stairway of what happens when we put our guilt on creatures, either our self or others. When our “I” Judge takes over, and we blame our flesh, the stairway down is: anger, punish self or low esteem, we want others to push us down flat, then we exit. The downward stairway in blaming others is: anger, transfer our anger or guilt, justifier, depression. As we go down each step our ball of guilt become larger and larger. All sin begins with desire.	Sun. AM 3-1-98
1618	JESUS, SAVE ME! - 5th Message..... Showing what happens when we put our guilt on Jesus as our Judge. We receive His Name, Joy or Jubilee, Joining, and Jesus as our Judge joining Jesus and me. We dealt with the effect of sin at the Brazen Altar, now we are dealing with the root or cause at the Mercy Seat of Judgment.	Sun. PM 3-1-98
1619	QUESTIONS AND ANSWERS..... (Houston, TX) Showing what Greed is and the answering of three questions: 1. Daniel 3:5; Dulcimer played. 2. Jesus in the furnace with Shadrach, Meshach, and Abednego. 3. Shepherdess robe. Then, going to, “JESUS, SAVE ME,” showing Jacob wrestling with the Angel, Peter walking on the water, our Midnight Will.	Wed. PM 2-4-98
1620	SIXTEEN DESIRES - 1st Message..... Genesis 2:6,7,21-25; Explaining the outer man, <i>aw-dawm</i> , or front, and the inner man, <i>eesh</i> , behind, or woman. The inner man means a ball of fire. Flesh and blood on inside and outside. Out from the union of the outer and inner comes Desire, <i>Aw-vaw</i> . Isaiah 26:8; Our desire is to lift up the Name. Overflow is the result of this Desire. On the evil side, this begat the origin of the big “I.” Showing examples of the outer inner union with overflow in the Old Testament Tabernacle, being alive and remaining in I Corinthians 15, Jesus as our example, and the disciples in the upper room. Sacrifices which are acceptable and unacceptable to God.	Tues. PM 3-10-98
1621	SIXTEEN DESIRES - 2nd Message..... (Ministerial Convention) Vision of our Bridegroom’s wedding cake with one candle of Desire on it. Psalm 45:10,11; Stature of Hearken, Consider, Incline, and Forget all creatures. Message emphasizing <i>Aw-vaw</i> desire. Romans 1:25-28; Galatians 5:16,17; Exodus 15:3; and James 4:1; The warfare of our old man and new man. When we say, “I cannot go on for God,” we are saying that from our diseased desire. The fruit of the LORD’s Desire is the Fruit of the Spirit. Laying out a fleece.	Wed. Day 3-11-98
1622	SIXTEEN DESIRES - 3rd Message..... (Ministerial Convention) The opposite of desire is lust. Numbers 11:4-34; Psalm 106:9-15; and I Corinthians 10:1-7; Message showing the “lust” side of desire, when the Children of Israel lusted after the quail. The reason God sent a plague was they never gave thanks, nor paid tithes, first fruits, offerings and alms.	Wed. PM 3-11-98
1623	SIXTEEN DESIRES - 4th Message..... (Ministerial Convention) God had intended that Israel as God’s Bride, with Solomon as king, should be the hub of the nations. In his lifetime, Solomon tried everything under the sun. When he was old his heart was turned to idols, and missed the best God had for him. We become what we look upon. I Samuel 2:12-19; Contrast of Eli’s wicked sons, with Samuel, with who God spoke to when Samuel was only five years old. I Peter 4:1; Suffering in the flesh.	Thurs. Day 3-12-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1624	A SIXTEEN DESIRES - 5th Message..... (Ministerial Convention) Paying firstfruits guarantees that the rest of the crop will get ripe. The Bride will be firstfruits in the New City. Taking the <i>shook</i> class of Desire in Song of Solomon 3:2. Her Bridegroom had ask her to come to Mt. Bether in chapter 2, but she decided to try to find Him in the Streets. B SIXTEEN DESIRES - 6th Message..... (Ministerial Convention) More on the second class of Desire—<i>shook</i>, Bridegroom and Bride, or overflow. Song of Solomon 7:1,10; The Bride getting her thinking in the correct order, “I am my beloved’s, and his desire is toward me.” Psalm 65:9,10; The invisible river of God waters or <i>shook</i> desires the entire earth.	Thurs. PM 3-12-98 Fri. PM 3-13-98
1625	OLD TESTAMENT TABERNACLE..... Exodus 40; Showing the order of furniture in the Old Testament Tabernacle, and the origin of the Star of David. Leviticus 9:22-24; The Fire fell after the Blood was in the right order. Hebrews 9; The Mosaic Tabernacle was a figure and type of the more perfect Tabernacle, Jesus Christ.	Fri. PM 2-27-98
1626	SIXTEEN CLASSES OF LOVE IN FIRST CORINTHIANS THIRTEEN..... Two sides of the Word, <i>aw-mar</i>, or Word we understand, and <i>daw-bar</i>, or Word we don’t understand. Taking the first classes of Love, longsuffering, or having a long face.	Sun. AM 3-29-98
1627	BEAUTIFUL GOING..... Question from Proverbs 30:29-31, I see only one dog mentioned in the Bible, and that is the greyhound in this Scripture. Please explain. This greyhound refers to a race horse, not a dog. Lesson on “Beautiful Going” of the Lion, Greyhound, He goat, and King.	Sun. PM 3-29-98
1628	PALMS - 1st Message..... (Palm Sunday) John 12; Palm branches were strewn when Jesus entered Jerusalem. The Date Palm tree is a picture of the Crucified Christ and Resurrected Christ. The bottom portion of the Palm tree has no beauty, with roots on the trunk, the Crucified Christ. The top portion has 6 levels of branches, or the Resurrected Christ. Showing the stature of Palm Trees or Date Palms: (I) Twelve wells and seventy Palm trees in Exodus 15. Other 70’s—70 years in Babylon, Daniel’s 70 weeks, Jesus sent out 70. (II) Leviticus 23:24,40; Dwelling under Palm trees in booths, which fit with the 2nd hey of the Name, Prudent choices, or judge. Deborah dwelt under a Palm tree. (III) Beauty of Holiness in Song of Solomon 7:6-8.	Sun. AM 4-5-98
1629	PALMS - 2nd Message..... (Palm Sunday) Taking the fourth point of the Palm tree, or Victory of the Father’s Unbegotten power, Revelation 7:9,10. Beginning the Palm Trees in Solomon’s Temple, I Kings 6:16-29, the cherubim or fighting, palms or praise, and open flowers or <i>tsee-tseeth</i> circular bursting forth in the Holy Place.	Sun. PM 4-5-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1630	PALMS - 3rd Message..... Continuing on the Palms in Solomon's Temple. Solomon's Temple, or the Father's stature, is to take care of our Midnight Will. Message emphasizing learning to be satisfied with the Name, or the sufficiency of the Name. I Kings 7:36; In the courtyard, the order is: (1) Cherubims or Revelation, (2) Lions of Redemption, and (3) Palm trees of upright Satisfaction or delight. I Kings 6:34; On the door to the Holy Place the order is: (1) Cherubims of Revelation, (2) Palms of Redemption, and (3) Open flowers of Satisfaction, or the beauty and fragrance of the <i>tsee-tseeth</i> Name of separation and isolation. Satisfaction today becomes our redemption tomorrow.	Wed. PM 4-8-98
1631	EATING THE WHOLE LAMB, MOUNT ZION..... (Good Friday, Communion and Foot washing message) The Old Testament Lamb inside the New Testament Lamb. Jesus was on Calvary's cross, with the Name Jesus all around it, along with the thieves and malefactors. But, on Mt. Zion, there is no other name but the Unbegotten Father and the Lamb. The word Zion means solitary, dry, thirsty, barren, desolate, drought.	Fri. PM 4-10-98
1632	WHY NOT "EASTER?" PROMISE AND PERFORMANCE..... (Resurrection Sunday) Showing why we don't use the word Easter, but Resurrection Sunday. Acts 12:1-4; The word Easter means Passover. Putting the Name down, and exalting the creature above the Creator. Eight times Jesus gave His disciples the Promise of His death, burial and resurrection, and thirteen times He showed Himself as the Performance after He arose. This message shows two of Jesus' Promises, and one of His Performances.	Sun. AM 4-12-98
1633	THE NAME IN THE OLD TESTAMENT TABERNACLE..... Tracing the Name LORD Jesus Christ in the Old Testament Tabernacle. The Unbegotten Father spoke the Unbegotten Torah-Truth to His Son, the Begotten LORD God, who gave it to Moses on Mt. Sinai, Exodus 20:2,5. The Begotten Name LORD God was in the Ark. Exodus 30:34,35; The Name Jesus was in the Incense on the Golden Altar. The Name Jehovah is Jesus. Showing the meaning of the five ingredients in the Incense. I Corinthians 10:1-4; The Name Christ was in the Laver.	Wed. PM 4-22-98
1634	QUESTIONS AND ANSWERS ON THE BLOOD..... (Minister's Bible Training Seminar) 1. Does the Father have Blood? Yes. 2. Is the Father's Blood the same as the Son's Blood? No. 3. When Jesus was slain from the foundation of the world, is this the same Blood as the Blood Jesus shed on the Cross. 4. The Blood on the Cross, is this the same Blood Jesus had on Resurrection morning?	Thurs. Day 3-19-98
1635	PALMS - 4th Message..... Review of the Cherubim-Revelation, Lion-Redemption, and Palms-Satisfaction on the 10 lavers in the Courtyard of Solomon's Temple, and the Cherubim-Revelation, Palm-Satisfying Redemption, and Open Flowers-Satisfaction on the doors to the Holy Place. Open flowers, overflowing, or <i>tseeth</i> . Showing several places where the <i>tseeth</i> is mentioned: Forehead of the High Priest, Fringes of the people's garments, Ezekiel's curls, Aaron's rod that budded, Wings of Moab.	Fri. PM 5-1-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1636	PALMS - 5th Message..... The fourth point–House, showing the two areas of the house: the oracles within or the speaking Word in the Holy of Holies, and the house without or Holy Place. Demonstration message taking us back to the Courtyard where we have the Cherubim or the Father’s Will of Revelation of the Son’s Headship of the Crucified and Resurrected Christ. Next, we have the Lion’s roar of the Father’s gratitude of His Will of Redemption. The last step is the Palms of the Father’s Will of Satisfaction. Then we come to the doors to the Holy Place, the doors to the Holy of Holies, and the two aspects of the House. Here we have (1) Cherubim or God’s Will of Revelation, (2) the Lion and Palm tree of God’s Will of Satisfying Redemption, and (3) Open Flowers of God’s Will of Satisfaction. John 6; Feeding the 5,000.	Sun. AM 5-3-98
1637	SIXTEEN DESIRES - 7th Message..... Mt. Zion is a dry, barren place with only the Name, Unbegotten Name–no creature or creation there. Moses ended up in the dry, desert place of Mt. Horeb, where later the Law was given, Exodus 3:1. God manifested His Name to Israel many times: Red Sea, Wilderness, Mr. Sinai, Canaan’s Land, Exodus 23:20-23. When the people rebelled at Mt. Sinai and built a golden calf and worshipped it, Exodus 32:1-6, those who had the Name escaped the plague and were not killed.	Tues. PM 4-14-98
1638	SIXTEEN DESIRES - 8th Message..... (Mexico National Convention - Tampico, MX) Scriptures in Deuteronomy showing that the LORD chooses where He will place His Name. Reverence for His Name. Psalm 48:1-3; The Psalmist said that dry, parched Mt. Zion is “beautiful for situation.” Mt. Zion is on the sides, or loins full of generative powers of reproduction, of the North. His Name will be on Mt. Zion in the tribe of Judah.	Wed. PM 4-15-98
1639	SIXTEEN DESIRES - 9th Message..... (Mexico National Convention - Tampico, MX) The four ways the LORD changes our desires: (1) Regeneration, renew. Matthew 19:27-30; Peter has the wrong desire, and wants a reward. Jesus told Peter to follow Him. (2) Converting. Luke 22:31-34; Strengthen the brethren after we have been converted. Conversion comes through continual repenting. (3) Conforming, or take on a new form. Philippians 3:10; Paul wanted to be conformed to the LORD’s Death. Romans 8:28-30; Being conformed to the Image of God’s Son. (4) Transformed. Matthew 17:1-8; The disciple's reaction to their experience on the Mt. of Transfiguration.	Thurs. PM 4-16-98
1640	SIXTEEN DESIRES - 10th Message..... (Mexico National Convention - Tampico, MX) Showing when our <i>aw-vaw</i> desire is away from the LORD and toward our own name. I John 2:15-17; Our corrupt desire causes us to have great enmity against the LORD’S desire for His Holy Name. James 4:1-3; Sinful desire fights to gain our lusts. Corrupt desire despises God’s Dominion–His Rule and Authority, II Peter 2:9-13. It also makes us scoffers, mockers, and revolters against the Word of God, II Peter 3:1-4. We want time to enjoy lustful pleasures. Galatians 5:16-18 tells us to” Walk in the Spirit, and ye shall not fulfill the lust of the flesh.”	Fri. PM 4-17-98
1641	THIRTEEN WAYS MARY WAS A GOOD MOTHER..... (Mother’s Day) This message honours Mary, the mother of Jesus, by showing thirteen ways in which she demonstrated that she was a good mother.	Sun. AM 5-10-98

1642	QUESTIONS AND ANSWERS..... (Minister's Bible Training Seminar) 1. The Father is Unbegotten, and the Son is Begotten. What about the Holy Ghost? The Holy Ghost is Unbegotten. 2. Zechariah 5:7-11; Question on Mother Wickedness. Who are these two women in verse 9? Angels. 3. I am confused. I thought we are to give a total of 20% of our income in tithes—10% tithes itself and the other 10% combining first fruits, offerings, and alms together. Please clarify my confusion. Our first tithe is to be 10%. Our other giving is to be led by the Lord.	Thurs. Day 3-19-98
1643	HOW THE TEN COMMANDMENTS FIT WITH THE LORD'S PRAYER - 1st Message..... Matthew 6:9; The first phrase, "Our Father which art in heaven," fits with the first commandment, "I am the LORD thy God." The two sides of "I AM," or <i>an-ee</i> and <i>aw-no-kee</i>. Answering of the age-old question, "Does anybody really love me and care about me?" The LORD is ruler over all the universes, but he cares about me individually.	Sun. AM 5-17-98
1644	A THE RICH MAN - 1st Message..... The answering of a question: Luke 16:19-31; In this story of the rich man and Lazarus, we usually concentrate on Lazarus. I would like for you to comment on the rich man. It looks like he had many things in his favor, like being clothed in purple and fine linen. But he went to Hell. What happened?	Sun. PM 5-17-98
	B THE RICH MAN - 2nd Message..... Explaining why the Rich man missed the Prize, Mt. Zion. On Mt. Zion is being in love with just the Name, LORD Jesus Christ. The rich man was in love with the gifts that come with the Name, instead of the Name. He had a title, clothed in purple, fine linen, and fared sumptuously every day. But instead of being in love with the Name, he was in love with the gifts.	Sun. PM 5-24-98
1645	HOW THE TEN COMMANDMENTS FIT WITH THE LORD'S PRAYER - 2nd Message..... Continuing on the first Commandment, "I am the LORD thy God," and "Our Father which art in heaven." Jacob waited on God. The Name brings us to a place of hopelessness. God brought His people out of Egypt or the world, and bondage or no freedom. Exodus 15:3-5; Showing the depths and bottom fitting with the Way and Path, or Ice and Fire. Deliverance for our conscious and unconscious minds.	Sun. AM 5-24-98
1646	HOW THE TEN COMMANDMENTS FIT WITH THE LORD'S PRAYER - 3rd Message..... II Timothy 3:16,17; Doctrine, Reproof, and Correction are to BE, and Instruction is to DO. Messages on the Red Sea when the LORD delivered the Children of Israel from the Egyptians. <i>An-ee</i> and <i>Aw-no-kee</i>, or speaker at a distance, and bringing near. Introducing the three places the Egyptians were buried when drown in the Red Sea. (1) Pharaoh, Pride of Revelation, went to the <i>teh-home</i> bottomless pit, (2) His choice captains, Pride of Redemption, went to the <i>mets-oo-law</i> pit, and (3) the "regular" Egyptians, Pride of Satisfaction, were washed up on the banks of the Red Sea.	Sun. AM 5-31-98

- 1647 HOW THE TEN COMMANDMENTS FIT WITH THE LORD'S PRAYER**
- 4th Message..... **Sun. PM**
5-31-98
The original Will of man, Will of the Father, or the old heart is: Revelation, Redemption, and Satisfaction. The pure holy will of God's son, new heart is: Redemption, Revelation, and Satisfaction. Continuing on Pharaoh, emphasizing the *teh-home*. Giving the meaning of *teh-home*, which is roar, confound, confusion, take hold by surprise, waves and billows, drive. Two sides of the *teh-home*—blesses and punishes. Exodus 15:9; Explaining the three parts of Pharaoh's prideful will: (1) Revelation, "I will pursue," (2) Redemption, "I will overtake," and (3) Satisfaction, "I will divide the spoil." Showing the four ways the LORD's *teh-home* punishes in Exodus 14: (1) verse 17, harden their hearts, (2) verse 24, troubles, (3) verse 25, fights, (4) verse 27, overthrew, or roar and growl. Since God went this far to expose Pharaoh and the Egyptians, who were fighting against Him, which are a picture of our midnight will, how much more will He do for us, who want our midnight wills exposed. Samson.
- 1648 HOW THE TEN COMMANDMENTS FIT WITH THE LORD'S PRAYER**
- 5th Message..... **Sun. AM**
6-7-98
THE WILLS IN THE OLD AND NEW HEART. Showing the order of our original Old Heart, New Heart, Father's, Son's wills. Relating to Pharaoh, his captains, the Egyptians in general. When our Old Heart is upside-down, then everything is based on Pride of Satisfaction. The sinking feeling we have when we go down to the "*mets-oo-law*" pit. Why Jesus cursed the fig tree. How we can cast our mountain into the sea. Psalm 150:5; High sounding cymbals, or *ter-oo-aw* warfare.
- 1649 A FOUR WAYS THE LORD DELIVERS - 1st Message.....** **Fri. PM**
6-12-98
Taking an overview of the four ways God delivers: (I) Being fenced in. We are "fenced in," but that is God's way of protecting us from the enemy. (II) Being snatched out of Lucifer's hand. Job was standing in Lucifer's hand, complaining about God's Headship, but finally God, through Elihu, delivered him by snatching him out of Lucifer's hand. (III) God passing over us. In Egypt God "passed over" the Children of Israel, and (IV) Escape, or running away. I Samuel 23; Saul was pursuing David at Keilah, but he was delivered by escaping or running away. Genesis 39; Joseph was delivered by running away from Potiphar's wife.
- B FOUR WAYS THE LORD DELIVERS - 2nd Message.....** **Sun. AM**
6-14-98
Continuing our overview of the four ways God delivers His people. This lesson goes to II Kings chapters 18 and 19, the story of Hezekiah's deliverance from Sennacherib, king of Assyria, by being fenced in. Hezekiah brake in pieces the brazen serpent Moses had made in the Wilderness, which had become an idol in Israel. In his Spiritual Education, Hezekiah trusted, clave, departed not, and kept the commandments of the LORD. In his Moral Development Hezekiah rebelled against Assyria and smote the Philistines.
- 1650 A FOUR WAYS THE LORD DELIVERS - 3rd Message.....** **Sun. PM**
6-14-98
Continuing the overview of the four ways God delivers. FENCE means to cover, veil, protect, cover over with a veil, cloud or His Name. Job is the good example of being snatched out of Lucifer's hand. Relating these ways God delivers to the stature of: "Why?", or Head, "How long?", Surrender or peace, and Delight or overflowing joy.

- B HOW TO KEEP GROWING.....** **Wed. PM**
6-17-98
- The answering of a question: once I have begun to grow spiritually, how can I continue to grow? John 10; Our spiritual seed has to be in the right place, underground, the Crucified Christ, or *Out* pasture, where it can send a root downward. This has to be balanced with the Resurrected Christ, *In* pasture, or bringing fruit upward. Matthew 13; Mark 4; and Luke 8; Showing the progression of overcoming that has to take place for the seed to bear fruit. Wayside soil, or being planted above ground, which is the wrong place. Stony ground, or overcoming stones below ground. Thorns, or overcoming the cares of this life, deceitfulness of riches, pleasures of this life, and lusts of other things from above.

- 1651 THE IMPORTANCE OF HAIR.....** **Wed. Day**
6-17-98
- (Employee Seminar) Beginning in I Corinthians 11:1-16 to show the importance of hair. The shadow and type is found in the Mosaic Tabernacle in the four coverings of: cherubim linen, goat's hair, ram's skin dyed red, and badger skin. The Ark had the written Law, or *shekinah* feminine glory, and the Mercy Seat had the oral Law, or *kaw-bode* masculine glory. In Israel's journey, the Cloud and Fire was separated into the masculine and feminine. John 1:14; God the Father, or male, and Christ, the humility feminine Torah. John 1:18; Jesus is in the bosom of the Father.

THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER

Ten sermons—a series of messages taught during and after the 1998 July International Convention emphasizing the Father's Will of Revelation, Redemption, and Satisfaction; the upside-down order of Satisfaction Redemption, and Revelation; the Bosom or *teh-home*; tunnels we have to go through; the twelve-fold Begotten Name of the Son; reason; how to remit sins; the Garden of Eden; the baptism of the Eagle, Fire, or the Father; and Desire. The sermons are numbers 1652-1661 and 1666.

- 1652 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-
DOWN ORDER - 1st Message.....** **Tues. PM**
6-30-98
- (July International Convention) The theme of this Convention is, "Father, put my will upright." Since we are made in the image of the Father, the order of our will, when in the upright position, is the same as the Father's Will: Revelation, Redemption, Satisfaction. In our upside-down state, our will is the opposite: Pride of Satisfaction, Pride of Redemption, Pride of Revelation. This message shows the Stature in each portion of the Father's Will, which can be ours, as we get our will upright. His Will of Revelation has Surrender, Sincerity, Gentleness, and Faith. His Will of Redemption has Love, Joy, Peace and Mercy. His Will of Satisfaction has Longsuffering, Goodness, Humility and Temperance.

- 1653 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-
DOWN ORDER - 2nd Message.....** **Wed. Day**
7-1-98
- (July International Convention) Message emphasizing the Bosom, or *teh-home*, of the Father. Since the Father put all Wisdom in the Son, how could He be greater than the Son? John 1:17,18; Time is a little dip in Eternity, or *o-lawm*. The Father and the Spirit begot the Word in their bosom of boundless, limitless infinity. Proverbs 8:22-31; The earth is held up by twelve foundations. Exodus 33-34; The Father's Unbegotten Name LORD, is the Bosom, Master Plan, the Why or Reason. The twelvefold Begotten Name all ties into this Bosom. Two sides of Forgiveness: the Son's side by Gift, and the Father's side by Works, as we forgive others.

- 1654 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 3rd Message.....** **Wed. PM 7-1-98**
(July International Convention) The 12 Begotten Names, or the 12 tubes, we have to go through. Psalm 119:165; Nothing shall offend us. God has a *teh-home*, or bosom, which is His Master Plan or Reason. The four abodes. In this Convention, God wants us to go through three of the Tubes, or Names: Forgiver of Iniquity, Forgiver of Transgression, Forgiver of Sin. The complaining of Job until Elihu took him through the "tubes" to the Father. Sinking feeling. Peter walking on the water. Genesis 49:25,26; Joseph receiving the blessings of the Deep.
- 1655 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 4th Message.....** **Thurs. Day 7-2-98**
(July International Convention) There is a REASON for everything. Forgiveness. How to remit sins. On the Son's side, we receive forgiveness for sins against the Father. On the Father's side, we receive forgiveness for sins against the Son. This is when we can say, "I forgive." Exodus 15:1-8 and 14:26-30; The three places the Egyptians were buried at the Red Sea: Pharaoh in the depths, his captains and chariots in the bottom, and the rest of them on the sea shore.
- 1656 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 5th Message.....** **Thurs. PM 7-2-98**
(July International Convention) Putting the Spiritual and Natural together. Psalm 78:12-15; The *teh-home*. Moses standing on the Father's Rock, *tsur*, with the twelve streams coming out of the Son's Rock, *selah*, to give water to the twelve tribes. The 737 times Job said, "I, me, my, mine" in his Spiritual Education theory, or the works of the flesh. But his gold, silver, and precious stones on his Moral Development side. Truth and opposition. Raising Lazarus from the dead. Luke 8:26-33; The devils cast out of the man. The swine drown, the devils choked.
- 1657 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 6th Message.....** **Fri. Day 7-3-98**
(July International Convention) Jesus was not governed by need. Mary anointed Jesus head and feet. Adam-male and female in the Garden. Genesis 2; God gave Adam-male and female all the provision they needed: trees, Tree of Life, Tree of Knowledge of Good and Evil. Genesis 3:4; Adam-female flipped her will over when she listened to the serpent say, "God's Will is NOT the best."
- 1658 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 7th Message.....** **Fri. PM 7-3-98**
(July International Convention) Depths above and below. Moses missing Canaan's Land by smiting the Rock twice. Genesis 3:4; Where Adam-female flipped her will, thus putting Satisfaction as the bottom or foundation. Genesis 3:6; She saw that the tree was good, *tobe*, for food. *Tobe* means to be cheerful, wealthy, good, prosper. Message on "Good." Think on Good. Psalm 103:5; "...who satisfieth thy mouth with good things." Proverbs 12:14; "...satisfied with good." Ecclesiastes 2:1; Solomon tried everything, "therefore enjoy pleasure."

- 1659 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 8th Message.....** **Sat. PM 7-4-98**
(July International Convention, Independence Day) Beautiful message showing the experience we had just had in the service that night. Our first time around we received the Baptism of the Dove, or the Son. Now, tonight, we received the Baptism of the Eagle Fire, or the Father. The eagle fire is for devouring flesh. The Dove and Eagle in Israel's journey. The Glory of the Father at His second coming. Forgiveness. Showing several patterns for spiritual growth. Curved rib, or the Bride of Christ.
- 1660 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 9th Message.....** **Sun. AM 7-5-98**
(July International Convention) We are weak so the Father's Glory can rest on us. Paul ask that the messenger from Satan be removed. In its upright position is God's Will of Revelation or Master Plan or Reason, God's Will of Redemption or Purposive Will, and God's Will of Satisfaction or Light and Praise to God. Lucifer's lie is that God doesn't give us the best. Continuing the first area of Satisfaction. Genesis 3:6; Pleasant to eyes, or self. Desire, *aw-vaw*, Desire for the Name. I Peter 2:2; Desire sincere milk of the Word. We can desire the Word for the wrong motive. I Peter 2:11; Fleshly lusts war against the soul. Lust or strife, shed blood, inflict pain, anger, meddle, stir up strife, contention. Ananias and Sapphira spirit.
- 1661 THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 10th Message.....** **Sun. PM 7-5-98**
(July International Convention) The second area of the Will of Satisfaction is Desire, Delight for God's Word. I John 2:15-17; Love not the world. Two sides: Spiritual Education, secret inside, and Moral Development, works outside. These two sides have to match.
- 1662 A HOW TO OVERCOME PREHISTORIC DEVILS.....** **Sun. AM 7-19-98**
Jesus was begotten in the Bosom of the Father. Outside of all creation is infinity. The sin of the three previous creations was against the Father, or the Father's Unbegotten Glory, which is why they do not know the Name of Jesus. Demonstration showing we overcome these spirits from Father Wicked, Mother Wickedness, and Abaddon by using the Father's Unbegotten Glory. Jesus intercedes for us. Revelation 20:7-9; Father Wicked, Mother Wickedness, and Abaddon are the force behind Satan gathering together people as the sand of the sea at the end of the Millennial reign, but the Father alone delivers.
- B GORWING UP IN GOD.....** **Sun. PM 7-19-98**
Ephesians 4:11-13; Showing how to grow in God. We get Blood, Fire and Water in the Courtyard, or 30-fold, shining as the Stars, New Heavens. In the Holy Place, is the Golden Altar, Candlestick, and Table of Shewbread, or 60-fold, shining as the Moon, New Earth, reigning as kings and priests. But, in the Holy of Holies, is the Bride shining as the Sun, or 100-fold. The reason for the pot of manna in the Ark is because miracle Bread was joined to miracle Word. Israel disobeyed at Kadesh-barnea refusing to go into Canaan's Land. So God let them wonder in the Wilderness in the form of a circle for 40 years. II Corinthians 5:17, to be "in Christ" is to let the New Man grow larger than our Old Man.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1663	A HOW TO OVERCOME DEATH..... (Employee Seminar) Romans 7:18-25; We fight two classes of death, Natural death in our <i>aw-dawm</i> man, and spiritual death in our <i>eesh</i> man. The last enemy to be overcome is spiritual death. Understanding why we act the way we do. Admonition to understand that we are all fighting the spiritual death inside of us. Having mercy on one another. We should not take personally when we think we are being offended. B JESSE-KING DAVIDS FATHER..... (Father's Day) Jesse's grandparents were Ruth and Boaz. Showing the maturity of Jesse, the father of King David, who was from Bethlehem the house of Bread. I Samuel 16:1-14; Samuel came peaceably and sanctified the house of Jesse before anointing David. Samuel anointed David who was to be king "unto me."	Thurs. Day 3-26-98 Sun. AM 6-15-97
1664	A 16 CLASSES OF LOVE IN I CORINTHIANS 13 - 2nd Message..... (Employee Seminar) The main stature in I Corinthians 13—Speak, verse 1; Receiver of gifts, verse 2; Giver, verse 3; and Nature, verses 4 - 13. Continuing the first nature of Love on the Wisdom side, Longsuffering, living or long bough. The first point of the long bough is Branch, Genesis 2:9, Isaiah 11:1,2, Jeremiah 23:5. Jesus is Righteous. The King, will rule and reign, and prosper. B SEEK YE FIRST THE KINGDOM OF GOD..... (Graduation Banquet) Emphasizing four words in Matthew 6:33: (1) <u>But</u>, or smite, beat down. Horns. (2) <u>Seek</u>, having determination. (3) <u>First</u>, head. God is the Head. (4) <u>Add</u>, Joseph. Joseph was added to Rachel. God will add what we need, but it will be behind us.	Fri. Day 4-24-98 Thurs. PM 6-4-98
1665	A RULING AND REIGNING - 1st Message..... Ruling has to do with maturity in the Word, and Reigning with maturity in the Spirit. This message emphasizes the first point of ruling, or natural rule. Rule means to tend as a shepherd, feed, supervise. God created out of His <i>eth</i>, or all of His Word. B RULING AND REIGNING - 2nd Message..... Taking all four points on Ruling: I. Natural rule, II. Spiritual rule, III. Conditions for ruling, and IV, Reward for ruling.	Tues. PM 7-12-66 Fri. PM 8-12-66
1666	THE FATHER'S WILL IN MAN: ITS UPRIGHT ORDER AND ITS UPSIDE-DOWN ORDER - 11th Message..... The serpent fooled Adam-female, who was perfect, with one word—NOT. Exodus 20; When we flip our will the Commandment we break is "thou shalt not steal," which relates to taking the Name in vain. We steal God's Satisfaction. The three main phases of pleasure are greed, sex, and food. We are looking for creature satisfaction, or the buddy-buddy spirit. Psalm 119:165; Not being offended. The secret for us to hold our tongue is putting the Peace Offering Blood on the <i>peh</i>, or speaker, mind of our body.	Sun. AM 8-9-98

PARABLE OF THE SOWER

Seven sermons—a series of messages on Matthew 13 on the four types of soil: wayside, stony, thorny, and good. Also, water from the Rock. The sermons are numbers 1667, 1668, and 1670-1674.

1667	PARABLE OF THE SOWER - 1st Message..... Matthew 13; Beginning the Parable of the Sower, which is relevant to Joseph and to us. There are four soils: wayside, stony, thorny, and good. The horizontal and vertical pillars of our sixteen minds. Message on the Wayside soil, which fits with the Lover, or <i>lay-bawb</i> mind in our soul realm. In Eternity-Past God taught us 90%. Now we use 10%. How the Holy Ghost leads and guides us into all truth. Two sides of the Word, <i>daw-bar</i> and <i>aw-mar</i> . Wayside, or <i>deh-rek</i> , which means a way well-trodden. The reason we have to get in the Spirit. This is Word of the <i>mal-kooth</i> , or the Bridal Kingdom. Hate is the wicked fowl which devours the seed sown on wayside soil. The wayside soil has to do with the Prophet ministry.	Sun. AM 8-16-98
1668	PARABLE OF THE SOWER - 2nd Message..... Matthew 13; The <i>deh-rek</i> wayside soil is for our <i>lay-bawb</i> lover heart, in which God puts <i>daw-bar</i> Word into. This so we will cry for the eyes of our understanding to be opened. The reason we should covet prophecy. Praise prophecy is the most powerful form of prayer to drive devils back. We prophesy to ourselves in the form of quoting Scriptures, taking Scriptures from the book of Philippians. Genesis 37; Showing the stature of hatred Joseph endured from his brethren, because he was a <i>zaw-kane</i> , and had prophetic dreams.	Wed. PM 8-19-98
1669	THE HOT AND COLD BREATH OF GOD..... (Mexico City Convention) Showing the progression of the Hot and Cold breath of God in Israel's journey from Egypt to Canaan's Land in the Red Sea and Jordan. This principle is also in the Mosaic Tabernacle in the Laver.	Mon. AM 3-27-67
1670	PARABLE OF THE SOWER - 3rd Message..... Stony ground. We are put in dry places with no moisture from the creatures, so we will turn to the <i>tsoor</i> Rock, the Creator. Psalm 78:15; Twelve streams from the <i>selah</i> Rock fitting with the 12-fold Name in Exodus 34. Loving gratitude. Collective blessing.	Fri. PM 8-28-98
1671	PARABLE OF THE SOWER - 4th Message..... Demonstration message on the Water flowing from the <i>tsoor</i> Rock, to the <i>selah</i> Rock, to the twelve stones at each stop of Israel in the Wilderness, to the twelve tribes digging their wells and singing to the Rock to the Laver. <u><i>This message is not available in audio format, but is available on Video and printed Sermon Study notes.</i></u>	Sun. AM 8-30-98
1672	PARABLE OF THE SOWER - 5th Message..... Matthew 13; Stony ground. Psalm 78:15-20; Four streams of Water out of the Rock: exaltation water streams, Fire unity rivers, valley inheritance streams, and honey and sweet oil. The Son's Water gushes out clockwise like Niagara Falls, whereas the Father's Water oozes softly counterclockwise as its Mountain of Ice melts.	Fri. PM 9-4-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1673	PARABLE OF THE SOWER - 6th Message..... Stony ground. Gift and works of four streams of the Rock. Joseph, as Prophet in his wayside soil experiences, and as Priest in stony ground. Genesis 39; Joseph's experiences in stony ground in Egypt: bought, blessed, bewaring, bruised.	Sun. PM 9-6-98
1674	PARABLE OF THE SOWER - 7th Message..... The "bridge" between the Stony and Thorny ground is water. Jesus' body was opened in 12 places. Demonstration message using a sponge to show how our soul soaks up water. Jesus constantly dipped His soul in the Son's Water and Father's Water. We try to soak up water from other creatures. The twelve openings or wounds in Jesus body fitting with the 12-fold Name. Matthew 26:36-45; Showing the meaning of Jesus being SORROWFUL in the Garden.	Sun. AM 9-20-98
1675	THE THREE TIMES CHRIST WAS SMITTEN..... (Sikeston, MO) Christ surrendered His will in Eternity-Past before the foundation of the world, and was slain in His Will for the Ministry of Redemption from the foundation. In time, in the wilderness, Christ, the Rock offered His Mind for slaying so the children of Israel could have Water to drink. On the Cross, Christ was slain, literally, along with the man Jesus, in order to fulfill the Work of Redemption. Also, the answering of a question concerning the 144,000 in Revelation.	Wed. PM 2-23-66
1676	THE SLAIN LAMB - 1st Message..... (Communion message) The twelve governmental openings of the Blood. Matthew 26:26-29; A powerful communion demonstration message showing that only God, the Slain Lamb, and the Bride will be in the New City. We are to drink His Bloody Sweat Mercy Skin Blood during this Communion. The Bride will know her Bridegroom as the slain Lamb. The Bride will be making choices even after the Rapture, to follow the Lamb whithersoever He goeth. Revelation 22, the Bride will reign, to take counsel, take advice. Taking the low place.	Sun. AM 9-27-98
1677	THE SLAIN LAMB - 2nd Message..... Revelation 14:1-5. Message on choices. We will be making choices in Heaven after the Resurrection. Will we follow the Lamb whithersoever He goeth? No guile is found in the mouth of the Bride. Revelation 19:7,8; The Bride hath made herself ready. She does not receive her white horse until this chapter. Encouragement to retrieve our past experiences and make Him Righteous through all of them. Justifying His Headship, and receive more White Linen.	Sun. PM 9-27-98
1678	THE SLAIN LAMB - 3rd Message..... (Training Convention) I John 1:7; Having fellowship one with another, walking in the Light or Headship. Two sides of the Lamb: (1) Blessing Glory Blood, and (2) Judgment Headship Blood Wrath. I John 2:8-11,18-22; 4:1-3, II John 1:7; Antichrist spirit of denying, or conceal and deceive. To get victory over these antichrist spirits we use the Prophet, Priest, and King. Revelation 13:1-7; The Antichrist wars with the saints in Heaven after the Rapture with his stolen Unbegotten Resurrection power, and overcomes some of them. The elder brother. The Antichrist spirit tries to destroy God by shooting arrows at Him as in the days of the Tower of Babel.	Tues. PM 10-6-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1679	THE SLAIN LAMB - 4th Message..... (Training Convention) Revelation 5. Demonstration message on the circles of (1) Four beasts, (2) Twenty-four elders, (3) circle of Angels, and (4) Circle of ones in Eternity-Future who come from the Lake of Fire after two turnings of God's wheel, displaying perfect unity all the way from the beginning in Eternity-Past with the overcomers, through Time, and extending all the way out to the Perfect Age after the Lake of Fire has done its work on the disobedient. The ministry of the Prophet, Priest, and King. Unity of Unbegotten Glory and Atonement Blood. Overcoming Antichrist spirits.	Wed. PM 10-7-98
1680	THE SLAIN LAMB - 5th Message..... (Training Convention) Ephesians 4:1-7; Endeavoring to keep the unity. Tubes in our body to flow to one another. Forms. Two ways for unity: (1) endeavor or lie in wait, be awake, Father, (2) keep, Son. Future prophesying. Crooked person. The ministry of the King (past), Priest (present), and Prophet (future). Galatians 5:13-21; The Pride of Revelation includes Heresies, or to lift up, 666, withdrawn, alone, isolated. This is where Antichrist spirits get into us. Staying awake.	Thurs. PM 10-8-98
1681	THE SLAIN LAMB - 6th Message..... In the stature of the Cross, the King, Blood or Lion is mainly in the Courtyard, the Priest in the Holy Place, and the Prophet in the Holy of Holies. Isaiah 26:3, keeping us in perfect peace, or prophesying Eternity-Future. But we can have "peace, peace" now, or peace within and peace without. Atonement. The Prophet helps us overcome now as He prophesies that we can make it. "I can do all things through Christ which strengtheneth me." Two sides of the Prophecy: (1) Word, one who speaks under the anointing, and (2) Seer, a person who has visions and dreams, discerns. Advise self, take heed, counsel self. Deuteronomy 18:15. Mediator.	Sun. AM 10-18-98
1682	THE SLAIN LAMB - 7th Message..... Review of the ministry of the King in the Courtyard, the Priest in the Holy Place, and the Prophet in the Holy of Holies. With the Prophet in the Son's Realm, there is past, present and future, but with the Prophet in the Father's Unbegotten Realm everything is present-there is no past, present, or future. Atonement Blood. The power of the Blood as it was carried from the Brazen Altar to the Ark, then made a trail downward and left as no form under the Brazen Altar. Ephesians 4:11-15; Speaking the truth in love, or prophesying. Road to Emmaus. Overcoming Antichrist spirits. Job being a false prophet in Job 18, but prophesying the truth in Job 19:25-27.	Sun. AM 10-25-98
1683	SACRIFICIAL LAMB..... (Mexico City Convention) Exodus 12:1-11; Sacrificial Passover Lamb, Crucified Christ, meat of subjection for the people in general. They were to eat of the head, legs, and purtenance. Threefold Nature of man. Exodus 29:10-28; Ram of Peace Offering, Resurrected Christ, meat of authority for the Priest. Blood on right ear, thumb and toe. Anointing oil. Heave Offering.	Wed. AM 3-29-67
1684	PRODIGAL SON..... Luke 15:11-32; We are saved when we kneel at the Cross. In the Godhead, the Father comes down to draw us to Him. The Son comes down, and then the Holy Ghost comes with the Cloud and Fire. The younger son, or prodigal son, took his God given lives, and came down to earth and wasted these lives. When he came to himself, he started his journey back to the Father with the full stature of the Son in him. The Father came running, kissed him, or put armor on him, and put His mantle around him, which is the Unbegotten Christ's Name. A cloak for overcoming the next level in the Father's Realm.	Sun. AM 11-1-98

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1685	PSALM 16..... Psalm 16 is one of the six <i>Michtam</i> Psalms, engraved Psalms that cannot be washed out. Comparing two headships. Our self, fickle headship that wants pleasure only, but ends up with sorrow. God's Headship which begins with pain, or a crown of thorns, and ends with pleasures for evermore. Psalm 16:1; "Preserve me," or hedge about with thorns. Thirteen streams in this Psalm.	Sat. PM 12-4-76
1686	DAVID AND GOLIATH..... I Samuel 17; Israel pitched in the valley, <i>ay-mek</i> . David won the battle with Goliath the Philistine through the Prophet. Our victory today can be our prophetic tool for tomorrow. David prophesied about the present, "I will go and fight the Philistine." He prophesied about the past in that he slew a lion and a bear. David looked to the future, "I will destroy him." His final prophecy was, "I will come in the Name of the LORD." David suffered opposition every step of the way.	Sun. AM 11-8-98
1687	PSALM 32..... Genesis 2 and 3, Revelation 13:1,2; Showing the birth of a monster in our will. Adam-female added and subtracted from God's Word. This monster consists of his seven heads of transgression, his crooked body of iniquity, and his feet of sin. Daniel 7 shows this monster as four great kingdoms. Here in this Psalm, David is crying for deliverance from this monster in his will.	Sat. PM 1-8-77
1688	BIRTH OF THE MAN CHILD - 1st Message..... Revelation 12; Explaining who the man child really is. Jesus, our Bridegroom, marries our Old Man, or Adam the first. The Bride travails and delivers the man child. As our New Man grows and matures, this is the portion that is the man child, and gets joined to the Father as an adopted son, or Adam the second. At Jesus' second coming the Bride comes back in two forms: (1) clothed in white linen to teach natural Israel how to be a Bride, and (2) as Saviours on Mt. Zion, Obadiah 1:21. The necessity of the Old Man being regenerated, converted, conformed, and transformed.	Fri. PM 11-13-98
1689	PSALM 41..... Jesus was made no form or totally helpless in Death and Hell. Hope and hopelessness. One hundred fifty eyes in our will. Eyes within and without, so we have a total of 300 eyes. Message comparing twelve areas of a True Friend, and seven areas of a Deceitful Friend. God will not let us have any permanent friends who are not going on for God.	Sat. PM 2-12-77
1690	A BEING JUSTIFIED, BEING MADE RIGHTEOUS FREELY BY HIS ABUNDANT GOODNESS, BY THE BLOOD OUT OF HIS BACK..... Listing Rev. B. R. Hicks' allergies. Romans 3:24,25; We are justified freely by His Grace. Freely, or Blood without a cause. Jesus had no cause to die. But He did it willingly. Emphasizing <i>rab kheh-sed</i> , or God's abundant goodness, which is one of His 12 Names. This fits with Jesus' back being whipped with the 40 stripes, and each stripe having 9 "cattails." Jesus back was what bore the cross.	Sun. AM 11-22-98
	B THE WAY..... A devotional showing from the Book of Acts chapters 9, 19, 22, and 24 places where the Crucified Way was called "The Way." Most times the world spoke of "The Way" in an evil or derogatory manner. John 14:6; We have to come to The Way before we get the Truth and Life.	Tues. AM 11-24-98

1691	POSSESSIONS..... (Sikeston, MO) Four special people God dealt with concerning their possessions, and their reactions: (I) Job. God dealt with his natural possessions, and his reaction was worship, "Blessed be the Name of the LORD." (II) Jonah. Jonah was a Jew, and God ask him to go to the Gentile city of Nineveh. God dealt with his spiritual possessions. Jonah's reaction was one of anger and aggravation. (III) Mark 5:1-20; Jesus dealt with the people of the Gadarenes concerning their hogs being drown when Jesus cast out the Legion of devils out of the man. Their reaction was, "Jesus please leave." (IV) Mark 10:17-22; The rich young ruler. Jesus dealt with him concerning his relationship with man and God. His reaction was that he went away sad, or angry, grudge, ill will or trying to harm others.	Tues. PM 2-22-66
1692	BIRTH OF THE MAN CHILD - 2nd Message..... Reviewing the four Eternal abodes. Our four great relationships with Jesus Christ and the Father: (I) Jesus Christ as our Saviour, (II) Bride relationship, (III) to our Father as a son, and (IV) Brother with the Lord. When we get saved, we receive Jesus Christ as a seed. Isaiah 53:10; "he shall see his seed." Then we need to grow, I Peter 2:2. We grow two relationships together - the Bride and the Son. Our New Man expands until it becomes larger than our Old Man, and bursts out and becomes the Man Child. Matthew 18:20; Big Brother in the midst of two or three being gathered together in His Name, and declaring His Name, Hebrews 2:12.	Fri. PM 11-27-98
1693	BIRTH OF THE MAN CHILD - 3rd Message..... II Peter 3:1-4; There will be scoffers in the last days. Mentioning our four main emotions, and what they are when going in the wrong direction: Love becomes hate, Zeal becomes wrath and jealousy, Desire becomes lust, and Joining becomes a wrong matrimonial joining. The two sides of the Son relationship. Our first side is by Gift, when we received the Blood, Fire, and Water, and became a Son in Egypt. The second side is by Growth or Brotherhood, Matthew 5:23,24, when we do not break the <i>Tiphereth</i> Wheel by being reconciled to our brother, and Mark 3:31-35, when we do the Will of God. Message emphasizing that as mature sons, we shouldn't break the joining we have on the <i>Tiphereth</i> Wheel. Prodigal son and elder brother. When we deny the brotherhood, we are denying Christ.	Sun. AM 11-29-98
1694	PSALM 42..... Ascending and descending. Jesus paid the supreme price as if an "enemy." Love descends, and joy ascends. Putting our head under His feet. This message is a commentary on Psalm 42, and includes the meaning of the word "pant."	Sat. PM 4-2-77
1695	BEING NOTHING - 1st Message..... Beginning in Job 26:7 that God hangeth the earth upon nothing, we learned that the word NOTHING, <i>baw-law</i> , means destruction. God hangs new life upon destruction. Three previous creations. Romans 8:11; Our body of sin is our mortal body. Philippians 3:21; God will change our mortal vile body. Destruction, or fertilizer. Getting the four minds of our body in the correct order to bless His Name. Genesis 18; Abraham and Sarah were old, or "nothing." But out of this destruction Isaac was born.	Wed. PM 12-2-98
1696	BEING NOTHING - 2nd Message..... Without Jesus, we are destruction and death. But with Him we are light and life. Showing the word TERRORS or nothing in the book of Job. I. Job 18:11-14; Terrors entrap feet. II. Job 24:14-17; Terrors are as a shadow. III. Job 27:19,20; Terrors are wind, water, waves to wear us out. IV. Job 30:15; Terrors pursue our <i>nediybah</i> soul. When we are joined to Jesus, we find rest from this terror or nothing.	Fri. PM 12-4-98

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1697	OLD TESTAMENT AND NEW TESTAMENT PROPHECIES..... Taking Scriptures from the Old Testament to show various prophecies about the Messiah, which Jesus fulfilled in the New Testament. Genesis 3:15; Bruise head. Genesis 49:8-10; Tribe of Judah. Deuteronomy 18:15; Sinless human from brethren. Demonstration on Jesus' ability to take hold of us and to take hold of God. Daniel 2:44; The time would be during the Roman reign. Micah 5:2; Born in Bethlehem. Isaiah 7:14,15; God will give a double sign, the humanity and divinity of Jesus. Luke 1:26-35; These prophecies were fulfilled when Jesus was born.	Sun. AM 12-6-98
1698	DELIGHT, WILL AND DO - 1st Message..... Philippians 2:12-16; Emphasizing that it is God, out of His Delight or the upright roots and trunk, that He puts the Will and Do, or horizontal branches in us. Showing this word "Delight" or <i>khaw-fates</i> in the Psalms and Isaiah. The Son and the Father delighted that they had something to give.	Wed. PM 12-16-98
1699	DELIGHT, WILL AND DO - 2nd Message..... Let our delight defeat the serpent. Continuing the 12 things that produce the overflow of delight. Psalm 112:1; 119:35; Delight in His Commandments. Isaiah 55:8-11; We overcome by the Word to accomplish His delight. Isaiah 62:1-4; Delight in the spiritual and natural New Jerusalem. Hosea 6:6; Delight in Mercy. Amber of silence and speaking. Song of Solomon 2:7; 3:5 and 8:4; His pleasure. Psalm 1:1,2; Study the Word to get delight. Psalm 16:3; Holy ones are His delight. The sap or life of the Tree.	Fri. PM 12-18-98
1700	DELIGHT, WILL AND DO - 3rd Message..... Adam-male and female were created in the image of God's delight. Psalm 31:19; The LORD's delight is in Zion, in Mercy. Message emphasizing God's Pleasure. Being free from guilt. Being forgiven of our wasted steps. Psalm 68:28; God commanded delight, or God's true "name it and claim it" program. Psalm 16, pleasure. Silence and speaking. Proverbs 16:4; All things are made for Him. Isaiah 26:12; God's "sap" of delight comes up through the branch of God's pleasure Will, which produces true works. In other words, "He did it."	Sun. AM 12-20-98
1701	A SON OF THE HIGHEST..... (Employee Christmas Luncheon) Emphasizing the Son of the Highest, the Power of the Highest, and the Prophet of the Highest, or John the Baptist who introduced Him. Luke 1:34,35; The feminine <i>gheb-oo-raw</i> power of the Highest, <i>el-yone</i> , greatest, highest above all, the Unbegotten Father, came upon the virgin Mary. The Highest heard the cry of Jesus in Hell. Promise and Performance.	Tues. Day 12-22-98
	B WHY GOD HAD TO SAVE BY GRACE AND NOT BY WORKS..... (Christmas message) Demonstration message showing two classes of seeds that were created. The first class were the seeds from the Father, or <i>tsoor</i> Rock, which became Adam the first, or our Old Man. This is why we sometimes have <i>deja vu</i> experiences. Proverbs 8:22-31; The Son delighted or rejoiced prophetically over every son of Adam He would create, even though He knew they would sin. God brought forth His only begotten Son, and His seed became our New Man. The Father saw these seeds in the Son, and He delighted to bruise Him, because this made openings so these seeds could come out. Isaiah 53:10; "He shall see his seed, he shall prolong his days..." Ephesians 4:11-13; Growing up into the measure of the Stature. We can overcome within and without. Giving that final travailing birth to let the manifested Son come forth. John 17:1-19; All the seeds becoming one.	Tues. PM 12-22-98

1702	BIRTH OF THE MAN CHILD - 4th Message..... The year 1999 is 6-6-6 upside down. Continuing the two sides of our relationship with God—the Bridal and the Man Child sides. We each have a measure to grow into. Our Old Man came from the Father being dug out of the Rock. This will become His Bride. Our New Man came as a seed from the Son to grow up and become a Man Child. The Father presents the Bride to the Son, and the Son presents the Adopted Son or Man Child to the Father. Revelation 19:14; The Bride. Obadiah 1:21; The Man Child of Judgment. Beginning the Seal of the Manifested Son. The first point is Run, Joel 2:1-4.	Tues. PM 12-29-98
1703	ONE BLOOD - 1st Message..... (New Year's Eve, Communion message) First of three Communion messages on One Blood, Matthew 26:26-29. Emphasizing the two sides of the One Blood, which are Creative Begotten Blood of the Son or spirit and soul, and Redemptive Unbegotten Blood of the Father or body. Acts 17:24-26, and 20:27,28; All men are of one blood, and God gives to all life, breath and all things. Romans 6:4; Jesus was raised by the Unbegotten <i>kaw-bode</i> glory of the Father. I Corinthians 10:16, we are to eat the broken bread which has form, and drink the no form blood in the cup. Communion means unity of the bread and cup. Being saved, and being Saviours to one another. The unity of over 51,700 hours put in the 1998 Christmas Program.	Thurs. PM 12-31-98
1704	ONE BLOOD - 2nd Message..... (Communion message) Matthew 26:26-29; Reviewing the Creative Begotten Blood of the Son, and Redemptive Unbegotten Blood of the Father. Redemptive Blood on Calvary. More on form bread and no form blood. I John 1:1-7, John 14:10,11, in the Father there is no darkness, only light. The Father is in the Son, and the Son is in the Father, or inner and outer light of the Father. Ephesians 4:3-10; Getting above all things into the Highest, or Heaven of Heavens. Cup of fury.	Sun. AM 1-3-99
1705	ONE BLOOD - 3rd Message..... (Communion message) Matthew 26:26-29; The way is open from the Brazen Altar to the Cherubim on the Mercy Seat, full of Blood. We have no excuse for not making it. We are to prophesy to our Midnight Will. Giving God our "best shot," which bumps our midnight will, and makes him furious. God's Preserver of Bountifulness, or cup of fury. James 1:17; Good and Perfect gifts. Our journey is by gift. We began by gift when we got saved. Then we worked getting up the Stature. Now the end is by gift. Jesus is now our bloodless sacrifice, or Table of Shewbread. Perfect gift or sincerity.	Sun. PM 1-3-99
1706	HOW DO WE REALLY FELLOWSHIP HIS SUFFERING, AND HOW CAN WE HONESTLY SAY, "I AM CRUCIFIED WITH CHRIST?" Philippians 3:10 and Galatians 2:20; How do we really fellowship His suffering? How can I honestly say, "I am crucified with Christ?" Traveling through our threefold nature, and getting down to our unconscious will. Getting rid of our unconscious offenses against the Son. Traveling the circle of the four minds of our will to recognize Him, receive the Truth, true observation, which produces unity. In Death and Hell, Jesus was completely helpless, which brings joy and delight to the Father. Psalm 16:9; in Jesus' helpless state he rested in hope. Beginning the first of the 15 ascent Psalms, Psalm 120, lying tongue.	Wed. PM 1-6-99

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1707	BIRTH OF THE MAN CHILD - 5th Message..... I Samuel 14; Message on CLIMB. Beautiful demonstration message on Jonathan with his armorbearer, being a picture of the Man Child or warrior side, going out and fighting the Philistines. They passed between two rocks: Bozez, bright and shining or the resurrected Christ, and Seneh, thorny, or the Crucified Christ. Jonathan and his armorbearer climbed in humility on their hands and knees. The enemy trembled and fell before them.	Sun. AM 1-10-99
1708	BIRTH OF THE MAN CHILD - 6th Message..... Review of our two relationships with Jesus—the Bride and Manifested Sons of God, or brother relationship. Joel 2; Continuing the Seal of Manifested Sons. Two sides of running, the vertical horsemen and mighty men, and humility to and fro running. Point #2, LEAP, Joel 2:5, spring about wildly for joy. Psalm 29:6; The cedar trees skipping like a calf, and Psalm 114:1-8, our Father makes a way for His people.	Sun. PM 1-10-99
1709	BIRTH OF THE MAN CHILD - 7th Message..... Joel 2; Continuing the Seal of Manifested Sons, taking point #3, CLIMB. Revelation 14:1-3; Great unity in these verses, including the Bride learning the Climbing song. Climbing means to ascend on all fours. The Slain Lamb on the Brazen Altar. The ashes of the Whole Burnt Offering fell to the bottom of the Altar, but the smoke of the Lamb ascended on all fours through two walls or veils—between the courtyard and Holy Place, and between the Holy Place and Holy of Holies. Ananias and Sapphira spirit that has two pots. Parable of the 1st hour workers complaining about receiving their one penny. We need a new delight in doing His Will. Our biggest problem is distrust of God’s holy righteous nature to feed us.	Wed. PM 1-13-99
1710	BIRTH OF THE MAN CHILD - 8th Message..... Showing the difference between the Heavenly Father and the Everlasting Father. Isaiah 51:1; We were hewn out of the <i>Tsur</i> Rock of the Heavenly Father, LORD, or old man. Micah 5:2; Proverbs 8; and Isaiah 9:6; The Everlasting Father is the Son, which gives us the seed for our new man. Romans 8:14,15; The Bride grows up and the Father presents her to His Son, Jesus. This new man grows up and becomes a Manifested Son. Then the Son presents this Manifested Son back to the Father. This is how both God and Jesus are our Father.	Sun. PM 1-17-99
1711	BIRTH OF THE MAN CHILD - 9th Message..... Joel 2:7,8; Continuing the Seal of Manifested Sons, taking points #4 and #5. 4. MARCH. Walk in humility icy Way, and exalted dry Path. 5. RESTRAINT. Two things the Manifested Sons will not do. They will not break rank or lend their rank to anybody else, and they will not thrust one another, or vex one another.	Sun. AM 1-24-99
1712	BIRTH OF THE MAN CHILD - 10th Message..... Galatians 1:15,16; God revealed the Manifested Son in Paul. Joel 2:9; Completing the Seal of Manifested Sons, taking point #6, ENTER. Message on entering in like a thief. Showing how to sneak in or steal in a little at a time. The Manifested Sons will crawl into houses on all fours like a lamb, but then will stand up bold as a lion. The word “enter” means to invade somebody else’s rights.	Sun. PM 1-24-99
1713 A	BIRTH OF THE MAN CHILD - 11th Message..... Joel 2:10,11; The earth shall quake before the LORD and the manifested sons of God. The heavens shall tremble, and the sun, moon, and stars will be dark. He shall utter his voice, meaning to shriek. The LORD will be giving <i>daw-bar</i> word. The great and terrible day of the LORD. Great means eldest, insolent.	Fri. PM 1-29-99

	B BIRTH OF THE MAN CHILD - 12th Message.....	Sun. AM 1-31-99
	Joel 2:11,12, The great and terrible day of the LORD. Explaining the word “terrible” or frightening, fearful, dreadful. We are commanded in our <i>lay-bawb</i> lover heart to turn, or <i>shoob</i> repentance. We do this in three ways: fasting, weeping, mourning.	
1714	OVERCOME THROUGH SHINING - 1st Message.....	Wed. PM 2-10-99
	Two realms of management: (1) Father, top to bottom, or condescension, and (2) Son, bottom to top, or ascension. When we got saved, the Father came down and drew us to the Cross, and we received Blood, Fire, and Water by gift. Then we faced resistance in the Holy Place. Revelation 12:11, overcoming by: (1) Whole Burnt Offering Blood being sprinkled around the Altar and going up in smoke to God, (2) <i>daw-bar</i> Word of our testimony or Prophecy, and (3) loving not life. Giving the meaning of OVERCOME, which is shine, outshine, splendid, illustrious, brilliant by deed or position or rank. Relating this lesson to Psalm 23.	
1715	OVERCOME THROUGH SHINING - 2nd Message.....	Fri. PM 2-12-99
	Romans 8:28; Message on overcoming through ALL THINGS working together. Jesus puts our All Things under His feet, and then puts a shine on our head to where we can prophesy that He is the head over all things. Falling on our strong points. Showing, through different colors, areas that Jesus will put under His feet: blue—things; black—affliction; green—independence; purple—ruling; orange—glory of this world; blah color—the blahs, despondency, depression; green—“my time;” and red—anger. Taking scriptures in Matthew and Ephesians to illustrate the ALL THINGS principle.	
1716	OVERCOME THROUGH SHINING - 3rd Message.....	Sun. AM 2-14-99
	Review of the two realms of Management: top to bottom, and bottom to top. Lesson on Psalm 119:105, the LAMP or <i>neer</i> lightens our feet of rejection. <i>Daw-bar</i> Word. The Candlestick’s center shaft light was higher than the six branches. <i>Neer</i> begins with a nun, which has a bend on top and bottom, and means 50, or Jubilee.	
1717	OVERCOME THROUGH SHINING - 4th Message.....	Sun. PM 2-14-99
	Review of the two realms of Management. More on Psalm 119:105, on the Lamp unto our feet. The center Light of the Candlestick was in the most westerly position, and shined down to the other six lights, plus the entire Holy Place. <i>Daw-bar</i> Word. Jesus ascending, or the way is up, but with mountains and valleys. Three things about our feet: (1) Psalm 119:59, “I thought on my own ways, and turned, or repented, my feet unto thy testimonies.” (2) Psalm 119:101, “I have refrained my feet.” (3) Psalm 119:105, “Thy Word is a lamp unto my feet.”	
1718	SPEAKING THE TRUTH IN LOVE.....	Wed. PM 2-17-99
	Ephesians 4:15; The King, Priest, Prophet in the Courtyard, Holy Place, and Holy of Holies. Two sides of a Prophet: Word and Seer. Emphasizing that we can prophesy to ourselves and devils. Our two hearts. Speaking under the anointing. <i>Daw-bar</i> word in love or warmth and fire. Prophecy puts us on the next higher plane. Growing in the night season. Growing INTO Him. Meaning of the word “grow.” Speak the Truth in love and you will experience growth.	

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1719	FOUR EMOTIONS FOUND IN THE LORD'S NAME - 1st Message..... Introducing man's four main emotions, and what they became in their sinful state: (1) Love became hate, (2) Zeal became angry apathy, (3) Pleasant feelings became unpleasant feelings, and (4) Unity became disunity. These four emotions fit with the fourfold Name of the LORD. John 3:16; God so loved the <i>o-lawm</i> world, or eternity. Most of our being is eternal—our spirit, soul, minds of our body, new man, and converted old man.	Sun. AM 2-21-99
1720	FOUR EMOTIONS FOUND IN THE LORD'S NAME - 2nd Message..... These next few messages emphasize our four emotions with the Name of the LORD. This message gives an overall view of our 16 minds fitting with the NAME, <i>yod, hay, vaw, hay</i> . Then goes into the stature of <i>yods</i> , and how we can love: Love to Bless, Love to work, Love to form substance, and Love to recognize. When we see through the Name we won't hate anyone anymore, because we will see the name in them, instead the ugly form around them.	Fri. PM 2-26-99
1721	FOUR EMOTIONS FOUND IN THE LORD'S NAME - 3rd Message..... Reviewing the four emotions. The HAND principle or <i>yod</i> of the Name. Habakkuk 3:4; Be clothed with Light to make us unknown. Job came down under God's hand. Showing the new way to write the Hebrew letter <i>yod</i> , or hand. Out of His hand or <i>yod</i> comes: (1) <i>daw-bar</i> word, John 1:1; (2) life or existence, John 1:3; and (3) <i>o-lawm</i> world or eternity, John 1:10. We are surrounded by Eternity.	Sun. AM 2-28-99
1722	FOUR EMOTIONS FOUND IN THE LORD'S NAME - 4th Message..... Continuing on the HAND principle, or <i>yod</i> . John 3:16; God so loved the <i>o-lawm</i> world, or Eternity that came out of His hand. I John 2:15; We are NOT to love the temporal <i>kheh-led</i> world. <i>Kheh-led</i> means to cover, hide, dig, duration of lifetime, mole. Everlasting to everlasting, turning of God's wheel, or <i>o-lawm</i> to <i>o-lawm</i> . The Hebrew spelling of <i>o-lawm</i> in the form of a wheel. We are in the middle of Eternity. Psalm 17:13-15.	Sun. PM 2-28-99
1723	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 1st Message..... (Ministerial Convention) The ripening of the first fruits guarantees the rest of the crop will ripen. The Bride is spiritual first fruits. We are too big. We need to study to become small. Small Blood on the door in Egypt, with the small Name. The Lamb lives in the Father's Rivers of Gratitude. Gideon's victory with small water. Mashed potatoes. Psalm 23, two "leads." Four different Lambs, one each for: Lake of Fire, New Earth, New Heavens, New City.	Tues. PM 3-9-99
1724	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 2nd Message..... (Ministerial Convention) Tears in the eyes of the Lamb. Solomon was too big. This message shows the first six little or small things. (1) Little water for little ones, Matthew 10:42. How we feel after being small, getting big, and having to come down small again. (2) Little fish or meat and bread for the multitude, Matthew 15:32-37, (3) little children, Matthew 18:1-4; 19:13-15, (4) Little ship for refuge, Mark 3:7-10. The power of splitting the atom. (5) Little flock, Luke 12:27-32, and (6) Little stature, Luke 19:1-9. Jesus told Zacchaeus to "come down." John 1:18; Jesus here on earth, and in the bosom of the Father, or point of <i>ore</i> light. The seed of light at Salvation, much light as we grow, then back to seed of light.	Wed. Day 3-10-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1725	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 3rd Message..... (Ministerial Convention) Luke 19:12-27; Taking the 7th little thing, little pound. Pound refers to spiritual money, or redemptive silver. The Lamb's Blood was to be shed twice a day, morning and evening. Message on trading our flesh for His redemption. The one who traded his one pound for ten pounds had the ten commandments on his heart. Revelation 17:14; The Bride is called, chosen, and faithful.	Wed. PM 3-10-99
1726	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 4th Message..... (Ministerial Convention) John 2:13-21; Taking the 8th little thing, little cords. Scales of (7) Little Pound, or good merchandise trading for His redemptive silver, and (8) evil trading of oxen, sheep and doves. Admonition to not commercialize in the House of God. Jesus made small cords from the collars around the animal's necks. The punishment is equal to the sin. The doves were the sacrifice of the poor.	Thurs. Day 3-11-99
1727	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 5th Message..... (Ministerial Convention) Taking the last two little or small things: (9) John 6:1-13; Small fishes, or the feeding of the 5,000. The Father brings His Son right to the small places and to little things. We must study to become small, so He can be made great. (10) Acts 9:4,5; 13:1-12; Little Paul. "Paul," in Hebrew means little. This story of Paul's life teaches us to come in humble with the Truth.	Thurs. PM 3-11-99
1728	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 6th Message..... (Ministerial Convention) Message on the Passover Lamb. In Egypt, the Unbegotten LORD was joined to animal blood, which had not sinned against its creator. Now we have Jesus as our mediator to join sinful us with the Unbegotten Father. Exodus 12:1-10; The Passover was the beginning of months. A full cycle of the moon from darkness to full light back to the womb of darkness, or the Law of Circularity. Unity. Blood on the lintel, or the part that was beating. Getting suspended, with our feet off the ground while revolving over God's fire. Spit.	Fri. PM 3-12-99
1729	TEN COMMANDMENTS CONCERNING LITTLE OR SMALL THINGS - 7th Message..... Genesis 22; Abraham offering Isaac on the altar on one of the mountains in Moriah. Union of divinity and humanity. To become big, we have to be small so God can make us big. All future, naturally and spiritually, was wrapped up in Isaac. Meaning of the word "tempt," <i>naw-saw</i> , test, try, prove, show muscle power, to be proven and tested that we have the strength to come up to a whole new realm, to climb this mountain. Revelation 3:7-10; The Philadelphia Church had little strength, and kept the "word of my patience," or <i>daw-bar</i> word. The world will be tried, <i>naw-saw</i> , during the Tribulation.	Sun. AM 3-21-99
1730	DARKNESS AND SHAME - 1st Message..... Three classes of shame, or reproach, that God bears: Father, Son, and united shame of the Father and Son. Hebrews 12:1,2; Taking the first class—Father's shame. Meaning of the word reproach, <i>kher-paw</i> . Jesus is the author and finisher, or the head and completion of God's plan for us in our mortal body. Jesus despised the reproach against the Father. Psalm 69:7-10,19,20; Jesus despised, or hated, the shame, or reproach, against the Father. The reason why blood and water flowed from Jesus' body on the cross. Romans 15:1-3; We, as a congregation, are guilty of pleasing ourselves. Little us and big God, or big "I" and little God.	Wed. PM 3-31-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1731	NEW SPIRITUAL CHOICES..... Choices we must make as a Church in order to move up to a higher plane spiritually. We are at the head realm of the Stature of the Son, and God wants us to step up into the Father's Realm.	Fri. PM 4-2-99
1732	DARKNESS AND SHAME - 2nd Message..... (Good Friday) The second class of shame, shame against the Son, Psalm 69:7, <i>kaw-lawm</i> , or disgrace, confusion, taunt, make fun, insult. Matthew 26:67 and Isaiah 50:6; Jesus did not hide his face from the spit. Song of Solomon, bed of spices. Gideon.	Fri. PM 4-2-99
1733	SEPARATION AND DARKNESS PRODUCES NEW LIGHT AND UNITY - 1st Message..... (Palm Sunday) God's rebuke to the Church to come to a new unity. Genesis 22; Study on the Hebrew word <i>yaw-khad</i> , or unity, together. Abraham and Isaac were in darkness. Unity begins in darkness. This message emphasizes that when we walk in unity together in darkness we will come to new light in Beer-sheba. God ask Abraham to offer his only or unity son, Isaac. They walked together without light and with light. Isaac understood that if God did not provide Himself a sacrifice, that he would be the "lamb." When Abraham and Isaac came down from the Mount, new unity was produced with the two young men, and they dwelt in Beer-sheba.	Sun. AM 3-28-99
1734	SEPARATION AND DARKNESS PRODUCES NEW LIGHT AND UNITY - 2nd Message..... Rebuke for women wearing men's clothing in the gymnasium. Genesis 22; More on Abraham and Isaac. Genesis 21:33,34; Abraham had light or the special Name in Beer-sheba. Groves. But as he journeyed in chapter 22, he ran into darkness. That was Abraham's condition as he offered Isaac on Mt. Moriah, or chosen of God. God called his name twice, Abraham, Abraham, or light and darkness. Abraham prophesied in the dark.	Sun. PM 3-28-99
1735	DARKNESS AND SHAME - 3rd Message..... (Resurrection Sunday) The principle of us walking in the Light of the Son for many years, and now we have to choose to walk in the Darkness on the Father's side. The violent take the Kingdom by force. Message showing the sequence of events at the tomb, in relation to the various Angels, taken from all four Gospels, and emphasizing that Mary Magdalene was looking for the Crucified Christ while walking through darkness. The order of Revelation of Light.	Sun. AM 4-4-99
1736	ONLY (O-LAWM) AND BEGOTTEN (UNITY) - 1st Message..... In the Son's Stature, we learn line upon line, but in the Father's Stature it is all. The Father comes down to draw us to the Son, where we then grow up to the Head. John 1:18; Message on Only, or <i>o-lawm</i> , Eternity, ancient, hidden, concealed, secret place, and Begotten <i>yaw-khad</i> unity. Psalm 133; Scales of good and pleasant unity in the Begotten.	Sun. PM 4-11-99
1737	SEVEN POINTS IN PSALM 42..... (Funeral message) Psalm 42. (1) Pitiful compassion and pouring out of a thirsty soul, (2) Pain of past memories, (3) Prophetic instruction to his own soul, (4) Prayer to God, (5) Plight described, (6) Pointed recognition of God as the head of his suffering, and (7) Peaceful trust in God's Headship.	Mon. AM 4-12-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1738	ONLY (O-LAWM) AND BEGOTTEN (UNITY) - 2nd Message..... Psalm 133. Scales of Good or happy and Pleasant or delight. Dew of reproof produces fruitful Mount Hermon, and also fruitfulness on parched and dry Mt. Zion. Exodus 13:18; The children of Israel went up “harnessed,” which means that God began dividing Israel into her 12 ranks or armies. That is how each person knew which of the 12 channels to go through in the Red Sea. But as slaves they received their armor from the dead Egyptians in the Red Sea. At Marah, there was one pool of water, or unity. At Elim, there were 12 wells, or unity, in division. At Rephidim, they drank of the <i>tsoor</i> Father’s water. They then had to work for water, when the princes and nobles digged wells and Israel sang, “Spring up, O well.”	Wed. PM 4-14-99
1739	ONLY (O-LAWM) AND BEGOTTEN (UNITY) - 1st Message..... Exodus 16:14,15; Israel was given the “dewy” sandwich, dew above and below, or dew of reproof of the Father and Son. In between was the small manna. When we become small, God can become big in our lives. When fighting Amalek, as long as Moses held up the rod Israel prevailed, or inheriting the land through fighting together.	Fri. PM 4-16-99
1740	HOW TO WALK IN THE LIGHT OF REPROOF - 1st Message..... Psalm 36:9; How to find the “fountain of youth.” The purpose of sweat. I John 1:7; Walking in the light. Reviewing the two sides of reproof. We begin with a point of <i>ore</i> light. Present light. Repenting individually. We miss it in present reproof. Psalm 43:3; Lead, or push, me where I am supposed to go. Two words for lead in Psalm 23.	Sun. AM 4-18-99
1741	HOW TO WALK IN THE LIGHT OF REPROOF - 2nd Message..... Review beginning from the point of light. Message on the Fan of Reproof of the Father and Son in the Lord’s elbow. Emphasizing unity and letting the fan clean us up. Peter and Cleopas on the road to Emmaus. Leap for joy. Barnabas had no unity when with Paul, so God chose Silas who kept the unity.	Sun. PM 4-18-99
1742	VICTORY THROUGH UNITY AND NAME YEHOVAH - 1st Message..... (Prayer Soldiers, 12 tribes Prayer groups) Psalm 105:36,37; “... and there was not one feeble person among their tribes.” As long as Israel stayed under the Cloud and Fire, they were strong. The feeble ones were ones who lagged behind. The strong are to bear the weak. Exodus 13:18-22; In our new 12 tribes prayer groups, each tribe has their own special arms, which were gotten from the Egyptians when they drown when the Red Sea closed up as a domino effect. Exodus 17:8-12; Fighting Amalek on the mountain through Moses holding up the Rod with the Name, and in the valley with Israel fighting Amalek. Demonstration on one person being defeated individually, but winning the spiritual battle when all 12 tribes war together collectively. Unity, <i>Yehovah</i> .	Wed. PM 4-21-99
1743	VICTORY THROUGH UNITY AND NAME YEHOVAH - 2nd Message..... (Prayer Soldiers, 12 tribes Prayer groups) Introducing the new realm of prayer groups, or dividing the prayer groups into the 12 tribes. We can no longer get victory individually, but we need each other working collectively. Taking the first point in Nehemiah 8; All People, showing that they gathered as one at the water gate on the first day of the 7th month, or Feast of Trumpets, scream as one voice, ask attentively for the Word, stood out of respect, and worshipped the LORD.	Thurs. PM 4-22-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1744	VICTORY THROUGH UNITY AND NAME YEHOVAH - 3rd Message..... (Prayer Soldiers, 12 tribes Prayer groups) Ezra (prayer warrior, soft and tender) and Nehemiah (builder, tough) represent two sides of prayer groups. Nehemiah 8:4; there were six men on Ezra's right hand, and seven on his left hand. Taking the first man on his right hand, Mattithiah, or <i>mat-tith-yaw</i> , emphasizing the last part of his name, <i>yaw</i> , or gift of Jah, song. Psalm 68:4; Jah, or warrior. Leading by feeling, magnetic power. Demonstration on the Son's pulling power, and the Father's blowing pushing power.	Fri. PM 4-23-99
1745	SHEER SINGING OR BREATH TURNS ON PROPHECY..... (Prayer Soldiers, 12 tribes Prayer groups) This lesson emphasizes deliverance through singing. Sheer singing or strolling musicians. Psalm 96:1,2; 98:1,2; and Psalm 100; Scriptures showing the necessity of singing. Ephesians 5:18,19; Singing to yourself in Psalms, hymns, and spiritual songs. Demonstration on singing a new song with new breath in the Father's Realm.	Sun. AM 4-25-99
1746	HOW TO WALK IN THE LIGHT OF REPROOF - 3rd Message..... In thy light shall we see light. Walking away from the Light produces darkness in us, but we think we are getting bigger. I Kings 17 and 18; Story of Elijah and Ahab in the Father's Realm. Elijah had private life and relationship with the Father in the unknown, but Ahab and Jezebel had public death. Sowing and reaping principle. Story of Elijah and Ahab on Mt. Carmel. The sound of the abundance of rain.	Fri. PM 4-30-99
1747	WHAT TO QUENCH NOT AND WHAT TO QUENCH - 1st Message..... Two things NOT to quench: (1) Matthew 12:18-20; Don't break bruised reed, and quench not smoking flax. If we have only one spark of life, that is enough to ignite new fire. Gratitude for one spark. Bruised reed or out of tune bad sound. Faith is fanning the spark. King David not wanting to kill Absalom and Shimei. (2) I Thessalonians 5:19; "Quench not the Spirit" by withholding fuel.	Sun. AM 5-2-99
1748	WHAT TO QUENCH NOT AND WHAT TO QUENCH - 2nd Message..... This lesson takes what to quench, and that is: idolatrous fire, Hebrews 11:33,34. The story of Daniel's three friends in the fiery furnace, Daniel Chapter 3. Fight fire of the world with the Fire of the Spirit. There were several miracles in this fiery furnace story. Nebuchadnezzar, in his idolatrous fire, made a great image to himself, but the fiery testimony of the three Hebrew children saved them in the furnace. The fourth man in the furnace came to loosen their bonds.	Sun. PM 5-2-99
1749	GIVING YOUR ALL AND THE WHEELS OF BLOOD, FIRE, AND WATER..... (Board Meeting Seminar) (Prayer Soldiers, 12 tribes Prayer groups) Showing new guidelines for the Father's Realm prayer meetings. We get the Father's attention only through the Son of God. We must learn to give ALL in gratitude for the LORD Jesus Christ. Learning to roll the Wheels of the Blood, fire and Water by praising with our ALL in our new prayer groups. There are two sides of these wheels: the Father's side, which moves counterclockwise, and the Son's side, which moves clockwise. Making a demonstration of these wheels in operation.	Wed. Day 5-5-99

1750	HOW TO WALK IN THE LIGHT OF REPROOF - 4th Message..... Point of light. Dew/manna/dew in Israel's journey. Enoch and Elijah in the Tribulation as Olive Tree and Candlestick. I Kings 19; More on Elijah on Mt. Carmel. His face between his knees. Being small. Elijah's small prayer. Little water from the Mediterranean Sea. Elijah went to the cave, and his answer to God was a mixture of truth and lies. The wind, earthquake, and fire were effects to calm down Elijah's frustration. Still small voice. Elisha received a double portion of the <i>daw-bar</i> Word and still small kale voice of the Father when he received Elijah's mantle. Message on studying to become small.	Wed. PM 5-5-99
1751	HANNAH'S SONG OF PRAISE..... (Appreciation Banquet) I Samuel 2:1; Hannah gives her loving, lofty expressions of praise and gratitude to the Heavenly Father in the place of humility for His sovereign supreme headship. (1) Hannah rejoiced or leaped for joy in her heart. (2) Her horn was exalted in the LORD. (3) Her mouth was enlarged, or foursquare. (4) She rejoiced in God's Salvation, or Yeshua.	Thurs. PM 5-13-99
1752	THE IMPORTANCE OF LITTLE CHILDREN..... (Royal Regiments Teaching Session) Genesis 43 and 45; The little ones came to Goshen with the adults. Exodus 10 and 12; The awesome opportunity little children have to enter Canaan's Land. The little ones are future seed, or future generation. God made provision for them to eat. Along with the adults, the little children ate of the Slain Lamb in Egypt, and were the ones who entered into Canaan's Land after the adults missed it. The little children were carried on Eagle's wings along with the adults from Rameses to Succoth.	Fri. PM 5-14-99
1753	MOSES' MOTHER - 1st Message..... (Mother's Day message) Exodus 2; Moses' mother, Jochebed, was from the Father's Unknown Realm. That's why so little is said about her. Her name has the same root letters as the <i>kaw-bode</i> glory, meaning the LORD is her glory. Taking the first thing about Jochebed, she saw, or spiritual eyesight that Moses was a goodly child. Branching off to the Father's intercession. The Son's, or Dove, intercession which ascends, and the Father's, or Eagle, intercession which descends. The black people are a picture of the Father. Singing "ooh" to bring the Eagle down.	Sun. AM 5-16-99
1754	MOSES' MOTHER - 2nd Message..... Eight things Moses' mother, Jochebed, did in Exodus 2 in the Unknown or Father's Realm. Reviewing the first point, she saw, and taking the other seven points: (2) She hid Moses three months. Psalm 119:11; Thy word have I <i>hid</i> in my heart. (3) She took for Moses an Ark of bulrushes. (4) She daubed, or smeared it over inside and out so it would float. (5) She put, or took a thigh witness, as Abraham did in Genesis 24. (6) She appointed Miriam to watch afar off. Miriam was carried on Eagle's wings to Pharaoh's daughter. (7) She nursed the child, and it grew. (8) She brought Moses to Pharaoh's daughter. Same word as Noah brought the animals into the Ark.	Wed. PM 5-19-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1755	BAAL AND OUR MDNIGHT WILL - 1st Message..... Beginning a series of messages showing the four Baal's in our Midnight Will around the Name LORD: I. <i>yod</i> , Wisdom, Baal-zephon in Egypt; II. first <i>hay</i> , Understanding, Baal-peor in the wilderness, III. <i>vaw</i> , Knowledge, Baal-berith in Canaan's Land, and IV. second <i>hay</i> , Prudence, Baal-zebub during Jesus' time. This message begins Baal-zephon in Egypt, Exodus 14, and means lord of the winter or cold, destruction, fruitlessness. Israel was surrounded by Pi-hahiroth, the Red Sea, Baal-zephon, and Pharaoh pursuing them. But Moses told them, "stand still and see the salvation of the LORD."	Fri. PM 5-21-99
1756	DOUBLE ONE BLOOD..... This message begins with a baby dedication sermonette on parents having PATIENCE with their children. Sometimes grandparents have too much patience with their grandchildren! Message on double Divine One Blood both for natural creation, and spiritual regeneration. Acts 20:27,28 and Acts 17:26-28; We were created out of one blood, naturally and spiritually. That's how our brother is our double blood brother.	Sun. AM 5-23-99
1757	BAAL AND OUR MDNIGHT WILL - 2nd Message..... Exodus 14; Baal-Zephon, or lord of the winter or cold, was behind Israel, and they were scared. Demonstration on how the Angel of the LORD, Jesus in Angelic form, and the Cloud and Fire froze up the Red Sea, and how the Cloud and Fire melted the Sea to drown the Egyptians, and melt Baal-Zephon. People giving us the "cold shoulder."	Sun. PM 5-23-99
1758	CHOICES IN LIGHT AND DARK - 1st Message..... (Mexico National Convention - Tampico, MX) Making a new commitment as a spiritual family. Genesis 21:33; Abraham planting a grove or tamarisk tree in Beer-sheba in the light. Fruit in all four directions, or the Name. New fire fell. Genesis 22; Abraham's long walk in darkness up to Mt. Moriah. Isaac's willingness to be offered.	Tues. PM 4-6-99
1759	CHOICES IN LIGHT AND DARK - 2nd Message..... (Mexico National Convention - Tampico, MX) John 1:14 and I John 2:5; Walking by <i>daw-bar</i> Word, or unrevealed Word, which is the ultimate in obedience. I John 1:5; 2:11; Walking in darkness, or hate. Revelation 21:24-26; <i>Kaw-bode</i> and <i>tiphereth</i> glory in the New City and the kings on the New Earth. Leviticus 16:20,21; Scapegoat blood for iniquities (turn around), transgressions (offense against intimate personal relationship), and sin (taking live coal out of the fire). Behaving like a skunk. Difference between a wound and an offense.	Wed. PM 4-7-99
1760	CHOICES IN LIGHT AND DARK - 3rd Message..... (Mexico National Convention - Tampico, MX) John 1:18; Jesus, the only, or <i>o-lawm</i> , Begotten, or <i>yaw-khad</i> , son has an eternal unity with His Father. Psalm 133; Emphasizing UNITY among the brethren. Song of Solomon 1:3; Pouring the good fragrant Name forth when we have unity. Rebekah learned to pour from her pitcher. Every time we surrender in a situation our pitcher grows. Ministering to the ones in the New Heavens, New Earth, and Lake of Fire from our pitcher of surrender.	Thurs. PM 4-8-99

1761	WITNESS OF THE LAND - 1st Message..... (Old Timers' Potluck Dinner) The answering of three questions: 1. How did Peter recognize Enoch and Elijah on the Mount of Transfiguration? 2. What house did the Father dwell in after He brought the children of Israel out of Egypt? 3. Please say something about "the land" in Joseph's time where it says, "food for the land" and in Joshua where it says, "the land rested from war." This question begins a series of messages on the witness of the land. The earth cries to the heavens; the heavens cry to the Father, then the Father rewards either good or evil.	Thurs. PM 5-27-99
1762	WITNESS OF THE LAND - 2nd Message..... Hosea 2:21,22; Law of circularity. Principle of the land or earth being blessed when we walk on it with clean feet. When we get cleansed of our "Jezebel" in Jezreel, the corn and wine reports to the earth. The LORD hears the heavens, which hears the earth. This is how we get blessed. Two different Hebrew words for earth or land, (1) <i>eh-rets</i> , male, firm, hard, and (2) <i>ad-aw-maw</i> , female, fragile dust. I Kings 18:42, Elijah cast himself down to the earth. Dirty feet defile the earth.	Fri. PM 5-28-99
1763	BAAL AND OUR MDNIGHT WILL - 3rd Message..... Taking the second "Baal," the one who wars against the first <i>hay</i> , or Understanding, of the Name, Baal-peor, or lord of the scream, lust, and passions of the flesh. Numbers 25; Phinehas stopped the lust of the flesh at Shittim when he thrust Zimri and Cozbi through with his javelin. Two sides of Blessing: (1) blessing goodness, and (2) blessing judgment. If no repentance, then death. The Torah-truth, purity of principle and moral thought. The power of a scream.	Fri. PM 6-4-99
1764	CHILDREN - 1st Message..... (Baby Dedication) Giving the entire stature on Children: (I) Children given bread, (II) What to do and what not to do to children, (III) Children blessed, and (IV) Children crying in the Temple. This message takes the third point, children blessed, Matthew 19:13-15. The parents with their children had walked many miles for Jesus to bless them, but His disciples, who should have been the welcome committee, rebuked them (practicing the Truth-Opposition principle), or screamed at them! Jesus' reply was to suffer, or descend, come down, and forbid not to come to Him. Since Jesus came for one reason, to lay hands on the children, He then departed.	Sun. AM 6-6-99
1765	A EVERY GOOD GIFT AND EVERY PERFECT GIFT - 1st Message..... James 1:17-20; Showing that the Father of Lights sends two kinds of gifts: good and perfect. These gifts come to us in the form of pain and opposition.	Sun. AM 6-13-99
	B EVERY GOOD GIFT AND EVERY PERFECT GIFT - 2nd Message..... (Father's Day) James 1:17. Philippians 2:13-15; Why we should not have murmurings and disputings. "Without rebuke" means the devil will take these murmurings to the Father, and accuse or rebuke us before Him. But as we repent of our murmuring and disputing we are then without rebuke. The devil's purpose is to make us curse God, but God's purpose is to make us repent.	Sun. AM 6-20-99

1766	EVERY GOOD GIFT AND EVERY PERFECT GIFT - 3rd Message..... Rev. Hicks giving us a preview of Convention. The earth rests on a double portion of the Name and Word, or double something. "I am nothing, have nothing, can do nothing, know nothing." Jesus is the darling of the Godhead. When we go through darkness, it is surrounded by <i>kaw-bode</i> glory light. God says the same thing in darkness and light. Beginning from a point, growing up to full stature, and going back to the point, or becoming small. Job could not speak the truth in darkness, because he did not accept the good and perfect gift of pain presented to him. The reason for depression. Little or small things in Elijah's life.	Sun. AM 6-27-99
LIGHT TO LIGHT Fourteen sermons—a series of messages given during and after the 1999 July International Convention showing two Eternities, and different arrangements of light. The three mountains in the valley of Jezreel, or Armageddon. Mt. Tabor, conquering Jabin and his captain, Sisera, through Deborah, Barak, and Jael. The sermons are numbers 1767- 1779 and 1790.		
1767	LIGHT TO LIGHT - 1st Message..... (July International Convention) Introducing Jezreel and the battle of Armageddon. Showing the four classes of Light: night to night, day to day, evening to morning, and morning to evening. Psalm 19:1,2; Emphasizing the Light to Light, or day unto day principle. Our New Man is light, and when it swallows the darkness of our Old Man, it can be joined to Jesus' Light. Revelation 21:22,23; The New City is all light. Hosea 2; Jezreel. The Urim and Thummim is Light to Light. Joshua and Israel conquering Gilgal. Defeated at Ai because they didn't enquire of the Urim and Thummim. Sin of Achan. Sun and moon standing still.	Tues. PM 6-29-99
1768	LIGHT TO LIGHT - 2nd Message..... (July International Convention) Showing from the handout chart the three mountains which fit with the prides in our will: Mt Tabor and satisfaction, Mt. Gilboa and redemption, and Mt. Carmel and revelation. The classes of light. Unity in Church. The farmer with his barnyard of fowl in disharmony. The moon cycle in connection with the Night to Night principle. Praise in the unknown. Circles of Blood, Fire, Water. Relating to the recognizer and observer minds in our Will. Baptizing in the Name.	Wed. Day 6-30-99
1769	LIGHT TO LIGHT - 3rd Message..... (July International Convention) The three battles in the Valley of Jezreel. The origin of the number 6-6-6. Genesis 1:26-28; Scales of REPLENISH and SUBDUE. Micah 7:18,19; Subdue. Ecclesiastes 1:4-10; Introducing two Eternities: the <i>keh-dem</i> , God's left hand, or His Master Plan, and <i>o-lawm</i> , God's right hand, or His Purposive Will. The <i>keh-dem</i> Eternity was fixed with the Father's Master Plan that consisted of the Blood-life and the smallness of the Father.	Wed. PM 6-30-99

1770	LIGHT TO LIGHT - 4th Message..... (July International Convention) As He sups with us in Praise, Thanksgiving Gratitude, and Promises, He sets a table higher up for us. Once we get into God's bosom with God and the Lamb, being cut off from all creatures, He will put the creatures back into our life. Abraham using a covenant with Abimelech as a crutch. Proverbs 8:22,23; Two Eternities: (1) <i>keh-dem</i> , or advance first, anticipate, almond tree, first fruits, Master Plan, works of old, and (2) <i>o-lawm</i> , or conceal, hide, strength, Purposive Will, everlasting. In Abraham's life, after being separated from Lot, he went from evening to morning. He possessed only the cave of Machpelah for future generations. The pits the earth has fallen into. Ice and fire. Romans 8:19-22; Expectation out of <i>keh-dem</i> . Devils coming up out of the earth. The final adoption of the body. The groaning and travail of ALL creation. <u><i>This sermon is sold as a two audio or video set - 1770A and 1770B.</i></u>	Thurs. Day 7-1-99
1771	LIGHT TO LIGHT - 5th Message..... (July International Convention) Judges 4; Story of Sisera being conquered by Jael on Mt. Tabor, or our will of satisfaction. The meaning of our enemy has spiritual significance to us conquering our will of satisfaction, which is "satisfy me." Canaanite means dweller in the valley, merchandise. Jabin means intelligence, and Sisera means tempestuous. Deborah told Barak to "go up" to destroy the idols on Mt. Tabor of our intelligence. God did most of the work in this battle.	Thurs. PM 7-1-99
1772	LIGHT TO LIGHT - 6th Message..... (July International Convention) Judges 4; More on Deborah and Mt. Tabor and the defeat of Sisera. Three of the tribes are in this story: Zebulun on the east side, Naphtali on the north side, and Ephraim on the west side. Review of evening to morning principle. Deborah dwelling under the palm tree. The progression of Light. God's Light shone to Deborah, and passed down to Barak and Israel, showing the principle of sharing the Light with others. Raising of Lazarus.	Fri. Day 7-2-99
1773	LIGHT TO LIGHT - 7th Message..... (July International Convention) Mt. Tabor, Sisera or tempestuous, hurricane. Judges 6, the Midianites, Amalekites, and the children of the east, or pre-historic spirits, came against Israel. Gideon was hiding. He built an altar on Mt. Gilboa upon the <i>tsoor</i> rock. When Gideon did not see the light, he stopped and went no farther until more light came. Hold onto the light long enough, and it will hold on to you. We will win when we build a personal altar and have a personal experience with the Fire.	Fri. PM 7-2-99
1774	LIGHT TO LIGHT - 8th Message..... (July International Convention) James 1:16,17; Good and perfect gifts, or pain and pleasure. Demonstration showing that as we accept both the pain and pleasure box, we receive the prize inside each box, or the Cross, Philippians 2:14-16. II Kings 4:39; Herbs and wild vines. The Hebrew word for "herbs" is <i>ore</i> light shining. Isaiah 26:19 and II Samuel 23:4; Separation. II Chronicles 32; stalls, cotes. His left hand under my head, and His right hand doth embrace me. Jesus asking Peter, "Lovest thou me?"	Sat. PM 7-3-99

- 1775 LIGHT TO LIGHT - 9th Message.....** **Sun. AM**
 (July International Convention, Independence Day) Joshua 12:23,24; Message on thirty and one king Joshua killed. Empty skull, or Gilgal, Golgotha. Luke 3:22,23. Jabin is our intelligence, and we have to get our intelligence emptied out. True intelligence comes from the Father. Relating the 30 kings Joshua killed to the Son's stature, and the one king, or Tirah, to the Father's stature. Wandering. I Corinthians 2:2; knowing nothing. The disciples in the upper room with their carnal intelligence. Saul, or Jabin intelligence, on the road to Damascus. Song of Solomon 6:2; "I am yours."
- 1776 LIGHT TO LIGHT - 10th Message.....** **Sun. PM**
 (July International Convention, Independence Day) All pain has equal pleasure. The three times Jesus warned Judas that he would betray Him. Scene I, John 6:60-71, Jesus sent out rays of light, but Judas rejected the light. Scene II, Luke 22:1-6, before the feast of unleavened bread, Satan entered into Judas' *labe worker* heart. Scene III, John 13:1-30, after Jesus washed the disciples' feet, Satan entered into Judas' *keh-reb* mind, or heart. "And it was night," or, dark to dark principle. The Name is to cover our hands, or ministry, and feet, or walk. Embrace the Light.
- 1777 LIGHT TO LIGHT - 11th Message.....** **Sun. AM**
 Rebuke for wearing tight clothing in Church. God wants us to be in the unknown. Continuing the Light to Light principle. God wanted the earth to be subdued. Adam-male was created out of unsubdued earth. Pray, "Our Father...thy will be done in my earth." Gilgal, empty skull. Judges 4; Deborah (bee) gave Light to Barak and Jael. Barak's light went to the stars, and then to Jael, so Jael received double portion of light. That's why she knew exactly when to come out to meet Sisera. Abraham and Isaac. The ram knew when to come up the other side.
- 1778 LIGHT TO LIGHT - 12th Message.....** **Sun. PM**
 A review of the prehistoric worlds. Ecclesiastes 1:9,10; What God did yesterday, shall be done again. Hosea 2:20-22; The wheel of Jezreel. God devours our satisfaction with His light a block at a time until He has worked over our valley of Jezreel. We have to come to the place where we would rather die in the midst of our trying than to live without the LORD and His total possession of us. Jezreel is a door of hope to the incredible world of the Father's gratitude for the Son and the Son's gratitude for the Father.
- 1779 LIGHT TO LIGHT - 13th Message.....** **Sun. AM**
 (Charlotte, NC) Ephesians 4:7-9; Lower parts or *keh-dem*. Before He ascended, Jesus descended all the way down through eternity. We try to ascend before going to the low place. We made some kind of choice in Eternity-past, and the Son of God had to redeem our choice from *keh-dem* eternity. The mystery of ascending and descending. Does the LORD teach us to just descend at first? No. Works built on gifts. James 4:7 and I Peter 5:5,6; The Father gets our midnight will as we descend in His realm. Humble yourself under the mighty hand of God. When you come all the way down, you will be full of light.
- 1780 BLOOD UNDER THE BRAZEN ALTAR - 1st Message.....** **Fri. PM**
 Hebrews 1:3 and Psalm 138:2; His Word magnified above His Name. The feet of the Son rests on the Father's head. The Father's feet rests on the Son's Head. A resting footstool is one with an empty skull, or no Jabin. The Blood on the Day of Atonement was to mend the Torah man had broken. Rivers of Gratitude. Sea of Forgetfulness, or the River of Remission. We will NOT stop the flow of the Blood. Mark 6:11; Shaking off the dust of other people's rejection.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1781	BLOOD UNDER THE BRAZEN ALTAR - 2nd Message..... Exodus 29:1-14; Taking the stature on Aaron and his manifested sons and emphasizing the fourth point: Bring Blood of the Ox or Bullock There were two sides of the blood: visible on top of the altar, and invisible under the altar. No form blood. The power of the visible blood on the horns of the altar, or branches of the Tree of Life. The Altar rested on earth. Under the Altar are the invisible deep roots of the Father. Our main sin under the Altar is self-pity which leads to depression. Revelation 6:9,10; The ones in heaven under the altar were full of this self-pity, "...how long dost thou not judge and avenge our blood...?" We will go down. Our choice is: do we go down under the Altar to the Father, or do we go down in self-pity under our own headship?	Sun. AM 7-25-99
1782	BLOOD UNDER THE BRAZEN ALTAR - 3rd Message..... (Youth Convention) Exodus 29:1-14; The Blood on the four horns is upward Blood for the high places, or Light to Light, which reaches for His Headship. But the Blood under the Altar is the Father's gratitude with the 12-fold Name and Jesus' 12 wounds in His body. Message emphasizing dealing with self-pity which leads to depression. Revelation 6:10; The ones under the altar are blaming God for not avenging their blood. Ephesians 2:11-13; We are made nigh through quietness and stillness of heart. Nigh means <i>keh-reb</i> , or blesser, mind which meditates on His Name under the Altar. Under the Altar is where we get angry because we are disoriented. Father's intercession under the Altar.	Thurs. PM 7-29-99
1783	BLOOD UNDER THE BRAZEN ALTAR - 4th Message..... (Youth Convention) Revelation 17:1,2; The judgment of the great whore, mother of harlots. Female demon spirit which is built on hate. Our problem is our desire for creature-creature fellowship, even if it is built on hate. Isaiah 34:1-15; The beginning of the Lake of Fire. Message on the owl, or this female demon, which gets in our way and hisses at us. Our overcoming power is to have our roots firmly established in the Blood under the Altar. Interviewing several ministers and their experiences with the "fog" of the female demon.	Fri. PM 7-30-99
1784	BLOOD UNDER THE BRAZEN ALTAR - 5th Message..... (Youth Convention) In the New City is only God and the Lamb. The Bride is to follow the Lamb "whithersoever He goeth." Don't take the Blood so lightly. Following the Lamb's Blood to the back of God to the Sea of Forgetfulness. Ephesians 4:7-9; Jesus descended to the lower parts, or <i>keh-dem</i> , the first creation. Get quiet under the Altar.	Sat. PM 7-31-99
1785	BLOOD UNDER THE BRAZEN ALTAR - 6th Message..... Soldiers are ones who are grown, and have stature. The love of many has waxed cold. Ephesians 6:10-12; Our greatest battle now is spiritual wickedness in high places, or the circle of female devils described as animals in Isaiah 34:11-15. Taking the screech owl, <i>lee-leeth</i> , from <i>lah-yil</i> , or twist away from the Light, night specter, night monster, night hag, midnight. Exodus 12:29; God delivered Israel at midnight. But in the wilderness, she always twisted around and looked back to Egypt. These twisting spirits come to us as, "you don't belong here, everybody hates you, nobody loves you."	Sun. AM 8-1-99
1786	BLOOD UNDER THE BRAZEN ALTAR - 7th Message..... Continuing on the screech owl and the midnight principle. Showing the midnight principle in the life of Ruth and Boaz; the Bride rising up while it is yet night, and her candle goes not out by night in Proverbs 31:15-18; Remembering His Name in the night in Psalm 119:55; giving praise, or <i>hode</i> glory, at midnight in Psalm 119:62; and rays of gratitude delight in Job 39:19,20.	Sun. PM 8-1-99

1787	BLOOD UNDER THE BRAZEN ALTAR - 8th Message..... God's sheep dogs. Our Isaac of laughter is born under the Altar. Admonition to dive under the Altar and rest, or a city of refuge. Exodus 29:10-13; Blood on the four horns reaches upward, and the Blood under the Altar is the Father's gratitude. Principle of the Son revealing the Father, and the Father revealing the Son. Showing two things the Father revealed about the Son: (1) Blood, (2) fat or zeal from the entrails of the bullock. Galatians 1:15,16 and Isaiah 9:6,7; The zeal is connected to our <i>keh-reb</i> , or blesser mind, which is the first mind in our body.	Wed. PM 8-4-99
1788	THE TABERNACLE FOUNDATION..... I Timothy 3:16,17; Ephesians 4:11-16; and Hebrews 9:1-11. The Lord's two feet became one foot of Blood. Trying to walk on one leg. Then, on the Day of Pentecost, the Fire came. Some things are purged by Blood, some by Fire, and some by both. It is called Light-to-Light. I Corinthians 10:4; John 5:43; Ephesians 3:14,15; Acts 4:12; Matthew 16:16,17; 28:18-20; and Acts 2:36; The revelation of the Name LORD Jesus Christ in the Water. It was Jesus Christ who went down into the Waters of Death and split the Waters of Death and Hell. The reason God struck Paul with blindness on his way to Damascus. Peter, Philip, Ananias, and Paul baptized in the Name.	Fri. PM 8-6-99
1789	GOD'S ULTIMATE SALVATION OF A REBELLIOUS NATION..... Acts 4:12; All creation eventually "must" be saved. Philippians 2:5-11 and Matthew 1:21; Salvation is in the Name of Jesus. Yesterday, today, tomorrow. We want to know about tomorrow, but God wants to teach us about yesterday. Ezekiel 20; The times God lifted up His hand in Egypt, in the wilderness, in Canaan's Land, and to all nations in spite of Israel's rebellion and defection from God.	Sun. AM 8-8-99
1790	LIGHT TO LIGHT - 14th Message..... Casting lots. Riverboat gambling and theaters. Joshua 17:11-18; Manasseh had several cities in Issachar and Asher. In the Son's stature, we are separate individuals, but in the Father's stature everything is intermingled. There are no forms under the Altar. Principle of receiving one lot, but when that is too small, God will add another lot to it. Another principle in this scripture is filling up the building where you are first, then God will give a larger building. Rev. Hicks showed how God used this principle as she filled one building after another, beginning with the Mission days, to Chestnut and Graham, to the "chicken coup" on Highway 131, and now the present Church on Highway 62.	Sun. AM 8-15-99
1791	BLOOD UNDER THE BRAZEN ALTAR - 9th Message..... Worship guidelines for children. How we label people. Exodus 29. Demonstration showing the difference between having Christ's head and what comes out of His head. Taking on His Name or nature to make us one, or becoming one with the brethren. Creature unity around the Son. Relating to Psalm 23 and Psalm 133. In the Son's realm, we can be individual, but the Father's Realm we are collective. Oil of gladness.	Sun. PM 8-15-99
1792	BLOOD UNDER THE BRAZEN ALTAR - 10th Message..... Old heart and New heart. John 3:30; Our goal should be for the New heart to increase and the Old heart to decrease. Showing a new layer of the Old heart, or the Bride decreasing and becoming nothing, while the New heart or Manifested son to increase, or mature into full stature. John 1:11,12; <i>Oze</i> power, or Ark of Covenant Headship. Two sides of being led, Psalm 23, fitting with "led" in Romans 8:14. Galatians 4:4,5; Receive adoption, or <i>mish-pawt</i> judgment. Looking for the motive underneath. Big brother.	Wed. PM 8-18-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1793	A BLOOD UNDER THE BRAZEN ALTAR - 11th Message..... John 3:30; He must increase, but I must decrease. Our New Heart increases or Christ in you, which becomes an adopted son to the Father, and our Old Heart decreases to a point, to become His Bride. Under the Altar we see the 12 Begotten Names, with the first Name we see being Just Judge, to see the Lord's heart. John 19:30-34 and Psalm 69:7,9,20; We see the reproaches which broke Jesus' heart.	Sun. AM 8-29-99
	B BLOOD UNDER THE BRAZEN ALTAR - 12th Message..... Under the Altar when we look at His heart, we see His wounds. His wounds increase, and our wounds decrease. To be in the New City, we will have to embrace all 12 wounds. John 3:30; Increasing and decreasing. Increase, <i>gaw-dal</i>, means to be great. Taking Scriptures to show three things that will increase or be made great, or <i>gaw-dal</i>. I Chronicles 17:24; Magnified Name. Psalm 138:1,2; Magnified Word. Psalm 18:50; Great deliverance.	Sun. PM 8-29-99
1794	QUESTION..... Hebrews 4:3; How do we enter into His rest? Two sides of rest. Son's stature by Gift and Works, and Father's stature by Rest. Making choices. God does not put on us more than we are able to bear. Our choices are unbearable. Moses did not have rest. Smiting the Rock twice. Joining of Jesus to the Godhead. Balance of work and rest. Some believers do not have rest in heaven.	Wed. PM 9-15-99
1795	THE MINISTRY OF THE BLESSER AND THE UNITY MINDS - 1st Message.... I Peter 1:13; "Gird up the loins of your mind," or <i>say-kel</i> unifier mind. There are no scales without a cross. Joining the beginning and ending, or <i>keh-reb</i> bleaser and <i>say-kel</i> unifier minds. Finding unity with the Father and Son. The High Priest's loins and naked thighs were clothed with linen breeches, or Mercy and Truth.	Sun. AM 9-19-99
1796	THE MINISTRY OF THE BLESSER AND THE UNITY MINDS - 2nd Message.. Review of growing up in Stature. Our last mind, <i>say-kel</i> unity mind, is our most unruly mind. Blood to bind up this unruly unity mind. Rejection. Scales of our <i>say-kel</i> mind is goodness and truth. Psalm 35:26; David prayed that the unity mind of his enemy be clothed with shame and dishonour. Our idol of shame includes disappointment, delay, dry, confusion. Two kinds of fools.	Sun. PM 9-19-99
1797	THE MINISTRY OF THE BLESSER AND THE UNITY MINDS - 3rd Message... Four classes of teaching. Our 16 minds. Emphasizing our <i>say-kel</i> unity mind. John 1:17; Jesus came with goodness, <i>kheh-sed</i> to praise God, and truth, <i>eh-meth</i> to forgive others. All Adam-male and female could give is shame. The opposite of truth is dishonour.	Wed. PM 9-22-99
1798	A THE MINISTRY OF THE BLESSER AND THE UNITY MINDS - 4th Message... I Samuel 17:34; David was king because of <i>kheh-sed</i> goodness and <i>eh-meth</i> truth. Make sure these Names are on our armor. David slew the lion (autocratic) and bear (absolutism) through these Names. Creating our own doctrines and building a tower around them. Fellowshiping Jesus' wounds of His back. With these Names, we will minister to people in the Lake of Fire. We only get laced to the Crucified Christ through wounds.	Sun. AM 9-26-99

- B THE MINISTRY OF THE BLESSER AND THE UNITY MINDS - 5th Message...** Sun. PM
Beginning and ending. More on David, this lesson shows him killing Goliath
9-26-99 through the *kheh-sed* and *eh-meth* Names, because he had used these Names on the
Lion and Bear.

- 1799 QUESTION: HOW DO YOU CONNECT TEARS TO THE JASPER WALLS** Tues. Day
AROUND THE NEW JERUALEM?..... 9-28-99
(International Minister's Seminar) Question: How do you connect tears to the
jasper walls of the New City? Psalm 56:8; Nature of spiritual tears: love, life, light.
Contrast of Tears in His bottle (liquid, no form, poured out, one or unity) and Tears
in His book (dry, form, not poured out, pain and praise). Tears become one as no
form under the altar. Philippians 3:7-10; Recognizer mind. Trail of Blood running
down from the Ark to under the Brazen Altar. Slain Lamb Blood during the
Millennial reign to the Jews, then the Gentiles become recipients of the
effect. The *Torah* by gift and growth. Psalm 11:4; God trying us with His eyelids
in the Light and in the Darkness. Growing plants in darkness and light. Going down
in *teh-home* darkness for new seeds of the Word. No titles in the New City. Being
in love with the Person instead of the effect. Wheels of the Name in the four corner.
Being joined to one another on one side, and totally separated on the other. *This*
sermon is sold as a two audio or video set-1799A and 1799B.

- 1800 THE MINISTRY OF THE BLESSER AND THE UNITY MINDS - 6th Message...** Wed. PM
Our blesser *keh-reb* mind upholds our other 15 minds. More on our *say-ke*, or
9-29-99 *unifier* mind. Proverbs 20:28; "*Kheh-sed* goodness and *eh-meth* Truth preserve the
king and his throne." The High Priest's last garment is linen breeches or unity.
Being a giver. The reason David left Jerusalem was because he was a giver. This
gave Absalom another chance to repent. Three levels of soldiers. The 600 men from
Gath were in the head realm. So David had them take the Ark back to not break the
unity of the Name.

- 1801 BETHANY.....** Sun. AM
(Baby Dedication) Not much is said about Bethany because it is in the Father's
10-3-99 Realm, or the unknown. Taking the stature on Bethany: (I) John 11; Lazarus,
resurrection life, or date honey from the high place in the midst of stinking death.
(II) Jesus sent His disciples from Bethany to get the colt for His entry into
Jerusalem. (III) Mary anointed Jesus' head and feet for burial. The Truth-
Opposition principle. (IV) The place of rest. Jesus cleansed the Temple, or cleaned
house.

- 1802 THE UNITY RIVER THAT FLOWS DOWN UNDER THE ALTAR** Tues. PM
- 1st Message..... 10-5-99
(Training Convention) Ephesians 4:11-13; Unity. Hebrews 10:19,20; Day of
Atonement. Begotten and Unbegotten Blood. The Name Jesus in the incense, and
LORD (spoken Name *Yehovah*) in the Blood at the Mercy Seat, flowed by the
foursquare Golden Altar, joined to Light at the Candlestick and strength at the
Table, picked by Christ at the Laver. All of this (LORD Jesus Christ) flows down
under the Brazen Altar. The reason the incense was beaten doubly small was
because the Father and Son had the same name.

- 1803 THE UNITY RIVER THAT FLOWS DOWN UNDER THE ALTAR**
- 2nd Message..... **Wed. PM**
 (Training Convention) Revelation 1:15; The feet of Jesus like burning brass. Luke 8:26-36; God commanded the wild man with a legion of pre-historic unified devils that fight against our unified *say-kel* mind to meet Jesus. Have Goodness and Truth in our *say-kel* mind, or have disunity or shame and dishonour. Under the Altar is where we get joined to the LORD. Being at peace under His feet.
10-6-99
- 1804 THE UNITY RIVER THAT FLOWS DOWN UNDER THE ALTAR**
- 3rd Message..... **Thurs. PM**
 (Training Convention) Message on DARKNESS. Darkness is the absorption of all light. *No-gah* brightness. Exodus 20:21; *Ar-aw-fel*, or thick darkness. Darkness by gift to Israel on Mt. Sinai, and us by growth. Deuteronomy 4:10-13; *Kho-shek* darkness or pain. Moses on Horeb or Sinai with shittim wood burning bush. Thorns of protection. The Tabernacle furniture was made of shittim wood. The reason Zipporah circumcised her son. Acts 13:8-13; Elymas the sorcerer was filled with feminine *lee-leeth* devils. Jude 1:5,6; Being bound with chains under darkness which forces our *moo-sawr* mind to acknowledge God is God. II Peter 2:14-17; Mist, or feminine chains of darkness. Zephaniah 1:14,15; The LORD's gloominess, or three classes of darkness. *This sermon is sold as a two audio or video set – 1804A and 1804B.*
10-7-99
- 1805 THE UNITY RIVER THAT FLOWS DOWN UNDER THE ALTAR**
- 4th Message..... **Fri. PM**
 (Training Convention) The color black. Aaron and Moses before Pharaoh. Moses let his body of sin make him strike the Rock twice. Romans 1:21 and 8:1-7; Our "Old Man" has to be regenerated, converted, conformed, and transformed, but our "Body of Sin," or carnal mind, has to be killed. Message on dealing with images. Our *yay-tser*, or former, mind gathers all kinds of individual thoughts, threads, motions and emotions, and sends them up to our *khaw-shab*, or weaver mind, where we create wrong images. Get under the Altar and deal with these images. Admonition to stop knowing anything by God.
10-8-99
- 1806 BUILDING A WALL OF PROTECTION AGAINST THE BODY OF SIN.....** **Wed. PM**
 I Corinthians 1:23-2:2; Falling on the Stone, or the Stone falling on us. The Crucified Christ is a stumblingblock to the Jews, and foolishness to the Greeks or Gentiles. The Crucified Christ uses ones who are foolish, weak, base, and nothing. To get victory over our Body of Sin, we first submit to God, then resist the devil through Christ Jesus who IS made unto us Wisdom, Righteousness, Sanctification and Redemption. When our Body of Sin comes to us with its wavy fingers we can either resist it and build our own Crucified wall, or be joined to it. The choice is ours.
10-13-99
- 1807 GOD'S THIRD CLASS OF MANAGEMENT: THE CIRCLE**
MANAGEMENT OF THE HOLY GHOST..... **Sun. AM**
 The Father's Management from top to bottom, the Son's management from bottom to top, now introducing the Holy Ghost's Management which is circle, or pebble management. The principle of riding each circle one at a time, and not running ahead under our own headship. David was a good example with circles of hillside, anointed by Samuel, King's court, hillside, Goliath, Jonathan, before becoming king over Israel. Saul shows one who created his own circles in getting ahead of God, and in the process tried to become Priest along with being the king.
10-17-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1808	HOW TO RECKON OURSELVES DEAD UNTO SIN..... Proverbs 16:32; The importance of the numbers 16 and 32. Romans 5:20-6:11; Message showing that our old man IS crucified with Christ, that our body of sin is destroyed, and what mind is used to reckon ourselves dead unto sin. Showing the correct order of our eight vertical and eight horizontal minds, and what happened when they reversed. Romans 6:11; We reckon through the weaver <i>khaw-shab</i> mind in our spirit. Mark 7:21,22; The old fool is our unity <i>say-kel</i> mind in the wrong position.	Sun. PM 10-17-99
1809	THE FATHER’S GOOD WORKS, MANIFESTED THROUGH RIGHTEOUS DEEDS..... I Corinthians 15:34; Awake to righteousness. II Timothy 3:16,17; Doctrine, reproof, correction, and instruction is for Spiritual Education. “All Good Works” is our Moral Development in the Father’s Realm. This is where the star, moon, and sun glories are, I Corinthians 15:41. Matthew 5:14-16; Light of the world and good works. Coming under the Altar at the feet of Jesus. The Father did not forsake Jesus on the cross. Two sides of Faith: gift and growth. Good works of the Father is when He gave His only begotten Son the first time on the cross, and the second time to give His only begotten Son in us to go forth through us and through crucifixion, believing Him for the privilege of giving us the opportunity to be slaughtered all day long for His Kingdom’s sake.	Sun. AM 10-24-99
1810	THE SERIOUSNESS OF SEXUAL SINS..... Our spirit is for the Holy Ghost, our soul for the Son, and our body for the Father. I Corinthians 6:12-20; Hard hitting message showing why sexual sins are so serious both to us individually and defiles the body of Christ as a whole, because it destroys the Father’s glory. In the Garden, the effect of sin did not take effect until it affected Adam-male and female’s body. Why the <i>nephesh</i> has to go to Hell. The devil hates to let loose of a person’s body. When we are always hungry we either have a physical problem or a devil on us. Going to the honesty room. I Corinthians 2:2; “I am determined (or <i>khaw-shab</i> weaver minded) to know nothing but Jesus Christ and Him crucified.”	Sun. PM 10-24-99
1811	WALK AFTER THE SPIRIT, NOT THE FLESH..... Hard-hitting message to confess our sins, and clean up our sinful lives. II Thessalonians 2:1-12; Wickedness will abound on the earth before the revealing of the Antichrist, Judas, and the coming of the Lord. The Holy Ghost Dove is already being lifted off the earth. Romans 8:1-7; Our Body of Sin, carnal mind. Walking after the Spirit produces life and peace. When we have our minds in the wrong order it produces an upside-down cross. In the correct order, our blesser mind controls the rest of us. Emphasizing how our <i>yay-tser</i> former and <i>khaw-shab</i> weaver minds affect us for either good or evil, depending on their position. Making tracks while in the pig pen. Cain and Abel.	Wed. PM 10-27-99
1812	PSALMS 93 - 100..... (Appreciation Banquet) Singing a new song of Gratitude in the Bridegroom and Bride’s stature. These first seven Psalms take us up the Bridegroom’s Stature of the Cross: Psalm 93–Brazen Altar, Psalm 94–Laver, Psalm 95–Golden Altar, Psalm 96–Candlestick, Psalm 97–Table of Shewbread, Psalm 98–Ark of the Covenant, and Psalm 99–Mercy Seat. Meaning of “common sense.” Mountains and valleys. Psalm 100 gives us the Bride’s Seal of Gratitude in the Holy of Holies: (1) Make a joyful noise, (2) Serve the LORD with gladness, (3) come before His presence with singing, (4) recognize the LORD He is God, (5) Enter into His gates with thanksgiving and courts with praise, and (6) Bless His Name, or bow knees in adoration.	Thurs. PM 10-28-99

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1813	THE FATHER'S INTERCESSION - 1st Message..... (Communion and Foot Washing) Introducing the Father's Intercession or His good works which He does through us. Our works are our spiritual children. We grow in stature of 30, 60, and 100. Principle of receiving and giving. Abraham's works were "counted for righteousness." Being a walking tree. Giving life to others through the "spouts" God has put on us. How to esteem other better than ourselves. Love in deed and work. Rahab, the innkeeper in Jericho, did her good deed through the window. Matthew 26:26-28; The word for intercession is shed in this scripture. Acts 20:27,28; God gave all.	Fri. PM 10-29-99
1814	ABIDE IN THE SHIP..... Acts 27:19-28:12; The Apostle Paul, as a prisoner, on his way to Rome getting ship wrecked. Message showing that if we will just abide in the ship we will be safe. Even when a storm hits and everything seems hopeless, hang on to your piece of the ship! Principle of Light in the midst of darkness. Circles of darkness surround Light. We have to press through darkness to get to the light.	Fri. PM 11-5-99
1815	THE FATHER'S DARKNESS - 1st Message..... Psalm 18:9-11; Introducing one class of the Fathers Darkness, pavilion or <i>sook-kaw</i> , which comes from <i>saw-kak</i> , and means to entwine or a booth. The oxen staggered because of this darkness, and Uzzah tried to steady the Ark. That is the reason God smote him. This class of darkness has to be danced into existence. During the Feast of Tabernacles the Children of Israel were entwined in booths. Jesus was clothed in this pavilion darkness when He told Mary, "don't touch me." On the road to Emmaus Jesus tested the two disciples with this darkness. They said, "yes, we really do want this darkness."	Sun. AM 11-7-99
1816	THE FATHER'S WILL AND DO - 1st Message..... What is Delight? Philippians 2:13; God works two things in us: (1) the WILL, <i>khaw-fates</i> , which means to bend and incline willingly with delight, choose, study, delight to His heart, and (2) the DO, <i>paw-al</i> , or do deeds of righteousness, deeds of merit, deeds God will delight in.	Fri. PM 11-12-99
1817	THE FATHER'S WILL AND DO - 2nd Message..... The Lord's fragrance is here tonight. More on Philippians 2:13, God working two things in us: (1) the WILL, <i>khaw-fates</i> , delight is choosing, study, II Timothy 2:15, and (2) the DO, <i>paw-al</i> , prosper, practice, deal. Lucifer fell in love with himself. Taking our independence. Mortal love is temporal. Demonstration showing that when we receive some special blessing or painful experience, don't go out on our own, but take our Bridegroom with us. Taking pleasure in self-pity.	Wed. PM 11-17-99
1818	SAMUEL'S EXPERIENCES WITH GOD'S DAW-BAR WORD..... (Baby Dedication) Introductory comments about Lucifer falling in love with himself, and the fig tree. Message showing how God uses little children. Moses choosing. I Samuel 3, showing the four times God gave Samuel <i>daw-bar</i> Word in his personal life as a 5-year-old, and I Samuel 4:1, the time Samuel shared this <i>daw-bar</i> Word to all Israel in public. The respect little 5 years old Samuel had for the backslidden Priest, Eli. Ministering unto the LORD.	Sun. AM 11-21-99

1819	COLLECTIVE BOOTHS - 1st Message..... (Thanksgiving message) Isaiah 55; The principle of the leaves of the trees clapping their hands lifting up the Name. All growth depends on the leaves. Leviticus 23:40; The four trees fitting with the Name: (1) goodly, <i>yod</i> , wisdom, (2) palm, 2nd <i>hay</i> , prudence or choice, (3) thick or myrtle, 1st <i>hay</i> , understanding, and (4) willow, <i>vaw</i> , humility knowledge. Admonition to lift up the Name just the way things are today, not our hope for the future. Living under the booths seven days. Thorns and briars. Showing the Spiritual counterpart of a natural seed taking root below, the sun shining from above, the moon shining down to produce chlorophyll and grape sugar, and new fruit. In 1977, on Sermon No. 517B, we as a Church made a demonstration of sitting under our booths individually. Matthew 24:27-34; During this message we made a demonstration joining our branches collectively as one booth, indicating the Father's Tree of Knowledge was beginning to bud, and that this generation will not pass away until all is fulfilled.	Tues. PM 11-23-99
1820	THE NECESSITY OF THE BROTHERHOOD..... Ephesians 6:10-13; We are in the Spiritual Wickedness in High Places Dragon realm, or Outer Darkness, around the New City. Here is where we get acquainted with our Big Brother, or Brotherhood. Our job now is to break through this darkness on our way to the New City. Relating a recent experience at Rev. Hicks' house of breaking through. Isaiah 59:17-19; We do not get through this class of dragons through Blood, Fire, and Water. "The kingdom suffereth violence, and the violent taketh it by force." These hissing spirits make us think it is us, but war against these hissing spirits by screaming, "shut up, I am not going to know that. I choose Jesus."	Sun. AM 11-28-99
1821	THE MINISTRY OF THE FATHER'S CHARIOT WHEELS..... We have been taught about the silent scream. This message introduces us to the noisy scream. The Father's Chariot wheels. Matthew 11:12; The Kingdom of Heaven suffers violence as we ascend through the darkness surrounding the New City. Message on <i>haw-mam</i> , or discomfited, break, troubled, vex, crush. Isaiah 28:23-29; Break. II Samuel 22:7-16; Jesus' scream from Hell went all the way up through the heavens, above the heavens, and into both of the Father's ears. In His distress Jesus cried, "I can't bear it any longer." Exodus 14:6,7,23-26; Chariot of His Name at the Red Sea. From within the Cloud and Fire God looked with His <i>kaw-bode</i> Glory and Chariot with the Name on it, and took off, troubled <i>haw-mam</i> , Pharaoh's chariot wheels.	Fri. PM 12-3-99
1822	A SHARING THE LIGHT - 1st Message..... (Christmas Program) Showing how the Light, fitting with the <i>Tetragrammaton</i> Name, shone down on four people: (1) the <i>yod</i> Wisdom shone on Joseph and Mary's home, (2) the 1st <i>hay</i> Understanding shone on Elizabeth when Mary went to see her, or Light met Light, (3) the <i>vaw</i> Knowledge of humility shone on the shepherds, and (4) the 2nd <i>hay</i> Star Light Prudence or choice, which means the ability to make a wise choice, shone down on the wise men, and led them to the house where the Living Light was.	Sun. AM 12-12-99
	B SHARING THE LIGHT - 2nd Message..... (Christmas message) Luke 2:8-14; Light shining on four groups of people, fitting with the meaning of each letter of the <i>Tetragrammaton</i> Name: (1) <i>yod</i> , Wisdom, Power, Mary and Joseph, (2) 1st <i>hay</i> , Understanding, Nature, Elizabeth, (3) <i>vaw</i> , Knowledge, Humility, shepherds, and (4) 2nd <i>hay</i> , Prudence, choice, wise men. These lessons emphasize the Light to the shepherds. The word "host," <i>tsaw-baw</i> , means to go forth to war, or give glory to the unbegotten Name in the midst of pleasure and pain, go forth to serve Him in the Temple. <i>Haw-mam</i> , or swaying multitudes. Revelation 19:11-14; Armies or host, <i>tsaw-baw</i> .	Sun. AM 12-19-99

1823	SHARING THE LIGHT - 3rd Message..... (Christmas message) Continuing on the Heavenly Host light to the shepherds. The counterpart of this Light is the earthly host, or us. Mary learned the name Jesus, Elizabeth learned LORD, and the shepherds the name Christ. The <i>vaw</i> , or fiery nail. Getting our ear nailed to the door, Jesus. Learn to war. Embrace and be surrounded by the wool. Purple light. Know nothing but Jesus Christ. Offense and wounds. “Dumbology” school. Obstinate Defiant Destruction syndrome. Continuing the meaning of <i>tsaw-baw</i> , war against evil and pain, would, could, choice, choose, determination, resolution. The first covenant of the Bride, “Wilt thou keep thyself from evil?”	Sun. PM 12-19-99
1824	SHARING THE LIGHT - 4th Message..... (Christmas message) Rebuking our body of sin. Origin of yodeling. Relating this sermon to Rev. Judy Lynn Kelly and her “dog blanket” story. The order of light to the shepherds in Luke 2:8-14: (1) <i>kaw-bode</i> glory of the LORD, Father, blanket of snow, (2) Angel of the LORD, Son, frost, and (3) multitude of the heavenly host, Holy Ghost, hailstones. Emphasizing getting clothed or wrapped with a new fresh blanket of snow, each with a six-pointed flake. Then we can get up and fight our body of sin with the hailstones of the joy of the Holy Ghost.	Tues. PM 12-21-99
1825	FORGIVENESS – THE LORD’S PRAYER..... (Christmas message) Why we run the steps. Our four seasons: Spring–Father, Summer–Son, Autumn–Holy Ghost, and Winter–us. Our greatest gift we can give someone is Forgiveness. Matthew 6:9-15; Relating the Name and the Lord’s Prayer. I. “Our Father,” the <i>yod</i> , or wisdom to know the Power of the Name to rule and control. II. “Hallowed be thy Name,” the first <i>hay</i> , or understanding that the Nature of the Name is holy. III. “Thy kingdom come. Thy will be done in earth, as it is in heaven,” the <i>vaw</i> , or knowledge of the fiery nail to be nailed to His Kingdom. IV. “Give us this day...and forgive...,” the second <i>hay</i> , prudent choice to forgive by choice. Don’t get joined to curiosity. I. “for thine is the kingdom...,” completing the circle to point one, the Power of the Name.	Thurs. PM 12-23-99
1826	THE PRINCIPLE OF SNOW, FROST, AND HAILSTONES IN THE STORY OF DAVID AND GOLIATH - 1st Message..... Introducing our foursquare box of snow, frost, and hailstones. The Son’s stature, frost, the Father, snow in the four corner boxes, and the Holy Ghost hail stones around the box. I Samuel 17:1-11; The monster Goliath, a picture of our body of sin. Showing his tremendous size and armor he wore. Valley of Elah, or Oak. Abraham offered 37-year-old Isaac. I Corinthians 2:2; Why “not knowing anything” is a hailstone against the body of sin. The reason we receive a new name in Eternity. I Samuel 17:10; Goliath cried out, “give me an <i>eesh</i> man.”	Sun. AM 12-26-99
1827	THE PRINCIPLE OF SNOW, FROST, AND HAILSTONES IN THE STORY OF DAVID AND GOLIATH - 2nd Message..... A contractor signs the contract in blood, and works according to the blueprint. I Samuel 17:12-58; This message emphasizes David in this story. The simplicity of this Message is to lift up His Name in all things. Taking these verses and showing in detail beautiful principles of how God worked His will through David. David on the hillside and in the King’s court. His father Jesse was a <i>zaw-kane</i> . Goliath came out 40 days, or the number of testing. In conquering Goliath David had to fight both his brethren and Goliath. “Is there not a cause?” The reason why David put the hailstones in a double bag, or bag within a bag. Upon killing Goliath, the humiliation David endured from King Saul. In the Kingdom of Self, David killed a lion–autocratic, bear–absolutism, and leopard, Goliath–ambition.	Sun. PM 12-26-99

1828	BATTLE OVER SEEDS..... (New Year's Eve) Double brothers. Psalm 35:12,13; Our prayer will return into our own bosom, like a boomerang, or the Law of Circularity. Three types of Management. Message on SEEDS. The battle is always over seeds. Lucifer fights against the seeds in us. Some examples: Adam-male and female in the Garden, Cain and Abel, Tower of Babel. Genesis 14:1; The seeds of Nebuchadnezzar's great image are in the four Kings—Amraphel, Chedorlaomer, Arioch, and Tidal. Genesis 14:5-7; The battle against the “ims” and “ites.” Genesis 14:13; Abram made a <i>ber-eeth</i> covenant with Aner, Eshcol, and Mamre. His motive for rescuing Lot was to deliver his seed brother, even though Lot had chosen wrong. When Abram returned to the starting point he refused the spoil, and, in so doing, he reaped, or filled up, the hole of sacrifice, “I am thy shield, and thy exceeding great reward.” The congregation made a demonstration of a tree as gratitude for the Seed of Christ that was planted in us, and has grown up into a tree, as we welcomed in the year 2000.	Fri. PM 12-31-99
1829	RECEIVING AND GIVING – GLOOMINESS..... (Dallas, TX) God's three classes of management: (1) Father's top to bottom vertical, (2) Son's bottom to top horizontal, and (3) Holy Ghost pebble or circle. The Son's begotten clockwise movement of receiving and giving. Lesson emphasizing the Father's unbegotten counterclockwise movement from Light to <i>kho-shek</i> Darkness. Paul, in Philippians 3:10, wanted to know Him in the power of His resurrection or receiving, to the fellowship of His suffering or giving. In between is gloom or exquisite pain, or the joining that brings forth new creation. Examples: (1) Genesis 1; The creation, “evening and morning were the next day,” (2) II Samuel 22; Jesus cried in Hell, (3) Joel 2 and Zephaniah 1; When Jesus and His Bride come back. The disciples on the Road to Emmaus.	Sun. Day 10-31-99
1830	CIRCULAR MANAGEMENT IN THE LIFE OF JACOB - 1st Message..... The three types of management, and emphasizing the Circle management in these lessons. The stature of WHO can separate us from the love of God in Romans 8:31-35 fitting with Satan, Devil, Serpent, and Dragon. On the circle, we will fall down, but just get back up! Who was Rebekah? Laban's sister. Jacob listened to his mother, Rebekah, who taught him by theory how to ride the Circle Management. Esau sold his birthright to Jacob, because Esau despised it. Genesis 28:10-22; Jacob began his own experience circle as he traveled from Bethel toward Padanaram. Sow prophecy, and reap prophecy.	Fri. PM 1-7-00
1831	CIRCULAR MANAGEMENT IN THE LIFE OF JACOB - 2nd Message..... After Jacob had ridden his mother's circle, then it was time for him to have his own experience. Genesis 28; Jacob lay on four pillows, or the letters of the Name in the form of the cross. He lay on each pillow one-fourth of the night. Then God joined these four stones to become one at Bethel. Two witnesses—his staff, and these stones at Bethel. Making a vow to pay tithes. Genesis 29:1; “Jacob went on his journey,” or his heart picked up his feet, which is management from bottom to top. Genesis 30; The miracle of the ringstraked, speckled and spotted animals.	Sun. AM 1-9-00
1832	CIRCULAR MANAGEMENT IN THE LIFE OF JACOB - 3rd Message..... Genesis 28 and 30; Demonstration on separation and unity of the Name at Bethel. Jacob went willingly to Mesopotamia. The <i>Tetragrammaton</i> Name opens the well, and leaves fruitfulness wherever it goes. Two high callings: (1) Moral, and (2) Material. Jacob received the Moral High calling first, then God blessed him with material goods. Laban had his material blessing because of the Name that Jacob had, going from little to a multitude. Then God wanted to bring him in to his Moral high calling. Genesis 30:28; Appoint or crucify me. The speckled, spotted, brown, and ringstraked cattle blessed with the Name.	Sun. AM 1-16-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1833	CIRCULAR MANAGEMENT IN THE LIFE OF JACOB - 4th Message..... Experience of the Eagle in the service tonight. We do not have to understand everything. Bring our body under. Genesis 30; Meaning of speckled, spotted, brown, and ringstraked. Our leopard of ambition being fenced in. The Street in the New City, message relating the gutters with Trees of His Name, to the frozen icy part of the Street, or stored water, and the troughs to the melted part of the Street, or water for irrigation. Twelve flavors of spiritual snow cones. The well is in the middle of the New City. Jacob's cattle looked to the miraculous Name which produced miracle seed in the gutters.	Sun. PM 1-16-00
1834	FASTING, ISAIAH 58 - 1st Message..... There are 10 layers concerning fasting. This message begins the first layer, I. How wrong they are, verse 1. In seeking Him daily, our motive should be to have a personal relationship with the Son and the Father. When God is blessing us, we get confused and deceived into thinking we are not doing anything wrong. But if the root is good, the fruit will be good. When we lose this personal relationship, we go out, and become a cold clinker. Telling God we have "good gratitude."	Sun. AM 1-30-00
1835	FASTING, ISAIAH 58 - 2nd Message..... We delight to know about the Word, instead of the Word itself. This is a wrong motive. Relationship consists of the feet of Jesus all the way up to His head. Speaking and Silence, or being peaceful. Emphasizing seeking the right motive, or the Honesty Room. Three levels of Water with the Name. Job 38:30 and 26:5; Dead things formed under the water. Rejection on our feet. The path to the Honesty Room is to stop blaming anybody for anything, but accept that God is the Head over All Things. Get all creatures out of the way, and have just Jesus and me.	Sun. PM 1-30-00
1836	STATURE OF TRUTH IN SECOND TIMOTHY 4:7,8..... (Dr. Marilyn Calkins' funeral message) II Timothy 4:7; Four great points in these verses: (I) fought a good fight, (II) finished my course, (III) kept the faith, and (IV) received a crown of righteousness.	Thurs. Day 2-3-00
1837	FASTING, ISAIAH 58 - 3rd Message..... Taking points II and III. (II) How good they think they are. This point takes the Seal of the Flesh. Find pleasure, exact own labors, right to accuse God, magnify their works, proud of their humiliations, and God is a debtor to them. In the Father's Realm, we are too big. God wants to make our head a "pin head" size. Relating to tiny computer chips. The many crowns we cast down as His feet are tiny crowns which fit on tiny heads. (III) Honesty Room. What is our motive? We strive, debate and smite. Head bowed down as a bulrush.	Sun. AM 2-6-00
1838	FASTING, ISAIAH 58 - 4th Message..... Taking points IV and V. Becoming a pin head. Admonition to go to the honesty room. (IV) God's fast, verses 6 and 7. Alms. Eight points of crucifixion: loose bands of slavery, undo heavy burdens, free oppressed, break every yoke of pride, deal your bread (hunger is a feeling), bring poor to house, cover naked, and hide not from own flesh or flesh of kinfolk. Principle of Jesus being our biggest slave when we hold onto anger and unforgiveness. (V) Reward, verses 8 and 9. Seal of Reward: light break forth, health spring forth speedily, thy righteousness go before thee, glory of LORD rereward (rearward), call and the LORD will answer, cry and He shall say, here I am. Growing new flesh over our wounds.	Sun. PM 2-6-00

1839	QUESTIONS ANSWERED FOR YOUTH..... (“Little Drummer Boy” meeting) The answering of several related questions concerning prehistoric creatures and creations, the three pits, New City mansions, creatures on the other 99 universes, terrestrial and celestial, coloring one’s hair, the trumpet sounding 7 times, Lake of Fire, Isaiah 34:8-10 and 30:33, Tophet, Leviathan, fallen angels, Battle of Armageddon, controversy of Zion, Antichrist, repopulating the new earth with perfect people, rebellious ones, Unbegotten and begotten Glory which creates the Lake of fire, beginning of God, continual burning in the Lake of fire, and getting the Fire in us today.	Thurs. PM 1-13-00
1840	FASTING, ISAIAH 58 - 5th Message..... Two sides of fasting, the natural refraining from food, and the spiritual to separate us from our flesh. In our Mansion, there are four rooms in the lower level, with the Honesty Room being one of them. Beginning a review of the printed hand out sheet entitled Conviction Before Comfort, and going into the three Honesty Rooms. The first Honesty Room is in the Courtyard, and is to get Blood on our ear to hear Holy Ghost conviction, and get clean feet. Nadab and Abihu. The second Honesty Room, in the Holy Place, is to get our eyes open to see. Learn new depths of intercession and travail. The Honesty Room in the Holy of Holies is to understand with our <i>lay-bawb</i> lover heart where our head is ruling and reigning.	Fri. PM 2-11-00
1841	FASTING, ISAIAH 58 - 6th Message..... The circle of natural and spiritual fasting. Taking point VI. Honesty Room in the Holy Place. Emphasizing “taking away from the midst of thee the yoke, the putting forth of the finger.” Genesis 2:8,9; The Tree of Life was in the midst of the Tree of Knowledge, and to get to the Tree of Life inside, a person would have to touch the Tree of Knowledge. The yoke is Luciferic death in the middle of our will or scorn that needs to be broken off our neck. Showing the part that the Father, Holy Ghost, and the Son play in our Salvation experience.	Sun. AM 2-13-00
1842	FASTING, ISAIAH 58 - 7th Message..... The circle of natural and spiritual fasting. The three Honesty rooms, and rewards in each one, including putting our head above creation in the Holy of Holies Honesty room. Reviewing point VI. Honesty Room in the Holy Place including yoke, finger, speaking vanity, and drawing out the soul. Disciples on the Road to Emmaus. Job speaking vanity. Taking point VII. Reward. Walking in the Light with no shadows at noonday. This message emphasizes “and they that shall be of thee shall build the old waste places.” We are Rev. Hicks’ spiritual children, and will build the waste places from Father Wicked, Mother Wickedness, Abaddon, and Lucifer.	Sun. AM 2-20-00
1843	STAND FOR THE TRUTH - 1st Message..... In Philippians 3:10,11, Paul wanted to be conformed to His obedient death. In I Corinthians 15, we have four classes of light—star, star, moon, sun. Planting a seed. Comparing the Old Testament Tabernacle and John 15, we have 30-fold fruit in the courtyard by gift, 60-fold more fruit in the Holy Place by pruning the succor branches, and 100-fold much fruit in the Holy of Holies through abiding, or Standing. That leads us to the 120-fold fruit in the Father’s Realm.	Fri. PM 2-25-00

1-530

1847	THE LORD'S NAME IN ETERNITY - 3rd Message..... (Ministerial Convention) Being crucified with Christ. Something and nothing. Everything created out of Creative Blood. The "nothing" principle with our New Man and Old Man. False images. The Father, or unknown, always works by a threefold witness. Father's Witness. The 120, or Law inside and outside. Galatians 4:19; Father's intercession. The threefold witness of being nothing: growing up, coming down, and inside the furniture. Revelation 7:1-8; The 144,000 sealed Jews plus Dan. The Father's threefold witness of the 144,000: (1) The 144,000 plus in the New City, (2) the 144,000 plus on the New Earth as the hub of the nations, (3) the 144,000 who will reach out to all creation to gather together all in one. Repairing the old waste places. Ezekiel 47:11; The top 144,000 will heal the miry places and marshes. <u>This sermon is sold as a two audio or video set-1847A and 1847B.</u>	Wed. PM 3-8-00
1848	THE LORD'S NAME IN ETERNITY - 4th Message..... (Ministerial Convention) Dreams about missing the "Above" which is being taught during this Convention. Ephesians 6:10-12; Wrestle in high places. Meaning of the word "wrestle"—twine, struggle, moral torture. II Timothy 4:7; Fought. Filling up the waste places, which is a continual battle. Isaiah 33:14; There is fire above. More on DUST. The prodigal son churned up some dust in the pig pen. Elder brother. Psalm 92:8; The LORD is above all. There are three Kingdoms mentioned today: Kingdom of Heaven, Kingdom of God, and Kingdom of the Father. During the first communion Jesus told His disciples He would drink the next in the Father's Kingdom. Prehistoric devils try to prevent us from pressing through to the High. II Samuel 22:7-18; The Father scattered the devils to rescue His Son.	Thurs. Day 3-9-00
1849	A THE LORD'S NAME IN ETERNITY - 5th Message..... (Ministerial Convention) Showing the <i>yaw-lad</i> side of the Holy Father's travail, and showing in several Scriptures its usage. Explaining the pain of this travail, and that it should be used in private meetings only. Proverbs 8:24,25; After being travailed in the Father's bosom, He was put into circles of the four eternities. Psalm 2:7; Begotten. Exodus 1:15-20; Midwife. Isaiah 7:14; A virgin shall bear. Genesis 35:16-18; Labor, midwife. The tribes on the west side were " <i>yaw-lad</i> ," or travailed, by Jacob's beloved one, Rachel. Job 38:28,29; Begotten, hoary frost, gendered. Song of Solomon 6:8,9; Bore.	Thurs. PM 3-9-00
	B THE LORD'S NAME IN ETERNITY - 6th Message..... (Ministerial Convention) Thoughts about the Above and Dust principles. As we pour out our life sowing dust, life will find us. Become a speck of dust so the Son can blow on us, which in turn blows us up through outer darkness to the Father. The grate of the Altar.	Fri. PM 3-10-00
1850	THE LORD'S NAME IN ETERNITY - 7th Message..... Making a cold choice. Song of Solomon 6:8-10; The Godhead bore or <i>yaw-lad</i> travailed for us. The Choice one, <i>baw-rar</i> , or pure bright one. The Father is everywhere. The Father's seed is our Old Heart, and Christ's seed is our New Heart. Full stature of Intercession: Father, Son, Holy Ghost, us. Isaiah 53:10,11; The Father shall see His Son's seed, or our New Heart. The entire New City is Headship. In the four corners, the Name turns 36,000 times in each corner, or 144,000 turnings. Isaiah 1:24,25; Purging away our dross, <i>soog</i> , or refuse, flinch, go back, apostatize, backslide. Flinching defiles the Name and is the first turn of iniquity. Two sides of the Bride in Song of Solomon: the espoused Bride, or private, and the spouse Bride, or public.	Sun. AM 3-12-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1851	QUEEN ESTHER..... (Dallas, TX) Scales of Bitter and Better. Cataclysmic and evolutionary change. Queen Vashti, picture of the four kingdoms of our flesh, with her main trait being Absolutism. While she was rebelling up one side, Esther was surrendering up the other side of the mountain. Message showing the seal of people in the life of King Ahasuerus or Xerxes and Queen Esther. The king had Vashti, the seven princes, Mordecai, Hegai, Esther, and the Jews. Esther had her parents, Mordecai, Hegai, the King, Haman, and the Jews. Hegai is a picture of the Holy Ghost, and Esther only wanted what the Holy Ghost desired for her.	Sun. AM 3-19-00
1852	BRASS FOREHEAD..... The Brazen Altar was wood covered with brass and oil. This oil was a mixture of 500 parts myrrh, 250 cinnamon, 250 calamus and 500 cassia, or total 1,500. How to dance on the ruins. "Let us make man." The Father created our forehead from brass. Message emphasizing our brazen impudent forehead which needs to be converted to take on His Name. Taking several Scriptures to show this principle: Isaiah 48:1-4, Ezekiel 3:4-9, Ezekiel 9:3,4, and Jeremiah 3:1-3. David and Goliath.	Sun. AM 2-26-00
1853	TEN DEGREES OF SIN OFFERING BLOOD - 1st Message..... Since the end is like the beginning, we began with Sin Offering Bullock Blood, and will end with it. Exodus 29:10-12; The first blood was Bullock blood on the four horns applied with the fingers, and poured beside the bottom (<i>yaw-sad</i>) of the Altar, or foundation. This was the highest and lowest Blood. There are ten layers of Blood under the Altar. The Bridegroom had six names He called the Bride in the Song of Solomon. Choice one. Brother (<i>awkh</i>) and sister (<i>aw-khoth</i>) relationship. Psalm 133, unity. The first three layers of Blood fitting with the 10 Commandments: I. Ox or bullock blood for the High Priest and his sons – I am the LORD thy God, II. Calf young frisky blood – No other gods before me, III. Kid young goat surefootedness determination blood – Not take Name in vain.	Wed. PM 3-29-00
1854	QUESTION ABOUT SEEDS OF LIGHT..... (Puppet Ministry Meeting) Asking of question: You have stated that when the Rapture takes place, all the Seeds of Light that you have sown in us are going to spring up. How does that happen? When will this be? What will be the effect of it? How is that going to work? Light is sown. Message showing that the Seeds of Light sown in people will take root downward and bear fruit upward. The ones in the Courtyard will be led to fountains of Water. The Holy Place ones will grow up on the New Earth. The Bride is like an orchard of pomegranates. Taking Scriptures in John 5:21-29; Romans 5:12-15; Isaiah 30:33; Philippians 2:9-11; and Ephesians 1:5-10 to show that every knee shall bow and every tongue will confess Jesus as Lord. The Lake of Fire is kindled by the breath of the LORD, and is used for purification. Predestination means to be fenced in.	Thurs. PM 3-30-00
1855	THE LORD'S NAME IN ETERNITY - 8th Message..... Continuing on the High Place, <i>maw-rome</i> , or Above. Proverbs 1:21; Wisdom cries from the High Place. God spoke from His Ark, down to the Son's Ark, down to Moses on Mt. Sinai, down to the people. John 1:18; The Son of God came from the Bosom, the Son of Man came from the womb. Psalm 43:3; Difference between Light and Truth. Amber, or silence and speaking. The end of all Tabernacle ministry is ashes, which is the ticket to the Father's Bosom. Ephesians 6:10-12; Our battle is in the High Place. Revelation 12:9-11; Our accuser is the combination of Satan, Devil, Serpent, and Dragon. They hate the Light, but are willing to suffer to come into the presence of the Father to accuse. The order of accusation is: God first, us second, and other people third. Powerful admonition to repent of our accusations toward our big brother, Jesus, our brothers in Christ, and ourselves.	Sun. AM 4-2-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1856	PSALM 59..... Impudence or hardness against the Brazen Altar and Brazen Laver. Dream about green dress. The sin of impudence is setting up idols. Exodus 32:1-4; Aaron making the golden calf. But it came out of the fire with four heads, including an ass' impudent rebellious head, an imitation of four faces of God's Chariot. Moses before Pharaoh and the magicians. Principle of joining hands or hand-to-hand. Being hidden in a humility "bag." The Bride in Song of Solomon-public and private wheel. Psalm 106:19,20 and Ezekiel 23:17-20; Impudent faces. Meaning of "be not merciful to any wicked transgressors."	Sat. PM 9-10-77
1857	THE LORD'S NAME IN ETERNITY - 9th Message..... (Palm Sunday) The 120-fold Bride is learning to love all three classes of brethren: Creative, redemptive, and the 144,000 fold. This 144,000 will go and teach in the Lake of Fire. Why linen surrounded the Old Testament Tabernacle. Infinity of the Name or <i>maw-rome</i> Above; Hallelujahs to His Person; and below all Creation. Stature of the <i>maw-rome</i> in Jesus' Life. (I) Luke 2:14; The Angels came down from Heaven to Earth; (II) John 3:30,31; His origin was from Above; (III) John 3:30,31; His position or "is" Christ is from Above; and (IV) Matthew 21:9; "Hosanna in the Highest," or <i>maw-rome</i> , when ones on Earth praised His Name in Heaven. II Samuel 22:17; The Father sent the Holy Ghost or Spirit of Life. John 3:32-34; Spirit without measure. Luke 24:45.	Sun. AM 4-16-00
1858	THE SEAL OF MOCKERY AND SCORN..... (Good Friday, Communion and Foot Washing) Beginning with comments concerning being anointed with the Father's Oil of Joy. Message showing the seal of six times Jesus was mocked, scorned, and shamed during His Crucifixion. In each of these six times, a different Hebrew word was used to describe the type of mockery Jesus endures: (1) Matthew 27:39-42; 20:17-19, mockery (<i>aw-lal</i>); (2) Matthew 27:29; Derided (<i>haw-thal</i>); (3) Mark 15:31; Private scorn (<i>saw-khak</i>); (4) Luke 23:34,35; Derided (<i>law-ag</i>); (5) Matthew 27:39, reviled (<i>gaw-dah</i>); and (6) Mark 11:53; Reviled, mockery, (<i>kher-paw</i>). Hebrews 12:2, when Jesus was being surrounded by this seal of mockery and scorn, He was in love with the Person-His Father, in the statement, "The joy that was set before him."	Fri. PM 4-21-00
1859	THE SEAL OF JOY..... (Resurrection Sunday) The Seal of Joy concerning Jesus' Resurrection: (1) Matthew 28:1-10; Bridal joy to the two Hebrew women, the two Marys; (2) Luke 24:13-35; Burning joy to two men-Peter and Cleopas; (3) Luke 24:40-43; Bridegroom joy to the Disciples; (4) John 20:19,20; Joy of the Disciples; (5) Luke 24:45-52, Bridal joy to His Disciples when Jesus opened their understanding; and (6) Acts 2; Joy to the "about" 120. Ananias and Sapphira were in this group.	Sun. AM 4-23-00
1860	WHAT NOT TO DO: WHO NOT TO BE LIKE..... I Samuel 14; Message showing how King Saul never walked under God's Headship. Demonstration showing Jonathan and his armorbearer taking the Philistines down while on their hands and knees. A couple of times Saul almost asked counsel of the LORD, but when he saw victory, he backed down. Under his own headship, Saul demanded that his soldiers fast instead of fight. Saul wanted to kill his son Jonathan for disobeying him, but the people rescued him.	Sun. AM 5-7-00

1861	NAOMI..... (Mother's Day) Naomi did not choose to go to Moab, but her husband Elimelech made the decision to leave Canaan's Land, even though the famine was not in Bethlehem, because he did not want to share his wealth. Her two sons agreed with this decision, showing us what not to do. God punishes the guilty, and the three men died. Naomi chose to go back where the Name is, and Ruth joined her. Naomi said to change her name to Mara, which means myrrh, or liberated <i>yod</i> of the Name. Three Gentile women in Jesus' genealogy: Tamar, Rahab, Ruth.	Sun. AM 5-14-00
1862	TEN DEGREES OF SIN OFFERING BLOOD - 2nd Message..... Review of the Eternities, emphasizing the <i>ad</i> eternity, or choices we made in Eternity-Past and now in time which will be shouted from the housetops. Testimony. Coverings of the Brazen Altar of Oil, Brass, Wood, Brass, Oil, or LORD, Christ, Jesus, Christ, LORD. Inside are 10 layers of Blood, or the Torah of Blood. <i>Yaw-sad</i> , or bottom of the Altar. The first three layers: I. Exodus 29:10; Bullock dedication, consecration—I am the LORD thy God. II. Leviticus 9:8,9; Calf circle of Blood—no other gods before Me. III. Leviticus 9:15; He-goat storm Blood—not take Name in vain. Deuteronomy 32:2; Not take Name in vain in small things, fitting with Correction. Ticks. Psalm 19:9; Fear of LORD is clean, enduring forever— <i>ad</i> . Testimony and Remembrance.	Wed. PM 4-5-00
1863	TEN DEGREES OF SIN OFFERING BLOOD - 3rd Message..... The first portion of the sermon emphasizes the <i>vaw</i> , <i>naw-tsakh</i> eternity, testimony, or Blood of His Name on the West side. The dragon serpent did not have the stones or Blood on this West side. Revelation 12:7-9; We overcome him by the word of our testimony. Sowing and reaping principle. There was no Blood in the <i>keh-dem</i> or <i>o-lawm</i> eternities. Adam-male and female in the Garden of Eden with the Blood. Leviticus 9:23,24; Blood for Aaron and his sons, and the nation of Israel. Moses offered Blood for Aaron and his sons, bathed them in the Name in the Laver, and anointed them with the name before the Fire fell in Leviticus 9:23,24. Fire on Moses' face from the Son and the Father. Why Moses and Aaron could get the Witness before the Firs fell for the nation.	Wed. PM 4-12-00
1864	HOUSETOP AND SPARROW - 1st Message..... Matthew 10:27 and Psalm 102:7; Introducing new concepts concerning the housetop and sparrow. When we are in <i>kho-shek</i> darkness we need to have our mouth shut and ears open. Then shout it when we get to the Light. The housetop is the top of the Golden Altar where we announce it in pleasure and pain. Preaching to the walls. The "sparrow" principle is resting alone or solitary on top of the Golden Altar waiting for our mate. Rahab, the innkeeper, was a solitary. Demonstration showing when we offer our Blood offering at the Brazen Altar, the Son of God Blood then goes to the Golden Altar, over to <i>ad</i> Eternity, then over to the <i>naw-tsakh</i> Eternity, where it gets joined to the Blood of God. These two Bloods then complete the circle back to the offerer, where it can then encircle others.	Wed. PM 5-17-00

1865	THE TEN COMMANDMENTS AS THEY RELATE TO ALL THINGS IN THE BOOK OF EPHESIANS..... Showing how the Ten Commandments fit with ALL THINGS in the book of Ephesians: (I) 1:10; Fullness of times all things in Christ—I am the LORD thy God; (II) 1:11; God works all things after the counsel of His will—no other gods before Me; (III) 1:22; Subdue all things under His feet—not take Name in vain; (IV) 1:22; Head over all things to the Church—Sabbath rest. (V) 3:9; Created all things by Jesus Christ—honor father and mother; (VI) 4:10; Fill all things—not kill. (VII) 4:15; grow up in all things, speak the truth in love—not commit adultery; (VIII) 5:13; Reprove all things by light—not steal; (IX) 5:20; Give thanks always for all things—not bear false witness; and (X) 6:21; Make known to you all things, comfort your hearts—not covet.	Sun. AM 5-21-00
1866	NAZARITE VOW, SLAIN LAMB - 1st Message..... Numbers 6:1-18; Powerful demonstration message showing the one thing we possess that we can put on the Altar, and that is our long hair of surrender which is placed under the Peace Offering. Black sisters' long hair. The Nazarite vow is a vow to work on surrender. Total unity with God. At the end of their Nazarite vow the person shaved their head and offered three offerings: 1. Whole Burnt, 2. Sin, 3. Peace. God accepts no other devotion except surrender. The ashes of surrender from the offerings went through the grate in the Altar to the bottom of the Altar. Sowing and reaping. Our wedding veil is our long hair.	Sun. PM 5-21-00
1867	NAZARITE VOW, SLAIN LAMB - 2nd Message..... The capstone or triangle of the Great Pyramid is Christ. This capstone made without hands will destroy the Gentile Kingdom. This same triangle is in several other places, including the top of the Cherubim on the Mercy Seat, and the rooftop on the Golden Altar, or travail, intercession, and asking. The Father's infinite mercy. No feeling, either good or bad. Feeling and forgiveness. Hair. This triangle is the 144,000, or 120-fold fruit, in the Firmament between creation and the Father's Realm of no form. Numbers 6:1,2; Separate, <i>paw-law</i> , make singular to the LORD, wonderful, distinguished, hidden, too high. Showing from Psalm 107, the Father, Isaiah 9:6, the Son, and Matthew 21:15, Jesus were Nazarites. John 9; Blind man. I Peter 2:9; Marvelous light. All creation will be singing in God's eternal choir.	Wed. PM 5-24-00
1868	THE SECRET OF OVERCOMING - 1st Message..... Our need to grow in God. Gift and works. Message on areas of overcoming pictured by the seven church in Revelation 2 and 3. Taking our fences down. Mercilessness. God in His Mercy takes away what we deserve, and in His Grace gives what we do not deserve. <i>Ad</i> and <i>naw-tsakh</i> eternities.	Sun. AM 6-4-00
1869	THE SECRET OF OVERCOMING - 2nd Message..... Whirlpool of darkness. Whirlwind of His Name. The Mercy Seat (Laodicea) protects the entrance into the Ark (Philadelphia), or the Throne. Revelation 3:12,21; Going on as a Bride privately, and in the brotherhood publicly. Joining together as pillars, with no titles in the brotherhood. When we deny our brother, we deny our own arm.	Sun. PM 6-4-00
1870	THE SECRET OF OVERCOMING - 3rd Message..... Hebrews 2:6-12; Jesus was made perfect through suffering as a human. Points of suffering. "Declare My Name unto the brethren." Declare. Rev. Fern Nelson's experience with the Father's Realm—"I'm sorry." Repenting over our sins against the brotherhood. 60 pillars and 60 sockets = 120. The 30, 60, and 100-fold, or private Bride-Bridegroom side. The 120-fold, or public Manifested Sons of God side. Pillars and sockets to bare the Name. Value of the brethren.	Wed. PM 6-7-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1871	THE SECRET OF OVERCOMING - 4th Message..... Growing in God. Exodus 27:10-17; 120 pillars and sockets around the Tabernacle, or 120-fold fruitfulness. Demonstration on the different sets of 120 around the Tabernacle, with each being dependent on the other. Sixty brass pillars covered with silver plus 60 sockets = 120, and the 120 pins and 120 linen cords. Creative and redemptive brothers. The brotherhood is somebody who wraps their whole head and mind in the Redemptive will of Jesus Christ, not trying to do anything but standing hooked together. Victim or hero. Brass = humility knowledge of the vaw of the Name. Keep the brotherhood with love.	Sun. AM 6-11-00
1872	THE SECRET OF OVERCOMING - 5th Message..... Growing up. Seven Churches. Overcoming. Philadelphia or pillar. Being regenerated. Brother by gift or private, and growth or public. Our #1 sin is mercilessness to the brotherhood. "Our Father." John 15; The 120, or collective fruit. The Father's Love, perfect love is unconditional love. Total embrace. Faithful, or return back to the starting point of Truth that God is the head, Genesis 1:1.	Wed. PM 6-14-00
1873	STATURE OF THE WORD <i>THUS</i> IN LUKE 24..... Introducing Rev. Hicks' new preaching stole with the cross coming up through the crown, a sign of the Brotherhood. We must be saved. Brethren. Don't run away from where God has put us. Peter and Cleopas on road to Emmaus. Jesus wants to open our eyes, ears, and understanding of our lover heart. The stature of <i>THUS</i> in Luke 24: (1) 24:36, thus = after all these things, Truth; (2) 24:40, thus = that; (3) 24:46, thus it is written; and (4) 24:46 thus it behooved, both mean in the following way, either previously or future.	Sun. AM 7-2-00
PUTTING YOUR HAMER DOWN Nine sermons—a series of messages given during the 2000 July International Convention. Messages include: Rev. Hicks introducing her new preaching stole. Exodus 40; "Thou," Moses rear up the Tabernacle. Seal of Names in Solomon. Exodus 27; The hangings, hooks, cords, pins, or paddle. Brotherhood by growth. Stature in John 1:11,12. Being a beggar. The sermons are numbers 1874-1881.		
1874	PUTTING YOUR HAMMER DOWN - 1st Message..... (July International Convention, Independence Day) Rev. Hicks explaining her new preaching stole with the cross coming up through the crown. II Timothy 3:16,17. Created and Redeemed brothers. Blood. Exodus 40:1,2,17; "Thou," Moses was personally commanded to rear up the Tabernacle on the first day of the first month. Moses was a picture of the Father. The ten different ways Moses commanded. Moses had to cover his face because it had the Fire on it, but lifted the veil to light the furniture.	Tues. PM 7-4-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1875	PUTTING YOUR HAMMER DOWN - 2nd Message..... (July International Convention) Messages on the Seal of Names in the Song of Solomon. As we go on we see ourselves as dumb, dumber, and dumbest. Repenting for past and present. The highest blood is Pigeon, or beggar blood. Going back to starting points. Song of Solomon 1:9; The first Name the Bridegroom called His Bride was MY LOVE, <i>rah-yah</i> , female associate or companion, which comes from <i>ray-ah</i> , male, shepherd, pastor, brother. This was under the King and Shepherd. Stature of His black color, His feet, green grass, sitting under the Apple tree of understanding. Job 39:19-25; Horse of Faith. Numbers 10; Blowing the two silver trumpets, the <i>taw-ko-ah</i> long blast trumpet for assembling, and the <i>ter-oo-aw</i> staccato short blast trumpet sounding an alarm. Being faithful. Going UP. Superiority and inferiority prides. “Why” stature.	Wed. Day 7-5-00
1876	PUTTING YOUR HAMMER DOWN - 3rd Message..... (July International Convention) Showing the 30, 60, 100-fold ones are the Bride, and the 120-fold, the Manifested Sons. This 30-60-100-120 principle in John 15 as fruit, more fruit, much fruit, and much more fruit. Demonstration with us putting our hand on our forehead, “Father, in the Name of Jesus, I want Your Holy Name written in my forehead.” The Laodicean Church age is mercilessness. The Name Jesus (Revelation 3:12) and Father (Revelation 14:1-4). Exodus 27:10; 120 hooks, cords, pins. Hook = <i>vaw</i> . This message emphasizes the hangings or sling, like David’s sling and stone against Goliath. The 120 principle in the hangings around the Tabernacle. Martin Luther began the Philadelphia Church age. Gideon and his 300 men as a brotherhood curtain.	Wed. PM 7-5-00
1877	PUTTING YOUR HAMMER DOWN - 4th Message..... (July International Convention) UNDEFINED, one of the Names in Song of Solomon, means <i>thummim</i> , or the Word witness. Moses missed it 24 times, and Joshua missed it by not always using the Word witness. Israel at Jericho. “Put your hammer down,” and let God do it. Bridle your tongue. Horses’ bridle. Matthew 5:3; The poor or beggar. Matthew 6:9-13; The Lord’s prayer, or prayer of the brethren. OUR Father, give US, WE forgive. Being forgiven as a group. Then Thine is the Kingdom, Power, Glory. God’s requirement of Nebuchadnezzar.	Thurs. Day 7-6-00
1878	A PUTTING YOUR HAMMER DOWN - 5th Message..... (July International Convention) Exodus 27:10,19, Numbers 3:37, and Deuteronomy 23:12-14. This message emphasizes the pins, or <i>yod</i> of the Name, which means pin, paddle, stake. Paddle in Deuteronomy 23 is this same word. They were to use a paddle, or <i>yod</i> , to dig a hole and bury their dung. Hatred is like dung. As brethren, we have double work—to bury our own dung, and cover up or bury the dung or hatred of our brethren. In the story of Deborah and Barak, Jael used a nail to fasten Sisera’s head of dung to the ground.	Thurs. PM 7-6-00
	B PUTTING YOUR HAMMER DOWN - 7th Message..... (July International Convention) Water baptism in Jesus Name. Brotherhood by growth. John 1:11,12; The Word. Jesus was rejected from his birth all the way up to full stature. He was also rejected by the seven Churches.	Fri. PM 7-7-00
1879	PUTTING YOUR HAMMER DOWN - 6th Message..... (July International Convention) Explaining the streams into the Ocean. Our minds relate to our body. The devil uses “Murphy’s Law” to try to take us down. FAIR ONE, one of the Names in Song of Solomon 2:8-10, “rise up,” or rear up. Under the Roe, we overcome death by leaping, II Samuel 22. Scales of Leap and Skip. The anointing on Long hair of surrender—Nazarite Vow. Peace Offering Blood. God’s eyelids. Stature in Song of Solomon 2:9,10—Stand, Looketh, Shew, Spake.	Fri. Day 7-7-00

1880	PUTTING YOUR HAMMER DOWN - 8th Message..... (July International Convention) Renew our union with Big Brother. Our poverty can make us rich. An unspeakable gift demands spoken gratitude. John 1:11,12; Continuing the stature in these verses of (1) Received, to be obstinate in heart, take hold, seize, or don't give up this Message. Praying in the Father's Realm. (2) <i>Ko-akh</i> Power, force, procreating power, Reuben. (3) <i>Em-oo-naw</i> , Believe, or go back to the starting point. Psalm 89:1 and Hosea 2:19,20; Take us back to the starting point. Proverbs 12:22; To delight the LORD deal truly and Isaiah 11:5, goodness and truth in our <i>say-kel</i> mind. (4) Son of God.	Sun. AM 7-9-00
1881	PUTTING YOUR HAMMER DOWN - 9th Message..... (July International Convention) Unity of the brotherhood. I Samuel 2:8; Come as beggar. The old Heart and New Heart. When we got saved our Old Heart was full stature, and Christ began as a seed in our New Heart. Now our New Heart is full grown so we can overcome our smaller Old Heart. Admonition to let God finish the work inside us. Bury your hatred, and see how fruitful you will be. Three classes of management: top to bottom (Father), bottom to top (Son), pebble, circle. Manifested Sons, <i>mish-pawt</i> judgment. We should ask for His Highest Will. The Father's Ark taken by the Philistines. Revelation 12:1-5. Romans 8:14, Psalm 23; Key thought on the two sides of "lead." <i>Naw-hal</i> is sparkling still water, and <i>naw-hag</i> is getting behind and forcing the person out of their prayer closet, or going in circles.	Sun. PM 7-9-00
1882	HOW TO KEEP YOUR LINEN CLEAN - 1st Message..... Why the Children of Israel's clothes grew in the wilderness. Exodus 29:10-21; Demonstration on the three offerings: (1) Sin offering, four corners, (2) Whole Burnt offering, consecration, form of wheel, (3) Peace offering ram, right ear, thumb, toe. Gratitude Blood. Mary Magdalene being at peace. On the Altar, all the Blood was mixed together, or unified Blood, then sprinkled all over the Priest's robe, which was mixed with oil. The Blood will protect us against everything except three things: (1) Leviticus 10:1-3; Pride of Revelation of Nadab and Abihu. Getting ahead of the LORD. In their fiery zeal, they got fire off their own hearth, and in their presumption thought they were above their uncle Moses and their father Aaron.	Sun. AM 7-16-00
1883	HOW TO KEEP YOUR LINEN CLEAN - 2nd Message..... Numbers 12; Demonstration message on Miriam and Aaron speaking against Moses, or intruding in the Kingship God had given Moses. They thought they were equal with Moses. Aaron was clothed with Peace Offering Gratitude Blood on his right ear, thumb, and toe, along with oil. But the reason Aaron listened to Miriam was because he was "ticked off" when God spoke through 72 people in the Wilderness, and Aaron was not included. "Give your briars to the Blood." Miriam came with a foul face, and reaped a foul face-leprosy. God called Miriam and Aaron out and became Moses' advocate. I John 1:7; Walking in the Light. Moses cried for God to heal Miriam "now," going beyond God's Will. Don't sin against the Blood you are carrying.	Sun. AM 7-23-00

1884	THE FATHER'S KHOOL TRAVAIL - 1st Message..... Introducing the Father's <i>khood</i> Travail, twist and wait patiently. Lucifer was travailed from the Father's hand, but the Son from the Father's heart. There is also mouth travail. Land, <i>eh-rets</i> , firstfruits, was travailed, and grew to become <i>ad-aw-maw</i> . Ezekiel 18:20-32; The power of our choices today. The New City, <i>eh-rets</i> , is the center of the universe. Struggles. The Father's Tree of Knowledge of Good and Evil. Genesis 8:8-12; Noah stayed, or <i>khood</i> , waited patiently 14 days for the Father to travail the ground dry. Key thought—"Let's wait and see." Don't run ahead of the Father. When Noah came out of the Ark he built an altar. The bow in the sky with the string on the earth, to shoot praises up to the Father. Psalm 37:1; "Fret not," or don't be inflamed. Psalm 37:7; Wait, <i>khood</i> patiently. Get wrapped up in the Father's travail. David waited. Acts 1:1-4; The disciples waited or wrapped themselves 10 days. Ephesians 1:15-18; Hope of His calling.	Wed. PM 7-26-00
1885	THE DIFFERENCE BETWEEN A BELIEVER AND A CHANGER - 1st Message..... (Youth Convention) Matthew 8:28-34 and Luke 8:26-39; Demonstration message on these two examples of demon possessed men having the devils cast out of them. The ones in Matthew 8 had a smart mouth, blaming Jesus, and wanting to boss their judgment. No gratitude. Swine and hogs. When they were delivered, swept and clean, seven more devils came in because they didn't get filled up with the Word. The man in Luke 8 fell before Jesus "Just as I am." Jesus sent these devils to the <i>teh-home</i> bottomless pit. After the devils were cast out of him, he sat at Jesus feet. Our greatest ministry is to overflow with gratitude to the Lord, having a relationship with Him.	Sat. PM 7-29-00
1886	HOW TO KEEP YOUR LINEN CLEAN - 3rd Message..... (Communion message) Matthew 26:26-29; Sinning against the brotherhood is serious. The progression of Israel in their journey, showing the Rocks, the Father's <i>tsur</i> Rock which Moses smote on Horeb, the Son's Rock on Sinai where Moses received the Law and Stature. At Kadesh-Barnea the spies were sent out. After that, Moses struck the <i>selah</i> Rock, he was supposed to speak to. Ahab, Jehoshaphat and the prophet Micaiah. Continuing on the sins of the Brotherhood: I. Nadab and Abihu sinned against the Blood and by offering strange fire, II. Aaron and Miriam sinned against the Blood and Brethren with their mouth, and III. Moses and Aaron struck the Rock. Admonition to have greater gratitude for the Blood than when we got saved, or sinning against the point. IV. Death. Because of Miriam's sin, there was no mourning when she died.	Sun. AM 7-30-00
1887	THE FATHER'S KHOOL TRAVAIL - 2nd Message..... The Father's 16 + the Son's 16 = 32 paths of Wisdom. Being "scarcely saved." The Father's travail is to wait patiently. Beginning the <i>khood</i> travail on the East side: (1) Deuteronomy 2:24,25; Anguish, pain. The enemy was wrapped around in anguish. (2) Psalm 51:5; shapen. When we were conceived, the Father wrapped us around in pleasure and pain. This is why abortion is so terrible. Rev. Hicks' life of pleasure and pain. The 15 Psalms of ascent. The manifested Sons coming up to Jerusalem three times a year dancing in circles to praise the Name. Our main ministry is Gratitude Praise, or putting His Name on the roof.	Wed. PM 8-2-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1888	THE FATHER'S KHOOL TRAVAIL - 3rd Message..... Galatians 4:19 and Romans 8:22,23; When Adam-male and female sinned in the Garden, death was passed on all creation. Then the Father encircled all creation with travail. Scales in Jeremiah 5:3. (I) Stricken, or made wounds, but the people did not <i>khood</i> travail, or grieve. (II) Consumed or brought to an end. The manifested sons delight in Him, and follow the Lamb whithersoever He goeth. (The three types of management in Revelation 12 and Israel's wilderness journey). We cannot do anything but fail. When we fail, we get to be a beggar. Jesus was a beggar in Death and Hell. The secret is to DELIGHT in Him. Going back to the starting point. Solomon.	Fri. PM 8-4-00
1889	LAMP AND LIGHT, PSALM 119:105 - 1st Message..... (Charlotte, NC Banquet) Psalm 119:105 and Proverbs 6:23; "Thy Word is a lamp (<i>mits-vaw</i> commandment, unbegotten Heavenly Father) unto my feet, and a light (begotten Son, Lamb) unto my path." <i>Mits-vaw</i> means righteous deed, four classes of love: forgiving love, forgetting love, blameless love, sharing love. In the Tabernacle, the lamp at the top of the middle shaft relates to the unbegotten Father sharing His light with the other six lamps. We are to follow the Lamb whithersoever He goeth. Whenever we stray we feel rejection, which then turns into hate and unforgiveness. Admonition to lift up hands that hang down, and feeble knees. Then make straight paths for your feet. Psalm 23, making us lie down in green pastures, and the two sides of lead: (1) sparkling, (2) pushing us with force into orbits to walk in.	Sat. PM 8-5-00
1890	THE FATHER'S KHOOL TRAVAIL - 4th Message..... (Charlotte, NC) The Father travailed His Son in Eternity-Past. Natural travail. Spiritual travail. Adam-male and female had the Father's pleasure and pain travail in the Garden. When they sinned, they took this pleasure and pain with them. Psalm 51:5; Shapen. The Father encircles all seeds upon conception. When we got saved the Son gave us a new heart or the Tree of Life. Ephesians 1:15-18, hope of His calling. Psalm 37:1-7; Wait patiently. Acts 1:1-4; Wait 10 days for the promise. The Father's travail made them one.	Sun. AM 8-6-00
1891	QUESTIONS AND ANSWERS..... 1. In Genesis 1, it seems like there were two creations when God created Adam, because it says He created them, and formed them. 2. How did we descend through the loins of our forefathers? What part of us? And which side, mother or father, did we descend through? 3. Question on the Father's Travail, relating to pleasure and pain and the Father's Master Plan. Jesus always had delight in His Father.	Wed. PM 8-9-00
1892	LAMP AND LIGHT, PSALM 119:105 - 2nd Message..... Rebuke for being lukewarm in our worship, and congregation repenting. Psalm 119:105 and Proverbs 6:23; The Lamp or <i>mits-vaw</i> Commandment is the Father on our feet, and the <i>ore</i> Light is the Son on our path. The shaft of the Candlestick. Giving all--don't hold anything back. Two places where <i>noor</i> is used for lamp: (1) Nebuchadnezzar's furnace in Daniel, or perverted fire, and (2) the judgment seat in Daniel 7:9,10. Three areas of God's judgment seat: throne, wheels, person or mouth.	Sun. AM 8-13-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1893	LAMP AND LIGHT, PSALM 119:105 - 3rd Message..... Continuing on the <i>noor</i> Throne of Fire in Daniel 7:9,10. Shouting to the Father as a Brotherhood. The shaft of the Candlestick. The throne or canopy. This message shows the Father's Throne in the Psalms, taking the following Scriptures: Psalm 9:7; 11:4; 45:6; 47:8; 89:14; 93:2; 97:1-4; and 103:19. <i>Mish-pawt</i> judgment. The Father dealing with our body of sin.	Sun. PM 8-13-00
1894	LAMP AND LIGHT, PSALM 119:105 - 4th Message..... Why we are against abortion. <i>Mits-vaw</i> or righteous deeds. Reviewing the Lamp or Father's Unbegotten Word on our feet, and Light or Son going ahead and leading us back to the Father. The meaning of transgression and sin, and Love is the forgiver. Emphasizing the stature the nature of His Commandments in Psalm 119. (1) Faithful, 119:86, <i>em-oo-naw</i> . (2) Broad, 119:96, infinitely enlarged. Demonstration on us holding onto the Son's heel with the Name on it. (3) <i>eh-meth</i> Truth, 119:151. (4) Righteousness, 119:172, <i>tseh-dek</i> righteous deeds of love. Abraham and Sarah had unforgiveness toward God, but God had merciful feet toward him.	Wed. PM 8-16-00
1895	LAMP AND LIGHT, PSALM 119:105 - 5th Message..... Mystery Babylon. We have to forgive God for putting us in places we don't like. Job was a good example. Jesus feet were forgiver of transgressions and sins. Scales of Mark 6 and Mark 7. In Mark 6:56, Jesus was by the Sea of Galilee in the land of Gennesaret, and healed everyone who touched the border of His garment. Then, in Mark 7:1, the Pharisees and scribes came from Jerusalem to find fault. After Jesus gave the 13 steps in 7:21-23, He went over to the coasts of Tyre and Sidon, or Gentile dog country, to the Syrophoenician woman, who fell at His feet. Barking dogs speak of accusations. She had to overcome all accusations. Then Jesus went all the way back to the Sea of Galilee.	Sun. AM 8-20-00
1896	LAMP AND LIGHT, PSALM 119:105 - 6th Message..... In the brotherhood, WE suffer together. The twelve wounds of Jesus fit with the 12 Names in Exodus 34. Showing from the Gospels the first five times that involve Jesus' feet, and the Name in Exodus 34 that it fits with. (I) Matthew 15:30; LORD. The lame, blind, dumb, maimed, and many others were cast or carry heavy load at Jesus' feet. (II) Matthew 28:9; God. The women held Jesus' feet, or worship before ministry. (III) Mark 5:15 and Luke 8:35; Merciful. The demon possessed man sitting at Jesus feet in his right mind or <i>say-kei</i> mind. (IV) Mark 5:22; Gracious. Jairus fell at Jesus' feet. (V) Luke 7:38; Longsuffering. The sinner woman stood at Jesus' feet. Jesus had longsuffering with the murmuring people.	Sun. PM 8-20-00
1897	LAMP AND LIGHT, PSALM 119:105 - 7th Message..... Relating a vision Rev. Hicks had earlier in the day concerning a jasper foursquare fence around this property, with a table on the inside. In the Father's Realm, we beg God for power to keep His Name up, which is the protection. More on forgiving feet to forgive transgressions and sins. Mary of Bethany had forgiving love, forgetting love, blameless love, and sharing love, or Manifested Sons. This message takes her Forgiving love, Luke 7:36-50. Contrasting Mary, the sinner woman and Simon, the Pharisee. Mary the sinner knew, owed 500 pence, and loved 500 pence worth. Simon the Pharisee did not know, owed 50 pence, and only loved 50 pence worth. Mary saw more.	Wed. PM 8-23-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1898	LAMP AND LIGHT, PSALM 119:105 - 8th Message..... Our Old Heart needs regenerating, converting, conforming, and transforming. Our New Heart comes as a seed. Mary forgiven 500 pence worth. Luke 10:38-42; Story of Mary and Martha, where Martha was cumbered about, and Mary sat at Jesus' feet. This message shows that both Mary and Martha come from the same Hebrew root word <i>maw-raw</i> , which means bitter, rebellion, obstinate. We need to be obstinate and rebellious, but in a good way. Mary sat at Jesus feet and feasted on His forgiving love. Martha's goal: what she could give Jesus. Mary's goal: what Jesus could give her.	Sun. AM 9-3-00
1899	LAMP AND LIGHT, PSALM 119:105 - 9th Message..... Rev. Hicks reviews the two powerful prophecies given during this morning's sermon, along with comments about Martha and Mary. Delight (<i>raw-tsone</i>) for the feet of the Son. The three types of management and the Holy Ghost. The Holy Ghost Dove flies up, while the Eagle swoops down. We need good rebellion against the body of sin. The third management is pebble or circle. This is where we "roll over" the opposition. Philippians 4:13; "I can do all things..." Vision of going up to Manifested Sons Tableland. Vessels of mercy and vessels of wrath.	Sun. PM 9-3-00
1900	OUTSIDE GOVERNANCE AND INSIDE GUIDANCE - 1st Message..... Begins with the reason God chose Canaan's Land. The LORD's Name in a tent, for us to give Grateful Praise. God revealed in Son, Holy Ghost, Father. In our lives, God is governor on the outside, and the LORD is our guide on the inside. Lead, or <i>naw-hal</i> , which means to sparkle, flow of a stream, descending, lead gently along to desired or destined goal. Exodus 15:13; God gently led the Children of Israel. Relating to "leadeth" in Psalm 23:2. The malefactor on the cross was gently led to paradise. Owing a debt to vessels of Mercy and Wrath.	Sun. AM 9-17-00
1901	OUTSIDE GOVERNANCE AND INSIDE GUIDANCE - 2nd Message..... Matthew 11:12; "The kingdom of heaven suffereth violence..." Message on getting violent or forceful in our Praise to the Name. Two sides of the Flint face of the LORD: the violent side, and the suffer side. Going to the LORD's flint face. Deuteronomy 8:15; Psalm 114:7,8; and Deuteronomy 32:11-13 and face of flint. Water out of the flint Rock.	Sun. PM 9-17-00
1902	QUESTIONS AND ANSWERS..... (International Minister's Seminar) 3. Was there a time when God led Moses to the Father's Realm? Moses' rebellion. 4. Psalm 8:8; What is the "whatsoever" that passes through the sea? 5. Acts 15:16; When will this happen, and how does the Tabernacle of David relate to our spiritual journey? 6. Please explain children of saved parents, and children of sinners. I Corinthians 7:10-14. 7. John 8:1-11; (verse 6) Jesus is our perfect example. He pretended not to hear the Pharisees when they brought the adulterous woman to Him, and stooped down and wrote in the sand. What is the example for us to learn in this lesson? 8. Habakkuk 3:6; Please explain "everlasting mountains" and "perpetual hills."	Tues. Day 9-19-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1903	BRIDGES AND MOUNTAINS OF FAITH - 1st Message..... Message emphasizing BRIDGES of Faith. Story of a father becoming a bridge for his son to walk on to safety. But then the father slipped and fell, but hung on to a tree root and also survived. (Aside on being properly dressed in front of family members). Hebrews 11; Showing the first three men in this chapter fit with Blood–Abel, Fire–Enoch, and Water–Noah. Abraham had a vision of the Headship Glory to lead him to Canaan’s Land, where he walked in the form of the Cross. Sarah laid down and received the seed of Isaac.	Sun. AM 9-24-00
1904	BRIDGES AND MOUNTAINS OF FAITH - 2nd Message..... Showing several patterns of mountains in Hebrews 11. The first are the three hills of Abel–Blood, Enoch–Fire, and Noah–Water. Three fits with the Godhead. The four levels of perversion, with the lowest level being Self Pity. Then we have the four mountains of Abraham and Sarah: Abraham went out, Abraham had a vision of the New City, Sarah received the special seed of Isaac, and Abraham offered Isaac. The reason Sarah had only one son, but Abraham continued to beget children through Keturah after Isaac was born, and Sarah died. Hebrews 11:20; Isaac blessed both Jacob and Esau, or vessels of Mercy and vessels of Wrath. Beautiful principle that we, in our spiritual journey, need both our “Jacobs” and “Esaus” to make it. Jacob would not have been forced to Mesopotamia to find his bride and beget his 12 sons without Esau.	Sun. PM 9-24-00
1905	THE MANIFESTED SONS OF GOD FOLLOW THE LAMB..... Two sides of the Lord Jesus Christ–the Bride side and the Manifested Sons of God side. Looking for the Christ in us. Revelation 14:1-3; The Manifested Sons are the 144,000. The unbegotten Father’s debt to Himself to make His limitless Name known. Demonstration on the 12 openings in Jesus fitting with the 12-fold begotten Names in Exodus 34. In the brotherhood, we have to take on every one of these 12 openings.	Sun. AM 10-1-00
1906	FOUR TIMES A VERSE EIGHTY IS USED IN THE BIBLE..... Honoring Rev. Ethel Beatty on her 80th birthday, showing the four times verse 80 is in the Bible: (1) Numbers 7:80; Ahira, “brother of wrong,” brought ten shekels full of incense, or prayer at the heart. (2) I Chronicles 6:80; This is Ramoth Gilead, or the fifth of the six cities of refuge. Numbers 35:1-4; Going through 1000 + 2000, or 3000 cubits of gratitude to enter the city. (3) Psalm 119:80; Statutes in our worker heart. (4) Luke 1:80, growing in the solitary place.	Sat. Day 10-7-00
1907	THE FATHER’S DELIGHT AND THE SON’S DELIGHT - 1st Message..... (Training Convention) Demonstration message showing the back and front of the Unbegotten Father, and the front and back of the Son, which is the same as the Father. After putting the four eternities in place, before any creation, the Father had a debt of gratitude to Himself make His Name known. Then He brought forth His Son. Their back and front have creative Blood and the 12-fold Name. Vessels of Mercy from the front, and vessels of wrath from the back. Jesus came to earth in a humility robe, and had His back ripped open. Casting lots. Origin of gambling. Day of Atonement with the two goats–the LORD’s goat which was killed for God’s front and the vessels of mercy, and the scapegoat for life for God’s back and the vessels of wrath. Romans 5:10,11; Being reconciled by His death and saved by His life. Both the live lamb and slain lamb in the throne.	Tues. PM 10-10-00

- 1908 THE FATHER'S DELIGHT AND THE SON'S DELIGHT - 2nd Message.....** **Wed. PM 10-11-00**
 (Training Convention) Ezekiel's vision of the four 1,000 going from small seed, ankles, knees, loins and unformed gratitude. The origin of all sin is ingratitude. Ingratitude in the Garden. Psalm 103:1-3; Blessing the LORD with our *keh-reb* mind. Showing our four minds which need to be joined together: *keh-reb* blessed mind, *raw-tsone nephesh* mind, *say-kel* unity mind, and *neshamah* feeler mind. The number 24 is the 12-fold Name on the back and front. Romans 12:1,2; Three levels of God's will. Taking scriptures on *raw-tsone nephesh* delight: Matthew 3:16,17; 12:18; John 12:27; Isaiah 42:1; and Psalm 40:8,9. Jesus' *nephesh* soul in Isaiah 53:10-12 and Acts 2:25-27, how it was an offering for sin, travailed, poured out to death, and went to Hell. The Father has infinite gratitude for His Son.
- 1909 THE FATHER'S DELIGHT AND THE SON'S DELIGHT - 3rd Message.....** **Thurs. PM 10-12-00**
 (Training Convention) Beginning of delight. Horizontal *nephesh* Bride and vertical *keh-reb* Bridegroom. Judges 5; Deborah and Barak against Jabin and Sisera. Millennium fast turning of the Name, or the 1,000 principle. Taking the Seal of the Father's Delight: (I) uprightness, I Chronicles 29:17. (II) Fear or great reverence, Psalm 147:10,11. Importance of hair. (III) Hope, Psalm 147:10,11. (IV) People, congregation, Psalm 149:3,4. (V) Just weight, Proverbs 11:1. (VI) Deal truly, Proverbs 12:22. Reading Bro. Jeremiah Lydia's experience.
- 1910 THE FATHER'S DELIGHT AND THE SON'S DELIGHT - 4th Message.....** **Fri. PM 10-13-00**
 (Training Convention) Praising God for what we do and do not understand. Taking the 12 times MERCY or Abundant in *kheh-sed* Goodness, and TRUTH or Abundant in *eh-meth* Truth in our *say-kel* mind are mentioned together. 1. Genesis 24:26,27; Bride. 2. II Samuel 2:5,6; Returning good for evil. 3. II Samuel 15:19-22; David and Ittai. 4. Psalm 25:10; Leads to the Father and the icy street. 5. Psalm 57:2,3; Saves. 6. Psalm 61:6-8; Preserves the king. 7. Psalm 85:10; Met together or grew together. Righteousness and peace kiss or armor of protection. 8. Psalm 86:14-16; For a servant. 9. Psalm 89:14,15; Joyful sound. 10. Psalm 98:3; Bridal nation. 11. Psalm 115:1; Give all glory. 12. Proverbs 3:3; Bind Mercy and Truth on neck.
- 1911 FOUR KINGS DEFEATED BY ABRAM.....** **Fri. PM 10-27-00**
 Not forgetting our benefits. Genesis 14:1-16; The meaning of these four kings; Amraphel (proud, boastful), Arioch (pluck, tear), Chedorlaomer (handful or waste time), and Tidal (slink in fear, terrible). Genesis 12 and 13; The reason Abram with his 318 men could defeat all these kings was because at each place he stopped, Abram built an altar and called on the Name of the LORD, and taught his people to also call on the Name. The places Abram stopped were: Sichem (Name on shoulder) and Moreh (teacher), Bethel (Name on heart), and Mamre in Hebron (alliance, joined to LORD). Today's experiences are our foundation for tomorrow's victories. Genesis 14:8; Lot wanted to go to Zoar, but got into trouble because he refused God's highest will.
- 1912 RECEIVING DAW-BAR WORD.....** **Sun. PM 10-29-00**
 John 1; Two sides of the Word—*daw-bar* and *aw-mar*. Our Old Man is full stature, and our New Man comes as a seed. Emphasizing "crossing over." Taking a new look at our journey from Egypt to Canaan's Land: a son in Egypt, the church in the wilderness, a wife in Canaan's Land, and being a mother in Jerusalem, which is receiving *daw-bar* in our Old Man and becoming a Manifested Son of God. Moses taking the serpent by the tail. Receiving, *khaw-zak*, means to lay hold or seize something, and holding on like a crab. Blow our "trumpet" louder and louder. Taking on a new measure of the Name in the Red Sea and Jordan. The Name on the rod at the Red Sea. Zion means dry and parched. Being satisfied with just Zion.

1913	QUESTIONS AND ANSWERS..... (Special Teaching) Why did Israel have to suffer such persecution all the time, yet, God revealed His Word in parables and in a way that has created confusion among them of how to interpret what is being said? Showing the nature of God, which is pain and pleasure. Being prepared to receive Him as Saviour. Taking Old Testament scriptures, and showing their fulfillment in the New Testament concerning the birth of Christ. The Gentile image in Daniel 2. Exodus 33 and 34; The twelve begotten Names on His back (Crucified) and front (Resurrected), or 24 Names. The 24 elders. Wanting His presence, power and glory or effect, but not His nature and Name or cause.	Sat. AM 10-28-00
1914	36 DEGREES OF SHARING - 15th Message..... (Royal Regiments Teaching Session) Degree #28, Matthew 5:11,12, Sharing Christ's Blessedness for suffering. Three levels of suffering: (1) revile = pluck fruit. All things work together for good. I Samuel 17; Goliath reviled or tried to pluck David's fruit. (2) persecution. David's spiritual progression in Psalm 119. Psalm 23:6, good persecution. (3) lying, or act falsely, speak lies, violate a covenant. With these three levels of suffering come the three levels: (1) rejoice, re-joy, or do it all over again, (2) exceeding glad = cheerful, happy, spin like a wheel, violent emotions, and (3) great reward in heaven. <u><i>This sermon is sold as a two audio or video set-1914A and 1914B.</i></u>	Tues. PM 2-22-94
1915	GOATS' HAIR COVERING..... Song of Solomon 6:5; Principle of the goats' long hair flowing down from Gilead. The feminine Torah on the inside and the masculine <i>daw-bar</i> Christ on the outside. In the beginning our old man or feminine is larger, and our new man or masculine is smaller. As we grow this reverses. Exodus 26:1-13; Two coverings of the Ark: (1) the <i>mish-kawn</i> or <i>shaw-kan</i> linen curtain, and (2) the goats' hair <i>o-hel</i> covering, which was built in private. These two coverings were totally different. Exodus 35:26; The women spun goats' hair. David and Goliath. I Samuel 19:10-17, Michal, David's wife, using an image, or Teraphim (<i>ter-aw-feme</i>), covered with goats' hair to protect David from Saul.	Sun. PM 11-12-00
1916	MATTHEW 7:7, ASK, SEEK, AND KNOCK - 1st Message..... "Ask, and it SHALL..." referring to our New Man. In James 4:3; We don't receive because we ask amiss, referring to our Old Man. Ask, <i>shaw-ale</i>, means to "lend to the LORD." Becoming a beggar for the stature of the LORD, or "I give the asking to the LORD." (Comments concerning abortion). The classic example of lending to the LORD is Hannah asking for a son, and receiving Samuel. When he was five years old, she gave Samuel or "lent him to the LORD." Samuel, <i>Shem-oo-ale</i>, means "ask of God," and he knew at five years of age to prostrate himself or worship before the LORD.	Sun. AM 11-19-00
1917	MATTHEW 7:7, ASK, SEEK, AND KNOCK - 2nd Message..... (Thanksgiving message) I Samuel 1; Continuing on Hannah lending Samuel to the LORD. Stature of Hannah's progress in asking: (1) Ask a son, (2) Named him Samuel, (3) Testifies or witnesses to Eli, and (4) lent Samuel to the LORD, not to Eli. I Samuel 2:18-21; Sowing and reaping principle in that Hannah received 5 children for her lending Samuel to the LORD. Matthew 18:19; Brotherhood unity-the same principle in Psalm 133. John 14-16; Stature of Asking in the brotherhood, and the "greater works" or asking to be presented or joined to the Father: (I) John 14:12-14; Ask or growth by feeding personally and collectively, (II) John 15:7; Abiding with us in Christ, and Christ in us. Two classes of JOY. (III) John 15:16; The Father rewarding us with remaining fruit, and (IV) John 16:23-26; How we can delight or please the Father.	Tues. PM 11-21-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1918	MATTHEW 7:7, ASK, SEEK, AND KNOCK - 3rd Message..... Message on SEEKING, or enquire, consult with an oracle, or the Urim and Thummim. Review of asking out of our New Heart. Solomon asked for wisdom, understanding, and knowledge out of his New Heart. I Samuel 9-28; Message on Saul asking and seeking the wrong way out of his old man, or what not to do. Land of Zuph. (Psalm 40:1,2; Aside on the “horrible pit” or our body of sin. Honesty room. Miry clay. Matthew 20). Saul began right, in that he was a good, cheerful, delightful child. He also turned into another man, or <i>eesh</i> , fiery man, and prophesied. By doing this he was introduced to the Prophet realm. Saul was then Prophet and King. Then he intruded into the Priest realm when he offered sacrifices Samuel told him not to do. Jonathan and his armorbearer laid out a workable fleece. Saul killed some priests and prophets, then wondered why God would not speak to him, either through the Urim and Thummim, or dreams. I Chronicles 10:13,14 sums up Saul’s life—he ask counsel of a familiar spirit through the witch of Endor, and inquired not of the LORD. Comments on the Way and Path.	Fri. PM 11-24-00
1919	MATTHEW 7:7, ASK, SEEK, AND KNOCK - 4th Message..... Message on KNOCK. Review of ASK—for more of Christ, SEEK—the oracles or Headship, KNOCK, <i>daw-fak</i> , to beat violently to break the shell open, beat violently, loosen and let go free. Revelation 3; The Philadelphia Church is the Bride side, while the Laodicean Church was to knock the door down, which in our spiritual journey, becomes the Manifested Sons. In Song of Solomon, the Bridegroom inside was ready to come out. Revelation 12:1-11; Demonstration on the dragon trying to overcome the ones who are becoming the Manifested Sons. They overcome him by keeping every thought under subjection.	Sun. AM 11-26-00
1920	36 DEGREES OF SHARING - 16th Message..... (Royal Regiments Teaching Session) Degree #29, Matthew 5:10, Sharing Christ’s Blessedness for Persecution for Righteousness’ Sake. Taking three aspects of this verse: (I) Blessed, <i>eh-sheer</i> , happy, prosperous, successful, pleasure. Showing this word in the Psalms. (II) Persecuted, pain side, pursue or follow after, breathe hard after, (III) Righteousness’ sake, Bridal truth, Son of Righteousness, or Sun Glory. <i>Daw-bar</i> or no understanding, and <i>aw-mar</i> , understanding. Genesis 15:1-6; Abram believed God. <u><i>This sermon is sold as a two audio or video set-- 1920A and 1920B.</i></u>	Thurs. PM 4-21-94
1921	THE BORE PIT OF OUR UNDERSTANDING - 1st Message..... Special gratitude letter from Sis. Ann Carruthers. After a great revival, and the “amen” is said, then the devil and all hell descends on the Church in the form of natural and spiritual dispensations, situations, problems, cold believers, and we scream out, “what is going on?” This message gives an answer. God drives devils off us by gift. Then we need to move up to keep them off by stature. But we make a throne or judgment seat out of our own filthy understanding or miry clay. The senses of our spirit. Isaiah 51:1; The well of understanding, <i>tsur</i> Rock of Truth, and the <i>bore</i> pit, or hole, where our spirit was formed.	Fri. PM 12-15-00

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1922	THE BORE PIT OF OUR UNDERSTANDING - 2nd Message..... Coming up in the stature of the Son. There is a realm between the Son's stature and the Father, Isaiah 51:1, or the <i>tsur</i> Rock where we were hewn and digged. This realm is confusion, corrupted bore pit, muddy firmament, miry clay, Psalm 40:1,2. When the Manifested Son cries, the Holy Ghost Eagle carries him up to the Father to the <i>tsur</i> square Rock and circle hole. We are not to lean on our own understanding at the first hay of understanding. Mother Wickedness tries to confuse us. Sins the Son forgives, and the Father forgives. The Dove rested on Jesus at his baptism. We have to follow the Lamb withersoever He goeth. Management from top to bottom. Genesis 15:1-6; God taking Abram on the Eagle to the top of the <i>tsur</i> Rock, and having him look down. Clockwise and counterclockwise movements.	Sun. AM 12-17-00
1923	THE LION'S ROAR IN THE BLOOD OF THE CHILD AND THE SON - 1st Message..... (Employee Christmas Luncheon) Going back to the starting point. (Christmas Eve) Isaiah 7:14-16; and 9:6,7; Introducing the principle of "child is born, son is given." In the Christmas story, there are three different words for child: haw-raw, <i>naw-ar</i> , <i>yeh-led</i> or boy child. <i>Haw-raw</i> means to conceive, which is a reason why abortion is murder—a child has been conceived. <i>Naw-ar</i> means a lion's roar, yell, servant. In Revelation 5, it took the roar of the Peace Offering blood of gratitude to open the book. Jesus growled, lion's roar, in the manger. Luke 2:41-51; When Jesus was 12 years old in the Temple, He had this roaring blood in His veins. The Blood on and above the door in Egypt.	Wed. Day 12-20-00 Sun. AM 12-24-00
1924	THE LION'S ROAR IN THE BLOOD OF THE CHILD AND THE SON - 2nd Message..... (Christmas Eve) Comments on firstfruits of Brotherhood work. Reviewing the Child and Son stature. Acts 20:28 and Matthew 3:16,17; The Father's nephesh soul and the Son's nephesh soul. At Jesus' baptism, "this is my beloved son" or <i>bane</i> , in whom the Father had <i>raw-tsone</i> delight. The difference between black and white light. Black receives all light, and white gives all light. Bless the LORD. Giving of ourselves. Finding the points we are wrong on, and repenting and getting this delight. The Blood that goes from the highest mountain (the Father) to the lowest valley (our pits). The yell of the Blood.	Sun. PM 12-24-00
1925	THE LION'S ROAR IN THE BLOOD OF THE CHILD AND THE SON - 3rd Message..... (New Year's Eve, Communion message) Review of "Child." Matthew 26:26-29. Matthew 25:1-13; A cry, <i>naw-ar</i> , "behold the Bridegroom cometh" went forth. The Children of Israel crossed the Red Sea through 12 channels. Then Moses closed the Sea. Exodus 14:26-28; The Father overthrew, <i>naw-ar</i> , the Egyptians. Explaining roaring intercession. Psalm 136:12-15; Proving the dividing of the Sea into 12 parts, and the Father overthrew, <i>naw-ar</i> , Pharaoh. I Samuel 17; David and Goliath, David was but a youth, young man, or <i>naw-ar</i> , roaring lion joined to the unbegotten Name Jehovah. David was made fun of three times: twice by Saul, and once by Goliath. The <i>naw-ar</i> roar in Communion.	Sun. AM 12-31-00

1926	THE LION'S ROAR IN THE BLOOD OF THE CHILD AND THE SON - 4th Message..... (New Year's Eve) Continuing on the second main point of Child: <i>naw-ar</i> . Revelation 5; Writing on the inside and outside of the Book. The inside is the Perfect Ages or pleasure, and the outside is the Imperfect Ages, which include the three previous creations, and our present creation or pain of the <i>o-lawm</i> world. The longsuffering of the Father. Praising God for our failures, while getting a vision of who God is. Matthew 19:16-22; The young man, or <i>naw-ar</i> roaring lion, who had kept six of the Commandments. Then Jesus put His finger on "thou shalt not covet" which the young man was guilty. The only thing we actually own is our Midnight Will, or Delight. That was what Jesus was asking this man to sell. The three areas of our will: conscious, subconscious, and midnight, or <i>teh-home</i> bottomless pit. Relating these areas of our will to the Egyptians on the sea shore, bottom of the Sea, and Pharaoh in the bottomless pit. Learning to delight in everything.	Sun. PM 12-31-00
1927	THREE CLASSES OF DELIGHT OF THE FATHER FOR THE SON..... (Wedding ceremony and Sunday AM Sermon) (1) Redemptive Will Delight, Matthew 3, (2) Revelation Will Delight, Matthew 12, and (3) Satisfaction Will Delight, Matthew 17. The Father's Delight or <i>raw-tsone</i> . If Adam-female would have eaten of the Tree of Life first, then she would have known how the three previous creations sinned, and would not have yielded to the serpent in the Garden. Matthew 3:13-17; John the Baptist missing it by trying to boss Jesus, but did not repent even after Jesus suffered John to baptize Him. After John introduced Jesus he still went on baptizing, instead of following Jesus, thus showing John's Midnight Will. The Dove resting on Jesus. The first class of the Father's Delight is Redemptive Will Delight. Showing our conscious, subconscious, an unconscious or Midnight Will. We receive the Son's stature of the Tree of Life in our conscious and subconscious wills. Our Midnight Will is full of deceit, death and darkness. Now, the Father wants to put His Tree of Knowledge in our unconscious or midnight will to replace deceit with Delight.	Sat. Day 1-6-01 Sun. AM 1-7-01
1928	WHEREWITHAL SHALL A YOUNG MAN CLEANSE HIS WAY?..... (Employee Luncheon) Psalm 119:9-11; Four points in these verses: (1) Young man refers to <i>naw-ar</i> , roaring lion. (2) Cleanse, Delight. (3) His way, follow the Lamb. (4) take heed to thy Word. Two classes of Word: <i>daw-bar</i> and <i>aw-mar</i> Word. Meaning of "lead us not into temptation" from the Lord's prayer.	Thurs. Day 1-11-01
1929	MANIFESTED SONS, SEVEN STATUTES - 1st Message..... Revelation 14:1-5 and Isaiah 11:1-5; Showing on Mt. Zion the Old Man, feminine Bride side on the bottom, and the New Man, male Manifested Sons, on top. The Father writing His Name on our inner man. We receive by asking. Introducing the law or principles of the Seven Statutes at the Candlestick. The center shaft is the Unbegotten LORD, the law of the Blood, or Life, Light and Love. Out of this center shaft grows the six branches. These branches are: (1) Understanding, maintainer, (2) Might, <i>gheb-oo-raw</i> power of unleavened bread, (3) Fear, reverence, law of bitterness, (4) Wisdom, law of limitations or fences, (5) Law of offerings, peace offering, Gratitude offering, and (6) Knowledge, law of water. The first letter of Limitation, Offering, Water is LOW, or what we fear the most.	Sun. AM 1-14-01

1930	MANIFESTED SONS, SEVEN STATUTES - 2nd Message..... The Song of Solomon shows the Bride/Bridegroom relationship. Revelation 14:1-5; There is a place beyond being “in the Bride,” and that is the Manifested Son realm, to which this Scripture refers. Points about the Manifested Sons: (I) Stood, <i>aw-mad</i> , stand in their appointed place. (II) With him, <i>aw-tsal</i> , hold back, set aside, prince, secluded. Numbers 11:10-17; Moses learned the wrong song of complaining. God clothed him with a cloak. But Moses’ anger came between his head and the mantle. (III) 144,000, <i>eh-lef</i> , be foursquare in our nephesh soul. Jesus was conceived by the Eagle power from within, but at His baptism the Dove came on Him without measure. Foursquare in the Tabernacle: 1. Exodus 27:1; Brazen Altar, 2. Exodus 30:1,2; Golden Altar, and 3. Exodus 28:15,16; Breastplate with Urim and Thummim. Having our personal witness. In our Midnight Will, the top part is “us” that we have been repenting over. Now the bottom part is the portion we inherited from Adam the first, or images, which is not us. The correct order in the minds in our body are to bless His Name, delight in our nephesh, then we will be able to speak and instruct correctly.	Sun. PM 1-14-01
1931	THE SONG OF THE HUNDRED FORTY AND FOUR THOUSAND - 1st Message..... Opening comments about a piano and harp to be played in the Father’s Realm. Laughing prayer meetings. The song of the 144,000 is a song of derision or a song of laughter–sarcastically saying “ha ha”–confusing and confounding the enemy, including our flesh. II Samuel 22:4-19; Jesus in hell. Lightnings (separation) and thunderings (unity). Arrows went up. Our biggest sin is scorning. We scorn ones “in the Spirit” and certain types of prayer.	Sun. AM 1-21-01
1932	THE SONG OF THE HUNDRED FORTY AND FOUR THOUSAND - 2nd Message..... Our will is the most interior part of our heart. Stature of: unity voice, unity many waters, thunder or unity sound, and harpers. Showing the difference between harpers, harping, and harps. <u>Harpers</u> - psaltery with 12 string harp. Song that is a satire, holding up someone else’s stupidity. <u>Harping</u> - cut divide, boast, sing foolishly, “shoot off your mouth,” scatter like grapes, surrender. Admonition to get sarcastic with the devil. <u>Harps</u> - old fool which needs to be regenerated, converted, conformed, and transformed so we will scorn the right thing.	Sun. PM 1-21-01
1933	QUESTIONS AND ANSWERS..... The importance of a pipe. Question 1: on Abigail. The Bride kept David from missing the prize. Question 2: Birth and death come together. Not answered. Question 3: Psalm 136, “for His Mercy endureth forever.” The eternalness of His Name. The infinity of fruit. The Tree of Life in the New City. Three forms of Judgment: (1) Mercy seat, (2) Breastplate, (3) not mentioned. The eternal Mercy of the Name will protect us forever. “The smaller you are, the more of Christ is in you.” Expressing Gratitude.	Wed. PM 1-31-01

1934	THE SONG OF THE HUNDRED FORTY AND FOUR THOUSAND - 3rd Message..... (Minneapolis, MN) Our harp is the converted old fool. Jesus is the beginning and the end. Unbegotten Melchizedek. Unbegotten and Begotten in the Godhead. Stature of the Godhead: (I) LORD God, person, (II) LORD, Name, (III) Song of God, Word, Christ, (IV) Son of Man, Jesus. Jesus grew in wisdom. Wood and no wood in the Tabernacle. Psalm 24, the Begotten Name opened the gates from the outside. But it took the Unbegotten Name to open from the inside. "Swing down, sweet chariot." Top of Mt. Zion, dry, parched. Our midnight will. Showing four classes of evil scorn: (1) Esau scorned his birthright, (2) the sons of Belial scorned Saul, God's anointed, (3) Goliath scorned David, God's warrior, (4) Michael scorned David's worship over the Ark. One good class of scorn is in II Kings 19 when the virgin daughters laughed the Assyrian, Sennachrib to scorn.	Sun. AM 2-4-01
1935	JOURNEY OF REPENTANCE..... (Charlotte, NC) The compassion of a true mother for her children. Our debt of gratitude we cannot pay. Stature of Repentance: (I) Theoretical repentance, Iniquity, Cause, God's Word, <i>shoob</i>, or return to starting point. Psalm 32:5; Acknowledge the Truth. Psalm 38:18; Declare MY iniquity. Psalm 51:2; Acknowledge our departure from the Light, and wash me through and through. Ephraim, raw dough, or cake unturned. (II) Godly sorrow, sin, deed of the cause, God's Spirit. II Corinthians 7: 8-10; Explaining Paul being sorry, but not being sorry. How a servant of God can hurt someone. Job 23:10; 19:26. (III) God's servant, Effect, eyes open. II Timothy 2:22-26; God's servant must: not strive, gentle, teacher, patient, meek instruction. (IV) Gratitude repentance.	Sun. AM 2-11-01
1936	36 DEGREES OF SHARING - 17th Message..... (Royal Regiments Teaching Session) Degree #30, Matthew 5:9, Sharing Christ's Blessedness as Peacemakers. A peace maker is one who loves life and respects life. Meaning of Peacemaker. Giving several examples in Jesus' life of Jesus loving and respecting life, or being a peacemaker. Mark 5:24-34; Jesus restored life to the woman with the issue of blood. Mark 9:49,50; Everyone, saint and sinner, will be salted with fire. Luke 7:37-50; Jesus comparing Simon and the woman who anointed His feet. John 14:27; Two classes of peace. Peace to our <i>lay-bawb</i> lover heart. John 16:33; Peace and Tribulation. John 20; Peace within, without, and to unbelieving disciple.	Tues. PM 5-24-94
1937	THE PEARL OF GREAT PRICE - 1st Message..... Matthew 13:45,46; The <i>eesh</i> fire merchant man went seeking for goodly pearls, and found the Pearl of Great Price. Many meanings of the word "seek," including seeking a place to weep in gratitude, enquire of the LORD at the Urim and Thummim. Joseph sought. The merchant man, or road well-traveled. Scales of goodly (Son of God) pearls, and great (God) price, <i>yaw-kar</i>, which has ten meanings, including precious. The Word was precious (<i>yaw-kar</i>) in Samuel's day. The merchant man bought it, or sing and clap your hands in derision.	Sun. AM 2-18-01

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1938	THE PEARL OF GREAT PRICE - 2nd Message..... Matthew 13:45,46. I Samuel 1:1-21; Relating the pearl of great price to Hannah. Elkanah, went up to worship and sacrifice thanksgiving Peace Offerings of Gratitude unto the LORD God of Hosts. Jacob at Mahanaim, or two hosts of the LORD. Soldier Angels for seeds. Peninnah, Hannah's adversary, was her pearl, by acting like an agitator in a washing machine. But Hannah wept, or played her harp. Stature of Hannah's adversaries: barren, Peninnah, Elkanah, Eli. Four levels of repentance: iniquity, transgressions, sins, trespasses, with 12 gates at each level, plus a scales in the middle, or 50 gates of repentance. Demonstration, by Bros. Sylvester Williams and Justin McMillian, of the circles of the Name, and the big circle of the Word in the middle.	Sun. PM 2-18-01
1939	THE URIM AND THE THUMMIM..... Exodus 28:28-30; Introducing a new layer of the <i>Urim</i> –Lights, and <i>Thummim</i> –Perfections. Meaning of foursquare doubled. The Unbegotten Name LORD (<i>Thummim</i>) to see the big picture of Wisdom, and the Begotten Name Jesus (<i>Urim</i>) to see the little picture of Wisdom. The <i>vaw</i> and <i>yod</i> on the Begotten side, and <i>yod</i> on Unbegotten side. Ezekiel 5:1-5; Stature of hair, with God asking him to burn 1/3 of it in the midst of the city, smite 1/3 of it with a knife, or Nebuchadnezzar ravaging Israel, scatter 1/3 of the hair to the wind, or scattering the exiles, but take a few in number, or nothings, who will be in love with the <i>Urim</i> and <i>Thummim</i> .	Sun. AM 2-25-01
1940	THE MYSTERY OF CHAPTER THREE, VERSE THIRTY-ONE IN THE BIBLE Honoring Rev. Fern Nelson on her birthday, which is March 31 or 3/31, showing the ten (submissive obedience to the LORD Jesus Christ) times 3:31 is used in the Bible. This message takes the first four times: (I) Numbers 3:31, surrender to bear Christ's stature, Elizaphan = God of treasure, (II) Judges 3:31, surrender to fight fleshly enemies, ox goad teaches us how to plow, (III) II Samuel 3:31, surrender to do the right thing or Torah, and (IV) Nehemiah 3:31, surrender to forgive transgression after 70 years of captivity in Babylon.	Sat. PM 3-3-01
1941	WHAT IS FOUND AT THE FATHER'S FEET - 1st Message..... (Ministerial Convention) Reviewing our experiences in growing up in the stature of the Lord Jesus Christ. The Golden Altar is very important. There was fire throughout the Tabernacle. I Corinthians 11; There is one head–God. Under God is Christ, then the <i>eesh</i> fire man, then the woman or Bride. Isaiah 6:1-10; The seraphim were to protect the feet of the Father. Getting a touch from the seraphim of Fire to tell is “like it is” even if it makes someone mad. Nahum 1:3; Clouds are the dust of His feet. We are fighting spiritual wickedness in high places. Seraphim means flying burning serpents. The seraphim “spit fire,” which the world imitates in toys where the toy spits fire out of its mouth. Moses and the burning bush.	Tues. PM 3-6-01
1942	WHAT IS FOUND AT THE FATHER'S FEET - 2nd Message..... (Ministerial Convention) There is an Unbegotten <i>teh-home</i> above and below the Son's Stature. Scales of Mercy and Wrath <i>teh-home</i> . Taking the Mercy side. Genesis 1:1,2; 7:11; God wraps His <i>teh-home</i> in darkness. <i>Vaw</i> of Knowledge. Going into a “therapy class,” showing when we become agitated, irritated, roar, tumble, commotion, we become angry, but our first feeling is violent hate. But we should fall on our face and wait patiently. The Father is taking us down to His <i>teh-home</i> . The Name supports everything. Isaiah 52; The marring of Jesus. The grief of the Father. Rest. Amber, or silence and speaking. We become totally silent before the Father. The Father and Son are a mixture of Ice and Fire. Getting under the Altar under the Son's feet, where there is nothing but the <i>teh-home</i> . <i>Teh-home</i> comes from the root word <i>hoom</i> , which has many meanings, including uproar, destroy, confusion, crushing, discomfit, vex, rage, war, and other similar meanings. Deborah and Barak fighting Jabin and Sisera.	Wed. Day 3-7-01

- 1943** **WHAT IS FOUND AT THE FATHER'S FEET - 3rd Message.....** **Wed. PM**
 (Ministerial Convention) "I can do all things through Christ." Isaiah "before" under the Son, and "after" under the Father. Working going up in Spiritual Education, working coming down in Moral Development to the *teh-home* under His feet. Then going up the middle of the scales though the inside of the furniture, arriving at the *teh-home* at the top of the scales. Frozen Name. This message takes Isaiah 1-5, the "before" side, showing six woes in Isaiah 5: (1) join house to house, (2) follow strong drink, (3) draw iniquity and sin with cords of vanity and cart rope, dragging iniquity and sin around, repenting, back of God, then new resurrected energy, (4) call evil good, light darkness, bitter sweet, (5) wise and prudent in own eyes and sight, and (6) mighty to drink wine, mingle strong drink. **3-7-01**
- 1944** **WHAT IS FOUND AT THE FATHER'S FEET - 4th Message.....** **Thurs. Day**
 (Ministerial Convention) Begins with comments about music and the sound system in Church. In the Father's Realm, we rest. In the New City, there is gold, water, and the icy street in the middle. This is the 120 realm. Icy fruit is in the invisible. Resting gratitude. Work going up, and rest coming down. Coconut Palm Tree in middle of Street. Rebelers in the Lake of Fire will be encased in ice. Abraham, Isaac, Jacob resting or waiting upon the LORD. Genesis 49:22-26 and Deuteronomy 33:13; Joseph's blessing included the *teh-home*. We have been brought to nothing. The principle of couch, or crouch, bow down. **3-7-01**
- 1945** **WHAT IS FOUND AT THE FATHER'S FEET - 5th Message.....** **Thurs. PM**
 (Ministerial Convention) In Isaiah 1-5, Isaiah preached two classes of WOE: *o-ee*, or cry after, grieve, lament, and *hoh-ee*, or alarming grief which uses all three letters of the Name. There was one place King Uzziah couldn't control—the Holy Place. Israel was in idolatry because of Uzziah. In chapter 6, when Uzziah died, Isaiah had a new experience of seeing the LORD. His reaction was, "WOE is me." He had not been a moving pillar, undone, Bride, or moving smoke, unclean lips, manifested sons. Song of Solomon 4:11; The Bride's lips were a honeycomb full of sweet gratitude. Honeycomb means to vibrate up and down, rock and swing to and fro. Hebrews 13:12-15; Silently let the firstfruits of our lips be to offer a sacrifice of smoke. Salt of the Word. **3-8-01**
- 1946** **WHAT IS FOUND AT THE FATHER'S FEET - 6th Message.....** **Fri. PM**
 (Ministerial Convention) Our verse to memorize is Romans 11:33—"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out!" Message on the depths (*teh-home*) of the valleys or (*aw-mak*). Song of Solomon 2:1; The lilies grow in the valleys. Valley has two meanings: cultivate a garden and fight battles. Taking the story of David and Goliath. Principle of what the devil says is a lie, so do the opposite. David had fought the lion and bear, and cried, "is there not a cause?" David faced lies during this entire time, but pressed through anyway. Two things that grow in the valley—palms and lilies. In the Song of Solomon, the Bride's breasts were like two young roes that feed in the valley. The moon is cold, but reflects the hot sun. **3-9-01**

1947	PSALM 121 - 1st Message..... Stature of Psalm 121: Creator, Keeper, Shade, Preserver. Taking the first point—CREATOR, and goes into Deuteronomy 33:26 on the God of Jeshurun (darling) who rideth upon the HEAVEN (high above keeping the whole wheel of creation together, the big picture), and on the SKY <i>shaw-khak</i> , or bruise, pound until reduced to small dust, powder, clouds, to watch over little you and me). Taking the stature on clouds in the sky: (I) Psalm 36:5; His faithfulness, <i>em-oo-naw</i> , like a nursing father, (II) Psalm 68:32-35; <i>Oze</i> strength, (III) Psalm 108:4; <i>Eh-meth</i> truth, or invisible fence, and (IV) Isaiah 45:8; Righteousness. David brought the Ark up the wrong way, but repented and found the right way. Michal scorned and became barren.	Sun. AM 3-11-01
1948	GOSPEL OF THE KINGDOM..... Matthew 24:3; The asking of three questions: (1) when the Temple will be destroyed—by Titus in 70 AD, verses 15-26, (2) the sign of the second coming, verses 27-31, and (3) the signs of the end time, verses 4-14. This message takes the third question, and emphasizes verse 14, the Gospel or <i>saw-rar</i> Prince Message of the <i>mal-kooth</i> Kingdom, or dominion, empire. Earthquakes. Then shall the end, <i>kates</i> , of all Gentile and Jewish time come to pass. We are here for a witness of the Prince to the earth (<i>eh-rets</i>) that is travailing, not to all nations upon the earth. Testifying to <i>Ad</i> eternity.	Sun. PM 3-18-01
1949	WHERE THE LORD CHOOSES TO PLACE HIS NAME..... Showing the Name LORD in Israel's journey in Egypt, Red Sea, Wilderness, the River Jordan, and in Jerusalem. The Name takes care of both the Egyptians, the wicked, and the Righteous. The deep (<i>teh-home</i>) calls to the deep. The Wilderness, or dry place was noted for the Tabernacle. The unity of the Unbegotten LORD and begotten governmental Name LORD in Jordan. The Name LORD in natural Jerusalem, New Jerusalem, and the Millennial Jerusalem surrounded by enemies. Psalm 68:1-5; JAH rideth on the heavens (<i>ar-aw-baw</i> sterile, evening, no seeds, empty, Arabs) around the New City. Manifested Sons in "Boot Camp," with God trying to get us to stop thinking, and let Him be the boss. Isaiah 58:10-12; "And they (Manifested Sons) that shall be of thee (Bride), shall..." Stature of the Father's Power: (I) Builder (<i>baw-naw</i>) of old (<i>o-lawm</i>) waste (<i>khaw-baw</i> , dry, desolation) places, (II) Raiser (<i>koom</i>), (III) Repairer (<i>gaw-dar</i> , fence or hedge about) and (IV) Restorer, or <i>shoob</i> repentance. This is the ministry of the Manifested Sons.	Wed. PM 3-21-01
1950	THE WAY OF THE BLOOD AND THE PATHS OF FIRE - 1st Message..... Recognize the Sound. Beginning in Psalm 119:105; Then showing the Blood on the Day of Atonement taking a trail from completely covering the Mercy Seat, to the Golden Altar, to the Brazen Altar, and down under the Altar, or under the feet of the Father. The Way, or Blood is in the middle, with the Paths or resurrection Fire on the outside for protection of the Blood. Oneness with God begins in the high place, and comes down. Psalm 68; JAH is the <i>yod</i> joined to choice, or 2nd <i>hay</i> . Choosing to ride the desert places. We possess with Blood on our feet. Before we praised Him FOR the Blood, but now in the Father's Realm, we praise the Blood.	Sun. AM 3-25-01

- 1951 THE WAY OF THE BLOOD AND THE PATHS OF FIRE - 2nd Message..... Sun. PM 3-25-01**
 Tying together the Way and Paths laid out in the Old Testament Tabernacle to the Father's Realm. Booths (*sook-kaw*) relate to Succoth. Jonah and his booth. Hebrews 12:1-13; Lesson on "lift up hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed." John 1:12; As many as received Him, or seizing Him by His feet. The Blood or Way from the Ark to under the Brazen Altar. The 12 Paths, resurrection Fire or Light at the Candlestick, and 12 Paths or strength at the Table of Shewbread. To lift up means to seize on, hang on. Feeble knees are ones which totter or waver. High-realm silent people. Beautiful principle to "make," or stack up praise, connect, join, knit together from the Brazen Altar to the Candlestick and Table. Sis. Delores Terry's demonstration of the Fiery Seraphims. Jacob's thigh being out of socket, or forgiving his big brother, Esau.
- 1952 BUILDING SUCCOTH BOOTHS FOR THE NAME..... Wed. PM 3-28-01**
 Explaining "feed my sheep." Leviticus 23:40-43; The stature of the trees, but emphasizing the second point: branches or leaves of the Palm tree, or prudent choice. Branches, *kaf*, comes from *kaw-faf*, meaning a hollow place, paw, sole, hollow hip joint. Building a booth at Succoth. In the Bride, we go on individually, but now, as a brotherhood. The leaves of the trees clapping their hands, or booth for the Name. Giving several examples of the "hollow" principle: Noah's Ark, where the dove couldn't find a place for the hollow of her foot to build a booth; David took the hollow sling against Goliath; God touched the hollow of Jacob's thigh; In Jordan, the hollow or sole of their feet touched the river; Elijah, in praying for rain saw the hollow of the hand; Samson's jawbone of an ass, God clave the hollow place; Israel, Zion is engraved in the hollow of His hand; Jesus was crucified in the place of a skull, or hollow of his head. Psalm 57:4-9; David's soul is bowed down, or hollow booth. Psalm 145:14; Bowed down. Isaiah 58:5,6; Wrong motive for fasting. Micah 6:6-9; Judgmental, we put someone at a distance. But we should do justly or just judge, show *khed-sed* mercy, and walk humbly or bowed down.
- 1953 CHRIST'S TRIUMPHAL ENTRY, AS REVEALED IN THE FOUR Sun. AM 4-1-01**
GOSPELS - 1st Message.....
 (Celebrating Palm Sunday) Demonstration message showing Jesus' triumphal entry into Jerusalem putting all four Gospels together into one big picture. Each time the people put their clothes on the ground for Jesus to walk on or on the ass or colt to ride on, they were garments of deceit, treachery, falsehood, violence, and faithlessness. In the Father's Realm, or management from top to bottom, this story unfolds from John to Luke to Mark to Matthew. Zechariah 9:9,10; Confusion over the fulfillment of these two verses, with verse 9 being Jesus' triumphal entry, and verse 10 at His second coming.
- 1954 CHRIST'S TRIUMPHAL ENTRY, AS REVEALED IN THE FOUR Sun. PM 4-1-01**
GOSPELS - 2nd Message.....
 (Celebrating Palm Sunday) Scales of the Triumphal entry from the Son's scales and the Father's scales. Jesus rode both the ass (Father's humility), and the suckling colt (Christ's humility), or the footstool for the Father. The suckling colt doesn't care about anything except to find its mother's milk. Principle of "turning the Word on." Instead of laying down garments of treachery and deceit for Jesus to ride on, God wants us to present Jesus with love, mercy and compassion, being a suffering servant, and our kingship. This message shows that the colt (*ay-yeer*), or humility principle is the New City. Colt and New City come from the same Hebrew root word *oar*, meaning to wake up, open eyes, stir self, arouse self. Taking Scriptures showing the City, or oar. These Scriptures are: Psalm 31:21; 46:4; 48:1,8; 87:1-3; 107:1-8,36; 122:3; 127:1; Proverbs 1:20-23, Ecclesiastes 9:14,15, Isaiah 1:26, and Zechariah 8:1-4.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1955	EATING OF HIS BREAKING HEART..... (Good Friday, Communion and Foot washing) Matthew 26:26; Message emphasizing Jesus' broken lover heart, which He ask us to eat of, as a brotherhood, during this communion. In verse 28, explaining why the blood was shed for many (not all) for the remission of sins. Showing, from the meaning of the word break, <i>baw-tsah</i> , what happens to us spiritually when we eat of His broken heart: break off, course, spoil and plunder, unjust gain, weave a web from the weavers loom, defraud, to finish, rest. How to "drink" the blood—blood makes milk. Drink the milk, which becomes more blood.	Fri. PM 4-13-01
1956	LIGHTNING POWER OF HIS RESURRECTION..... (Resurrection Sunday) Matthew 28:1-6, II Samuel 22:7-15; Demonstration message showing that when Jesus cried in Hell the Father delivered Him with his lightning power. The Father spitting fire. The Father's Angel at the tomb also was full of lightning. (The shroud of Turin is real). Mary Magdalene at the tomb looking for the Crucified Christ. Admonition to cry in our distress.	Sun. AM 4-15-01
1957	THE LOVER HEART OF THE LORD - 1st Message..... (Brotherhood Meeting) Beginning with Holy Ghost Pebble management. Scales of earthly democratic kingdom, and God's Monarchy kingdom, or brotherhood. In the center is the Father-Son-Father. Mentioning the ones who are in this meeting, showing that each contributes to the brotherhood. Matthew 11:27-30; Our place of refuge is Jesus' lover heart. The Father's <i>raw-tsone</i> Will of Delight in the Will of Jesus. Being willing to be a martyr daily in little every day details. Taking the MEEK side at the Golden Altar, <i>aw-naw</i> , or depressed in mind, needy, gentle, saintly, humble, poor. Showing this principle in several Scriptures: II Samuel 22:28, Psalm 68:10; 74:21; 140:12, Proverbs 3:34; 16:19; 31:9,20, Isaiah 66:2, Zechariah 9:9; 11:7,11. In Zechariah 11:7,11, Beauty = the Bride, and Bands = Manifested Sons, or love that binds the brotherhood together.	Wed. Day 4-25-01
1958	WHERE THE WATERS OF THE TEH-HOME COME FROM - 1st Message..... Proverbs 8; God and His Son before all creation. There is a <i>teh-home</i> above the heavens and earth, and a <i>teh-home</i> below. The above and below <i>teh-home</i> is filled up with tears of the Unbegotten Melchizedek, the above with tears of blessing and pleasure, the below with tears of pain. The Son is in between the above and below. Creative Blood we were created from. When we got saved, a seed was placed in us, which grew and becomes the Bride. Now when it becomes larger than us, the Manifested Son comes into being. Genesis 49:22-26; Message on Joseph's bow abiding in strength. Joseph was a <i>zaw-kane</i> , or son of Jacob's old ages. His brethren shot arrows of envy, murder, jealousy toward Joseph, but he shot back arrows of the Truth.	Sun. AM 4-29-01
1959	WHERE THE WATERS OF THE TEH-HOME COME FROM - 2nd Message..... Beginning the Stature of TEARS in Jesus' life. Romans 11:33; Scales of Depth, <i>aw-mak</i> , and Riches, or <i>teh-home</i> . Review of the <i>teh-home</i> Waters or Tears above, pleasure love lover heart, and below, pain love worker heart. Sea of Forgetfulness. Tears in Psalm 126. John 11; The first point of Jesus' tears, the raising of Lazarus, Jesus weeping over their unbelief. Principle of Lazarus hopping out of the grave wrapped in his grave clothes.	Sun. AM 5-6-01

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1960	WHERE THE WATERS OF THE TEH-HOME COME FROM - 3rd Message..... Reasons we shout. Being a worm and crawling in gratitude. Luke 19:41,42; The second point on TEARS, or Jesus weeping over Jerusalem over the ruin of His rejecters. When people reject us, we go into self-pity. We should intercede over our ruin. Pain side of the <i>teh-home</i> . Whistle or hiss, calling the Children of Israel to go back to Jerusalem. Two types of tears: Psalm 126:5,6, <i>daw-mah</i> tears of pleasure, and <i>baw-kaw</i> tears of pain. Going forth, or walking, you walk. God did not ask their permission to overthrow Jerusalem in 70 AD.	Sun. PM 5-6-01
1961	THE LOVER HEART OF THE LORD - 2nd Message..... (Brotherhood Meeting) Four things inside the Brazen Altar: (1) Blood, wisdom, (2) Fire, understanding, ride horse of faith, (3) Smoke, knowledge, dew from Mt. Hermon, and (4) Ashes, prudence. The real sign of the cross is arms curved up like the Mercy Seat. Taking the LOWLY side in Matthew 11:27-30. Lowly = humble, down cast eyes to see His bloody footprints. Habakkuk 3:2-11,19; The waves are the hands of the <i>teh-home</i> . High places. Isaiah 14:14; Lucifer wanted to ascend to the top of the waves of the <i>teh-home</i> , and blast off into infinity. II Samuel 22:34; High places. Peter walking on the water. Possessing the <i>teh-home</i> Name.	Tues. Day 5-8-01
1962	GRATITUDE TRAVAIL FOR THE BROTHERHOOD..... (Communion and foot washing) Blood, Fire, Water, and the below <i>teh-home</i> waters in the Red Sea. In the Wilderness, above <i>teh-home</i> waters came out of the Rock as tears flowing down, which became the water in the Laver. Inside the Laver sing "Spring up, O well." The Priests bathed in the Laver. Emphasizing throughout this message the Blood and Water. Blood on the top inside cup of the right ear, right thumb (worship and work), and right big toe, more Blood and Water. The same principle in the Millennial Temple. Water, Blood, Water principle. Peace Offering. Luke 22:39-44 and Matthew 26:37; Why Jesus began to be sorrowful and very heavy. He was strengthened by an Angel. Jesus travailing for the Brotherhood. John 13; Union of the Blood and tears or water in foot washing.	Fri. PM 5-11-01
1963	SLIME AND PITCH, A PICTURE OF BLOOD AND FIRE..... (Mother's Day) A mother, <i>ame</i> , is the bond of the family, support, brings together, makes one. Exodus 2:1-3; Slime, <i>khaw-mar</i> or Blood inside, and pitch, <i>zeh-feth</i> , or Fire outside, which Moses' mother Jochebed used to daub the ark Moses was hidden in. Pharaoh's daughter was drawn by the pitch fire shining toward her. Even at three months old, Moses refused the milk of the Egyptian wet mothers, but drank freely from his own mother. This message emphasizes Moses' two mothers, his natural mother, Jochebed, and his adopted mother, Pharaoh's daughter, who in I Chronicles 4:18 shows that she was converted, and went with the Children of Israel when they left Egypt. I Chronicles 4:17; Her four children and their meaning, two crucifixion, and two resurrection: (1) Miriam, bitterness, (2) Shammai, destruction, (3) Ishbah, He will praise, and (4) Eshtemoa, He that hears and obeys.	Sun. AM 5-13-01

1964	THE LORD'S PRAYER AND PSALM TWENTY-THREE..... Scales of Work and Reward in this comparison of the LORD's prayer and Psalm 23, along with many beautiful principles in the Father's Realm. Green glory. On the Work side is a seal: (I) hallowed be thy Name, LORD is my Shepherd, (II) thy Kingdom come, lie down in green pastures. We can choose to lie down now or later. (III) Thy Will (<i>raw-tsone</i>) be done or draw a line, still waters, restores (<i>shoob</i>) repents my soul, (IV) Daily inside and outside bread, valley or orbits of the shadow of death, fear no evil for thou art with me, rod and staff cuts down juicy morsels, (V) forgive debts, we crucify Him afresh when we do not forgive our debtors, oil and joy, cup runneth over, (VI) Scales of Lead us not into temptation, surely goodness, and Deliver us from evil, Mercy. Lead us not into the temptation of forgetting the good. Examples of ones who forgot, but later remembered: the prodigal son, Nebuchadnezzar, and the rich man in hell. Deliver us from evil thoughts that God in His mercy (<i>khed-sed</i>) does not give us the best. Then on the Reward side is "for thine is the kingdom, and the power, and the glory, forever." And I will dwell in the house of the LORD forever.	Sun. AM 5-20-01
1965	KHO-SHEK AND O-FEL DARKNESS - 1st Message..... (Brotherhood Meeting) Two sides or scales of darkness: (1) <i>kho-shek</i>, Son, Pain, adversity, misery, woe, affliction, private you and Jesus, and (2) <i>o-fel</i>, Father, to cover, hide, conceal, brotherhood. Relating these two classes of darkness to cups. Inside the Son's <i>kho-shek</i> cup is the Tree of Life, Light, Love, the Torah-truth. The Father's <i>o-fel</i> darkness is an overflowing cup of gratitude, with the Law inside. Pavilion. Created and redeemed brothers. Exodus 10:21-24; Both sides of darkness in this plague to the Egyptians. <i>Kho-shek</i> darkness over all the land, and <i>o-fel</i> thick darkness that can be felt. <i>O-fel</i> also means dusk, mist, damp, gloom. Song of Solomon. The Law for God and brother.	Tues. Day 5-22-01
1966	JOHN 15:1-11; THREE CLASSES OF ABIDING AND THE SUMMATION OF IT..... (Appreciation Banquet) The Bride is solitary, but the Brotherhood is public. John 15:1-11; Three classes of abiding, with the end result being joy. (I) verses 1-6, ABIDE, <i>daw-bak</i>, cleave together, (Ruth and Naomi) adhere like glue, reach, overtake, solder, joint in the armor. The reward is Bear Fruit. (II) verses 7-10a, ABIDE, <i>shaw-mar</i>, or watch, surround with thorns, observe, mark, collect diamonds. Trees live by their leaves which produce grape sugar. This abide is in our <i>labe worker</i> heart, and shows why people get burn out. The reward is: ask, have. (III) verse 10b, ABIDE, <i>khaw-saw</i>, flee to refuge to a shelter. Example of Good Samaritan. "If ye abide in my love." (IV) verse 11, JOY, <i>saw-makh</i>, might be full in our <i>nephesh</i> soul. It means happy, joyful, complete, bright, cheerful.	Thurs. PM 5-24-01
1967	THE LAVER IN THE WILDERNESS - 1st Message..... Teacher. Moses erected the Tabernacle in one day. In our spiritual journey, in Egypt we, by gift have Blood, Eagle and Dove Fire, and the unity of Blood, Fire, Water at the Red Sea. Exodus 30:17-21; In the wilderness, by works or growth, the Laver was the last piece of furniture set in, but the first one used, or Water before Blood. Moses washed Aaron and his sons in the water before they could go to the Blood, or minister in the Holy Place. The rich man and Lazarus. Abraham's bosom is a picture of the Father's bosom. Two valleys in the gulf: <i>gah-ee</i> (Son) and <i>aw-mak</i> (Father). Coming up in the Bride we are a solitary, but now in the Brotherhood we need each other. Dealing with wrath, anger, rejection. The Water in the Laver was frozen, and God melts for each of us what we need in every situation.	Sun. AM 5-27-01

1968	THE LAVER IN THE WILDERNESS - 2nd Message..... Humility before exaltation. Message showing the principle of Ice and Fire, and relating it to the Laver. Psalm 18:12,13; Hail stones surrounded by coals of fire. In the New City, icy center, River, and golden street, or union of the Brotherhood. The Red Sea was frozen ice walls, and icy way and dry paths. In the Wilderness, the water in the Rock was the Father's Realm of frozen wall, and the Son's melted tears which created 12 streams for cisterns for the 12 tribes. This then refroze until needed. In the laver, the upper portion was frozen water, and melted as needed. The bottom or foot was melted water. Joshua 3:13-4:1; Crossing Jordan, same principle of frozen ice above, and flowing water below. Meaning of "stood and rose up." In our lives, the heat of our praise and gratitude makes the frozen Word melt for us. Two classes of water in our head: (1) frozen, mouth, Word, (2) melted, eyes, tears. Coming to the Golden Altar, or fragrance of the Name.	Sun. AM 6-3-01
1969	KHO-SHEK AND O-FEL DARKNESS - 2nd Message..... (Brotherhood Meeting) Interactive "therapy class" review of these two classes of darkness. In situations of life our <i>khaw-shab</i> mind reacts quickly like the ping of a hypodermic needle. Two things we should do: praise His Name, and go to the Laver. Keeping our hands and feet clean. Working on the minds of our spirit. The Preserver of Bountifulness, <i>naw-tsar kheh-sed</i> , is for our <i>neshamah</i> , or feeler mind. Scriptures on <i>kho-shek</i> and <i>o-fel</i> darkness: Exodus 20:21, Deuteronomy 4:11; 5:22; 28:29, Hebrews 12:18.	Tues. Day 6-5-01
1970	PSALM ONE AND THE LORD'S PRAYER..... Message putting together Psalm 1 and the LORD's Prayer, emphasizing not to walk in the counsel of the ungodly, which is taking the Name in vain. "Superman shuffle." If we walk with them, then we will stand with them, then we will sit with them. Becoming a cold clinker. Our delight is in the Law of the LORD. The Father's Will is outside, Pleasure. Inside is the Son's Will, Delight. Relating this to "Why?", "How long?", surrender, delight. Admonition not to scorn God's pleasurable will. When we delight in God's will, whatsoever we do shall prosper. The ungodly shall be as the chaff. The way of the ungodly shall perish.	Fri. PM 6-8-01
1971	SOUND - 1st Message..... Introducing a new layer on SOUND and the importance of it. Exodus 28:31-35; The hems on the robe of the ephod of the Priest had bells on them that created a <i>kole</i> sound. Holy sound swallows up all our complaining. Shaking sound. Audible scream. There were three rows with 24 bells and 24 pomegranates in each row, or 72 pomegranates and 72 bells, a total of 144. "Almost all things are purged by the Blood." Some by the Water, and some by Sound. The number 72 is important. In Numbers 11, there were 70 outside + 2 inside the camp or 72, including Eldad (God has loved) and Medad (to love affectionately). Recommending people to God.	Sun. AM 6-10-01
1972	SOUND - 2nd Message..... Bro. Don Johnston's gratitude testimony. I Corinthians 15:51-58; Message on being changed in the twinkling of an eye. We can have our hands and feet cleansed in the twinkling of an eye, or instant victory. Sound of <i>shofar</i> horn. Sound on Mt. Sinai. Showing the importance of the shout, or sound. This principle with Gideon and his 300 men. Abram trained his 300 men to shout. Brotherhood shouting. Relating to the four eternities: <i>keh-dem</i> , <i>o-lawm</i> , <i>ad</i> , <i>naw-tsakh</i> . I Corinthians 15:57; Getting the victory, <i>naw-tsakh</i> , through our Lord Jesus Christ.	Fri. PM 6-15-01

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1973	THE FATHER'S LOVE FOR THE SON OF GOD - 1st Message..... (Father's Day) John 3:35; "The Father loveth the Son, and hath given all things into his hand." Taking the first point on Love, Beloved Son Jesus Christ. The Son of God in Eternity-Past. Daily delight, or scorn and derision. Loving people by doing good deeds. Since all things have been put into the Son's hand by His Father, then all things that happen to us, pain and pleasure, come to us from His hand.	Sun. AM 6-17-01
1974	THE FATHER'S LOVE FOR THE SON OF GOD - 2nd Message..... Growing up in the Son of God to become the Bride. Now growing as a manifested Son in the Father. Playing our "harp," or getting the big fool off the throne. No need to fret, Psalm 37:1. Relating a vision Rev. Hicks recently had concerning bringing to birth someone who looked like a Jew about 5 years old, but unable to walk. As Rev. Hicks staggered in her vision, a woman came and helped her. This was a vision of us coming to birth in the Manifested Sons realm. John 5:16-21; The second time the Father stated His love for His Son. The story of the sick man by the pool for 38 years. After Jesus healed him, the Jews negated both Jesus Word and Works by persecuting Him, which means to follow. Jesus incontestable sovereignty, power, might.	Sun. AM 6-24-01
THE HARP OF MAN'S WORKER HEART Ten sermons—a series of messages given during the 2001 July International Convention. Some areas covered: making His Name known; bowing the knees; Dress, Keep, Eat, Dominion in the Garden; the Son's (cherubim, gold, plow) and Father's (female ox, olive wood, plow) Arks; 16 minds; Will and Do; Saul in I Samuel 10-11; engrafted Word; four eternities; Love in I Corinthians 13; people in I Chronicles 15; Teeth, sheep, ivory palaces; Brotherhood. The sermons are numbers 1975-1984.		
1975	THE HARP OF MAN'S WORKER HEART - 1st Message..... (July International Convention) Our main ministry is to make His Name known. Two reasons for our knees, one is to walk, and the other to bow down. Two knees, bow to Ark of Father, and Ark of Son. Proving from Isaiah 45:23, Romans 14:11, Ephesians 3:13-15, Philippians 2:9-11 that every knee will bow. Malachi 3:16,17; The manifested sons are bearers, and talk often of the Name. We win by bowing our knee. Scales. of bowing our knees: (1) <i>kaw-rah</i> , theory, point of plow, humiliate, balance, (2) <i>baw-rak</i> , moral development, vine. Genesis 2:15; Relating God's command to Adam-male and female to Abraham's journey in Canaan's land, when God told him to look from the North to South, and East to West. Dress, North side, <i>aw-bad</i> , Purposive Will, Eagle, wash feet, servant, work, till, keep in bondage. Then go to Keep, South side, <i>shaw-mar</i> , Master Plan, man, hedge about with thorns to fence in our will, and to keep the Torah-Truth. <u><i>This sermon is sold as a two audio or video set—1975A and 1975B.</i></u>	Tues. PM 7-3-01
1976	THE HARP OF MAN'S WORKER HEART - 2nd Message..... (July International Convention, Independence Day) Two arks—the Son's Ark and the Father's Ark. They both had the Lion, man, eagle, but the Son's Ark had a cherub, and the Father's Ark had a female ox. Both were for plowing. Secret of a bald head. Adam-male and female in the Garden. They were told to eat of every tree, which were overcomers from the three previous creations, and feed on their testimony. The emphasis was on plowing a straight row. They were to dress, keep, eat, and have dominion, subduing the earth through the Name. Praying over our food. The roar of the Lion. Crossing the Great Divide. Make it rain on the roof. Elijah and the Father's still, small voice.	Wed. Day 7-4-01

- 1977 THE HARP OF MAN'S WORKER HEART - 3rd Message.....** **Wed. PM**
 (July International Convention, Independence Day) Being a servant. Psalm 103:1,2; Our *keh-reb* blesser mind is very important to bless the LORD, which leads straight up to our *sek-vee*, or Succoth booth Ark mind. Double blessing. This puts all 16 minds in the correct order, and produces the WILL and DO. Mark 7:20-23; The thirteen steps, of which the fool, or harp, is the bottom one. When our 16 minds are out of order, then the *nephesh* mind is on the bottom, which then curses. Laughing the devil to scorn. Going to the Convention hand out notes, pages 2 and 3, the story of Samuel anointing Saul to be king, and the experiences Saul had in I Samuel chapters 10 and 11. Fiery and cold choices. Saul anointed with vial of oil, David with horn of oil. **7-4-01**
- 1978 THE HARP OF MAN'S WORKER HEART - 4th Message.....** **Thurs. Day**
 (July International Convention) Proverbs 8:22-31; First love, or beginning love for the Brotherhood. The prodigal son coming to himself. Gay people. "Blessed be nothing." Joshua fighting the battle at Ai. The two Arks--(1) the Father's Ark, with Olive wood cherubim which stood, a picture of the Son of Man, no Mercy Seat. (2) the Son's Ark, with one piece solid gold cherubim, Mercy Seat. The Father's Ark was in the land of the Philistines, and reason why they got hemorrhoids. The mystery of the four cherubim on the two Arks. The Ox in Ezekiel 1, and Cherub in Ezekiel 10. Taking on the Name all the way up the Stature, take on the Olive wood Son of Man Cherub, and come back down to the starting point. Being saved from: death and Hell, others, and self. John the Baptist. Being a servant. Obadiah 1:21; Plowing with a mule, find a target, and look between his ears toward a tree. **7-5-01**
- 1979 THE HARP OF MAN'S WORKER HEART - 5th Message.....** **Thurs. PM**
 (July International Convention) James 1:21-25; Message on the ENGRAFTED Word, *naw-tah*, which means planted, fasten. Review of the North to South principle of plowing. Review of the gold cherubim, Son of God, on the Son's Ark, and the olive wood cherubim, Son of Man, standing on the Father's Ark. Jesus being highly exalted. Paul desiring to be a bond slave. How the VINE grows in our lives by God clipping off a portion. WILL and DO, then we can love everyone. Clearing new ground. II Corinthians 7:1; Command for us to cleanse filthiness in our body and spirit. Learning not to fret. Taking three of ten places where planting or engrafting takes place: (1) Genesis 2:8,9; God planted a garden in paradise. (2) Psalm 144:12; Our sons as engrafted polished plants. (3) Genesis 21:22,30-34; After Abraham made peace with Abimelech, his created brother, he planted a grove in Beersheba, which was a vine tree that sends out shoots that take root, and create more trees. Then, in Genesis 22, God asked Abraham to sacrifice his redemptive "brother" Isaac. After Isaac was planted, more plants keep coming up. **7-5-01**
- 1980 THE HARP OF MAN'S WORKER HEART - 6th Message.....** **Fri. Day**
 (July International Convention) God's jealous Green Glory here today. Inside the circle of creation are the two Arks. Luke 2:52; Jesus, Son of Man, grew by listening to the Christ. Son's Ark of gold and shittim wood above Jesus. Blessing the Name releases the Power of the Name Romans 7:22-25; Fretting leprosy. More on the four eternities, going from Purposive Will to Master Plan. *Ad* eating, testify to *naw-tsakh* victory Blood. I Corinthians 15:54; "Death is swallowed up in victory," or *naw-tsakh* eternity. The two sides of Melchizedek: Unbegotten creative blood and Begotten redemptive blood. Taking more on PLANTING, or ENGRAFTED. II Samuel 7:10; Plant Israel. Psalm 80:14-19; God planted vineyard. Psalm 104:16; The LORD planted the cedars of Lebanon. Ecclesiastes 3:2; Season to pluck up planting. Jeremiah 1:5-10; Word prophet to nations and kingdoms in the lake of fire. Destruction and construction. Psalm 94:9; He planted the ear. Ecclesiastes 12:11; Nails fastened by masters. Job 14:7-9; Planted tree smells water. **7-6-01**

1981	THE HARP OF MAN'S WORKER HEART - 7th Message..... (July International Convention) I John 1:6; 2:5; 3:18; Walking in the Light, and love in deed and truth. Love is a choice. I Corinthians 13:4-8; Taking a stature on LOVE fitting with the secret Name: (I) suffers long and is kind, (II) envieth not, (III) 12 points about love, and (IV) Love never faileth. The 12 points about love are: 1. vaunteth not self or does not lift up self, 2. not puffed up, 3. not behave unseemly, not listening. 4. seeketh not her own, or does not set up own witness room, 5. not provoked, or little splinter, chip on shoulder, 6. thinketh no evil, or till and plow, plant yesterday's seeds, 7. rejoices not in iniquity, 8. rejoiceth in truth, or get fenced in, 9. beareth all things, or forgive, pardon all things, 10. believeth all things, or supports all things, 11. hopeth all things, and 12. endureth all things, or stretch out arms.	Fri. PM 7-6-01
1982	THE HARP OF MAN'S WORKER HEART - 8th Message..... (July International Convention) Taking the Convention handout notes, page 5, I Chronicles 15, the lesson on the second string on the Psalter Harp, the message on the 6 Levites who carried the Ark up to Jerusalem, and the meaning of the number of people with each Levite, emphasizing that we are each a zero, but when joined to God, become something. (A) Kohath, 120, or 12 = 12 begotten Names, plus zero. (B) Merari, 220, or 22 = Hebrew alphabet, plus zero. (C) Gershom, 130, or 12 + 1, or 6 + 7, plus zero. (D) Elizaphan, 200, or 2 = God and His Son, plus double zero. (E) Hebron, 80 or 8 = Father, plus zero. The joining of Promise and Performance in Hebron in the Cave of Machpelah. I John 1:7; Walk in the Light in Hebron. (F) Uzziel or Brotherhood. This is the night the congregation marched before the Ark with their harps, with this cry, "Lord I want to go into the Cave of Machpelah with my Promise that I am one of the Manifested Sons of God, and I am believing for Your Performance."	Sat. PM 7-7-01
1983	THE HARP OF MAN'S WORKER HEART - 9th Message..... (July International Convention) Message on Teeth, Sheep, and Ivory Palaces. Sound goes farther than audible words. Infirm man at Pool of Bethesda. In Song of Solomon 4, the espoused Bride becomes His wife, and He describes her teeth as a flock of sheep. Two rows of teeth, the top row a picture of Father sheep, and the bottom row Son sheep. In John 21, Jesus commanded Peter to feed His Lambs (Courtyard and Holy Place), Sheep (Holy of Holies), Sheep (Father's top sheep). Prodigal son and elder brother. Psalm 45, the manifested sons. Pen of ready writer. Teeth are the Ivory Palaces. Double Ark. Joining of the wild and tame in the Son and Father's Arks to form a double Headship.	Sun. AM 7-8-01
1984	THE HARP OF MAN'S WORKER HEART - 10th Message..... (July International Convention) Comments about Brotherhood Sheep in John 10 hearing His voice back in Eternity-Past. Seeing ourselves. Unity of the Father, Son, Holy Ghost in the Resurrection. Using oral and/or written Torah in soul winning. Sound of the Word produces Faith. The sound of the Father is like many waters.	Sun. PM 7-8-01
1985	FOUR CLASSES OF GIVING IN PSALM 100 - 1st Message..... <i>Awadefo</i> , or "thank you for the labor you are doing." Giving gratitude for the brotherhood. The other 99 universes which did not sin. Psalm 100. In verse 1, "Make a joyful noise unto the LORD, all ye lands," indicating all 100 universes. Playing in tune and out of tune. An overview of the stature of giving, with its counterpart in Psalm 100:4, (I) Firstfruits, Gates, Thanksgiving, (II) Tithe, Courts, Praise, (III) Offerings, Thankful, and (IV) ½ shekel, Bless His Name, plowing. Our need for each other in the Brotherhood.	Sun. AM 7-15-01

- 1986 **FOUR CLASSES OF GIVING IN PSALM 100 - 2nd Message.....**** **Sun. PM**
7-15-01
Showing where our natural and spiritual giving takes place. More on the first point—firstfruits, gates of thanksgiving, or burst forth, split open. Message on GATES. Firstfruits are paid on the West side, relating to the West side tribes: Benjamin—son of the right hand, negative thoughts and feelings, Ephraim—double fruitfulness from the Father and Son, and Manasseh—forgetfulness. Emphasizing dealing with our little “yuks,” scoffing and scorning of others. Proverbs 23:6-8; “As a man thinketh...” or opens his gates to make an estimation and scorns guests at his table. Genesis 26:11,12; In the land where you have made a mistake, go plant the right seed, and reap a hundredfold, and a hundred and twenty fold.
- 1987 **FOUR CLASSES OF GIVING IN PSALM 100 - 3rd Message.....**** **Wed. PM**
7-18-01
To-daw gratitude. Wheels of natural and spiritual giving on all four points. “Rain on the roof” refers to Offerings. Message on the first point—first fruits, *yod*, wisdom, almond tree, the 144,000, the first to get ripe, which guarantees the rest will ripen in Eternity-future, both our created and redeemed brethren. In Psalm 100:4, we have full stature of gratitude. Three realms, or gates, of gratitude on the West side or Ox: (1) Benjamin, Son of the right hand, brotherhood, (2) Ephraim, double fruitfulness, unbegotten Father and begotten Son, (3) Manasseh, forgetfulness, forget the place of pain, forgive everybody. Peace offerings. Wave offerings. Being joined to the brotherhood. The Serpent fights the brotherhood. The Prophet overcomes the Serpent.
- 1988 **A FOUR CLASSES OF GIVING IN PSALM 100 - 4th Message.....**** **Sat. PM**
7-21-01
(Fayetteville, NC Banquet) Natural and spiritual giving. Lifting up the Name is our birthright. The three times Moses lifted up the Rod on the Pleasure side: (1) Exodus 7; Before Pharaoh, judgmental Name, (2) Exodus 14; Over the Red Sea, (3) Exodus 17; Battle of the Brotherhood when Aaron and Hur held up Moses’ arms; and the one time on the pain side where Moses missed it by smiting the Rock instead of speaking to it. Emphasis on us not to miss it on our strong points.
- B FOUR CLASSES OF GIVING IN PSALM 100 - 5th Message.....** **Sun. AM**
7-22-01
(Fayetteville, NC) Each of these four classes of giving has a different class of thanksgiving, praise, and blessing His Name. “All ye lands,” Ephesians 1:7-14; All 100 universes, including ours, will be brought into unity of praise. Past, present, future repentance. Learning from the other 99 universes. Psalm 8:1,2; *Hode* glory above the heavens, or the bosom of the Father, fits with Offerings, and to be there we have to become a babe and suckling. *To-daw* and *hode* are connected together. II Samuel 12, showing, in the story of David sinning with Bathsheba, two sides of repentance: (1) Son, Cause, root repentance, High Priest, where our heart gets convicted, “I have sinned against the LORD,” and King, where our will gets convinced, and (2) Father, Prophet, Effect, when David watered his bed with tears 13 years repenting over the effect of his sin. Rebuke concerning theaters and home movies. Getting back to the Father’s bosom. Love for the Brotherhood.
- 1989 **CONVICTING REPENTANCE AND CONVINCING REPENTANCE****
- 1st Message..... **Sat. PM**
7-28-01
(Youth Convention) John 8:4-9; Showing this principle in the story of the woman taken in adultery. The scribes and Pharisees were convicted. Mark 4:3-20; Demonstration on the parable of the sower using a potato, relating to the way side (heart touched but no root), stony (not enough root), and thorns (above ground choking). Exodus 8-11; Showing the Priest conviction (Aaron) and King conviction (Moses) in four of the plagues God sent upon Pharaoh, and showing the Commandment it relates to: (1) frogs and no gods, change nature of frogs, (2) flies and Sabbath day, tormenting wild beasts, (3) hail and fire and no adultery, agriculture, and (4) locusts and not steal, sinned through their eyes.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1990	HONEY OR SWEETNESS - 1st Message..... God's plan for both earthly and heavenly Jerusalem is to be light to all the world. There is a silver lining in the Light. Honey means to suck, or let the sweetness of the honey suck me in. Sweet sin fort. Elijah and Ezekiel were sucked in. Israel had a taste of the sweetness at Marah. Samson found the sweetness of the honey in the carcass of a lion. Our prayer now should include, "in the precious sweet name..." Psalm 81:16; Sweetness flows down to the Laver. Psalm 19:7-11; His judgements are sweeter than earthly honey. Psalm 119:1-3; Iniquity begins with turning away from the brotherhood. Truth-Opposition principle with Hannah, but she remained sweet. Her son, Samuel, was sweet even at 5 years old.	Fri. PM 8-3-01
1991	HONEY OR SWEETNESS - 2nd Message..... Sweetness in the Stature. The furniture is hollow, to be filled up with honey. Honey in the Judgments. Scales are built on the Cross. Taking the second point on the stature of Honey-Sweetness, II. Jonathan finding honey on land, earth, low place, I Samuel 14. He went after the Philistines between two rocks: Bozez or shining, Resurrected Christ, Gibeah or mountain, and Seneh, or thorns, Crucified Christ, Michmach, or valley. Samson found honey in a wild creature. Honey for the three forts in our will.	Sun. AM 8-5-01
1992	HONEY OR SWEETNESS - 3rd Message..... Review of the first two points of the sweetness of the honey, showing that in each place the person found sweet in death. Taking point three: III. David, who also found honey in the midst of death, II Samuel 17. The story of David leaving Jerusalem, not because he was afraid, but he didn't want to shed blood in Jerusalem. Absalom's insecurity. Absalom tried to steal the throne that God had promised David as an eternal inheritance. Sowing and reaping. David sowed mercy, and reaped mercy through three men whom God used to bring him provision in the wilderness: 1. Shobi = transport into captivity, 2. Machir = salesman, be sold, surrender, and 3. Barzillai = iron hearted, ax head.	Sun. PM 8-5-01
1993	HONEY OR SWEETNESS - 4th Message..... Review of Samson, Jonathan, David. Honey, <i>deb-ash</i> = gummy, sticky, like syrup. Taking the fourth point: Job. Job 20:5-17; Honey of the brotherhood. Showing many things the wicked shall not see. In verse 17, three things the wicked will not see: I. Rivers of oil out of the <i>tsur</i> Rock. Double <i>eesh</i> man. River = separation, divide. Light is the child of oil and fire. Psalm 1, planted by rivers. II. Floods = clap hands. These floods in the valley, ravine, winter torrent, gully. Psalm 46:4; Out of the floods come streams. For <i>keh-reb</i> mind. Sanctified our <i>a-dawm</i> man. III. Honey for <i>nephesh</i> mind. Showing what happens when our <i>nephesh</i> mind is out of control.	Sun. AM 8-12-01
1994	PSALM TWENTY-THREE, PHYSICIAN AND COMPANION SHEPHERD..... Showing the entire Psalm 23 stature, but emphasizing the first two points: Physician and Companion. Our life, naturally and spiritually, comes from God, not our outward circumstances. Jesus said to Martha, "I am the resurrection and the life." I. The Physician Shepherd heals our poverty. II. The Companion Shepherd. <i>Teh-home</i> , or Name of great depths. The beginning of all iniquity is the above <i>o-fel teh-home</i> , which means to swell.	Sun. AM 8-19-01
1995	COLD AND HOT - 1st Message..... Revelation 3:14-22; God asked the Laodicean Church to be either Cold or Hot. Admonition to not be lukewarm. Philadelphia Church-Ark, Bride, and Laodicea Church-Mercy Seat, Brotherhood. Meaning of Cold. Proverbs 17:25-27; Excellent or cold spirit. Scales of silence and speaking. Proverbs 25:25; Good news for <i>nephesh</i> soul. Far off news.	Sun. AM 8-26-01

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
1996	COLD AND HOT - 2nd Message..... Other flocks. Review Cold. Meaning of HOT = wax warm, warm oneself, contract affinity. Elisha laid on the dead boy, and waxed warm. Above (hot) and below (cold) <i>teh-home</i> . <i>Mish-pawt</i> judgments. Genesis 8:22; Stature of Cold and Hot scales: planting time, prevailing temperatures, period of time, power of light and darkness.	Sun. PM 8-26-01
1997	COLD AND HOT - 3rd Message..... Cold, or calm, tranquil. Psalm 39; Mouth, outward, cool, dumb; and tongue, inward, bless His Name, silence. Getting saved from our small, hot, feelings. James 1; The power of the tongue. Psalm 39; Difference between inward tongue and outward mouth. Psalm 103:1; Horizontal <i>nephesh</i> blessing the LORD. Once-upon-a-time story of "King Charles, Dr. Trusty-tongue and female tiger's milk."	Fri. PM 8-31-01
1998	THE SEAL OF THE BRIDE, BUILT UPON A CROSS, LEADS TO THE UTTERMOST..... (Minister's Training Seminar class) Hebrews 7:25; Being saved to the Uttermost. Taking a new layer to our foundation of Blood, Fire, Water. John 3:16; Deliverance from the Penalty, Power, and Presence of sin. Acts 2:1-4; The Holy Ghost. Revelation of the Names of Jesus, Christ, Lord Adonai, LORD Jehovah. Obedience to use the Name in Acts. Romans 8; Showing the two sides of <i>paw-gah</i> intercession, we attack our flesh from within, and Jesus attacks it from without. Revelation 12; <i>Khaw-bal</i> travail. Being "in Christ." <u><i>This sermon is sold as a two audio or video set-1998A and 1998B.</i></u>	Sat. Day 9-1-01
1999	COLD AND HOT - 4th Message..... Fire in the seven Churches. Know when to use the Fan, and when the Sword. Being deceived concerning Hot and Cold. Scales of Cold-tranquil and Hot-burning. James 3:1-6; Two sides of HOT: unholy Hell, and Holy Ghost holy tongue. "The tongue of My Spirit is a key to the treasure houses of My Name below and above." Mountains and valleys. The worst warmth is self-pity.	Sun. AM 9-2-01
2000	COLD AND HOT - 5th Message..... Philippians 3:10; Resurrection before Crucifixion. Sins of remission. Remission by faith. Doubts and fears cured by Faith. Cleansing by Blood, Water, Faith, Restitution. Cold humility Dove, and Fiery Eagle Holy Ghost. Obadiah 1:21. Philippians 2:12,13. Fighting the seraphim devils with the Eagle scream at home.	Sun. PM 9-2-01
2001	REPENTANCE FOR CAUSE AND EFFECT: EDM'S WRATH - 1st Message..... Vision of a charred cross with jagged edges. Dealing with terrorism. Patriotic service preparation. Scales of Cause and Effect, hating and justice, forgiving and punishing. Amos 1:11; Edom's four sins which Edom will be punished for, and showing that he will keep his wrath until the fourth turning of eternity, or the <i>naw-tsakh</i> Eternity. These four sins are: pursue brother, cast off all pity, anger did tear perpetually, and keep wrath forever or <i>naw-tsakh</i> eternity.	Sun. AM 9-16-01
2002	QUESTION CONCERNING STRUGGLING..... Asking the question that I am struggling. What is the answer? Romans 7; Showing that our cry should be, "I am nothing, I have nothing, I can do nothing, I know nothing." Importance of timing. Message emphasizing the Eagle nature in the "Eternity" stature. Eagle pecking power. Unity of the Blood in <i>naw-tsakh</i> Eternity. Bring everything into perfect harmony. Day of Atonement and Mercy Seat.	Sun. PM 9-16-01

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2003	REPENTANCE FOR CAUSE AND EFFECT - 2nd Message..... Scale of Cause and Effect. Dealing with the “9-11” terrorism. Love and pray for the sinners, but bring them to justice. Proverbs 28:13,14; Covering our sin, and not prospering. II Samuel 12; David repented of Cause, but suffered the Effect through four children. Guilt. Joseph and his coat of many colors.	Wed. PM 9-19-01
2004	THE BLOOD OF GOD - 1st Message..... (Special Teaching) How to fight the class of devils which destroyed the Twin Towers. Revelation 12:1-11; Overcome by the Blood of the Lamb. Dress His Purposive Will. Keep or watch His Master Plan. Walking softly. John 10; Climbing up some other way. John 6:48-56; Eating of His Flesh and drinking of His Blood at <i>Ad Eternity</i> . Demonstration showing overcoming through the Blood of God as we are connected to the Unbegotten Blood of the Father. Acts 20:27,28.	Thurs. PM 9-20-01
2005	THE BLOOD OF GOD - 2nd Message..... Matthew 6:9-13; “Our Father.” “For thine is the Kingdom.” Psalm 45:6; His Sceptre is just. His rule is just and equitable. No end to the turns of the Eternities of His Name. “And the power,” <i>gheb-oo-raw</i> power, or prevailing strength of Jesus’ blood. “And the glory,” (<i>tiphereth</i>) Father’s fruitful green glory that makes us one. Open our hands.	Sun. AM 9-23-01
2006	THE BLOOD OF GOD - 3rd Message..... Dressing up His Purposive Will. God’s first step in His Purposive Will is to save us. The second step is to be saved from fear. The Lord is coming SOON! Being willing to lay down our lives. God’s Purposive Will to Dress the Garden with Praise and Thanksgiving. The Wise men with the Light of the Star. They did not come in whining. God’s Master Plan is to see the King. Mary received in her womb one seed from the Unbegotten Father. I Samuel 15:28,29; Saul intruded into the Blood of the Priesthood, or misused the Blood Eternity. Then he intruded into the Prophetic realm.	Wed. PM 9-26-01
2007	THE BLOOD OF GOD - 4th Message..... Rightly dividing the Word. Principle of Evening to Morning. Eternities are turnings of the Unbegotten Father. Praise and Thanksgiving that things are just the way they are. “Thine is the Kingdom.” God is omnipresent, omnipotent, omniscient. Germination and pollination. <i>Naw-tsakh</i> , or victory in I Corinthians 15. Job 34:35-37; Job complaining. God sent Elihu, a picture of Jesus Christ, the Mediator. Job to be tried to the END, or <i>naw-tsakh</i> .	Fri. PM 9-28-01
2008	THE BLOOD OF GOD - 5th Message..... Job 36:1-7; Elihu fetched his knowledge from afar, or <i>naw-tsakh</i> eternity. God is Mighty, or <i>gheb-oo-raw</i> . Revelation 3:21,22; What “lukewarm” means. Job 36:7; Exalted, <i>gaw-bah</i> = high, lofty, soar. Ecclesiastes 5:8; Higher than highest. Quit being on our high seat. Psalm 104:18; Surefooted wild goats and conies, or living inside the Mountain in the secret place. The LORD’s goat and scapegoat. Rev. Hicks’ experience in walking up the Mountain outside and inside.	Sun. AM 9-30-01

2009	THE BLOOD OF GOD - 6th Message..... Dress (Purposive Will) and Keep (Master Plan). Wait on the LORD. Admonition to quit asking “why.” Eat of the Tree of Life in <i>Ad</i> Eternity to fall in love with the Person, and it will grow to <i>naw-tsakh</i> Eternity, or Tree of Knowledge. All seven Churches were told to overcome, or <i>naw-tsakh</i> Eternity. Love through me. Two first loves: (1) Love the Person in our Spiritual Education, hate works of darkness, (2) Love Works of Light in our Moral Development, which glorifies the Father, Matthew 5:14-16. Jacob’s experience with Light.	Tues. PM 10-2-01
2010	THE BLOOD OF GOD - 7th Message..... Message on Job being on the Spiritual Education side, or Bride, and the Moral Development side, or Brotherhood, and relating his experiences to the four Eternities. God had built a fence of His Name around Job. But God made a liar out of Satan. Job 1:1; “There was a man, or <i>eesh</i> . We have sins that we have generated in our walk in life that need repenting over. A scales of “Truth” and “Cursing flesh” on the Brotherhood side. The “Truth” side includes the four times Job spoke the truth that God wants to hear: “Though he slay me, yet will I trust in him.” “My witness is in heaven.” “I know that my redeemer liveth.” Moving from <i>Ad</i> , or Witness Eternity to <i>Naw-tsakh</i> , or Blood Eternity. God pays no attention to the <i>eesh</i> , <i>nephesh</i> , <i>aw-dawm</i> we inherited from Adam the first.	Wed. PM 10-3-01
2011	IDENTIFYING THE LITTLE “MEN” THAT HOLD THE “REAL YOU” CAPTIVE..... Demonstration message on the little “men” that hold the “real you” captive: old man, original body of sin, choose against him; <i>nephesh</i> and <i>eesh</i> took the vertical position of the Blessor mind. These provoke the <i>aw-dawm</i> man, the “real you.” Luke 17:21; The Kingdom of God is within the “real you.” Romans 6:6; The old man is crucified with Christ.	Thurs. PM 10-4-01
2012	MYSTERIES OF THE KINGDOM WITHIN..... Proverbs 8:22-36; Origin of old (<i>keh-dem</i>) man (<i>aw-dawm</i>). Luke 12:32; Father’s good pleasure to give us the Kingdom. Old man crucified in Father’s Realm, and nailed to the cross in Son’s realm. Romans 14:17; Righteousness, peace, and joy. Mark 4:11; Mysteries revealed. I Corinthians 4:20; <i>Gheb-oo-raw</i> power, and fruitful green <i>tiphereth</i> glory. Mark 10:14; Qualification of little child. Ephesians 4:20-23; Renewed in our <i>keh-reb</i> mind. Colossians 3:9,10; Put off old man and deeds.	Fri. PM 10-5-01
2013	THE BODY OF SIN..... The first two or thirteen things about the old man: I. Giving first fruits offering in everything, Romans 6:6, the old man, body of sin, is to be destroyed, or weakened, wilt away. The body of sin attacks our Blessor, or <i>keh-reb</i> mind first. II Corinthians 12:7-10; We are to bless the Lord in every situation, no matter how bad we feel. The Kingdom is within our <i>keh-reb</i> mind. II. Let not the body of sin reign in our mortal body, Romans 6:12. Joel 2; Learning to rule over our body of sin. Battle of Armageddon. The goat and sheep nations. During the Millennium, the Manifested Sons will climb over people’s body of sin. In the Lord’s Prayer, “thy kingdom come.” “Lead us not into temptation” of letting the body of sin get back up. Our double relationship with the Father.	Wed. PM 10-10-01

2014	THE FATHER'S KINGDOM - 1st Message..... (Indianapolis IN) We receive the Son and Father by gift. Matthew 12:22-29; The Kingdom is within us. The Father binding the strong or <i>gaw-bar</i> man. Demonstration showing that our first enemy is our "old man" or Adam the first which fights our <i>keh-reb</i> blesser mind, and must be put off, letting the Lord crucify him. Secondly, our <i>nephesh</i> is plagued by the <i>enoshe</i> man, or mortality. "I can't." Everything above our body—our soul, spirit, heart, will—is controlled by the <i>eesh</i> or fire, warrior man inside. The <i>eesh</i> man gets bound up. Manifested Sons. Joel 2; Battle of Armageddon, Jehoshaphat, Bozrah. Sheep and goat nations. Relating the taking of the <i>eesh</i> man down in the story of Shadrach, Meshach and Abednego in the fiery furnace, and Daniel appearing in his spirit as the fourth man. The <i>eesh</i> man relates to our anger. The man without a wedding garment.	Sun. AM 10-14-01
2015	THE FATHER'S KINGDOM - 2nd Message..... The beginning of our journey in both the Son and Father is by Gift. Matthew 12:22-29; The Kingdom is within us. The old man or Adam fights our <i>keh-reb</i> blesser mind. The <i>enoshe</i> mortality fights our <i>nephesh</i> , or <i>chooser</i> mind. "I can't." Our soul, spirit, heart, will is taken captive by <i>eesh</i> fire or anger. We inherited anger. How to "be angry and sin not." The strong man is taken care us by the Father's Kingdom. Demonstration on binding the strong man. The man without a wedding garment.	Wed. PM 10-17-01
2016	THE FATHER'S KINGDOM - 3rd Message..... Beginning with Baby Dedication on Dedicate the child, Train the child, Commit the child unto the LORD, and Wait on the LORD. Jesus is the beginning (Ephesus) and ending (Laodicea). Jesus is the Door. The Blood leads to the Name in Rameses. Israel's journey. The Holy Ghost Eagle carried them 120 miles to Succoth to build booths. Then to the Water. Exodus 19:1-8; Kingdom of Priests. Thanksgiving and Praise. Exodus 24:1-8; The Water first, which leads to the Blood and Fire. The law of dung is to bury it.	Sun. AM 10-21-01
2017	THE FATHER'S KINGDOM - 4th Message..... In the Son foundation of Blood. The Blood leads to the Water. In the Father foundation of Water. The Water leads to the Blood. Frozen water in the top of the Laver. Immersing in the foot of the Laver once. Fire of Gratitude for the Blood melts the <i>teh-home</i> ice in the top of the Laver. Scriptures in the Psalms (24:1,2; 46:4; 66:6; 78:15-18; 105:41; 107:33; 89:25; 93:3; 98:8; 137:1) showing <i>naw-har</i> rivers and floods that flow into dry places. Thunderclouds. Song of Solomon 8:6; Many waters cannot quench love, nor floods drown it.	Sun. PM 10-21-01
2018	A NEW JOURNEY - 1st Message..... Beginning with comments concerning the four mountains of Fire and Ice in the Father's Realm: LORD, Spirit, Word, Music, and concentrating on the importance of MUSIC. Miriam and Aaron died because of their complaining. Numbers 21:4-15; God now began Israel on a new level on their journey, and these verses show 8 stops, with the meaning of each stop. Here is where we fight the evil wicked seraphim spirits, or bearer of an evil report. "Whose report will you believe?" I. MOUNT HOR, or putting away murmuring and complaining. II. EDOM, red, anger, wicked seraphim, death. But God had Moses build a brass seraphim, or life. III. OBOOTH, water skin or bottle. Meeting Moah, or Pride of Revelation. IV. IJEABARIM, ruins of the possessor. V. ZARED, lush growth. VI. Brooks of ARNON, shout, overcome Pride of Redemption. God parted the brooks of Arnon as He did the Red Sea. There were 12 brooks of Arnon. VII. AR, hater of light, Birds of prey. VIII. Well of water.	Sun. AM 10-28-01

2019	A NEW JOURNEY - 2nd Message..... Numbers 21; Taking a stairway of places Israel journeyed on their way to the Water at Beer, and showing the spiritual principle at each stop. These stops are: Arad—restless; Edom—red; Oboth—skin bottles; Ijeabarim—ruins of the possessor, filling up the waste places in Isaiah 58; Zared—exuberant growth; Brooks of Amen—brawling brook, bandages, how to bind the strong man; Stream—pour; Ar—hatred; then Singing a song to the Water. Also, showing a stairway of “S” Water from the Red Sea to Jordan: Standing water or icy walls in the Red Sea, Sweet water at Marah, Satisfying water at Elim, Smitten water at Rephadim, Sanctifying water in the Laver at Mt. Sinai, Spoken <i>selah</i> Rock water at Kadesh, Shouting water at the Brooks of Arnon, Singing water - well at Beer, and Stepping on Jordan water. Country music.	Wed. PM 10-31-01
2020	A NEW JOURNEY - 3rd Message..... Review of Israel’s journey through Water. Beginning and End Blood. At Jordan were two HEROES, and ten “heels” who led the entire nation astray. “Whose report will you believe?” God bringing us to a place where we are out of control. Becoming acquainted with the Priest, King, and then the Prophet in the Head realm. Numbers 21:16-18; The well at Beer, or understanding how to prophesy. The people sang prophetically to the Well of the Heavenly Father, or the Whole Burnt Offering. Everyone singing collectively to the Well as one.	Sun. AM 11-4-01
2021	A NEW JOURNEY - 4th Message..... (Mexico Ministerial Retreat) I Samuel 16-23; Stairway of God’s governance in David’s life: (1) Personal, David killed the lion or autocratic kingdom, and the bear or absolutism kingdom, (2) Prophet, David received the oil of prophecy on him, and walked by it, (3) Priest, the priest in Nob laid David before the Urim (lights) and Thummim (perfections). Later, he had his own portable Priest and Breastplate concerning Keilah. The 144,00 singing “Spring up, O well.”	Wed. Day 11-7-01
2022	A NEW JOURNEY - 5th Message..... (Mexico Ministerial Retreat) Matthew 12:22-29; The man had a devil, blind to the Truth, dumb to praise God’s headship. The strong man, <i>eesh</i> , surrounds the Kingdom of God within. The fight is: <i>aw-dawm-keh-reb</i> ; <i>enoshe-nephesh</i> ; <i>eesh</i> —strong man and other 14 minds. Job 20; Floods for <i>aw-dawm</i> , Brooks of honey and butter for <i>nephesh</i> , Rivers of oil for <i>eesh</i> , or strong man. The Father has a debt to Himself to make His Name known. <i>Naw-har</i> floods of <i>teh-home</i> for <i>aw-dawm</i> . Psalm 24; Worlds established upon floods. Exodus 40; In the Tabernacle the <i>tsur</i> Rock water was first for the Priests. Cleanse of wrath, doubting, rejection. Psalm 98:8,9; The floods clap their hands; Psalm 66:6; Icy walls; Psalm 93:3; Lift up their voice; and Psalm 46:4,5; Make glad the City of God.	Thurs. Day 11-8-01
2023	A NEW JOURNEY - 6th Message..... (Mexico Ministerial Retreat) Exodus 12:1-13; Prophecy. Israel had to believe the natural example of the Lamb. They ate of the Name, so were unjustified in complaining. Israel’s foundation. Why no leaven in the bread of understanding on the Table. Bitter herbs at the Brazen Altar, <i>yod</i> . Stairway of Israel’s experiences beginning with Blood on the Door in Egypt, and ending with the Oral Law above the Altar of Blood. Exodus 19:5; Covenant of a peculiar treasure. Kingdom of Priests or prayer life and holy nation. “All that thou sayest we will do.” God gave the Law based on their promise. Exodus 24:3,4; Moses built an altar. Law on Mt. Sinai. From the written law came a new order—the Laver. Leviticus 23:39-42; Picture of the Name. Build booths with four classes of trees. Numbers 13:17-25; Grapes from brook Eshcol. Psalm 19:9-14; Explain our secret faults, our presumptuous sin of thinking we are getting by. Sweet judgments.	Fri. Day 11-9-01

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2024	GIVER AND TAKER - 1st Message..... Taking the GIVER side of the scales in the Book of John. I. John 4; Giver Water of Light, Life and Love. Womb. II. John 6; Living Bread and Meat. III. John 13:34,35; A new commandment to love one another as “I have loved you.” Showing how to love a person who is unlovely in our eyes. When “all men” will know. IV. John 14:27; Peace. Two classes of Peace—Leave and Give.	Sun. AM 11-18-01
2025	THE NAME IN THE OLD TESTAMENT - 1st Message..... (Thanksgiving Communion and Foot washing) Exodus 12; Unfolding of the fourfold revelation of the Name in Egypt. Exodus 12:3; “Every man” or <i>eesh</i> man. The law of the dung is to bury it. On the first Passover, the Unbegotten Name LORD was revealed on the outside of the house, and the Begotten Name LORD on the inside. The eating of the meat, prudent choice; roast with fire, fiery <i>vaw</i> nail; unleavened bread of understanding, first hay; bitter herbs or 500 shekels of myrrh (<i>maw-rar</i>) of the wisdom of the Name. The Name LORD on the booth in Succoth. The revealing of the Name GOD in the Red Sea. This entire revelation of LORD was for the benefit of only the 4 people who entered Canaan’s Land years later. Two reasons for carrying the children of Israel on Eagle’s wings: 1. protect substance for the Tabernacle, 2. protect the Name. Being anointed with special oil. Eating of the Ear of the Lamb.	Tues. PM 11-20-01
2026	THE NAME IN THE OLD TESTAMENT - 2nd Message..... Exodus 3; Moses led or drove his flock to the backside of the desert, or foretaste of Horeb. The Name was revealed under the feet of Moses, but he was concerned about looking at the burning bush instead of the <i>labe worker</i> heart flame in the midst of the bush, in other words, looking at the creation instead of the Creator. Under Moses’ feet was <i>ad-aw-maw</i> , or female dust. He was to take off his shoes and possess the land where he was standing, and take on the Name. Ephesians 4:9-1; Each of us has Word no one else has.	Fri. PM 11-23-01
2027	THE NAME IN THE OLD TESTAMENT - 3rd Message..... Keep the wood on the Fire to keep it burning. Message on the FIRE, or flame. Exodus 3:1-5; Continuing on Moses and the burning thorn bush He needed to look where he was standing, instead of the bush. Separation. Judges 13; Story of Manoah and his wife, the parents of Samson. Judges 13:10; A man, or <i>eesh</i> man. They sacrificed. “Whose report will you believe?” Philippians 4:8; Think on “these things.” In the Tabernacle, the Fire fell when the Blood was applied collectively. Joel 2; The flames of the Name before and behind. Climbing over walls. Isaiah 10:17; Light of Israel as a fire. Isaiah 30:33; The Name is the fire in Hell.	Sun. AM 11-25-01
2028	THE NAME IN THE OLD TESTAMENT - 4th Message..... “I AM THAT I AM.” God will be and do what HE WISHES. Message emphasizing WISHING when we are above Cause and Effect. Admonition to quit looking at the creature or creation. Rev. Hicks used several illustrations in her life, when God told her to do something, to show that when she got above all creation, and into the infinity of the I AM, God could give her what He promised. Job 20:17; Brooks (<i>naw-khal</i>) or streams of honey and butter. Revelation 22:1; The River under the throne is the <i>naw-khal</i> stream. The brooks which I embrace now He will WISH it to be a River in the New City. Isaiah 30:33; The Brook is God’s hot breath. Isaiah 34; The Lake of Fire will be in Bozrah, filled with fire. Spiritual death will be there in the deep (<i>aw-mak</i>).	Sun. PM 11-25-01

2029	EARTH, GROUND, AND DUST - 1st Message..... Introducing the difference between earth (<i>eh-rets</i> , land), ground (<i>aw-dam</i> , red, show blood in the face), and four classes of dust. Principle that after we have done everything, we have not added anything to God. I Corinthians 1:25; God chooses the foolish, weak, base, and despised. Emphasizing the concept of Thought in prayer, or Asking prayer is Thinking on the Father. The Father is Thought. The Son is Word-expression of Thought. Jesus was begotten by Thought. Think on the Name. Movement of Morning to Evening, and Evening to Morning in prayer. How to lengthen our days, and shorten our nights. The four kinds or classes of dust, a picture of the Name, are supported by the earth and ground.	Sun. AM 12-2-01
2030	LORD GOD OF OUR FATHERS - 1st Message..... (Special Seminar) We are standing on holy ground where His Name is. Moses. Exodus 3:4,5,14,15, introducing the principle of LORD God of your fathers, God of Abraham, God of Isaac, God of Jacob. This message begins the God of your fathers, and shows the first 6 of the 13 fathers: (I) Adam, Luke 3:38, created son of God, learning to obey after disobedience, little Red School house of suffering. (II) Abel, Genesis 4:1-8, overcome relatives—Cain accused Abel of being a traitor. (III) Enos, Genesis 4:25,26, Overcoming mortality. Truth and Opposition principle. Great revival in calling on the Name LORD. (IV) Enoch, Genesis 5:21-25, walking with God in Theory and Experience. (V) Noah, Genesis 6-9, rest, separation, comfort. Builder of Ark, Altar, Family. No natural ramp up to the door of the Ark. (VI) Shem, Genesis 9:20-29, how to treat and protect our Father by covering Him up. Proving that Canaan was the son who Noah placed a curse on. These were the inhabitants of Canaan, and were the ones God commanded to be cast out. Perversion. Being willing to separate from our “Christ Gospel” brethren.	Sat. Day 12-8-01
2031	A THE SWADDLINGBANDS OF DARKNESS - 1st Message..... (Christmas Program) Introducing the Swaddlingband principle, or darkness. Mary swaddled Jesus in the natural in the manger, but God swaddled the Glory inside of the newborn baby, or it would have run out and killed everybody. The shepherds were swaddled with darkness on the hillside. The wise men in Persia saw the <i>kaw-bode</i> Glory. Swaddle means to limit, enclose, encompass, not move further than the limit. The gifts from the wise men helped finance Joseph and Mary’s trip to Egypt and back. Pain and pleasure principle. We cannot tell an experience, only testify about it. Trying to wiggle out of our swaddlingband of darkness. There is no night in the New City, but swaddlingbands of darkness in the New Heavens and Lake of Fire.	Sun. AM 12-9-01
	B THE SWADDLINGBANDS OF DARKNESS - 2nd Message..... (Christmas message) Job 38:4-9; Job was angry with God, so God just ask Job several questions concerning the natural world, including the swaddlingbands of <i>ar-aw-fel</i> darkness. Everything, including the 12 foundations, are swaddled. Two sides of swaddlingbands: Glory and Light on one side, and Darkness on the other, with an example in the Cloud and Fire in Israel’s journey. When Jesus was on the cross, the entire earth was swaddled with darkness three hours. Joel 2:2,10-13; A day of darkness and gloominess. Zephaniah 1:14-18; The manifested Sons of God will shout in the darkness.	Sun. PM 12-9-01

2032	THE SWADDLINGBANDS OF DARKNESS - 3rd Message..... (Christmas message) Beginning in Luke 2:11,12 on Jesus being swaddled at His birth. Job 38:8,9; <i>Aw-nawn</i> cloud with <i>ar-aw-fel</i> darkness around it like a belt swaddling it. II Chronicles 5:11-14; Beautiful lesson on the scales of Sound and Silence. On the Sound side, everyone was standing as one with no bad attitudes, praising and shouting to His Name for His Goodness and Mercy. Then everyone fell on their faces in total silence swaddled up by the <i>aw-nawn</i> cloud awesome presence of the Infinite God with their eyes, mouth and nose covered, with only their ears open. One great principle is for us not to dwell on how bad we are, but how good He is.	Wed. PM 12-12-01
2033	THE SWADDLINGBANDS OF DARKNESS - 4th Message..... (Christmas message) Review of the swaddlingbands around Jesus at His birth. II Samuel 22:5-35; Message on the swaddlingbands in this passage when Jesus was in Hell and Death, and cried to His Father. Sending up a smoke signal to the Father. In the natural a quark and lepton, or becoming a zero, and gaining more mass. Relating to Gideon and his 300 men. The enemy became a confused swaying multitude. The blast of His nostrils, or <i>nephesh</i> .	Sun. AM 12-16-01
2034	THE SWADDLINGBANDS OF DARKNESS - 5th Message..... (Christmas message) Continuing a message preached by Rev. Andrew Hunt from II Chronicles 5:13,14; When the leaders had played their instruments and sang, they could not stand, but fell on their faces and said, "For He is good: for His mercy endureth for ever." Then, in II Chronicles 7:1-3, after the fire fell, the entire congregation also fell on their faces, and said, "For He is good: for His mercy endureth for ever." Job overcame his persecuting wife, and received a double portion though her.	Sun. PM 12-16-01
2035	THE SWADDLINGBANDS OF DARKNESS - 6th Message..... (Christmas message) Review of the swaddlingband principle from Luke 2:12 and Job 38:7-9. Meaning of swaddlingband, <i>khaw-thal</i> , to hide, cover, deceive, witness, sign, surround. Explaining good deceive. Swaddlingbands around the 12 tribes during the Tribulation. Ezekiel 34; God put a swaddlingband around the ones who were scattered.	Sun. AM 12-23-01
2036	THE SWADDLINGBANDS OF DARKNESS - 7th Message..... (Christmas message) Giving several examples of the swaddlingband principle. Jeremiah 5:22, sand is a bound which the sea cannot pass. Sand is from the Hebrew word <i>khole</i> , from <i>khool</i> , meaning travail, turning, dancing. Genesis 22:15-17; Abraham and Isaac. God wanted to experience Abraham's surrender. Genesis 32:11,12; In Jacob's life, God promised to make his seed as the sand of the sea. Deuteronomy 33:18,19; Zebulun (dwelling) and Issachar (burden bearer), treasures hidden in the sand. Suck out milk. Proverbs 27:1-3; Sand is weighty, because of the water, a Picture of the power of the unity of the Brotherhood. Love, Light, Love.	Sun. PM 12-23-01
2037	THE SWADDLINGBANDS OF DARKNESS - 8th Message..... Message on Love, and incorporating Rev. Hicks' personal testimony throughout this sermon. Ephesians 4; The "work of the ministry," or being a slave, or unbegotten love of the Father. How to love our enemies. Swaddling bands of beautiful black velvet darkness. Inside of Jesus the man was the only begotten Son of God. In Israel's journey light on the inside and darkness outside. The sand as bands around the Sea. Relating the Tabernacle to Love. To be a good teacher, you have to keep being a student. John 14:10; Scales of the Father in the Son, and the Son (<i>selah</i> Rock) in the Father (<i>tsur</i> Rock).	Sun. AM 12-30-01

2038	THE SWADDLINGBANDS OF DARKNESS - 9th Message..... God is Thought, and owed Himself a debt to make His Name known. So He begot His Son, Jehovah, and set Him on His right hand, “truthed” Him up, and filled Him with seeds. Meaning of Isaiah 53:10, “he shall see his seed, he shall prolong his days.” There are 100 universes, but ours is the one which went astray. Scales of Fire and Ice. Ice was walls of Love in the Red Sea. The Son of man. Inside the Son of man is the Son of God, and inside the Son of God is the Father. The beginning and end of Jesus. His end was when He was resurrected, which is our beginning. Our end is to go back to the bosom of Love. Matthew 7:24-29 and Luke 6:47-49; Hearing these sayings or <i>daw-bar</i> Word. <i>Eesh</i> man. Building our house on the brotherhood of sand, or pawing in the valley, and digging through Hell (<i>gah-ee</i> valley) and Death (<i>aw-mak</i> valley), and building our house on the <i>teh-home</i> bosom, or <i>selah</i> Rock, which is the pearl of great price. Only four from the original group who left Egypt made it.	Sun. AM 12-30-01
2039	THREE MEASURES IN EPHESIANS, THE FOURTH CHAPTER..... (New Year’s Eve) Ephesians 4; Message on THREE MEASURES. I. Ephesians 4:7; Gift of Grace to grow. Christ’s self that He stretches out to us. Measured garment for a measured stature. II. Ephesians 4:11-13; Stature of fullness of Christ. III. Ephesians 4:15,16; Measure of unity for working. Demonstration throughout the sermon on how these three measures fit. Measure or vestment of clothing. When we got saved we received the garment which God intends us to grow into in this life.	Mon. PM 12-31-01
2040	RUTH’S OBEDIENCE IN CANAAN’S LAND - 1st Message..... There were 22 times Ruth obeyed in Canaan’s Land, fitting with the 22 letters of the Hebrew alphabet. In this story, there were two rich men, Elimelech and Boaz. Elimelech wanted to keep his, but lost it. Boaz shared his riches, and kept it. The four corners: poor, stranger, fatherless, widow. Ruth 2:2; Her first obedience, “let me now go to the field,” fitting with the <i>aleph</i> , or ox in the poor corner. The split hoof ox speaks of Praise and Thanksgiving, pawing in gratitude. Psalm 69:29-33; <i>Haw-lal</i> praise, or celebrate and be ridiculous. The well at Beer was dug with staves, or “pawed with gratitude.” The birth pangs for the coming of the Lord began around 1918 with the first World War. Digging through the brotherhood and finding the tap root of Love. Anger bruises the tap root.	Sun. AM 1-13-02
2041	RUTH’S OBEDIENCE IN CANAAN’S LAND - 2nd Message..... Ruth’s second obedience, Ruth 2:2, was willingness to work or glean, fitting with the <i>beth</i> , or houses of habit. Admonition to not be lazy, either naturally or spiritually. In our prayer closet, the first thing to do is shut the door, or surround ourselves with swaddling bands of darkness. More on the Father’s tap root. In the parable of the four classes of soil, the stony group missed it because they had no root, or depth in the <i>o-mek</i> valley. The number 84. Three things to do: see, hear, and understand, or embrace. Scriptures to quote in our prayer closet.	Sun. PM 1-13-02
2042	RUTH’S OBEDIENCE IN CANAAN’S LAND - 3rd Message..... Review of the first two points. Our Praise and Gratitude are eternal. Ruth went to find food in the four corners, not a man. This message takes the third point, Ruth 2:2, “in whose sight I shall find grace.” Prophetic Eyesight, the <i>gimel</i> , camel, or fasting from our own images. This message emphasizes “I SHALL,” which is a stronger word than “I will.” Examples of ones in which the phrase “I shall” is used: Hagar, Sarah, Abraham and Isaac, Elizabeth, Mary, Jacob. We need to prophesy “I shall not be moved.”	Sun. AM 1-20-02

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2043	RUTH'S OBEDIENCE IN CANAAN'S LAND - 4th Message..... Review of the first three points. Taking the 4th point, Ruth 2:2, "Go, my daughter," <i>daleth</i> , door, ears, theory. Message emphasizing "GO." There is a stature of "Go" in Ruth, and this message takes the first one: <i>yaw-lak</i> or <i>haw-lak</i> , or a determination not to go back, armed, strong of mind and will. That was Ruth's determination.	Sun. PM 1-20-02
2044	RUTH'S OBEDIENCE IN CANAAN'S LAND - 5th Message..... Principle of water and oil in our tears. <i>Naw-har</i> floods on our hands and feet. Revelation 12:15-17; Overcoming the <i>naw-har</i> floods coming out of the serpent's mouth by waving and shaking our hands and feet. Ruth 2:3; Taking the fifth point, Ruth "went, and came, and gleaned..." I or windows. Boaz only owned part of the field, so Ruth went and came until she discovered his portion of the field. The principle for us is after we have a big picture, or "field," to walk softly to see exactly where in the field God is leading us.	Wed. PM 1-23-02
2045	RUTH'S OBEDIENCE IN CANAAN'S LAND - 6th Message..... Experience of the Name. Two sides of the Word: Written and Oral. "Order my steps in thy Word." Empirical oral Word. Taking step #6, Ruth 2:3, "and her hap (<i>mik-reh</i>)..." <i>vaw</i> , fiery nail, knowledge, appointment, fate, fortune. Message on four times death, or <i>mik-reh</i> , is mentioned in Ecclesiastes that will happen to all: (1) Ecclesiastes 2:14, all will die, (2) Ecclesiastes 2:15, I will die, (3) Ecclesiastes 3:19, death befalleth beasts, (4) Ecclesiastes 9:2,3, the event of death happeneth to saint and sinner. Weeds in the fence row.	Fri. PM 1-25-02
2046	RUTH'S OBEDIENCE IN CANAAN'S LAND - 7th Message..... Ruth lived for one purpose, and that was to fulfill God's Master Plan in having a son for Naomi. Ruth's humility willingness to go to the four corners. Ruth 2:4; Taking #7, <i>zain</i> , weapon, sword, spear. Boaz personally came, and pronounced a blessing, "The LORD be with you." Working as a brotherhood. Our weapon is our own experience with our Bridegroom.	Sun. AM 1-27-02
2047	RUTH'S OBEDIENCE IN CANAAN'S LAND - 8th Message..... Levirate Law. Taking points 8, 9, and 10. Point 8. Ruth 2:5-7; <i>Cheth</i> , fence, restraint. Our testimony precedes us in the stage of life. 9. Ruth 2:8,9; <i>Teth</i> , serpent, eel. Wisdom to find a Rock and fasten on to it. "Abide," or cleave, be glued to. Boaz provided for Ruth's protection. 10. Ruth 2:10,11; <i>Yod</i> , open hand with stretched out fingers. Boaz answered, or screamed out Ruth's testimony. Principle that our testimony will be screamed out throughout eternity.	Sun. PM 1-27-02
2048	RUTH'S OBEDIENCE IN CANAAN'S LAND - 9th Message..... Ruth 2:10; More on #10, <i>yod</i> , "then she fell on her face, and bowed herself to the ground." Showing the two sides of this experience: (1) Ruth fell, <i>naw-fal</i> , or cast herself forcibly down at the feet of Boaz, giving honour to a creature, Boaz. (2) Ruth bowed, <i>shaw-khaw</i> , herself, or spread out her hands before God, her Creator. Upon the birth of Obed, Naomi took him as her son. "I AM THAT I AM," or I am that I wish to be. When God told Moses to take his rod, the Name "wished" it to be a good serpent. I can be whatever the Name wishes me to be. Lean not to my own understanding, or don't lean on my own rod, but lean on the Name. How to keep from being stressed.	Wed. PM 1-30-02

2049	RUTH'S OBEDIENCE IN CANAAN'S LAND - 10th Message..... Ruth 2:12; #11, <i>Caph</i> , hollow hand, scales of Recompense and Reward. Begins with explanation of the vision Rev. Hicks had concerning the number 84. 8 = Father, 4 = Name. Brussels sprouts. Four Eternities. Sending up testimony to our <i>adawm</i> , <i>enoshe</i> , <i>eesh</i> . Recompense is peace for our spirit, soul, and body. Our Reward is being paid for praising His Name. We send up our testimony to the <i>ad</i> Witness Eternity, which becomes fruit. Demonstration from Psalm 1 about not walking in the counsel of the ungodly, nor standing in the way of sinners, nor sitting in the seat of the scornful.	Sun. AM 2-3-02
2050	RUTH'S OBEDIENCE IN CANAAN'S LAND - 11th Message..... Ruth 2:12; #11, <i>Caph</i> , hollow hand, scales of Recompense and Full Reward. Greater works. Continuing in Psalm 1 on sending up new Gratitude into <i>ad</i> Eternity, which defeats the devil from being able to take us down. Our "Full Reward" is not here in Time, but in Eternity-Future, when the fruit on our tree produced by tears of gratitude will go out to the New Heavens, New Earth, Lake of Fire, and the other universes. The Tree of Gratitude is grown in the dark. Our <i>Lover</i> heart. The Father's world is Ice and Fire.	Sun. PM 2-3-02
2051	RUTH'S OBEDIENCE IN CANAAN'S LAND - 12th Message..... Beginning with comments about Brussels Sprouts. Ruth 2:13; #12, <i>lamed</i> , stairway of (1) whip, comfort or repentance, our greatest comfort is when He whips us. (2) ox goad, spoken friendly with <i>daw-bar</i> Word of understanding for our worker heart, (3) <i>khaw-nan</i> gracious gratitude and favor. This message emphasized COMFORT. Job's anger with God. Taking Scriptures where comfort is used. Genesis 24:67; Isaac was comforted or repented in that he had overly sorrowed over the death of his mother. Psalm 86:17; David was comforted, or helped. Psalm 119:76, thy merciful kindness be for my comfort or repentance. There is no true comfort outside of repentance. Pray, "for the Name's sake." Isaiah 51:1-3; Abraham and Sarah were both waste places. But through them the entire nation was born. Zion repenting. Isaiah 40:1; Israel had double repentance, so double comfort.	Wed. PM 2-6-02
2052	RUTH'S OBEDIENCE IN CANAAN'S LAND - 13th Message..... Tiny crowns. Ruth 2:13; More on #12, <i>lamed</i> , stairway of whip of comfort, ox goad of spoken friendly <i>daw-bar</i> word, and tongue-piano. This message emphasizes "For his Name's sake," and being a dirt bag. Ephesians 1:18,19; Relating hope of His calling (comfort), glory of His inheritance (spoken friendly), and exceeding greatness of His power (tongue, piano). Point #2, spoken friendly <i>daw-bar</i> Word in <i>labe</i> , <i>worker</i> heart, or Understanding. Scriptures on this principle: Proverbs 15:3,13-15; 2:1-5; 3:5,6; and Isaiah 51:3. When we see something, either good or evil, the Name is to be praised, or "for His Name's sake." Thank God for our pile of dirt, or dirt bag. Point #3, Knowledge. Isaiah 58:12; Stature of build old waste places, raise up foundation, repairer of the breach, and restorer of paths. Ways and dry paths. Job 3:13,14; Desolate places. Isaiah 61:1-3; Scales of Crucified Christ and Resurrected Christ.	Fri. PM 2-8-02
2053	RUTH'S OBEDIENCE IN CANAAN'S LAND - 14th Message..... Beginning #13, <i>mem</i> . II Timothy 3:16,17. In the beginning, God owed a debt to Himself to make His Name known, <i>raw-tsone</i> . Unbegotten Name above and Unbegotten Name below. Proverbs 8; God brought His only begotten Son to birth from the Below <i>teh-home</i> , pain side, <i>Shekinah</i> glory. Psalm 45, then to <i>teh-home</i> Above, <i>kaw-bode</i> glory. Mercy of God. Our piles of dirt. Romans 5:19; Many made sinners.	Sun. AM 2-10-02

2054	RUTH'S OBEDIENCE IN CANAAN'S LAND - 15th Message..... More on #13-- <i>mem</i> , Ruth 2:14. Philippians 2:5-11. Psalm 23; Sweet water Rod in Above <i>teh-home</i> , and Salt water Staff in Below <i>teh-home</i> that comfort me. Fighting tares in our spiritual field. The Father's resurrection power. Unleavened bread, Crucified Christ, and Wine or VINEGAR, Resurrected Christ. Lazarus. Salt = loyalty. "Almost all things are cleansed by the Blood." Ruth 2:14; Dip morsel in Vinegar of unbegotten Resurrection Name. Proverbs 25:20; Seasons principle. Taking coat off in winter. Season of cleansing with vinegar and nitre. In comforting someone, watch their season.	Sun. PM 2-10-02
2055	WHY THE LORD LIFTED UP HIS COUNTENANCE UPON ISRAEL..... Numbers 6:22-27; Answering the question on why the LORD lift His countenance upon Israel. Everything we do should be for the Name's sake. Holy sound swallows up unholy sound of murmuring and complaining. Three sets of scales concerning the LORD's Name. (I) LORD Bless, <i>baw-rak</i> , thee, and keep, <i>shaw-mar</i> , hedge about or surround with thorns. (II) LORD cause His face to shine upon thee, or our heart shine with love for the Truth, and be Gracious, <i>khaw-nan</i> , one of the LORD's Names. (III) Lift up countenance or face, lift up Light to make His Name known, and give you peace.	Wed. PM 2-20-02
2056	LITTLE ATTITUDES..... Devotional on Psalm 38, mainly verse 5, "my wounds stink and are corrupt." Wounds, <i>khaw-boo-raw</i> , stripes, bruise, hurt. Scales of stink, <i>baw-ash</i> , emit foul, intolerable, odious smell, and corrupt, <i>maw-kak</i> , melt, flow, dwindle, vanish. Emphasizing how little bad attitudes can spoil everything. Ecclesiastes 10:1; Tiny attitudes, like flies, defile the entire apothecary of the LORD' Name. Isaiah 53:5; "By his stripes, or wounds, we are healed."	Fri. PM 2-22-02
2057	HOW TO BE READY FOR THE LORD'S SOON COMING - 1st Message..... Luke 21:24-33; The coming of the Lord is very soon. These verses show the signs necessary for His coming. The world is spiraling down, but look up. In verses 34 - 36 are given ten things we can do to be ready for His coming. This sermon takes the first one, take heed to yourself. "Take heed," <i>rak</i> , means that we need to be conscious of even the smallest, thinnest voice, most gentle tug, that God sends our way.	Sun. AM 2-24-02
2058	HOW TO BE READY FOR THE LORD'S SOON COMING - 2nd Message..... Luke 21:34-36; Taking the first seven of the ten things to do to be ready for the Lord's soon coming: (1) Take heed, (2) Not let our lover heart be overcharged, (3) No drunkenness, (4) Cares of this life. Difference between occupying, accepting personal responsibility for our natural life, and cares, <i>daw-ag</i> , anxieties or fears. (5) Watch. Two areas. Outside, <i>shaw-mar</i> , hedge about with thorns, outside protection, Eagle, brotherhood, and Inside, <i>shaw-kad</i> , lie in wait, lurk, care for, almond tree. The almond tree is the first tree to blossom in the spring time. The Bride will be awake in the winter season. Dove, personal relationship. There were 22 of each of the bowls, knops, and flowers, or three sets of the Hebrew alphabet. (6) <i>Paw-lal</i> praying. The Father and Son, "we will come to you." (7) Accounted worthy. Worthy, <i>aw-tsar</i> , shut up like shutting up the womb. In Genesis 20, the LORD has fast shut up, <i>aw-tsar</i> , the wombs in Abimelech's house for Sarah, Abraham's sake. Jeremiah had fire shut up inside his bones. Joel 1:14; (a) Sanctify yea fast, (b) call a solemn assembly, <i>aw-tsar</i> , (c) gather together, (d) cry, <i>zaw-ak</i> , unto the LORD.	Sun. PM 2-24-02

TURNING OF THE LORD'S NAME

Nine sermons—a series of messages given during and the 2002 March Ministerial Convention reviewing our Spiritual Journey. Exodus 4; Moses with the Name Jehovah on his feet, rod, hands, heart. Love, Light, Life. Shoes of rejection. Four kingdoms of self the hornets would destroy. Aaron, Moses' spokesman before Pharaoh and the Children of Israel. Introducing the moving walking sidewalk or conveyor. Cloud and Fire. Israel walking and going on Eagle's wings. Swaddlingbands. Holy Ghost Dove and Eagle. Rejoice. Baal-zephon. The sermons are numbers 2059-2067.

2059	TURNING OF THE LORD'S NAME - 1st Message..... (Ministerial Convention) Review of our Spiritual Journey. Blood, Fire, Water, then Love at Golden Altar, leading us to Light at the Candlestick, with Love and Light begetting Life at the Table of Shewbread. Then we come to His Headship. Demonstration message on Moses. He knew he was going to be Israel's redeemer, but he killed an Egyptian. The next day he permitted two people to make him put on shoes of rejection against the LORD'S Will for him, and runs away for 40 years. At the burning bush, God told him to take off his shoes of rejection. Then the Name got on his feet. Moses threw his rod down, and picked it up again, or took on the Name. Then God told him to put his hand in his bosom, and withdrew it leprous. Each time God put His Name on that portion. So God demonstrated to Moses He put His Name on his feet, rod, hands, heart. Leprosy has to do with hornets. God never intended that Israel fight any battles, but the Name would take care of the enemy. They took Jericho with the Name, but after Achan sinned, they fought on their own to take Ai. But got beaten down.	Tues. PM 3-5-02
2060	TURNING OF THE LORD'S NAME - 2nd Message..... (Ministerial Convention) Moses missed God on the Name Jehovah. Wanting to make our name known in lights. Exodus 4:6,7; Hand in leprous heart. Leprosy in the heart will swallow everything else up. Our <i>labe worker</i> heart should be for the understanding of the Word. Love, Light, Life. Exodus 23:28-30; Deuteronomy 7:20,21; and Joshua 24:12-14; Showing the four kingdoms God promised the hornets would destroy fitting with four kingdoms of self. (I) Hivites = life giver. Babylon, autocratic, the big "I." (II) Canaanites = peddlers. Medes-Persians, absolutism. (III) Hittites = terrorizer, prostrate. Greece, ambition. (IV) Amorites = proud projectors, Rome, aggression. Make self known. Workers in the Vineyard, Matthew 20. His "Right" eyes.	Wed. Day 3-6-02
2061	TURNING OF THE LORD'S NAME - 3rd Message..... (Ministerial Convention) Review of the Name on Moses. "I will." Why God was so angry with Moses when he refused to be the spokesman. Aaron did not have the glory of the Name that Moses had. Micah 6:4; Moses (Prince), Aaron (Priest), Miriam (Prophetess). Beginning the turning of the LORD's Name with Prudence. When they went before Pharaoh, Moses had to speak to Aaron, who then repeated everything to Pharaoh. How the Cloud and Fire worked for Israel, but was darkness for the Egyptians. When the Children of Israel went the 120 miles the first night, the Cloud and Fire was like a walking conveyor for them. Letting God clothe our waste places, and then let the Cloud and Fire be like a conveyor to make a fast trip for us in these last days.	Wed. PM 3-6-02

2062	TURNING OF THE LORD'S NAME - 4th Message..... (Ministerial Convention) Initial choices are powerful. The reason Aaron was punished for Moses' sin. All three leaders, Moses, Aaron, Miriam, missed Canaan's Land. The power of our mouth. God's anger toward Moses should have gotten his attention. Exodus 19:3-6 and 12:37; Showing how Israel went from Rameses to Succoth on both the Eagle and walking on foot. The Eagle's beak swallowed up the serpents in the path, and they walked like on a conveyor belt. The reason rebuke is so powerful. Eagle's wings like an umbrella of protection. Staying in a fragile house in Succoth. Exodus 13:20; Stop at Etham = boundary of the sea, or swaddlingbands. After Etham, God had them turn (<i>shoob</i>) around and encamp toward their enemy, the Egyptians, so He could destroy them in the Red Sea.	Thurs. Day 3-7-02
2063	TURNING OF THE LORD'S NAME - 5th Message..... (Ministerial Convention) Message on going through the RED SEA. More on the conveyor moving sidewalk principle. Example in John 6, when Jesus came into the ship, "and immediately the ship was at the land wither they went." In the Red Sea, the "conveyor" split into 12 sidewalks, one for each tribe. Principle to stay on God's sidewalk, and it will lead us right. We are in between two great worlds, God's and the Devil's. The true 6-6-6 of Love, Light, and double portion of the strength of Life. Psalm 66:6; The <i>naw-har</i> floods in the Red Sea. Lifting up the Name in every situation.	Thurs. PM 3-7-02
2064	TURNING OF THE LORD'S NAME - 6th Message..... (Ministerial Convention) Convention closing "sandwich." Luke 3:21,22; Matthew 3:11-17; and Mark 1:7-11; Jesus breathed on the disciples the Holy Ghost Dove fire which He had received when he was baptized in Jordan, to burn up their chaff. Acts 2:1-38, on the Day of Pentecost they received the Holy Ghost Eagle fire. Burning up the chaff in our lives, or getting our head cleaned out of wanting to be the greatest. The disciples did get healed, because they were in one accord in Acts 2. If we stay on God's moving sidewalk, we will go faster. Daniel 7:9,10; Fiery <i>naw-har</i> streams, or river of fire. Taking off our shoes of rejection, and putting on shoes of acceptance.	Fri. PM 3-8-02
2065	TURNING OF THE LORD'S NAME - 7th Message..... MOUTH. In our 16 minds, we have 4 main minds. The Name in each of the four points of the Cross, and showing what we need to overcome. (I) <i>yod</i>, wisdom, Body of sin, clothe hands and feet. The water from the <i>tsur</i> Rock. (II) 1st <i>hay</i>, understanding, overcome mortality, death. <i>Naw-kal</i> brooks. (III) <i>vaw</i>, knowledge, <i>paw-gal</i> = split and divide. Psalm 1. (IV) 2nd <i>hay</i>, prudent choice. <i>Naw-saw</i> = distill, drip, drop. Psalm 78:15; <i>Selah</i> Rock. Numbers 20; Murmuring of the people against the leaders God had set up. God gave this Word a drop at a time from the <i>selah</i> rock. The murmuring of the people provoked Moses to strike the Rock, thus keeping him and Aaron out of Canaan's Land. Rivers to clothe our mouth.	Sun. AM 3-10-02

2066	TURNING OF THE LORD'S NAME - 8th Message..... Valleys we go through, death valley and lily, or REJOICE, soos, valley. Pawing through the Valley. This message emphasizes REJOICING. Two ways to serve the LORD: life and death. Revelation 3:20,21; Demonstration on opening our door and serving Him first through praise and joy over, and rejoice what He has given us. The Bride in Song of Solomon did not open the door, and descended into more death. He then feeds us with His Word, "Remember...?" Exodus 14; In Israel's journey, they went to Rameses (son of the sun), Succoth (humility booth), Etham (swaddling bands), then Pi-hahiroth, with Baal-zephon (look into the future) beside. God asked them to turn around, so He could destroy the Egyptians and Re-joy. Moving sidewalk. The Israelites had little "baal-zephon's" on their <i>khaw-shab</i> weaver minds. When in death don't prophesy, REJOICE. Job 39:19, dust of His Name.	Wed. PM 3-20-02
2067	TURNING OF THE LORD'S NAME - 9th Message..... Continuing on Israel's journey from Rameses, Succoth, turning around at Etham, and Pi-hahiroth. The lily, or red lily. Two ways God works: straight lines, and circles. Showing management from top to bottom, and bottom to top. God's Green Glory. Psalm 114:1-7; Taking each of our Will and Spirit minds, when they are in the wrong order we do not rejoice, but come up with hate, lies, and observe with our "baalzephon." Psalm 19:1-6 and Isaiah 35:1.	Fri. PM 3-22-02
2068	THE ABOVE AND BELOW TEH-HOME NAME - 1st Message..... (Palm Sunday) Beginning the contrast of the Law coming from Mt. Sinai and Mt. Sion, or management from Top to Bottom and Bottom to Top. There is a <i>teh-home</i> above and below. Mt. Sinai Law came from Top to Bottom, coming from the Father, to the Son, to Moses, to the people. But its weakness was that it stopped with the people. Romans 10:4-7; Descending to the deep or <i>teh-home</i> . God gives Love, Light, Life. Matthew 20:29-34 and 21:12-15; The story of the two blind men being healed by Jesus on His way to Jerusalem.	Sun. AM 3-24-02
2069	THE ABOVE AND BELOW TEH-HOME NAME - 2nd Message..... (Palm Sunday) The Father making His Name known. Mark 10:46-52 and Matthew 20:30,31; Continuing the contrast of the healing of the blind men, showing the scales of dissimilarity between the two blind men in Matthew 20 and blind Bartimaeus in Mark 10. Proving that Jesus healed three blind men on His way from Jericho to Jerusalem. The reason Jesus stood still. The two blind men got healed by the touch of the Lord when they cried as a brotherhood, but Bartimaeus was healed as he went his way after personally crying more a great deal. He took off his garments because he didn't want to be hindered, and cried to the Master, <i>Rabboni</i> , owner of the worlds.	Sun. PM 3-24-02
2070	THE ABOVE AND BELOW TEH-HOME NAME - 3rd Message..... (Special Teaching) Special sermon on a new class of Prayer-Rejoicing prayer in management from Top to Bottom. God works in two ways -straight lines and circles. Jesus' journey was from Top to Bottom, but God lets us begin with the Stature of the Cross from Bottom to Top. Meaning of "I delight..." and "joy that was set before Him." JOY is Bottom to Top. REJOICE is Top to Bottom. When we come to pray we need to rejoice over Atonement Blood. Lily of the Valleys, or many valleys. Lilies (Son and Father) of the valley. Coming from the Ark to the Table, and the Ark to the Candlestick. Rejoicing is happy gratitude. Four ingredients in the Oil. Meditating on the Name turns on the <i>naw-har</i> floods. In Solomon's Temple 16,000 gallons in the Sea, or number of the Father, on 12 oxen. The two pillars, Jachin and Boaz, 4 cubits high, with lilies on top. Lion and Lamb. Getting rid of our Baal-zephon.	Tues. PM 3-26-02

2071	THE ABOVE AND BELOW <i>TEH-HOME</i> NAME - 4th Message..... Moving sidewalk from <i>teh-home</i> above to <i>teh-home</i> below. Isaiah 45:9-11; Christ the maker, with scales of Strive and Command. We begin with Blood at the foot of the Cross (Brazen Altar), and grow up in Stature. Then lie on our face on the Mercy Seat surrounded by Goat Atonement Blood, mixed with Glory of the Father's Name. Then we are ready to stand up and begin our downward descent. Going down to new Gratitude. Continue on to the <i>teh-home</i> . Feeding among lilies. In the Tabernacle there is green grass, still water, paths of righteousness fitting with Psalm 23. Song of Solomon 4:5; Two breasts feed among the lilies. Psalm 1 and Song of Solomon 7:1,2.	Wed. PM 3-27-02
2072	THE ABOVE AND BELOW <i>TEH-HOME</i> NAME - 5th Message..... (Good Friday, Communion and Foot Washing) Drinking of His scarlet lips. Learning to Rejoice for everything. Matthew 26:18-29 and John 13:1-12; Jesus washed His disciples' feet with <i>teh-home</i> water. Jesus went to Hell and Death for our redemption. He went to the <i>teh-home</i> because of Abaddon's sin. Principle of "is it I?" Judas mimicking "is it I?" Judas went to "his own place." Drinking of the Mercy Seat Blood with our face down, and our eyes filled with Blood seeing the Broken Word in the Ark. The communion table is a foretaste of the Mercy Seat Blood and Bread. Jesus' sayings on the Cross. Christ stood above every sacrifice in the Old Testament.	Fri. PM 3-29-02
2073	THE ABOVE AND BELOW <i>TEH-HOME</i> NAME - 6th Message..... (Resurrection Sunday) John 20:16,17; Mary addressing Jesus, <i>Rabboni</i> , or Lord of the worlds. Jesus going to Hell and Death for us, but since the three previous creations sinned against the Name, He had to go to the <i>teh-home</i> above and below. Ephesians 1:3; <i>Teh-home</i> above. Ephesians 1:20; <i>Teh-home</i> below. Getting our education in one of two ways: Son, through the cross, or death and Hell, or Father, the Lake of Fire from the Father's Breath.	Sun. AM 3-31-02
2074	WARRING GLORY, THORN GLORY - 1st Message..... II Timothy 2:1-6; God has eight different Glories. Rev. Hicks relating her story of almost dying on April 6, 2002. Introducing the <i>tseb-ee</i> warring glory, or thorn glory. This Glory is when our ministering guardian angel come and fight for us. In the high place, after Jesus fasted 40 days, was tempted concerning eating, Jesus rested, and His Warring angel came and fought for Him. In the low place, in the Garden the devil wanted Jesus to establish His independence concerning His ministry. (This is where Moses missed it.) Jesus' guardian angel came and ministered to Him. Let God be what He wishes to be. There was thorn warring Glory when Jesus was on the cross. On resurrection morning one angel created an earthquake, rolled away the stone, and four angels came and raised Jesus from the dead. Today's spike hairdos are Luciferic imitations of this warring glory.	Sun. AM 4-14-02

2075	WARRING GLORY, THORN GLORY - 2nd Message..... Lying face down on the Mercy Seat is the beginning of Sabbath Day rest. Predestination. God wrote the <i>Torah</i> . He writes it in our Worker heart, and speaks it in our Lover heart. In the Perfect Age, everything will be made one or in unity, including our four eternities or marked off places, and the other 99 universes which never sinned, with the roof of the Golden Altar being the “blasting off place.” Giving an introduction to the meaning of the <i>tseb-ee</i> glory, and showing how these meanings relate to us: conspicuous, prominence, bend, choose, pleasant, seize, desire. In Song of Solomon, roe, skipping, gazelle, female hind, beauty. <i>Tseb-ee</i> comes from <i>tsaw-baw</i> , which means to grow and amass an army, grow turgid, bright and shining star, impend on anything. Isaiah 28:5; “In that day.” Crown of glory. The Father’s humility glory as black ice. Revelation 20:1; An angel has the keys to the <i>teh-home</i> . <i>Tseb-ee</i> has to do with thorn glory. Be careful what we see and hear, <i>shaw-mar</i> .	Sun. PM 4-14-02
2076	MERCY SEAT, FOOD - 1st Message..... Beginning comments about an angel being sent to tell the Son of Man to “cast in the sickle.” Going to the Mercy Seat to show how the 10 Commandments fit with 10 different animals Israel was commanded to eat. Lying down on the Mercy Seat. Mercy Seat means a lid, to cover, Succoth booth, surrounded by Glory. This lesson shows circles on the Mercy Seat. (1) Incense, four ingredients of the Name Jesus, and salt from the sea, or <i>teh-home</i> , or the Father’s Name. Before the flood mist came up from the <i>teh-home</i> . Loyalty. The dust we were made from. The importance of our body, because we were made in His image. (2) Bullock Blood. God gave Israel 10 animals they could eat, which fit with the 10 Commandments. Make atonement before repairing the Word. (3) Kaw-bode weighty glory. Imprint and impression. (4) Father’s Name–LORD. (5) Gold cherubim Angels to protect everything below and support everything above.	Fri. PM 4-19-02
2077	MERCY SEAT, FOOD - 2nd Message..... Deuteronomy 14:4,5; Naming the 10 different animals that Israel was to eat, which fit with the 10 Commandments. Counterclockwise movement of the ox, male sheep, or ram, the LORD’s goat, and the scapegoat. Why the LORD’s goat first, then the scapegoat. Spiritual work on the Day of Rest. Importance of Angels. Judging angels. Confessing sins for one another. The first thing to fight at the Mercy Seat is ingratitude. Warring Angels around us. Empirical Gratitude.	Sun. AM 4-21-02
2078	MERCY SEAT, FOOD - 3rd Message..... Review of the Ox, Ram, LORD’s goat and scapegoat. The roe, or roebuck, fitting with honouring Father (Eternal Word) and Mother (Eternal Spirit). The Roe in the Song of Solomon feeding among the lilies or Rejoicing. The IN and OUT pastures in the four corners. This message shows the miracles Jesus performed in the four corners that have to do with food and the four classes of Love. (1) Poor corner, forgiving love, John 2, wedding at Cana (stand up, grow straight, tall) of Galilee (circle) in changing water to wine. Jesus had unconditional forgiving love on Calvary’s cross, “Father forgive them for they know not what they do.” (2) Stranger corner, forgetting love, Matthew 14 and 15, feeding the 5,000 in the low place, on grass in the desert, and feeding the 4,000 in the high place, on bare ground in the wilderness. (3) Fatherless corner, blameless love, Matthew 26, Passover bread or communion. These first three relate to the Crucified Christ. (4) Widow corner, sharing love, John 21, the Resurrected Christ served fish to the disciples, “come and dine.”	Sun. PM 4-21-02

2079	STEWARD-SLAVE - 1st Message..... (Employee Luncheon) Vision of the Cloud and Fire, and Eagle with white feathers. Luke 12:42; Introducing the Steward-slave principle, which is a level above the Manifested Son's realm. A slave has no rights, but is at the command of the master at all times. Giving some of the meanings of Steward, slave (<i>saw-kan</i>, #5532) and explaining how each meaning relates to being a slave: sit still, dwell, dwell with, be prosperous, associate, companion, nurse, profitable. Sweat principle. Two levels: servant or worker, and steward or slave. Giving back double principle.	Wed. Day 4-24-02
2080	STEWARD-SLAVE - 2nd Message..... Beginning comments concerning Warring Glory, then continuing on the Steward-Slave principle. In our spiritual journey, we ascend a stairway with four steps: (1) Salvation, <i>yod</i>, Wisdom of His Headship, servant, (2) Bride, first <i>hay</i>, understanding to have His headship set on our head, (3) Manifested Son, <i>vaw</i>, knowledge, Christ becomes our leader, and now (4) Steward, Slave, second <i>hay</i>, deliberate prudent choice to become His slave. In the seven pieces of furniture, the Laodicea Church corresponds to the Mercy Seat, or Slave realm. The Bridegroom in the Song of Solomon ask His Bride to make His Name known. On the Mercy Seat, is the unbegotten spoken Name LORD, surrounded by angelic cherubim wings, Succoth booths, or Steward Slave. In this realm, there is no sex, no marrying or giving in marriage. Isaiah 56:1-7 and I Corinthians 7:1-5; As husbands and wives, fasting and being a eunuch for a season, but then coming back together again.	Wed. PM 4-24-02
2081	STEWARD-SLAVE - 3rd Message..... (Hurst, TX) Luke 12:42; God will make the Stewards rulers over His household, to give portions of meat. One household. Angels = messenger, realm of no marriage. In the Garden, Adam-female looked on the Father's Tree of Knowledge, or the omnipresent begetting pleasure of the Father. Pleasure of sex came in by sin. Solomon tried it with his 1,000 wives. Review of the stairway, with Steward or eunuch being the top step. Isaiah 56:1-5; I Corinthians 6:13; and 7:1-5; A husband and wife, as eunuchs put the Father's pure holy pleasure above all stolen pleasure. Psalm 17:8; Apple of the eye. Eyelids blink, come together to protect the pupil. Scriptures on shadow of the wings: Psalm 36:7-9; 57:1-3; and chapter 63. <i>Naw-khal</i> rivers of pleasures.	Sun. AM 4-28-02
2082	STEWARD-SLAVE - 4th Message..... Luke 12:42-44; Steward will be rulers of all. Pupil, or apple of eye. Stewards are little, little people. Message on some aspects of the protective Cherubim wings above the Mercy Seat. I Corinthians 4:1,2; A steward is faithful. Matthew 13:10,11; The disciples understood the mysteries of the Kingdom. Mystery means foundation. <i>Naw-har</i> floods. I Corinthians 13:1,2; We have to have Love, not just understand the mysteries. Philippians 2:13; Working the Will and Do in us. When God asks for something, quit holding on to it, but open our hands and give it up! Then it is gone. Ephesians 5:28-32; The great mystery of Christ and the Church. Adam-female made from an <i>eesh</i> rib of Adam-male. Philippians 3:10,11; Out from among the resurrected ones. Snow cones. In Eternity, we will understand what we received by gift. I Corinthians 2:5-10; The value of the gift of speaking in tongues. We are speaking Wisdom in a mystery. Colossians 2:1,2; Hearts knit together in love. The Father's love raised His Son.	Wed. PM 5-1-02

2083	STEWARD–SLAVE - 5th Message..... One room school house. Review of the stairway of Believer, Bride, Manifested, Cherubim - Steward. Steward in High and Low places. Introducing the 12 pillars of Heaven, Job 26:11, the 12 pillars of Earth, Psalm 75:3, with the Father's <i>teh-home</i> above and below. The 12 pillars of Heaven are the 12 Names of the Son. Job 26:11; The pillars tremble because Heaven is defiled. Pillars, <i>aw-mad</i>, means stand, appointed place, repair waste places. Ahab, Jehoshaphat, Micaiah. Lifting up the Name when people put it down, instead of getting angry. Steward = treasurer of the Name. Galatians 2:20; Blessing the Name in our <i>keh-reb</i> mind. In the New City, the 12 foundations are the 12 Apostles or governmental Names, and the 12 gates are the 12 tribes of Israel.	Sun. AM 5-5-02
2084	STEWARD–SLAVE - 6th Message..... Review of our journey of Believer, Bride, Manifested Sons, and Steward Cherubim. The two cherubim form a Succoth booth for the Father's Name. The four places the Flying Booth in Israel's journey. 1. Father. Their house in Egypt surrounded by Blood, stand under. Supports old earth until made new. 2. Holy Ghost. Moving sidewalk Eagle's wings going out of Egypt, stand on. 3. Son of Man, Jesus. Succoth booth made of branches and twigs. But secure. 4. Cherubim wings booth by stature in Holy of Holies. Message on STAND STILL, <i>aw-mad</i>, giving its meaning (abide, arise, cease, confirm, continue, dwell, employed, endure, established, firmly fixed, ordain), and showing several examples. Exodus 14:13-15; Israel commanded to stand still and go forward. Joshua 3:8; Stand still in the brim of Jordan. Joshua 3:13,17; Standing in Jordan. Joshua 10:12-14; The Sun and moon stood still. II Chronicles 20:17; Jehoshaphat, stand ye still. Job 37:14; Stand still and consider the wondrous works of God. Job 42:4-10; When Job learned his lessons, he was able to stand under and support his friends. How to pray. Be a flying booth, come under, and lift up people in Love. Judges 7:21; Gideon and his 300 men, "stand in his place."	Wed. PM 5-8-02
2085	STEWARD–SLAVE - 7th Message..... A Steward is Called, Chosen, Faithful, and Wise, or wisdom to fly. Two different kinds of stewards or mysteries: Foundation and Desert. The 12 Names or pillars will heal our waste places. Dirt bags. God works both the Will and Do in us. The apostle Paul = little or Mercy Seat, where there is just Jesus and me. My personal experience. Then go for someone else. Hell and Death, created by God, each have 12 gates or the 12-fold Name. Australian Sheep dogs. Revelation 1:17,18; Jesus has the keys of Hell and Death. In Psalm 24, He spoke to His Names and the gates lifted up. Ezra and Nehemiah each repaired 12 Names, or a total of 24 Names.	Fri. PM 5-10-02
2086	THE LIFE OF GIDEON - 1st Message..... (Special Prayer Meeting against witchcraft) Relating a previous experience of witchcraft coming through two large black birds in Rev. Hicks' home. Vision of the warring angel with wings that reach to heaven. Judges 7; Story of Gideon and his 300 men who defeated the Midianites. Gideon pitched by the well of Harod, or trembling. Midian encamped on the north side by the hill of Moreh, or archer, teacher. Judges 7:16,17; Gideon-and his 100, or stewards, came to the outside (wings of the cherubim) of the Midian camp. Then another circle of the other 200 men, or brotherhood, encircled Gideon and his 100. Blowing the <i>sho-far</i> trumpet. Judges 7:19,20; Blowing the trumpet. Two "brake" the pitchers. 1. Gideon, stewards, brake, <i>naw-fats</i>, their pitchers, and 2. the other 200, brotherhood, brake, <i>shaw-bar</i>, their pitchers. The two trumpets: <i>ter-oo-aw</i>, or short blasts (Jericho), and <i>tekiyah</i>, or long sustained sound (Gideon). In our case, instead of crying, "The sword of the LORD, and the sword of Gideon," put our name in Gideon's place.	Tues. PM 5-14-02

- 2087 THE LIFE OF GIDEON - 2nd Message.....** **Wed. PM**
5-15-02
 Stairway of Salvation, Bride, Manifested Sons, Sabbath Day rest, and Steward, or continence from stolen sex. No wood on the Mercy Seat or Cherubim, Succoth booth. Flying in our Succoth booths. Judges 6:3-21; Israel was invaded by the Midianites, Amalekites, and children of the east. Heaven and earth with their 12 pillars each, with *teh-home* above and below. Judges 6:20,21; The angel touching the END of his staff, or joining earth and heaven. Beginning showing how the 12 pillars of heaven and earth fit with the 12-fold Name, the 12 Apostles in Matthew 10:2-4, and the 12 fruits of the Spirit: (1) LORD, Love, Peter or Rock, (2) God, Joy, Andrew, or manly, (3) Merciful, Peace, James, or Jacob, peacemaker. The Sword is our tongue. The congregation sanctifying the sanctuary.
- 2088 THE LIFE OF GIDEON - 3rd Message.....** **Fri. PM**
5-17-02
 Not losing the excitement of our salvation experience of Blood, Fire, Water, and growing in God. God gave four miraculous signs, *oth* (signal, omen, prodigy), (1) Genesis 1:14-19; Threefold sign of sun, moon, stars, (2) upside down mark upon Cain, (3) rainbow in the sky, (4) circumcision, Abraham. Judges 6:17-24; Sign to Gideon of Peace. Meaning of Gideon = hewer, judgment. God told Gideon to stop threshing in the natural, and “thresh” the oppression of the enemy, Midian. Gideon put the food on the *selah* Rock, but the fire came up out of the *tsur* Rock.
- 2089 THE LIFE OF GIDEON - 4th Message.....** **Sun. AM**
5-26-02
 Gideon was the least in his father’s house, but had God’s invisible angelic army above him, and had his 300 men below him. Walking in his footprints, and his 300 standing in their footprints. Judges 6:36-40; Beautiful principles in “Gideon’s fleece” story. Wool fleece refers to our soul. The first time his fleece or soul was wet, and the earth around him dry, showing that God will feed us no matter the outward circumstances. This is the Bride side. Resurrected Christ. The second time, his fleece or soul was dry, with everything around him wet. This is the Steward side, or booth for the Name. Crucified Christ. There are times when we are completely “dry,” or without feeling, no motion, silence, waste places. The principle of Out to In. Our last enemy to put down is spiritual death. *Saw-raf* serpents accusing us, “look how you have failed God.”
- 2090 THE LIFE OF GIDEON - 5th Message.....** **Wed. PM**
6-5-02
 Two valleys we go through, *gah-ee* and *aw-mak*. Putting the spear in the Resurrected Christ. The four signs, *oth*, given to Gideon: (1) Fire, (2) Fleece wet, Gideon mighty man of valor, wheel from Light to Darkness, (3) Fleece dry, total confusion, we feel we have totally missed the prize, wheel from Darkness to Light. (4) Judges 7:9-15; Barley cake, showing the tumbling or overturn (*haw-fak*) principle, change, convert, agitate, fall on face. While on his face, Gideon took hold of the LORD’s hand, who then took hold of the Angelic army. That is what make Gideon a mighty man of valor.
- 2091 GOD’S NAME IS HIS THRONE.....** **Fri. PM**
6-7-02
 Christ had a Mercy Seat. But Jesus the man received His Mercy Seat on the Cross. (This message is a preparation for Convention). Jesus’ visage was marred by the *shakh-ath*, bore, *teh-home* pits. The malefactor on the cross recognized Lord, Adonai, and received his Mercy Seat. Three Mercy Seats: Christ, Jesus, Father. Mercy is Job’s life. The Mercy Seat is for the conversion of our mouth. The judgments of Job and his three friends. Putting a napkin around our mouth. Overcoming in the seven Church ages. Separation.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2092	WHY THE NAME OF JESUS IS ABOVE EVERY NAME - 1st Message..... Philippians 2:9-11 and Matthew 1:21; The Name JESUS, highest name in the Holy of Holies. The Incense revealed the Name. The incense was beaten double small, or a double portion of the Name. The five ingredients of the Incense. Mercy Seats that Jesus obtained. No wood in the Tabernacle was exposed. Some of the furniture had no wood in them. Being encased with Gold and Brass. New Mercy Seats. The incense joined everything. God is preparing us to carry our own army all day long. David took five smooth stones.	Sun. AM 6-9-02
2093	WHAT IS THE BATTLE IN HIGH PLACES?..... Ephesians 6:10-16; Showing what the battle is in high places (<i>maw-rome</i>), or spiritual (feminine) wickedness, and that is: are we willing to bend our will, our wings, upward and wait for the LORD's judgments (<i>mish-pawt</i>) or verdicts, or will we strive with our verdicts, bending our wings downward to make our own name known, or upside-down mercy. God meant for our will to become a booth to bear the LORD's Name. Winning against spiritual Midianites, strife. Barley cake. Tumbling principle. Falling down, but getting back up. Poor in spirit.	Wed. PM 6-12-02
2094	THE LIFE OF GIDEON - 6th Message..... Judges 7; More on the 4th sign—Barley cake, or tumbling principle. God sometimes speaks to us through our enemy. In the Tumbling principle, we don't get up where we fell down. Learn how to fall. When Gideon became poor as a barley cake, God's Heavenly Host overshadowed him. Ephesians 6:10; Be strong in His strength. The power of a husband and wife praying together, Mercy Seats. The malefactor on the cross saw Jesus' Mercy Seat. "Spiritual Wickednesses." Two sides of wickedness, <i>rah</i> = shepherd, pasture, pastor, to feed, green grass, sorrowful, sadness. Job as a barley cake, but he opened his mouth. Genesis 5; Ten mountains and valleys, or tumbling principle from Adam to the Flood.	Fri. PM 6-14-02
2095	SEVEN COMMANDS FOR FATHERS IN THE BOOK OF PROVERBS..... (Father's Day) The Book of Proverbs reveals seven commands that God gave to fathers: (1) Commander in chief in the family, (2) Discipline, correct, rebuke, and chasten his children, (3) Awaken in the hearts of his children the ministry of love and goodness, (4) Teach his children about the Shield of Faith, (5) Teach his children that God is the Head over the whole family, universally, (6) Teach his children about caring, love, and gentleness by his own example, and (7) A father is strong. There is a stature concerning fathers, also in Proverbs: (I) Proverbs 1:3; A father gives instruction, <i>moo-sawr</i> , or instructor mind; (II) Proverbs 3:11,12; A father gives correction; (III) Proverbs 23:22; A father gives advice; and (IV) Proverbs 28:7; A father teaches the Law, or Torah.	Sun. AM 6-16-02
2096	WHY THE NAME OF JESUS IS ABOVE EVERY NAME - 2nd Message..... (Father's Day) The Name Jesus was given to Mary and Joseph. The three places the Name of Jesus or Incense was used. In every place the Incense was used it made a Cloud, and a Palm Tree. There were 10 Candlesticks in Solomon's Temple, with 7 branches, or 70 lights. 70 Palm Trees. In the Holy of Holies, Cherubims on the inner curtain, or Angelic armies who fight the battle for us. Moses' hands were steady because Aaron and Hur were holding up his arms.	Sun. PM 6-16-02

**2097 TUMBLING PRINCIPLE - 1st Message..... Sun. AM
6-23-02**

The reason for noise. II Corinthians 12:1-10; In this message, Rev. Hicks explains a vision she had on May 26 concerning the Cross with stripes, and a sun in each of the four corners to defeat the four aspects of Lucifer: Satan, Devil, Serpent, Dragon. The stripes look like zebra stripes, or a combination of an ass (Palm Sunday, Crucified Christ) and a horse (riding on a white cloud, Resurrected Christ). Introducing the Tumbling Principle, or the union of the Crucified and Resurrected Christ going head over heels. On the Son's side, much feeling. On the Father's side, no feeling. Relying on His *khed-sed* Name of Goodness. God used Paul's thorn to make him lie down and praise God in the low place. II Corinthians 12:9; Perfect = reconcile and be made perfect. Weakness = defeated, overthrown, tumbled over. Glorifying with our *nephesh* soul for our infirmities.

MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH

Ten sermons—a series of messages given during the 2002 July International Convention Man's on upside-down Mercy Seat and Mouth. Contrasting God's right-side up Mercy Seat Headship of Love, Light and Life with Lucifer's and our upside-down headship of hate, darkness and death. The sermons are numbers 2098-2107.

**2098 MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 1st Message..... Tues. PM
7-2-02**

(July International Convention) Demonstration message. Life began with the mouth. When God created Adam-male, He gave Adam the Son's Gold Headship. Naming the animals. Then God created Adam-female from his *esh*, or fire man, and intended her to wear the Father's Blue Headship. Both missed it. Perfect and entire. Dress, keep, and eat. Genesis 3:1; "Yea," comes from two Hebrew words: *kee*, relax, casual conversation, and *af*, adversatively. Adam-female began to speak adversely against what God said. Our perverted sexual world. Fasting and praying as husbands and wives. Greed. Pride of redemption, revelation, and satisfaction. Trying to find satisfaction in everything besides the Father's Headship. Our upside-down mercy seat that says, "I am innocent, clean, and free from guilt." Going into Job. After a conference in Heaven, Satan took away Job's possessions, but Job blessed God on the Bride side. Then Satan touched Job personally, Job opened (*paw-thakh*) his mouth, and cursed the day.

**2099 MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 2nd Message..... Wed. Day
7-3-02**

(July International Convention) God meant for our Will to be a Mercy Seat to protect the Name. Love, Light, and Life on Mercy Seat and Cherubim. Our headship is hate, darkness, and death. Palm Tree, incense, in Courtyard for death, Holy Place for darkness, and Holy of Holies for hate. On the Mercy Seat is the LORD's mouth, Just Judge, of Love Judgments. In the Garden, Jesus' will was bent to His Father's will, and He took on the Father's "blue" cloud Headship on the Cross. Relating Rev. Hicks' vision of the Garden in 1956, and the Marriage Covenants of the Bride. Being beaten double small. Contrasts of the Law, or 10 Commandments, coming to Israel on Mt. Sinai and Jesus giving the 12 "Blessed's" on Mt. Zion in Luke 6 and Matthew 5. Two classes of people: Jesus' and Father's. Matthew 4:1-11; Jesus' temptation, and why He answered each one with, "it is written." Revelation 21:10-12; The great and high mountain Satan took Jesus to during His temptation.

2100	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 3rd Message.....	Wed. PM 7-3-02
	(July International Convention) The mouth is for judgments or verdicts. God intended Adam-male to be a picture of Bezaleel's (Son) Ark, and Adam-female Moses' (Father) ark. In Israel's journey, the Father's ark went out front, and the Son's ark in the middle. God wanted Adam's wills to be bent upwards. The Unbegotten Father had to make His Forgiving Name known. We inherited our upside-down mercy seat. Repenting over our "dirt bags," but we kept coming back. Job was perfect but not entire. God gave Gideon four signs. Tumbling principle, where we praise God in every position, whether face down, upside down, face up, or right side up. John the Baptist continued on his own ministry. Don't get "married" to our ministry. On his "entire" side, Job cursed the day. Job 5:17; "Do not despise chastening." Despise is the same word for <i>eem-maw-as</i> mind of our will, or the ability to accept.	
2101	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 4th Message.....	Thurs. Day 7-3-02
	(July International Convention, Independence Day) In the Tabernacle, there were three Palm trees of the Name Jesus: the Brazen Altar, Golden Altar, and beaten double small at the Ark. This puts the Name Jesus above all. Uzziah missed it when he was marvelously helped and forgot God. Sweat principle. By Himself, Christ cannot overcome Father Wicked, Mother Wickedness, Abaddon, and Lucifer. But when our old man grows up and takes on the Father's Mercy Seat with Jesus, then we can overcome all opposition. Vaw, or humility and exalted knowledge. The Bride in Song of Solomon. Korah, Dathan, Abiram, and On had their dirt bags. Moses missed Canaan's Land when he took the dirt bags he created from the old generation, and took them to the new generation and smote the Rock with them. Management from Top to Bottom, Bottom to Top, and Pebble. Luke 6:20-23; Beginning the stairway of Blessed with "blessed is hate." Blessed from <i>Ehyeh Asher Ehyeh</i> . Israel hated His Name, Word, Judgments. Jacob was hated and isolated. But through it, he overcame hatred. We overcome hate with the Mercy Seat of Love.	
2102	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 5th Message.....	Thurs. PM 7-4-02
	(July International Convention, Independence Day) Experiences in the Father's Realm are cataclysmic. Review of the first "blessed" in Luke 6:22,23: blessed when hated, fitting with "Just Judge." We have the privilege of being isolated with just us and God, and be happy about it. Blessed #2, Luke 6:21b, "blessed are ye that weep now: for ye shall laugh," fitting with "Forgiver of sins" of taking the Name in vain over the Life of the Name. Psalm 126; Weeping over precious seed, not a person. (See Sermon Studies Nos. 1365-1370). Yell the Name JESUS. When we pray over a person, instead of the seed, we become disappointed when they don't change the way we want them to change.	
2103	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 6th Message.....	Fri. Day 7-5-02
	(July International Convention) Smelling the lilies. Ezekiel 47:1-5; Message on waters that ran out, or ooze, measuring 1,000, waters to the ankles, measuring 1,000, and waters to the knees. This message begins with Rev. Hicks relating her experience that morning when the LORD touched her on her ankle and knee, and telling her that was what she would be preaching on. Jesus sent his disciples on a boat, went up the mountain, and prayed for His Father to send a storm to reveal His Name. Peter walking on the water. Our ankles are at the end of our feet. Meaning of ankle, <i>eh-fes</i> , from <i>aw-face</i> = end, fail, <i>yod</i> . Scriptures on ankle: I Samuel 2:10 and Isaiah 45:14,22; "Be saved all ye ankles of the earth"; 46:9; 47:8-10; and Zephaniah 2:15. Victory through "it is written." After measuring another 1,000, we come to the knees, <i>beh-rek</i> . Scriptures on blessing the LORD, <i>beh-rek</i> way, and knowing there is none else, no other God: Song of Solomon 7:4; Psalm 133:3; Balance of blessing in private and brotherhood. Isaiah 45:22,23; Psalm 145:1; 103:1; 100:4; and I Kings 21:10,13; Naboth's vineyard, blaspheme Name, Job 2:9. Gratitude is appreciation for a need met.	

2104	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 7th Message..... (July International Convention) God said, "I walk by My own headship." "The Name of the LORD and Gideon." Hang on to Him until you can't turn loose. Bringing together God's Redemption Love and Satisfaction Life of the Name, fitting with the first two "Blessed's" in Luke 6: "Blessed with hated" corresponding with "Just Judge," and "Blessed are those who weep now," and Forgiver of Sins. The emphasis of this message is weeping over the seed, not the person. In every seed are the 12 governmental Names, which when we understand, will make us love everyone. When we are weeping over the seed, we are weeping over the 12-fold Name. Taking several scriptures on the <i>tay-bel</i> seed world: Psalm 90:2; 50:12; I Samuel 2:8; II Samuel 22:16; Psalm 18:15; 77:18; 97:4; Isaiah 26:9; Jeremiah 51:15; and 10:12. Our need to weep now, because in Eternity all tears will be wiped away. At the end of the sermon, the congregation made a demonstration of our desire to lay down our upside-down mercy seat headship, and take on His right-side up Mercy Seat.	Fri. PM 7-5-02
2105	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 8th Message..... (July International Convention) Luke 6:21a; "Blessed are ye that hunger now: for ye shall be filled." Matthew 25:31-46; Powerful message on feeding the Name. There will be three battles: Bozrah, Armageddon, and Jehoshaphat, valley of decision. This Scripture is separating the goat and sheep Gentile nations as to how they treated the Name in the Jewish nation. The Name is hungry, thirsty, stranger, naked, sick, in prison. When we praise the Name, we feed and clothe it. It is easy to love our enemies, because we love for the Name's sake. Elijah is an example on one who fed the Name. Mt. Carmel. Jesus on mount of Temptation. Cornelius hungered for the Name.	Sat. PM 7-6-02
2106	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 9th Message..... (July International Convention) Comments on Desire. Taking on the LORD Jesus Christ in our old and new hearts in this Laodicean Church age Going through the seven Church ages in our Spiritual Journey. Feeling and despising the shame of our separation, but being grateful for it. Testifying in ad Eternity, and overcoming <i>nay-tsakh</i> Eternity. Being lukewarm. Redemptive Love Atonement Blood on the Mercy Seat where we learn to thirst. Scriptures on Hunger and Thirst. Psalm 107:9; 146:7; Isaiah 58:7; Ruth 2:9; Psalm 63:1; 42:2; 69:21; Isaiah 44:3; 55:1; and 35:7. Isaiah 55:1; Buying with price and no price. Buy, <i>shaw-bar</i> , break, crush, squeeze.	Sun. AM 7-7-02
2107	MAN'S UPSIDE-DOWN MERCY SEAT, MOUTH - 10th Message..... (July International Convention) Keep the good Mercy Seat on our head, otherwise we crucify Jesus afresh and anew. When we feel hate, darkness, death, then yell "Jesus, save me!" Isaiah 11:1-3; Don't judge after sight, hearing, or touch, but after SMELL (conscience, hope). Discern the Lily and Rose. We can learn to smell Hate. "I saint, you sinner." Minister to his Name first. Hate destroys all the ministry to the Name. Hate makes the Name inside of us no food, drink, a stranger, naked, sick, and a prisoner. Fish story. Matthew 5:11,12; Blessed with a threefold witness of His love: I. reviled (break you, pull apart, pluck your fruit, reproach, expose, orangutan), II. Persecuted (keep on following you to find fault with everything you do), and III. say all manner of evil against you falsely. This Blessed fits with Forgiver of Iniquity. The reward is to be a Steward of the Name.	Sun. PM 7-7-02

2108	FIGURE EIGHT DANCING AND FIRST CORINTHIANS, CHAPTER THIRTEEN - 1st Message..... Showing the clockwise wheel of the Father making the Son known, and counterclockwise wheel of the Son making the Father known which makes up the Figure 8. As we do our gratitude dancing on this wheel, we are planting groves of palm trees around the Name. Psalm 100; Enter into His courts with Thanksgiving for the Blood, Fire, Water, or Son's wheel, and courts with Praise or Father's wheel. Our dancing begins where these two circles join, which is the <i>vaw</i> of the Son and the <i>yod</i> of the Father. I Corinthians 13; Beginning the 16 things around these two circles, and taking the first four: (I) love suffers long, or Longsuffering, <i>vaw</i>, knowledge, grapes, (II) and is kind, first <i>hay</i>, understanding, <i>khaw-nan</i>, gracious, giver, and (III) envieth not, <i>yod</i>, wisdom, and (IV) vaunteth not itself lift self up, second <i>hay</i>, prudent choice. Here we choose to lift up and make His Name known. (See also Sermon Nos. 75, 618, 1272, 1391, 1414, 1497, 1509, 1514, and SP199 for other related messages on Figure 8 skating and related subjects.)	Wed. PM 7-17-02
2109	UNDERSTANDING THE UNITY OF THE NAME - 1st Message..... (Special Teaching Class) The unity of the Name is PARTNERSHIP with the LORD. The main emphasis of this message is the seriousness of breaking the unity of this partnership. Several scriptures are used to show what to do and what not to do. Acts 2:1,42-47; The early Church had this unity. Three distinct words for Unity: together, all things, common. Exodus 32:4-6; Israel, in building the golden calf, broke this unity of the partnership of the Name. Joshua 7; Going to battle without the Witness. Psalm 86:11,12; Unite or have in common because of the Name. John 14:1-3; The Rapture. Matthew 20:8-16; The complaining of the first hour Christians who wanted the LORD to break the unity of the Name. How to get a double interest and reward in the partnership. I Corinthians 6:13-20; Our body is not ours, but the LORD's. Acts 5:1-12; The reason Ananias and Sapphira's sin was so great. When the devil comes against us, why we should say, "it is written." The Lamb's Book of Life. The soon coming of the Lord, and the Holy Ghost Dove taking its flight from the earth.	Thurs. Day 7-25-02
2110	DAVID AND GOLIATH..... (Youth Convention) I Samuel 17; Demonstration on the headship which David, Saul, Goliath each had on their head, and walked by. David had on the Father's upright Mercy Seat Headship of Love, Light, Life, whereas Saul and Goliath had on their upside-down mercy seat headship of Hate, Darkness, Death. Saul ended up in witchcraft. As a youth, David took down many lions and bears. David played his harp for Saul to drive away evil spirits off Saul, and eventually became his armorbearer. When Jesse sent David to the battle, he took corn-love, bread-life, and cheese-light, but was met with Eliab's hatred. When David went to fight Goliath, Saul tried to clothe David with his armor. David carried one moving staff to the battle with Goliath, who saw it as many staves, or the heavenly hosts joining David. Keeping God's Headship in our life is a continual battle.	Sat. PM 7-27-02
2111	UNDERSTANDING THE UNITY OF THE NAME - 2nd Message..... Message on how we break the partnership of the Name in our lives. Deuteronomy 6:4,5; Love the unity of the Name. Holding a grudge destroys the unity between us and others. Zechariah 14:7-9 and Ephesians 4:1-6; We have a disquieted soul when we have broken the unity. Acts 2:44-47; The saints had all things in common. The unity continued in the Temple. Ananias and Sapphira broke the unity through greed. Broken unity of the Name at Sinai by making a golden calf.	Fri. PM 8-2-02

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2112	THE GOOD FIGHT..... I Timothy 6:11-16; Message on fighting the good fight over bread of the Truth of the Bride. One fight is over time to spend in prayer and study. Galatians 2:20; Take our eye of faith and say, "it is written, I am crucified with Christ." Melchizedek. <i>Daw-bar</i> Word. Psalm 16; "Thou wilt not leave my soul in hell." A good fight is a happy, cheerful fight. Job 39; Our horse of faith pawing in the valley. Our sword, "I can do all things through Christ which strengtheneth me." "The joy of the LORD is my strength." Hate will kill us.	Sun. AM 8-4-02
2113	CLASSES OF LOVE, LIGHT, AND LIFE - 1st Message..... The Old Testament has 12 books in the Candlestick shaft, then 27 books on its branches, and 27 books in the New Testament. Genesis 2:8,9,15-17; In the Garden ascending and descending principle in the Tree of Life and with Wisdom to descend and Knowledge to ascend to the <i>teh-home</i> . In a tree, there are two rivers, the descending brings down grape sugar, and the ascending brings up sap. The leaf is a combination of both. It is sweet to descend. Explanation of "my God, why hast thou forsaken me." I. Proverbs 3:13-20; Wisdom, II. Proverbs 11:30; Righteous deeds or fruit, III. Genesis 3:6; Desire. Powerful principle of the Father's Desire (Tree of Knowledge) for the Son, and the Son's Desire (Tree of Life) for the Father.	Wed. PM 8-7-02
2114	CLASSES OF LOVE, LIGHT, AND LIFE - 2nd Message..... Fighting wizards and <i>khaw-yaw</i> spirits. Message on Water Life and Wood Life. Showing through several examples how Wood Life or the Tree of Life came out of Water: Moses in wood ark in the river; the two trees in the Garden in water; Noah in a wood ark floating above the judgement waters; Jesus, Tree of Life, in the water womb of his mother Mary. Moses was the "Tree of Life" for Israel's deliverance. God first wanted Moses, wood rod of his tree. In the Garden, Adam-female had the fruit of stolen Desire, which produced the leaves of Desire. I Corinthians 13; Love never faileth. Leviticus 1:5-9 and 9:22-24; Circles: waters of love, Father's Fire, Wood life or union of the Father's life of the <i>teh-home</i> below and above, the fat of sacrifice, and Glory. The Father's breath is <i>kaw-bode</i> glory or breath from His nostrils.	Sun. AM 8-11-02
2115	CLASSES OF LOVE, LIGHT, AND LIFE - 3rd Message..... Continuing on DESIRE, <i>tah-av-aw</i> . The Father's Desire for the Son, and Son's Desire for the Father. Even before the flood, stolen knowledge from the Tree of Knowledge came to fullness. Psalm 10:17,18; Desire of the humble. Our "three little men" inside, <i>enoshe</i> , <i>eesh</i> , <i>a-dawm</i> , are always oppressing us. The oppressed is the Christ in us. Overcoming telemarketers. In the Father's Realm, everything goes quickly. Psalm 21:1,2,5; How to overcome anger. Our "three little men" will be with us until the Rapture, and their anger wraps around us. So we do worthless repentance. We should quote, "it is written that I am to know nothing but Jesus Christ ..," then rebuke that spirit of anger. Honour, or <i>hode</i> glory. Psalm 38:9; How to deal with those deep heavy groanings.	Wed. PM 8-14-02

- 2116 CLASSES OF LOVE, LIGHT, AND LIFE - 4th Message.....** **Fri. PM**
8-16-02
Walking backward into the *teh-home* below. Vision of smoke palm trees joined together. The LORD's scissors, "I am going to cut every tie of hate, darkness and death that binds." The Dove (Jesus breathed on disciples) in the *teh-home* below, and Eagle (Day of Pentecost) in *teh-home* above. Genesis 3:6; Continuing on DESIRE. There is pure Desire between the Father and Son. "I am in the Father, and the Father is in Me." Scriptures from Proverbs showing the DESIRE principle. Proverbs 10:24,25; Contrast between the wicked-fear punishment, and the righteous-reward, more of the Name in sowing and reaping principle. *Teh-home* below, marked off compass of the deep four generations, and *teh-home* above, 1,000 generations of *kheh-sed* goodness. Proverbs 11:23; Desire good. Proverbs 19:22; Desire *kheh-sed* kindness. Poor man better than a liar. Isaiah 26:8; Judgments above or below. In the above we have feeling, below no feeling.
- 2117 FIGURE EIGHT SKATING, ABOVE AND BELOW**
TEH-HOME - 1st Message..... **Sun. AM**
8-18-02
"This is the day when you ask Him to come into your midnight will." Philippians 3:10,11; Introducing the Figure 8 skating principle in relation to the Power of His Resurrection, Son or High Priest, counterclockwise wheel, and the Fellowship of His Sufferings or obedient death, Father, clockwise wheel. We go around the Resurrection Wheel joyfully, but grit our teeth on the death circle. God wants these two circles to be equal. Showing this figure 8 skating principle in Psalm 23. The Resurrection circle is Ruler, Maker, Leader, and Restorer. The Suffering circle is Comfort, Preparer, Anointer, and Dweller. Showing the "Backward" principle. The 10 Candlesticks, 10 Tables and 10 Lavers in Solomon's Temple. Demonstration of these two wheels. On the Resurrection Wheel, the Son is in front facing us, with the Father behind. On the Suffering Wheel, the Father is in front facing backward, and we are facing backward toward the Son.
- 2118 FIGURE EIGHT SKATING, ABOVE AND BELOW**
TEH-HOME - 2nd Message..... **Sun. PM**
8-18-02
All vessels of both Mercy (White Robe and White Raiment ones) and Wrath (all levels of sinners) will have to grow up. Prey upon Rev. B. R. Hicks. The peace that passeth all understanding. As we go down we find the Unity of Peace (60 loaves of bread), Joy (35 lamps of light), and Love (5 Lavers with salt). The last ingredient of J-E-S-U-S is salt. Everything was to be seasoned with salt. We know that we are skating when we, in our spirit, praise God on both wheels equally. Song of Solomon 2:5-10, His left hand is under our head, and his right hand doth embrace us. The surrounding and joining of these two hands around us. New Orleans experience. Ezekiel 1:9,12,17,19-21; Carrying principle. Went, *yaw-lak*, means carry and flow like water.
- 2119 WHO JESUS IS, UNICORN NAME - 1st Message.....** **Sun. AM**
8-25-02
People praising God in the *teh-home* above and below. Introducing who Jesus really is. Luke 1:31-33,45-47; The Name Jesus was given to Mary. She believed the promise. Her soul magnified, *raw-mam* (lift self up) and her spirit rejoiced, *gheel* (form a circle). Figure 8 Skating. Explaining "where two or three are gathered together in My Name, there am I in the midst of them." Psalm 65:11-13; Little hills, animal and plant life, with Christ in the midst. Obadiah 1:21; Saviours.

2120	WHO JESUS IS, UNICORN NAME - 2nd Message..... Hebrews 2:11; "...All of one Name..." Bring together principles we are familiar with, including: worshippers, workers, warriors; the four insignias of Lion, Man, Eagle, Ox; the four corners with circles in each corner; the <i>teh-home</i> above and below connected by the Cross. The Unicorn is under the Ox. Introducing the two sides of the Ox: tame and wild or Unicorn. Shaking long hair side to side, or this wild side. The Name is both Begotten and Unbegotten. Know nothing save Jesus and Him crucified. Demonstration of Jesus in the midst with the horns of the unicorns going out. Powerlessness of disunity. The power of unity with the Father. The meaning of UNICORN, <i>raw-am</i> , to be lifted up, high, exalted, wild ox. Psalm 29:1-6; Traveling backward. Ephesians 3:17-19; Rooted and grounded. Comprehend <i>aw-mak</i> valley.	Sun. PM 8-25-02
2121	WHO JESUS IS, UNICORN NAME - 3rd Message..... Seek the Kingdom first. The Unicorn is the Mercy Seat of the Father. The Unicorn is the <i>Tetragrammaton</i> Name. Circles in each of the four corners. Stairway to the Blood: 1. Light, 2. Believe, 3. Blood. Going through the sands of the Brotherhood two times, the first time to overcome our hate and scorn for the brethren, and the second to overcome our love for the brethren. The four creatures in Ezekiel always ran back to the source. Joseph was separate from his brethren. Don't reject the Light. Vision of a white eagle with its feathers spread apart. I John 1:1-10; Walking in the Light.	Wed. PM 8-28-02
2122	TWO SPIRITS IN OUR MIDNIGHT WILL..... All of Jesus' stature was crucified, every portion of flesh. In the beginning, God created Adam-male and female's Will with a dry river bed. But they filled it up with Deceit or crooked darkness trees, and surrounded it with mortality. God's intent was Truth or Trees of Life inside surrounded by immortality. We have to come to the Father through the Son. But Father Wicked, Mother Wickedness, and Abaddon said, "no way." They were cast into the below <i>teh-home</i> . Parable of the Vineyard. The two spirits within us: (1) ADJURE, Matthew 26:61-68 and Mark 5:6-19, means to seven oneself. Both the high priest and the wicked spirits demanded that Jesus "seven" Himself, or swear seven times that He was telling the truth. Being saved to the uttermost. (2) SEDUCE, or vacillate. These spirits come in little things, like, "shall I go to Church tonight?"	Sun. AM 9-1-02
2123	GOING INTO THE MOUNTAIN - 1st Message..... Don't look at darkness, but Light. On top of Calvary was the Cross, but it set in a hole in the mountain, or love blood. Going into the Mountain as a Steward - Slave is a deliberate choice, just like choosing to get saved, be in the Bride, becoming one of the 144,000. Giving up our upside-down Mercy Seat of hate, wrath, and doubting on Mt. Hormah. Numbers 14:40-45 and Deuteronomy 1:43-45; Joshua and Caleb wanted to go. Trying to go up without repentance. Presumption means to swell up. Amorite of hate, or do our own thing.	Sun. AM 9-8-02

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2124	GOING INTO THE MOUNTAIN - 2nd Message..... Called, chosen, faithful. The secret of Faithfulness. Exodus 17; A total of 6 hands, or 3 on each side, making the Seal of Strength of the brotherhood when we support each other. Jesus is in the midst. Moses went up into the Cloud by himself, but needed the brotherhood in the valley to fight Amalek. Faithfulness = unswerving steadfastness. <i>Em-oo-naw</i> , or being steadfast. Psalm 15; Who will abide in His Tabernacle, and Who will dwell in the Holy Hill. On Calvary's hill, Jesus the Lamb on the cross, known, or form, but His blood ran down into the hole, or unknown, no form Love Blood inside the Mountain. Love, Life, Light. John 15:1-9; The Father loved so He gave His Son. Fruit, more fruit, much fruit. Glorified, or weighty and power to make an eternal imprint and impression. Psalm 15; Faithful is to not tremble, shake, or be agitated. "My God, for this cause was I spared."	Wed. PM 9-11-02
2125	STATURE OF THANKSGIVING OR GRATITUDE - 1st Message..... (Appreciation banquet) Think on, or zero, in on the Light, not darkness. Taking the Stature of Thanksgiving or Gratitude in Jesus' life: (I) Matthew 11:25,26; "Jesus answered and said." Jesus was thankful that these things hidden, revealed unto babes, or doing the same thing over and over. Threefold witness to Israel of their Messiah—John the Baptist, His disciples, the Lord Himself, their Messiah. The Father was angry with His chosen people—Capernaum. More tolerable for Sodom. (II) John 11:41; "Thank you that you always hear me." <i>Yaw-daw</i> , open hands, make requests know publicly. (III) Matthew 26:26-29; Mark 14:22-25; and Luke 22:14-20; Communion, Jesus was thankful for the shadow and type. Gratitude cup and bread. (IV) II Samuel 22:49,50; When the Son was in Death and Hell, He gave thanks to the LORD, "Therefore I will give thanks unto thee, O LORD, among the heathen, and will sing praises unto thy Name." Battling the "little men" in our lives: <i>aw-dawm, enoshe, eesh</i> .	Thurs. PM 9-12-02
2126	GOING INTO THE MOUNTAIN - 3rd Message..... Rev. Hicks' fly story. Psalm 15; The overall stature of: I. Who shall abide in thy Tabernacle; II. Who shall dwell in His Holy Hill; III. Who does and who restrains; and IV. Reward. This message takes point one: Who shall ABIDE? Abide, <i>goor</i> , means to turn aside from the road. In our Spiritual journey we go up the outside of the Stature through Blood, Fire, Water, Prayer, Light, Bread, until we get to the Mercy Seat. Lying down on the Mercy Seat is the end of our outside journey. Then we "turn aside" into the inside of the Stature. Beauty of the bottom of our feet. How to be accepted in the brethren. Speaking the truth or <i>daw-bar</i> word in our lover heart. Getting rid of our forked tongue Amorite of hate or things we do understand.	Fri. PM 9-13-02
2127	JONAH'S ANGER..... Beginning baby dedication comments on how both parents and grandparents should be part of the child's influence, relating to a tree. Jonah 4; Scales of God's mercy to Nineveh when they repented and Jonah was angry about it, and God's mercy to Jonah trying to get Jonah's attention. Analogy of a bulb screwed into a socket. When God makes changes in our lives we don't like, we still need to accept God's Headship, and be grateful. "I do well to be angry."	Sun. AM 9-15-02
2128	STATURE OF THANKSGIVING OR GRATITUDE - 2nd Message..... Psalm 15; Abide and dwell. Be clothed and become a Way to lay our life down of Love, Life, Light. Going back to the first point, Matthew 11, thanksgiving for these things hidden. Threefold witness to Israel of John the Baptist, the disciples, and Jesus Himself. This message emphasizes us wanting our relatives to embrace this Crucified Way Message because we do, and enduring the grief of their rejecting the Message. But Jesus has only one pair of footprints for us. Human wisdom tries to change things, and we become sad when we want God to change His appointments. Woes in Isaiah.	Wed. PM 9-18-02

2129	THE UNITY OF THE WORSHIPPERS OF THE LORD AT CHRIST'S BIRTH.... A preview of the 2002 Christmas Program. Abraham, Isaac, and Jacob and their wives are buried in Hebron in the Cave of Machpelah, and each one embraced the promise of the Messiah to come. Taking a stature of four women who carried the seed of promise, and how in each one the seed had opposition, but overcame. Each one was barren in their own way. (I) Sarah, <i>yod</i> , wisdom. She had a dead womb, no life. But she found new life to conceive Isaac. (II) Rebekah, first <i>hay</i> , understanding. She was in Mesopotamia in the midst of darkness, but Light sprang forth. Given to hospitality. Willing to give the camels drink. (III) Leah, <i>vaw</i> , knowledge. She was the hated one, also in Mesopotamia. But out of her came Judah, who carried the seed of promise. Love praises. (IV) Mary, second <i>hay</i> , prudent choice. She was a virgin who carried the seed of performance. Upon hearing the Word, she hastened to Hebron and saluted Elizabeth. John leaped in Elizabeth's womb. As a virgin, Mary could have been forced to drink the waters of jealousy, or stoned for being pregnant out of wedlock. Mary stayed in Hebron three months, because it took that long for John, Elizabeth, and Mary to offer praises.	Fri. PM 9-20-02
2130	BLOOD SCISSORS - 1st Message..... Even as a multi-racial family, we are all of one blood. The meaning of ATONEMENT, <i>kaw-far</i> , pardon, forgive, disannul, cut off. Scissors have one purpose, and that is to cut. The purpose of God's Blood scissors is to cut off everything that is un-Christ like. The devil has the opposite purpose. The Cherubim are a pair of scissors to protect the Mercy Seat and Ark. The Philistines took the Ark of God, but God cut off Dagon's head and palms of his hands, leaving only a stump. Scales of two examples of the Scissors Principle. (1) Leviticus 22:1-3; The atonement blood scissors cutting off unclean ones from the presence of the LORD. (II) I Kings 18:1-4; Jezebel cut off the prophets of the LORD. But Obadiah secretly fed 100 prophets. On Mt. Carmel, Jezebel's prophets of Baal cut themselves. After establishing the LORD as God, Elijah cut to pieces the prophets of Baal.	Sun. AM 9-22-02
2131	PSALM 85:10-13, TRUE RECIPE FOR PROSPERITY - 1st Message..... This message begins with a baby dedication. I. Mercy and Truth are Met Together. Psalm 85:10-1; Has the true recipe for prosperity. Relating the Tabernacle to a tree, with Blood, Fire and Water relating to the tree's roots; the Golden Altar, Candlestick, and Table relating to the trunk and branches; and the Ark and Mercy Seat relating to the top of the tree. This message emphasizes Mercy, or <i>khed-sed</i> goodness, giving, and Truth, or <i>eh-meth</i> , restraint word that becomes a fence. MET, <i>paw-gash</i> , means to come together, fight, war, balance, wrestle. Demonstration on Mercy, "you are not going to get," and Truth, "I am not going to give," met together. This is where the battle is.	Sun. AM 9-29-02
2132	MIDST OF THE FIRMAMENT - 1st Message..... (Training Convention) The Son forgives our sins against the Father. Who is God? Limitless Love. Since God is limitless or infinite, our offenses against the Father are also limitless. Our two greatest sins are HATE toward the Father, and INGRATITUDE toward the Son. The Crucified Christ is God's Love to us. Genesis 1:1-8; <i>Teh-home</i> above and below waters, with the Firmament or expanse in the MIDST or center. The <i>tsur</i> water in Laver is to wash away our hate and ingratitude so we can go into the Holy Place. Genesis 1:6; Firmament or Midst or Center. Space of His Will. Genesis 2:9; The Tree of Life was in the midst, with the Tree of Knowledge surrounding it. Genesis 3:7,8; After they sinned, Adam-male and female hid in the midst of the Garden. We don't backslide out of Church, but in the midst of Church.	Tues. PM 10-1-02

- 2133 MIDST OF THE FIRMAMENT - 2nd Message.....** **Wed. PM**
 (Training Convention) Black Castle. The Bride was Black, or humility. Stairway of experience: (1) Saved, Saviour, (2) Bridegroom, Black, (3) Big Brother, 144,000, and (4) Steward. Jesus' only reason for existence is to make His Father's Name known. Our greatest battle is in the invisible. I Corinthians 4:1,2; Stewards of the mysteries, or being faithful. Our only need is LOVE and GRATITUDE. Be mannerly and truthful. Predestination. Exodus 2:1-10; Message on Moses' mother, who was 130 years old when Moses was born, placing the ark in the "midst," *taw-vek*, of the flags of the river. Midst, *taw-vek*, means dividing, midnight, covering, cutting. The four eternities in the midst. God put a special anointing on Pharaoh's daughter, because she had compassion on Moses. Pharaoh's daughter was converted, because she went to Canaan's Land. **10-2-02**
- 2134 MIDST OF THE FIRMAMENT - 3rd Message.....** **Thurs. PM**
 (Training Convention) Seeds we have embraced in Time will mature in Eternity. The midst, or *taw-vek*, highest realm, Steward of the Name. Steward or solitary one. Numbers 25:1-18; When this couple committed adultery, Phinehas, living in the firmament, was filled with the Father's jealous zeal, stood up in the midst and pierced them through. Because of this he was given the Covenant of Peace. The first three creations were purged with Water. Our present creation will be purged with Fire. This is all on the Pain side. There will be an end to the Old Heavens and Earth. Revelation 21; New Heavens and Earth are on the Pleasure side. Phinehas will be the Priest on this Pleasure side. Psalm 102:18 and 79:13; Order of Melchizedek. **10-3-02**
- 2135 MIDST OF THE FIRMAMENT - 4th Message.....** **Fri. PM**
 (Training Convention) The arrow in our Will is our firmament. Taking Scripture from the Psalms to show ALL GENERATIONS in Eternity-Future will praise the LORD on the Pleasure side. Ephesians 1; In the fullness of the Pain side, we will be made all one. Psalms used in this message: 33:11; 45:17; 79:13; 89:1,4; 102:24; 90:1; 100:5; 106:31; 119:89,90; 145:13; and 146:10. **10-4-02**
- 2136 PSALM 85:10-13, TRUE RECIPE FOR PROSPERITY - 2nd Message.....** **Sun. AM**
 II. Righteousness and Peace have Kissed each other. I. Mercy and Truth met at the Brazen Altar. This experience is in the Holy Place at the Golden Altar. Don't gloat over someone's pain. Getting a vision of the New City. At the Candlestick we get fresh fire, oil, wick. Then there is fresh light to come to the Table. The 12 Names on the Table. Jesus is the longsuffering Branch from the Father. Kiss or armor. Through intercession we get kissed at the Candlestick and Table. Then our third experience is: III. Truth Shall Spring out of the Earth. The Father rains down tears of gratitude. Psalm 85:12; When the earth sees the Father's tears, then the land will yield her increase. Psalm 85:13; The Father's Righteousness goes before us, and puts us in the footsteps of Jesus. **10-6-02**
- 2137 QUESTION: WHY WAS CAIN'S PUNISHMENT MORE THAN HE COULD BEAR?.....** **Wed. PM**
 Genesis 4:1-15; Why was Cain's punishment more than he could bear? Showing 100, 60, and 30-fold in the Tabernacle. The Garden of Eden was 100-fold with the Tree of Life. When God drove and sent them out of the Garden, they were in the 60-fold. (Cain and Abel were twins.) Abel realized he needed a Blood sacrifice, so he became a shepherd. Cain was a gardener, so offered a bread offering. In bypassing Blood, Cain rejected his father, mother, and Abel. Cain's Pride of Redemption: hatred, wrath, strife, envy, then murder. The drops of Abel's blood cried from mother earth. Cain's iniquity, "I have turned so far from the Light into darkness." **10-9-02**

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2138	EL SHADDAI IN THE FOUR CORNERS - 1st Message..... The LORD, <i>Yehovah</i> , the self-existent one who reveals himself, is an infinite Name. <i>El Shaddai</i> is used forty-eight times in the Bible, or 12 in each of the four corners. This message begins the first time in Genesis 17:1; When <i>El Shaddai</i> revealed Himself to Abram in the Poor corner. Abram was 99 years old, too poor to beget any life, but <i>El Shaddai</i> is the all sufficient one. "Walk before me, and be perfect." We are too rich in our own knowledge and thinking. Paul was too rich, thinking he could do more if he didn't have his infirmity.	Fri. PM 10-11-02
2139	EL SHADDAI IN THE FOUR CORNERS - 2nd Message..... In the poor corner, only God can generate seed. God's Word is to make us aware of our poverty. Taking the second time in the Poor corner, JACOB. Abram was poor spiritually, and Jacob was poor naturally. He needed a wife. He took only his staff with the Name on it. In Mesopotamia, he had to work many years for his wives and possessions. Genesis 28:3; The Name on his rod made Jacob fruitful. The Name on the ringstraked, speckled, and spotted.	Sun. AM 10-13-02
2140	THE SMOKE PRINCIPLE - 1st Message..... God has us fenced in. Learning to fly above our fences. Philippians 2:13; LORD above and below. Firmament or Will in between. Jesus willingly, freely gave up his life. Giving up our lives to make the Father's Name known. God purposed everything that was, is, and shall be, in <i>keh-dem</i> eternity. Jesus spent three days in Death and Hell: one for spirit, one for soul, and one for body. Jesus cried in His Father's ears. The Smoke Cloud of the Name of Jesus swallowed up the Father's anger. The High Priest on Day of Atonement was protected inside the cloud of smoke or sweet-smelling savor. Genesis 15; Abram was confused about the SEED. God took him above but he still asked how it would happen. When we plead the Blood and nothing happens, it is because we are not grateful for the cross or the "wood" for the sacrifice. Abraham created a cloud of smoke!	Sun. AM 10-20-02
2141	THE SMOKE PRINCIPLE - 2nd Message..... In the Christmas story, we emphasize on the light from Jesus in the manger. Inside of all things there is a manger, there is a light, there is the Son of God, Who is the All and He is in the all! In the Courtyard, the pillars of smoke from the Brazen Altar and the Censer joined to make one pillar or cloud of smoke. Name Jesus is Name of the Unbegotten Father. Call on Name; it can save you instantly from any attitude! We set flowers in bloom by just praising the Name of JESUS. When we are poor, we are blessed. "Blessed are the poor in spirit" Perfection is becoming poor. Being a sweet-smelling savor in them that are saved, vessels of mercy, and in them that perish, vessels of wrath. Get out of your own awareness and get into Christ awareness! One set of footprints - ours. The smoke covers everything.	Sun. AM 10-27-02
2142	THE UNBEGOTTEN NAME OF JESUS..... We either think on His Name, Jesus, or our name. Fighting our <i>aw-dawm</i> , <i>enoshe</i> , and <i>eesh</i> . Acts 2:36; The Name Jesus King of the Jews, written on all four sides of the cross. The Name Jesus, Saviour, is above every Name, or the unbegotten Name of the Father. He is our mediator between the <i>teh-home</i> above and below. How to change our dirtbags. With a cloud over us with green, jealous glory, as we lift up His Name, it produces flowers to go back on our mistakes. Being a solitary. How to plant our "flower beds."	Sun. PM 10-27-02

2143	THE SMOKE PRINCIPLE - 3rd Message..... II Corinthians 2:14; Thanks be unto God. <i>Naw-tsakh</i> eternity. Fumigate. Christ's obedient death. II Corinthians 2:16; Two sides of the Saviour: the believer is life, nonbeliever or rejection is death. They have a double portion of death—death from Adam the First, and death from rejecting Jesus. Dove's cote. Philippians 3:10; Knowing Him in the low place or <i>teh-home</i> below. Riding down with the Dove. Coming back up with the Eagle. Genesis 13-15; Lot and Abram each lifted up their eyes. Lot saw Sodom and Abram saw the Stature of the Cross. The Name is always a gift, but we have to willingly dig the holes of sacrifice to be filled up, or shield and reward. Being a sweet-smelling savor.	Wed. PM 10-30-02
2144	EL SHADDAI IN THE FOUR CORNERS - 3rd Message..... Review of the Four Corners. The Poor corner is the door to the rest of the wheel of the Name. Isaiah 4:4; A pillar over every house day and night. Assembling, blending their pillars. In the Widow corner, we establish our spiritual marriage union with Jesus, which is what Reverend Hicks' ministry is. Jesus attended one wedding, John 2. Covering in the Tabernacle and Genesis 15:9-21, Abram and the sacrifices fitting with the Four Corners: (1) Poor corner, Wisdom, 10 cherubim curtains, heifer = power of action. Firmament. The Jebusite hates this Poor corner. (2) Stranger corner, understanding, 11 curtains of goat's hair, Goat = power of resistance. Do not use horns against master, but enemy. (3) Widow corner, prudence of choice, badger skin curtain, birds = power of flight. The reason the birds were not divided. Doves do not fight, but fly above, hovering over as a canopy.	Fri. PM 11-1-02
2145	THREE DOORS IN JOHN, THE TENTH CHAPTER - 1st Message..... Comments on pillar of smoke of Jesus' Name over every house in Isaiah 4. The reason the reaper overtakes the sower. The glory jerks the seeds up. John 10:1-11; There are 3 doors in this passage. The first door, or gate, <i>shaw-ar</i> , is the entrance to the Mosaic Tabernacle when we were saved from Death and Hell. The gate is 30 cubits wide, so no sinner is too wicked to be saved. How not to be a thief and robber. Climbing up some other way. Nehemiah repairing the 12 gates. In the Father's stature are two doors, <i>deh-leth</i> , one to the Holy Place, and one into the Holy of Holies. Here is where we are saved from making our names known.	Sun. AM 11-3-02
2146	THREE DOORS IN JOHN, THE TENTH CHAPTER - 2nd Message..... Vision of thick cross in oval surrounded by clouds coming toward the earth. The <i>shaw-ar</i> door or gate in the Tabernacle, and also in the Holy of Holies. This message introduces us to the 12 doors or gates that Nehemiah repaired. Ephesians 4:9,10; The first gate leads through the <i>gah-ee</i> valley (amass an army) or Hell to the <i>teh-home</i> , and then far above to the <i>teh-home</i> above. Relating to the four eternities: <i>keh-dem</i> , <i>o-lawm</i> , <i>ad</i> , and <i>naw-tsakh</i> , and showing that Jesus came to earth from the <i>keh-dem</i> , or Purposive Will eternity.	Wed. PM 11-13-02

2147	THREE DOORS IN JOHN, THE TENTH CHAPTER - 3rd Message..... Review of Reverend Hicks' vision. Review of the <i>shaw-ar</i> gate in Old Testament Tabernacle and the <i>deh-leth</i> doors in Solomon's Temple. The 12 gates in Nehemiah. Joseph's double portion in Ephraim and Manasseh. Yesterday's Word with today's anointing or mist. Going out Ephraim gate of fruitfulness; and coming back in Manasseh's gate of forgetfulness. The three gates on the East side of the City: Valley or <i>gah-ee</i>, dung port or gate, and Fountain gate, where the King's pools. Repenting and returning to the starting point. First gate, or death valley gate. The dragon well is near where Moses and Aaron smote the Rock, Numbers 20. Dragon = elongate; taking what God says and stretching it out of shape. Will you smite the Rock or lift up the Name? When we get saved we begin at the valley gate where we get free of judgment and guilt. After riding the circle back around to the <i>gah-ee</i> valley, we should be able to make righteous judgment Moses buried in <i>gah-ee</i> valley, Moab. God takes us in a circle, back to the starting point.	Fri. PM 11-15-02
2148	THREE DOORS IN JOHN, THE TENTH CHAPTER - 4th Message..... Review of oval vision and coming of LORD. Twelve gates of pride to be converted to twelve gates of humility to take on twelve governmental Names. John 10; <i>Shaw-ar</i> gate in Old Testament Tabernacle and two <i>deh-leth</i> doors in Solomon's Temple. Nehemiah, the 2nd chapter. Nehemiah was a faithful, humble captive in Babylon. Nehemiah 2; Blessing and suffering of Nehemiah going to Jerusalem. Blessing: 1. Sent; 2. Appointed; 3. Letters; 4. Made no show; 5. Viewed condition; 6. Solitary; 7. Spoke to Brotherhood; 8. Gives God all the glory; 9. Let us rise up; 10. Let us build; 11. Strengthen hands; 12. Good work or good judgment. Suffering: 1. Little notice; 2. No one sent; 3. Opposition from Sanballat, Tobiah, and Geshem, picturing our "three little men."	Sun. AM 11-17-02
2149	THREE DOORS IN JOHN, THE TENTH CHAPTER - 5th Message..... The infinity of unity of the Truth. "Whither thou goest, I will go," <i>yaw-lak</i>. Making our wills smooth. It is what we know that makes things cling to us. Nehemiah 2:13-15; Nehemiah's twelve gates. The first three: the Valley gate (LORD), Dung gate (God), and Fountain gate (Merciful) fit with Blood, Fire, and Water. The enemy Sanballat represents pride of redemption. Our upside-down mercy seat. Jesus performed miracles and healings in twelve different places. The King's pool is the pool of Siloam where the blind man was healed. Sanballat was from Moab, the place where Moses missed it by not speaking to the Rock. We expect more done in people than what God does. When you are full of rejection, then you think everybody else is rejecting you. We have to deal on the outside with the will of others that is not for what we are doing. Jesus, pictured as Nehemiah, comes on the inside and throws these enemies out of our midnight wills!	Sun. PM 11-17-02
2150	QUESTIONS AND ANSWERS..... Questions: 1. a. What is the body mentioned in Luke 17:37? All fowls will become carnivorous birds and fly right into the fire. "Mechanic Mentality." b. What is the sequence when the stars fall in Revelation 19:17? 2. What is this heart of flesh in Ezekiel 11:19? Soft and hard hearts. It takes opposition to grow. The Disciples Experience this principle on the Sea of Galilee. When leaders die, spiritual atrophy usually sets in.	Wed. PM 11-20-02

- 2151 THREE DOORS IN JOHN, THE TENTH CHAPTER - 6th Message.....** **Fri. PM**
11-22-02
Matthew 17:1-8; Jesus took the three Disciples to a high mountain. Revelation 21:9,10; Great and high mountain. The Disciples wanted to build three tabernacles, or *sook-kaw* booths. *Kaw-bode* glory. Elijah made his own name known in saying he was the only one left. Why Moses, Aaron, and Miriam died in the *gah-ee* valley. You have to learn to stand still inside and get your Sword out. When we get to where we have nobody but Jesus in our vision, look what the Father is going to do: He is going to deal with our “maniacal” minds. Search out your motives. Pride caused the Disciples to think that since they had been on the high mountain with Jesus, they could make their names known by casting out the lunatic devil. Jesus was the same *sook-kaw* booth in the valley as on the mountain.
- 2152 THREE DOORS IN JOHN, THE TENTH CHAPTER - 7th Message.....** **Sun. AM**
11-24-02
FROM THE TEMPLE TO THE TRAMP. John, the ninth chapter. An *ayin* in the midst of the Father’s firmament substance. Not making our name known. How the 12 Governmental Names ministered to the blind man, taking the first eight: LORD, God, Merciful, Gracious, Longsuffering, Abundant in Goodness, Abundant in Truth, Preserver of Bountifulness. The ground was worthless, picturing our ground for Jesus to touch and make fruitful with His moisture. God is preparing us to be a “booth,” and to have that, you have to have a “virgin fountain” in you that will gather the pools of water and great lakes of praise and thanksgiving to the Name of Jesus. The blind man had to go down twenty-six steps to the pool of Siloam. Getting our will stripped so bare that nothing will cling to it.
- 2153 THREE DOORS IN JOHN, THE TENTH CHAPTER - 8th Message.....** **Tues. PM**
11-26-02
(Thanksgiving message) A stand-up soldier. John 9 and II Corinthians 9:15; The ingratitude of the blind man’s parents caused them to deny the Name Jesus. Twelve Degrees of Governmental Gratitude: 1. Pride slays gratitude. 2. Humility soil always generates gratitude. 3. Humility is the powerful magnet that draws the iron of gratitude out of the painful and pleasurable sands of life. 4. Gratitude overflows the swelling heart with thankful praise for Jesus’ Love, light, and Life. 5. The pure, still heart preserves its every pulse for thanksgiving and its very breath for a song of gratitude. 6. Gratitude is the homage of the heart for the LORD’s Purposive Will and Master Plan. “Successful Failure.” 7. Gratitude praise is the deepest and highest praise. If you praise Him enough, it will take you to the depths of the LORD’s *Tetragrammaton teh-home* Name below, and it will take you to the heights of His *Tetragrammaton teh-home* Name above. 9. Gratitude is the spiritual temple in which all true service to the LORD is rendered. God does not accept anything that is not done out of gratitude. 10. Gratitude Enjoys the Same Measure of Happiness over the little as the much that God gives. 11. Gratitude never forgets the blessings received and never remembers the blessings given. 12. Gratitude for the LORD Jesus Christ, God’s unspeakable Gift, is the ultimate sharing song.
- 2154 THE KINGDOM OF GOD MUST COME FORTH IN OUR**
WILLS - 1st Message..... **Fri. PM**
11-29-02
The Unbegotten Jesus is *El Elyon*, the Most High God. The Kingdom of God is within you. The twelve Names in the unconscious will. The Father receiving the Kingdom within us. The Son of God takes care of the conscious and the Father takes care of the unconscious by gift. Can you imagine what pain it is to the Names of God to be held captive down inside our unconscious wills? Every breath is to make His Name known. Psalm 74:12; “For God is my King (*Elyon*) of old (*keh-dem*).” Revelation 1:4-6; “The Prince of the kings of the earth.” Prince is *Elyon*. All the kings of the flesh that have our midnight will bound and have the 12 governmental Names captive, *Elyon* has come to rip them off, to set us free and let the Kingdom come out!

2155	THE KINGDOM OF GOD MUST COME FORTH IN OUR WILLS - 2nd Message..... God's PURPOSIVE WILL IS TO MAKE HIS NAME KNOWN. Psalm 74:12; "For God is my King (<i>Elyon</i>) of old (<i>keh-dem</i>).” Eternity, eternal, everlasting, these words are expressing simply one thing: The perpetual turning, the unceasing turning of the things God has set in motion. God wants people that willingly, freely choose to make His Name known. In the beginning, Jesus Christ was the King over all things. They were in the invisible. They were in the Father's loins. If you are fighting against making God's Name known, you are making Lucifer's name known. Review of four creations. Proverbs 8:24;30,31; Everybody was happy in <i>keh-dem</i>. What is a purpose? A purpose is the reason why. Your whole purpose that you were created for, that you were redeemed for, is to make the Name of Jesus known, not yours. Everything goes back to the purpose! Jesus casting out the strong man in our houses. John the Baptist, and Jesus' first message: "Repent for the kingdom of heaven is at hand." The Stand-up Soldier is to stand up real fast for the Purposive Will of God, in every thought, feeling, and deed of life. Until the Kingdom is released within you, you are not going to do the Purposive Will. Matthew 6:33; Seek His Kingdom, His Purpose first!	Sun. AM 12-1-02
2156	THE KINGDOM OF GOD MUST COME FORTH IN OUR WILLS - 3rd Message..... Psalm 74:12; "For God is my King (<i>el-yone</i>) of old (<i>keh-dem</i>).” Déjà vu experiences of when we knew our King from old. Review of upside-down mercy seat. Review of four eternities of the Father's Chariot. Inside of you is a Kingdom with twelve governmental Names called: LORD, God, Merciful, Gracious, Long-suffering, Abundant in Goodness, Abundant in Truth, Preserver of Bountifulness, Forgiver of Iniquities, Forgiver of Transgressions, Forgiver of Sins, and Just Judge. As long as Lucifer can control through hate and through death and through darkness the twelve governmental Names of Jesus, then Jesus is held captive in the subconscious will. God works by a threefold witness: When He hears the witness that you have embraced the Purpose over here, and the Plan, and He hears your empirical witness, it calls Him into action now, and everything can be instantly what He wishes it to be! Jesus said, "How can the strong man of the house be bound, except a stronger man come in?" So we have not only Jesus, we have the Father with Jesus coming in to bind Lucifer and deliver the Kingdom! We then have a right-side up Mercy Seat with love controlling instead of hate. Ask and ye shall receive!	Sun. AM 12-8-02
2157	FIRST LOVE WITH THE LORD - 1st Message..... (Repeat Christmas Program) Revelation 2:1-7 and Proverbs 8:27; Seven stars and seven candlesticks. Their works from seven stars. You have left first love when countenance drops. First (<i>ray-sheeth</i> beginning) love from <i>keh-dem</i> eternity. Sons of men daily His delight. Jumping with delight. Invisible: In the beginning every seed knew this delight. Visible: 1. manger, 2. house, 3. mountaintop glory, 4. cross. Our countenance will fall but we do not have to let it stay fallen.	Sun. AM 12-15-02
2158	FIRST LOVE WITH THE LORD - 2nd Message..... Review 4 eternities. Proverbs 8:30,31; Theory knowledge becomes experiential knowledge through the ladder of Jesus. Father-Mother God in the beginning (Genesis 1:1). The first love between the Father and the Son. First love is beyond a relationship. Works come out of a relationship; first love comes out of a birth. We were already born into this thing in Eternity-Past. Elect: <i>baw-khar</i>. You see no man but Jesus when you have first love: I. Shepherds at manger; II. Wise men at house; III. Peter, James, and John on mount; IV. Malefactor at cross. Jesus our Elect.	Wed. PM 12-18-02

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2159	FIRST LOVE WITH THE LORD - 3rd Message..... First love is a place beyond creation, beyond works, there is nothing but the person of God, Elohim, and His Son and His Name. True emotions of love that exist only with the Father and Mother God, the only begotten Son and the family Name <i>Yehovah Yeshua Mawsheekh, El El-yone!</i> Foursquare breath around elect. Matthew 24:23,24,27-31; Second Coming, not Rapture. Foursquare elect ones will not be deceived. Three battles: Bozrah, Armageddon, and Valley of Jehoshaphat. Cross is Sign of Son of Man. The unjust judge versus the Just Judge. Luke 18:1-7; We have adversaries because we are God's.	Fri. PM 12-20-02
2160	HIGH PRIEST GARMENTS, SPIRITUAL ARMOR - 1st Message..... (Christmas message) Jesus Christ begotten twice: in divinity and in humanity. Review of people who saw Jesus only. The whole lesson about Stewards is about your purpose in life: your purpose in everything you think and feel and do. Stewards or High Priests. The elect is the first love. Colossians 3:12-14; Eight things to put on: 1. Bowels of Mercies, or continually driving back what we think someone deserves. We do not have to rejoice in God's judgment on someone. We do not have to take great delight because, remember, our delight as a Steward is in Jesus only, the Just Judge.	Sun. AM 12-22-02
2161	HIGH PRIEST GARMENTS, SPIRITUAL ARMOR - 2nd Message..... (Christmas message) Everything we get from the Father is by gift. Moses washed and dressed Aaron, and his sons; a picture of the Father dressing us up. Clothing is important. The Father furnishes the "bowels of mercy" and then the Just Judge comes along to protect these bowels of mercy. Put on the coat, and, then, you put on the girdle with the coat. The High Priest is clothed with the Truth that Jesus is the Just Judge. There is no way you can fail or miss it when you are staying with the Father, the Son and Holy Ghost. Kindness, willingness of mind, is second that goes with girdle.	Sun. PM 12-22-02
2162	FIRST LOVE WITH THE LORD - 4th Message..... (Christmas Day) The Stewards that bear His Name are going to have to be dressed by the Father to look just like Jesus Christ. II Peter 1:10,11; Make calling and election sure which in Hebrew sure means to be obstinate, forceful. Abundant entrance if we make it sure. Matthew 12:24-29; Jesus knew their thoughts, <i>khawshab</i> mind. The foursquare wall around seeds that delighted with the Son and the Father-Mother God. We must get violent with what we have and bind Lucifer to fight against the hate, darkness, and death in our own wills! We must let the Abundant Goodness of His Name shine out of us. If you have a lot of cords all entwined, they are more powerful than just one voice by itself. Revelation 12; accusing of the brethren.	Wed. PM 12-25-02
2163	FOUR ETERNAL BOOKS - 1st Message..... Testimony about Bro. Abraham Mass & Reverend Hicks' review of receiving Holy Ghost. Principle of weeds in the fence row. Lazarus and the rich man. Genesis 2:8,9; The mouth. The matter of doubt or suspicion. Good and evil. Malachi 3:16,17; The LORD (Mother God) hearkened and heard. Book of Remembrance. Willingness to work. Jewels = precious possessions. Robes. Psalm 139:1; How important we are to the LORD. He fashioned us in <i>keh-dem</i> eternity. We get love, light, and life through the Word of God!	Fri. PM 12-27-02

- 2164 HIGH PRIEST GARMENTS, SPIRITUAL ARMOR - 3rd Message..... Sun. AM
12-29-02**
We have to clothe the Christ within us. The High Priest wore 8 different pieces of garments. Eight is the number of the Father. Eight levels of resurrection glory. When the Father raised Jesus from the dead, He did not raise His clothing. Colossians 3:12-14; First garment: coat or bowels of mercies. Forgive 490 times a day. II Corinthians 8:1-3; Great trial of affliction and poverty abounded to riches of liberality (*ned-ee-baw*). Rest by working in Will of God. Second garment: girdle or belt of coat or kindness, willingness (*naw-deeb*). Willingly giving of yourself. II Corinthians 8:11,12; God judges by what we have, not what we give.
- 2165 FOUR ETERNAL BOOKS - 2nd Message..... Sun. PM
12-29-02**
THE VOLUME OF THE BOOK. God is the Eternal Cause of all things! Why God wrote about His Second Coming before His first coming. Psalm 40:6-8; Volume is feminine, *meg-il-law*. God did not delight in the Old Testament sacrifices. His thoughts are as sands of the sea. Demonstration of the hair of black children, a picture of the Father's hair. The Father's hair is like wool. He unrolls it a little at a time. God's hair is a volume; it is a scroll, a roll of delight for the Son of God. How different Jesus is than we are! We are short on delight; we must stop being suspicious! In order for us to enjoy this delight in each other, we have to have this delight with Jesus and with the Father. Philippians 2:13; Will and do. God's great pleasure (*raw-tson*) is making His Name known. Our business is to delight in Jesus Only!
- 2166 FOUR ETERNAL BOOKS - 3rd Message..... Tues. PM
12-31-02**
(New Year's Eve) GOD'S BOOK OF LIFE AND THE LAMB'S BOOK OF LIFE. I. The Volume, feminine book, the Father's Book (Psalm 40:6-8). God stood the cross in Eternity-Past in front of the Son of God and He delighted in it and He delighted through all creations. Psalm 56:8; My wanderings and tears written in the feminine book from *keh-dem* eternity. II. Father's Book of Lives. Exodus 32:31-34. God gives us space to repent; III. Book of Remembrance, Malachi 3:16; and IV. Lamb's Book of Life. Revelation 21:26,27. John 6:37; All will come to Him. Acts 2:22,23,46,47; Foreknowledge from *keh-dem* eternity. Jesus takes His perfection and puts with ours if He sees us trying. As should be added, past tense.
- 2167 END TIME PROPHECY - 1st Message..... Sun. AM
1-12-03**
The Bible Code. The Bible Code Book IL 2006 implies end (*akh-ar-eeth* in Hebrew) which means the total finish of something that has been going on so that something brand new can start. I John 3:1-3; Elijah and Elisha. Elisha was not worried about whether anybody else saw Elijah go up. If you cannot see Jesus only now, you are not going to see Jesus only when He comes in the air. Philippians 3:20,21; Purifieth (*taw-hare*) = bright and shining. We must see Jesus only to be changed.
- 2168 END TIME PROPHECY - 2nd Message..... Sun. PM
1-12-03**
TWELVE SIGNS OF CHRIST'S COMING. The Bible Code. The Bible Code Book II. 2006 implies end (*akh-ar-eeth* in Hebrew). Being more excited about the temple instead of Jesus. Three questions: I. When will temple be destroyed? II. What is the sign of Your coming? III. End of the World? 12 Signs under question number two: I. Deception; 2. Wars, 3. Famines; 4. Pestilences; 5. Earthquakes, beginning (*ray-sheeth*) of labor pains; 6. Afflictions; 7. Hate, Murder and Betrayal; 8. False Prophecy; 9. Iniquity Abounds; 10. Love Wax Cold; 11. Endure, act wisely; 12. Gospel of Kingdom Be Preached. Birth pains are getting closer now.

- 2169** **END TIME PROPHECY - 3rd Message.....** **Wed. PM**
1-15-03
 I. When Will Temple Be Destroyed? Matthew 24:15-20; First question. Daniel 9:24-27; Seventy weeks meant seventy years. Messiah cut off. Three-and-a-half years. Overspreading of abominations. Putting animal blood above Jesus' Blood. Exodus 24:1-13; Six classes of people went up Mount Sinai halfway. Only one went to Canaan's Land. Seventy is the number of prophecy. It lets you know just because you have been up the mountain, and you have seen something, that does not negate your disobedience when you come down the mountain. Nadab and Abihu. What you sin by, you will get whipped by. Paved work of a sapphire stone, as it were. He was on a pavement, blocks of the Purposive Will of God. "I am the Way." The moral of the story is: We have to have something besides prophetic vision. It is you and Jesus only.
- 2170** **END TIME PROPHECY - 4th Message.....** **Fri. PM**
1-17-03
 THE CLASS OF PEOPLE THAT WENT UP THE MOUNT. The Disciples asked 3 questions in Matthew 24. Exodus 24:1-3; Do not move until you have the command from the LORD. God needs all 12 tribes; each was to bear one of the 12 governmental Names, so do not scorn your brother. There was no way they could inherit the land, except through the Brotherhood. Six. classes of people went up Mount Sinai halfway. The danger of a spiritual experience. They got a taste of the meat and the drink of the Christ here on Mount Sinai. They all saw, heard, and tasted, but only one understood with his Lover Heart. Pavement of Purposive Will. His Master Plan is the provision of how to implement His Purposive Will to make His Name known. These people did not wait for the Master Plan, and they mistook what was given to them for spiritual and moral stature. Leviticus 9-10; When you perform His Purposive Will according to His Master Plan, count on new fire falling in your life and the glory of God appearing to you! Nadab and Abihu. Watch for the spirit of pride and making your own laws!
- 2171** **END TIME PROPHECY - 5th Message.....** **Sun. AM**
1-19-03
 I. When will Temple Be Destroyed? Matthew 24. The Disciples more concerned about natural than spiritual. Luke 21:20-24; Four Corners. Become poor so you become dependent upon God. Jesus was poor in everything but He was rich in trust. Stranger Corner: Wrath *kaw-tsaf*. The Jewish nation made God's Son a stranger, knowing He was the Messiah. Why it is so important for Jesus to confess us to the Father. Mistaking gift for stature. Denying Him in the Stranger Corner. We need to confess to Jesus because the Son pushes back the wrath of God. I Corinthians 13; Love and wrath fit together. The proof that love suffers is that it is kind. Israel pushed Jesus in the Stranger Corner because of envy. Pilate knew He was delivered up because of envy. Why the wrath came upon Jerusalem.
- 2172** **END TIME PROPHECY - 6th Message.....** **Sun. PM**
1-19-03
 WRATH OF GOD AND THE LAMB. Comments on private and public prayer. Poor Corner of love and wrath of the Lamb. Matthew 3:7 and John 3:35,36; All seeds have 12 pillars for their foundation. Wrath coming down and wrath going up. Whether seeds of mercy or seeds of wrath, they are still seeds of love! Wherever God sends messengers of love, they will have scorners and mockers. God's complete love for humanity. Romans 1:16-18; The wrath of God is revealed from heaven against ungodliness or sins against Written Torah, and unrighteousness or sins against the Living Torah. Several Scriptures on the wrath of God and the Lamb: Romans 5:8,9; I Thessalonians 1:9,10; 5:9; Hebrews 3:8-12; and Revelation 6:12-17; 11:15-18; 16:15-21. The Father's loving wrath blows all obstruction out of our way that prevents our being joined to Him. We must know God's ways in our Lover heart! God's loving wrath will not stop until all is one with Him.

- 2173** **END TIME PROPHECY - 7th Message.....** **Sun. AM**
 DRESSING UP THE HIGH PRIEST. Review of Wrath = *khaw-rone af*, double
 wrath. Numbers 25:1-5; Phinehas. The spear of Truth to idolaters and adulterers.
 Levitical Priesthood was earthly. An everlasting Priesthood after the order of
 Melchizedek. *Daw-bar* feminine priesthood. Dressing up the High Priest; ephod =
 meekness: browbeat yourself, put your name down. Twelve governmental Names
 on the shoulder of the ephod and on the breastplate making twenty-four. 24 verily
 verily's. Double government hung on meekness.
- 2174** **END TIME PROPHECY - 8th Message.....** **Sun. PM**
 SPIRIT OF PROPHECY OR TESTIMONY. Hebrews 7:19-25; Phinehas. Melchizedek
 order is Jesus only Priesthood, Jesus the most High Name, *El El-yone*. Feminine
 priesthood. Four eternities: dress, watch, testify, saved to uttermost (*naw-tsakh*).
 Before the Father had a Son, He had Blood and He was a High Priest. Uttermost is
 where the Bloods become one in *naw-tsakh* eternity. Eternity-Future generations
 will be saved from not knowing His Name on the Pain side of the Scales, and we
 will testify with the Blood. Revelation 19:9,10; Shouting, praising Name, rebuke,
 dance is the spirit of prophecy. Moses complained to God, testifying the wrong way.
 We must not allow someone's wrong spirit to get on us. 70 elders outside camp
 prophesying; Eldad and Medad inside camp, making 72. 72 bells and pomegranates
 on the blue robe of the ephod, representing humbleness of mind, a humble lowly
 spirit. God the Father and the Son saving us to the uttermost. Blue love of the Father,
 purple ruling love, scarlet sacrificial love. As much as you can, take the guilt away
 from somebody instead of taking a hard judgment seat. The joyful sound in between
 every pomegranate of beauty and fragrance.
- 2175** **SEAL OF NAMES, HIGH PRIEST - 1st Message.....** **Sun. AM**
 Philippians 2:5-11; JESUS. 12 Names of Christ, the Son of God. SEAL: (1) LORD,
 all over. 72 pomegranates plus 72 bells = 144, or entrance into the 144,000 or
 Manifested Sons of God. Each garment prepares for another portion of the Name;
 (2) 12 shoulder governmental Names; (3) 12 heart governmental Names = 24 verily
 verily's; (4) LORD on forehead; The (5) Oil Name on garments; and (6) Name of
 Jesus, Incense, the highest Name! What are the Four Corners all about—the
 everlasting Priesthood. All the rebellion of Israel in the wilderness was always
 about the Priesthood. The highest praise is gratitude for the Name of Jesus.
- 2176** **SEAL OF NAMES, HIGH PRIEST - 2nd Message.....** **Sun. PM**
 SINS AGAINST THE PRIESTHOOD. Jesus was in the poor, stranger, fatherless, and
 widow corners. No form Name in Poor Corner. If we are going to be like our High
 Priest Jesus in the Poor Corner, then we are going to have to take on the waters of
 His Name; the oil of His Name; and the smoke of His Name. Love for worship and
 service need to be renewed daily. Unconditional love. Jesus only. Open river of the
 love of His Name, the oil (joy) of His Name and the fragrance (peace) of His Name.
 Other three corners are for forms. Psalm 99:6; Spiritual wickedness is warfare
 against the Priesthood. Ministry of Priesthood: Worship, work, and war. The
 quickest way to die is to withdraw your shoulders from the 12 governmental Names.
 Gratitude is the highest praise to the Father for the Name of Jesus. *Kaw-tsaf* wrath
 in Stranger Corner. Sins against the Priesthood. Murmuring and complaining.

- 2177 SEAL OF NAMES, HIGH PRIEST - 3rd Message.....** **Wed. PM**
2-5-03
 SINS AGAINST THE PRIESTHOOD. The Four Corners. It is blessed to be poor. No form and form in the corners. Poor Corner: Waters of Love, Oil of Joy, Smoke of Peace. Three smoky palm trees of sweet-smelling savor in Courtyard. The whole battle is always over the Priesthood. God established the principle in the Garden to always start with the Priesthood. Are we going to be our own priest and establish our own Torah? Cain and Abel. Psalm 99:6; Israel in Egypt at Passover. Exodus 17:1-4; The commandment of the LORD led Israel. Priests cry (*tsaw-ak*) unto the LORD. A *tsaw-ak* shriek, or cry, will move the arm of Jesus. Matthew 14:30,31; Peter cried. Learn to walk without trying to understand everything. When you walk in love, you do not have to understand anything! Matthew 15:22-28; The Syrophoenician woman cried. Matthew 20:30-34; The blind men cried. Matthew 27:46; Jesus cried.
- 2178 SEAL OF NAMES, HIGH PRIEST - 4th Message.....** **Sun. AM**
2-9-03
 LOVE IN THE FOUR CORNERS. These corners show us what to do and what not to do. Stairway of experiences. Stewards or dressing up the High Priest. Colossians 3:12-14; Moses picture of what to do and what not to do. Exodus 32:1-14; The continual problem with mankind, let God do something for him, then he gets independent. Missing it over the Priesthood. The highest calling is to put on the garments of the High Priest. We think because we are so familiar with God, He would not dare smite or strike us! Love-wrath. Do not count time for God. Putting on the last garment of love! Deuteronomy 9:7-21; The golden calf or the wrong images we create. Why Moses broke the 10 Commandments. God was saying that He had rather be broken and laying on the ground than be given to a people that were a bunch of idolaters. A balanced pair of scales. The day we forget how unworthy we are, is the day we lose out. Being a vessel for His Name!
- 2179 SEAL OF NAMES, HIGH PRIEST - 5th Message.....** **Sun. PM**
2-9-03
 LOVE IN THE FOUR CORNERS. Love-wrath. We cannot thwart God's Master Plan and Purposive Will! The trumpet on Mount Sinai demonstrated the gratitude that Christ had for the Father. Exodus 32:1-14; The golden calf (gods, uniplural). Moses and Aaron. Why we like idols. An idol allows us to do what we wish to do. Why they called this idol, "LORD"—the calf had four heads: a lion, man, eagle, and ox, which on the good side of the scales in Old Testament Tabernacle stood for *Yod*, *Hay*, *Vaw*, *Hay*. They made the molten calf and Aaron fashioned it. Jesus as a Stranger. God teaches in the Stranger Corner. The Father wanted to know how Moses would react to the Priesthood. Love gives us strength. Moses besought the LORD or prayed until worn out.
- 2180 SEAL OF NAMES, HIGH PRIEST - 6th Message.....** **Wed. PM**
2-12-03
 Review stairway. 8 spiritual garments that we have to put on: 1. Mercy. 2. Kindness; 3. Humbleness of mind; 4. Meekness; 5. Long-suffering; 6. Forbearing one another; 7. Forgiving; 8. Bond of love (Moses failed here). Exodus 15:21-25; God makes His Name known as Just Judge. God rewards man according to deeds. Seeds come up after their own kind! Principle of standing still and seeing God move. Moses brought (*naw-sah*) Israel, implying tearing them away from the wilderness side of the Red Sea, a place of pleasure, to a dry, desolate desert at Marah, a place of pain. A Steward moves when God moves. The principle to put the Tree of Life in every situation. There are some parts of Jesus Christ, and His stature, that are only obtained through shrieking (*tsaw-ak*) and screaming out of desperation and need. God made a statute (law) and an ordinance (a judgment) at Marah because of the High Priest's shriek. Do not look to human beings for a cool drink of water. Coat in Song of Solomon 5:3 is love.

2181	SEAL OF NAMES, HIGH PRIEST - 7th Message..... COVET TO PROPHECY. Principle of mountains and valleys. If you want to be a bearer of His Name, you have to learn to prophesy. Gratitude is appreciation for a need met. We rob Jesus of His throne as Just Judge. Sunlight, moonlight, and star-light - a road of continual light. Ignorance is nothing but darkness. Exodus 15:27; Israel and bitter waters at Marah, then 12 wells & 70 palm trees. You have to keep prophesying the Truth. Seventy is number of prophecy. Revelation 19:10. Luke 10:1; Two-by-two. The Father's throne is the Name of Jesus. 12 Disciples, 70 others sent out by Jesus. Luke 10:17-22; Give God all the glory and take none for yourself. God is going to make His Name known in our lives as vessels of mercy and vessels of wrath. Numbers 11:26; The two in the camp that prophesied.	Wed. PM 2-19-03
2182	END TIME PROPHECY - 9th Message..... PROPHECY, OR TESTIMONY OF JESUS. Principle of mountains and valleys. Get new voice of prophecy back down in the valley. Choose Jesus in conscious will as Saviour. Why so hard on the ones that rejected the testimony of the 70 in the New Testament. Learning not to murmur when do not understand. Three witnesses: Spirit, Urim; Word, Thummim; and Thigh Witness. Eldad had Thigh Witness. A bearer of His Name takes on the Thigh Witness. Speaking the Truth in your heart. Jacob's thigh. Demonstration of limping. The reason the LORD "limped" over the door in Egypt at the Passover. Four times Thigh Witness demonstrated: Genesis 24:2,3; Genesis 32:31,32; Genesis 47:29,30; and Revelation 19:15,16. Education is remembering. A bent will is so strong it influences people. Our unbent will is our pigpen. The Father's Name moves like a wheel and must fit a bent will. The KING OF KINGS' Name in our wills. The devils recognize the Name.	Fri. PM 2-21-03
2183	END TIME PROPHECY - 10th Message..... PROPHECY, OR TESTIMONY OF JESUS. Stairway of spiritual growth. The Highest Name JESUS. Principle of mountains and valleys. Exodus 15:27. Numbers 11; The power of lifting up the Name! Moses was a prophet, Deuteronomy 34:10. A warning to sanctify yourself from your incredible ingratitude. You cannot scorn God's Holy Ghost breath and get by! Holy, sanctified food from the breath of God. Quail fell round about (<i>saw-beeb</i>) the children of Israel. No gratitude, but greediness and grabbing. The rich man despised what Lazarus had until he got into Hell. Eldad and Medad. Sanctification from death in the camp. If somebody has actually done something wrong, you cannot know that, or you will get defiled. Sanctified meat or Word! Watch that spirit that is hurrying to get rid of your responsibility with people.	Sun. AM 2-23-03
2184	FIERY LOVE THRONE-CHARIOT OR GOD IS LOVE - 1st Message..... (Ministerial Convention) Philippians 2:5-11. God has different Names whereby He reveals His nature, but Jesus is the Name above all names. A Son of Love (<i>aw-hab</i>), Colossians 1:12,13. God is love! There is nothing but love, light, and life! I Thessalonians 5:18; Will (<i>raw-tsone</i>) of God to make His Name known in every situation. The stature of those who saw Jesus Only from this past Christmas message. God gave Himself to the Son. Jesus above and Jesus below. Daniel 7:9,10; Fire, fire, fire. The Jesus Only Chariot, a demonstration of what God wants for us.	Tues. PM 3-4-03

1-606

2188	FIERY LOVE THRONE-CHARIOT OR GOD IS LOVE - 5th Message..... (Ministerial Convention) II Samuel 22:3; Riding on my high places. Being led and driven, <i>daw-bar</i> . Isaiah 14:14; Lucifer wanted to be a High Priest like God. You do not have to have the understanding of the Word to love and embrace it. God allowed Lucifer to test Jesus, the Man, before He became a High Priest after the order of Melchizedek. Genesis 22; Abraham offering Isaac on Mount Moriah was a classic example of the High Priest realm. The father and son oneness here. Abraham knew Jesus only relationship. King David on Mount Moriah, and Solomon's Temple. Rejoice over poverty. Gods' eyes are full of light in the form of the cross. Getting the eyes of understanding open. The Father and Son have a necessity for us to share their love.	Thurs. PM 3-6-03
2189	FIERY LOVE THRONE-CHARIOT OR GOD IS LOVE - 6th Message..... (Ministerial Convention) Analogy of handwoven rug picturing Master Plan. The 3 high places or mountains of High Priest, Prophet, and King. Watch, praise and pray. Danger in the high place is spiritual pride, or spiritual death which greatest enemy. If you have spiritual death, you have spiritual pride somewhere. Delighting in blessing, rather than the Blessor. We stumble over the simplicity of the Truth. Amos 7:7-9; Plumbline, Molech, or idol, of hate brings desolation. Mount Moriah, from Abraham to Solomon's Temple and, then, the cross of Jesus. We have to be careful when we are in the high place, the <i>baw-maw</i> place, not to belittle the Blood of Jesus. God gave Israel 70 years of public prophecy before the desolation. A mosque, an idol, has occupied Mount Moriah for a long time. When Jesus comes again, He will build a final Altar and Temple on the mountain. "In the mount it shall be seen!" My "Cross" is your "Cross" because it is Jesus only.	Fri. PM 3-7-03
2190	FIERY LOVE THRONE-CHARIOT OR GOD IS LOVE - 7th Message..... Matthew 4:5-7; The prophet mountain. We do not have to get into a Scripture quoting contest with the Devil! Ephesians 1:16-21; Heavenly places, <i>maw-rome</i> Prophet, and far above, <i>gaw-bah</i> King realm. II Samuel 22:17; Command to give up the keys to Death and Hell. If the Son of God quoted Scripture and the Father quotes Scripture, how much more should we quote it? Job 16:18,19; Witness is in heaven. The testimony of Jesus is the spirit of prophecy. How can we use His testimony, except we quote what He has said in the Word of God? You can make it if you will quote His Word! Demonstration of being saved from sin. In all these high places, you find the strange woman of pride who says, "Hang on to your sin and He will save you in the midst of your sin." We must speak out of the abundance of our hearts the Truth! Deceit in high places.	Sun. AM 3-9-03
2191	FIERY LOVE THRONE-CHARIOT OR GOD IS LOVE - 8th Message..... Explanation of Water Baptism in the Name. Prophet mountain. The Devil's trick is to quote Scriptures partially right. Matthew 4:5-7; Lucifer could not destroy Jesus' relationship with His Father. Soothsayers are the lying prophets of Lucifer. We must prophesy, what is written. Prophecy is for past, present, and future. The Prophet Elijah and King Ahab and Mount Carmel. I Kings 18:17; Prophecy is for God's Purposive Will to make His Name known. Lucifer's prophecy is to always make his name known. Twelve stones representing the 12 tribes and 12 Names. Elijah repaired the broken-down altar. Our broken-down prayer altar more powerful than Lucifer's newly built one. Jesus is our Altar in the Courtyard; in the Holy Place; and in the Holy of Holies. Miraculous barrels of water from thin air given by the Father. Do not testify that you cannot do the Will of God! The end of Ahab and Jezebel according to prophecy.	Sun. PM 3-9-03

- 2192 THREE HIGH MOUNTAINS - 1st Message.....** **Wed. PM**
3-12-03
 STRANGE WOMEN OF PRIDE. Reviewing; God and the begotten Son and God's (*raw-tsone*) Will which means pay a debt to one's self. The Way (*deh-rek*) well-trodden. 4 creations. 2 sides of scales for creations: pain and pleasure. Jesus has to rule and reign on pain side until all pain and death are put away. High Priest, Prophet, and King mountains. Wisdom cries from the high place. Jesus is the Wisdom of God and stands on these high mountains. He sends His voice where you are. Temptation on high mountain from woman of pride is fall in love with good feelings. Give good feelings of love, joy, and peace, and being happy, etc., as a firstfruit offering back to the LORD. Why we need to pay firstfruits. Demonstration why we get confused. Psalm 37:1; Fret not. Two things to be tempted with in high places from without and within: fret and delight.
- 2193 THREE HIGH MOUNTAINS - 2nd Message.....** **Fri. PM**
3-14-03
 THIGH WITNESS. Red Sea to Mountaintop. 70 and 2 prophets. Prophecy is Thigh Witness. Learning to prophesy right in Lover Heart. Abraham-Eliezer. Night glory gives us sword on thigh. Two voices to prophesy; New Man, and crucified, resurrected old man inside. Truth is light. Sword of Truth on thigh prophesies in night season (moon and stars), then joins to Name at the Laver, coming out the mouth as the Sun of Righteousness prophesying in day season. Revelation 19:11-16. Zechariah 14:12. While we skate, praise, thank, the sun shines on our flesh melting away. Job tempted. Four eternities. Witness eternity—the Thigh Witness. The Son reminds the Father of witness. Prophecy from thigh witness connects 2 eternities: *ad* and *naw-tsakh*. Revelation 12:10,11; Overcometh = *naw-tsakh*. Overcoming by connection between Son and Heavenly Father-Blood. Moses coming down from Mount. Stand-up soldier and Steward of Name. Sons of Levi stepping over.
- 2194 THREE HIGH MOUNTAINS - 3rd Message.....** **Sun. AM**
3-16-03
 HIGH KING MOUNTAIN. The mountain of High Priest was the number one temptation: Which would you rather be, an eternal High Priest for God or establish your independence and make bread here? Where spiritual wickedness in high places works. High Prophet mountain. We have to be a High Priest in the dark, we have to be a Prophet in the dark, and lift up our light and lift up our priestly voice and our prophet voice. King is when the Sun of Righteous rises with healing in His wings. Matthew 4:8-11; *Gaw-bah* mountain of the King. If the Devil cannot tempt you in one high place, he will take you to another. The strange woman of pride entices you to fall in love with yourself using the beautiful things of the LORD. Kingdoms of this world, *tay-bale* seed world. Wilt in Hebrew signifies "give me your crown," so Jesus answered Lucifer, "I am not going to bow my head. I am not going to give up My crown" before He said, "It is written." How can you give something that does not belong to you? Isaiah 52:13-15; *Gaw-bah*, the kingly mountain, this is a moving mountain. Jesus only shalt thou serve and bow to. The Father prophesies about his Son first as being very exalted, then goes right down to Calvary's Hill. The *shakh-ath* pit settling over Son at Calvary. The 3 previous creations - pits; judgment by water; next by fire. God works by orderly patterns. Why Jesus will sprinkle many nations, not all. A sheep nation or a goat nation.

2195	ADAM-MALE AND FEMALE..... Proof that Adam-male was present when Adam-female partook of the fruit. Genesis 3:6-12; If you eat Tree of Life, you have scales built upon a cross. Cannot carry balance of pleasure and pain without Father's Tree. Adam-female took away and added. Do not talk to the Devil! If he crawls into your will, you will see like he sees. Adam-male could have stopped Adam-female from saying wrong thing. A wrong attitude will take you away. Attitude: "God has withheld the best." Strange woman of pride comes from the old Serpent - puts image in our mind out of season. "With" = association, friend, an accompaniment. Adam-male and female would have had love, light, and life had they eaten of all the trees. God meant for them to replenish the earth with mercy seats of love. They stole love from the Father and Son and used to satisfy their fallen lust with each other. Self has three faces: greed, sex, food. Why God said, "By one man sin entered." Effect of unified relationship outside God. They failed to accept their own responsibility for sin.	Sun. PM 3-16-03
2196	THREE HIGH MOUNTAINS - 4th Message..... STRANGE WOMAN OF PRIDE. The mountain of the High Priest was the number one temptation: stones to bread. The High Prophet mountain: pinnacle of Temple represented the Tower of God's Name inside. God will keep you if you walk in His Purposive Will. Am I going to listen to God's voice or listen to the creature's voice? We lament when we teach somebody the Word and then they use it to make their name known; Jesus did not do that. The testimony of Jesus becomes living prophecy out through our mouths. When are we less likely to prophesy the Truth? When we have that disease called "the feel-bads." Saved from our sins. We keep thinking we are going to get into some realm where we do not alternate between the Resurrected Christ with the good feelings and Crucified Christ with the painful feelings. Give the firstfruits of our fretting or good feelings back to the LORD. The first vow of the heavenly Bridegroom to Bride: "Wilt thou keep thyself from evil?" We make ourselves judge and jury and put somebody on trial, which is spiritual idolatry. The Word is heavy with <i>kaw-bode</i> glory. Who is going to give you the best, God or Lucifer? Two examples with the strange woman of pride: King Uzziah; Wanting to rule where God has not appointed you. King Hezekiah: Showing heathens God's treasures.	Wed. PM 3-19-03
2197	THREE HIGH MOUNTAINS - 5th Message..... STRANGE WOMAN OF PRIDE. Proverbs 8:1-8; Wisdom cries (Torah) at the very top of the Prophet mountain to life. Proverbs 9:13; House of foolish woman prophesies to death. Three witnesses against herself: (1) clamorous (<i>haw-maw</i>), noisy, making an uproar. Wisdom cries. Foolish woman cries, and after she makes all her noise, then Wisdom comes up higher and is on top and cries down and Wisdom sends its voice both ways to us and to the Father which reaches <i>naw-tsakh</i> eternity.	Sun. AM 3-23-03
2198	THREE HIGH MOUNTAINS - 6th Message..... STRANGE WOMAN OF PRIDE. Am I giving Him the firstfruits of my good and bad feelings and receiving filling of whole being with His gratitude? Proverbs 8:1-8; 3 mountains of Jesus' temptation. Grow in the stature of Jesus before foolish and wisdom prophesy to you. Proverbs 9:13-18. Strange woman of pride: A. Foolish woman: 1. Clamorous (loud and confusing); 2. simple (silly, seduceability) "Ye shall not surely die"; 3. knoweth nothing. Call Wisdom above at the head of the top. The houses. Tearing the buildings down on top the mountains, done by the love chariot, unified relationship of the Son with the Father, and the Father with the Son! Put feet on Truth already know and start prophesying what has happened. Father and Son purposely let the simple know-nothing woman build a house so she can test you to see if you are grateful. Then you get to reap love, light, and life out of the chariot if you are.	Sun. PM 3-23-03

2199	THOUGHTS AND WAYS..... Isaiah 55:1; Buy: dealing in grain. What do we have that God has given that we can buy with? Seeds, grains, com of Truth. Let the Seeds burst forth and prophesy. Giving firstfruits of our bad feelings as well as the good. "Precious," the Pharisee & the publican. Words are very important with the LORD. Isaiah 55:7-13; Scales of the unrighteous (us) and God. God is always thinking way above us in <i>keh-dem</i> eternity from the <i>gaw-bah</i> mountain. Our goal is for earthly satisfaction. God's <i>khaw-shab</i> thoughts and His <i>deh-rek</i> ways (Purposive Will and Master Plan). I cannot walk there but He comes down and He sent a message that He was perfect, that He has gotten in us, and if we will let Him burst forth, He will come forth, and He will do through us those things which are perfect.	Wed. PM 3-26-03
2200	PROTECT THE NAME OR GLORY JUDGMENT..... The Way of the Blood. Goddesses with lots of arms are imitating the arms of the Father and the Son. The Name in the bosom. The rich man and Lazarus. Using your spiritual arms to fight for the Name of Jesus. Luke 23; The malefactor and Paradise. Genesis 2:8-10; The bosom is also called the Garden of Eden. It is also called Paradise. Beloved, if you do not eat in season, then you do not have the experience. Eat of learning how to protect the Name. Genesis 3:7-10; Walking, <i>haw-lak</i> and <i>yaw-lak</i> . If I walk to and fro, then I learn how to protect the Name that has been placed in my bosom. If I walk up and down, I learn management from bottom to top and top to bottom. Adam-male and female heard the voice walking, departing from them. Can you imagine how dark it was beginning to get, although they were with stolen fig leaves, although they were hiding among the other resurrected-glory ones that had come up? It is one thing for God to speak to you at a distance after you have known Him close up. Why Adam was afraid.	Wed. PM 4-2-03
2201	PREDESTINATION - 1st Message..... AMBER GLORY GIRDLE. Romans 8:28,29; All things work for good to them that love God. God loves everybody but everything is not working for their good right now. Everything is working for God's good. God predestinated, <i>yaw-ad</i> , or fixed, it from <i>keh-dem</i> eternity. Three mountains of death that open the gate for those 12 strange women of death: Spiritual death, natural death, and our death. Amber glory is a picture of the girdle when you get to the place of silence and speaking. You cannot cease speaking if you do not learn to cease working. Adam-male and female died spiritually right inside the Garden picturing our dying right inside church. And do you know how you die? Feeling dead when you come in and feeling that it will be okay if you do not do your best for Jesus. Choosing against death. The choice has always been between life and death. Our death is what we do on our own apart from Adam. To be conformed: The unity of fire and ice dwelling together. We have to get ripe as frstfruits in this silence and speaking, in fire and ice. To be Conformed means silent resignation to the Will of God. It does not matter how much you purpose, you cannot hold this unruly tongue. It can only be controlled by the amber glory girdle!	Sun. AM 4-6-03

2202	PREDESTINATION - 2nd Message..... ICE AND FIRE. Romans 8:28,29; Three mountains of death under disobedient death and scales under obedient death. Silent resignation means you still have to let God be God and change His mind if He wants to. True relationship is with the Person of Jesus only. The big picture of our inheritance in the LORD. Jesus died an obedient death, the Waters of His Death are precious because they are pure Waters of His Name of perfect resignation, silent resignation to the Person of His Father, to the Purposive Will of His Father, and to the Master Plan. The ice and fire Jesus displayed in the Garden. The <i>teh-home</i> above or heights is <i>naw-tsakh</i> eternity and the <i>teh-home</i> below is <i>ad</i> eternity. Jesus came from above to Calvary and went from Calvary to below or the depths. When Jesus cried right, the Father came and brought <i>naw-tsakh</i> eternity and joined to <i>ad</i> eternity in Death and Hell. The Father came and swallowed up the obedient death of His Son and helped Him swallow up the disobedient death of Adam the First. I Corinthians 15:22-28,51-57; Changed, <i>khaw-laf</i> How death is swallowed up in victory. We fight dead feelings. "It is written." Lucifer has his stingers to try to make us feel bad. Death is swallowed up in <i>naw-tsakh</i> eternity.	Sun. PM 4-6-03
2203	ABRAM - 1st Message..... (Oklahoma City, OK) I Corinthians 2:1,2; Jesus only! Stairway of spiritual growth. Stop making your own name known! Mind we use in order to be determined. 16, the number of the Heavenly Father and love. The shepherds saw an image of love, light, and life or Jesus only. Rejection did not dampen their spirits. The wise men had no offense because the family was poor. We have to be willing by experience to sit in the unknown with the Father and rejoice when His Name is being made known through somebody else! Genesis 13-15; Abram's experiences on both sides of the scales. Cannot determine on theory alone. What is the shield for? God is our exceeding great Reward! Abram got an experience of making God righteous, justifying the LORD, then God sowed righteousness to him. Eternal priesthood after the order of Melchizedek. Phinehas. A High Priest is for making the LORD's Name known. Jonah.	Thurs. PM 4-10-03
2204	ABRAM - 2nd Message..... (Palm Sunday) TRIUMPHANT ENTRY OF LIGHT. Luke 19:35-48; The Father of lights. Jesus begotten in light. The real mystery of what happened to Abraham, when God by gift, carried him away to heaven, to let him see the light. The difference and similarities between Abraham and Jesus. We spend our time fighting darkness the wrong way. To defeat darkness, shine the light. Jesus' triumphal entry into Hell and Death! You cannot lock out the light! Light is the whole secret of a triumphant entry. End of your journey through the heavenly Father, you receive a double portion of light to clear out your darkness! If you do not put up walls, the light keeps coming. Psalm 36:9 and Genesis 13-15; The LORD never gave Abram a blueprint to Canaan's Land. Abraham refused the spoils to the King of Sodom. Two sides to union with the Word of God: theory light and experience light You cannot have your name changed until the light comes in. We want to appoint our experiences.	Sun. AM 4-13-03

2205	ABRAM - 3rd Message..... (Palm Sunday) TRIUMPHANT ENTRY OF LIGHT. God always has a motive. Genesis 15; A mate for every theory, even in the Lake of Fire. All these Isaacs will be added in your life, all these other things will be added, if you will seek the light first! Stress is anger. Garment 8 is the bond of love. The old man gets dressed up as a Bride. It is the crowning of the Christ within us to be a High Priest like Big Brother at the right hand. Abram being surrounded by the light and being encompassed within God and believing that God is righteous. When Abram made God righteous, then God counted Abram righteous. In order to be a High Priest, we must put on linen breeches, as it were. The Christ in you is going to be the High Priest. The New Heart has to have theory and experience for each layer. Understanding is the experience in your Lover Heart! II Corinthians 5:17-21.	Sun. PM 4-13-03
2206	DIFFERENT CLASSES OF JESUS' SPEAKING - 1st Message..... ON THE CROSS. Love is twofold: give and bring near. 4 classes Jesus spoke on the cross: <i>aw-mar</i> , <i>zaw-ak</i> , <i>kaw-raw</i> , and <i>kale</i> . We want to rule and reign in our lives, usurping God's throne. Seal of what He said with <i>aw-mar</i> . When Jesus said, "I thirst," knowing He would receive vinegar, it was a picture that He willingly accepted the last moments of His bitter suffering for you and me. People do not understand that when they sin, they create a voice that starts crying for punishment. Examples: Sodom and Gomorrah and Cain and Abel. Jesus carried sin beyond the Cross to Death and Hell. Jesus dismissed His Spirit to the Father. When Jesus cried, "Into thy hands I commend my spirit," He was saying, "It is written in <i>keh-dem</i> eternity." We should give our spirit over into the Father's hands but we do not. Jesus left the Cross singing and praising God in a <i>kale</i> voice.	Wed. PM 4-16-03
2207	COMMUNION TABLE INSTITUTED IN KEH-DEM ETERNITY..... (Good Friday, Communion and Foot Washing) Matthew 26:26-29. It is important that we keep the Passover, the shadow and type, because God's Lamb, Jesus, swallowed up Passover. The Passover lamb nailed to the cross inside Jesus. The way of love is surrounded by the paths of light and life. The 4 perpetual turnings of the Wheel of His Name: <i>keh-dem</i> , Purposive Will eternity; <i>o-lawm</i> , Master Plan eternity; <i>ad</i> , Witness eternity; and <i>naw-tsakh</i> , Victory or Blood eternity. The Slain Lamb is always assuming a freshly slain lamb appearance. The Blood of the Son of God comes from the Witness eternity and goes all the way and connects with the infinity of the Father's unbegotten Blood! The Prize is the unbegotten Blood of the Father in <i>naw-tsakh</i> eternity! In breaking the bread, Jesus was making a demonstration of what was going to be on this bread in the invisible. Acts 10:36-43; Witnesses chosen before, <i>naw-tsakh</i> . Do not prevent the body from becoming one Bread. John 13:4-17; Foot Washing principle. Comparison of Adam the First and the Second Adam and this apron. When Jesus wiped the Disciples' feet, He forgave them in advance.	Fri. PM 4-18-03

2208	DIFFERENT CLASSES OF JESUS' SPEAKING - 2nd Message..... (Resurrection Sunday) IN DEATH AND HELL. Matthew 28:1-6 and Psalm 18:6-16,33-36,49-50; Prophetic of Jesus' resurrection. We have to learn how to cry. Psalm 24:7; Prophetic of Jesus. Jesus called, <i>kaw-raw</i> the Father by Name and He cried, <i>shaw-vah</i> or help! All we have to do is learn to holler "help!" Voice, <i>kale</i>, or thunder or unity. Jesus starts with lightning with us which indicates separation. But when we start with the Father, our help a witness of our unity! It is not our power that will join us and make us one; it is the power of the Holy Ghost. Israel cried and God heard and she did not even have the blood of the Lamb yet, the Cloud and Fire or the Name, and they were poor. How powerful this cry (<i>shaw-vah</i>) is! Idolaters will bear witness against us. When you backslide, God will let the enemy win over you. The Philistines made the right cry after capturing the Ark: "Help us get rid of Your headship!" The Father thundered back to His Son. Jesus gave thanks as He shot upward with His Father and His glorious resurrection power.	Sun. AM 4-20-03
2209	FEATHERS OF LOVE - 1st Message..... Psalm 91; Uzziah withstood 80 priests. The reason Uzziah had to die before Isaiah saw the LORD. The higher you ascend, the deeper you will descend! We can only do what God has appointed us. The Way. Blood makes feathers. Love feathers. The more of the Blood through the Word of God, the more love. Psalm 91; Hate is fowler that tries to kill the Spirit of God. Paths. Noisome pestilence. Darkness fights path of light. Destruction-spiritual death most likely to strike at noonday! Samson. When you lose separation, power will go. We take on these feathers of love. Jesus looked on His Father, not even His own self. Reasons for feathers: protection, beauty, flying and soaring.	Sun. AM 5-4-03
2210	FEATHERS OF LOVE - 2nd Message..... Psalm 91; Light swallows the pestilence in the darkness. Noonday, <i>tsaw-har</i>. The last enemy to be put down is spiritual death. Genesis 6:16; Window, <i>tsaw-har</i>, double light. Ascending Light and descending Light to go whichever way God wants. God appoints all our experiences. Ephesians 1:16-18; Eyes of understanding in Lover Heart are windows. Psalm 32:8; We are guided with the reflection of the unified Light of the Father and the Son. We do not have to worry about death as long as we keep our windows open. Spiritual death pretends to have love, light, and life but has hate, darkness, and death. The hope of His calling is that you stay awake. Do not let the eyes in your Lover Heart close in sleep! The greatest enemy is spiritual death at noonday. The peace offering Blood is gratitude Blood. Keeping peace in your heart. Feathers are extensions of the Father and the Son Blood-life. Why the two bloods on the Day of Atonement. A Blood room of unity in our mansion. Only through Light and Life can I show my love for Jesus.	Sun. PM 5-4-03

- 2211 FEATHERS OF LOVE - 3rd Message.....** **Wed. PM**
5-7-03
- DWELLING. Psalm 91. The unified work of the High Priest, the Prophet and the King. Main stature of this Psalm: I. Man dwell, II. Man trust, III. Lord God will, and IV. Lord God will. All God wants His children to do is to come to Him and learn how to dwell and how to trust. *El-yone*, Jesus the unbegotten and Jesus the begotten, the love chariot. *Kaw-bode* glory, noonday glory, double glory, a double window. Lying on the Mercy Seat in rest. The cherubim did not look upon themselves; Jesus never looked on Himself: He looked on the *kaw-bode* glory that came from His Father. Dwell, *yaw-shab*, sitting. Blood mixed with *kaw-bode* glory at the Mercy Seat; Father and Son's love is one. Love is beyond power. Love is the perfection of it all. This is the only way to see Jesus only, the secret place, which is the prayer closet. Why we are bored when alone. Scriptures to prove this sitting: I Samuel 4:4; 6:2; I Kings 22:19,20; II Kings 19:15,16; and I Chronicles 13:5,6; Asking prayer is higher than intercession because it comes from you. Only a lifted-up countenance goes to the Chariot. You sit there and confess what He already has done and what He has already made you of Who He is, and that is your personal recognition and confession to Him of Who He is.
- 2212 FEATHERS OF LOVE - 4th Message.....** **Fri. PM**
5-9-03
- Psalm 91; God's Purposive Will is the heart of all things. Colossians 1:12,13 and Ephesians 1:3-9; Everything pre-purposed and pre-planned before *eh-rets* and *tay-bale* worlds. The Father has flanked His Purpose with His Plan through the wisdom of the Crucified Christ and the Resurrected Christ so we are fenced in. What is an adopted son? Somebody grown up who has taken on the judgments. The Way is the *raw-tsone* Will. The infinity of the Father—so big creation cannot contain Him, but small enough to dwell in us. Psalm 91 is blueprint about God fixing the Way in us and the paths in us of His Master Plan. We and our Bridegroom have our Father's feet in common while dwelling (sitting and being married) on the Mercy Seat. The Purposive Will comes out of the Father's feet. God the Father was the greatest Saviour of all because before He ever begot a Son, He purposed a creation that would fall and He purposed redemption. He was the unbegotten Priest Melchizedek. Under the shadow of the Almighty—the predestination fence around us.
- 2213 IT IS WELL - 1st Message.....** **Sun. AM**
5-11-03
- (Mother's Day) Shunammite Woman. Prophet Elisha is a picture of LORD Jesus Christ our Prophet. Shunem means a dual resting place, and Elisha dealt with death at noonday. Right when it is the brightest light, death is stalking. The Shunammite woman took note that Elisha, a servant of God, had nowhere to lay his head. She gave food and drink, then a place to lay his head. A lot of people want to do things for you because they want to get you just for themselves. Elisha prays for a child to be born. A good mother is always for her children that are sick or in pain. The son is brought to his mother and dies at noon. You do not find the woman throwing a fit when the child dies. It is enough to see Jesus only and His shadow. The mother prophesied: "It shall be well!" A good mother speaks the Truth. It is written in the volume, it is written in the book: It is well! The Head is over all death. When the life is all gone out of your project, out of your life, or out of your soul, seemingly, it is well! Elisha followed the woman. Elisha defied Jewish law by touching death. What great humiliation Elisha was willing to go in order to share. A lot of times we want to run from people when they are half dead, but what about when they are all dead? If you want secret life then you must shut the door on all creatures. Life does not come in one great grandiose dose. Jesus raised three from the dead. Get near Jesus and life will surround you. The child waxed warm as a witness that life was on the way, then sneezed seven times as a witness that death was being pushed out totally. When you exhale death, your eyes will open to new life and see new things. If Elisha, who was just a picture, a shadow, and a type, could do all this, how much more can the Son of Man, the Man of God that God sent, do for us?

2214	IT IS WELL - 2nd Message..... (Mother's Day) LOOK UP! Shunammite Woman: "It shall be well!" "It is well." Why was it well? She did not look at the death; she looked above at what was over the death. Do you know what keeps you depressed and full of death? You look down. What brings you spiritual death? Selfishness; wanting to satisfy your own desires. The Bride in the Song of Solomon was going to boss how she was going to find the Bridegroom. If you go back to the same old death, God is going to let death beat up on you. Song of Solomon 6:13; Shulamite, another word for Shunammite. II Corinthians 12:7-10; The LORD appointed the death of the child for a display of the glory of His Name. The LORD appointed the backing up twice of the Bride so she could learn; how to come higher. We have moved from the years and the months and the days to the hours and now in a moment, in the twinkling of the eye, when we feel the stuff that brings death, we look up and we know by faith the Sun is shining. Is the LORD going to take us, if in a twinkling of an eye, we are rejecting what He has appointed for us right now? The Shunammite woman was standing on her dead child saying, "It is well" because she looked to the man of God. It is well because I am getting everything He has written in the books! Philippians 3:20,21; Change our vile bodies. He can change your vile thinking, your vile rejection inside that body, in a moment, in a twinkling of an eye.	Sun. PM 5-11-03
2215	IT IS WELL - 3rd Message..... "LOOKING UP" PRINCIPLE. II Kings 4:8-37; She first showed gratitude to the giver before taking up her son. God does not want to pump us to get gratitude. Classes of study. A great woman with a pure motive: she wanted to bless the servant of God and he had not given her anything. She reaped a son (life) because of giving bread (life) to Elisha. Never fail to give a piece of bread according to God's Purposive Will. The Father's counterclockwise movement. Wisdom to know the Truth that now is, that all I have to do is look up. Luke 21:28; Look up and lift up your head. Lifting up your head is a matter of giving yourself a living sacrifice. It is all about your relationship with Him, not what is going on round about. You can get saved in a twinkling of an eye. The <i>keh-reb</i> mind is the first thing God wants to save. Looking up in the twinkling-of-an-eye principle belongs to the Father's Realm. We have to learn to expect the arrival of immediate redemption. We are living in the Father's Realm by the law of His Love, Light, and Life. Life comes immediately with a look up. Break habit of choosing upside-down mercy seat. We take satisfaction out of feeling miserable.	Wed. PM 5-14-03
2216	SINGING SOLDIERS - 1st Message..... Ephesians 5:16-19; <i>Raw-tsone</i> Will. "It is well; it shall be well." <i>Gah-ee</i> and <i>aw-mak</i> valleys of Hell and Death. The Slain Lamb. <i>Sheer</i> singing. We redeem the time by making His Name known. Speaking to the <i>nephesh</i> soul. When you get to the top of the stature of Jesus Christ, and you are around the feet of the Father, and you are sitting on your stool on the Mercy Seat with your hands up and praising God and ministering to the feet of the Father, there is where you sing. If you do not learn to be a singing soldier, those strange women of pride will pick you off in the high place and start leading and guiding you. Singing is a form of prophecy.	Sun. AM 5-18-03

- 2217 LIFT UP EYES.....** **Sun. PM 5-18-03**
 Ring of fire of Jesus' eyes. What brought the fear on the moneychangers in the temple. The fire in Jesus' eye feeds the cross of *kaw-bode* glory that comes out of His eye. Do not commercialize on God's house. Daniel 4:25-34; King Nebuchadnezzar looked up. Understanding is light. If we pay our tithes, He will open the windows of heaven of understanding and power of choice. Light will straighten our attitudes. We are the vocal objects in the visible for the Father to speak through and make His Name known. Most of our impressions are built upon what we see or we think we see. What would have impressed the Father with the scene of Jesus going up Calvary's Hill? The beauty of the holiness of His Son's humility and surrender and obedience to pick up a cross and walk with it as far as He could.
- 2218 SINGING SOLDIERS - 2nd Message.....** **Wed. PM 5-21-03**
 II Chronicles 19-20; Jehoshaphat cleaned up in chapter nineteen. You cannot do right if you do not be right. Why does God send opposition, or war, after we have had such glorious experiences with Him? Be careful that you are not hiding a god or take on another god after cleaning up. Let us go to war and prove our new relationship, prove that we are ready to become a singing soldier. Our biggest enemy is within our own self. Hate, other (Mount Seir or Edom) Edomites; darkness, Moabites (Moab); and death, Ammonites (Ammon). We have to continually fight the upside-down merciless seat. We have to have opposition to flex our spiritual muscles. Jehoshaphat came as a beggar at God's door, realizing he was helpless. These "ites" were not treated as an enemy because they made it all the way through to Jerusalem. Remember God's sovereignty. Go back over what God has done for you. "It shall be well! It is well!" The Father does things for us, not because we are worthy but for His Name's sake. Look what God will do any time that we are lined up in a circle and we are saying we are helpless. always God's purpose is to make His Name known.
- 2219 SINGING SOLDIERS - 3rd Message.....** **Fri. PM 5-23-03**
 II Chronicles 20:5,13,16-23; We have to learn to sing our way out of the valley. Death is raging all around, naturally and spiritually. When you become lukewarm, you are half dead. Jehoshaphat set an example. Covet to prophesy means prophesy the victory! We must be a true witness and a true prophet. Fix yourselves, then take a stand and be quiet inside, and look up for your salvation is coming. What Jehoshaphat did in the place of the new court. The spiritual excuses people use to disobey God. Jehoshaphat stood for prayer publicly. Judah stood up and followed their leader. They are to go out to battle but not fight. People will follow their leader. They all fell on their faces. Those that give you all the hell are friends to you because they give you a chance to see the Name and see God's salvation. Sing praise as high pitched as you can because that sends the Name into points of power. If we do not become singing soldiers, we are not going to sing our way out of the incredible spiritual death that is coming in waves in these days. *Haw-lal* praise on both sides of sheer singing. What is the beauty of His holiness? It is the beauty of His Name. The next praise is to His Merciful Name with extended hands. The heavenly host came down to set up an ambush. The enemy got so confused they forgot who were their buddies. If you leave the enemy alone, God will take your stand and use your stand, that is your weapon over here of victory.

2220	SINGING SOLDIERS - 4th Message..... Mark 7:21-23; Evil means misery, woe, and afflictions. Any time you do not look on Jesus, you are going to have an evil thought. How quickly an evil thought will make you take the judgment seat like you are God and you know all about people when you do not even know about yourself! Let alone somebody else! There is another realm that we get of Jesus when we come together that you do not get by yourself. Being <i>in</i> Christ. II Timothy 3:16,17; New Heart, doctrine and instruction; Old Heart, reproof and correction. II Chronicles 20:17,21; To become singing soldiers, we must lay our other armor down. God is trying to teach us now that all we need to take a trip into Hell and Death and come back again is the Name of JESUS! Three types of singing for singing soldiers; <i>haw-lal</i>, <i>sheer</i>, and <i>yaw-daw</i>. Israel sowed the standing-up principle so they reaped the standing-up principle among their enemies (Moabites, Ammonites, Edomites) who utterly destroyed themselves. You leave hate and wrath and darkness and death alone and they will kill each other. Precious jewels of love, light, and life. The Father comes when we say that last “thank you” or show that last gratitude He is after. We are talking about overcoming Hell and Death. There are jewels and treasures hidden in Death valley. <i>Paw-gah</i> intercession.	Sun. AM 5-25-03
2221	SINGING SOLDIERS - 5th Message..... II Chronicles 20:26; The <i>aw-mak</i> valley of spiritual Death. We are walking through the valley of the shadow of death because we are headed for a table in the wilderness. We fear when we cannot feel. Good feelings are a blessing from God. God is trying to teach us to fall in love with His Person. Jewish law under shadow and type: they were not to touch a dead body. Look what a miracle God did to protect them from defilement while they were stripping dead bodies! Everything that we are stripping off of hate and death and life is what God put in our will in <i>keh-dem</i> eternity and God is just killing our midnight will so we can go down there and strip it and lay hold of what we had in the beginning. Berachah, <i>baw-rak</i>, kneel and blessing. The things we find in the <i>aw-mak</i> valley. When you go through the valley of death, you will find fish out there. Look up and live; it only takes a look and a song. The type of intercession and travail that Jacob made when he wrestled with the angel. So the storms and the winds and the waves and all of that that God sends are nothing but His love coming against us to see if He can displace our feet from what He has put our feet on and to see how much that we choose in our own self of what we have. Jesus is down beyond the valley of Hell and Death. We are digging to find our way to the Rock. Ephesians 3:17,18; The heights, depths, length and breadth. The <i>aw-mak</i> valley is a border to the <i>teh-home</i> below and the <i>teh-home</i> above which connects to <i>naw-tsakh</i> eternity, or infinity. Romans 8:26,38 and Hebrews 7:21-25; The Spirit and Christ Jesus and the Father make <i>paw-gah</i> intercession which means to light upon as an enemy. There is a circle of voices in the borders of creation. God attacks us with situations, circumstances, people; and if nothing else, the earth. Genesis 28:7-11; Mother earth did <i>paw-gah</i> intercession over Jacob. You are held down until you get a new vision of the LORD.	Sun. PM 5-25-03
2222	HUMAN RELATIONSHIPS..... (Special Teaching) Eternal embryo of spirit and soul. Creature-creature relationships produce wrong children of hate, anger, jealousy, and envy; they must be built on a relationship with Jesus. When we expect this joining instead of personal relationship with Jesus Christ, we are rejecting Him. We must walk in the light to agree. Agree in what? Agreed in light. The white light comes down to the spirit and soul. We wash off our own dust of rejecting the Son of God and the Father. You can always tell when your giving has been mixed with the dust of rejection because when you give, you expect something in return. If you have given and you have expected and you did not get the hole filled up in you, then you get fretful, irritated and aggravated. It takes a long time for God to separate you from false prophecy. Riding the white light of His Purposive Will to give to a person who has walls up.	Sat. Day 3-22-03

- 2223 HOW TO GET UP OUT OF THE VALLEY - 1st Message.....** **Wed. PM**
5-28-03
- THINK ON THESE THINGS. The Seal of the Bride in the Old Testament Tabernacle and the different orders of Blood, Fire, and Water; and Water, Blood, and Fire. Clothe hands and feet with love. Becoming nothing, a big “0” and adding the “One (1),” or Jesus, in the front of it. We belittle asking prayer. How Philippians 4:8 fits with the Seal of the Bride. Jesus is the Truth-Fence. Whatsoever things present a fence to you, think on that. I. Love is a fence! We have “Hollywood” images about love. II. The Blood is honest and weighty. Isaiah 1:18; Hail mingled with fire. We think we should be more perfect when we get further with God, and we berate ourselves. It is our pride that makes us look back at our sins, iniquities, trespasses, transgressions, and mistakes. When you are surrounded by death, we want to look at death. I am to look on my mistake, but I am to put it down in the valley and say, “Look what Jesus did!” The principles of ascending and descending in the valleys of Hell and Death. Our own past death defeats us. A good report gives us victory. If you want victory, stop thinking on yourself! III. The Light is just or upright! “Whatsoever doth make manifest is light.” God favors His Name and His Purposive Will!
- 2224 HOW TO GET UP OUT OF THE VALLEY - 2nd Message.....** **Fri. PM**
5-30-03
- THINK ON THESE THINGS. How Philippians 4:8; Fits with the Seal of the Bride. Jesus is the Truth-Fence. I. Water - Truth; II. The Blood - Honest; III. Fire - Just; IV. Travail - Pure; V. Intercession - Lovely; and VI. Asking - Good Report. Let us think on the things Jesus did. The “True” Waters of His Name that are a fence of love. God is love. We need a new pair of shoes called His Name, His Death, and His life on our feet and new gloves our hands, so we can lift up clean hands, holy hands, without wrath, without doubting! John 20:24-28; Thrust or push. Print. The nail-scarred hands have put their stamp on us. Never throughout the ceaseless eternities to come will He lose the print or the scars that prove He did everything His Father wished Him to do, both in His earthly life and down in Hell and Death. Eighteen descriptions of the prints of His nails. Nine on one side and nine on the other: Balanced hands of His Holy Name! One image in our hearts and minds, that is to get to the Father. It is God’s job to reward or punish. Print: die, to be a stamp, statue, style, resemblance, sample, type, model for imitation, warning, fashion, a figure, a form, a manner, pattern. Proverbs 9:18; The depths (*aw-mak* valley) of Hell. The soul has feet. II Samuel 2:30-37; The Father enlarged Jesus’ feet in Hell and Death. The way is His footprints that will enlarge the feet of our soul.
- 2225 THE FEET OF JESUS - 1st Message.....** **Sun. AM**
6-1-03
- JESUS’ ORDER OF HEALING THE MULTITUDES. A natural picture of the importance of the heart pumping blood to the brain, then, the feet, and then the hands, emphasizing the picture in the Spiritual Realm. Matthew 15:30,31; Jesus’ order versus the people’s order. Jesus: dumb, maimed, lame, blind; People: lame, blind, dumb, maimed. God does not always heal in the order you cast before Him. We want to walk but God wants us to speak the Truth in love first. When you think you know what to do that is the beginning of your downfall. The first way we get into trouble is we think it in our heart first. You may tell somebody the Truth but have a bad attitude while doing it. People always feel love. How do we get our heads healed? By learning the Truth that, “I am not the head.” How beautiful it is to sit at the feet of Jesus. A root of bitterness makes us lame. Walking in Jesus’ footsteps. We think we can see when we cannot. We will see if He has dealt with our hearts, with our heads, with our feet, and with our blindness. Moral of story: Is your heart right with God?

- 2226 THE FEET OF JESUS - 2nd Message.....** **Sun. PM 6-1-03**
 SEAL OF PEOPLE WHO CAME TO HIS FEET. The new order of Water, Blood, and Fire in the Wilderness. His Death was love in action. Peace-peace. "Our Father which art in heaven:" recognize you are way down here and He is way up there. Lead us not into temptation - making our own name and feelings known. Your heart has to get right with God, in order for you to speak the Truth, in order to get to the place where your eyes are healed. If you are in the dark, you see the first ray of light. Philippians 4:8; If you do not learn to think on Him, you are going to become a sad, sick case. If I am going to have my feet introduced to His feet to walk in the way of love, then I have to have my feet washed in the Waters in the Laver of His Name, and Death, and Life. Why does God want us to be a zero? It is an empty hole. Seal of people who came to His feet: 1. Multitudes. Lay your problems at His feet, but you will not choose the one He will deal with first. We cannot bypass the Foot realm. 2. Penitent ones: Luke 7:36-50; The sinner woman. Pouring out tears of gratitude at His feet. True devotion to your LORD is to go repent. Deal with you and let everybody else alone. Luke 17:11-19; The ten lepers cleansed but gratitude caused one to be made whole. 3. People who held His feet. You not only have to fall, but you have to hold on to His feet. Jairus. God has different ways to touch different people. Restoration comes after you have walked a while. Come to His feet and He will give you life in spite of your attitude. Lazarus, Mary, and Martha. Doubting Jesus as the Life during death. The Father very jealous over His Son.
- 2227 WALKING IN THE LOVE WAY - 1st Message.....** **Sun. AM 6-8-03**
 COMMIT AND TRUST. Psalm 37:5,6; Commit, to roll, *gaw-lal*. If you want to get translated, you had better learn how to roll! Proverbs 3:5,6; Do not trust what is "rolling" within your own cranium. When I trust, I acknowledge. He will bring this Way to pass. Righteousness and judgments. *Tsaw-har* brightness of the *kaw-bode* glory. The Way which was written in *keh-dem* eternity is rolled like a scroll and God opens it and stretches it out to us every day. How we accept the Way determines whether we get the Linen righteousness. The righteous works that we do are praise and thanksgiving. At the end of the day the LORD will pick that roll, that leaf, up, and if it is full of *tso-har* and *tsaw-har* glory, He will make it a part of my Wedding Dress. What we do with the page or the Way either goes to Linen or it will go back in the volume. *Tsaw-har* glory means to teach and it means a brilliance that goes out and penetrates and illuminates and enlightens understanding. Our words of praise and gratitude are living things that are preserved in the leaf or roll of the volume. Retrospective repentance is good because you can go back and repent over what you put in there and thank and praise Him now for pages you should have been thanking and praising Him for and let Him finish up your rolls. The throne is the Father's bosom of pure, holy love. The Bride will know, not only the Father's love for the Son, but the Son's love for the Father. Walk as love-children of God. What we do in the Purposive Will of God is living works.
- 2228 WALKING IN THE LOVE WAY - 2nd Message.....** **Sun. PM 6-8-03**
 THE ASCENDING AND DESCENDING HOSTS. Purposive Will is the volume or His omnipotent power. Omnipotent translated into Hebrew, "LORD God of hosts" in Revelation 19:6. God's omnipotent power is His love. The ascending and descending hosts. Hosea 12:1-5; Talking about Jacob's descendants. The wind is the breath of the creature. Covenant with Assyria or flesh. East wind pictures Egypt or the passions of the world. Comparing Jacob and Esau. God calls to remembrance how Jacob prevailed. Prevailed here means by Jacob's weakness, he was strong in the womb. What God can do with an empty zero! God has a memorial and the memorial is written in the volume. Two books: one is the Purposive Will and, then, the Master Plan. The LORD makes your experience His Visible Master Plan for what is written over here in the Purposive Will. We become a living epistle. How do we get strength in every situation? By becoming a zero.

- 2229 WALKING IN THE LOVE WAY - 3rd Message.....** **Wed. PM 6-11-03**
 JACOB'S EXPERIENCES WITH THE LORD GOD OF HOSTS. Revelation 19:6; The LORD God omnipotent, the LORD God of hosts, reigneth. There is no reign in infinity because there is nobody there but God. Stand-up, singing soldiers are able to go up and able to come down. Hosea 12: 1-6; A reminder of their father Jacob. The strength to be a nothing. Two hosts at war since Jacob in the womb. What idols do we need to get rid of? Genesis 28:12-22; How tithes become a host. That ten percent tithes became a host and saved Jacob's life. The descending host bring the blessings to the individual and upon all possessions. Putting God first, then making provision for family is Biblical. God wants much increase on His investment because He has an expensive investment called the Son of God in us! God sent descending angels on Jacob's rods and the glory of God got on them. The 1st miracle was the animals conceiving; the 2nd was God blessed the "ugly" animals. If God can change a dumb animal that cannot talk, He can change this "dumb animal" that can talk. Everything in your world depends on knowing the ascending and descending principle. A memorial is a remembrance. Psalm 97:11,12; 111:4; 102:12; Malachi 13:16; and Psalm 56:8.
- 2230 WALKING IN THE LOVE WAY - 4th Message.....** **Fri. PM 6-13-03**
 THE ASCENDING AND DESCENDING PRINCIPLE. God was particular how the Ark was covered. How to cover the Headship that we might not lose it. The All of God. I. Omnipresent love, *yod*, or wisdom to know the Truth that now is. Forgiving love. II. Omniscient or all-knowing love or forgetting love, *hay*, of His Name. We are looking for all-knowing love. We think creatures understand us. III. *vaw*, omnipotent all-power of humility love, blameless love. Understanding not to be jealous and envious. God is going to forgive everybody. He knows what He wrote in the volume in the beginning regarding the vessels of mercy and the vessels of wrath. To understand all is to forgive all. Why the Father does not allow as much out of us as He does in the Son's realm. IV. *Hay* of prudent choice or sharing love. His omnipresent love, omniscient love, and omnipotent love is from the Father, and is the Gift that is going to slice out that midnight will of ours! All our choices in life are over love. Love chastens. The whole thing is always just "Jesus and you." Omnipresent love is there to forgive. Omniscient understanding love to help us forget. Omnipotent love is blameless. If I am going to blame, that is a stone. There is a dual reason for holding onto anger: we like to whip people and we enjoy self-pity. It is outside the Love-Chariot that we learn about the omnipresence, the omniscience, and the omnipotence, so that we can make the right choice, and our choice will be exactly like Jesus Whose choice was exactly like the Father and the Holy Ghost.
- 2231 WALKING IN THE LOVE WAY - 5th Message.....** **Sun. AM 6-15-03**
 (Father's Day) JACOB'S EXPERIENCES WITH THE LORD GOD OF HOSTS. Jacob's stature with LORD of Hosts; taking the third point of Tithing. We need a vision of the LORD and His hosts first before we can have the right vision to know how to organize our lives. We must have the LORD's hosts because that is the power that is going to turn the tide in the battle. Genesis 32:13; Jacob gave a *min-khaw* offering to Esau, or a 10 percent tithes, in this case. Genesis 28:20-22. The *shaw-mar* fence. Leviticus 27:32-34; Tithes of animals. If you pay tithes, you have ascending and descending angels.

2232	WALKING IN THE LOVE WAY - 6th Message..... (Father's Day) JACOB'S EXPERIENCES WITH THE LORD GOD OF HOSTS. Jacob's stature with LORD of Hosts; continuing with the third point of Tithing. Tithes of animals. As far as, these six hundred animals in a drove behaving themselves and going up meekly and mildly in front of Esau, you have to know there were angels all around. When you get enough light, it consumes the manure of hate, darkness, and death, in you and in everybody else, and you live in the light! The natural picture of small dust covering blood in the Old Testament becomes a picture for the spiritual. When the <i>eesh</i> man, Christ, wrestled with Jacob, He baptized him in small dust. God battles us on equal ground. Genesis 33:3,4; Jacob's meeting with Esau shows the all omnipotent mighty power of God's all-knowing, humility love. Now, if I fail and you fail it is because we have not used the love of God. The power of humility is ascending. But we believe we have to stand taller to impress somebody else that we know more than they do. When there is a disagreement or this or that, we want somebody else to fall down to us, especially when they are wrong. Genesis 33:7; Jacob's natural host: Leah and her children, then Joseph and then Rachel. Joseph went before Rachel to prevent Esau from looking on her beauty. The Manifested Son of God will protect your Bridal relationship in your inner heart because your Joseph, your Christ will stand up and protect that Bridal relationship by rebuking, by warring, by getting violent, by praising God!	Sun. PM 6-15-03
2233	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 1st Message..... (July International Convention) PRAISE FROM AND AROUND THE LOVE THRONE-CHARIOT. Ezekiel 4; Demonstration of Bride and Lamb in the Love-Chariot; four living creatures around every point of the cross; Tribulation overcomers, 24 elders praising and thanking God. The Father is the only One that can control Leviathan. If you sin against the Father in a particular way, who is going to lead you back to the Son? Demonstration how God is going to start with praises in eternity. You will get a vision and proof that we have to teach other people how to praise God and how to thank Him in eternity. Overcoming hate, death, and darkness through the Father. Job 40-41; Leviathan and Behemoth over Pain side and Pleasure sides of creations. Ingratitude through murmuring and complaining. All sin begins with speaking against God or the tongue. The same tongue that can take you to Hell is the same tongue that can take you to heaven and to the New City! Amber glory - speaking and silence. The pleasure side will be a world where everything is so crystal clear, there will be no reason for speaking, only thoughts and thinking. Your tongue can sing and praise in unity and harmony and shoot you straight up out of the Pit. Forgiving love (Lions help with). Forgetting love (Eagles help with). Some things you get victory over by singing, "Peace be still." James 1:21 and Psalm 23; Rose of Sharon (resurrection power from Father) gets us into the Chariot. You do not want to sin against the engrafted Word; they are the roses from the Father's Tree of Knowledge that come into our wounds and incisions. Our "inside Bridegroom" wears the engrafted Word. There have to be incisions made, this New Man has to be scarred like the same Jesus at the right hand of God the Father.	Tues. PM 7-1-03

2234	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 2nd Message..... (July International Convention) LEVIATHAN'S MOUTH AND TONGUE. The tongue is a ready writer. God's ink is the ink of His love. God is a tongue with a ready writer, so is the Son of God. The proof of the pudding is not what we say or do publicly because many times we do or say the right thing because our spiritual pride is at stake. The hour has come for us to put on the Bridal bridle, the restraint of the Bride's mouth, and only speak to reveal the Father, the Son, and the Holy Ghost or to reveal Leviathan in the process of making the LORD's Name known. Philippians 3:10; Know Him in power of His resurrection (the love the Father had for the Son) and the fellowship (joint heir) of His sufferings (love the Son had for the Father). Made conformable, I am appointed, that point is going to push me, prick me, make me do what I have to do. You have to start getting honest with this tongue in your mouth and stop trying to flatter God.	Wed. Day 7-2-03
2235	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 3rd Message..... (July International Convention) MOUTH OF TRUTH. Demonstration of different praises around the Love Throne-Chariot and secrets of what they mean. Three types of management. Revelation 4:1-5; How God began management of heavenly praises from top to bottom. What comes out of God and Bride's mouth: 1. Lightnings; 2. Thunderings; 3. Voices. Speaking belongs to God or Leviathan, and one or the other is going to use your tongue. The shadow (gloom) of death. Jesus is our Generator! Job 39:19; Christ is never out of the eyesight of faith! The first voice we hear of praise out of the throne is praise to God for the times the lightning has struck us personally. Exodus 9:23; Lightnings—unity that has come because we have been smitten, we have been struck by lightning. Thunder- humility union between Bride and Christ within, the Christ without and the Father. Hail - frozen unity. Our praises are going to be cast back upon the earth. When you are praising God, riding your Horse of Faith, and God is forming new hailstones of union and new fire of union and separation all at the same time, He is reserving that, and it will come back upon earth. Ice and fire mixed but do not lose their images. We cannot change God's forms: they will change us!	Wed. PM 7-2-03
2236	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 4th Message..... (July International Convention) OUR LITTLE GODS OF FEELINGS. Proverbs 6:16-19; Seven abominations. God hates a proud look. The old <i>keh-dem</i> serpent, Leviathan gave pride to Father Wicked, Mother Wickedness, Abaddon, and Lucifer and we inherited it. A lying tongue. Our gods of feelings. Learn how to feel nothing and be grateful. There is nowhere you can walk that you will not find the Father and the Son. Shedding innocent blood, (the Christ in you). A heart full of imaginations, wrong images. The whole body now becomes a false witness.	Thurs. Day 7-3-03
2237	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 5th Message..... (July International Convention) FOUR CLASSES OF PRAISE. Revelation 4:4-11; Four praises. I. Bride's praise; II. Praise of four beasts; III. Praise of 24 elders; and IV. Praise of angels and multitude in the lower realm. Father's management from top to bottom. Why the four beasts have eyes before, behind, and within. He was LORD God Almighty yesterday; He was holy, even of all your failures. He is holy today. He will be holy tomorrow. What a bright way to face our future! There is ice and fire in Hell and Death. Glory for yesterday, and honour (<i>haw-dar</i> or goodly tree; Leviticus 23:40-44) for today, and thanks for the future. Father sitting on the throne for ever and ever, or translated evers and evers.	Thurs. PM 7-3-03

2238	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 6th Message..... (July International Convention, Independence Day) PRAISE IN AND AROUND THE LOVE THRONE-CHARIOT. Demonstration of all 4 classes of praise from and around the Throne. Hate is love in reverse. Roar of the lion in praise for forgiveness of sins for themselves and also to others. Eagle's screech of love for forgetting sins. In the Father's Realm, Love covers a-l-l sin! Plowing Love is Blameless Love. Overcoming reasoning. This is all God's Purpose and Plan, not ours. Two sides of the scales of creations. Christ in us is different than the Christ at the right hand of God. We crucify Christ's Seed that He has put within. The engrafted Word of God. It is all a matter of our relationship with the One on the Throne. God is the All-Love in all things. To be up in the Love Chariot, I am going to have to rejoice with the speed of lightning. When the incisions come on the Christ within me, so that I can get a rose engrafted and get it shut up and bound up, then, like lightning, praise God for the experience. All God asks us to do is to praise and thank His Name and He will do the rest.	Fri. Day 7-4-03
2239	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 7th Message..... (July International Convention, Independence Day) PRAISE IN AND AROUND THE LOVE THRONE-CHARIOT. This demonstration message shows the 16 living creatures around the Father's Throne (Ezekiel 1), the 4 beasts before the throne (Revelation 4), and the 24 elders. The LORD will slay Leviathan for us through the overcomers on His Throne-Chariot. When we roar to forgive something, the four lions come down to roar with us, and the other creatures join in. When we screech to forget something, the four eagles come down so that we can ascend above. When we are plowing, unable to turn over the "manure," or deed that needs to be covered, the four oxen come down to help us. Blameless love covers all sin (Proverbs 10:12). When we must reason, making a cold choice, the 4 men on the Father's chariot hear our thoughts and come down with their sharing love to help us. The twenty-four elders have joy; the Bride's dress has lilies, which signify rejoicing. To be in the Love-Chariot, we have to rejoice with the speed of lightning when incisions are made in the Christ within us so that we can get a rose engrafted quickly, bound up like lightning.	Fri. PM 7-4-03
2240	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 8th Message..... (July International Convention) LEVIATHAN'S MOUTH AND TONGUE. We got saved because we used our tongue as a sword to speak the Truth. Speaking the Truth joins our tongue to the tongue of the Son and the tongue of the Father, and this gives us three swords to use against the enemy called Leviathan. When Gideon spoke the Truth, saying that he was a "zero," the angel came and joined his tongue with a message from the LORD. So, Gideon started out with a union of tongues. God was looking for "nothings" who would speak the Truth. Gideon obeyed God and told those who were afraid to go home, and 22,000 went home. Then God gave a test to the 10,000 who were left. The 300 of Gideon's army who lapped the water while watching for the enemy are a picture of us drinking the Word of God and watching to see how we want to make our own name known out of season. The more our tongue obeys, the more it grows. Spiritually, we are in the heavenlies fighting Leviathan (Revelation 12). The last bursts of the lying tongue must be moved out of the way so that Christ can come forth. While fighting Leviathan in high places, we can take courage. God always has a mouth prepared to swallow up lies, and this is seen in how the earth opened her mouth to swallow the Dragon's flood that was coming against the woman who was left behind to go through the Tribulation. An example of this principle is also seen in the Old Testament in the mouth that was prepared to swallow Jonah.	Sat. PM 7-5-03

2241	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 9th Message..... (July International Convention) THE BRIDE'S MOUTH IN THE SONG OF SOLOMON. Chapters one and two. Leviathan's white serpent army are right in your most wonderful relationship. Leviathan wants to teach us to climb up some other way. Beloved, the first thing we want to do is progress faster than what we are. Did Jesus stop and beg somebody to follow Him? Talking with our tongue and saying it right becomes our deed of righteousness. The Syrophoenician woman and the crumbs. Jacob's question while wrestling. Curiosity gets the best of people. Do not communicate with Leviathan. Sparks ignite others round about. The enemy comes in the small journey of things in your everyday life. These little foxes are a handful of your energy and your time and your life that you give to Leviathan to repeat his lies. The Bride looks three places for her Bridegroom: the bed of ease, in the broad way of pleasure, then to another creature. Half of us wants to go, the other half is always yielding to Lucifer, Leviathan. How do we do that? With our tongues. The test in blessings; if you have a lot, then a lot makes everything become common. We alternate with our tongues, showing our dual nature. The veil of deceit must be ripped off!	Sun. AM 7-6-03
2242	CHOOSING THE LORD'S REPORTS OVER LEVIATHAN'S - 10th Message..... (July International Convention) THE BRIDE'S MOUTH IN THE SONG OF SOLOMON. Our biggest fault is impatience. Song of Solomon 4:9-11; My love [love], my sister [life], my spouse [light]. A mature mouth drops like a honeycomb. And when God gives us the honey of His Word, it has already been digested by our Saviour and He has brought it up again and deposited it in the honeycomb and in our mouths. You just barely touch a honeycomb and honey will fall out. Honey and milk, a Bridal mouth will feed anybody going. He smelled her white linen.	Sun. PM 7-6-03
2243	QUESTION: EXPLANATION OF FIRST TIMOTHY 4:10..... Question and explanation. Everything in this Message is encouched in this verse. Purpose of being a zero. This Scripture proves the Father is a Saviour. Father and Son both are Saviours. Why good people suffer: God always refines the gold. We go out to labor to make His Name known. Our sin against the Father is over Leviathan, the old serpent tongue that began way back in <i>keh-dem</i> eternity. Sins against the Son. Blood. Inside Blood - love. Outside Blood - light and life. We do not lose Christ inside. Leviathan's lie - no Christ within. Thank Jesus first, then say, "Save me!" Getting the victory from inside out. We do not just up and lose our stature. Infinite divine principle: receive; be tested. If we thank God for everything and the thanksgiving lets loose the love, the light, and the life, we have constant victory.	Wed. PM 7-9-03

- 2244 BEHIND THE BACK OF GOD PRINCIPLE - 1st Message..... Fri. PM**
7-11-03
 Genesis 22; God puts us in impossible situations to let us know who we are. Do not try to help God out. The running away spirit. Abraham and Sarah laughed, but two different ways. Principle of big picture: Isaac, the Christ had to lie on the altar first. Christ could not take our place because we cannot kill the Word of God. Abraham was picture of Father; and the goat coming up was a picture of Jesus the Man who had to spill the Blood. Abraham got his son up off the altar and took his son back with him and they both went on to a new kind of oneness. Glorious unity of blameless love. High place in Hell and Death. Goat curtain in the Tabernacle. Three 50's in curtain on west side. Jubilee for our spirits and jubilee for our body. These 50 brass tacks are a picture of the knowledge of the Father through the Son. Loops from the Son of God joined together with the knowledge of the Father. When Jesus rose from the dead, the heavenly Father went down into Hell and Death where Jesus and Christ were, and when they cried to the Father, He came down like a goat coming up the backside of the mountain. The Father's jubilee *naw-tsakh* eternal Blood got joined to the Son of God when He brought Him up the back side of the mountain which assures every creature of bowing their knees and confessing with their tongues. Different oneness going up front and back sides of mountain. Rest under the Son and rest under the Father. God is the Ox that plows with blameless love. Rest because the Father will not stop working on our midnight wills!
- 2245 BEHIND THE BACK OF GOD PRINCIPLE - 2nd Message..... Sun. AM**
7-13-03
 John 3:1-5. Nicodemus. Being born again. I can be holy but not complete. It is the Father's Will to pass through the shadow of death. When Jesus taught, He always put natural with spiritual things; for example, the Mosaic Tabernacle and Jesus Christ, the greater and more perfect Tabernacle. You have to have these births to see and you have to have these births to enter into the Kingdom. Three places the Son of God existed: Heaven, Earth; Hell/Death. Mountains and valleys in Hell and Death. Paul said, "That I may know Him, and the power of His resurrection," why? If I do not have that by growth, I will never be able to come down and fellowship His sufferings. Evidence left in the grave that Jesus had been there. He has a stature of His presence that He left in Hell and Death. So, if I have to go to Calvary with Him, I have to go to the tomb with Him, I also have to go down to Hell to have that kind of glory that God left there.
- 2246 BEHIND THE BACK OF GOD PRINCIPLE - 3rd Message..... Sun. PM**
7-13-03
 God gives us a condensed cup of His Blood that we can go to everywhere that Blood went by faith and there is an experience there. The LORD's goat picture of Blood covering broken Law. We have the Blood-life to go all the way. The scapegoat was pushed over the high place into the depths below as a demonstration of part of Jesus Christ's Blood going back behind the back of God into the Sea of Forgetfulness. The Sea of Forgetfulness is full of Jesus' Blood. Jesus was human and divine. One Seed of the Blood from Christ will build a stature! Seed of Blood: God's goat and the scapegoat. It is already done in the Father's Realm, and you have to praise Him as though it is already done.

- 2247** **BEHIND THE BACK OF GOD PRINCIPLE - 4th Message.....** **Wed. PM**
7-16-03
 FOUR CLASSES OF BIRTH. Understanding choice in the Sea of Forgetfulness. Getting saved is a conception, not a birth. After we come up to the top of the mountain, and we grow into stature, then the LORD will come down here and teach you about the love behind His back. There is a place in God where you learn rest and peace coming up this backside of the mountain. Double unity when the Blood from the front and the backside of the mountain join together. Birth of water, or Word: John 3:5 and I Peter 1:23. "Being born again," when you have that living Word you have a new birth with that same Scripture. That "being born again" takes you up the front side of the mountain. *Daw-bar* or order is something eternally unbegotten or eternally begotten. *Aw-mar* Word, your personal treasure. I John 2:29 and 5:1; We get mad in the everyday actions of life, and take up a spirit and an attitude because immediately when we get a cross, a suffering, we do not make that cross, that Jesus, the Christ, the Messiah, the Anointed One. We need a birth in the Spirit. Galatians 4:29; God Almighty is going to have to come down with His sore great Sword and cut Leviathan, the mocker, out of our will! Do we always praise the LORD when we are made a scapegoat? Fortify the walls of Truth and the Fear of the LORD.
- 2248** **BEHIND THE BACK OF GOD PRINCIPLE - 5th Message.....** **Sat. PM**
7-26-03
 (Youth Convention) LEVIATHAN. There were two goats on the Day of Atonement to make a demonstration of the duality, the twofold power in the Blood. Jesus puts the Blood of the scapegoat on the Throne of Grace in the middle of the Sea of Forgetfulness. The goat of departure. Blood was not put out on the Candlestick, nor the Table because God was showing us what a straight shot it is from ad eternity up to *naw-tsakh* eternity. This was all portrayed in the Abraham-Isaac sacrifice. Leviathan lives in the Sea of Forgetfulness. The Christ in you, the Manifested Son of God, is going to show you the Father up the backside of the mountain. The back side of the mountain is your Sabbath Day. You get a sword going up front side of the mountain; a shield going up the back side. To be a Manifested Son of God or a Steward of His Name we have to choose apart from any divine influence. Old-fashioned humility poverty. Are we going to be thankful or have a "Leviathan" mouth of complaining anger in Hell and Death? The ministry of love. We make a "god" out of feeling good. On the back side of the mountain while you are resting, you do nothing but thank and praise God for the Blood. Leviathan's battle is making you forget what you should remember and making you remember what you should forget. The power of remembering and forgetting is in the Sea of Forgetfulness.
- 2249** **BEHIND THE BACK OF GOD PRINCIPLE - 6th Message.....** **Sun. AM**
7-27-03
 WHY BLOOD AND WATER FLOWED AFTER DEATH. The 4 Eternities: *Keh-dem*, Purposive Will, God. The Son of God was God's Master Plan, or *o-lawm*. Throne of Mercy—*naw-tsakh* eternity, Headship of Son and the Feet of Father. Throne of Grace—*ad* eternity; Ancient of Days, Headship of Father and the Feet of Son. Stop knowing anything but Jesus Christ and Him crucified because if you know anything else, it will be stolen knowledge and Leviathan will jump and get on your tongue, then you will get hellfire and brimstone and death will come back on you. Father's head supports us going up the back side of the mountain or the Tower of God's Will. The Father's gratitude pushes us up. We receive a shield on back side and a sword on the front side of the mountain. Our Saviour on the back side of the mountain is basically the Father. Your gratitude is the Father's shield. John 19:33-36; Live Blood. Dead Blood, or goat of departure and waters of Sea of Forgetfulness wash out Midnight Will. We become ungrateful for God's Purposive Will and Master Plan. Jesus was pierced through the liver to the heart.

- 2250 LAMPS OF FIRE - 1st Message.....** **Sun. PM**
7-27-03
 LEVIATHAN'S MOUTH. The Father's Headship has one Plan and that is to lift up the Word, the Son of God for all creation to see. Job was perfect on the front side of the mountain. Remember Truth until it drops down into subconscious. Hebrews 4:16; Throne of Grace to obtain mercy. Leviathan formed and Behemoth made. Job 42:19-21; Lamps, sparks, flames. Job's eyes of understanding opened by the Father at the Throne of Grace. Leviathan takes these lamps of fire and applies it to the tongue but it belongs to the eyes of the LORD. The eyes are the lamps of our bodies. Our understanding gets enlightened or burning with the fire of the same eyesight of Jesus. Establishing the principle: Genesis 15; Abraham burning lamp and sacrifice. Exodus 20:18; We make idols of the very things of God. Daniel 10:6-10 and Galatians 2:20; Live by faith of Son of God. The horse of faith. Job 39:10,11,19-25. *Hode* glory.
- 2251 LAMPS OF FIRE - 2nd Message.....** **Wed. PM**
7-30-03
 DOVE'S EYES. Stolen lamps, sparks, and flames out of Leviathan's mouth. The Dove Spirit of God. Seal of lamps or light of the Bride from the Dove's eyes in Song of Solomon. The seed of light begins in hearing. Remembering and forgetting. 1. Song of Solomon 1:15; Eyes to see His feet. Syrophoenician's humility gratitude. All our daily progress begins at His feet. It is the Son's feet that lead us to the Father's Headship. We cannot fall down if we carry our own light on our feet. 2. Song of Solomon 2:14; Eyes to see clefts in the Rock. Doves' eyes are for seeing the Master's refuge or hiding place. We become rich to become poor. 3. Song of Solomon 4:1; Eyes or lamps at Mount Bether to see Jesus' separation unto the Father. When you have these lamps, you see your nature and you see God's nature. Example: Adam-male had bosom of Father relationship. Adam-female had creature-creature relationship. Adam-male deliberately chose a creature-creature relationship in preference to the creature-Creator relationship.
- 2252 LAMPS OF FIRE - 3rd Message.....** **Sun. AM**
8-3-03
 DOVE'S EYES. Delight in Him and His Person, not the blessings, not the gifts. Leviathan. Courtyard: I. See His Feet. Holy Place: II. See Clefts of Rock, 7 eyes, or Candlestick. The Candlestick was turned facing the Table so the eyes were always on the Table. Holy of Holies: III. See Mount Bether. If you have ever had a taste of this stature of Jesus and then it is shut up to you and those eyes from the Candlestick are shut up and God's Word becomes a closed Book, it is "Hell" and "Death" for you. IV. Song of Solomon 5:2; The principle of cutting the sacrifice into pieces and the Lamps or Candlesticks moving through. Rest by working. Why Jesus really put His hand in by the door. The drops of the night mean splinters of wood. Drops of Truth about the feet again. You cannot wash your feet without washing your hands.
- 2253 LAMPS OF FIRE - 4th Message.....** **Sun. PM**
8-3-03
 DOVE'S EYES. 24 Gratuities. Seeing like Jesus sees, the only eyesight that counts. II Samuel 22:7; Jesus shed Blood after death. Song of Solomon 5:10; Apple of His eye, or candlesticks, or lamps in eyes. Eight *channels*, or *rivers* (*aw-feeek*). Go to the Throne of Grace by growth where we learn gratitude. God wants us to learn the bottom by growth of what we received by gift when we got saved. Further we walk, the further we can see. Need more than a Stature, we have to have lamps in our eyes.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2254	LAMPS OF FIRE - 5th Message..... DOVE'S EYES. Review. Too many heads. Lamps in our eyes to see where His feet are because He left a set of footprints for us to put our feet in. Reasons to get in the clefts of the Rock. Do I want something soft like my flesh, or do I want Him to change me into a rock! Torah written front and back in stone. Solid rock inside and solid rock outside. A rock is salvation.	Wed. PM 8-6-03
2255	CONFESS AND BELIEVE - 1st Message..... Salvation Message. Romans 10:9,10; Is a short synopsis of how we are going to get the victory and keep the victory. The power is in the Name JESUS. The more breath put into it, the bigger the overflow of joy, love, light, and life. You sow breath and you will reap the breath of life from His Name! The starting point is confessing. Forgetting what we should remember. We need to be saved from our own hypocrisy. We have to let God heal us from forgetting and heal us from lack of memory in the Sea of Forgetfulness. The Name is written inside of you and is not breath until you put your breath with it. Mouth to Lover Heart, then Lover Heart to mouth. Joining the Father's Headship at the Throne of Grace, the <i>tsur</i> Rock. The green glory of the Father.	Sun. AM 8-10-03
2256	CONFESS AND BELIEVE - 2nd Message..... PUT THE NAME ON LEVIATHAN. The starting point is to confess. A mouth and a heart and a heart and a mouth. 12 hours in the vineyard, 1 for each Governmental Name. Double gratitude for each Name. Speak the Truth with breath. Philippians 2:5-11; We do not go on just for ourselves. Deal with feelings. Job 41:8; Lay hands that have been washed in the Laver or Name on Leviathan, remember the battle, and do no more. Job 41:19,20,31; Deep, <i>mets-oo-law</i> , and sea, Sea of Forgetfulness. Smell before seeing. Leviathan makes you smell somebody's bad attitude and makes you smell yours like there is nothing wrong. Leviathan in Sea of Forgetfulness. Jesus went to Sea of Forgetfulness. Green glory comes from here. Phinehas was jealous for LORD's Name, received everlasting Priesthood. Redemptive Blood on front side and Creative Blood on back side. Sea of Forgetfulness is the center of the <i>teh-home</i> below. We come up back side of mountain to see how quickly God can create victory. Jesus was vehicle to take Blood way down to <i>teh-home</i> all the way down to the Sea.	Sun. PM 8-10-03
2257	CREATIVE AND REDEMPTIVE BLOOD - 1st Message..... Job 41:8; Lay hands on Leviathan. Revelation 12:1; Manifested Sons of God brought to birth. Bridal light or glory: the moon with 12 Governmental Names under feet; star glory or 12 Governmental Names overhead; and clothed with sun glory. Moon glory is Father's Glory from the unknown. The day is a picture of the LORD Jesus Christ. The star glory is a unity of the sun and the moon glories. <i>Law-ban</i> glory of the Horse of Faith. Our battle is over our thoughts in the Sea of Forgetfulness. You do not lose your stature just because you descend. There is nothing that we see that has not already been. The <i>aw-mak</i> death valley of Siddim and the prehistoric spirits of the field. A good Samaritan will pour in wine. Job 5:17; Job and Eliphaz. Do not be like Job's comforters. The <i>leb-aw-naw</i> moon glory will bind all prehistoric creatures and spirits. Stones that have been made for idol worship in prehistoric ages. Genesis 14:16; God not only asks us to take this journey through the Sea of Forgetfulness, the field of Siddim, by ourselves, but also for His precious children. All of us are wrong; it is a matter of when and how! Resurrection Life in Creative Blood. Why Abram was served Resurrection Life by Melchizedek.	Wed. PM 8-13-03

- 2258 CREATIVE AND REDEMPTIVE BLOOD - 2nd Message.....** **Fri. PM**
8-15-03
Our enemy is our own self and Leviathan, boiling it back to the depths of the matter. God is like a circle. We belong to the creative substance from Christ's Blood. Ceaseless creative power. Faith increased by the quickened Word of God. Jealousy always hates. Matthew 27:50,51; Horizontal glory and living Blood; and vertical glory and dead Blood at the Cross. John 19:33,34; Never compromise the Truth, but slow down, you may not have all the Truth. Leviticus 16:7; Broken Law repaired by Creative Blood. Abram did not know what he ate and drank from the communion served by Melchizedek. By faith through the Father, God brought the Blood and the Water out of the side of His Son. We carry our own miracle Blood! Praise the miracle-working Blood. Why Sarah only had one child and Abraham more.
- 2259 GOD'S BOOK AND GOD'S BOTTLE FOR TEARS.....** **Wed. PM**
8-27-03
Psalm 56:8; Why God wrote tears in a book and put tears in bottle. Isaiah 34:8; God likens those in the Lake of Fire to various creatures to picture their natures. "None shall want her mate." Mt Moriah was dedicated to God in previous creations and will always belong to God. When you fight one another, you are fighting God. Humanity has used Lucifer's upside-down merciless seat of the thigh witness to govern and guide them in all their activities and desires. God created situations to fulfill the tears in the book. 2 classes of tears: spiritual and natural, and in the natural, there are water tears and oil tears. God has written tears for every creature. *Naw-hal* leading. Revelation 7:13 and Revelation 21:1. John 5:28; Resurrection of all dead. I Corinthians 15:22; Jesus will not stop ruling and reigning until God becomes all in all! How to rule and reign if we do not let Him put everything inside under His feet? Last enemy-spiritual death. Give thanks for everything.
- 2260 CREATIVE AND REDEMPTIVE BLOOD - 3rd Message.....** **Fri. PM**
8-29-03
RECONCILIATION OR *RAW-TSONE* WILL. Rocks crying out. Matthew 26:26-28. Revelation 14,15; Sing a new song. Moses and Israel did as a shadow and type of what we have in the Cross of Jesus. The *tsakh*, dazzling white, and *law-ban* white linen. Where do we do white linen acts and deeds of righteousness? The dazzling white linen is the invisible witness for the Father and the Son and only they can draw back the curtain. If creative Blood would have redeemed us spiritually, then Jesus would have never had to come. Christ's Blood or Creative Blood on the communion. Pray for one Another's feet to keep walking through the Sea of Forgetfulness.
- 2261 CREATIVE AND REDEMPTIVE BLOOD - 4th Message.....** **Sun. AM**
9-7-03
KINSMAN REDEEMER. Hebrews 9:11-14. All Blood came from the Father; He begot it in His Son. Two different words for redemption. Everything that is created was created out of the Creative Blood. Jesus came as our Kinsman Redeemer to redeem the Father's Creative Blood! We have been bought twice by Blood. We are in this world to bring forth a Son called the Christ. Christ is here right now with omnipresent Blood to create a will in us. Redemption (*gaw-al*): kinsman redeemer. Who is our strange husband? Now, Jesus Christ, for the Blood's sake, for His Soul's sake inside of man, came down and became a Kinsman Redeemer with the Redemptive Blood of the Son of Man. We have *naw-tsakh* Eternity overcoming Spirit. Jesus offered Himself without spot to God to purge the conscience, or as in Hebrew, the Lover Heart. Money or gain is personified in different ways; love of education, skills, music, and etc., whatever we make into an idol.

2262	REMIT SINS..... LOVE CHARIOT. John 20:21-23; Remit (<i>saw-lakh</i>) means pardon, forgive, placate. You can make peace because you have the Son's Peace and the Father's Peace. I John 1:5-10; A Blood we get by works. Confessing sin individually in the Son's realm and confessing sins collectively in the Father's Realm. Transported into the Brotherhood by experience. If we walk in the Light of the Love Chariot, we have fellowship. No private-party friends in the Ship. Walking trees of righteousness. The first idolatry: What God calls evil, man calls it good with the idols in his mind; and what God calls good, Adam-female called evil because she would not touch and eat any of these trees. What deceives us? Idolatrous good. Ask the Father, "Which tree is the good tree for me?" Idolatry makes us scorn our brother. Our prayer can go out omnipresently with the LORD Jesus Christ. Idol images of suspicion. Omnipresent confession. If we are failing, we have already created our own idolatrous image that will compel us to partake of the wrong "tree" because the Love Chariot never fails. Isaiah 5:20,21.	Wed. PM 9-10-03
2263	THANKSGIVING AND PRAISE - 1st Message..... ZION AND JERUSALEM. Mount Zion is for thanksgiving and Jerusalem is for praise. There is a natural and a spiritual Mount Zion and Jerusalem; one by Stature and one by gift will praise and thank. Learning thanksgiving and praise! The New City rests on thanksgiving, the Father's appreciation for His Son. We would never know the Father if the Son of God had not stepped forth with the Father's Twelve Governmental Names. Jerusalem is the Son's praise. Why the Bridegroom likens the Bride to the city of Tirzah and Jerusalem in Song of Solomon 6:1-4. "In every thing give thanks." Our foundation is thanksgiving. Our whole living and existing is for the purpose of thanking and praising God. Our incredible idolatry. Everything Israel had was by gift. Tirzah is beautiful. Jerusalem is comely. The city of Tirzah represents the gratitude of His Purposive Will. We must clothe God's Purposive Will with our surrender and fulfill the Master Plan so that what is without called "works" matches exactly what God wrote in the Purposive Will before there was any creation. The Banner is Love. An Army within an Army.	Sun. AM 9-14-03
2264	CREATIVE AND REDEMPTIVE BLOOD - 5th Message..... POWER TO CAST OUT SPIRITS. Ecclesiastes 3:11; We cannot see our Old Fool! In every thing give thanks! Everyone has wood, hay, and stubble! Leviathan and Lucifer's trick is to make us look at one another. You cannot look at wood, hay, and stubble without becoming more wood, hay, and stubble yourself. If we will give thanks, thanks begets praise. Give thanks and let God form a Mount Zion. Mark 16:15-18; Power given before He died over serpents, scorpions, and all power where He sent them (localized power); then the Resurrected Christ with Resurrected Creative Blood and Resurrected Redemptive Blood gave power over devils, serpents, and disease (all power). Luke 10:1; Jesus had a blueprint of where He was going. We carry our own armory with us. The key to the armory is gratitude.	Sun. AM 9-21-03
2265	THANKSGIVING AND PRAISE - 2nd Message..... GRATITUDE FOR EVERYTHING. Everything begins with giving thanks to the LORD. Mount Zion is a mountain of gratitude and that is how it is formed in us. All thanksgiving has to start with the Father for the Son of God. <i>Keh-reb</i> Mind is the center of our being and it is, as it were, the Mount Zion within. If I am fainting, then I am not thanking! God's Love swallows up Leviathan's hate. God's Light swallows up Leviathan's darkness. God's Life swallows up Leviathan's death. Psalm 133:1-3 and Philippians 4:8; Mount Zion is the Father's mountain from which comes blessings. I Thess. 5:18,19. God uses other people's wrongs to show us our wrongs.	Sun. PM 9-21-03

- 2266 THANKSGIVING AND PRAISE - 3rd Message.....** **Wed. PM**
9-24-03
 SPIRITUAL TITHES. We have two weapons of warfare. They are both thanksgiving and praise. I Thessalonians 5:18; Thanksgiving and praise is our spiritual tithes. They took their natural tithes to Jerusalem. We will take our spiritual tithes to the New Jerusalem. When Moses went down to Egypt with the rod with the Name of God on His staff, it swallowed up all those serpents. Thanksgiving is the vertical bar of the cross with praise as the horizontal bar. The reason we do not feel like praising is because we have not thanked Him enough. Jesus feeds us on our own thanksgiving. When you get revived, restored and renewed, it is called spiritual healing. Zephaniah 3:13-15; Your gratitude will swallow up your enemy of hate.
- 2267 THANKSGIVING AND PRAISE - 4th Message.....** **Sun. AM**
9-28-03
 MIRACLE BREAD TITHES. Tithing is a principle that never ceases. A tithe is a demonstration of gratitude. The first tithes brought into the Sanctuary, or House of God. Hospitality comes under the third tithes. The Levites paid a tenth to the Priests and the Priests paid a tenth to the High Priest in the Old Testament. Ex. 16:7-31. Israel ate of Heavenly Bread (Manna), the Father's gratitude for His Son. An omer is a tenth, a tithe, out of an ephah. Bread is your thanksgiving to the LORD. We were made out of thanksgiving. The Miracle Power of Gratitude moves God's hand to swallow up Leviathan. Miracle Bread with Miracle Strength, Miracle Vehicle, Miracle Nature, Miracle Measurement. Miracle Preservation but it has to be preserved within us. Miracle Judgment. Listen to warnings through your leaders.
- 2268 BE RIGHT AND DO RIGHT.....** **Wed. PM**
10-1-03
 Hebrews 4:12,13; Naked and bare. Spiritual eyes closed in the Garden and eyes of stolen understanding opened. Adam-male and female understood they were naked and that leaves would make them a garment. Twelve hours in the vineyard or dispensations for the twelve Governmental Names. Wearing stolen fig leaves or stolen glory. They did not have glory on the inside. Just because we understand something does not mean we are understanding with the right set of eyes. Psalm 119:18; Wondrous things: see yourself. Eyes closed inside to our nakedness. War aprons. We fail because we are wearing our own fig leaves. If I be right, then I can do right and become a fig tree of knowledge. When I go do right, then I can feed Jesus. When I be right, Jesus is feeding me.
- 2269 THE SWALLOWING PRINCIPLE - 1st Message.....** **Tues. PM**
10-7-03
 (Training Convention) THE *ORE* LIGHTS OF THE FATHER AND THE SON. Revelation 3:19-22; Overcometh = *naw-tsakh* Blood Eternity. On the back side of the mountain we rest and thank and praise God. *Naw-tsakh* Eternity will be joined to Ad Eternity Blood. Dust of rejection of the seventh day. Delighting in feeling good instead of delighting totally in the LORD. The inner and outer must be the same. Going up the front of the mountain or six days work. Coming up the backside of the mountain is the seventh day or rest. Becoming small at Throne of Grace. Moses knew about the front side and the back side of the mountain. It does not matter whether somebody else goes or not, you have your own choice. Genesis 1:1-18; The Godhead at work. When God chastens, He does not forsake us, but sends the Spirit to brood over us. The Son, or *Ore* Light. The Father was the only One that was good. We get created in the *ore* Light Image of Jesus Christ and grow up in it in full Stature that we might become small so we will fit in the Bosom of the Father with 24 degrees of gratitude.

2270	THE SWALLOWING PRINCIPLE - 2nd Message..... (Training Convention) THE <i>ORE</i> LIGHTS OF THE FATHER AND THE SON. Evening and morning are points in the day, naturally, when day and night are intermingled and become one. Unity in the Bosom starts new cycle because evening and morning are the first day. The goal is to return back to the starting Point, which is the Son in the Father. Hurry back so we can repent. How to go up the back side of the mountain. Why you lay your hands on Leviathan and you do no more. The shaft of the Candlestick has 12 bowls, knops, and flowers representing the 12 Governmental Names with the last being Just Judge represented by the Book of Second Kings. Thirteen Names stacked in a row on the shaft of the Candlestick. God's mouth can be large or small, whatever He wishes. Our mouth has to get swallowed up on the back side of the mountain. Genesis 1:29,30; Our Mount Moriah is Calvary's Hill. Our mouth is to be food for the LORD and He is not going to swallow a smart aleck mouth. Mount Carmel. The cloud came up from the Throne of Grace to cause the rain. On the Day of Pentecost God swallowed up mouths with tongues of Fire. God wants to swallow our images of idolatry. Elijah's idolatrous images that he was the only one left, of a woman's anger, of fear, and of doubt against God. When people have worse images than we, we can hew them to pieces. The still small voice. "God does not know what is going on" is the epitome of images. It does not matter who we are or how big we are, we all have idol images! Elijah was a fiery prophet. If you do not swallow up idolatry, idolatry will swallow you up and then last, not least, death will swallow you up. We get the victory on the back side of the mountain by allowing God to swallow our lukewarmness and death.	Wed. PM 10-8-03
2271	THE SWALLOWING PRINCIPLE - 3rd Message..... (Training Convention) <i>BEH-LAH</i> COVER. Leviathan must be swallowed up by the Father. We have a Living Resurrected Eternal Rod! The Four Eternities: <i>Keh-dem</i> Purposive Will; <i>O-lawm</i> Master Plan; Ad Witness; <i>Naw-tsakh</i> Victory Blood. Swallow = <i>beh-lah</i>, embrace, cover, engulf. The LORD's Prayer is a real blueprint of how to pray. Every time the LORD touches us we become holy. Even creation cannot stomach us when we disobey God. Why do we especially need to bear witness for Ad Eternity? Joseph in Egypt. Pharaoh's dream, Genesis 41:7, <i>devoured</i> = <i>beh-lah</i>, or swallow. We are going to come up the back side of the mountain, getting to the top, joining the Throne of Grace to the Throne of Mercy through the Swallowing Principle. We are in the Poor Corner. The person who is the "poorest" is the most useful to God. God must swallow up our poor and "lean" state and we must witness the Truth from within during this time. Man does not know how to reconcile or put in order. Store up the Word of God in your "fat" years. Eli and Hannah. Be careful how you attack people in the House of God, for fear you might be an "Eli." The very person criticizing you may be the very person that God has appointed, and has, if you take it rightly, to bring you new life. Swallowing the "fat" Truth that was given you in the plenteous years. Let us start concentrating on the "ears" He grew in spite of ourselves, in spite of our motives, in spite of our failures! Numbers 4:5,6; If you want to protect the Stature that is within you, swallow it up. Nobody can touch what is inside of you. Swallow the covering and all the humility you can.	Thurs. PM 10-9-03

2272	THE SWALLOWING PRINCIPLE - 4th Message..... (Training Convention) Well-done servants and undone servants in Eternity. The middle of the Candlestick, known as the Shaft or Loins, which represented the Twelve Governmental Names supported a Lamp representing Unbegotten LORD. The LORD's Prayer from the Father's Realm. When you feel the LORD afar off, you have stolen some of the LORD's Glory for yourself. We cannot judge ourselves, much less our brother! The Mercy of God! An irrevocable Law of God that His Name travels in cycles or circles. Let people see Jesus in you. Our mouths have to get small in judgments. We are in the "Judgment" realm above the Ark of the Covenant in the Stature now. Start feeding, by faith, on what you had yesterday. The only Begotten Son of God is the Way of Light and Life to the Father of Love. Our daily Bread. If we are one, we have access to one another's granary. Isaiah 25:5-8; We rest while God our Father swallows up. Psalm 55:9-19.	Fri. PM 10-10-03
2273	THE MINISTRY OF WORD PROPHETS AND SPIRIT PROPHETS..... Prophet = <i>naw-baw</i> means sing or speak under the anointing, but also self-prophet. Prophets: Word Prophets and Spirit Prophets. Word Prophets comes under the ministries in Ephesians, the fourth chapter, and they are for destruction and construction. I Corinthians 14:1; Four classes of idolatry. Swallow up idolatry. Build = <i>baw-naw</i> means obtain children by the family name. What children: gratitude and praise for all things on the back side of the mountain. Plant means to fasten it down. We are going to build and plant gratitude and praise. The temptation when things are going well is to become lethargic and lose your diligence. Spirit Prophets edify, exhort, comfort and illuminate.	Sun. AM 10-12-03
2274	INSIDE THE ARK..... Review of back side of mountain and Tabernacle furniture. The High Priest could not lift up the lid and look into the Ark because there was no blood covering. II Corinthians 5:17 and II Timothy 3:16,17; Being in Christ or going inside the Ark where the broken Law is. The Blood and the Water after Jesus; death repairs the broken Torah. Lucifer fights the Son of God but Leviathan fights the Father. God writing the Law in Lover Hearts. Being inside the Ark which is the same place of being on the back side of the mountain in the Cleft of the Father's Bosom.	Sun. AM 10-26-03
2275	THREE BASIC SCRIPTURES..... EPHESIANS 1:22,23; LOVE. Ephesians 1:18-20; The Headship is God's Head of Love. His Stature fills all in all. How do I cross over the bridge from theory to experience? All we can see is the image of S-E-L-F. Look on the one True Image of Love! We have to choose: Jesus or Hate. Our ashes are the price tag for the fullness of Him.	Sun. AM 11-2-03
2276	PSALM 94:9 EAR AND EYE..... (Indianapolis, IN) Psalm 94:9; Ears planted and the eyes formed. God plants hearing inside us. God fastened the Tree of Life inside us. Listen for His Purposive Will. Our evil understandings diametrically different than God's Holy Understanding. God moves from the darkness to the light. A spiritual day consists of darkness and light joined together. God formed <i>yaw-tsar</i> a part of His eyesight and fashioned and squeezed it for us.	Sat. Day 10-4-03

2277	QUESTIONS AND ANSWERS..... (Indianapolis, IN) 1. If Adam-male and female had not sinned, would God still have revealed His twelve Governmental Names? 2. Certain sacrifices, namely, the whole burnt offering, had their inward parts washed. How does that pertain to us to be clean? 3. What are the sharp stones in Job 41:30? 4. In Job 42:14,15, why were Job's daughters so important that the LORD told their names and mentioned that they received inheritance with their brothers?	Sat. PM 10-4-03
2278	TWO ATONEMENT BLOODS - 1st Message..... THE POWER OF THE BLOOD. "Voices" that come from the horns of the Golden Altar. Horsemen loosed out of River Euphrates that fight against idolatry. Jesus has two voices of the Blood for Judgment. Revelation 9:12-21; Exodus 30:10; and Leviticus 16:6,14,15; Sin offering (bullock) for High Priest or inside Blood and then sin offering (goat) then for the people or outside Blood. The Blood cries out.	Wed. PM 11-12-03
2279	TWO ATONEMENT BLOODS - 2nd Message..... GOLDEN ALTAR BLOOD. (Communion and Foot Washing). The Voice of the Son's Blood cries from the horns of the Golden Altar. We are here where we must deal with our idolatrous images against the Brotherhood or we are going to be out. Choice is to smite the Name and the Rock that saved us or let that Name show us where our idolatrous images are. God's Love is in everything! Love, Light, and Life overcome Leviathan. Nobody can determine for us; we must do it! Leviticus 16:11; Eight applications of blood. Blood of bullock for inside images. Blood of goat for outside. Two classes of images that will defeat us. Bullock and Goat Blood to deal with "My" idols. Our biggest trouble is inside because we have Leviathan inside. Which of us is going to lift a finger about someone else's Luciferic images that float our way?	Fri. PM 11-14-03
2280	TWO ATONEMENT BLOODS - 3rd Message..... FIRST COMING OF THE LORD. The Bullock is for plowing in the Sanctuary with praise; the Goat is for determination. Any determination that is not based on the praise of the LORD is heartless praise. The Voice of the Blood of Jesus Christ cries from the horns of the Golden Altar in Heaven to the Father for Judgment and the Covenants for the people on earth. II Corinthians 10:3; Cast down the idol of imaginations, <i>khaw-bal</i>. Zechariah 11:1; Prophesying about the First Coming. It is God's Fiery Love that does not let us get by. Three classes of Shepherds that God deals with: Priests, Princes, and Word Prophets. Judgment begins at the House of God. I "must" learn how to be a High Priest. The Melchizedek Priesthood. Princes rule and reign. Prophets prophesy the Truth to self. How blessed it is to be poor, then He becomes our Shepherd and we are invited to His Table. The Melchizedek Priesthood is forgive sins.	Sun. AM 11-16-03

- 2281 TWO ATONEMENT BLOODS - 4th Message.....** **Wed. PM**
11-19-03
Zechariah 11:7,8; The True Prince or King of Love, Light, and Life cut off the High Priests of death, and Word Prophets of darkness and the Kings or Princes of Hate at First Coming of the LORD. The upside-down merciless seat was reigning in Israel at the LORD's First Coming, which is a picture of today. We are to put on Christ and to put on Christ is to put on the garments of beauty in Colossians, the third chapter. Staves: Beauty= High Priests. Bands = Word Prophets. Priests teach Word and Stature; Word Prophets teach joining and unity. Jesus displayed the Light of the Priesthood. If you hate your brother, you are still in darkness. Staff (*mak-kale*), a branch with leaves on it. Germinate or bear its own kind. *Daw-bar* Word. Idolatrous tongue that spews. Exodus 12:7-11; God called the Priesthood germinating. Phinehas took a stand with his germinating staff or spear against idolatry. The Devil tries to put other images before our faces upon our mountain in the high place besides Jesus. Idolatry in high and low places. When we belittle our brother or sister, we are belittling the Blood that is crying out for him or her. The moral of the story: Can only have Jesus in the high place and Jesus in the low place. Israel ate the whole Lamb and it was eating together, not individually. They were to eat with their loins girded with the Truth. Adam-male and female girded their loins to fight against God. Sandals of badger skin on their feet to walk in the Way of Love. A staff in hand, your germinating staff. And eat in haste because death angel coming. Rapture is coming, we must eat quickly.
- 2282 HOUSE OF DEEDS ATTACHED TO THE ROCK - 1st Message.....** **Fri. PM**
11-21-03
Demonstration of the front and back side of mountain journey. We go up the front side of the mountain to learn how the Son feels about the Father. All and nothing and all in nothing. We learn the gratitude the Father has for the Son and how proud we were going up the front side of the mountain, when we are crawling up the back side of the mountain. Luke 6:46; We have built a house, now there is a foundation to be prepared to fit the house. House of deeds or house of gratitude. Assuming responsibility in the Priesthood. Dug deep through the Death valley. Your faith or horse will not dig if you have not built a house of gratitude. By wisdom of gratitude, you build a house. Spinning on one point. Nothing matters but relationship with Jesus Christ and His Heavenly Father! Proverbs 24:3 and Genesis 6:14; The pitch a picture of God's Atonement. Window of noonday Light, no shadows; you do not see your own image anymore. Genesis 7:11; Fountains of the great deep. We go up mountain to get the Covenants, but we go down into the deep to get His Judgments. It is not our business to judge our brothers! Leviathan tries to destroy our faith in what we are building. We must not be impressed by feelings! Leviathan is always aiming at the Father's Word and the Son's Word.
- 2283 HOUSE OF DEEDS ATTACHED TO THE ROCK - 2nd Message.....** **Sun. AM**
11-23-03
ONE TOUCH OR ONE POINT OF JESUS. Front and back side of the mountain journey. Difference between labour and works. Building a house of works. There is a difference in works that are done by His touch and works that we do without His touch. Jesus touched the winds and waves. Matthew 9:20,21; One tiny touch fixed the woman with the issue of blood's whole house or body. One touch will touch your works and make you whole!

2284	JOINING THE MELCHIZEDEK PRIESTHOOD - 1st Message..... ONE POINT OF LIGHT VERSUS ONE POINT OF OFFENSE. We are all nothing in nothing and God is the All in All. In this universe there are one hundred billion galaxies. Psalm 119:130; If you think you know it all, the Light cannot get in. The Light comes in with a point. One point fills us with Light. James 2:10; Offend in one point, guilty of all. The power of one point of either good or evil. A point of guilt comes when there is a point of sin. In order to address my point of guilt, I must stay inside of Christ. The soul of Jesus is His Blood. I John 1:7; The educational eternal exchange program: He takes my guilt of hate, death, and darkness and gives me His Seed of Love, Life, and Light. Isaiah 53:10; Leviathan's trick is to get you to think on how you missed it yesterday. I cannot accuse somebody else and stay in Jesus. God is not going to cover your wrong, while you go out and cast stones at somebody else's wrong. The only way I cannot be guilty of breaking the Law is to stay in Christ with the Blood that keeps the Law repaired and made whole again. The great mystery is to know about people and not hate them. Keeping the whole Law: <i>Daw-bar</i> and <i>Aw-mar</i> . Jesus inducted into the Melchizedek Priesthood after being smitten, and pictured by Moses smiting the Rock. Giving yourself to help somebody else make it.	Sun. PM 11-23-03
2285	JOINING THE MELCHIZEDEK PRIESTHOOD - 2nd Message..... (Thanksgiving message) TWO ABODES THAT JESUS HAD. The Peace Offering Blood was the Gratitude Offering Blood, the Thanksgiving Offering. Eternal, everlasting Blood. Exodus 29:20,25; Why the tip of the right ear, right thumb and right big toe? Gratitude baskets. Powerful fragrance of the Peace or Thanksgiving Offering. John 10:36-42; The Name of Jesus joined to the thirteen Names in the River Jordan. Jesus exists, lives, for one Purpose and one Plan, and that is to make His Father's Name known. Abode at the Waters of His Name. Jesus did a lot of miracles sitting on His Throne or Floods of His Love. Always go back to the Water. John 14:22,23; Unity of Father and Son Abode. Valleys are the roots of tomorrow's mountain.	Tues. PM 11-25-03
2286	JOINING THE MELCHIZEDEK PRIESTHOOD - 3rd Message..... TWO ABODES THAT JESUS HAD. Truth is the origin of all Love. John 10; A unified relationship: building a Stature of the Father and the Son. Blood of God consists of two aspects: <i>ad</i> eternity witness and <i>naw-tsakh</i> eternity victory. Love always takes us to Life. Psalm 24:1-5; We are going to take this Water of Love and Truth seriously or we are going to die. Acts 20:27,28; "His own Blood." Blood without and Blood within us. If you do not have the voice of a soul that has been broken and bleeding and poured out in service to your LORD, then you are not a living sacrifice. Jesus gave of the Blood of His Soul in the Garden of Gethsemane. I John 5:1-8; We do not have to take up somebody's pet warfare of hate. We get discouraged because God has not chosen our "images" to come to pass. Psalm 29:1; The LORD is sitting upon the Waters of Truth and Love ruling and reigning!	Fri. PM 11-28-03
2287	JOINING THE MELCHIZEDEK PRIESTHOOD - 4th Message..... The Melchizedek Order is to rule as a King of Love and to forgive and pray for one's enemies. Hebrew 7:21-25; Bending the knees has to do with the Melchizedek Priesthood. God's Plan was to get Job to the Melchizedek Priesthood. The Melchizedek Priesthood of Grace. The blessing of the firstborn entitles us to the Kingship of Love of the family to rule and reign, to the Priesthood of the family and to the Prophet of the family; all three offices were in one to the Melchizedek Order. Phinehas given the Melchizedek Priesthood. Jacob gaining the birthright blessing and becoming the King, High Priest, and Prophet of his family. Abraham praying for his enemies. Esau asking for blessing reserved = abode, <i>aw-tsal</i> . Luke 23:33,34; Father, forgive them. Abortion is legalized murder. Get on the Cross with Jesus and pray for your enemies. Wake up to your calling! Luke 23:42,43.	Sun. AM 11-30-03

- 2288 JOINING THE MELCHIZEDEK PRIESTHOOD - 5th Message.....** **Sun. AM**
12-7-03
GOOD SAMARITAN. Revelation 19:1-10; The multitudes, the twenty-four elders and the four beasts, and the Bride or one voice coming out of the throne. Thirtyfold, sixtyfold, and a hundredfold. How to make yourself ready, or “Holy” yourself. Supper, *shaw-thaw*, means drink and banquet. The Good Samaritan, a picture of the Melchizedek Priesthood. We have to forgive. We have to minister to our enemies. Jesus Christ died for all enemies; not just friends. We want to get saved without repentance. We are so full of rejection of God’s Creative Blood in sinners and God’s Redemptive Blood in the saints. Luke 10:25-37; The Good Samaritan had compassion. This story pictures the Aaronic Priesthood and the Melchizedek Priesthood. The Priest and Levite passed the stripped, wounded Samaritan because he was an enemy. The Good Samaritan came with the Governmental Name of *Rakh-oom* Mercy! It is not time to beat up on your brother.
- 2289 THE NAME JESUS CAME FROM THE HIGHEST AND WAS GAINED**
IN THE LOWEST..... **Sun. AM**
12-14-03
(Repeat Christmas Program) Matthew 5:16; The Light shines from the spirit and soul that has been set aflame. God showed Moses the glory of the thirteen Names of the back side of the mountain which fits back with the Creators and fits in with management. The Father spoke and the Son created then ran right back to the Father. Luke 1:28-35; When Christ came down and became so small, what did the Angel say? The Son of God humbled Himself with such condescension that He became smaller than the seed of the woman in order to attach and start a body to be exalted to the Highest. We have to be balanced in our lives. The Melchizedek Order.
- 2290 THE CORN OF HEAVEN - 1st Message.....** **Wed. PM**
12-17-03
The Tabernacle showing the Father’s Lion, Man, Eagle, and Ox surrounding as protection. John 12:24; The number twelve is connected with the message on “Corn.” The stars are a picture of the Heavenly Father’s Granary. Jesus [one Grain] died and three thousand people got saved on the Day of Pentecost. If I will just die then that same Principle will apply to me. Granary of the Unbegotten Name of JESUS. The purpose of the Melchizedek Priesthood is to make the Father’s Name known. What is the purpose of our becoming a Melchizedek? To pardon and forgive! Matthew 12:1-8.
- 2291 THE CORN OF HEAVEN - 2nd Message.....** **Fri. PM**
12-19-03
God’s Love and Mercy and Grace are higher than the Law of the Aaronic Priesthood. Matthew 12:1-8; Before the True Corn appeared, Jesus led the Disciples through the type and shadow. “Follow Jesus and He will give you Corn. Our mouths betray us. The Oral Law was the highest Law. The Highest Law is Mercy that drives back what people do. The Highest Law is Love and Grace that brings in what people do not deserve. You prosper better where the Melchizedek Priesthood is. A choice apart from God is never the best. Abram meeting Melchizedek the King of Perfection and Righteousness. Jesus on the Cross is nothing but Love, Mercy, and Grace! The battle is between Leviathan and his hate, his death, and his darkness versus God’s Love and Mercy-Life and His Light of Grace. We can live a perfect life by always touching Jesus when Leviathan raises his head. Saul and David. Be careful that you do not join the party and crucify the Son of God afresh and anew when you choose to hang on to your hate and death and darkness instead of choosing Love, Mercy, and Grace. Cornbread is Gratitude Bread. David ate the shewbread. How does the Devil cheat us? “It is not lawful for you to eat because you are not worthy.” Syrophenician woman. The Priesthood ministers seven days. We are in the Seventh Day now, getting rest right before the LORD comes, and we have to come up into the Melchizedek Order of Love, Mercy, and Grace. That is why we cannot boss our lives.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2292	LEVIATHAN OR FATHER WICKED - 1st Message..... Job 41:27-34; Scales of: I. Sharp stones (broken pieces of pottery from the first three creations) and II. Sharp pointed things. Do we want the King of Pride over us or the KING OF KINGS, the LORD Jesus Christ? Isaiah 45:5-7; The Father formed His Son, Jesus. Demonstration growing in Son's Stature and meeting Leviathan in the Father's Stature. Your prophecy is a Sword out of your mouth against Lucifer and against Leviathan. Jesus will punish Leviathan with this sharp Sword. Broken potsherds that have rejected the Father in three creations. Humpty Dumpty story. Father Wicked means breaker (<i>raw-ah</i>). There are two types of faith: theoretical and experiential.	Sun. AM 12-21-03
2293	LEVIATHAN OR FATHER WICKED - 2nd Message..... LAODICEAN CHURCH AGE. The seven Church Ages. Revelation 3:14; The "Amen." Solomon's Temple. It takes the Tabernacle of the Son of God to support the Father's Headship. Jesus is a moveable Tabernacle. The Father is a permanent Temple. We are going to be tried with the broken Law. Beginning- All God's works are done through Love. Faithful-His Blood-Life is faithful. John 10:27-29; It took the Brotherhood to bring up the Tabernacle and the Ark of the Father all at one time. Why did Jesus say you cannot get plucked out of His hand and, then, out of the Father's hand? Lucifer without and Leviathan within. Pluck with <i>naw-tsakh</i> Power. The Father is not going to accept anything that has not been delivered by His Son back into His hand. Instead of worry, determine to know nothing but Jesus Christ and Him crucified Who will put you into the hands of the Father! I do not have to worry about which Hand I am in, all I have to do is praise and thank.	Sun. PM 12-21-03
2294	OVERSHADOWING LOVE SEAT - 1st Message..... (Christmas message) Luke 1:28-35; The key word is <i>overshadow</i> which fits with Love and means to strip off, to take away, to snatch away, to deliver, to spoil, to plunder, to rescue, and to separate. The Power of the Highest <i>stripped</i> something off this highly favored woman. We overshadow people with Love. God <i>snatched</i> this thing away from Mary. God rescued the Stature of His Son in an unknown form down in Egypt when He caused the children of Israel to spoil the Egyptians. Jesus was a full Stature of Blood but from one Seed. Be poor and small then the Power of the Highest will overshadow. The Throne of Grace is where we take on <i>naw-tsakh</i> Blood. The Power of the Highest covers the Blood. Scriptures to prove Principle: Job 41:11,12; Leviathan stole from the Power of the Unbegotten Name of LORD Jesus Christ. The battle is totally with the fair words from Leviathan within. Lucifer stole from the Son of God. II Samuel 22:14- 20; Journey through the Sea of Forgetfulness. Psalm 21:13; Praise the LORD's Power. Psalm 65:4-6; How can I rest if I have to watch my house? God is not going to watch your house if you are trying to watch somebody else's house. We blaspheme the Governmental Name, Preserver of Bountifulness. I am to be a keeper and watcher only when I have the Father's Love Mercy Seat, and I am girded with the Power. Psalm 71:12; To every one.	Tues. PM 12-23-03
2295	OVERSHADOWING LOVE SEAT - 2nd Message..... (Lafayette, LA – Christmas message) Luke 1:26-35; The Virgin Mary had human fear. The Father's Mercy Seat and Ark. What is this overshadowing, <i>naw-tsal</i> ? God's overshadowing Love which brings Life and Light. God tries us to see if we really want Jesus Only. Lucifer wars without during our day season. Leviathan wars from within the midnight will in the night season. Exodus 3:20-22; <i>Spoil</i> is <i>overshadow</i> . Same word for <i>spoil</i> is same root word for <i>serpent</i> . Holes in the Father's <i>tsur</i> Rock to crawl in. Exodus 12:29-36; All firstborns got it that night. The Overshadowing, snatching away Principle. We have to spoil this world and our own Egyptians inside of us, so we can hurry up and be snatched out of here. Snatching away in the middle of the night. Spiritual night time. The Father raptures our souls and our spirits in the midnight hour immediately.	Sun. AM 12-28-03

- 2296 O-LAWM MASTER PLAN.....** **Wed. PM**
12-31-03
(New Year's Eve) Harmony. The spirit and soul came from Almighty God. The four Eternities. John 3:16; God is making His Name known through the vessels of Mercy and the vessels of wrath. Philippians 2:8-10; *O-lawm* a perpetual ceaseless turning of the LORD's Plan. Some examples of *O-lawm*: Noah and God's rainbow, a sign. Abraham and Isaac. Circumcision is sign of invisible covenant. We have to let God do some cutting off. God's Master Plan carries signs and wonders and separation. Psalm 51:5; Born in sin. Psalm 58:3; Sinners by deed. John 6:37; No wise cast out. Romans 10:9,10; Confess.
- 2297 FATHER AND SON BEING A FATHER.....** **Thurs. Day**
1-1-04
(New Year's Day, Special Teaching). The only dissimilarity between the Father and the Son is the Father is Unbegotten, always Existed and His only Begotten Son was begotten and generated in the Father's own bosom. John 1:1,2,14,18 and Genesis 1:1; Beginning, *ray-sheeth*. Proverbs 8. Wisdom is the beginning of His Will. Isaiah 9:6; Son is Everlasting Father. Forgiveness goes back to God's Purposive Will. Two words for God's Will: *raw-tsone* and *khaw-fates*. The crystal-clear Water inside the City that we drink and the frozen Street that begets all this Tree of Life is nothing but God's Purposive Will built on forgiveness, reconciliation, and making His Name known. The Delight (*khaw-fates*) is the outer golden layer of God's Will. Jesus reconciled the world to Himself on the Cross. Isaiah 53:10; *Khaw-fates* Will that delights in the *raw-tsone* Will to forgive and reconcile. As we eat of the Icy Fruit in the New City, we will learn about new depths of forgiveness and what all He did through His Son and Delight. We eat of the Unbegotten Father's Purposive Will. Psalm 86: We are to become "fathers" too, but only as a pipeline of the Son, then, send the Pleasure and Delight back up to the Heavenly Father, then the cycle is complete. Special help for the fatherless and the widows, both naturally, and spiritually. The Unbegotten Father is the Originator, Cause, and Purpose.
- 2298 THE ANOINTING OF THE MECLHIZEDEK PRIESTHOOD - 1st Message.....** **Fri. PM**
1-2-04
Ashes: Unity of Word and Spirit. Stairway of relationships with Jesus and the Father. Manifested Sons of God = Judgment Sons. I Corinthians 2:2; Determining not to know anything is a judgment. Melchizedek = King of Righteousness: High Priest, King, and Prophet. Exodus 40:12-15; The Aaronic Priesthood with the anointing of Christ made the Priests an everlasting order. Nadab and Abihu, Aaron's sons, offered strange fire and reaped the Fire. Taking intercession and putting fire of your own zeal on it. The anointing within and without from the LORD Jesus Christ. Abraham received a shield without and within. The holes in our hearts. David knew that Saul had the anointing of Christ on him. Protecting the Anointing. What judgment are we going to give? Saving people's lives even when they persecute you longer. Let God take care of His own anointing upon people. There is nothing wrong with having a lacerated heart; the wrong is what we allow to come into the holes that others have created in our hearts. Pray for the holes we create in someone else's heart. Filling the holes with the Word of God and Love, and Light, and Life. Appreciate the Anointing on somebody else or God will shut it up to you. The Anointings of the Priest, Prophet and King are one inside of the Melchizedek Priesthood. Our Shield is the Anointing of the Holy Ghost. The Mercy Seat. These ministries of the Melchizedek Priesthood can be separated yet they are not because they are one piece of Wisdom of the Father and the Son.

- 2299 THE ANOINTING OF THE MECLHIZEDEK PRIESTHOOD - 2nd Message.....** **Sun. AM**
1-4-04
(Lafayette, LA) Taking the twenty-third Psalm and relating to the stairway of relationships with the LORD and the front and back side of the mountain. In every thing give thanks! Getting our heads anointed for the Melchizedek Priesthood, which comes with Prophet and King. Overflowing cup of Gratitude. Comforted with the Name above and the Name below. David and King Saul. Are we going to crucify Jesus afresh and anew because we are down in a valley and we do not know what is going on? Putting our sword through *Mawsheeah*. David was called the “sweet Psalmist of Israel” because he was anointed with gratitude.
- 2300 BLUE LACE, CROWN OF FORGIVENESS.....** **Sun. AM**
1-11-04
II Timothy 3:16,17; Hebrews 9; Exodus 29:5-7; Exodus 28:36-38. The Blue Glory. We must get the Name written in our foreheads. The blue lace held the Name and the crown on the head. The Name of *Yehovah* on the Crown will convict and convince when you are thinking, feeling, or doing wrong. It takes a full Stature wearing a blue lace to hold up the Name on the forehead. Colossians 3:12-14; Forgiving one another. The High priest bore the iniquity from humanity before the LORD. The LORD’s Prayer. When you have that Name, you will glow wherever you go and people will be drawn to you. Evidence that you have forgiven: You stop being angry and wanting to punish people. When the Father sees the blue lace on you, He knows it is carrying His Name, then the more the Father reveals His Word, His Name, and His Gratitude for His Son.
- 2301 WHY PRAY AND GIVE THANKS IN JESUS’ NAME?.....** **Wed. PM**
1-28-04
Revelation 22:1,2; An illustration of the Icy Street, which pictures the Purposive Will, the Flowing River, which pictures the Master Plan, the Tree of Life, which represents the twelve Governmental Names, the Street of God, which is the Word and Wisdom of the Word. Lucifer and Leviathan filled our wills with lies and deceit and frozen anger. The midnight will is ninety percent in control. Leviathan imitates the icy Breath of the Father from the New City Street. John 16:23; We do not ask anything on the back side of the mountain. We have to learn how to turn on God’s icy Breath. Ephesians 5:18-20; Spiritual songs and melody. Colossians 3:16,17; “Father, in Jesus’ Name, I thank You.” Tighten everything down with the Name of Jesus. Your thanks are not acceptable to the Father unless begun in Jesus’ Name.
- 2302 THE SPIRITUAL ORDER OF PAUL AND BARNABAS - 1st Message.....** **Sun. AM**
2-1-04
The bolt and the nut demonstration of Jesus’ Name, the nut, fastening to the bolt, the thing or situation, whatever. If you send up the Name, you reap the Name coming down. You are unforgiving because you are jealous. Barnabas was mentioned before Saul in the beginning of their ministries and was like a father to Saul. You do not find something, unless you are looking for it. Barnabas was an educated man; he was an Apostle and a Prophet. Making a choice to carry the Cross. Do not try to contrary God’s Purposive Will. Acts 13:1-13; Demonstration of two Kleenex boxes portraying Paul and Barnabas. God makes the switch here and puts Saul over Barnabas. Paul and Barnabas get into contention over John Mark. You never hear Barnabas’ name mentioned again after the separation. Paul forgives John Mark. The proof in the pudding is in the experience. When you have a root of bitterness, you can barely get your hands up. You cannot confess if you do not realize you have a problem.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2303	THE SPIRITUAL ORDER OF PAUL AND BARNABAS - 2nd Message..... Watch that you do not take the things of God and fall in love with them. Acts 13:2-4; The longer your track record, the further you can fall. Separation = to be chosen out from among. Breaking the anointing. Genesis 1:4,14-18; Light from darkness, more separation with different lights. Four classes of light. Unified Light, the mystery of God's Will.	Wed. PM 2-4-04
2304	THE SPIRITUAL ORDER OF PAUL AND BARNABAS - 3rd Message..... Holy Ghost anointing of unity for Paul and Barnabas. Background of Barnabas. The hypocrisy of the Apostle Peter who repented in the end. Galatians 2:11-14; There is no difference in Jew and Gentile in Jesus Christ. Five of the High Priests' garments were intermingled with the blue threads of forgiveness. The Stature must be held together with forgiveness. Which is easier to forgive: Offenses you have received or offenses you have given?	Sun. AM 2-8-04
2305	OUR WILD NATURES BEING TAMED..... Comparison of the Old and the New Tabernacles (LORD Jesus Christ). The upside-down merciless seat of hate, darkness, and death. Isaiah 11:1-6; Wild and tame animals. Tame: Lamb (Love), Kid (Light), Calf, or bullock (Life). Wild: Wolf (hate), Leopard (darkness, ambition), and Lion (death, autocratic). Our tamed wild natures will overcome someone else's wild nature. Happiness consists of gratitude, not of abundance of more things. The tame animals represent Jesus Christ; the wild animals represent our old man that God wants to transform. The most dangerous thing you can get hold of: a mixture of light and darkness.	Wed. PM 2-11-04
2306	THE SPIRIT IS LEADING AND PUSHING..... Stairway of our experiences with Jesus Christ. Psalm 23; Two sides of lead. Luke 4:1; Jesus had both sides of the Holy Ghost, the Dove and the Eagle. Why did Jesus have to be driven by the Spirit? So He would understand as a Man what it is like for us to be pushed and driven. Romans 8:14; We are not going to get the <i>naw-hag</i> push until we have had the <i>naw-hal</i> leading in the gentle tender way. Galatians 5:16-18; We are safe with the Spirit in front and the Spirit behind. Not under the law of sin and death.	Sun. AM 2-15-04
2307	INNER AND OUTER CIRCLES IN THE SEVEN CHURCHES..... Riding the Father's Wheel around. Romans 10:6,7; The Throne of Grace below and the Throne of Mercy above. Revelation 1-3; The seven churches: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea in the Book of Revelation. Each church or candlestick had something to overcome. Taking Pergamos, which had to overcome Balaam. Leviathan, idolatry, filthiness of spirit and soul within the midnight will, and Lucifer without, fornication, filthiness of body. We have the LORD in the inner circle and we have Lucifer and Leviathan on the outer circle in the seven churches. Letting your spirit and soul rest is a form of fighting. True godly sorrow.	Tues. PM 2-22-04

- 2308 FOURSQUARE MOUTH OF GRATITUDE - 1st Message.....** **Tues. PM**
 (Ministerial Convention) II Timothy 3:16,17 and Genesis 2:10-14; The foursquare River in the Garden and in the New City. Icy Street, God's *raw-tsone* Will. Ecclesiastes 12:13; What does it mean to fear (*yi-raw*) God? Psalm 111:13; It pleased the LORD to bruise His Son because He begot Him in joy. Fear = reverence, respect, to tremble with joy. Hebrews 10:7; Jesus could not do anything but delight because He was begotten with joy. The fear of the LORD, the trembling joy of the LORD begets wisdom. Why God placed Jerusalem on top Mount Zion, naturally and spiritually. Foursquare mouth: I. Gratitude for the Father's Selection of the Place; II. Gratitude for Smallness. III. Gratitude for the Son's Relationship to the Father; IV. Gratitude for the Secret of the Mystery of God's Will. **3-2-04**
- 2309 FOURSQUARE MOUTH OF GRATITUDE - 2nd Message.....** **Wed. Day**
 (Ministerial Convention) Paradieses. II Corinthians 12:1-10; Finding Jesus in the midst of infirmities, reproaches, necessities, persecutions, and distresses. Pleasure, *raw-tsone*. Isaiah 11:1-5; Quick understanding in the fear of the LORD. Do not judge by what you see and what you hear. The littlest sense (touch) you have is the one God uses to take you inside the square of His *Tetragrammaton* Name. Luke 12:30-32; The Father is going to give the Kingdom to the little flock. Being the littlest one (*kaw-tawn*). Do not compare yourselves with yourselves. Being the smallest in your understanding. The Blessor Mind has the Seed of the Kingdom of God. Luke 17:20,21; The Kingdom of God is within you. The trembling joy of the fear of the LORD. **3-3-04**
- 2310 FOURSQUARE MOUTH OF GRATITUDE - 3rd Message.....** **Wed. PM**
 (Ministerial Convention) Stairway of relationships. Using our senses for Christ's sake. The mystery of smell in the High priesthood. Smelling the little coals that are burning in another person's heart and not quenching them but on the contrary, trying to make them blaze up with the fan of Love. We have used our nose so long trying to smell what pleases us. Zero in on Jesus Who is in the middle of the mess, not the mess. Grateful for God's selection. Psalm 51:17-19; Why God selected Zion, a parched, dry, desert mountain place to place Jerusalem upon. God chooses broken hearts and contrite spirits to build the walls of Truth and the fear of the LORD. **3-3-04**
- 2311 FOURSQUARE MOUTH OF GRATITUDE - 4th Message.....** **Fri. PM**
 (Ministerial Convention) IV. Gratitude for the Secrets of God's Mysterious Will. The end of everything and the beginning is always unity. Luke 12:32; There are 4 folds. Trying to be big one way or other. The way you are big is to be the littlest one of all. Colossians 1:12,13; A Seed of Love in the Blessor Mind. Luke 16:16; Two roads into the Father through Jesus Christ. Vessels of mercy and vessels of wrath. Philippians 2:9-1; Romans 14:11; and Isaiah 45:23. Luke 16:22; Torments—writhing in pain or travail. Great gulf *shakh-ath* pit. Why Lazarus carried to Abraham's bosom. Isaiah 52:13 and 53:1. John 10:16; *Ay-der* = fold, or little flock. Ephesians 1:5. **3-5-04**
- 2312 FOURSQUARE MOUTH OF GRATITUDE - 5th Message.....** **Sun. AM**
 The harp is of the Father's Realm. Ephesians 1:9; The beginning and the end are the same, unity. Forgiving Love helps to induct us into the Melchizedek Priesthood. John 17:11; There was no music when the *kaw-bode* Glory entered the Mosaic Tab. The shepherds were watching the littlest of the flock. The *kin-nore* harp was one of the instruments that welcomed the *kaw-bode* Glory into Solomon's Temple. The harp is a picture of God playing on our soul and the music from our soul then drives back devils. The Old Testament Tabernacle furniture was placed in Solomon's Temple. The harp reaches the highest and the lowest. The Glory of God, the unity, filled the house. **3-7-04**

- 2313 FOURSQUARE MOUTH OF GRATITUDE - 6th Message.....** **Wed. PM**
 II. Little Flock (*kaw-tawn ay-der*). *Hode* Glory, or Gratitude Glory. Luke 12:32. Burning bush = thorn bush. Psalm 133:1-3; Jesus in the midst of the little flock keeping unity through oil and dew. *Kaw-bode* Glory ice and fire from the Father's world. Drops of dew = the Father's teardrops of Love that the Son bears down for His Bride. The Love Dew of Sharing keeps the unity. We keep the unity of the Brotherhood by sharing, even if inconvenient. For evermore = *Ad Naw-tsakh*. Genesis 30:31; The striped poplar rods that Jacob created was a picture of the Crucified Christ that had been striped with forty stripes but with nine cattails each time. When you look on Jesus Christ, anything can become what God wants it to become. **3-10-04**
- 2314 FOURSQUARE MOUTH OF GRATITUDE - 7th Message.....** **Sun. AM**
 THE LITTLEST FLOCK. If we are all focused on Jesus as our Center, we take on the smell of the fragrance of the anointing oil of the High Priest which was a picture, shadow, and type of the LORD Jesus Christ. The anointing oil consisted of myrrh, cinnamon, calamus, and cassia, a beautiful description of the full Stature of the LORD's Name - Humility, Goodness, Gentleness, Surrender. And when we take on this, we will be smelling good to each other. I Samuel 17:33-52; Israel had King Saul but no "leader" in the center. Goliath in center of Philistines defying the armies of the Living God. David fed the "littlest" flock. "Is there not a cause?" or, God needs a Leader in the center. Lambs delivered by David from lion and bear in two phases of victory. David overcame Goliath through two steps. Persevering in the battle until complete victory. Today's experiences are your armor for tomorrow's battle so do not back away from fighting the battle today. We are quick to give theory to somebody else when we have not even practiced it or even when we do not know what is going on. **3-14-04**
- 2315 THE LAMB'S ANCHOR - 1st Message.....** **Sun. AM**
 Hebrews 6:17-20; Anchor of hope. Spirit and *neshamah*. What breath is an anchor? Leviathan comes with his fiery breath of doubts and accusations to try to melt the Icy Street or Breath. After doubt, comes wrath. How do two Streets of Ice fellowship? Ice has a breath. We fellowship by smell. We have to live straightening our breath up between us and the Son of God. Our breath becomes an anchor and Jesus breathes it right up. We descend with I Glory Gratitude that goes all the way down to the *teh-home* and the Throne of Grace. **3-21-04**
- 2316 THE LAMB'S ANCHOR - 2nd Message.....** **Sun. AM**
 Hebrews 6:17-20; The anchor of hope. Our breath came from the Father. Our breath belongs to the Father. It was created to help the Father make His Name known. Our breath is our anchor of hope. This breath when corrupted became full of hatred, wrath, doubting and rejection against God. If we straighten our breath between us and God, then we can do what God wants us to be and to do in the Melchizedek Priesthood. Jesus breathed on the Disciples with His Resurrected Breath which consisted of the Father's Unbegotten Breath and His Begotten Breath unified. Peace is the epitome of it all. If we sow breath, sow human breath, sow our anchor, we will reap an Infinite, Divine Breath and Anchor! Genesis 2:7; The Golden Street with the Icy Street, or *nish-mawt* Purposive Will and River of Life or Master Plan. *Roo-akh* has to do with the Purposive Will. Job 4:9; 12:10; 15:30; 32:8; and 33:4. God gives the breath, God owns the breath, and God takes away the breath. All understanding comes from the Icy Street. Job 34:12-15. **3-28-04**

2317	THE LAMB'S ANCHOR - 3rd Message..... (Palm Sunday) BREATHE AND CRY. God's Side and Leviathan and Lucifer's Side. Foursquare mouth. <i>Roo-akh</i> and <i>Nish-mawt</i> , or <i>neshamah</i> (speaking spirit). The Father's Realm is the nose realm. Father - no form. Son - form. There are times when we have no words, our suffering is so bad that all we can do is breathe and cry in no-form pain. The breath of the nostrils that has no word. The breath is your only key into the Melchizedek Priesthood because if you cannot breathe right, you are not going to speak right. Perfect [oze] Praise - crying, breathing babe. Perfect praise is "strength praise." If Leviathan cannot hinder us from going on, he will make us waste our breath. The littlest one joins the littlest flock and that is where the Kingdom is.	Sun. AM 4-4-04
2318	KISSING THE FEET OF JESUS CHRIST..... (Resurrection Sunday) God is Love. Stairways of pain and pleasure up to God, the very Source and Heart of all Love. John 20:1-11; Mary Magdalene did not make her own name known. God gives His enemies every chance in the world to make it right. John and Peter. God needs all types of people. How the Tree of Life was planted. Verse eleven: stooped (<i>naw-shak</i>) = Mary went to kiss Jesus' feet in gratitude for her deliverance. The Cross was shoved into a hole after Jesus was nailed to it. There is no other form by which the Tree of Life can be planted within our beings except for God to dig out with pain and make room for the Cross to come in. Mary stood ready to go in and kiss His feet inside the sepulchre. Jesus left scars there so we can see where the Fountain of Life begins. To bend over and kiss Jesus' feet, you have to be horizontal. His scars are His mouth in both feet. The Blood in His feet brings Light and union with the Resurrected Christ. Be careful how you treat strangers; it might be Jesus.	Sun. AM 4-11-04
2319	MARY MAGDALENE'S RESURRECTION EXPERIENCE..... (Resurrection Sunday) God's Word tells us many things about Mary Magdalene. Mary ministered of her substance to Jesus (Matthew 27:55,56). She was standing by the Cross when Jesus commended His mother to John (John 19:25). She watched as they took Jesus' body and laid it in a tomb (Matthew 27:61). Then she brought again of her substance to anoint His body (Mark 16:1). Mary was cleansed by the Power of Jesus, and she followed Him (Luke 8:1-3). Mary Magdalene was the first to testify of the LORD's Resurrection (John 20:18). Mary had a 7-fold experience at the tomb. God gives an answer to a hungry heart.	Sun. AM 4-9-61
2320	THE TOWER OF GOD'S WILL..... EVERYTHING THAT GOD DOES, HE DOES BY A WITNESS. This message shows the Tower of God's Will, which is made up of (I.) Diversities of Gifts of the Spirit, (II.) Differences of Administration, and (III.) Diversities of Operation. The eleven Gifts of the Spirit, which are mentioned in First Corinthians 12:4-11,28; Are shown in the outline. The eighth Gift of the Spirit is Diverse Kinds of Tongues, which includes the tongues of praise, tongues of intercession, tongues of travail, tongues of rebuke, tongues for messages to the Church, tongues for songs, and tongues of witness. Relates the progressive growth or development, from the seed stage, to the root and blade stage, to the ear stage, to the full ear stage, to how the whole revelation of tongues is formed inside of us, the last of which is the Gift of Witness in tongues. The message discusses the eleven classes of Witness that God gives. The Tower of God's Will shows how the gifts are the first things to be poured out. Above them is the ministry of the Word. And at the top is the Love area, into which we cannot grow without the Spirit and the Word.	Wed. PM 9-5-62

- 2321 BREATH OF THE LORD GOD - 1st Message.....** **Sun. AM**
4-28-04
LOINS AND LEGS. John 19:31-37 and Psalm 147:10,11; Horse of Faith. The Name *Yehovah*, or YHVH, has a root word *haw-vaw*, which means *to breathe*. When we say, “Praise You *Yehovah Yeshua Mawsheeah*,” we send our breath up that joins His Breath. Loins and legs. Wash in God’s Breath in the Laver, or Name. Are you tired of walking or climbing the mountain? Get some new Breath on your legs and feet. Why God does not take pleasure in the legs of man. Man lost God’s Breath in the Garden upon his legs. Without breath, there is no life. The *haw-vaw* Breath joined to the Blood at the Passover in Egypt. Pillar of Cloud and Fire walked before the people. The legs are pillars for your body. Look at Jesus only; look at the Father only and keep marching and let Him take care of the enemies. Numbers 10:33-11:3; Israel complained about the warm Breath that protected them so they reaped the fiery Breath.
- 2322 BREATH OF THE LORD GOD - 2nd Message.....** **Fri. PM**
4-30-04
Seal of Glories. John 19:30; Our Midnight Will. Orange Sealing *kaw-bode* Glory. *Kaw-bode* Glory burns out. Blue Forgiving Glory. If you have anger about something, that is unforgiveness. Gratitude is not going to come when you are unforgiving. Words are breath in form. Green Jealous, Zealous Glory. Jealous over forgiveness. Be zealous when you feel that least little ping of death. White *hode* Gratitude Glory. Gratitude Glory gives Breath of life to your faith. Reigning Gratitude Glory is Purple Glory. The Scarlet Glory represents the Blood Breath: “I have finished Your Master Plan and Purposive Will!”
- 2323 BREATH OF THE LORD GOD - 3rd Message.....** **Sun. AM**
5-2-04
STAND STILL AND GOD FORWARD. Seal of Glories. Pawing in the valley. Do not pay attention to the breath of Leviathan. When you use your breath to praise and thank Him and push the Name up, you are joined to infinity. If I am lifting up the Name, I am lifting up a Breath with my breath attached to it that will attract the Son of God at the right hand and His Breath will attract the Father. Exodus 14:10-15; Moses did not lift up the rod with the Name on it first at the Red Sea. If you do not learn to lift up the Name in sweet water, you are not going to do it in bitter water, but you may even lift it up in sweet water and forget to do it in bitter water. We are to learn His judgments in the deep and in the heights to lay hold of His Mercy and His Grace. We had better watch how we visit somebody else with judgment and forget to lift up the Name. God brings you to your extremities to see His infinity. Freeze up inside. Four people caused God to honour His Name! How quickly we spread out our hand and take the credit.
- 2324 BREATH OF THE LORD GOD - 4th Message.....** **Wed. PM**
5-5-04
SALT. Ex. 14:21,22; Gird up loins of minds. If Jesus is your Governor and Guide, He will be your Saviour. Be still and go forward. God turned the water into dry land at the Red Sea on either side of the icy path. You are not going to get more of the Icy Breath until you accept the troubled waters being made dry land first. If you have not had a salty bath in the Red Sea with the Father when all hell breaks loose against you from Lucifer and leviathan, there is nothing in you to stay true. A circle has to do with the miniscule parts of the LORD’s Name. If we are in the Waters of the Brotherhood and the Salt is on there and we all have Salt, then look how quickly we are going to melt together. We are going to be loyal to each other because we are baptized with the Salt of Loyalty and the Fire of Loyalty and willing to become the littlest particle in the crowd. A leader’s responsibility and accountability is awesome! Genesis 14:1-3; God taught Abraham how to fight in the sea of salt. The devils want to take over God’s sea of loyalty in your life. Colossians 4:5,6; Let the things you do not understand be seasoned with loyalty. Revelation 21:24; Nations walk in the Light of Jasper.

2325	MOSES' MOTHER, JOCHEBED..... (Mother's Day) Exodus 2:1-4; Whoever named Jochebed, Moses' mother, had to have a revelation. Jehovah was her glory and she was Jehovah's glory. Water Life, Fire Life, and Blood Life. Moses was conceived, blood life; Moses was born, Water life; Moses goodly child, Fire life. The big picture that Jochebed saw was to hold on to what she had seen. God had this pattern of Blood, Fire and Water operating in the invisible realm from Moses' conception through being drawn out of the water by Pharaoh's daughter.	Sun. AM 5-9-04
2326	BREATH OF THE LORD GOD - 5th Message..... (Mother's Day) SALT AND SAND. The unified eye of the Father. Salt represents the Omnipresence of Almighty God. Exodus 14:21; The salt of loyalty and sands of restraint. We must learn to walk on the waters of salt. Sand is a picture of God's Omnipotent Power. If you restrain your breath, you will have no problem with your mouth. God wants to restrain our breath. Omnipotence will restrain anything and anyone. The Icy Street is His Frozen Omniscience. Genesis 14:1-5; Salt within and without. Nine Icings. Amraphel = mumble and grumble. Shinar = clatter and clang. There are two ways that God blesses: By His Goodness and by His Judgment Mumbling and grumbling about somebody else's life, what they are or are not doing, what they should be doing, while we neglect our own vineyard. Arioch = lion-like, roar. Ellasar = heat. Chedorlaomer = handful of sheaves, tares. Elam = hidden place, midnight will, darkness. Tidal = fearful, dread, horror, fright. The biggest fear is laying your life down literally. Nations = all four nations: lion, bear, leopard, iron. Exodus 14:19; 23:20-23; Jesus in the Angel. The Angel Michael has the LORD's Name in him.	Sun. PM 5-9-04
2327	BREATH OF THE LORD GOD - 6th Message..... MICHAEL. Michael, <i>me-kaw-ale</i> , in Hebrew means who is like God. Daniel 10:1-21; Man in linen is Jesus Christ's <i>eesh</i> Man. Evil eye - get it fixed. Fall on face. Before God takes a kingdom down, God punishes the invisible kings in Leviathan's and Lucifer's army first. The Angel Gabriel represents the Fire side of God. The Angel Michael represents the Ice side of God and they are above Leviathan and Lucifer. Understanding comes when we are with our face down especially on the ground at Calvary. I. Michael's Ministry. II. Michael's Mission, Daniel 12:1-9. III. Mighty Warriors. II Samuel 5:7-20; Leviathan and Lucifer try to make breaches in the Brotherhood through our evil eye and through our unruly tongue.	Wed. PM 5-12-04
2328	BREATH OF THE LORD GOD - 7th Message..... MICHAEL AND HIS ANGELS. Double Anchor of the Name. We have God Almighty, then His Son, Jesus Christ, then underneath them are two generals: Gabriel - Angel of Fire, and Michael - Angel of Ice. Solomon. Revelation 12:1-11; If you are getting victory at Calvary's Cross in a prostrate position, you come out with new Love, new Life, and new Light, and you have a need met to grow, and gratitude is a need met. God makes 2 battles and beats up on Lucifer in both places: heaven and on earth. Leviathan imitates the Father and the Antichrist imitates Christ. If I do not become a prepared Manifested Son of God and Melchizedek Priest in the Melchizedek Priesthood, to stand and war now, with not only the Glory of the Son of God, but the Father's Glory under my feet, I will not be in that army that returns to earth with Jesus Christ. The evil eye breaks the Brotherhood. 3 classes of people in the Bride: Worshipers (Priests); Workers (people); Warriors (Manifested Sons of God). The way we command the LORD is to join our breath to His Breath. The Kingdom of Love is come from the tiny seed and is brought forth into reigning power in the form of Purple Gratitude when you are able to bless others.	Fri. PM 5-14-04

2329	EVIL EYE - 1st Message..... God has eyes and He has a good eye. One eye, singular, <i>ayin</i> , is referring to unity of sight. Mark 7:20-23; Evil = break. The <i>nephesh</i> soul is the eye. <i>Nephesh</i> is the lamp of the body. Adam-female partook of the Father's Tree and gained knowledge how to break things. God never gave us breaking power. When you cannot see straight, deathly things look good. Luke 11:34; Revelation 1:7; and I John 3:2; The body is full of light or darkness with this single eye. Your hands minister wherever your feet carries you. Green Glory is for Zeal to perform what your clean eye sees. You cannot please this "evil eye." The 1st-hour people could have laid hold of all 12 Governmental Names. Blood is appointed at the foot of Calvary to cleanse our darkened eye.	Wed. PM 5-19-04
2330	EVIL EYE - 2nd Message..... Following the Lamb inside Mount Zion where there is nothing but Gratitude. All our Gratitude gets crowned with Wisdom. Mark 7:20; Being judgmental is what makes your eye evil. Sixteen minds. Minds in the Body: <i>Nephesh</i> (Chooser), Blessor, Speaker, and Instructor. Matthew 6:22,23; Sight born out of hearing. This single eye controls all the other mental rivers in your being. Be grateful and your whole being will be full of Light. To get this eye opened, you must be willing to give up your warfare against God, one another, and whatever. An evil eye begrudges somebody else a relationship with God. Peace Blood on ear. Joel 2:1; Blow trumpet in Zion. Good sight is born out of the horizontal position. If we allow our eye to become dark after receiving Christ, we offend the Light because we have the Light, and we know what to do to praise God.	Sun. AM 5-23-04
2331	SOLOMON'S DEDICATION PRAYER..... (Dallas, TX) Dedication of the new Dallas church. Visitation of the Father's Ark and the Son's Ark. Narrow River. II Chronicles 5:14-6:1-36; You have to learn about the Father darkness; if you do not, when He comes to you, you will blame it on Lucifer and the Devil in your ignorance. Solomon never had a personal relationship with Wisdom Himself. In the hour of temptation, you do not have to go to the door, you send Wisdom to the door. Knowledge is in the Holy Place. Pray, "LORD, make me what I should be today. Let me hear Your Word today" because that is your foundation for tomorrow. It is one thing for God to send you troubles and trials and Tribulation for you to prove Jesus Christ and the Wisdom that is inside you and the gratitude that you have for His Headship versus <i>dilly-dallying</i> and not getting Wisdom, this Stature, inside of you, then, praying out there, "Well, if I miss it, LORD, do this and have mercy." The <i>teh-home</i> Rock has salt water and fresh water. Washing our hands of wrath and doubting and our feet of rejection in the Waters of His Name. We have the most rejection over the Cross that God has appointed us to bear. Solomon loved an Egyptian princess from a dynasty that murdered and persecuted God's people, plus other women from the Moabites (pride of revelation), the Ammonites (pride of satisfaction), the Edomites (pride of redemption), and the Hittites (terror). Just because you cannot see how you terrorize people, does not mean you are not guilty. What did Solomon say at the end? Solomon broke one Law of the Commandments after another.	Sun. AM 5-16-04

2332	EVIL EYE - 3rd Message..... In order to go inside of Mount Zion, we must take on the twelfth Governmental Name—Just Judge. Until the Just Judge cleans up this evil eye, our eye is an unjust judge; it is filled with darkness that accuses God and accuses the brethren. Principle of paying and receiving tithes in both the Old Testament and the New Testament. Before the Law was given, Abraham paid tithes. Later, after the Law was given, Levi paid tithes. And according to the principle of sowing and reaping, they both received tithes. In the New Testament, believers also pay tithes and receive tithes. Lucifer wars against our ten percent conscious will; Leviathan wars against our ninety percent unconscious will, or midnight will. When we pay our ten percent tithes, God pays us by opening the windows of heaven (Malachi 3:10) and protecting the ninety percent of our unconscious will. Comments were made about the two classes of darkness—unbegotten darkness and created darkness. And the whole hub of the Godhead is comprised of circles of darkness - seven layers of darkness. The created darkness is for pain, which is used as a whip to correct us when we miss it. Leviathan stole some of God’s unbegotten darkness, called “trust darkness,” corrupted it, and changed it into doubt. Lucifer also stole some things from God.	Sun. AM 5-30-04
2333	36 DEGREES OF SHARING - 18th Message..... (Royal Regiments Teaching Session) DEGREE #31: SHARING CHRIST’S BLESSEDNESS OF PURITY – MATTHEW 5:8. Meaning of Pure. Lesson on being pure in our Lover Heart. New meaning of the song “Standing Somewhere in the Shadows.” Taking examples of purity in our Lover Heart: (I) A Pure Heart is polished, clean, and bright; (II) The lips of a person with a Pure Heart clearly speak knowledge of Jesus; and (III) a person with a Pure Heart has pure knowledge and knows the LORD.	Tues. AM 6-28-94
2334	36 DEGREES OF SHARING - 19th Message..... (Royal Regiments Teaching Session) DEGREE #32: SHARING CHRIST’S BLESSEDNESS OF MERCIFULNESS – MATTHEW 5:7. Doing our works out of a tender nourishing womb of Mercy. Three things about <i>rakh-oom</i> Mercy: (1) Mercy to the lunatic, Matthew 17:14-21; (2) Luke 1:54,78; All help has its origin in the remembrance of His Womb of Mercy; and (3) Luke 6:35; Hebrews 2:17; and 4:14-16; Command to be merciful. Grace and Mercy.	Tues. AM 8-2-94
2335	HONOUR HEAVENLY FATHER - 1st Message..... (Father’s Day) Matthew 6:7-13; There is no judgment except the Son and the Father’s inside the Mountain. Delight on the pain side. Oil of Joy. Holy Ghost Dove and Eagle. Feathers are a layer of darkness. Psalm 91:1; Shadow of Almighty is darkness. Down payment or firstfruits, doing crazy things and being a spectacle. “Give us this day our daily bread.” We have an evil eye of judgment to say where our Bread comes from, whether it is good or not. Different kinds of Bread.	Sun. AM 6-20-04
2336	DISOBEDIENT MAN OF GOD..... “TO WHOM MUCH IS GIVEN, MUCH IS REQUIRED.” I Kings 13; Inside darkness is light. Outside is our evil eye. Standing on the perimeter of darkness. The farther we go away from the Light, the more circles of darkness we create. We have two pictures that are illustrated in this chapter: one of a backslidden old prophet who was a <i>zaw-kane</i> and one of a man of God who disobeyed God and listened to man. The man of God stopped walking, and there was where he missed it. We have to be more careful the higher we go in God.	Fri. PM 6-25-04

- 2337 HONOUR HEAVENLY FATHER - 2nd Message.....** **Sun. AM**
 Matthew 6:9-13; Day Star. Words and voice. God's Purposive Will is all about Forgiveness. Do you know why we harbor unforgiveness and why we cannot give it up? Because we still have an evil eye. An eye full of the Day Star will look and see where you are falling short; not someone else. Pray, "Give us this day our daily bread so I can have strength to run into Your strong Tower." Run inside of the darkness and thank Him for it. God did not create us to make our name known. Love is a Fruit. The oil of joy and gladness. The sands of restraint. One oil line connected the Throne of Grace to the Throne of Mercy. **6-27-04**
- 2338 CONVERTING THE EVIL EYE - 1st Message.....** **Tues. PM**
 (July International Convention) The natural picture of day and night cycles. The natural types the spiritual. The transition of time of twilight and dawn, noonday sun and darkest of night. Jesus as Daystar, Bright and Morning Star, and Sun of Righteousness. The Daystar arising in our hearts is ticket inside the Mountain. *No-gah* brightness: The unified humility Light of the Son and the Father merging as one. Clean hands and a pure heart; get rid of wrath and doubting. Double *tsaw-har* light that will change all your enmity, change your evil eye, change your hate, change your darkness! Isaiah 14:12-15; Lucifer comes from the root word for *haw-lal* praise. Lucifer was taught by Leviathan how to disobey. Many Brides take the place of Lucifer's appointment to accompany the Son of God to the Father with praise. The Throne of Grace. Just Judge. 24 Governmental Names inside the mountain are steps. The Son judges God's Master Plan. The Father judges His Purposive Will. Psalm 150. **7-6-04**
- 2339 CONVERTING THE EVIL EYE - 2nd Message.....** **Wed. Day**
 (July International Convention) God's Purposive Will is His Soul. Spongelike substance. The Father poured or wrung out His Soul like a sponge into His Son. Soul, or Eye, which produces Infinite Light within the Father's whole Infinite Being. Genesis 2:7-9; Haggai 2:7; and Genesis 3:6; The soul is the lamp of the being. The unified Soul of the Father and the Son. Do not scorn another person that has been with some kind of experience you have not had because by becoming one and embracing their experience through faith, you get to have that same experience. The Mercy Seat experience in the Father's Realm of the trees in the Garden of Eden: Pleasant (*khaw-mad*) or Desire, Good (*tobe*), and Tree of Life. Adam-female stole the judgment and her eye became evil. Two types of judgment: Father's [*deen*] and Son's [*mish-pawt*]. The Son has all judgment (*mish-pawt*) over the Master Plan and the Father has all judgment (*deen*) over the Purposive Will. Daniel 7:9-14; We deal with the effect of an evil eye which is wrath and doubting. The parable of the *deen* judge. **7-7-04**
- 2340 CONVERTING THE EVIL EYE - 3rd Message.....** **Wed. PM**
 (July International Convention) The Glories. I Timothy 1:18; Prophecies before (*keh-dem* eternity). The Godhead prophesied over all of us, of what kind of warriors we were going to be in this time. We are building an army of thanks. The last Name that we take on below and above is the Tribe of Gad which carries the *Deen* Judgment. Isaiah 25:7,8; What vail? This evil eye. Get above everything and everyone and thank God for His Purposive Will! It is important and necessary to eat from other Trees of Righteousness, and the Tree of Life who then leads to the Tree of Knowledge of Good and Evil in order to stand up to Leviathan. Revelation 1:7 and Matthew 6:22; The *nephesh* is the eye of the body. When we go to the Father and the Son, they clothe us with *naw-tsakh* eternity victory Blood. **7-7-04**

- 2341 CONVERTING THE EVIL EYE - 4th Message.....** **Thurs. Day**
 (July International Convention) These cycles of the day and night are planned by God and we journey on them spiritually. Psalm 23:1-3; The Principle of lying down and resting at the Mercy Seat. Love (LORD), Life (green pastures) and Light (still waters or Master Plan). The Father's Purposive Will that restores our soul. His Purposive Will is the Father's Soul in unity with the Son's Soul. God's *raw-tson* Will is His *Nephesh* Soul. Thanks is the key! Joshua 7:19; Example of someone who still had their evil eye in operation after they had been through so much with God. Take care of your life first and then the death that got you in trouble after that. Get a second Passover. Gratitude for the Passover Blood. You always can tell your bad attitude because it will get mad when it does not get to boss. Achan had no fear of God. **7-8-04**
- 2342 CONVERTING THE EVIL EYE - 5th Message.....** **Thurs. PM**
 (July International Convention) Keep your eye, the lamp of your being, your soul lit or restored (*shoob*, returning to the starting point). The starting point of our soul was Love, Life, and Light. The *nephesh* soul is the candlestick of the being. Become zealous with our mouth to be full of Green Glory Jealousy so that we always open our mouth to magnify the LORD Jesus Christ. The Father does not kill anybody as long as they come through the Son of God, as pictured in the Garden. Truth in I John 1:5-10. Walking in the Light together, not by yourself, but as a Brotherhood. Joined together tightly as scales under the Father and the Son. The Bible says Leviathan's scales are his pride, and they are sealed together. The number one sin in our family is breaking the Brotherhood. The temptation after we walk together is overconfidence. Revelation 5:6-8; Blood flowing from the Lamb. We get the Resurrection Glory on our back by going down to the Throne of Grace and being the littlest ones which knocks back Leviathan and Lucifer for us. Then we go back up to the Throne of Mercy, touch the Son who touches the Father, and we are refueled again. **7-8-04**
- 2343 CONVERTING THE EVIL EYE - 6th Message.....** **Fri. Day**
 (July International Convention) The evil eye is the judge. Being unforgiving toward God. Pouring in the oil and the wine to those who have fallen. Elijah and his evil eye. Abraham and his evil eye. When you get your evil eye straightened up, the next attack is somebody else's evil eye. God lets things get in such a fix that you cannot do anything and it looks hopeless, then He steps out and does a miracle and there is no question about Who did it. If you fellowship darkness, you become one with it again. We are such scorners! Isaiah 58:1-10 and Revelation 22:16; The Bright and Morning Star. Relating Job to the principle of evening to morning experiences. If we defend the Glory, the Glory will defend us. If you are going to be one with the Father and the Son, you have to cut off and fight the Serpent out of the Garden. We are all ministering to other "trees" in the Garden. The fight now is inside the Garden, not outside, fighting over the Ark and the Glory that you are standing under and being circled with. We fight by thanking Him for the Light. The evil eye of the first-hour vineyard people, also the evil eye of big brother at the Wedding Supper. **7-9-04**
- 2344 CONVERTING THE EVIL EYE - 7th Message.....** **Fri. PM**
 (July International Convention) Isaiah 58:10 and Genesis 6:16; Double Light. Light on the front side of the mountain and Light on the back side of the mountain. As Christians, we lose the shine. The *tsaw-har* (*tso-har*) Light shining through Noah's Ark kept the whole world of creative life in total unity and harmony for days. Job 24:11; Making the oil of joy within our own hearts by thanking Him for everything, creating our own paradise within. Psalm 91:1-8; Adjoining the Almighty's Shadow, or presence, inside the Mountain. Song 1:7; The Father's House and the Son of God and the double *tsaw-har* (*tso-har*) Light at noonday. **7-9-04**

2345	CONVERTING THE EVIL EYE - 8th Message..... (July International Convention) I Kings 18:27-46; God has an appointed time to rend the veil in two. Idols shut up the Water of Truth from flowing. If you want to lie down in green grass, get the heavens open, get the idols out of your life. The cloud like a hand coming up from the sea from the Throne of Grace was Elijah's gratitude coming back. Elijah walked on the waters of his own gratitude. We have to create our own cloud of gratitude. Hebrews 4:16; Come boldly to the Throne of Grace and get another cloud of gratitude to carry you up the stairway to Mercy. Psalm 68:13-16; God's Purposive Will is the middle of the scales hidden inside the Hill. Before you get to go inside the Mount, God weighs you in both sides of the scales. By faith, before coming inside the Mountain, embrace this Purposive Will of God out here in the Master Plan in the pleasure and the pain. You cannot be satisfied until you are completely filled inside with the Father. Finding delight in every situation.	Sat. PM 7-10-04
2346	CONVERTING THE EVIL EYE - 9th Message..... (July International Convention) I Timothy 2:8; Wrath and doubting. I Samuel 1:6-17; God was pushing Hannah to see her own evil eye. I Samuel 2:1-10; Hannah's experience with the evil eyes of Peninnah and Eli. You mark people with your evil eye. God the Father measures you on both sides of the scales to see if you balance in pleasure and in pain. Hannah's prayer. Joy comes at the Throne of Grace. Re-joy is up at the Throne of Mercy. God's motive of bringing you down is that you might find the Throne of Grace down in the humility low place of the <i>teh-home</i>. The LORD refuels your eye of Light while you are in flight. You keep getting renewed by returning to the Father and the Son. Having your feet clothed with the LORD's Gratitude and all you have to do is thank and praise.	Sun. AM 7-11-04
2347	CONVERTING THE EVIL EYE - 10th Message..... (July International Convention) Coal of fire to cleanse our mouths once the evil eye is opened and the Light comes in. Inside the Mountain everything works instantly. We have to learn to give up some of our self-will type of ruling in our spiritual life when we come inside the Mountain. Firstfruits sermon inside the Mountain. Leviathan fights in two ways: (1) You are all right or (2) you are all wrong. Inside the Mountain, the Father is Omnipresent with you. Everything is instant inside the Mountain. Isaiah 14:12-16; Lucifer descended from the Throne of Grace. Clouds are little chariots. In the middle of the Mountain, that part of His Will is personified as these <i>awb</i> clouds. They are His favor. The word favor is <i>raw-tsone</i>. You cannot dwell on garbage inside the Mountain! Isaiah 60:8; Windows, holes in the Rock above. The Holes of the <i>teh-home</i> below. The Scriptures regarding Noah's ark are a picture of what God wants to do for us inside the Mountain. God is cleansing our earth!	Sun. PM 7-11-04
2348	TWO PASSOVERS - 1st Message..... Demonstration message. The story beginning with Abraham on down to Isaac, then Jacob, then Joseph, is like a stairway downward with sufferings, trials, and Tribulations. Then we come to the people of Israel in Egypt who for 400 years suffered until God brought them out and upward to Canaan's Land. Low place to get our name changed. Halting is the same word for "Passover." God has a reason for everything! Why in "everything" we give thanks. Joseph overcame an Egyptian woman, and what you overcome, you get to rule over. We must all experience the 4 corners: poor, stranger, fatherless and widow. The Dove passed over the door on the Passover night. The Father's Purposive Will is Lamb's Blood in the vertical position represented by the Dove. The Master Plan is in the horizontal position represented by the Eagle side of the Holy Ghost. God haltingly passes over us because He does not rush us all at once. Also, He does not leave us if we are going slowly.	Sun. AM 7-25-04

2349	FEELINGS..... Getting restructured in our thinking and feelings inside the Mountain. The Blood of the Lamb takes us to the Father's Unbegotten Blood. Our problem is we know too much. You will never have the zeal of the LORD until you learn to forgive! What God is trying to teach us above and below. We deal with feelings below. We deal with thoughts above. Our feelings trick us to get our minds back on ourselves and away from gratitude and the Son and the Father. Psalm 32:8; Quoting Scripture is sending counterthoughts of Truth against the ninety percent of what the enemy has been doing in our Midnight Will.	Sun. PM 7-25-04
2350	THE EYE OF THE LIGHT OF THE LORD..... (Youth Convention) Psalm 32:8; The Father's All-Seeing Eye. Inside the Mountain there is no disunity, or disharmony. God tried to give Saul an eye of Light but he always reverted back to his evil eye. Demonstration of Saul wearing the evil eye and Leviathan wrapped around him, and little David wearing Eye of Light. What looks good to us, we mark acceptable. I Samuel 16:18; Be an individual warrior! David was cunning in playing, mighty, valiant, a man of war, prudent and comely man, and the LORD was with him. This evil eye is what controls the <i>nephesh</i> soul, and she is the one that controls all other fifteen minds. I Samuel 18:8,9 and 24:5-22; How often do we let an evil eye come on us toward another person who not only has the anointing, but Christ in Person inside them, and we use our arrow to kill and to put the finger on them? It is God's job to judge our persecutors in His appointed time! I Samuel 26:17; If you do not find out who your enemies are, you will start killing your friends called your brother and your sister in the LORD with your evil eye and your sword tongue.	Sat. PM 7-31-04
2351	TWO PASSOVERS - 2nd Message..... DOVE AND EAGLE SIDES OF THE HOLY GHOST. John 1:1-3. I John 2:5; Haltingly, <i>paw-sakh</i> , or pass over. We must learn to show mercy and forgiveness toward one another. The Dove is a tame fowl and the gentle side of the Holy Ghost. The Dove haltingly hovers over us and is known for its humility to descend. The Eagle deals with protection of our back and is aggressive and known for its ascension. How we can remit someone else's sins. Scornful thoughts. John 20:21-23 and I Thessalonians 5:18.	Sun. AM 8-1-04
2352	THOUGHTS..... Isaiah 55:6-13; All God's thoughts come out of His Purposive Will. Do not scorn your own thoughts that come in your head. The power of thoughts. Pay close attention to thoughts, they might be the springboard to spiritual principles and lessons. Go out with joy and peace. Ephesians 3:17-19; Understanding the depth, length, breadth and height of God. I Corinthians 2:10,11. Romans 11:33-36; The Spirit of God will reveal to all saints (holy ones, separated ones, dedicated ones). Romans 8:35-39.	Sun. PM 8-1-04
2353	TWO PASSOVERS - 3rd Message..... BLOOD PATH. Demonstration. Exodus 11:4-8; Pharaoh had personal experience with the first nine plagues, firsthand witnesses, and still did not let the people go. The Holy Ghost Dove descends to the Throne of Grace and hovers over. The Holy Ghost Eagle ascends and is carnivorous, cracking and breaking the enemy before and behind us. Exodus 12:11-13,23; The <i>shakh-ath</i> destroyer. Spiritual pride will destroy you. The Holy Ghost Dove passed over and the Holy Ghost Eagle passed through. There was a Blood path, or Way, through Egypt that the Holy Ghost Eagle made for Israel to depart upon. Eagles are noted for their eye. Psalm. 32:8; Grateful people are givers. Stingy people are takers Creating pools (tears) of Heshbon.	Sun. AM 8-8-04

- 2354 HOW AND FROM WHAT SUBSTANCE WAS LEVIATHAN FORMED?.....** **Thurs. Day**
8-12-04
 (Special Teaching for Russians from Massachusetts) Job 26:13,14; Creative Substance and Redemptive Substance. Philippians 2:9-11 and Ephesians 1:10; There is no place that one creature can hide that will not bend his knees, ultimately, when the Father and the Son finish their unified work on creation that He will not redeem. We should never belittle our brother and sister or our enemies or any other creature. God formed Leviathan with one hand. Leviathan is just one part of God's creation. *Naw-tsakh* Overcoming Blood of the Father. The difference between an ignorant sinner and a secret sinner. Job was not a secret sinner; he was an ignorant sinner who ignorantly accused God while his friends ignorantly accused him. Living in connection with Jesus only. We grow up so we can learn to be small.
- 2355 THE RED GLORY - 1st Message.....** **Sun. AM**
8-22-04
 God separated Light from Darkness before there was any solar day and night. Day was His Son and the Night was the Father pictured as two Mountains. Evening and Morning were the first day is in between these two Mountains before the valley that goes down to the Throne of Grace and the *teh-home* where we must go to pick up the *nephesh* Soul Blood of Jesus to join to our *nephesh* souls because our soul is the one in need. These are Mountains of Love. In this valley, there is nothing but hate. There is nothing outside of the LORD but hate. Stop owning Leviathan's feeling! We are going down and each step lower, we gain a Glory: Orange *kaw-bode* Glory, Blue Forgiving Glory, Green Glory Zeal, White *hode* Gratitude Glory, Ruling Purple Gratitude Glory, then the Red Glory of the Blood of the *nephesh* Soul. Colossians 2:13-17; The Blood of the *nephesh* Soul soared (triumphed) over. This is why I Corinthians 2:2 is so important to quote.
- 2356 DIFFERENCE BETWEEN SALVATION AND GETTING SAVED.....** **Sun. PM**
8-22-04
 When God pushes you down to the Throne of Grace, it is an experience that puts the gratitude of the Son and the Father in you to do what it takes to go on for God. Inner and Outer Seal in Song of Solomon. John 14:10-12; The *nephesh* soul is controlled by either Jesus Christ or by Leviathan. When you are guilty, you do not feel empty; you are full of a mass of accusations. The Father was inside Jesus as Salvation, not from sin, but so He would not do the thinking. A hard thing for us is to stop thinking. It was Eternal Life of the Father that begot a Son Who then gives Eternal Life. *Kheh-sed* = give anything that is necessary: the Father gave His only Begotten Son. Summation: God is Love! Jesus builds a House of Praise over our empty places where Leviathan tells us we are nothing. The Father's Salvation is His Purposive Will. Leviathan is the Dragon. Leviathan has zeroed in on our ignorance of the value of our brother who has this Red Glory-Blood. Fight against the spirit of accusation! The evening and morning come together to start a Love Feast to climb the Mountain. Isaiah 12:1; Every soldier with a Seal within and a Seal without. Romans 10:9,10; Salvation is a garment over somebody that has just gotten saved. A double Seal of Love.
- 2357 THE FATHER'S MOUNTAIN.....** **Sun. AM**
8-29-04
 Dealing with the City of Pride down in the bottom of our hearts, the Wall of Blasphemy, the Pleasant Sin Fort, the Fort of Midnight Darkness, and the Fort of Rebellion and Defiance. Matthew 25:1-13; A *tsaw-vakh* cry, shout or scream, at midnight. Isaiah 42:11; Our battle within: Leviathan accuses and we excuse ourselves. When you are an empty thing, crawl in the Rock and sing. Becoming a zero so God can fill it.

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2358	STOLEN BREATH -1st Message..... Exodus 4:20; The LORD's Breath or Leviathan's breath, that is our choice. Moses started out with Breath or Rod with the Name. Exodus 7:8-13; Luciferic-Leviathanic power. Many rods swallowed by one good serpent. Job 41:8; Stolen breath, light, and fire. Leviathan stole some <i>haw-lal</i> praise from the Father.	Fri. PM 9-10-04
2359	STOLEN BREATH - 2nd Message..... Where the LORD puts His footsteps in your heart, in your will, He leaves many seeds of fruitfulness in every step along with His Gratitude for the Father. Singing is a lot of unified breath. We owe everything we have to the Breath at Calvary that breathed out and said, "It is finished!" We live between two breaths: Leviathan's breath and Christ's Breath. Leviathan stole three classes of Fire: 1. Leviathan stole (<i>ore</i>) light to pretend to be brighter during our spiritual day season than the LORD Himself. 2. Fire- breath out of his nostrils. 3. Fire - spices. Leviathan comes in if the house is swept and clean but empty of the Breath of praises and thanksgiving. Visitations from the Father of the spices of Jesus' Name that invigorates us to overcome. Leviathan brings his "sea of remembrance" full of his stolen spices, which appeal to us, and we get angry all over again.	Sun. AM 9-12-04
2360	STOLEN BREATH - 3rd Message..... Humility is gratitude lying at the feet of Jesus. We find the ladder to the next plateau of Truth by having humility gratitude for what we already have. Humility-Gratitude is the key to get from one place to another at the LORD's feet. Jesus walked up and breathed on the sea after He had purposely gone to sleep. God gives us a picture of His spiritual noonday double Light and midnight Light in the natural. The Cloud and Fire has two sides at all times: The Cloud was hidden behind the Fire and the Fire was hid behind the Cloud. We are learning to put the Truth in our breath. All we have to do is praise and thank God for the Crucified Christ. At Midnight, the Moon is going to be the brightest, then, by faith, I know the Sun of Righteousness or the <i>kaw-bode</i> Glory is right behind. Leviathan is out to bewitch our minds. Witchcraft and idolatry. All idolatry starts with the "Big I." Abraham, Isaac, and the servants went on together at the bottom of the Mountain. Genesis 21 and 22. Every time you give yourself, you build an Altar unto the LORD by faith, God gives Trees of Life and surrounds that Altar by Life. Every time we praise the Resurrected Christ, we are allowing Him to go back and plant His Cross in our flesh. Our "Big I" is stolen life.	Sun. PM 9-12-04
2361	NO-GAH BRIGHTNESS - 1st Message..... Psalm 133:1,2; Golden bells of joy! Good and pleasant have to do with God's Purposive Will. Individual and collective growth and ministry. Hebrews 2:11,12; Mountain of the Son and Mountain of the Father. Whatever the LORD touches, He makes holy. Jesus is standing in the midst to breathe on the Brethren. "In the midst of the church will I sing praise unto thee" for the benefit of the brethren here, those who go on. The Father turns on Jesus' Voice for His Name's sake for us, but the overflow goes to the whole church. Jesus sings about His unity to the Father to the Melchizedek Priesthood. The reason God divides the Night and the Day is because without the darkness to cover the infinity and the divinity of Almighty God, or the Omnipresence, the Omniscience, and the Omnipotence of God's Name, we would all be dead. The dawn is the witness of <i>No-gah</i> Brightness, a unity, a marriage relationship, between the Father's Light and the Son's Light of a new Day. Start thanking the Father for the Light He has given all Night that has helped you get to this place. We join to that Morning Light, and there is a unified gratitude for the Father and for the Son that only they can give, and it is the joy of joys! It is this double Light of the Night and the double Light of the Day that is going to be in the New City. II Samuel 22:11-13; <i>No-gah</i> Brightness is the Light of Salvation (the Father) against Leviathan. Saved from anxiety!	Sun. AM 9-19-04

- 2362 NO-GAH BRIGHTNESS - 2nd Message.....** **Sun. PM**
9-19-04
Half the battle is understanding. God fixes our lives like a parable. Idols in our Lover Heart. Worker Heart grows arms and hands to work. Jesus is our Hope and Anchor and Jesus is anchored to the infinity of Hope, the Father, the *no-gah* Brightness. What is Salvation of the Father? The Light of His Hope or His *no-gah* Brightness that is beaming out to you. The Peace of God that passes all understanding. Experiencing the infinity of the Peace of the Father. The Devil governs us by feelings. Ezekiel 1:26-28; Resurrected Christ is encompassed with *no-gah* Brightness. Separation from loins upward and downward of *no-gah* Brightness.
- 2363 STOLEN BREATH - 4th Message.....** **Wed. PM**
9-22-04
Job 41:21; Leviathan stole a particular class of fire called flames, *law-hat* flames, like tongues of fire from the Father. Fire converts to its own nature. Light cuts. The Flaming sword was guarding the Tree of Life. A comparative analysis of fire. Whose fire is going to be the strongest? Learn how to treat the different Brotherhoods that exist. We always look to Calvary by the eye of faith. Our eye of faith goes up to the Father and says, "Father, it is already done." Galatians 2:20; Crucified by faith and live by faith of the Son of God. How God works the will and the do in us. One of our biggest problems is trying to make ourselves perfect. A double portion of rest. Eyes within and eyes without. John 14:23; Unified Father, Son, and Holy Ghost Eyesight. Light is open eyes of the Father and the Son and the Holy Ghost.
- 2364 MURMURING AND COMPLAINING.....** **Sun. AM**
9-26-04
Philippians 2:13-16; The murmuring and complaining disease destroyed the whole nation of Israel, except for Joshua, Caleb, Phinehas, and Eleazer. When you get into the wilderness and you have this Stature of the LORD Jesus Christ and the Holy Ghost and Fire and everything else you have had, God expects you to put away wilderness murmuring and complaining! And you can even do that, but do not get proud that you are a hotshot because there is a Canaan's Land murmuring and complaining that you are going to have to get rid of if you expect to go to Mount Zion and get inside of Mount Zion and have the Father's Temple built in you which was pictured and shadowed by Solomon's Temple! Twenty degrees of Light and Life in Solomon's Temple. Moses. Achan. Psalm 40:6-8; *Khaw-fates*, the Son's Will that delights and *raw-tsone* Will, the Father's Pleasure. The Law was in the Son's Heart because He was the living Torah. Our knees are plows.
- 2365 THE OLD MAN IS CRUCIFIED WITH CHRIST.....** **Sun. PM**
5-23-04
THE BREAKER. Romans 5:20-6:6; Eternal Life by gift and by Works. Galatians 2:20 and I Corinthian 2:2; Two aspects of Christ we have to know: Crucified and Resurrected. The old man is crucified with the Crucified Christ by faith. Stop knowing that old man! Philippians 3:10; The New Man increases in growth through the Resurrected Christ. The Cross is where we know Love in its true form. Adam the First and Adam the Second showing death in both situations. Evil is breaking power rolling backward. The Breaker. Jesus Christ came to break the things from us that were stolen that the old man has clothed himself with to try to make himself look very important. When man breaks, he causes wretchedness, misery and destruction, which is death and hate and darkness that accompany it. The Antichrist is the epitome of a breaker rolling backward. The old man, *aw-dawm*, has been around since *keh-dem* Eternity. "The just shall live by faith." You cannot change somebody's mind when they have Faith by experience. God wants us to demonstrate we have the Breaker and that He is first beyond anything else!

- 2366 THE RED GLORY - 2nd Message.....** **Fri. PM**
10-1-04
 (Communion and Foot Washing message) Matthew 26:19-29; “And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was” (John 17:5). This is the Red Glory. Song of Solomon 5:10; The watchmen took away the veil of deceit about the old evil eye. White and ruddy. *Tsakh* Brightness, the Father’s Brightness underneath White Linen of Bride. Jesus left His *Tsakh* Glory in heaven when He came down here and took on a robe of flesh. The infinity of the Blood of God is in this *tsakh* Brightness. It is this *tsakh* Red Fiery Glory that glows white that when you lay your hand, now, on Leviathan and remember Calvary, remember the Resurrection, this Red Glory will burn that creature. The LORD’s Goat and the Scapegoat Blood. The Blood Soul of Jesus. This Glory is the Unbegotten Blood. *Tsakh* White is bright unto white Fire. God is pulling back the veil of the Red Glory. Ruddy, *aw-dawm*, blood in the face. *Tsakh* Whiteness is immortality. If God had drawn back the curtain here in this family out of season, we would all be dead.
- 2367 THE RED GLORY - 3rd Message.....** **Sun. AM**
10-3-04
 Exodus 25:1,2,5; The rams’ skins dyed red and badgers’ skins go together. Everything that Lucifer and Leviathan have manifested is a stolen thing from the LORD. The Good Dragon is the Heavenly Father. The Covering curtains were not there until the Stature was set up in the Tabernacle. Goats’ Hair curtain showed ½ cubit all around Tabernacle. Goats’ Hair speaks of the surrender of Jesus Christ. It was half a cubit of hair to remind us that we cannot proceed forward without this degree of separation unto God. Exodus 26:1; Jesus’ Nephesh Soul Blood went down to the *teh-home* which is the inner Blood pictured by the Scapegoat. Jesus’ outer Blood from circumcision to the Cross which fell everywhere was pictured by the LORD’s Goat. When you get down beyond visible Blood, you get the infinity of a Blood Soul.
- 2368 THE RED GLORY - 4th Message.....** **Sun. PM**
10-3-04
 Exodus 26:14; The *teh-home* is ice; there is a side of the Scapegoat Blood that will always be frozen and on ice, as it were, without losing its form. But another side of the Lamb, like in the Book of Revelation, is hot, fiery Red Liquid Glory flowing out His veins in a constant flow, both now and forever more. Red Glory is two classes of Blood: Glory of the Father’s Unbegotten Blood and the Sons’ Begotten Blood. The Name of “Jesus” is the key in praises and speech. Lucifer and his armies will bow to the Begotten Name of Jesus. Leviathan will bow to the Unbegotten Name of Jesus. The Father presents His Son to us as a Gift. The Son also presents the Father to us by gift. Day and Night Mountains. Sun, Moon, and Star Glories are all shining at one time. Isaiah 63:1-7; Jesus trod out the Father’s winepress. Blood jumping up on Jesus’ garments. Jesus’ garments are bearing the witness of all their evil deeds. God is balanced! When the Son takes the blood of their deeds on Him in the winefat or press, then He cries to the Father for judgment. Jesus’ garments also bear the visible witness of the Blood. And when that Blood dyes Jesus’ garments, He will then have a threefold witness that He has obeyed the Father’s Purposive Will, Master Plan in dealing with sin. Red Glory is strength. Jesus saves the Father’s Name. How slow we are to remember to thank God in all things. Remember: Lovingkindnesses, praises of the LORD, and Great Goodness.

- 2369 JACOB'S FOUR BATTLES.....** **Tues. PM**
10-5-04
- (Training Convention) BLESSING OF THE BIRTHRIGHT. Jacob is one that was called to go from the place he was and lay hold of all his inheritance from God which was from the center of humanity, which is Canaan's Land, to the utmost everlasting hills. Esau represents the human will, conscious and unconscious. Jacob's Battles: (1) in the womb, (2) red lentil soup, (3) confrontation, 4. Travailed and got a Name in his will. Philippians 2:14,15; We inherited measuring everything in dollars and cents from Mother Wickedness in weighing out the balances of things. I John 2:15-17; The blessing of the birthright is the Red Glory. There is nothing that Lucifer and Leviathan have stolen that they did not get from the Father. The *tsakh* Blood, the red-hot part of it, joins to the *naw-tsakh* Father's Blood, and if I have this Unified Blood, then I have victory over all powers of darkness. The fire of ice and the whitest fire of fire all become one when you get to the Father. Eternity is Resurrection Love, Light, and Life. Ice and Fire. Ezekiel 1:4; Infolding, *law-kakh*. The Father [Unbegotten Jesus] is our inheritance in Christ Jesus. We complain because our hands are full of doubt. Love, Life, and Light enfolding itself in infinity. Red Begotten Glory that enfolds itself in the Son of God. Resurrection Life is nothing but the Father's infinite enfolding of His Self-Existent Self! Jacob got a Name in His Will and he met God's host (two companies.) All the things we have not defeated in our midnight will and the people we cannot overcome, they will be defeated through the Name of the Father. Two hosts: the host of Light in the Night and the host of Light in the Day. Double Light is my inheritance.
- 2370 MINISTRY - 1st Message.....** **Wed. PM**
10-6-04
- (Training Convention) I. JOSEPH, MINISTER TO NAME. Minister = *shaw-rath* (#8334) means a worshipper, a servant to wait on a person for his wishes or desires. We must keep our eyes on our Master, Jesus Begotten and Unbegotten. *Shaw-rath* also means to dwell with. Ministry: I. Joseph. II. Jesus-Bridegroom, III. Bride, IV. Angels. Genesis 39:1-3; Everything God lets come across our pathway is because He is teaching us how to minister to Him. Those who are the greatest are taken to the lowest. Joseph was a worshipper. The LORD was with (*shaw-rath*) Joseph. Unforgiveness will become a boulder rock or obstacle in your pathway of life. Potiphar saw that the LORD was with Joseph. We have two ministries: The main one is the inward to the Name of the LORD and the other is outward with people or things. Joseph demonstrated Love to the Name in Potiphar's house. He demonstrated Light of His Name in the prison. Then he demonstrated the Life of His Name as second in command to Pharaoh and saved lives for seven years and saved the lives of his enemies that came down for bread. God was forming a Mercy Seat in him and He wants to do the same for us.
- 2371 MINISTRY - 2nd Message.....** **Thurs. PM**
10-7-04
- (Training Convention) II. JESUS, III. BRIDE, IV. ANGELS. Minister = *shaw-rath*. The Perfect Will of God means I am where God appointed me in *keh-dem* Eternity. When you lose your will being wrapped around the Father's Will, then you are trying to fulfill a Master Plan with no heart in it. Matthew 20:20-28; "We are able." Do not use somebody else's wrong to excuse your wrong. If we really want to be great eternally, we are going to be a servant and minister to others. Gentiles want dominion and authority. Jesus ministers as servant and gives life as ransom for many. A jerk is one who is always trying to make his name known. *Law-ban* and *Tsakh* White Linen. Revelation 22:1-3; The Bride will minister throughout Eternity. Hebrews 1:13,14; Angels are ministers. Psalm 104:1; God clothes Himself with Glory and majesty and displays it in all creation. God created angels first. Job 38:1-7; Behemoth over pleasure creation. Leviathan over pain creation. Under Jesus here is Michael and Gabriel, the two chief princes. The Angel Michael is over the ice. The Angel Gabriel is over the fire. God sent Gabriel the Prince of Fire to announce the birth of Jesus. The problem from the beginning was they did not bow to the Son of God. We must see the incredible value of every little "jerk" in our lives.

1-658

- 2376 PAW-GAH, THRONE OF GRACE INTERCESSION - 4th Message..... Sun. AM**
10-17-04
 OTHER TONGUES. Acts 2:1-4; Working out of rest. Dividing tongues separate you from the world, the flesh, and the Devil. *Aw-mar* and *daw-bar* speaking. Other = *aw-khar* or another, west side, behind, hinderpart. Genesis 22:13; Behind. I Samuel 10:9; Another. “Another” means two people, two things, so we can make a choice. God does not make us choose between Jesus and the Father because they are one. God set Jesus Christ on one side and Leviathan and all his cohorts on the other side so we can make a choice. There is the Son of God calling, there is the Father pushing, and the Holy Ghost drawing through intercession up the back side of the Mountain.
- 2377 PAW-GAH, THRONE OF GRACE INTERCESSION - 5th Message..... Sun. AM**
10-24-04
 Isaiah 51:1; The *tsoor* Rock and the *selah* Rock. Hewn, or quarried, or foursquared out of the Rock. Psalm 40:2 and Psalm 61:2; “Lead to Rock (*tsoor*) that is too high for me.” One hole in the Tsoor Rock and the Son of God is the only One that knows where that hole is. God never arranged, formed, fashioned, a *teh-home* below and a *teh-home* above until after He begot His Only Begotten Son. God let the Light, through the Son of God, come forth on the Preserver of Bountifulness to Moses on Mount Sinai and people could not stand to look upon even just that one Governmental Name. We do not know how to find that opening of the Rock. Jesus is making *paw-gah* intercession and we already have it through the Holy Ghost and Fire; we just have to let it come forth.
- 2378 PAW-GAH, THRONE OF GRACE INTERCESSION - 6th Message..... Sun. PM**
10-24-04
 ABOVE AND BELOW. Proverbs 18:10; God has to get us where our breath can breathe the same praise, the same Name, the same gratitude below as above. That is where we are now, below, in the *teh-home*, trying to find this opening in the Father’s Rock. When you take the Tower above and bring up the Tower from below you get a Seal, and the center is the Brightness of Unity or the Unbegotten *Yehovah* above and below. God wants us to get where we can smell His Name. Twelve Name from above and Twelve Name from below make Twenty-four. Twelve joined to the one Name makes thirteen. There is no thing that is manifested that does not have its origin in the Unbegotten Father. Hebrews 7:25; *Daw-bar* Priesthood. Leviathan (Levi) came from the Levitical priesthood. Leviathan knows if he can take the “priesthood” down, he will get the prophet and the king. He will do everything under the heavens to keep you from praying and getting where you are supposed to get! Begotten and Unbegotten Melchizedek. Jesus swallowed up the Levitical priesthood. Melchizedek is the King of Righteousness. *Naw-tsakh* Life. Isaiah 53:12; The Father and the Son join in intercession for the transgressors down at the Throne of Grace. Romans 8:26; The Holy Ghost Dove carried the Soul of Jesus down to the *teh-home*. When we received the Holy Ghost, the other tongue is the tongue of the Eagle up the back side of the Mountain. We must stand on the back of the Eagle. I Corinthians 14:24,31,32; Spirit Prophets subject to Word Prophets.

- 2379 PAW-GAH, THRONE OF GRACE INTERCESSION - 7th Message..... Wed. PM**
10-27-04
 INTRODUCTION TO RECEIVING AND EXPERIENCES PAW-GAH INTERCESSION. Review of the Inner and Outer Seals. The LORD cannot resurrect anything that does not have Peace Offering Blood on it. The Intercession from the deep pushes upward. Romans 8:26; Prayer: Asking Prayer (*paw-gah*) in slow talking Tongues and Groaning (*aw-nak*). Awakening in the *teh-home*. Half of people's battle is they do not know what is going on in their life. There are battles going on in the *teh-home* between fallen Leviathan and Lucifer and their dragon armies and the good dragons. Standing with no understanding all by itself means I want Jesus whatever the price. When this groaning, this shrieking and crying, which accompanies this talking in tongues, you walk right up from the Throne of Grace and you ascend right up on top of the Green Life and right across the faith of Jesus Christ over to the Light of Knowledge, knowing what is going on and cooperating with it. If you want feeling, fly with the Eagle. English words do not match the flight, so you say, "Aah, LORD God!" The word *aw-nak* in Biblical Hebrew means to be screaming and screeching for an object you desire, which for us is the Heavenly Jerusalem and our Bridegroom. Lamentations 1:4 and Joel 1:17,18; We do not realize how many people are feeding on us when we are going on for God! Romans 8:22; Isaiah 35:10; and Isaiah 51:11; *Aw-mak* valley.
- 2380 LEVIATHAN HAS THE STOLEN SUBSTANCE OF THE MELCHIZEDEK PRIESTHOOD..... Fri. PM**
10-29-04
 The Father is the King of Righteousness, the Ruler of Right. Our problem is we fail to acknowledge that God is the King of Right! We have to learn to fight for the King of Right in the City above, the City below, and the City in the middle called Jerusalem. Leviathan's jealousy against the Son of God is unbelievable! Job 41:31,32; Leviathan has imitative anointing oil. This is where spiritual pride tries to come in, below and above. Exodus 29:5-7,20,21; 40:12-15; Doing right in the Kingdom of Right. The joyful sound of Blue Forgiving Love. The Melchizedek anointing comes from the Father, and the Son, and is mixed with the Blood of Sin, Whole Burnt, and Peace Offerings. The big thrust against us here is to get tired of warring. The Linen becomes covered with Blood and Oil.
- 2381 MOUNT UP TO THE ROOFTOP..... Sun. AM**
10-31-04
 Leviathan. We are going to elongate, either for the LORD or for Leviathan. Review of Old Testament Tabernacle. We must learn to become small like the twice beaten incense on the Day of Atonement representing the Father being above, around and below, everything. On the Day of Atonement, the blood made a pathway down. Come to the Poor Corner with a point of Light. We get so busy wanting to go on for God, we forget how to come back and be grateful for the very beginnings that were supported and what has made us great where we are. Luke 5:17-26; Our idolatrous images.
- 2382 TWELVE GATES - 1st Message..... Sun. AM**
11-21-04
 Two sides to Gate: *Shaw-ar* = opening, cleft, divide, separate, door, and *paw-thakh* = loose self. Jesus, the Son of Man is the Door and He is the Cleft. The Cross is the entrance to the Father. Self-*nephesh*, we do not want to give up our souls. We want to stand up and let everybody know this is my soul and this is what my soul is doing. Revelation 21:12,13,15,21,25 and 22:14; Eight facts about the gates in Revelation, chapter twenty-one: 1. 12 Gates; 2. 12 Angels; 3. 12 Names of tribes of Israel; 4. Order of gates; 5. 12 Gates measured as a witness from *keh-dem* Eternity. Understanding is our balance. There are 12 *aw-mak* valleys below Hell going down to the *teh-home* where we find out what we truly understand and we overcome something in our midnight will; 6. 12 Pearls; 7. 12 Gates open; 8. 12 Gates to enter. The eternal song for the 144,000 will be, "I just want to thank You." Only doers of the Truth enter the City.

2383	TWELVE GATES - 2nd Message..... IMPRISON THE TONGUE. The last gate is the prison gate and it fits with the last name of Just Judge and the last tribe on the west side, Manasseh, which means forgetfulness. James 3:1-6; The tongue is a serpent if it is not inside God's prison house. The Lucifer's ministry is slander. The Just Judge holds the key to the prison. Manasseh = forgetfulness. Perfect - <i>taw-meem</i> . The west side where Benjamin, Ephraim, and Manasseh are is the jumping off place between the Son's realm and the Father's Realm, and where we find tongue control. We will enter the City through the Prison Gate. All other gates are filled.	Sun. PM 11-21-04
2384	TWELVE GATES - 3rd Message..... (Thanksgiving message) <i>DAW-BAR</i> THANKS. Two Mountains. Twelve valleys, twelve gates, twelve names, twelve tribes, twelve stones. <i>Aw-mak</i> valleys, then <i>Mets-oo-law</i> depths, and <i>teh-home</i> beneath. Joel 3:1,2; All we have to say is, "God, I want my earth sanctified!" then we will grow a comparable part in the spiritual world of fruitfulness. It is the time to give up your negative tongue. Twelfth gate or valley of Jehoshaphat, valley of judgment and decision, Jesus Christ dividing the sheep from the goats in the natural; we are there, now, spiritually. Nehemiah 12:30,31;38,39. Matthew 10:19; <i>Daw-bar</i> speaking. We do not have to understand anything to give thanks. We have our own idolatrous thoughts of how it should be. Our tongue is really our thought life. God wants to put your thoughts in prison and then liberate your tongue into the power of the New Man, the Christ, then the Father will be satisfied. What is our thought? To judge. My <i>daw-bar</i> thanks will give me entrance into the Rock of the Father. So, if I learn here to have a foursquare mouth, then He becomes the Head of every corner of <i>yod, hay, vaw, hay</i> . Unity of Mouth called <i>daw-bar</i> thanks. Look how the Devil tries to imitate the Father by sending frogs out of his mouth. By his breath and his mouth, he is going to try to create a unified army against Jesus Christ at the Battle of Armageddon.	Tues. PM 11-23-04
2385	TWELVE GATES - 4th Message..... OBEDIENCE AND SACRIFICE. Obedience is better than sacrifice. All sight is brought to birth out of your ear gate. Two kinds of sacrifice: Jesus and ours. We are not going to go in that City without letting God be the Just Judge in our life about everything that we think and feel and do. Picking up the Governmental Name that is in the twelve valleys. Psalm 36:6; Things in the deep or depths, both of treasures and of enemies: 1. Romans 11:33-36; Depth = <i>teh-home</i> . 2. Ephesians 3:14-21; Depths = <i>aw-mak</i> . 3. Romans 8:33-39; Depth = <i>aw-mak</i> ; security, and 4. Revelation 2:20,24; Depths = <i>aw-mak</i> ; Satan. You can always trace your rebellion down to what you are not thankful for. 5. Proverbs 9:13-18; The depths of Hell, <i>aw-mak</i> . Spiritual pride is sitting at the gates of the City saying, "You do not have to do this. Make your own laws."	Fri. PM 11-26-04

2386	TWELVE GATES - 5th Message..... VALLEY GATE OR UNDERSTANDING. Review of the <i>tsoor</i> and <i>selah</i> Rocks. Moses on the <i>Tsoor</i> Rock seeing the 12 Governmental Names from the back side of the Mountain. The City gates are already filled up with the appointed people. The only gate left open is Just Judge, although, we have to, personally, lay hold of each twelve gates. The first gate is the Valley Gate and the Valley of Salt. Salt of loyalty in the Name of Jesus. The first battle fought was in the valley of salt. Where does Leviathan strike us first? In your Understanding. God does not ask us to be loyal to what we do not understand. Be loyal to the Son of God and the Son of God will take care of you with the Father. This gate fits with the tribe of Judah and the sardius stone. Learning to praise God now for what is going on! Ephesians 6:11,12; Spiritual wickedness in high places are feminine devils. This class of spirits warred against God's Holy Ghost at one time and went astray from God's Spirit. Zechariah 5:5-11; Breaking the Spirit of God. Ephah, or tithes of bread. Ephah of understanding trying to measure out. We destroy ourselves by eating and feeding on our own understanding. Shinar = Babylon = confusion.	Sun. AM 11-28-04
2387	DIFFERENCE BETWEEN WISDOM AND UNDERSTANDING..... LIGHT OR AWARENESS. On the front side of the Mountain we gained theory (Wisdom) and then experience (Understanding). On the backside of the Mountain we get experience or Understanding before the theory or Wisdom. I John 1:7; <i>Daw-bar</i> Word. Psalm 119:105; The Candlestick is the Lamp of our feet. Unified Light of Understanding from the Candlestick lights the pathway. The Father wants to teach us on the back side of the Mountain how to be grateful for the stature of His Wisdom on the front side of the Mountain. Ephesians 1:16-20; The hope of His calling is that you join the Melchizedek Priesthood. The Bride and the Manifested Sons of God are the inheritance in the saints. The yellow Rose of Sharon. James 1:17; The Father of Lights, which is infinite feminine plural Light. Going up to Jerusalem until you can die to your flesh. If I put Jesus up and give Him all the Glory, I will be drawing others through that Cross. Light is unified in us by the Brotherhood. Philippians 2:13-16; When we walk in the unity, we can go and show the Unified Light. Psalm 133; Experience means you become aware by experience of something you never knew before. The makeup of the pillars around the Tabernacle pictured the Brotherhood. Your midnight will is made up of an iron junkyard of what has been dumped there by Leviathanic hate, death, and darkness: hardness, bitterness, mercilessness, and only God can come walking in your garden and show you. The wrong awareness began in the Garden of Eden, along with the "blame game." So when we go down to the Throne of Grace, we are to become aware of everything that is unlike Jesus Christ in our midnight will. We do not own a pair of arms by ourselves. What is the first awareness on the back side of the Mountain? A living awareness of Christ and the Holy Ghost and the Father, the Unity of them. Then the next thing They are going to make us aware of is where we are naked. Psalm 119:130; The midnight will is simple or gullible. II Corinthians 10:3-6 and I Peter 2:19-21; Taking captive our thought life. Thoughts of accusing God or the Brotherhood.	Tues. PM 12-7-04
2388	PRINCIPLE OF LEAPING AND SKIPPING - 1st Message..... (Christmas message) WHY JOHN THE BAPTIST HAD TO LEAP IN THE WOMB. Luke 1:41-44; Jesus was only in a seed form. The beginning and the end are the same. "All praise" in the beginning and "all praise" in the end. Can we praise one Seed of Truth when we find ourselves in a dark place? One Seed of Truth is carried by the Chariot of <i>Yehovah Yeshua Mawsheekh</i>! John the Baptist's beginning and end. Mount Lebanon (Son) <i>law-ban</i> white, and Mount Hermon (Father) <i>tsakh</i> white.	Sun. AM 12-12-04

2389	PRINCIPLE OF LEAPING AND SKIPPING - 2nd Message..... Luke 1:41; Leap, <i>raw-kad</i> . Double Torah on Mt Sinai, so Mts. Lebanon, Hermon, and Sinai leaped and shook. Somebody has to leap and jump over the Torah-Truth! We sin the most by leaning on our own ignorant understanding. Deuteronomy 3:9; Hermon (Shenir or Shinar, Zechariah 5). Leviathan pretends to be the Father. Lucifer pretends to be the only Begotten Son of God. Psalm 114:1-4 and Joel 2:2-11; Every person in the Bride at the Second Coming is going to have their own chariot of the LORD's Name. There is a seal of joy between the Father and the Son. God commands us to leap for joy. Mount Zion is our helmet. I Chronicles 15:1-3,27-29 and I Peter 1:2,3; We are begotten by mercy. Double mercy. The six Gentile kingdoms we have to overcome again in the Father's Realm: 1. Assyria, success; 2. Egypt, to limit; 3. Babylon, confusion, lion, autocratic kingdom. 4. Medes & Persians, bear, absolutism. 5. Greeks, leopard, ambition. 6. Roman Kingdom, iron, hard, hateful, smart aleck. The Father with His Helmet of Salvation.	Wed. PM 12-15-04
2390	PRINCIPLE OF LEAPING AND SKIPPING - 3rd Message..... (Christmas message) JOY THAT COMES WITH LEAPING. Seed of Blood to Virgin Mary was carried by the Father's Chariot of His Name. Melchizedek Priesthood is feminine. Joy (<i>sim-khaw</i>) that goes along with skipping and jumping and dancing over the living presence of the Father. Double fruitfulness in forgiveness. Various Scriptures on this type of Joy: Psalm 4:7,8; Psalm 16:9-11; Psalm 43:3,4; and Proverbs 10:28.	Fri. PM 12-17-04
2391	PRINCIPLE OF LEAPING AND SKIPPING - 4th Message..... PORCH OF SOLOMON'S TEMPLE. II Chronicles 3:4; Porch height 120 cubits. Ephesians 6:17; Acts 1:15; 2:1,2; The Father's Master Plan is our helmet of Salvation. This hundred and twenty-cubit high helmet that we are going to have on our heads is going to draw people. Saying, "LORD, I thank You for my precious brother," will take every critical spirit out of us. Acts 3:1-11; You can always tell when somebody is grateful to God: They are going to cling to the Brotherhood that gave them the blessing. The booth at Succoth was telling us to lean not on our own understanding, but lean totally on the LORD. The porch was a larger grandiose thing of the Succoth booth. Do not mistreat the Brotherhood. Ananias and Sapphira sold out the Brotherhood. Do not waste time thinking about what you or somebody else did yesterday!	Sun. AM 12-19-04
2392	PRINCIPLE OF LEAPING AND SKIPPING - 5th Message..... PORCH OF SOLOMON'S TEMPLE. I Kings 7:21,22,15,16; Why God likens the Word of God unto honey. Point of Light gives wide spectrum. I Chronicles 28:10,11; What Mercy Seat was in the porch? The porch of the Brotherhood. King David had the pattern for Solomon's Temple on the outside of his body. God did not mean for Hezekiah to take heathen kings and come into the porch of the Brotherhood and start showing the weapons of treasury of the Brotherhood. The pattern, or blueprint, or treasure house will be on the outside as well as the inside of the Brotherhood throughout eternity. I. Treasuries, II. Chambers, or lofty, high places, III. Parlors or innermost part, enclosure.	Sun. PM 12-19-04

2393	PRINCIPLE OF LEAPING AND SKIPPING - 6th Message..... (Christmas message) THE DIFFERENT JOYS OF THE VIRGIN MARY. Luke 1:46,47; Mary's spirit danced, twirled. If the blessed Virgin Mary could rejoice and her spirit spin and dance with the Name <i>Yehovah Yeshua Mawsheeakh</i> inside of her twirling and spinning, how much more should you and I be spinning in our spirits when we have a full Stature of <i>Yehovah Yeshua Mawsheeakh</i> ! Psalm 13:5; If David's spirit could dance under the shadow and type, how much more can you and I rejoice and spin in our hearts? Do not just promise God you are going to go and you are going to do but never go. Psalm 21:1; Psalm 8:11,12; and Psalm 89:15,16; If you have a united heart for His Name, then nobody can draw you away. Genesis 3:8-12 and Psalm 86:11,12; The joyful sound is hearing the Voice walking. Psalm 97:1; God accepts an imperfect dance, like wobbling. Isaiah 65:17,18; Pray for God's natural son Israel and for the rejoicing of Jerusalem.	Tues. PM 12-21-04
2394	SOLOMON'S PORCH - 1st Message..... Proverbs 8:30-32; Ephesians 1:5-10; and John 16:33; An overview of: the beginning with the Father, Son, and Brotherhood, and the end with the Father and the Son and the Brotherhood. The three previous creations in the Father's Realm. Prudence is in the Son's Realm. All round seeds in Lake of Fire. Children of Mercy and children of wrath. The four Eternities. I Kings 7:21; Jachin on the right and Boaz on the left. These pillars are the key to the porch. Readiness to obey when we are nothing but a pillar jumping along. All God is after is the unity of the Brotherhood.	Sun. AM 12-26-04
2395	SOLOMON'S PORCH - 2nd Message..... The Old Testament Tabernacle is a picture of Jesus Christ; Solomon's Temple is a picture of the Father, in which everything was more than doubled, but Jesus is the Key into the Temple. The pillars Jachin and Boaz are pictures of the Crucified Christ and Resurrected Christ, total balance. When I get here the laws are more strict, the way is narrower, but there is more depth and height. There is some preparation under the porch. Coming to the place where you know He will do it! Jachin (<i>yaw-keen</i>) means he will establish. Boaz means a quick willingness to obey. When you listen to what God does in the Brotherhood, as it were, it will increase your faith. When we embrace the pillars, we will get the LORD's Headship. The Son's Ark in the Tabernacle has to do with the Tree of Life. And the Father's Ark in Solomon's Temple has to do with the Tree of Knowledge. The cherubim looked straight forward in Solomon's Temple. The Son looked at the Father's Name. The top, or <i>roshe</i> of the pillars. I Kings 7:17,18,22; The Truth that now is in the porch is "I am not there by myself." Willing whatever it takes to make the checker design. I am a link in a chain. Nobody has all the understanding. The lilies are going to clean up our choice. John 10:30-36; Let us testify that we have this one Seed and it is one with the infinite Blood, and so we have <i>naw-tsakh</i> Blood of infinity. John 16:33; We do not have all the victory until we realize the Son and the Father are one! Jesus Christ got the feelings and was tempted in every point as every human being has ever been tempted in His humanity but He overcame. If I realize I am covered with victory, how can I have anything but victory?! Jesus' crown of thorns is a crown of Light.	Wed. PM 12-29-04

2396	SOLOMON'S PORCH - 3rd Message..... (New Year's Eve) Genesis 3:8-15; People are never satisfied to sin by themselves. The Mercy Seat came walking. When you praise God, that is your warfare against the enemy. It was the Serpent that taught Adam-male and Adam-female to blame each other and God. What you sin by, God will teach you by. What are we determined of when there is an argument - the last word. In the midst of the correction, God raised up the Promise of Calvary. After Adam accused God and his wife, he recognized the new thing that God had done when he named her "Eve," the mother of all living. The end is like the beginning; so in the end, we get back to "one." Start crying out to be like the LORD and stop holding and looking at your brother's faults and failures or you are going to be damned before you get started. When we say we want to be like Jesus, that includes coming in with Mercy, driving back what someone deserves. There is forgiveness in the dust because there is Blood in the dust.	Fri. PM 12-31-04
2397	SOLOMON'S PORCH - 4th Message..... RED LILY GLORY. The Tabernacle is something moving, picture of the Son. The Temple was unmovable, a picture of Father. To understand all is to forgive all. Whole Ark covered with Red Glory Blood. Jacob wrestled at night. Red Glory is to change you and your will, not people, not situations, not things round about. Spiritual mothers can hear what you think in your heart. Esau was a picture of Leviathan whose goal is to kill. We are on the Eagle side, now, flying from the Throne of Grace back up to the Throne of Mercy to put on Red Glory. Jacob was not mismatched in his wrestling match. The dust, a picture of the Blood, rose up prophetically until he was baptized in it. Jacob never wrestled for anything but himself. We are learning total trust and confidence in the Name of the LORD. In all your ways acknowledge Who He is and who you are, a person of infirmity. We get Red Glory to see what kind of prostrate position that we need to take in the Brotherhood. What is power? Humility. The Blood in Christ was His Purposive Will bleeding out and falling to the ground.	Sun. AM 1-2-05
2398	SOLOMON'S PORCH - 5th Message..... OPEN EYES. John 9:1-41; If a blind man who had not been with his new eyesight probably more than an hour had so much eyesight, and went to the synagogue to testify, and here you are with the eyesight of Jesus Christ in you all these years, you had better get to the house of God and testify, by your shouting, by your praying, by your singing! When you testify, you reap what you sow. Testifying moves you upward. Jesus always comes looking for the cast-outs for His Name's sake. Jesus speaks to us with different tones and we must learn to recognize them all. A greater veil of blindness came over the Pharisees this day to where they could actually crucify the LORD Jesus Christ. We anoint our eyes by asking Jesus to come and anoint. Revelation 3:14-22; The Amen (Wisdom), the faithful (understanding), and true (knowledge) witness. Jesus said, "I want you cold or hot. I want you cold down here in the deep or I want you hot up here at the Mercy Seat. When you have Christ's eyesight, you always see what to do in any given circumstances. In all of Jesus' human life, He had listened to the Christ that was within Him. Christ "truthed" up Jesus the Man with everything He had been taught in the Father. Who have you blamed this week? Jacob was paying tithes when he gave all the gifts to Esau. What do we do in pain? Blame. Exodus 29:7; Anoint your eyes with the eyesalve of Christ. John 19:34; Blood and Water after death.	Sun. PM 1-2-05

- 2399** **UNIFIED LIGHT OVERCOMES FULL STATURE OF LEVIATHAN.....** **Wed. PM**
1-5-05
- Lukewarmness produces blindness. Obedience is better than sacrifice. There is no sin in obedience. I Corinthians 2:2; The Law of Light is the spectrum broadens. Principle of Three Classes of Management. You start managing with a seed. Light started with a Seed at the front of the Mountain, then we take another Seed and we get a broad spectrum on the back side of the Mountain, then these two Lights overlap each other, as it were, and become one Seed of Light again, but Unified Light. We have to watch our thoughts through our *sek-vee* (Observer) Minds for hate and love on both sides of the Mountain. Four Mountains of high places, holy and dedicated, under the letters of the Name LORD. Three were back in *keh-dem* Eternity before each Pit (*shakh-ath*, *bore*, and *teh-home*) that those creations fell into. We are up here with the second Hay or the LORD Jesus Christ from the Cross of Calvary, the One that was tried with the true and living choice for His Father. We need Unified Light to overcome the full stature of Leviathan and to walk on these high places. If I do not get my Recognizer (*dah-ath*) Mind enlightened, I am not going to recognize the places in the Mountains where God is taking me. We are getting ready to make His Name known on the high places. Every time you go through hellfire and brimstone and every time you are suffering with Lucifer and Leviathan, their object is to blind your eyes so you get a little alligator hanging on your hand, a little Leviathan and through your pride of revelation you know what is wrong with everybody else. God's Purposive Will is for me not to judge my brother.
- 2400** **REJECTING THE UNIFIED HEADSHIP OF THE FATHER AND THE SON.....** **Sun. AM**
1-9-05
- The *tsoor* and *selah* Rocks. Solomon's Temple and the Tabernacle. Moses on Mount Sinai. Leaders must have new experiences. Moses' face glowed with just the Glory of the Christ, not the Resurrected Glory. Both Rocks were in Solomon's Temple. If you do not get rid of your inside idolatry, you are going to take on outward idols. We deceive ourselves into thinking we can have idolatry and the LORD, but it does not work that way. Israel rejected the Cornerstone. Their Decider Mind was on the bottom trying to be a support to the pillar above called the *say-kef* Mind, and that mind cannot function properly without the Observer Mind on top. Job was perfect on the front side of the Mountain. Elihu, the little "Stone." We get a new repentance when we meet the two Rocks together at the top of the Mountain. Job's true repentance when the two Rocks met together. God is trying us with unified repentance to see if we want the Headship of this little *selah* Rock on top the *Tsoor* Rock. We cannot have the *selah* Rock and have our midnight will deciding in the wrong spot. With the Decider Mind horizontal, I will recognize, then, what I need to repent for against the unity of God and the Brotherhood. Then I will have the *say-kef* Mind, the Wisdom to see God's Mercy and Grace and His Truth. We will lose the front side and the back side of the Mountain if we tum back now. We are ready to go inside the Mountain now with Jesus down a stairway of God's Purposive Will. We head back down to the Hill of Calvary. When we learn His Purposive Will, then He also gives us His Master Plan. This is where we take on the *no-gah* Brightness. At the bottom at Calvary we have the Sun of Righteousness as the Resurrected Christ and the Crucified Christ together. The only way we can survive in this generation is to see Jesus only!

- 2401 THE MIDDLE OF THE MOUNTAIN - 1st Message.....** **Sun. PM
1-9-05**
- FOUR HIGH PLACES. Idolatrous thoughts have to do with far more than adultery and fornication. We are in the image factory business. Isaiah 58:13,14; Psalm 40:7,8; Isaiah 40:31; Idolatrous thoughts in our midnight will. These High Places have to do with each letter of the LORD's *Tetragrammaton* Name that the Heavenly Father tried each creation with. Father Wicked and the *shakh-ath* pit; Mother Wickedness and the bore pit in Zechariah 5:5-11. Abaddon and the *teh-home* pit. Every time the Father built a high place, the enemy built another one next to it. Lucifer acquired all these other wicked natures so Lucifer tried to attack Jesus in His choice. We have to stick Blood-dust in the Serpents' mouths. Four high places in our midnight will. The biggest idol in all the world is the Big "I." The secret is in the Name Jesus. Get the Name Jesus in your praise, your testifying, your prayers, in the songs; everything you do get the Name of Jesus because Jesus will lift you up! The first level of true understanding when you come before His Holy Eyesight is that you do not understand anything apart from Him. II Thessalonians 2:7,8; Isaiah 1:4; and Isaiah 3:8.
- 2402 THE MIDDLE OF THE MOUNTAIN - 2nd Message.....** **Wed. PM
1-12-05**
- NO-GAH* BRIGHTNESS. What is His Purposive Will in me? It is His inside Will that was inside of Jesus, Salvation. Salvation from what? Salvation from looking at anything else but Jesus. What is our curse from Leviathan? Looking at everything but Jesus. God's perfect order of horizontal eight minds fit with the Master Plan. A reprobate mind is one that God has rejected and turned over to their own *Eem Maw-as* Mind. Habakkuk 3:4; A horn of Light is from the Father's broad spectrum. The Tree of Life and the Tree of Knowledge of Good and Evil are thorn trees. The Headship in the Tabernacle and the Headship in the Temple in Solomon's Temple was shittim wood. This is why Jesus wore a crown of thorns. Jesus wore a crown of thorns to take away our stolen thorn tree that Leviathan had stolen and passed to us, then He went down, paid the price for it, got it back so He could crown us with the thorns of *no-gah* Brightness! God meant for us to use *no-gah* Brightness and gore down devils, lies, flesh, everything that comes against us. All we have to do is choose Jesus and reject Leviathan. Job 18:5; Leviathan's stolen *no-gah* brightness is just a spark. There is Brotherhood between the Father and the Son and they have infinite *no-gah* Brightness that we can inherit. Job 22:8; In choosing Jesus, you choose the Brightness. Psalm 18:6-12,28 and Proverbs 4:18; The Perfect Day will be at the end of all four creations, the Tribulation Period, the millennia! reign, and then for some turns of the great *Tetragrammaton* Name when every knee will bow.
- 2403 THE MIDDLE OF THE MOUNTAIN - 3rd Message.....** **Fri. PM
1-14-05**
- BRIGHT AND MORNING STAR. Obedience is better than sacrifice. Review of the front and back side of the Mountain journey. Observatory Mind or *sek-vee* Mind refers back to the same word for rooster, or cock. There is a spiritual counterpart to the rooster or the cock that crows before the sun comes up. *No-gah* Brightness is the unity light of the night season just before the Sun of Righteousness arises. When the cock crowed for Peter it was an announcement that the most famous day in time and eternity was about ready to dawn when the Son of God or the Sun of Righteousness is hung up on Calvary's Hill! That was His first coming. Now, the second coming will be the same thing. The helmet of Salvation is the *no-gah* Brightness. After we have done all this growing up our danger is looking at our own beauty as did Lucifer. Taking on the anointed eyes of Christ, which is our helmet of Salvation. Mount of Transfiguration. Revelation 22:16; Bright (*no-gah*, unity of Father and Son) and Morning (*shaw-khar*, doorkeeper for morning) Star. Acts 9:1-7; Saul saw no man after 1his experience with the Light. When you are looking at the creature, you call Jesus an enemy. Look what God did with the Apostle Paul!

- 2404 ZAW-HAR BRIGHTNESS - 1st Message.....** **Sun. AM**
1-16-05
 Revelation 21:10 and Luke 9:28-36; Jesus, Moses, and Elijah on the Mount of Transfiguration. The *kaw-bode* Glory was a dress on all three, but the *zaw-har* light or brightness was on Jesus' countenance. Peter, James, and John asleep. We put the importance of creatures on the same level as our Jesus within. Until we get our countenance altered, we are irresponsible, undependable, up, down, and divided. Matthew 17:2; *Zaw-har* means to enlighten, to admonish. After we reach our final abodes in the New Jerusalem, we will teach by shining out of our countenance. People will look and be enlightened. Hebrews 1:1-3; If you have just the *kaw-bode* Glory of doing and no *zaw-har* Brightness, you cannot be an impressive teacher. Light and Glory are two different things. If you do not "be," you cannot teach.
- 2405 ZAW-HAR BRIGHTNESS - 2nd Message.....** **Wed. PM**
1-19-05
 Mount of Transfiguration. *Zaw-har* is teaching Glory. This is one glory that witchcraft steals. The teaching Glory is for writing the Truth in your mind, then the *kaw-bode* Glory comes along and seals it. It is not only teaching Glory, it is admonishing, warning, shining Glory. Hebrews 1:3; Matthew 13:43; and I Thessalonians 5:14; Warn the unruly. Daniel 12:3; The wise shall shine. Acts 26: 13; Let the Son come in the middle of all your chaos. Always see Jesus only in all things! The Apostle Paul saw the *ore* Light, Jesus, and all other lights that accompany Him, the *zaw-har* Brightness, unity of the day, and the *no-gah* Brightness, unity of the night or the Bright and Morning Star, and the *tsakh* Brightness. The Good Samaritan pours in the oil first. Shine for Jesus, and then that *no-gah* Brightness and the *zaw-har* teaching Glory will pull people up round about you.
- 2406 TRAIL OF BLOOD - 1st Message.....** **Sun. AM**
1-23-05
 Ephesians 2:8-22; The wheel of God as He is One on that side of the scales. Blood is all life. Blood is Love. The Father's Altar. All creation came out of this Blood substance. Unity Blood. We see White Robes, then we see White Raiment, then we come on up and we see White Linen. And, out of the White-Linen experience comes the hundred and forty-four thousand that are first fruits of the Peace Offering Blood, the Brotherhood Blood. We are most guilty of sin against the Blood. God is faithful to serve us the two Crosses of Blood (Christ and Jesus). Solomon offered the Peace Offering Blood because he wanted the Brotherhood to be all in one. The Peace Offering Blood is what catapults us into the Brotherhood. We are here because of the Blood of the Father and the Son! If we do not use the Blood, then we are not going to eat.
- 2407 TRAIL OF BLOOD - 2nd Message.....** **Sun. PM**
1-23-05
 THE FATHER AND SON. The Father put Christ upon the Altar back in Eternity-Past, *keh-dem* Eternity, the first invisible infinite turning of the LORD's *Tetragrammaton* Name, *Yehovah*. Deuteronomy 6:4; One LORD. So, when He begot His Son, then it became God, *Elohim*, showing plurality of the Father, the Son, and the Holy Ghost. Christ Jesus is in us so we have a double portion of Blood. Foundation was twelve pillars of twelve Governmental Names. God put the Soul of His Son out in all things. Two Blood strings in all atoms. The trail of the Blood Seed from Eve to Mary. Hebrews 1:1,2 and 2:16; Jesus and the Father never lost their oneness. Manna. We have no idea the ramification of our choices. Creative Blood and Redemptive Blood.

- 2408 BOSOM OF THE FATHER - 1st Message.....** **Wed. PM**
1-26-05
 UNIFIED BROTHERHOOD. Tower of the Name. The worst complainers are those who have stopped going on for God. Management from top to bottom. One LORD. Father and Son are Brotherhood. Then we have all seeds added to the Brotherhood. The clockwise movement of the Son is from morning to evening. The counterclockwise wheel of the Father is from evening to morning. 30-, 60-, 100-, 120-fold. The more you praise and thank God, the more revelation you will get from Him. Revelation 12:1; The Bride clothed sun, moon, and stars. Jesus is the Sun of Righteousness, and His Father has always been His Foundation and ruled Him. Rev. Hicks is trying to prepare us for a Brotherhood. Revelation 12:11; Blood of the Lamb. Ephesians 1:9,10; Redemptive and creative Blood. John 17:11,21-23.
- 2409 BOSOM OF THE FATHER - 2nd Message.....** **Fri. PM**
1-28-05
 BEING ONE. John 17:11,21-23; The Tower of the LORD's Name. The circle or journey. You have to get the small Pearl of great price to get back to the Bosom of God. To do that, we have to get small. John 1:18; Christ started as a Seed in His Father's Bosom. Grate in the Old Testament Tabernacle is another word for bosom, the Son's Bosom. Fire burns up everything that it touches, changing its form, changing its nature. Psalm 23. The Father's cycle of Love, Life, and Light and the Son's cycle of Love, Light, and Life. We have Jesus, then the Father is in Him as the Purposive Will, then Jesus is inside of the Father, and we are inside of Jesus as a Brotherhood. Wherever your cup runs over, people will feel one with you on some level. Obadiah 1:21; Saviours. Be careful how you treat the Brotherhood: Creative and Redemptive.
- 2410 BOSOM OF THE FATHER - 3rd Message.....** **Sun. AM**
1-30-05
 LEPROSY. The Father is the One Pearl. Pearl of great price found under the Altar, not in the Stature, but a result of the Stature. Multi-diversity (Fire) in the Son and multi-uniformity (Ice) in the Father. Fire and Ice. We have to be one in Love, Light, and Life if we are going to carry the same Headship as Jesus Christ. The grate. The whole lamb was burnt. Open your hands and give up the hate, death, and darkness, Jesus has already worked on it for you! Fat = zeal. If I am going to eat the sacrifice, then I am requested to have undeviating faithfulness and unswerving loyalty to the LORD Jesus Christ. Galatians 2:20; The Lamb, morning and evening, went down under the Altar in ashes. The multi-uniformity and the multidiversity of the Father and Son is found in the ashes under the Altar. The Ashes under the Altar have the multi-uniformity of salt, blood, flesh and skin to take care of our leprosy. Trading leprosy: green (envy), yellow (our light against God's Light), white, (self-righteous), and red (anger) for Love, Life, and Light. One Blood in Bosom or under the Altar.
- 2411 BOSOM OF THE FATHER - 4th Message.....** **Sun. PM**
1-30-05
 PRAISE AND THANKS. Praise is Fire that moves upward. Keeping wood of the Cross on the Fire. Flames always go upward. Thanks is on the Ice side and moves downward. We must recognize whether we are on the Fire side or the Ice side and cooperate because God is the Head. John 1:18 and Job 19:25-27; We need to get the right kind of fire in our "fire box," bosom. Psalm 35:13; Prayer for the enemy returns to our own bosom. Psalm 74:10,11; Jesus Christ is the right arm of the Father. If I lift my hand and thank God, I have touched Him.

2412	BOSOM OF THE FATHER - 5th Message..... TEARS IN THE BOOK. John 1:18; Jesus was on earth, but in the Bosom of the Father. Our humanity is dust. The LORD's tears are the Waters of His Spirit. Pearls are formed by a grain of Sand or the <i>selah</i> Rock. Tears in the bottle form the New City wall and are a written witness. They help to form the River. Sowing tears and reaping fruit. Revelation 22:1,2; Every month will be a Governmental Name. 12 Governmental Names of fruit. God puts us in circumstances of life where we have to demonstrate the nature of these Names. When we join our dust of humanity with the ashes of Jesus Christ's Sacrifice at Calvary's Cross, then we begin to get revelation and we begin to see the rules of the reason for pain up the front side and down the back side of the Mountain! The reason for the rules of suffering. It is time for the wall of our city of pride to come down. The Throne of Grace is in the lowest valley. The Throne of Mercy is up on the highest mountain, so the Blood goes down and it goes up, and it tears down the middle wall of partition of hate, death, and darkness! God wants us to learn how to forgive when people tum from the Light. Every fruit has its own leaf. Your Holy Ghost tears are going to produce fruit and leaves that you are going to eat and enjoy throughout eternity and you are going to help heal the nations.	Wed. PM 2-2-05
2413	BOSOM OF THE FATHER - 6th Message..... The windows of heaven are going to be open. What are these windows? The unified eyesight of the Son of God, the unified eyesight of the Father, and that begins when you pay your tithes. Our sins are against the Purposive Will and the Master Plan on the front side of the Mountain; our offenses are against the Father, and the Son forgives. We try to avoid the Cross. Jesus is Daysman and Mediator on the front and on the back side of the Mountain. We must see our Saviour on the back side of the Mountain. God is ready to deal with our ninety percent unconscious. We have to make a double choice to get the Father's eye opened to us. The Father's left hand is under our head and the Son's right hand is holding our hand on the back side of the Mountain.	Sun. AM 2-6-05
2414	HOOKING LEVIATHAN'S THOUGHTS..... The Tree of Life and the Tree of Knowledge of Good and Evil are Thorn Trees. This particular thorn has a hook on it. II Corinthians 10:26; We have to always be in readiness to revenge thoughts of disobedience to Christ. The Taproot of the Father. Job 41:31,32; Leviathan's upside-down merciless seat. I. Deep to boil like a Pot (fish hook). What is fiery anger? Nothing but fiery hate. II. Sea like a Pot (unguent) of ointment. Death. III. Path to shine with stolen <i>ore</i> light. Darkness. We do not have to do anything but praise Him and thank Him. Demonstration of the "old man" with Leviathan, and the "New Man" with unified Blood of Father and Son pulling down thoughts with their hooks. Thoughts that are not love, life, or light are evil. Keep Jesus' Name in every thought.	Sun. AM 2-13-05
2415	BOSOM OF THE FATHER - 7th Message..... PEARL. Review of the Mountain. Jesus, Saviour, Daysman, Mediator. Creative Blood. Redemptive Blood. II Peter 1:10,11; Womb of Father, Christ, the Pearl is formed by being wrapped with Father's Tears of Gratitude. The power in the Name of Jesus. Absolute in the Bible is predestination. Wrap your delight around the Jesus Christ, the Cross. Thanking Jesus in the midst of pain is the highest praise. Make your calling and election sure. Our number one problem is independence. We get down the back side of the Mountain with Christ, the Creative Blood. The Redemptive Blood came to buy back the Creative Blood in mankind. If I depend totally on Jesus, what am I going to do? Rest and praise.	Fri. PM 2-18-05

- 2416 ABIJAH AND JEROBOAM.....** **Sun. AM**
2-20-05
We have been fighting in Fort of Midnight Darkness; now, we have broken into the Fort of Rebellion and Defiance where Leviathan works through Abaddon, and that is the last level before the Throne of Grace. II Chronicles 13:1-18; *Abijah* means “whom *Yehovah* knows.” Christ, the Pearl of great price. The more you lift up the Name, the bigger your war cry. The moral of this lesson is Abijah trusted in the LORD. Jeroboam trusted in the visible 800,000, but Abijah trusted in the invisible God, not his 400,000. If you lift up the Name, that Name will lift you up. Bond of peace. Are you going to rely upon your “Big I” or upon Jesus?
- 2417 LEVIATHAN - 1st Message.....** **Tues. PM**
3-1-05
(Ministerial Convention) There is one Way from the Mercy Seat in Heaven to the Throne of Grace in the *teh-home* below, which is the Purposive Will. Two paths of righteousness flank this Way on the right and the left, which is His Master Plan that accompanies the Purposive Will. There was a Purposive Will before there were any heavens and earth a circled-off place of the *teh-home* of His Name. Ephesians 6:10,12; Leviathan’s Warfare: I. Father Wicked; Spiritual Wickedness in high places. II. Mother Wickedness; Rulers of the Darkness of this world. III. Abaddon; Powers. IV. Lucifer; Principalities. Total dependence on the LORD Jesus Christ is imperative. 10% we are responsible for; 90% we inherited from Leviathan. Mercy on front side of Mountain by gift and Grace on back side of the Mountain by gift. We have to work to rest on the back side of the Mountain. God’s Purposive Will is immutable, unchangeable, unmovable. Perfect praise. Psalm 77:1-20; I. Disturbed Spirit, verses 1-6; II. Questioning, verses 7-9; III. My Infirmary, verses 10-15; and IV. Wonders, verses 16-20. The hope of glory carries us on. The warfare is within. Old = *keh-dem* eternity. Wonders = *peh-leh*. Examples: John the Baptist, Peter.
- 2418 LEVIATHAN - 2nd Message.....** **Wed. Day**
3-2-05
(Ministerial Convention) GLORY IN INFIRMITIES. The Christ in us makes us mighty men of God. We grow up so we can become small and get on the breast of the Mother God. Leviathan’s hate, death, and darkness, Job 41:31,32. Once you steal from God, you do not stop. We must get an omnipresent awareness to what we believe. Perfect praise is glorying in my infirmities. The door to the deep is our infirmity! II Corinthians 12:5-11. "Lift up holy hands without wrath (hate) and doubting (death)." We doubt because we have death on us of Leviathan. He clothes our feet with darkness instead of the Light. Praising God in pleasure & pain produces perfect praise. Ex. 15:11. The icy Way descends & the Fiery Paths ascend. Jesus' Name of Wonder or *peh-leh*. Radiating praise produces the fear of God. This type of praise is the firstfruits of His Divine Knowledge of this particular type of Brotherhood, the 144,000.
- 2419 LEVIATHAN - 3rd Message.....** **Wed. PM**
3-2-05
(Ministerial Convention) WONDERFUL. Psalm 107:8,15,21,31 and Proverbs 30:18,10; I. Way of an Eagle in the Air (trackless air). If we expect to find a trackless way on the back side of the Mountain from the heights to the depths, we had better sell all our stupid, blind, sick independence, and we had better trust in the LORD with all our hearts, and we had better not lean on our own understanding because we will never find our way! The Holy Ghost Eagle takes us through the LORD’s paths in the air. II. Way of a Serpent upon a Rock (trackless rock). The good Serpent. III. Way of a Ship upon the Sea (trackless water). Surface and subsurface ships. We must be willing to sell all for the Pearl of great price. When we are depending on our testimony, our reputation, our this, our that, then we get upset when God starts hitting the idolatry in our lives on the back side of the Mountain. We cannot control spiritual things. IV. Way of a Man with a Maid (trackless way).

2420	LEVIATHAN - 4th Message..... (Ministerial Convention) TITHES. The storehouses are in the deep. The deep calls to the deep. God allows people to do wrong to reveal what is inside of us. Leviathan stole from the Father and the Son so he tries to imitate a father and a son. We cannot make people see; we cannot make people hear this Word; God has an appointed time to open their eyes and their ears. Why Jesus healed blind people in many ways. An analogy of different types of wood picturing people's natures. We always stand in judgment of our brother. Paying tithes, naturally, and mentally. The first tithe in the Sea is the ephah. An omer is a tenth of an ephah. Our problem is darkened understanding. Leviathan, through Father Wicked, is out to break the Wisdom of God's Life. Then, instead of having the Light of your understanding open so that you know these things, and you are ruled by them, Leviathan sends Mother Wickedness to turn this upside down and darken it. Then Leviathan comes around to the knowledge of the Father's Love and through Abaddon tries to destroy the love. If you lose your first love, you have lost the Fire. Every Priest had to wash his own hands and his own feet in the Water. The Father carried His own Ark and the Laver Himself to show His responsibility in the Wilderness. God is going to make us one omer out of an ephah. You are going to go to the deep. Just choose whose Headship you want in the deep: Leviathan or the Father and Jesus. Psalm 33:7 and Jeremiah 10:13; The mountains represent the Father and the little hills represent the Son of God. God appoints the way and the time that people see. Isaiah 33:6; The fear of God is one of His treasures in His storehouses. Jeremiah 50:25; Armory. We will join Michael and the archangels in the battle against Leviathan. Malachi 3:10; Open the windows of heaven, or Light from His eyes of understanding.	Thurs. Day 3-3-05
2421	LEVIATHAN - 5th Message..... (Ministerial Convention) STREAMS OF DELIGHT. <i>Awadefo</i> = thanks for working to keep the tribe of Jesus Christ alive. We must not quench a smoking flax. We do not have a vision of Who God is, so we cannot possibly have one of who we are. Jesus comes looking for you when He hears your testimony. Our mouth is one of the most important vehicles we have. When you join praise on the front side of the Mountain with praise on the back side of the Mountain, you get Perfect Praise. A babe is going to get a revelation of perfect praise, but not a "crybaby." Philippians 2:12-16; Unity with infinity. We were created to praise Him and thank Him and be one with all creation. The day of Christ is when all creation will be gathered together in one. <i>Khaw-fates</i> Delight = infinite satisfaction, infinite ecstasy. Do all things without murmurings and disputings, arguing. <i>O-raw</i>, feminine Lights, the Bride of Christ. "Why?", "How long?", Surrender and Delight stature. We create our own disappointment. Delight is only found in the middle of God's Purposive Will, which is the fruit down the street in the middle of the New City. Where the Twelve Begotten Names [fruit-Son] came from. The Twelve Unbegotten Governmental Names [fruit-Father] in the middle of the River. "For it is God which worketh in you both to will [Purposive Will] and to do [twelve fruit] of his good pleasure." There will be seasons in heaven. It is all about government, government, government: The Unbegotten Government of the Father, the Icy Street; the Unbegotten Governmental Fruit; the Unbegotten Cycles of the turning of His Name and the Begotten Government of His Master Plan, and it is all full of Love, and Life, and Light. If you want to fill your soul with joy, you testify. You reap what you sow. Leviathan has never been exposed before in four creations. We have filthy rags called "self-righteousness." God has submarines. We are in the Laodicean Prison. Unforgiveness toward our Brother is the one sin that we are blind about in the Laodicean Church Age! The LORD's Prayer.	Thurs. PM 3-3-05

2422	LEVIATHAN - 6th Message..... (Ministerial Convention) CYCLES OF PRAISE AND THANKSGIVING. God marked off cycles and circles of His infinity for the heavens and the earth and the deep to make His Name known. The Father is thanking and the Son is praising. The Father is thanking the Son for obeying. The Son is praising the Father for the opportunity to carry out His Master Plan and Purposive Will. Praise for theory. You have praised your hearts out on the back side of the Mountain. Then the Father comes along, counterclockwise, with thanksgiving for being a doer of the Word. The first curtain of fine twined linen, and blue, and purple, and scarlet, (total of 10) of the Tabernacle Proper was the "Praise Curtain" representing the Son. (Exodus 26 and 36). There were 50 gold taches and 50 blue loops on either side making a total of a hundred representing the Brotherhood of mankind. The curtain was filled with cherubim representing the Angelic Brotherhood. Fifty - Jubilee. The whole picture represents how it will be in the Perfect Age. This teaches us to get right with our brother or we will not be in on the loop. The gold taches represented the love of Jesus Christ that secured the Brotherhood and kept them stable to make a sanctuary for the praises. Think how long it took to form the Brotherhood represented by these curtains. Blue Forgiving Love. Hate is the seed of murder. Do not look out there: Keep your eye fixed on the gold tache, the "Jesus only" tache, that will hold you in the loop. The second goats' hair curtain (total of 11) was the "Thanksgiving Curtain" representing the Father. The pain praise on the back side has got to be bigger than the front side to produce perfect praise. Thanks is the tent. It takes thanks to protect your praise in the Tabernacle. Demonstration of these two cycles of praise and thanksgiving with Ezra and Nehemiah and dropping our ships at the prison gate. The prison gate is the 13th gate of unity of perfect praise and perfect love to go into the middle of the Mountain.	Fri. PM 3-4-05
2423	HELL AND DEATH..... Freedom Cry! You are going to make God's Name known, either through mercy or through wrath. Truth bars Grace (<i>khe-sed</i>) from us when we become ungrateful. An unceasing gratitude cry of freedom at the Throne of Grace. II Samuel 22:5-7 and Psalm 18:3-6; Jesus went through Hell, the <i>shakh-ath</i> pit, the <i>bore</i> pit, the <i>mets-oo-law</i> sorrows of death, the <i>teh-home</i> pit, and the Father's undisturbed Deep to get to the Throne of Grace to save us. The sorrows of death are like a twisted rope with many threads and a noose that winds us around with no life, no light, and no joy. What is death for? Death is a breaker. Look up and thank Jesus and praise Jesus. We have to get grateful for the nooses that we ourselves created. Jesus allows Leviathan to attack us because HE wants to expose the abundance of our heart. The Son of Man and the Son of God made a freedom cry from the deep and it went into both ears of the Father. The strangle or noose comes to our fleshly man that has not learned to say, in the midst of pain, "Yes, Jesus. Yes, praise You, Jesus. Thank You, Jesus." We cannot miss it because Jesus is there with His freedom cry as the Son of Man to bolster up our cry.	Sun. AM 3-6-05
2424	LEVIATHAN - 7th Message..... OUR INHERITANCE OF FREEDOM. If you are disappointed over something, you are trying to control. The Lamb goes up to the utmost bounds of the everlasting hills which is none other than His Father's Master Plan in Christ. He is going to go down to the everlasting hills of the Father's Master Plan below, then He is going to go to the Father's everlasting hills to the right and the left through the Paths out to the extension. This is my only opportunity to follow the Lamb by growth in this present evil world. We have been taken captive by thieves and robbers called hate, death, and darkness, and there is nothing in all the world so great is freedom from hate, and death, and darkness. John 8:32; The Truth makes us free. What Jesus bought at the Throne of Grace. This word freedom in Hebrew means "to exempt you from tax; liberty from slavery." Jesus paid taxes although He was a freeborn Son. Leviathan makes us pay taxes to him: Hate, Death, and Darkness. We do not know	Wed. PM 3-9-05

our inheritance. Scriptures: Romans 5:15-18 and Romans 6:17,18,20; By one man came death and by one man came the gift of freedom! When you call a soul “precious,” it is amazing what will come over your troubled spirit. We are never justified in hating! God lets us fall on our face to give us something to thank God for. I Corinthians 2:12. Revelation 21:6,7 and 22:1-3; Drink water freely! Love never fails! Looking through eyes of redemptive Love. I Peter 3:17-20; Jesus preached to spirits in prison. Preach: to cry out, to proclaim, to praise, to publish, to celebrate, to summon them, to invite them.

- 2425 FIRST COMMANDMENT..... Sun. AM 3-13-05**
Mark 12:30; Love the LORD with all your Lover *lay-bawb* Heart. Love Him with *your *nephesh* Soul which should be horizontal. Love Him with the *dah-ath* Recognizer Mind of your will which is vertical: Not only theoretical knowledge, but empirical knowledge. If I am going to love God, I am going to have to learn to recognize God in all things. How am I going to help my brother, if I cannot recognize my own problem? Loving the LORD with all our strength (#3966, *meh-ode*, exceedingly; very, very great). Exodus 19:19; Louder and louder. The Principle is: When we give our breath, we reap the Holy Ghost Breath along with it. That is why we need the Brotherhood. After God has blown out of us all He can, then we need our brother to come along so that the sound keeps going. When one person gets out of breath, a fresh one takes it up. Galatians 6:1-5; We cannot make it on the backside of the Mountain without the Brotherhood. bearing our own burden of infirmities! Our infirmity is our mortality. Infirmities beget faults. If we are spiritual, that is because Jesus grew a Stature in us. If I am thanking God for my infirmities, then I do not have to beget a fault to find out that I am just like everybody else. Standing on our brother’s box of infirmities and loving him where he is. Jesus will rule and reign until all spiritual death is put under. We cannot wax louder and louder without getting in the Spirit.
- 2426 CRYING OR SHRIEKING!..... Sun. AM 3-20-05**
(Palm Sunday) THE TRIUMPHAL ENTRY. The Jews were looking for an outward reward instead of a spiritual relationship with the LORD, when Jesus rode into Jerusalem during His triumphal entry. Where were the shouters who met Him in the way crying, “Hosanna!” when Jesus got to the Temple? The children were the shouters in the Temple. Matthew 21:12-16; Jesus cast out the abusers that were going to commercialize on spiritual things. Then He cleansed the Temple. Jesus healed the blind and the lame. A bitter spirit makes us lame. If we get our spiritual blindness healed and we get our lameness healed, then we will praise Him with Perfect praise. Perfect praise is the Father’s gratitude to His Son for Blood and Water. We shriek by faith now, but one day we will shriek by knowledge! Two shrieks went up side by side: the nursing mothers and the babes and sucklings. Perfect praise is the 144,000’s song.
- 2427 LOVE, LIGHT, AND LIFE SWALLOW HATE, DEATH, AND DARKNESS..... Sun. AM 3-27-05**
(Resurrection Sunday) FULL STATURE OF SLEEPING. Jesus appeared to the women first at the resurrection. *Zaw-har* teaching Brightness shone to the three Disciples on the mountain but they were asleep and did not gain the awareness of Who Jesus really was. The same thing happened in the Garden of Gethsemane. When that *zaw-har* Glory comes to make you aware, be sure that God is warning and preparing you in advance of what is coming down the pike. The Bride is going to be awake in the midnight will or hour! This is all about a personal relationship with Jesus Christ. Luke 24:1-45; Somebody that has the gift of the word of knowledge in the Spirit has been with Jesus and has this *zaw-har* brightness shining while they are teaching, which helps other people to know and understand. The enemies were the ones to remember Jesus was going to rise from the dead; not His own. How are we commercializing on Jesus? Leviathan tries to pull us down 24/7. Why Peter and Cleopas chose one another to walk to Emmaus. When we are walking along in doubt

and mourning, Jesus has to appear as a stranger to us. Let somebody talk and they will tell you where their image is. We want Jesus to free us from our outside circumstances, not our inside thoughts and attitudes. When Jesus appeared to all the Disciples, He appeared as the Resurrected Christ, not the Stranger anymore. The Long-Suffering Name of Jesus is displayed in this story. Our “daily bread” is His Name of Longsuffering.

- 2428 DRINK ALL OF THE COMMUNION CUP.....** **Thurs. PM**
12-31-81
- (New Year’s Eve). Matthew 26:26-29 and Exodus 12:3,6,12,13,22,23; The Cup contains two kinds of Blood: Dependence Blood and Independence Blood. The first Passover which pictured the Dependent Blood of the Lamb was crowned with the Name and the Dove dancing over the door and was a picture of the wheel of death to life. Keeping the lamb up for four days. Jesus proved He was the Perfect Lamb during His triumphal entry into Jerusalem. Once the Blood passes over, you become the property of that Blood. The only choice that God has given us is surrender. The only freedom we will ever know is total dependence! The Sin Offering, the Whole Burnt Offering, Peace Offering Bloods. How God dances. If dancing were not so powerful, the Devil would never have stolen it. The LORD’s Name passed over but God personally passed (*paw-sakh* #6452) over, as well. There is a difference when God passes through you with judgment, and it is another thing when He passes over. I Kings 18:21,26; II Samuel 4:4; and Isaiah 31:5; A good dance will solidify your opinions. When we give all to Him and we drink that cup of Blood, then we get a dependent wheel going upon the LORD, and He takes care of everything else! Sometimes we know the Master Plan for our life, and other times God puts us in a place where we do not know the Master Plan. Exodus 40:17; Their next Passover experience was with the Independent Blood of the Lamb picturing the Resurrected Blood of Jesus Christ, crowned with a whole blueprint, a whole Master Plan, Numbers 9:1-3; Our Independent Wheel is to be a Table to feed someone else. God gave Israel the Dependent Blood in Egypt to establish the union with Himself then He gave them Independent Blood in the Wilderness with a Blueprint that they might spread their wills in surrender to God in an independent horizontal wheel that the whole world might come to Israel and feed on her will as a nation.
- 2429 PASSION, PRINCIPLE, AND LOVE REPENTANCE.....** **Mon. PM**
9-21-81
- (Oklahoma City, OK) It takes more humility for an adult to get down and crawl than it does for a baby; but there is one advantage, you can crawl faster as an adult! Repentance means to tum around again and be sorry. Different kinds of Repentance: 1. Passion Repentance, Blood side; and there is 2. Principle Repentance, Fire side; and 3. Love Repentance, Water side. The Principle of the split hoof. God says, in so many words, “I want to separate your walk so that you can put your feet right down in this earth and walk right through it leaving a separated track.” If I had had Passion Repentance and repented over something and obeyed it and I have a different feeling now, my question should be, “Which one of these feelings are right?” Long hair for women. Short hair for men. We are more concerned under Passion about our own sufferings, our own feelings, our own ministry, our own success, and our own going on. When we get down to Principles, we get concerned about the Truth and what we are doing to the Truth. The ultimate of Love is laying your life down. Who is going to die for an enemy? Love makes us repent for not laying our lives down for our enemies in prayer, in searching through Passion and Principle Repentance to find a way to manifest that Love. Matthew 10:1,5-10; The Disciples’ experiences through these three repentances. Matthew 26:31-35; Do not crow before you have had Principle Repentance because if you do, the rooster will out-crow you. Demonstration of these three repentances. God takes the heat off so you can separate between Spirit passion and flesh passion. Principle is crucifixion Truth. Love Repentance is repenting for not wanting to share with somebody else. You have these repentances by gift to start with then you have to gain them by Stature.

2430	QUESTIONS AND ANSWERS..... (Royal Regiments Teens) 1. Why did god let Satan kill Job’s children? Job 1, Hebrews 9:27; God only used Satan to carry out God’s appointment. 2. Where did the different races originate? Genesis 11; Babel. 3. Who was Mother Wickedness? Fallen angel. 4. Why did God wait until this creation to reveal His Son? Hebrews 1:1,2. The 4 creations. <i>Khaw-yaw</i> creatures. 5. What are the Glories, like Orange, Blue, Green, and Red, etc. for? The Glory of the LORD. The Glories make an eternal imprint and impression upon us of the Stature of the LORD Jesus Christ. The <i>kaw-bode</i> Glory or the Orange Glory begets: Blue Love and Forgiveness, Green has to do with Life, White has to do with Light and Gratitude. Purple Ruling Gratitude. Red Oneness Glory. We are always looking for a type of “Divine Brotherhood.” We protect the Son’s Stature in us by praising the LORD. The Red Glory is the Resurrected Blood of Jesus Christ and the Father’s Unbegotten Blood all in one. Ephesians 1:9,10; The principle of firstfruits. 6. What does the <i>Hode</i> Glory mean? Gratitude glory. 7. What level of separation does it take to make the Bride? Total commitment. Philippians 2:13 and 4:13. The sixteen mental minds in the right order or the wrong order. They have power when upright. <i>Ko-akh</i> = living begetting power, or strength. 8. Who were the Nicolaitans?	Fri. PM 4-15-05
2431	MYSTERY OF CALVARY - 1st Message..... BLOOD AT CALVARY. Ephesians 2:13,14 and Revelation 22:2; River of Life. Icy Street. Twelve fruits. Purposive Will is frozen. The <i>narwhal</i> River of inheritance. The Blood from head to feet forms a spiritual pool, or womb, of Unified Love of the Father. Jesus wore the crown of thorns to give us cover for trying to keep our selves and trying to preserve ourselves when we cannot. Those streams of Blood from His hands, the circle of His Name in Blood will take you through the whole cycle of His Master Plan on the pleasure side and the pain side. The Unified Blood of the feet nailed together or oneness Blood. Day of Atonement. The LORD’s goat repaired the broken Law. The broken Law was the middle wall of partition up. You cannot repair it with hate, death, and darkness. If we hang on to our hate, death, and darkness, we will crucify the LORD afresh and anew. You are going to say that the first road of Blood and then the first cycle of Blood from the right hand and from the left hand were not sufficient. This <i>naw-khal</i> River from the New City is made up of Blood of the Father and the Son and the Water out of the eyes of the Holy Ghost Dove and Eagle. The Holy of Holies is Blood and more Blood. Stand-up singing soldiers standing on a foundation of Love, Life, and Light. Unified Love, Life, and Light, represented by the hole on Calvary’s Hill where the Blood flowed down. The eighth Governmental Name “Preserver of Bountifulness,” <i>naw-tsar kheh-sed</i> at the right hand of Jesus. Forgiveness is a form of giving coming from the Father’s Throne. Forgiver of Iniquity is in the left hand of Jesus.	Sun. AM 4-17-05
2432	MYSTERY OF CALVARY - 2nd Message..... OUR BEGINNING. John 3:16-18; God wants us to remember where we have come from. Psalm 51:5; Shapen in the form of a crooked serpent, our will is crooked. Bad thoughts are like little snakes crawling around ready to bite somebody. Psalm 58:3; We go astray as soon as we be born. We lie in our thoughts about ourselves and somebody else. God will prove us a liar; we will think something evil about somebody only to find they were not guilty at all. Deuteronomy 6:4,5; The one LORD. How did one LORD get to be plurality? God, Elohim. Ladder of Blood. John 6:37; We journey in a cycle beginning in spirit and soul form with the one LORD down to time then back to God in our body, soul, & spirit. Why we are against abortion.	Sun. PM 4-17-05

- 2433 DUST AND ASHES FROM THE LAMB'S SACRIFICE - 1st Message..... Sun. AM
4-24-05**
- Isaiah 61:1-4 and Proverbs 8:22-26; The highest dust. Trade beauty for ashes. Ashes are the heavier part of dust. The heavier part of the sacrifice is the ashes, which is a witness. If I am going to climb upon the Altar with the Lamb, I am going to have to lose my form, my wants, my wishes, my desires. The cords of Love bind us to the Altar. The ashes, the heavier part, are under the Altar. The dust is the lighter odoriferous particles of smell that went up in the nostrils of God. We blast off the Golden Altar through the incense as dust particles, 364 days this went up. The ash corner, or heap, was from the Golden Altar ashes. On the 365th day, the Day of Atonement, it was doubly beaten into that second realm of fine dust that went up. Three animals offered on Day of Atonement. When we get in the Melchizedek Priesthood, we are in the High Priesthood Order, but we need bullock Blood so we can plow in the Sanctuary for the Divine Brotherhood. The ash heap was carried outside the camp for the lepers; green, yellow, white, and red leprosy. We have a proud revelation that what we hear, see, and receive from God is our own spiritual maturity. Sound and silence. Ashes are the Lamb of God in another form. God said we can trade our ashes for. beauty, beauty of ministering to the Brotherhood. Our spiritual pride! It took a certain amount of cleansing for a leper out on the ash heap. Ox plow of Love. If you do not know the ashes and the beauty that you gain through ashes, and if you do not know about the dust, then you will not be able to lay hold of your inheritance. Your birthright in Jesus Christ is both the Throne of Mercy and the Throne of Grace. Three Paradises. We get *ko-akh* begetting strength at Calvary. Threefold witness of dust: the bullock, the goat, and the incense. You are going to stand on your infirmities at the Throne of Grace with a battle cry, with a freedom cry, with a jubilee cry because you have made it to your inheritance. "The kingdom of heaven suffereth violence and the violent taketh it by force." We get violent about somebody else's mistakes. Praise will clothe these infirmities with Love, Life, and Light! Next, we stand on our brother's infirmities.
- 2434 DUST AND ASHES FROM THE LAMB'S SACRIFICE - 2nd Message..... Sun. PM
4-24-05**
- Without sacrifice there are no ashes. No ashes or dust without a destruction by fire of the form on the front side of the Mountain. The Brotherhood of ashes is all the same under the Altar. Thanking God for our infirmities and then thanking Him for our brother's infirmities. The LORD kisses us as ashes on the front side of the Mountain, but we kiss Him on the back side of the Mountain as dust. Dust is totally, completely dependent which is where God wants to bring us. Our descent come from the Holy of Holies. Day of Atonement, 3 animals used, 2 goats and 1 bullock, which make up "Mercy Blood" which makes a complete footstool for the Father's feet. We are not going to have Jesus' Head and we do not have the Father's feet. If we do not have His feet, how are we going to walk? If we do not have the Son's head, how will we know where the Father's feet are going? Nahum 1:2,3; Clouds are the dust of God's feet. The 144,00 are the clouds or the dust of His feet that have been made dust on the Day of Atonement to fly higher. Trading your ashes for the beauty of the Divine Brotherhood! What is there to fight about if you are one "Brotherhood?" What is there to fight about if you are married to one Head and that Head is under the feet of the Father? Psalm 119:105; We need Jesus as the Lamp when we are joined to the Father's feet. If I take the Light of the Son's Headship for my feet, then my feet will have a Lamp that will show me the Father's pathway as I am descending around to under the Altar. When we stand on the Throne of Grace, we receive justification. Sound and silence under the Altar, Amber Glory. The *naw-khal* River means inheritance.

2435	DAVID, THE WARRIOR..... (Commitment to Purity Ceremony) I Samuel 16 and 17; God turned down all the adults when the Prophet Samuel came to anoint a king, and he enrolled one youth. Look how one youth changed the world. Old age with wisdom, understanding, knowledge, and prudence joined to young strength makes a good pair of scales. When Jesus took that whip, He made a fist when He was attacking the moneychangers in the temple. If you take the whip of the LORD's Name, making that fist, it gives you so much power and you drive and whip back those devils that would like to take you down on a regular basis. David's first miraculous victories were the lion and the bear, then Goliath. David fought the upside-down merciless seat. We must expect opposition! Goliath was a stronger form of hate, death, and darkness. David went out with just the LORD Jesus protecting him. If God be for us, who can be against us? Wherever God sends you, He is either in front of you or in back of you. God used "Brotherhood breaking, blowing and shouting" with Gideon. God lights on signs that He gives. David took a staff, the stones, and a sling, or a Mercy Seat. One youth fought Goliath but he had a Divine Brotherhood with him: the Father, the Son, and the Holy Ghost and, because of him, the whole mighty army of God became alive again.	Sun. AM 5-1-05
2436	IN THE MOUNTAIN - 1st Message..... (Mother's Day) Revelation 14:1-3; Creative and Redemptive Blood. Ten percent unconscious will where we have accepted Jesus and He controls and the ninety percent unconscious will still controlled by Leviathan. In the realm of the Son, we work. In the realm of the Father, we rest and choose. Sewing Love, Life, and Light garments to hand to the spiritually poor. If we are going to return with Jesus and fight Leviathan when we come back at the Battle of Armageddon, we have to fight Leviathan in our ninety percent by choosing. We work on our ninety percent by laying our hand on Leviathan and choosing Calvary. Our head is for a footstool to give our Father rest. A lot of people get blessed and God puts them up on high and, then, they use their head to rule and reign and whip everybody with their great big dictatorial rod so that everybody will come and serve them. The first condition to get inside the Mountain is to let God have your head for a mercy stool for the LORD's Feet. The extension of this Mercy Head of Blood. With this Mercy Head, you are all the time sowing and all the time reaping. We have Blood, Glory, and dust of the Unity of the Name of the Father and the Son at the Mercy Seat. The temptation at the Mercy Seat is independence to decide who you are going to be merciful to. The song inside the Mountain is the unified Mercy and Grace of the Father and the Son built with a song of total dependence. If your head is covered with the Blood above, and if it is covered with the Blood below, then you have nothing but Blood around your head, so you know nothing but Jesus Christ and Him crucified. The <i>kaw-bode</i> Glory is the dust of the Father's Feet. Grace has to do with Giving. We play the Big "I" in our giving. The song is dependence upon the Father.	Sun. PM 5-8-05
2437	IN THE MOUNTAIN - 2nd Message..... THE HEAD AND THE FEET. Plant beds are for a quick start so the plants will hurry to maturity. The Mercy Seat represents Jesus' Head or the Footstool of the Father. Ephesians 1:18-22; The first requirement of unity in the Brotherhood is our head as a footstool. All (<i>kole</i> , or whole, together, or brotherhood) things under His feet. Your feet possess what is yours. Inside the Altar are ashes, the remains of a lot of sacrifices, witnesses of your life that have fallen through the grate. If I am a living sacrifice, then I am made ashes. The priests washed their hands and their feet all day long. When we go under the feet of the Son of God, we are one with our Father's Head. Ephesians 5:23; The head is going to support or become a footstool. If the man's head is under his wife's feet, he is going to carry her wherever he goes. Jesus said, "Charity begins at home." Jesus' Feet manages from bottom to top.	Wed. PM 5-11-05

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
2438	IN THE MOUNTAIN - 3rd Message..... JESUS' HEAD AND THE FATHER'S FEET. God put all things under the feet of His Son (Ephesians 1:18-23). Difference between problems and situations. Waves and billows inside our heads. Jesus puts His Feet on the waves and billows. Psalm 119:105 and Proverbs 6:23; Finding the Father's Headship by walking in the Light of Jesus' Feet. Matthew 22:37-40; The whole Law is fulfilled in Love. Ephesians 5:1,2; Admonishes us to walk in Love.	Fri. PM 5-13-05
2439	EXPANSION AND RETRACTION..... Deuteronomy 6:4,5 and Zechariah 14:9; The Law of Relativity. Scientist have discovered that everything started as a point of light. <i>Yod, hay, vaw, hay</i> at each point. Blood relative. Every thought has this expansion Principle, good or bad. And all Leviathan can do is imitate. If a thought is from God, it is going to be Love, Life, and Light. You can do the right thing, and then you can latch onto it and glory in what you have done instead of the Cross. Light expands. Love expands. Life expands. The temptation when you reach full expansion is spiritual wickedness in high places. We start as a point and we end as a point. Comments from Sunday evening: Leviathan imitates God; the word <i>taw-neem</i> means to elongate, expand, but he expands with. lies and deceit. Leviathan in our ninety percent and Lucifer in our ten percent is always trying to kill Jesus, but they cannot. I Peter 2:6; When you believe on the chief Cornerstone (Jesus), you are not confused, disturbed or agitated. Jesus has His feet on my head and on the Father's Head and has everything under control. Corner in old Biblical Hebrew means a divider of pearls. The poor corner <i>yod</i> pearl, the stranger corner <i>hay</i> pearl, the fatherless corner <i>vaw</i> pearl, the widow corner second <i>hay</i> pearl. His Name shall be one Pearl.	Sun. AM & PM 5-15-05
2440	ONE SOUND OF PRAISE - 1st Message..... Stairway of spiritual experience. At the opening of Solomon's Temple, there were a hundred and twenty Priests and all the Levites of the families of Asaph, Heman, and Jeduthun who were stand-up singing soldiers or singing prophets (II Chronicles 5:11-13). The stand-up singing soldiers are going to fill the middle of the Mountain. God has a sound barrier in the spiritual realm that cannot be broken.	Wed. PM 5-18-05
2441	ONE SOUND OF PRAISE - 2nd Message..... In order to stay inside the middle of the Mountain, we have to learn to become aware of Love, Life, and Light at all times and keep the unity. 144,000 are singing prophets who learn the song of unity. Sweet and bitter become one inside Mountain. II Chronicles 5:12-14; Asaph, Heman, Jeduthun as singing soldiers. If we testify to the Father, He will testify to us (Psalm 81:8,9) that He will take every idol out of our midnight wills.	Fri. PM 5-20-05
2442	ONE SOUND OF PRAISE - 3rd Message..... Revelation 12:7-11; Reveals how Leviathan is overcome-by the Blood of the Lamb, by the word of our testimony, and by loving not our lives unto death. When we sing a song to the Lamb, that song is a key that is covered with Blood. The message also shows the layout of the Mosaic Tabernacle with the insignias of the Lion, the Eagle, the Ox, and the Man; these insignias are a picture of the Wheel of the Spirit that encircles the Cross and the Wheel of the Word. The more Spirit we get, the more we roar in praise and thanksgiving! This message also discusses the mystery of the ox that was offered on the Day of Atonement and what it signified in the spiritual realm. Jesus' Blood Soul went to the <i>teh-home</i> . Wall of sound for each other. Our soul longs for that perfect unity the Father and Son have.	Sun. AM 5-22-05

2443	THE PARABLE OF THE FIG TREE..... Only one of the walls that surrounded the city of Jericho fell down. This allowed the Israelites to enter and take the city, for the other three walls trapped the inhabitants within. Matthew 24:32-35; This records the Parable of the Fig Tree. When the trees begin to bud in the natural realm, we know that summer is nigh. When the spiritual fig tree begins to bud, we know that the coming of the LORD is nigh. Zechariah 6:12; This speaks of the man whose name is The Branch. And Jesus is the Branch. The fig tree is a picture of Israel, sprouting again with the Messiah coming up within them as the "Branch Stature." When the fig tree starts sprouting again and when the other trees that have the Stature of the Branch in them sprout up again, we can look up, for the coming of the LORD is nigh.	Sun. AM 6-5-05
2444	UNITY OF THE SHOULDERS..... (Father's Day) JOSEPH WORE THE CROWN OF <i>SHEK-EM</i> . We have two Fathers in the spiritual realm. God is the unbegotten Father, and His Son, Jesus Christ, is a begotten Father. Isaiah 9:6; This says that the Government is upon His shoulder (singular). The Hebrew word for "shoulder," <i>shek-em</i> , means the neck-between the shoulders, which is where the burden is borne. The Hebrew word for "father" is spelled with two letters: an <i>aleph</i> and a <i>beth</i> . The <i>aleph</i> , which symbolizes an ox, means the beginning; the <i>beth</i> means a house. In the natural realm, the father is the beginning of the house, and he should also be the beginning in the spiritual realm. Fathers should teach their families how to praise with the horns of praise and the hoofs of thanksgiving for everything. Praise produces gratitude. Way back in the <i>keh-dem</i> Eternity, God, in His Purposive Will, put the Government of everything on His Son's shoulder. Then the Son went forth to fulfill His Father's Master Plan in the <i>o-lawm</i> Eternity and to pour out His Begotten Blood on Calvary's Cross. Joseph's cycle of experiences with the <i>shek-em</i> Principle of Government. Jesus practiced the Governmental <i>shek-em</i> Principle at Jacob's well, which was in Sychar, in Samaria. He gave the woman spiritual water that she could not get from a natural well.	Sun. AM 6-19-05
2445	STILL SMALL VOICE..... In First Kings, chapters eighteen and nineteen, is the story of Elijah's experiences, first, on Mount Carmel and, then, on Mount Horeb. When dealing with Elijah, the Father spoke gently, in a still small Voice of Love, Life, and Light. A small voice is an atonement prayer, intercessory, <i>paw-gah</i> , doubly beaten incense voice. We have a wall of pride to deal with. On the front side of the mountain, the Son of God deals with the ten percent of our conscious intelligence. But the Son is not going to deal with our midnight will, the ninety percent, that belongs to the Father.	Wed. PM 6-22-05
2446	RED HEIFER BLOOD..... (Communion and Foot Washing message) The Cross of Jesus is our ticket into the middle of the Mountain, and we are going to have to have a personal experience of being under and supporting it, from beneath. Numbers 19:4-6 and Matthew 26:26-29 were the Scriptures used in this communion service. In the Old Testament, Seven things were mixed together to form the ashes of the red heifer Offering: (1) skin; (2) flesh; (3) blood; (4) dung; (5) cedar wood; (6) hyssop; and (7) scarlet.	Fri. PM 6-24-05
2447	36 DEGREEG OF SHARING - 20th Message..... The 33rd Degree of Sharing is called Sharing Christ's Blessedness of Spiritual Hunger. The text is found in Matthew 5:6. We hunger for solid food, for the Bread of Truth which gives us strength to fulfill God's Master Plan and Purposive Will. We thirst for the liquid words of the Water of Life that satisfy us so that we do not thirst for the things of the world. Then we can do righteous deeds even when others are doing wrong. Jesus promised that if we would hunger and thirst after	Tues. PM 9-6-94

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	righteousness, He would fill us to overflowing. It is this overflowing righteousness that clothes us with a garment of linen righteousness that is an armor that protects us from the powers of fallen Lucifer, Abaddon, Mother Wickedness, and Father Wicked.	
2448	UNDER THE CROSS - 1st Message..... (July International Convention) The service began with the people being anointed for going under the Cross. In Ephesians 1:16-20, when the Apostle Paul prayed for the Ephesians, he prayed that the eyes of their understanding would be enlightened. We cannot glory in the Cross if we are not under it. There is just one sound under the Cross. This is why it is important for us to put up a sound barrier against Leviathan. Our fallen Candlestick.	Sat. PM 7-2-05
2449	UNDER THE CROSS - 2nd Message..... (July International Convention) Colossians 3:11 says that Christ is all and in all. This message explains how Christ is God's All: He is ALL the Son that God has. Then He is in ALL, the Unbegotten Father. Going to sleep. The Bride in the Book of Revelation was governed by the 12 Governmental Names.	Sun. AM 7-3-05
2450	UNDER THE CROSS - 3rd Message..... (July International Convention) In the beginning, there was just God, the Unbegotten God. He was All there was. Then God brought forth His Only Begotten Son, and the Begotten Son was All the Son that the Father had. The Unbegotten Father moves in circles; the lines of the Son's Stature are straight.	Sun. PM 7-3-05
2451	UNDER THE CROSS - 4th Message..... (July International Convention, Independence Day) Hebrews 5:7 says: "Who in the days of his flesh, when he [Jesus] had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared." Jesus was not spared from death on the Cross; He was spared from death when He was in the Garden of Gethsemane. When Jesus was praying there in the Garden, drops of unified Blood and Water came out through His pores, while He was alive. And God spared Him so that He, Who knew no sin, could go on to Calvary's Cross and be a sin offering for us (II Corinthians 5:21). After Jesus died on the Cross, more Blood and Water flowed out of His side. The unified Blood and Water represent the true Brotherhood. Pores are a picture of the Brotherhood. The Blood and Water left in the Garden and at the Cross were a witness of Jesus' surrender to do the Father's Will. But, at that time, Jesus did not know what it was to take His Blood Soul and descend to the Throne of Grace and put it there as a Peace Offering, joining it to the Waters of the LORD's Name in the <i>teh-home</i>.	Mon. AM 7-4-05
2452	UNDER THE CROSS - 5th Message..... (July International Convention, Independence Day) Chapter sixteen of the Book of Job records Job's behavior on the back side of the Mountain. On the front side of the Mountain, when he was walking in the Light and being blessed, Job was able to give a good testimony, but his testimony changed when he got on the back side of the Mountain and started descending into deeper levels of darkness. God had to cleave Job's reins (his spiritual kidneys) asunder. Leviathan hoped to use Job's pain as an occasion to turn Job around and get him to hate God as he himself hates God. But God's purpose in cleaving Job's reins was to let Job see the Leviathanic hate, death, and darkness that was inside of him; then, God was going to send Elihu, the daysman, along to tell him what was wrong with him. Our spiritual kidneys are where the unity of the Father and the Son exists! Thessalonians 5:18; I Corinthians 2:2.	Mon. PM 7-4-05

2453	UNDER THE CROSS - 6th Message..... (July International Convention) The Father is going to induct us into the Melchizedek Priesthood. The Sin Offering Blood was applied to the horns of the Brazen Altar; then it ran down on the Altar. The Blood of the Whole Burnt Offering and the Peace Offering were applied in circles to the top of the Altar. On the top of the Altar, the three kinds of Bloods became one. This Blood, then, was mixed with the fragrant anointing oil and sprinkled on the garments of the Priest.	Tues. AM 7-5-05
2454	UNDER THE CROSS - 7th Message..... (July International Convention) In God's <i>teh-home</i> above is sweet water; in His <i>teh-home</i> below is salt water. Scriptures referred to in this message were Ezekiel 47:1; I Peter 1:13; Jesus' bough ran over the wall for us and ran down to the Throne of Grace. He brought up sweet honey and the salt of loyalty to preserve the sweetness. The oceans and seas are a picture of the <i>teh-home</i> Deep, below. When we sing and praise God, the Father's "Beer Well" always springs up with sweet water. This sound barrier is the "salt song."	Tues. PM 7-5-05
2455	UNDER THE CROSS - 8th Message..... (July International Convention) When we go down to the Throne of Grace, individually, we become a part of the Brotherhood of the 144,000 who are melted together with glorified power at the Throne of Grace. In the Old Testament dispensation, Christ was above each piece of furniture in the Mosaic Tabernacle, and the people had to look, by faith, to the Christ Who was above the type and shadow. Now, we must become conscious of Jesus Christ standing on the furniture of the Spiritual Tabernacle inside of us, and around the Tabernacle, on the four sides of the Cross, is the circle of the Name. Matthew 11:28,29 mentions two kinds of rest The first class of rest is a gift to us; the second class of rest is found as we grow in Christ's Spiritual Stature and find the divine rest that we had back in <i>keh-dem</i> Eternity. II Corinthians 7:1 admonishes us to cleanse our spirit from filth. We cannot keep up a relationship with the divine Brotherhood if we have a filthy spirit of hate, death, and darkness. The waters that flow out of the Temple, in Ezekiel 47:1-5; Form the River that is our inheritance from the New City. It runs right out to the ankles, to the knees, to the loins, and, finally, it becomes a River that cannot be passed over. Then, there is water in which to swim. I Peter 1:13 admonishes us to gird up the loins of our mind.	Wed. AM 7-6-05
2456	UNDER THE CROSS - 9th Message..... (July International Convention) Psalm 77:19 says: "Thy way is in the sea [salty <i>teh-home</i> waters below], and thy path in the great waters [sweet water of the <i>teh-home</i> above], and thy footsteps are not known." The message shows the significance of the ministries of Moses, Aaron, and Miriam. Moses was the Voice of God to the people, and he was a picture of the Father. Aaron was a picture of the Son's Priestly Anointing. Miriam was a picture of the Holy Ghost, for she ministered by prophesying. These leaders missed it, but God took the children on into Canaan's Land. They picked up where they left Egypt, but they were carried across the Red Sea, so they walked on through the wilderness and crossed Jordan and walked on into Canaan's Land. Saved to the uttermost.	Wed. PM 7-6-05
2457	UNDER THE CROSS - 10th Message..... (July International Convention) Ezekiel 47:5,6 speaks of Waters that became a River to swim in. That River is the infinity of the Father's Light, Life, and Love. We are safe when we are swimming in this River because nobody can take us out of the infinity of the Father's Waters. This River could not be passed over by any previous Creation from behind, and nobody can pass over in front of it or on the	Thurs. PM 7-7-05

sides of it. Three levels of swimming: II Kings. 6:1-7 speaks of the first level of swimming, which is floating. This Scripture tells of the miracle the Prophet Elisha performed when he made the iron axe head to float or swim in the Jordan River. Elisha was at Gilgal when the Prophets asked him to accompany them to Jordan where each man was going to cut down a tree in order to build a house for the Prophets. One man gave a big swing, and the iron axe head fell in the Jordan River. He was very grieved because he had borrowed somebody else's axe. Elisha went over and prayed and praised the LORD, and the iron axe swam. He told the man to put forth his hand and take it and use it and, then, give it back to its owner. The man had the wood, the handle, but the wood could not make the iron axe swim. We come to a place in our spiritual journey where the wood of the Cross is not going to help us swim. It takes the Father's Headship, under the Cross, to make the axe float or swim. The iron is a picture of our midnight will. If the Son of God could have done it by Himself, we would not have had to come under the Cross to find the Father and let the Father float our iron will after He got Leviathan out of it! All God has to do is to speak, and the iron swims. After we learn to swim, we have to go back up and obtain Mercy, so that we can drive back the punishments that others deserve.

2458	FULL STATURE OF JOY AND SINGING - 1st Message..... Psalm 126:1-6 reveals a picture of what God is doing for us right now. When the "good figs" came up out of Babylon, after being in captivity for seventy years, they returned to Canaan's Land with a joyful sound. This message shows how the four Kingdoms in the stature of nations, revealed in the Book of Daniel, relate to us. The whole insides of the Temple and the Tabernacle were taken to Babylon to be cared for by the "good figs." This is where we are as a spiritual family right now. And we need to remember that the ones who came back from Babylon were the ones who walked under the furniture that represented the Stature of the Son of God and the Heavenly Father.	Sun. AM 7-17-05
2459	FULL STATURE OF JOY AND SINGING - 2nd Message..... SILENT LOVE. This message shows the big picture of Israel's journey from Egypt to Jerusalem, then, from Jerusalem into Babylonian captivity, and, then, their return to Jerusalem. The nations of Egypt and Babylon were both referred to as "Dragons." There were those Israelites who were going on for God, and these were the ones who were likened unto "good figs" in the Book of Jeremiah, chapter twenty-four. The "evil figs" were left in Jerusalem with the destruction and the part of the buildings and walls and gates that had to be rebuilt when the "good figs" returned. The parts that had to be rebuilt are pictures of waste places. The Temple was the first thing that had to be rebuilt. Psalm 126:1-6 tells how the "good figs" returned to Jerusalem. After being in captivity for 70 years, they said it was like a dream. Their mouths were filled with laughter and their tongues with singing, and they were glad. Their singing pertains to the Joy of Christ-Christ's Joy of Delight to do His Father's Will. Their gladness has to do with gratitude for the Father's Personal Presence. Daniel 10:13,21 and Psalm 39:2,9; Silent Love.	Sun. PM 7-17-05
2460	UNDER THE CROSS - 11th Message..... (Youth Convention) Demonstration shows what happened to Adam-male and Adam-female in the Garden of Eden when they ate of the forbidden Tree of Knowledge (Genesis 2:7-9; Gen. 3:1-15). God intended for man to have candlestick-scales with Love, Life, and Light like unto His own. The shaft of the Father's Candlestick has the Father's Unified Eye of Light of Knowledge of Love. God sees nothing but Love; God sees nothing but Unity. To know (<i>dah-ath</i>) is to recognize. Knowledge brings us consciousness about right and wrong. Leviathan does not have understanding, so he tricked Adam-female into going straight for the Father's Unified Knowledge in the middle of the candlestick-scales. So, the middle became hate instead of love. Everything that God does for us, whether pleasurable or painful, is from His great Eye of Love, with our eternal future in sight. When man's	Sat. PM 7-30-05

eyes of understanding became darkened, he became jealous and dissatisfied with what God had given. What truly satisfies is the Father's Love and Jesus' Light and Life. When Leviathan took over our candlestick-scales within, the Son's Lamp of Wisdom became foolishness. The Son's Lamp of Counsel became Leviathanic advice. The Son's Lamp of Knowledge of Love became the knowledge of hate. The Son's Lamp of Understanding became misunderstanding. The Son's Lamp of Might or Power became Leviathanic power. And the Son's Lamp of the Fear of the LORD became Leviathanic fearlessness. However, the true Fear of the LORD is the beginning of Wisdom, which takes us back over to the Lamp of Wisdom.

2461	UNDER THE CROSS - 12th Message..... The message shows our candlestick-scales. The Crucified Way means that we work and love even when we do not feel like it and when it is not convenient. The Bride has long hair of surrender within and without. Jesus Christ had nothing but Delight to do His Father's Will. We need to get a new burning Fire from the Cross. When Jesus hung on the Cross, the veil of the Temple was rent. The vertical rent, from top to bottom, was smooth. The Glory that came upon Jesus as He hung on the Cross, before He died, was when the veil was rent horizontally. This horizontal rent was a jagged rip. The burning thorn bush or shittim tree that Moses saw in the desert was the shadow and type of Jesus Christ's crown of thorns. God had thorns of burning Glory and Fire as a demonstration of how the Written Law would come-in the midst of the thorns of Fire. When Jesus, the living, walking Torah in flesh, hung on the Cross, God rent the veil and clothed it with the thorns. The thorns represent the twelve Governmental Names that were hanging on the Cross. And here was the Torah, and it was crowned with the Glory. Now, then, since the Blood is resurrected, there is Blood all over the thorns. We need to have a birth all over again in the Crucified Way.	Sun. AM 7-31-05
2462	GOD'S WITNESSES OF SALT - 1st Message..... The only wood that is acceptable to the Father for sacrifice is the Wood of the Cross. We need salt water, daily, on our hands and feet, daily, in order to wash disloyalty from our thoughts, feelings, words, and deeds. Our reins, or spiritual kidneys. In the Sin offering, the Whole Burnt Offering, and the Peace Offering, the kidneys always belonged to the LORD. The ninety percent of our unconscious midnight will belongs to the Father; the ten percent of our conscious will belongs to the Son of God. The three diseases that attack our spiritual kidneys are hate, death, and darkness. Psalm 73:1-9,19-22; Mark 7:21-23; and I John 2:15-17.	Sun. PM 7-31-05
2463	GOD'S WITNESSES OF SALT - 2nd Message..... SECRET OF SALT. The Blood of Jesus Christ has Power to cleanse, to consecrate, and to calm. His Sin Offering Blood has Power to forgive sins and cleanse us. His Whole Burnt Offering Blood has Power to consecrate us unto the LORD. And His Peace Offering Blood has Power to calm us and give us peace. How the foursquare Street in the New City relates to God's Will. The Gold Street represents Wisdom or Light. Wisdom is Jesus Christ, the Light of the world. The River signifies Life. (Revelation 22:2; Psalm 1:1-4) The Icy Street represents Love. And Salt is inside of Love. The "savor-ness" of Salt is Delight. <i>Khaw-fates</i> Delight is the inner Will of God that He wants us to have. The outer part is <i>raw-tsone</i> Will that works the will and do in us (Psalm 40:7,8; Matthew 3:17). God protects the Delight on both sides by the Son's <i>raw-tsone</i> Will so that we have the Delight of the Father and the Delight of the Son. If we season our conversation with Salt, somebody will want what we have!	Wed. PM 8-3-05

2464	THE FATHER AND THE SON'S DELIGHT - 1st Message..... Review of the Stature of Truth that shows the questions our carnal will asks before we come to the Delight in God's Will. We ask "Why?" Then, after we learn that God is the Head, and that He had a Purpose in this thing, and that all things work together for good, we have another question. "How Long is this going to last?" Then, we come to a place of Surrender. And, finally, we learn to Delight in God's Will. Psalm 37:4 says: "Delight thyself also in the LORD; and he shall give thee the desires of thine heart." This message explains that the sweet smelling offerings in the Old Testament were a picture of the <i>khaw-fates</i> Delight in the middle of God's Will. Delight ascends as a sweet smelling savour in the nostrils of God. This sweet fragrance attracts others to Jesus. The Hebrew word for smelling is <i>ray-akh</i> , which is connected to the word <i>roo-akh</i> , the word for spirit. So smelling is spirit. The odor of God's Spirit is a sweet smelling fragrance. And when our spiritual nose becomes very sensitive, we love the smell of the Spirit.	Sun. AM 8-7-05
2465	THE FATHER AND THE SON'S DELIGHT - 2nd Message..... We must give our tongue to praise and thank God and delight in Him, or Leviathan will take control of our tongue. God's Will is His Throne. Psalm 37:4; 40:6-8; and Isaiah 53:10; There are waves and billows in God's Will. The waves have to do with the <i>khaw-fates</i> Delight of His Love. The billows pertain to His <i>raw-tsone</i> Will. The Lamb is in the middle of God's Will. The word <i>raw-tsone</i> means that God owes a debt to Himself to make His Name known.	Sun. AM 8-14-05
2466	THE FATHER AND THE SON'S DELIGHT - 3rd Message..... Praise and thanksgiving are the fruits of Delight. Psalm 37:4,5 reveals the four things we do when we are under the Cross: 1. Delight. 2. Commit. 3. Trust. 4. Rest. To commit means to roll something onto somebody else. If we are feeling stressed, we do not have to carry it. We can roll it onto the LORD. In the Garden of Eden, Leviathan awakened Adam-female's feelings, and he made them a "god." The world is all about "good feelings." But the only true feelings are under the Cross of Jesus Christ, for this is where we find true Delight, true ecstasy.	Sun. PM 8-14-05
2467	NAW-TSAKH UNBEGOTTEN BLOOD JOINED TO AD BEGOTTEN BLOOD.. (Communion and Foot Washing message) Sin is remitted by the Begotten Blood of Jesus Christ, but sin leaves a stain (Isaiah 1:18). This stain has to be removed by the Father's Unbegotten Blood. In Matthew 26:26-30, Jesus ate the last Passover with His Disciples. The broken Bread and poured out Wine that He shared with them at this time was a picture of His Body that was broken and His Blood that was poured out at Calvary. Jesus' sharing of broken bread with the five thousand and the four thousand was a picture of how we are to take Christ's broken Bread that we have received and share. John 14:16; Jesus is the well-traveled Road or Way that leads us up to the Throne of Mercy and down to the Throne of Grace or vice versa. The Unbegotten Blood from the <i>naw-tsakh</i> Eternity is the overcoming, victorious Blood that overcomes Leviathan.	Fri. PM 8-26-05
2468	THE HIGHEST REALM OF DELIGHT..... The Cross becomes an umbrella when we are under it. It takes that Love to beget the greatest Delight: the Delight of the Father's Rest. Hebrews 13:10-16 speaks of a new Altar, a clean place without the camp. When we are under the Cross of Jesus Christ, Michael and his Angels are present to help us overcome Leviathan. Romans 12:1,2 tells us to present our bodies as a living sacrifice. This new Altar has a living sacrifice, with living Blood and living praise and thanksgiving. That is all we are asked to do-just give living praise and living thanksgiving in all things. We can have this highest realm of Delight, the Father's Rest, as we descend through Hell, Death, the <i>shakh-ath</i> pit, the <i>bore</i> pit, and the <i>teh-home</i> Pit on our way down to the Throne of Grace, where we experience justification.	Sun. AM 8-28-05

2469	MINISTRY OF RECONCILIATION..... II Corinthians 5:18,19 says that we have been reconciled to God by Jesus Christ. The word for reconcile comes from the Hebrew root word <i>raw-tsaw</i> , which is the Hebrew root word for God's <i>raw-tsone</i> Will. So, reconciliation is God's Purposive Will in action, bringing in the appointed sheep, bringing in the appointed souls that He has appointed to get saved at the appointed time. In order to fulfill this ministry of reconciliation, we must get in Christ now, and the only place to get in Christ and have this birth is under the Cross. There are two other births: the birth of the Spirit and the birth of the Water (John 3:5). After Jacob got his name changed from Jacob, a creature, to Israel, a creation, then he was able to perform the ministry of reconciliation when he met his brother Esau.	Sun. AM 9-11-05
2470	THE PATH OF GRACE ABOVE AND BELOW..... We have come up through the Son's Spiritual Stature and circled it; now, we are going down to the Throne of Grace, below. Then, we will come back up in a straight line to the Throne of Grace, above. In the Deep, at the Father's Throne of Grace, is Salt Water. The Salt Water represents Loyalty and true Love in the Father's Realm. In the Son's realm is Sweet Water. Deuteronomy 11:24 and Luke 17:21; When God created us, He created us with the Name of the LORD in us. This is the Kingdom of God, which is within us. Jesus Christ has come to set the captive "Kingdom" free!	Sun. AM 9-18-05
2471	PRAYER IS COMMUNION WITH GOD - 1st Message..... (Youth Church) Praying is communion and fellowship with God. Jesus, our Example, shows us the three classes of prayer that we need in order to grow up in His Spiritual Stature and go inside the Rock the Father's Rock where Jesus is. When we are outside the Rock, the Father teaches us about the Resurrected Christ. Inside the Rock, the Father teaches about the twelve wounds of the Crucified Christ. There are 12 degrees of Love, Life, and Light. Places Jesus Prayed. Man's Praying.	Sun. PM 9-18-05
2472	WALKING CIRCUMSPECTLY..... I John 2:5 says, "But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him." Apart from the LORD Jesus Christ and His Love, Life, and Light, we are full of darkness (Matthew 6:23). Ephesians 5:14-20; Admonishes us to awake from our sleep, arise from the dead, and walk circumspectly. Colossians 1:27; Wherever God sees His Name, He puts His Glory around it. In order to live a Spirit-filled life, we must praise Him at all times.	Sun. AM 9-25-05
2473	PRAYER IS COMMUNION WITH GOD - 2nd Message..... (Youth Church) INTERCESSION. There are four basic levels of intercession. The first kind of intercession is called <i>paw-lal</i> in Hebrew, which means to execute judgment. Love is the judgment to intercede, to supplicate, and to pray. This message gives examples of <i>paw-lal</i> Intercessors in the Old Testament, which included Abraham, Moses, Hannah, Samuel, King David, King Solomon, Elisha, King Hezekiah, Ezra, Nehemiah, Job, Jeremiah, Daniel, and Jonah. In the New Testament, Jesus is our Example. He commanded His Disciples to pray in <i>paw-lal</i> intercession. Since we do not know how to pray as we ought, the Holy Ghost helps us to pray in <i>paw-lal</i> intercession.	Sun. PM 9-25-05

- 2474 PRAYER IS COMMUNION WITH GOD - 3rd Message.....** **Sun. PM**
10-2-05
 (Youth Church) INTERCESSION. Our breath has to join the Breath of the Father's Spirit, the Breath of the Holy Ghost, and the Breath of the Son, which makes a full stature of Breath. Our eternal ministry, whether we go to the New City or not, will be to praise the LORD. This message explains how *paw-lal* intercession, which is regular intercession, works by joining to *paw-gah* intercession, which connects our prayers to the Throne of Grace in the *teh-home*. Isaiah 53:6,12; Romans 8:27,34; and Hebrews 7:25.
- 2475 THE RESURRECTED STATURE OF JESUS CHRIST - 1st Message.....** **Wed. PM**
10-5-05
 (Training Convention) Revelation 1:8,12-16; This reveals the Stature of the Resurrected Christ. The Apostle Paul said, "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death" (Philippians 3:10). We cannot fellowship the sufferings of the Crucified Christ until we know the power of His Resurrection. The manger is under the foot of the Cross; the manger is Jesus' Lover Heart. There is a wheel within a wheel. The Apostle John said, "I turned." The Hebrew word for "turning" means to turn, a wheel; and it means a season. Each letter of the LORD's *Tetragrammaton* Name represents a season. John turned to see a Voice! How do you see a voice? Until we can see the Voice, we are not in the Priesthood. Exodus 19:4-6,8 and 20:18 reveal that Israel saw the thunder and the noise of the trumpet. Noise has color and sound has waves and billows. When the waves and billows of Leviathan are raging in our midnight will, we make all kinds of noise. The first sound that Israel heard was thunder, representing Blue Forgiving Love, union. The sound of the trumpet is the color of the orange *kaw-bode* Glory. The Hebrew word for "voice" is *kole*, which means the cry of a bleating lamb. God's Lamb lay in the manger. And we have to go back to the manger inside the Lamb and take on that orange color which produces a special praise. When we get the sound of many waters, we get waves and billows. The 7 golden Candlesticks represent 7 Churches that reveal the stature of the LORD and also the stature of Leviathan and Lucifer.
- 2476 THE RESURRECTED STATURE OF JESUS CHRIST - 2nd Message.....** **Thurs. PM**
10-6-05
 (Training Convention) The prophetic message in Ezekiel 26:16 reveals that Leviathan and Lucifer, one day, will have to put off their stolen priestly robes. Adam-male and Adam-female used stolen Fig Leaves, (stolen Glory), to make aprons or armour belts with which to fight against God. This "Fig Leaf apron" is our inheritance in Lucifer and Leviathan, but this is not what our inheritance is in Jesus. Our inheritance in Jesus is a manger and a Lamb and a bunch of swaddling clothes to take care of our "sea" or midnight will that is controlled by Leviathan. The Horse of Faith.
- 2477 THE RESURRECTED STATURE OF JESUS CHRIST - 3rd Message.....** **Fri. PM**
10-7-05
 (Training Convention) In Revelation, chapter one, the Apostle John heard behind him a great Voice. Then, he turned and saw the sound of the Voice. Then, he was able to see the Stature of the Resurrected Christ in the midst of the Seven Churches. So, the ears in the Head-realm are what produce sight. Jesus told the Laodicean Church that they were wretched, miserable, poor, blind, and naked. These five things have to do with the steps down into our midnight will - Hell, Death, the *shakh-ath* Pit, the *bore* Pit, and the *teh-home* Pit. Jesus' Feet cannot tread out our wretchedness, the "hell" in our midnight will, if we do not crawl into the manger and shut up and praise and thank God for the "hell." When Jesus comes down with His fiery Feet, the Father comes down with His cool, omnipresent Water.

- 2478 THE RESURRECTED STATURE OF JESUS CHRIST - 4th Message.....** **Sun. AM
10-9-05**
- The Father's Name is written in our midnight will. Around it God put our Blessor Mind, whose only ministry is to bless the Name of the LORD. If we are not blessing His Name, we have taken that Name in vain. Isaiah 6:1-8; The posts of the door moved, an earthquake, at the Voice of Him that cried. The shaking is a sign that the voice is at work. Isaiah hears the LORD's Voice, then he sees the full stature of the LORD with His Train filling His Temple. His Train is the hem of His Garment with the 70 golden bells, making sound with the colors of blue, purple, and scarlet. Isaiah saw himself, "Woe is me. I am undone." A Seraphim brought a coal of fire to his mouth. Elijah, after killing 850 prophets, ran in fear of Jezebel. Here is his mouth, undone. God provided Him supernatural food, water, and he went on the strength of it 40 days. He went to a cave and had the experience of being made small and carried to the manger inside himself. Seraphims are the ones that minister coals of fire. We need that coal of fire to fight the evil Seraphims. Moses got the rod with the Name of Christ on it from Jacob. It was Jacob's staff. At Bethel, Jacob experienced *paw-gah* intercession in the Deep. The Deep has a Ladder, Christ, to go to the Highest. Numbers 21:4-7; The Israelites used their mouths for serpentine accusations. God sent fiery serpents. When they looked on the good brass Serpent, they were saved. If we get in the manger with a coal of fire on our breath, Jesus' brazen, burning, good Serpent Feet will tread the head of Leviathan.
- 2479 PRAYER IS COMMUNION WITH GOD - 4th Message.....** **Sun. PM
10-9-05**
- Lucifer is the general of all spiritual warfare under Leviathan. The first Creation, under Father Wicked, sinned against the *yod* of the LORD's Name and was cast into the *shakh-ath* pit. The second Creation, under Mother Wickedness, fought against Understanding, the first *hay* of the LORD's *Tetragrammaton* Name, and was cast into a watery grave in the bore pit. The third Creation, under Abaddon, sinned and was cast into the *teh-home* pit. These are pits that we experience also in our midnight will. Now we are in the fourth Creation, under Lucifer. The stature of Lucifer is made up of 1) Satan, which means an adversary, an enemy; 2) Devil, which means a destroyer; 3) Serpent, the lying thing that talks us into disobeying God, and 4) Dragon, *tan-neen*, which means to elongate. James 4:7; Resist the Devil, do not tolerate him running over you inside. The newest warfare is God's Water Seals that war in the Deep. In the stature of warfare, the first warfare is the Adder spirit of pride which will stop up our ears so that we cannot hear the Word of God. At the Candlestick, we have the Golden Serpent, a proud spirit that will say, "I do not need to be taught, I already know that." Thirdly, we have winged creatures. Seraphims and Cherubim all belong to the fowl armies. The fourth warfare is the Golden Lion. When we put up a sound barrier, the noise swallows up the Lion's roar.
- 2480 THE WHEEL IN THE MIDDLE OF THE WHEEL.....** **Sun. AM
10-23-05**
- The LORD said, "Work." Now what He means for us to do is work in His Purposeful Will. God is amassing His Army. The Outer Wheel in Ezekiel the first chapter is the Wheel of the Son of God. The Inner Wheel is the Father. We have got to get down to the Father that is inside of Jesus. God uses Tribulations to push us above measure, the Stature of Jesus Christ, so we can remember who we are and who He is. Your will is a wheel. Jesus said the kingdom, His Name of Love, Life and Light, is within us. The prodigal son came to himself in the pigpen; the prideful, big brother never did. Our pigpen is ingratitude. The swaddling bands under the Cross are our warrior shields. It is one thing to have a Stature; another to put on the swaddling bands. Confusion and doubt are other names for ingratitude. Peace Offering is Gratitude. Solomon's Temple setup. The Father's Altar, He wants to build inside of us is our preparation for getting out of here. The first praise of gratitude He wants to hear out of us is for the unspeakable gift of His Son. The horns of praise is the only sacrifice that will do. Hoofs of thanksgiving, *to-daw*, *hode* Glory. Our whole ministry is nothing except to praise Jesus here and praise the Father for His unspeakable gift.

- 2481 BECOMING A MUSTARD SEED IN JESUS' HEART.....** **Sun. AM**
10-30-05
- The creatures in Ezekiel chapter one are bearing the Father's Chariot. It cannot go anywhere without Unity. Unity is what invites the flying breath of the Father to lift it up. With two wings, the creatures covered their faces, they did not want to see anybody, or for anyone to see them, but totally trust the guidance of the Spirit of the Father. The big brother never came to himself, would not come into the Father's house. Ezra 1:26-27; Amber Glory, Silence and Speaking, a picture of the *no-gah* brightness of the Father as the Moon and Stars in the night. The Son's Wheel is inside the Father's Wheel, but then the Father is in a Wheel of His Unbegotten Name resting in His Son's Wheel. That little Wheel holds the LORD's Kingdom. There are 8 minds inside our Will from the Father, it is the Father's Vertical Mind. Job 40; Christ is the Behemoth. The end of the journey is when we get down to the Kingdom within, for the LORD's Name. The mustard seed parable is a picture of the Father. We cannot get down to the Kingdom unless we grow a Tree of Knowledge. The soil of the Son is the only thing out of which the Tree of Knowledge grows. Only when we get into Jesus' heart will we learn to become a mustard seed. The mustard seed grows into the biggest of trees. Then we are ready to be one of the Melchizedek Priesthood that can walk into the Lake of Fire where Hell is and Death is and deal with any stature from the smallest to the biggest in wickedness. Our job is to do nothing in all things, but to praise that Name. Leviathan will do anything, with many different situations, to keep our mind off the Cross. 1 Corinthians 2:2; What we cannot do, Jesus can do through us. "Jesus, you determine for me, to know nothing save Jesus Christ and Him crucified." Our whole ministry is to keep our eyes on that Name and minister to it.
- 2482 THE FATHER'S SEAL OVERCOMES LEVIATHAN'S SEAL.....** **Sun. AM**
11-6-05
- Hearing is obeying. The only option we have is to go on to the New City and into the 144,000, or go to Outer Darkness. You cannot go back from what God has given you. God had brought Ananias and Sapphira to Unity. They took back a part and they lied to the Holy Ghost. Death was the consequence. Peter said, "Make your calling and election sure, certain." Make your calling from *keh-dem* Eternity and your election out here in the Master Plan solidified. Jesus said the Kingdom, speaking of His Father's Name, is in you. The imprint was put there when you were formed in your spirit and soul in *keh-dem* Eternity. We need our ear of reverence opened in our spirit so that we can hear His Voice. God formed Leviathan, squeezed him into shape; he was made without fear; he has no fear of the Father or of the Son. Revelation 22:12-15; Leviathan has a seal. We have to have the Father and His Seal to overcome Leviathan's seal. The seal of Leviathan consists of dogs, sorcerers, whoremongers, murderers, idolaters and those that love and make a lie. Jesus' heart is meek and lowly. Jesus came with his heart turned down so He could lift up His Father's Love to the whole world. This was a seal of Life, Light and Love. When He rose again with the Father's Resurrected Glory He got another seal of Love, Life, and Light. When these two hearts unite, you have the Name Above and the Name Below. When we get our left ear anointed, it brings the Name of the Resurrected Christ on our ear. Then you cannot wait to obey, and there is such joy to go do it. The joy of the LORD is our strength.
- 2483 MEEK AND LOWLY.....** **Fri. PM**
11-11-05
- HORNS OF PRAISE AND HOOFS OF THANKSGIVING. We are told in Psalm 69:30-32 to praise the Name of God with a song and magnify Him with thanksgiving. When we praise and magnify we are building a Tower of His Name. The base, foundation, of the Tower is where thanksgiving goes; it is bigger, magnified. Praise is higher and is the top part of the Tower. The high sounding cymbals draw attention to the Name on top of the Tower and express the joy that the Name has been high and lifted up. To be meek means to be humble, oppressed and poor. It is connected to being still. In Ezekiel 1:26-27; The Father's Throne-Chariot is lifting up His Only Begotten Son. The Amber Glory, *khash-mal*, silence and speaking, went from the

loins up in meekness and high sounding praise. Who are the meek? Ones who are silent, calm, still. What is high sounding praise? When your natural voice is still and silent and dumb and the Spirit is just rolling, singing, praising.

2484	THE SON'S MERCY-HOPE AND THE FATHER'S GRACE-HOPE..... We all have an empty place down inside our Blessor Mind which the LORD has promised that He will fill. Grace is a gift. We have come back under the Throne of Grace at the Feet of Jesus, now, by growth. We are headed down through the waves and billows of our midnight will where Leviathan is fighting for the Kingdom of God in our Blessor Mind at the bottom. Hebrews 6:17-20 tells us that hope is within the veil. The veil was rent horizontally and vertically, jaggedly, when Jesus hung on the Cross. The veil was His flesh, look how it suffered. Glory came out through the veil and rested on Jesus' Head on the Cross twice. Jesus went to the Cross with great Delight, <i>khaw-fates</i> Delight. All forsook Him, but He never blamed. God cuts us off, puts us alone, sends us to the Cross and we blame, we feel sorry for ourselves. We do not have Delight. Psalm 16:9 and Philipians 1:6.	Fri. PM 11-18-05
2485	INSIDE JESUS' LOVER HEART AND WORKER HEART - 1st Message..... We are descending through the waves and billows of our midnight will, the ninety percent which is what controls us and our Lover Heart. We have to get into Jesus' Lover and Worker Heart. It takes a mustard seed ear to receive the first point of Light from the Father's <i>no-gah</i> Brightness of His Moonlight Word in the dark. We have Leviathanical ear wax in our ears. Our Blessor Mind, where the Father's Name is held captive, lives in our <i>Worker</i> Heart inside our <i>Lover</i> Heart. Mark 7:21-23. The word "will" in Philipians 2:13 is the <i>khaw-fates</i> delight of the Lover Heart. When you get to the Father and the Christ in you, the mustard Seed becomes a big tree.	Sun. AM 11-20-05
2486	INSIDE JESUS' LOVER HEART AND WORKER HEART - 2nd Message..... (Thanksgiving Message) The Written Word is the Son of God in the Mercy Ark. The Father's Oral Law is the <i>kaw-bode</i> Glory on top of the Mercy Seat. When we say, "It is written" and use our breath to quote the Word, the Oral Law of the Father and the Written Law of the Son are joined together and no Leviathan or Lucifer can stand against it. Matthew 11:27-30; His yoke does not make us tired, it gives us rest. The LORD <i>Yehovah Yeshua Maw-shee-akh</i> becomes one with our converted old man, our New Man and with the Father and His Name that has been put inside our Blessor Mind. Matthew 5:3; "Blessed are the poor in spirit: for theirs is the kingdom of heaven." The kingdom is in the lowest place. To praise and thank is His Yoke and His Burden.	Tues. PM 11-22-05
2487	BEING SENT TO OUTER DARKNESS - 1st Message..... Ephesians 4:11-13 tells us that we are to come unto the measure of the stature of the fullness of Christ. II Timothy 3:16-17 tells us that all scripture is, present tense, for us today for our spiritual growth. God gave thirteen names, one was the Father, one LORD, and twelve Governmental Name which He put on the Bread of Strength in the Tabernacle. I Corinthians 15:39-42 speaks about different glories in the Resurrection depending on what level of growth people attain spiritually while on earth. The Mogen David comes from the Mosaic Tabernacle. Originally in Jewish history, the Mogen David was built on the Cross; the Cross is for the Wisdom, Understanding, Knowledge and Prudence of the Father's Unbegotten <i>Tetragrammaton</i> Name, <i>yod, hay, vaw, hay</i>. There are four eternal abodes. If we do not meet the condition, we will get Outer Darkness which means miserableness, wretchedness, pain. The big brother in the Prodigal Son parable went to Outer Darkness.	Fri. PM 11-25-05

2488	BEING SENT TO OUTER DARKNESS - 2nd Message..... We have one ministry in life and all our ministry is the same, one Breath to praise and minister to His Name. There are four different abodes in Eternity. There are different classes of saints. We must come to each new experience in our spiritual growth as a baby. Pride keeps people from going on for God. Not everybody is going to the New City. God is surrounded with darkness for our protection. We would be burnt up with such Infinite Love, Life and Light Glory because we are finite, frail and feeble. Isaiah 45:7. God formed, <i>yaw-tsar</i> Light, He squeezed it into whatever shape He wanted. He did not create the <i>ore</i> Light. It was part of Himself that He squeezed into shape, the sun, moon and stars, the angels and each of us. He creates darkness, <i>kho-shek</i> , which means pain. God is encased in pain, but it is not painful to Him. It is only painful to those who approach without being prepared and coming through the Son of God. Create, <i>baw-raw</i> , means to cut down, select and choose. What God created He had to select and cut down from the Tree of Life and the Tree of Knowledge. God created evil, <i>rah</i> , which means a shepherd. If you are not going to learn in the Light, then God will put you in the darkness with a shepherd. There is a realm called Outer Darkness around the New City and that is where you will end, with evil as your shepherd, if you do not go on for God.	Sun. AM 11-27-05
2489	THE SEAL OF UNITY IN CHRISTMAS..... (Christmas message) The Seal of Unity is clearly displayed in the Christmas story. Mary was the only woman, in all four pain creations, to have the privilege of bearing flesh and the Word being made one. Point one of the seal is: The Above and the Below became one. Mary became one with God's provided messenger. We must follow her example. What kind of messengers does He send our way? He sends pain, suffering, rejection, all kinds of things. The Adder spirit of pride stops our ears; we get mad at the messenger and do not hear the message. What happened to Mary secondly depended on how she reacted to the first messenger. Our next experience with God depends on us hearing the Voice that He sends our way. When you have not heard His Voice, you keep looking for a creature voice to tell you what you want to hear; but that cannot satisfy. After Mary received the message in secret, she fled in secret to Hebron, the place of promise. If you think about what you have been told, Leviathan will take over and you will wiggle in wrath, doubt, and rejection. Mary had been made one with the messenger, so she had the confidence of that messenger. When she opened her mouth to witness in the place of Promise, Performance immediately came. If you believe the Voice without, then God will put the Voice within you, the Divine Voice. Mary never dealt with the outside; it was inward, in secret.	Sun. AM 12-11-05
2490	JESUS, THE LOWEST AND THE HIGHEST..... (Christmas message) Psalm 139:8-10; We cannot run away from God, He is everywhere. The Throne of Mercy is in the highest place; the Throne of Grace is in the lowest place. Hebrews 5:8; Jesus learned obedience by the things he suffered. Jesus began to suffer when He came to the manger. He suffered all the way to the Cross, and on down to the lowest place, the <i>teh-home</i> , the Throne of Grace. Philippians 3:10; We must know the power of His resurrection, and the fellowship of His sufferings. The father is knowledge, Love; He is the Eternal cause with the fire of Love; He has made radiating rays of Light around Him which is the Son of God, Christ. The Light of Wisdom, Christ, was born from Knowledge and Love. Then Jesus came with His Life Blood. We must get in the manger to join this Divine Brotherhood. Gabriel told Mary that the power of the highest, of the unbegotten Name of Jesus in the Father, would overshadow her. The Holy Thing born in her was the Son of the Highest. Jesus is the Highest of all names. Jesus has the <i>zaw-har</i> teaching Glory; He lets you know who the Love is, who the Light is. When you walk with this Jesus Glory and give people the Truth, they get an experience with the Truth.	Sun. AM 12-18-05

2491	THREE DEGREES OF LIGHT SHOWN TO THE WISE MEN..... (Christmas message) The Light of the Word, Christ, leads to the Life of the Blood in Jesus. Inside Jesus we find the Love of the Father. All the wise men had was the Light; they fell in love with the Light, sacrificed to travel for two years; it compelled them. This was the first class of Light, Spirit Light. They had to go to Jerusalem to get Word Light. That is the second degree of Light. The star Light had the <i>zaw-har</i> Brightness, the teaching Glory, which made all Jerusalem knowledgeable of the Truth. All of Jerusalem rejected the Star Light above the city and the Light from the Word of God. John 6:63; The Light of the Word brings us to the Life of the Word. Creation began with Light, then Life followed. Inside the child they saw Love, Light, the <i>kaw-bode</i> Glory Love Light. The wise men offered gold, a picture of wisdom. They offered frankincense, a picture of faith, or another form of Life Word. And they offered myrrh, which represents humility. Joseph, Mary, and Jesus lived on the Light and the Life and the Love of these gifts down in Egypt.	Sun. PM 12-18-05
2492	FOUR REVELATIONS OF JESUS, THE HIGHEST..... (Christmas message) Luke 1:32-2:13; The Virgin Mary was the first to have a revelation of Jesus, the Most High. The second revelation of the Highest came when God's powerful Love came upon the Virgin Mary and brought the Highest Dust and joined it to the lowest dust. The third revelation was to John, the Baptist, who was called the Prophet of the Highest. The fourth revelation of the Highest came through the angelic choir.	Wed. PM 12-21-05
2493	THE LIGHT SIGN OF THE MANGER..... (Christmas Day) The Jews were always asking Jesus for a sign, but God had already given them a sign, and that sign was the Light in the Manger. When God created this present Creation, into the middle of the darkness and the incredible chaos that the Creation had been put through when it was immersed in the <i>teh-home</i> pit, He gave a Light sign. "And God said, Let there be light: and there was light [<i>ore</i>]" (Genesis 1:3). The Light also came as a sign in Noah's day. When Noah walked out of the ark unto a clean earth, everything was gone except the life that God had preserved in the Ark. They came out of the ark, and God gave them a bow in the sky as a sign. Captivity is a Light sign; chastisement is a Light sign. If we do not pay attention to the Light of the signs that God has already given through His Written Word, then we are not going to get any other miraculous signs. There was a witness of Light given to the wise men. There was a threefold witness of Light in the tomb where Jesus had lain.	Sun. AM 12-25-05
2494	STORMING THE CITADEL - 1st Message..... (New Year's Eve) This is the time God wants to give us the experience of being born again of the water and the spirit. Ezekiel 1:4 speaks of the Father's taking power, "a fire infolding itself." In <i>keh-dem</i> eternity, the seeds of the Son and the seeds of the Father knew a glorious harmony and unity of the Name. Genesis 1:26; In the garden of Eden, the Father and the Son breathed into Adam the Breath of Life and he became a living soul. We have to have the Son and the Father in our salvation because we have a mixture of the Father and Son within in our spirit, soul, and body. When Eve listened to the Serpent, he wrapped himself around our "I" which is the Father and the Son part in our spirit and soul. So, God was displaced on His Throne in our sanctuary and "I" began to rule and reign. This is the inner sanctuary where the kingdom of God is; we are talking about the old man. Luke 12:32; "For it is the Father's good pleasure to give you the kingdom." Jesus became the Son of Man to restore the Divine Brotherhood. There was an unbroken Brotherhood on the Cross. Jesus became poor so that we could become rich. Rich how? To have the kingdom restored within us. We must become small; our old man has to give in to become a lamb. Jesus then carries us in His Bosom. We cannot take the citadel. Our city of pride has 12 gates of pride, a pleasant sin fort of darkness, a midnight fort	Sat. PM 12-31-05

and then, finally, the citadel is the Hold of Defiance where the “I” is kept captive. How do we take the citadel? We become a lamb and get in His Bosom. All we have to do is bleat like a little bleating lamb. All Jesus has to do is breathe on Leviathan and the Dragon is slain with the sword of His mouth and the citadel is taken. Then our 16 minds become one in this sanctuary. Our Blessor Mind is the high priest and the blessings of these minds flow out through all five senses in total control. All we have to do is praise Jesus and thank Jesus!

2495	STORMING THE CITADEL - 2nd Message..... (New Year’s Day) The LORD works through our senses in the order: we hear a small voice, start seeing with our eyes, the breath of His Love comes and we start confessing with our mouth. Romans 10:9-10 is for us in our spiritual journey right now. We confess from the citadel where our 16 minds are; we testify about what He has done and will do. “Praise You, Jesus, thank You, Jesus.” Then we start walking out from the inward part with Love and swallow up the Death. You are going to hear and then you are going to see. “The entrance of thy Word giveth Light.” Revelation 12:11; “And they overcame him by the blood (<i>naw-tsakh</i>) of the Lamb.” That is the Lamb in the Manger. “And the word of their testimony.” Testifying is practicing our Armageddon here. As Melchizedek priests we will have learned by pushing the enemy out of the 12 gates, about the 12 Names, and we will be able to go out any gate God wants us to. Our Weaver Mind, the <i>khaw-shab</i>, establishes the leader by weaving an image of Jesus only. We have to think about everything we hear; is it Love, Life and Light, or is it hate, death, and darkness? Hate, death and darkness have to be swallowed up or they will open the door for Leviathan to come back in the citadel.	Sun. AM 1-1-06
2496	THE BATTLE OF ARMAGEDDON INSIDE US..... (New Year’s Day) Armageddon is a valley, or plain, with mountains on either side. In the valley, there are fountains, and yet one fountain, of satisfaction. This is the pride of satisfaction that Leviathan turned around so that we try to find satisfaction in everything and everybody. The true Fountain of Satisfaction is the Fountain of Life, Jesus. In Genesis 7:11, God proves that He is the Master and Owner of the Fountains in the Deep. John 4:4; Jesus had to go through Samaria because He wanted to plant a living well of life in someone. Armageddon is a picture of the hub of our sanctuary. After Leviathan is taken off the throne in our citadel, the Father and the Son rule on the throne. Revelation 21:5; “He that sat upon the throne said, Behold, I make all things new.” Psalm 74:13-14; God gave Leviathan to be meat to us. He bites our heels; we feed, or walk, on his head and run forward. That is why he is our friend. Psalm 74:15; If God gave us the fountains all at one time, they would choke us, but He cleaves what we are able to drink. He divides the very Fountain of Life. We are to always be a giver.	Sun. PM 1-1-06
2497	UNFORGIVENESS..... Unforgiveness is what hinders God’s Kingdom in us the most. God planted the Tower of His Will and His Name in every human will. The bottom of the Tower is the Kingdom of the Father, or the Kingdom of Heaven. The top of the Tower is the Kingdom of God; the Kingdom of God is Jesus. Matthew 6:9-13; “Forgive us our trespasses as we forgive.” Here is the whole key that will make or break you. We are not going to be forgiven if we do not forgive. The Names surround us.	Sun. AM 1-8-06
2498	THE <i>THOUGHT</i> INHERITANCE IN OUR KINGDOM..... God gave us a parable about fish in the sea and how we are to keep the big fish and throw back the small fish. The fish are our thoughts that are in our own sea. The big fish are thoughts of Love, Life, and Light. The small fish are little devils of hate, death and darkness. No one can take care of our sea but ourselves. We must have unified eyesight to see the good fish, which we are to keep, and the bad fish, which	Sun. PM 1-8-06

we are to throw back. In the parable of the prodigal son, he wasted his living. His living means the river of the New City, and also means inheritance. The prodigal son gave up the River of Life. Jesus is our Inheritance, our Love, Life, and Light from the Father. A man came to Jesus concerned about having his earthly inheritance restored so he could make his own name known, totally blind to the Living, Eternal Inheritance standing before him. As long as we desire love from a creature, as long as we are choosing Leviathanic thoughts, we have not arrived at our Inheritance. His Voice is our Inheritance, hearing is our Inheritance, seeing is our Inheritance. The prodigal son did not ask for his inheritance back. He asked to be a hired servant, the lowest servant in the Kingdom. If we feed our thoughts the Written Word, our thoughts grow.

2499	MORE THAN CONQUERORS..... Romans 8:36-39; We are killed all the day long. We are slaughtered together. We must pray for one another's wounds of death to be healed. Being persuaded, convinced, that nothing shall separate us from the Love of Christ. Not death, <i>maw-veh</i>, nor depth, <i>aw-mak</i> valley. We must get acquainted with the <i>aw-mak</i> valley since we are stuck there right now. What is there and where is it? Song of Solomon 2:1; The Bride gains the Rose of Sharon in the high place and the Lily in the valleys, many trips to the <i>aw-mak</i> valley. It is a red lily and a red rose. Blood in the deep and Blood in the height. All kinds of devils directed by a general called Death have wounded us and kept us down. Why are we more than conquerors? Something more than means out and beyond, overflowing. Jesus has some Blood left for Himself after pouring out at Calvary for us. You have to start being more than a conqueror or you are going to get knocked out in the battle in the deep and in the height. All the Blood of Jesus was resurrected. What was resurrected from the outside of His body, inside the city, outside the city, and down in the deep, three places, Love, Life, and Light, is the overflow for you and me. The more we praise, the less we feel our pains.	Sun. AM 1-29-06
2500	WHY OUR WORKS FOLLOW US..... (Employee Meeting) "Servants, be obedient to them that are your masters [that is your leaders, your rulers, your overseers] according to the flesh [in other words, in the natural realm of wherever you work], with fear and trembling, in singleness of your heart [Lover Heart], as unto Christ; Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will [<i>raw-tsone</i>] of God from the heart [<i>nephesh</i>]; With good will [<i>khaw-fates</i> delight] doing service, as to the Lord, and not to men: (Ephesians 6:5-7). The same word for masters, is <i>aw-done</i> or <i>Adoni</i> for the Lord Jesus Christ as Master. Of course, we are masters in a different way because we represent Him, and Jesus is the LORD of LORDs that represents His Heavenly Father. And what is the work for spiritually? For God to get into our Lover Heart, and everything was to be born out of love. He said, "fear"—fear, respect, reverence for God, listening ever to the Breath of Love from the middle of the scales; "trembling"—trembling with good faith. When we have singleness of Lover Heart, our ear of reverence will be open in our spirit to hear all kinds of secrets and mysteries in God's Word, and then we will tremble. Instead of wrath, we have reverence. Instead of doubting, we have trembling with the faith of Jesus Christ. Revelation 14:13; Our works have a voice that is never going to die. When we thank one another, it will follow us, as well. Your breath is your feelings. Jacob's heart picked up his feet. More Scriptures regarding our works following us, Proverbs 1:21,22; Song of Solomon 7:13; and Colossians 3:17,22,23.	Fri. Day 2-3-06

2501	THE HELMET OF SALVATION - 1st Message..... Stay excited about the Person; not the place, position, or thing. Ephesians 6:10-17 and Song of Solomon 5:2; Your helmet is what gets you into the Priesthood. The helmet is a fragile dewy helmet. Dew = <i>tal</i> , to cover, to moisten. Locks of Love, Light and Life. Drops of Humility in the night time. Secret Manna comes with dew. We have to be weak so He can be strong. Drops = <i>raw-sees</i> , pulverize, make very small dust. Clothing the Stature of the Word forms the Seal; the top part is the helmet of Eternal Dew Drops.	Sun. AM 2-5-06
2502	QUESTIONS AND ANSWERS..... (Youth Church) The new prayer group name for the Youth is Rock Warriors. 1. Why the Adder Spirit of Pride not gold? 2. Psalm 51:6; Explain “inward parts.” 3. Revelation 6:12; What sin did the moon do to be turned to blood? Tears are some of Jesus’ Dew Drops. 4. Was Leviathan’s head covered with glory before his fall?	Sun. PM 2-5-06
2503	THE HELMET OF SALVATION - 2nd Message..... ROCK WARRIORS. Management from Top to Bottom and Bottom to Top Triangles make a Seal of Management. Locks of the Father pour down on the Son. Jesus, the Son is the Saviour. Jesus, the Father is Salvation. Acts 2:16-21; Our Salvation Helmet of Dewy Drops. There will be signs in the Earth of blood, fire, and vapor which are the Rock Warriors. You cannot have your veil of independence and walk and have God’s Way at the same time. We must claim our inheritance! The riches of the glory of God’s inheritance in the saints is the Name of Jesus. There are seven kinds of vapor. Our life is a vapor. The Sun turned to darkness. Mercy-Blood and Wrath-Blood of the Lamb. The Moon is turned to blood as the Lamb’s Blood mixed with the Father’s Blood is poured out of Heaven to the Earth. The LORD wants us to learn the difference between Jesus’ Death and Leviathan’s death. Ice gives forth a breath, a cold breath, a vapor. Your vapor breath is what opens your ears to hear.	Sun. AM 2-12-06
2504	SILENT RESIGNATION - 1st Message..... The Son’s Realm and the Father’s Realm Management. Grace above (Growth) and Grace Below (Gift). Management: from top to bottom, bottom to top and circular or pebble. Water from the Deep and Water (Dew) from Above. The Son is Saviour. The Father is Salvation. Put on the dewy Helmet of Salvation. The Father brought down His <i>naw-tsakh</i> Blood from above when Jesus cried from the <i>teh-home</i> , Death and Hell. Drop the two triangles of management together, you get Blood and Fire, Blood and Blood (<i>naw-tsakh</i> and <i>ad</i> become one), and Fire and Water again. Seven heavens in the spiritual Heaven. The Will of God in this present Earth with Jerusalem in it will be hub of all creations. The Dove Spirit descends; the Eagle Spirit ascends. God unifies His Name in the Deep. Revelation 20; Silent Resignation joins the Heavenly New Jerusalem with the Earthly New Jerusalem. The greatest praise you can give is silent resignation to God’s Purposive Will—quiet stillness that reaches all the way to the Deep. The only way we can know who we are is to discover Who God is. The joy comes after you give up your veil of independence. If you suppose you are going on for God and you are attacking your brother, you are wrong. Silent resignation is experience, not theory. God waited until Abraham was dead and barren so that there was nothing he could do himself. Isaac means joy. Memorize Galatians 2:20; God waits for our extremities to introduce us to His infinities. In the Heaven of heavens there is a Star realm of Angels. Abraham believed God by growth and got the Grace by growth from on high! Silent resignation is the highest kind of praise. We must get more noisy, then we will get more silent resignation of the Christ. So, the more we speak with gratitude and praise, the scales will be balanced. The noisier I become, the more silence I will acquire on the other side of the scales. Lamb silence.	Sun. AM 2-19-06

2505	QUESTION ON THE SHIELD OF SALVATION..... (Associate Pastors/Assistants Meeting) DIFFERENT SEALS. Discussing the 4 bowls that were in the corners of the Brazen Altar. The holes in these bowls allowed the wine of the drink offering to flow down inside the Altar. The wine of the drink offering that was poured into these four bowls represents the four classes of joy in being a servant. The Father is the greatest Servant, then the Son, then the Holy Ghost, and then the Bride. What is the highest servant realm in the Bride? The 144,000. So, we have to learn about these servants because they are the ones who get to go inside the Altar and enjoy 4 different classes of joy that are only known inside the Brazen Altar. The message also explains what defeats us and keeps us from being good servants. Psalm 18:35 mentions the Shield of Salvation. The Hebrew word for shield is <i>maw-gane</i>, which is the same word for the Seal of the Bride. The following question was asked: Is the Shield of Salvation here the same as the Seal of Water, Fire, and Blood spoken about in a previous sermon? A seal is a 6-pointed star, and there are many seals in the Word of God. The Mogen David, as it is called in English, simply means a Seal of Love. The message goes on to discuss the Seal of the Bride and the Seal or Shield that the LORD promised to Abram to protect the Seed of Promise. Psalm 84:11 says that the LORD God is a sun and a shield. This message also tells about the Hold of Defiance, the Fort of Midnight Darkness, and the Fort of Pleasant Sin, which are conquered from within. Light heals our wounds, leaving a testimony of the Power of the Blood to heal Where there are scars, there has been a healing Blood.	Tues. PM 2-21-06
2506	SILENT RESIGNATION - 2nd Message..... (Communion and Foot Washing message) Luke 22:17-27; We must not be slow to believe! How do we know the pain of Jesus' Heart? Jesus had just given His Body on top that piece of bread, His Blood of the New Testament on top that cup to the Disciples. Then He told them, "I am giving you a foretaste of it. But, then, the guy is here tonight that is going to betray Me." Also saying, in so many words, "They are going to drive nails in Me. The rest of the holes in my Body will be opened." Scars are witnesses of wounds healed. Jesus' scars were evidence that His Blood had flowed through all 12 openings. The Disciples were striving about who was the greatest, as we do. You do not have strife unless you have two. Jesus also told the Disciples that they had a Gentile heathen telling them what to do, and they called him a benefactor. Showing us that we have the infinite, divine Son of God Who does all the good things for us, even gives us the best in every situation of life, but we get mad and refuse to call Him a Benefactor. We must learn to become <i>shaw-rath</i> servants to go inside the Altar. The Lamb is a Servant (<i>shaw-rath</i>). How are we going to remember the LORD when we take communion? Remember all 12 wounds that the Blood flowed through and believe. Jesus has the Scars and we have the Blood. Day of Atonement. Resting in Atonement Blood. The incense (representing Name Jesus) was beaten again doubly small so it would be a finer fragrance and more easily and readily spread to fill the whole Holy Place. Blood connected to the Name. The triangle of feathers that the cherubim wings picture at the Mercy Seat. Psalm 68:13; Lying among the pinion feathers, the lead feathers and the tough outer protectors. Psalm 91:1,4; Silent resignation means silence and speaking. It means the old man is converted and he is not talking anymore, except to join the New Man with "Thank You, Jesus. Praise You, Jesus." When a prodigal comes home, we must be full of gratitude and thanksgiving just like the Father. Our refuge is going to be a "Blood Feather Bed," as it were. Shut in with God in the dark. In this communion, we want to become the least. When Jesus came into the world, what was the first opening for Blood in His Body? Circumcision. That was His Linen, the display of His Linen Breeches, the first garment the High Priest put on, on the Day of Atonement, which is a display that He is able to help us gird up the loins of our mind against all evil thoughts. In God's books, good is light and evil is darkness. The darkness and the light are both alike to God. But the darkness is a witness that there is more of God that we do not have. Be careful of dull devotion which is Leviathan's imitation of the Father's Dew.	Fri. PM 2-24-06

- 2507 THE HELMET OF SALVATION - 3rd Message.....** **Sat. PM**
 (Rock Warriors Meeting) Ephesians 6:10-18; The Helmet is fragile Dew from the Heavenly Father. God always takes small, fragile things to do great and mighty things. It takes more strength to ascend than to descend. To be Rock Warriors, we have to learn how to descend. God has two forces: positive and negative needed for balance. Gratitude for the Dew takes us down; and thanksgiving and praise take us up by the power of the Spirit and the Word. There are just two sources of Water: Spirit and Word. The Spirit springs up and the Word or Dew flows down. Descending is soft and gentle, or Truth and Dew. **2-25-06**
- 2508 ASCENDING FOUNTAINS AND DESCENDING DEW OF THE** **Tues. PM**
FATHER - 1st Message..... **2-28-06**
 (Ministerial Convention) Hebrews 4:12; Joints and marrow. Rock Warriors. The big picture is a circle. The Heights and the Depths of the Father. The Descending and Ascending Triangles of the LORD's Name. Intercession and travail that reaches the heights and the depths. The Begotten Jesus is our Connector to the Unbegotten Jesus. The Earth is the center of creation. The Helmet of Salvation is the Vapor-Breath of the Father. The Earthly New Jerusalem and the Heavenly New Jerusalem. Three kinds of Fountains: Fountains of Revelation, Fountains of Redemption, and Fountains of Satisfaction. Psalm 87:1-7; We are traveling our children to birth in the future generations through *paw-gah* intercession. Water flows down from the heavenly New Jerusalem and Mount Zion to the earthly Mount Zion and Jerusalem where fountains rise up to join the descending waters. Every creature carries the Blood of God and will ultimately bow their knees in worship. Psalm 68:13; The wings that touch up on the Mercy Seat and create a triangle, a secret place with the Father. Psalm 91:4.
- 2509 ASCENDING FOUNTAINS AND DESCENDING DEW OF THE** **Wed. Day**
FATHER - 2nd Message..... **3-1-06**
 (Ministerial Convention). Pinion feathers. Rock warfare or Eagle warfare of the Holy Ghost. Prophecy is the Breath of the Spirit of God speaking to you. Our threefold nature. Before we had pride of revelation, we had the fountains of Wisdom. Before we had the pride of redemption, we had fountains of Understanding. Then, before we had pride of satisfaction, we had the fountains of God's Knowledge. II Corinthians 5:17; New creation. I Corinthians 2:2; One of the greatest enemies of our whole life is called "distracting thoughts." God's Evil is His Darkness protecting the Light of Infinity. I. Fountains [*maw-kore*] of Wisdom: Fountain of Blood; Leviticus 12:7. Fountain of Water; John 4:14,15. Fountain of Blessing; Psalm 68:26; Proverbs 5:18; 10:11; and 13:14. A fountain does not care who comes to drink. Prov. 14:27; 16:22; 18:4; Wisdom is a small portion of the River coming out of the Throne of God in the New City. Jeremiah 9:1; Prayer is circular, it will always return to your bosom. Wrath is the Father's Dewy Helmet that Leviathan stole. We doubt because we are rejecting. Anger freezes the Spirit of God. The Wisdom Fountains clean out our Hold of Defiance in our City of Pride. II. Redemption of Understanding Fountains. Unified Eyesight. Understanding is Eyes. Jeremiah 51:36; Our problem is we do not like God's verdicts as long as Leviathan is ruling inside our scales/candlestick. Zechariah 13:71; Proverbs 8:28; Psalm 33:18; and 32:8. The foursquare pyramid making up the *tsoor* Rock and *selah* Rock has eyes on all sides of the Cornerstone. The Bright and Morning Star cleanses the Pleasant Sin Fort. Fountains of Satisfaction flow out our 12 gates.

2510

**ASCENDING FOUNTAINS AND DESCENDING DEW OF THE
FATHER - 3rd Message.....**

(Ministerial Convention). There are four different kinds of Gratitude. The Blessor Mind. The Worker Heart (Liver) and the Lover Heart (Heart). Inside the Lover Heart is a pair of scales (kidneys). These are all cleansing organs in the natural. The liver produces bile, or bitterness, and God did not make the liver produce to flow among the whole body. Bile is needed for digestion. All bitterness that comes your way, your spiritual Blessor Mind is to take the bile and bless God and minister to His Name and He will take this Word and make you digest it, and then He will cleanse your being. Situations come in the form of livers. Why we have so much trouble putting our works over our first love. The Worker Heart stomps down on the Lover Heart. We do not mind descending if we are in control. We are using the power that came from above to stomp whatever is beneath us. This is why you put your *Worker Heart* above your *Lover Heart*. When Jesus is carrying us down inside his Bosom in the secret place, we are learning about ourselves. Two Laws: Love God and your neighbor. God is not going to stop until we are filled with Love. *Paw-gah* intercession for the flock we will have in Eternity-future. Love covers all sin. Ephesians 1:16-18 and Romans 10:6,7; *Ad* Blood descends to join the Father's *naw-tsakh* Victory Blood that has the *gheb-oo-raw* Resurrection Glory that springs upward. God's Dear Son has Descending Love and Ascending Love. Love grows. Abundant in Truth forgives somebody else. I John 2:5; Unforgiveness is nothing but mercilessness. Hebrews 4:12; Joints. Ezekiel's boneyard. Psalm 45:1-3; Sword on thigh, Prophetic Breath. Prophetic Word brought all the bones together. Quoting Scripture is Prophetic Breath. I Thessalonians 5:23,24; We did not call ourselves. We are not going to help ourselves or anybody else, if we cannot prophesy to ourselves. *Ko-akh* Power, begetting Power. Ephesians 5:14-19; Using the Breath of the Father that is in your body and connecting it to the Truth which then becomes a prophetic prophecy.

Wed. PM
3-1-06

2511

**ASCENDING FOUNTAINS AND DESCENDING DEW OF THE
FATHER - 4th Message.....**

Nehemiah 8:10; You cannot have gates if you do not have a wall, and a bough cannot crawl over the wall if there is no wall. Love. Witness Blood is prophetic Blood. The joy of the LORD is your strength. Hebrews 4:16; Experience is knowing. Descending and ascending. The quickened Word is living experience. Do not call the pot sinful, if you are sinful, too. The big test is called LOVE. We grow up so we can learn to descend. Song of Solomon 5:7-10; The Seal of Jesus, my Beloved: 1. white, *tsakh*, the Father's White, the white of heat; 2. ruddy, *aw-dawm*, red in the face, *naw-tsakh* Blood; 3. chiefest, *dawigal*, His banner connected to a trailing bough. Exquisite joy of the Father—to joy again about the same relationship you had in Eternity-past, the joy that comes on you when you find this place in the deep that just goes zoom! *Gheb-oo-raw* Power is the Father's Unbegotten Strength of Joy that says, "My Son brought you back home. Zoom!" and shoots us upward. When Ezra rebuilt the Temple, at the dedication, the ground rang afar off with the Joy of the people! We see through a glass darkly. God wants us to be red in the face, but not from anger. There is a time to look in Jesus' Face; there is a time to look at His Back. If we look at His Back, then we see the *ad* Blood of the Crucified Christ. If we look in His Face, we see it joined to the *naw-tsakh* Resurrected Blood. The Bride had to lose her veil of independence.

Thurs. Day
3-2-06

2512

SILENT RESIGNATION - 3rd Message.....

The big picture in a map of how places were positioned in Jesus' day regarding the Valley of Jehoshaphat, the Dead Sea, Jerusalem, the Brook Kidron, the River Jordan, the Mount of Olives, Gethsemane and Megiddo and what will happen before the Millennial Reign. Jesus separating the goats from the sheep, or, as with spiritual Israel, the good from the evil thoughts. The Fountains of Revelation reform the Hold of Defiance. The Fountains of Redemption reform the Fort of Midnight Darkness. The Fountains of Satisfaction reform the Pleasant Sin Fort. A Fountain

Sun. AM
3-19-06

will be opened in the Millennial Temple that starts oozing under the threshold or under the Feet of the High Priest. The Kingdom of Heaven is Silent Resignation or the peace that passes all understanding. The Mount of Olives will split and move to the north and the south. When you let the LORD come in and take over and start building the sanctuary back and all He asks us to do is bow and praise and thank His Name, then there is a fountain opened and it starts oozing out and it comes down under the threshold. The reward of living under Jesus' Feet is this Fountain of Satisfaction. The stature of: "Why?", "How long?", Surrender, and, then, Delight. Surrender is not Delight. Delight is silent resignation or Peace.

**2513 A SANCTIFIED WILL PRODUCES BALANCED SCALES..... Sun. AM
4-2-06**

Ascending is slow in the Son's Realm; descending is fast in the Father's Realm. Our will back in the loins of God. Sun Glory-pride of revelation; Jesus the Son is the Revelation of the Father. Moon Glory-pride of redemption; *no-gah* Brightness illuminates redemption. Star Glory-pride of satisfaction. Satisfied by the Bright and Morning Star. The Father's Redemptive Will is in Jesus Christ. If we have the Father's Will which is inside Jesus inside us, we will have balanced scales, and we will experience a peace that passes all understanding and overflowing joy that is unspeakable. Leviathan came with his doubt to Adam-female. Doubt is hate. Our inheritance is Love and Life and Light. The Father and the Son became one Ark. Shouting heals your feelings. When Lucifer took over the Law's position in the Will, he put darkness around it. Jesus said the Law could be fulfilled in one word, Love; or Love the Light we receive on the way down. Jesus came to save us from this film of hate, death, and darkness that covers the Father's Love, Life, and Light down in our wills. Fears are liars. The enemy which was controlling our will, turned it into pride of revelation, pride of redemption, and pride of satisfaction.

**2514 JESUS' TRIUMPHAL ENTRY INTO JERUSALEM..... Sun. AM
4-9-06**

(Palm Sunday) THANKFUL FOR BREAD AND THANKFUL FOR DRINK. Matthew 21:1-15; Light is sown. Things are always sown as a seed. The *naw-har* River of Love. God is not going to measure how much wisdom we have or how much understanding we have or how much knowledge we have, but how much Love we have. Light and Life come from Love. Why is it called the "triumphant entry?" The first thing He did was cleanse out the Temple of hate, death, and darkness because their worship and their behaviour were based upon Leviathan, not on God's Love for the Truth. The ass and the colt were a picture of the Father and the Son coming into our temple and setting it free. We must grow new palm trees of smoke of His Name. Smoke goes out of Leviathan's mouth, but the wrong kind of smoke. Zechariah 9:9-14; God wants us to walk in the inheritance that He has already provided for us. Jesus has already freed us and our prisoners, our desires, from the pit that has no Waters of Love. God wants us to go forth and let the Waters of Love flow to other prisoners of the pit. Instead of somebody giving us food and drink, we are ordained to give Jesus Christ Drink and Food of His own Drink and Food that He gave us. Prisoners of hope. We have been in prison hoping that one day we could praise God like we have wanted. God is ready to give us double Waters of His Love. Greece represents the ambition. God is against our ambitions and the sons of it to make our own name known. Zechariah 9:15; Meaning of Rock Warriors. King David was a Rock Warrior. We have to learn to throw the Stones. We have to get up and throw a Stone every time a giant of doubt or a giant of despair comes walking into your temple. The prophecy in Zechariah is about the Crucified and the Resurrected Christ. It is time to realize that our inheritance is a result of both of them. When Jesus Christ comes back again, the Crucified and Resurrected Christ will be as one. There is a difference between wounds and scars. The wounds will be fresh by the Power of the Father. Jesus already cleaned out our sanctuary at Calvary and when He arose from the dead, we just have to accept what He has done for us. Bowls in the corners of the Brazen Altar were filled with the drink offering which contained wine and a hin of oil. The drink offering mixed with the ashes and produced smoke. Wine speaks of joy, and oil, the oil of gladness. Jesus gave us an

example of how to be thankful. All God wants when we get inside with the Father is a threefold witness of joy and gratitude about what we received outside. The feeding of the 4,000 men beside women and children and then the 5,000. Bless the bread then brake it. Do not try to share until you have hands to minister broken bread. Then, Jesus broke bread at the Last Supper of His own Body. We must be thankful for the Bread that we receive. We should not ask for a position with the LORD, but for a relationship with our head on His heart.

**2515 PRAISE GOD ON THE HIGH SOUNDING CYMBALS..... Fri. PM
4-14-06**

(Good Friday, Communion and Foot Washing message) Luke 22:15-20; Jesus said, "I desire [kaw-saf] to eat the Passover with you," meaning, in Hebrew, the desire of a lion when he has a hunger for a feast, to rip and tear that meat apart. The Communion Table has to do with the Atonement and the high praises that God has for us. This desire has two sides: "I cannot wait to eat of the Old Testament shadow and type. And I cannot wait to tear my Body apart and to pour my Blood out and pass it to you." The Throne of Grace above and below. The Mercy Seat was the Crown of Thorns. The Tabernacle was made from a thorn tree. The Mercy Seat is the core point; the Crucified Christ descends from there and the Resurrected Christ ascends from there. The *kaw-bode* Glory was surrounded with a thunder cloud. I Peter 1:23 and John 3:3-5; Our soul is the baby to be born again by the Water and the Spirit. When our spiritual soul lies up on the Mercy Seat, it grows. So, you are not a parent, you are not an adult. You have a New Man called Jesus Christ inside of you full of the Holy Ghost and overflowing and you have a baby soul. If you want to grow, then you have to make trips to the *teh-home* below and the *teh-home* above in order for your baby soul to be fed on the milk of the Father's Truth about Who He is. The spirit also is a baby to be born again. High praises above and the deep praises below. Ephesians 3:17-19; We are commanded to give high praises and deep praises of Love. How can we do that except we have been born of the Word, we have been born of the Water in our souls, and we have been born of the Spirit in the secret place of the Most High? Jesus blessed the cup twice at the Last Supper: once for the Old Testament Covenant and once for the New Testament Covenant. When you can give high sounding praise then you are inducted into the Melchizedek Priesthood. Two types of animals used on the Day of Atonement: bullock, or ox, and goats. The LORD's goat was offered first which has to do with our relationship with God the Father and the repairing of the Word. Where we are now, if we feel a rent and a tearing inwardly, it is the Lion out of the Tribe of Judah ripping out the wood, hay, and stubble. The Bullock or Ox Blood was offered for the Melchizedek Army. Ministry is built on relationship.

**2516 MARY MAGDALENE'S EXPERIENCE WITH RESURRECTION POWER IN THE FOUR CORNERS..... Sun. AM
4-16-06**

(Resurrection Sunday) Different Fathers. Resurrection Power is Wrath and is what raised the Son of God. This Wrath is the Father's protective jealous Zeal for His Name that He begot in His Son. The Four Corners: Poor, Stranger, Fatherless, Widow, go clockwise in connection with the Resurrection Power so that you have Widow, Fatherless, Stranger, then Poor. This Wheel in connection with Mary Magdalene life. Next to Jesus Christ, Mary Magdalene was the star on Resurrected Day. The Widow Corner, Matthew 28:1-9, this is the only group that sought His Feet. Mark 16:9-11; The Fatherless Corner. We compare the magnitude of our sinful infirmities to the infinity of the LORD God Almighty. The Disciples were striving over who was going to be the greatest. The Greatest is the Father inside the Son of God, so we want to get there and be small like Him with that still small voice then we can learn of Him. Luke 24:10-35; The Stranger Corner with Peter and Cleopas.

2517	CHOOSING AS JESUS TO BE A SCAPEGOAT - 1st Message.....	Fri. PM 4-21-06
	God made us with a baby will. Leviathan tricked us into stealing fruit off the Tree so we could grow some wood and become great big. Get Leviathan out. Father's fiery Breath can devour wood, hay and stubble in just one breath. Peter denied Jesus. Peter was too big. Jesus told him, "When you are converted..." Conversion is getting on the Father's side of the mountain and letting Him burn off the wood, hay and stubble so we can discover we are a baby, totally dependent on Him. Father's Throne of Grace Above is the Kingdom of Heaven. There is nothing but God and His Throne in the heights and in the depths. In reality, we are talking about one Throne. Hebrews 4:16; We must come boldly to the Throne of Grace to obtain mercy, mercy that will drive back what we found out we are guilty about now. "I would that you be hot or cold." Come boldly to the Throne of Grace because the Son's job is to reveal the Father, the hot or the cold of Him. We must have the Father's Breath. It is ice and fire all in one Breath. How can we come boldly to the Throne of Grace if we have not had blood? Two classes of Blood in the Head Realm. Three classes of management. Bullock Blood starts from the top; is the Father's <i>naw-tsakh</i> Blood. The LORD, <i>Yehovah's</i> Goat was carried in. So, you have two classes of Blood in the Head Realm. Bullock Blood is for plowing in the sanctuary. When you are always praising and thanking His Name you are plowing in your sanctuary, which is your Hold of Defiance, the citadel where the Kingdom of God is. Goat Blood takes care of all ugly creatures while we plow and praise in the sanctuary. Every time we praise we have Goat Blood going after the devils out there. Bullock Blood and Goat Blood were mingled together and applied to the Golden Altar. When you descend you carry the Blood with you. Scapegoat, <i>az-aw-zale</i>, means to go where it becomes nothing. We have Scapegoat Blood to help us descend. Scapegoat always goes to Sea of Forgetfulness and on down to Throne of Grace. Keep going with the True Scapegoat until nothing matters. Kingdom of Heaven has a mustard seed that gets planted in a field. Kingdom of God has a mustard seed that gets planted in a garden. Kingdom of God, the garden in the poor corner, is the key to the field, Kingdom of Heaven. In the Bride's Garden were twelve trees (fruits of Spirit), and twelve governmental Names. We must descend under the Cross and embrace the little mustard seed and let it fill our garden with all these twelve trees. Then we get to go to the Unbegotten mustard Seed in the Father's Kingdom of Heaven. Prodigal Son parable. They both got their inheritance, the garden was their Kingdom, the key to the Father's house, the Father's field. One son misused his inheritance; the other son did not use it at all. John 20:23; "Whosoever sins ye remit, they are remitted unto them." Through the Scapegoat Blood we become a scapegoat to take someone's sins down to the Sea of Forgetfulness around the Throne of Grace.	
2518	CHOOSING AS JESUS TO BE A SCAPEGOAT - 2nd Message.....	Sun. AM 4-23-06
	The bullock, and the two goat bloods on the Day of Atonement. The Throne of Grace in the Deep. God says our success is being small. Revelation 14:3-5; Jesus said, "I am the way, the truth, and the life," I am the way from Calvary all the way to the <i>teh-home</i> below and the <i>teh-home</i> above. And part of that Way is the Scapegoat. If we cannot learn how to be one with Jesus, the Scapegoat, then we will miss out the rest of the journey. A scapegoat is somebody that has been down to the Father's Throne of Grace and lived in the surrounding Sea of Forgetfulness, got washed and baptized all over again in the salt sea of the Father's Cold Breath. There is a back door to the Throne of Grace and only the Scapegoat is small enough to enter. Psalm 15 says that Who shall dwell in thy holy hill? He that hath clean hands and a pure heart and that walketh uprightly. You cannot walk uprightly if you are carrying your own sin and trying to be your own scapegoat, or if you are trying to make somebody else a scapegoat. Your new prayer life is being a scapegoat and taking somebody else's sins and remitting them, as far as holding them guilty. We, then, go back inside the door and praise and thank God for what He is going to do. Who shall dwell in thy holy hill? He that hath clean hands and a pure heart and that walketh uprightly. You cannot walk uprightly if you are carrying your own sin and	

trying to be your own scapegoat, or if you are trying to make somebody else a scapegoat. Your new prayer life is being a scapegoat and taking somebody else's sins and remitting them, as far as holding them guilty. We, then, go back inside the door and praise and thank God for what He is going to do.

**2519 SWEET PLEASANT SIN FORT OF THE HUMAN WILL - 1st Message..... Wed. PM
4-26-06**

The above and below are one with the Father. Pride of Redemption, Pride of Revelation, and Pride of Satisfaction. Jesus cleansed the Temple three times. A fig tree was to be a picture of a Melchizedek Warrior. Mark 11:20-23; When we are living in the present with the Father we are going to see the Slain Lamb freshly slain. The Bright and Morning Star is over the Slain, living Lamb to the Pride of Redemption. It was Jesus Blood Soul that became the Scapegoat and it is always living. Anger is your exultation of thanksgiving and praise to the LORD rolling backward. When we get in a fit of anger, we are stealing God's Breath and turning it around, then, we misuse it, and then turn from the Light which makes three offenses. When you explode, you push your breath everywhere, and your breath is going to impart something, good or evil. Wrath and doubting go together. Where does doubting start? That God is unfair in the Lover Heart. The only thing a Melchizedek Priest wants is delighting and pleasing the Father; thus, he prays for the Father's Will only in his prayers. The Hebrew root word *shaw-ale* means, not only, asking, requesting, inquiring, but desire. We get into the Melchizedek Priesthood being the least. The story of Gideon. Gideon was a mighty man of God. He had two visits of dew. Gideon did not hear the beware regarding his position. God only needs a small army. The Melchizedek Army is a small army. They are the greatest on one side because they have the Father, but on the other, they are the least. A Melchizedek Warrior will not be interested in self-satisfaction. Gideon resisted when Israel wanted him to become their king, but back to back, he fell by making an ephod. An ephod was a foursquare breastplate that had chains and had the Urim and Thummim. He could not have had the Urim and Thummim in it because it was with their true High Priest. Gideon intruded into the priesthood. Judges 8:23-27; We are going to the Father, are we going to trade ephods here of the Son of God, the Living Slain Lamb, for an idolatrous spirit of spiritual pride?

**2520 SWEET PLEASANT SIN FORT OF THE HUMAN WILL - 2nd Message..... Sun. AM
4-30-06**

Judges 6-8; Gideon missed it with the Bright and Morning Star which shines into the Pride of Satisfaction. The curse of the church world is delighting in everything besides Jesus. Gideon was the most classic example of God's warning to beware of the whore," or spiritual idolatry. Gideon forgot that he was little. Mustard seed in field and garden. We not only have to deal with our Pride of Redemption, we have to deal with somebody else's, and there is when we get into trouble. When our sacrifice is pleasing, the Fire falls. Gideon built two altars on the front side of the Mountain. Gideon's two fleeces. Leviathan makes us think opposite to what God thinks: If we are small, he makes us think we are big. If we are big, he makes us think we are small. The pitcher was in their right hand and the trumpet in their left. The broke the pitchers of light with the Brotherhood's assistance. Only as we help each other does our light shine out and join the infinite Light of the Father. Whether we are asleep or awake, God can deal with us. Judges 8:22-27; Gideon had revelation and redemption, so he passed these two tests, but the last one of satisfaction, he did not. In the same breath of saying he would not be their king that God would rule over them, spiritual pride of satisfaction said he would make an ephod for worship in Ophrah, when there was already a Tabernacle with a true ephod in Shiloh. After telling the people that the LORD should rule over them, Gideon sets up an ephod with a teraphim so that the devils could rule over them. Other examples of who made ephods with teraphims in the Old Testament. Our problem is we are either living in the past or living in the future. We must trust God for now. All of our sorrows and fears come from looking back how it was yesterday. Going on for God means I am aware, right now, that I do not need anything, I do not need anybody but the Father and the Son! We start taking the credit for what

we do. We do not come to inquire, "How does God see me?" We can measure our love of Jesus Christ by our delight of walking into our prayer closet. Lukewarmness is living in the past or the future about something we are dreaming about.

**2521 THE FIRMAMENT OR IN THE MIDST - 1st Message..... Wed. PM
5-3-06**

The natural firmament types the spiritual firmament. The power of Light. Iniquities are turning from the Light. The center of all things is Light. All things begin with a point of Light. Jesus' Cross is our firmament. When you do not get your firmament in orbit with the Light of Jesus Christ, then all you are going to be is a world in collision. We should be breaking vessels to show the Light in the Brotherhood. "For where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20). We all have our spiritual worlds. When Jesus sees all these little worlds with the Love, Light, and Life coming out, then He says, this is where I am going. So there he comes with the Father inside and the Father outside, then all our Love and Light and Life gets joined together. The Law of sowing and reaping. If I sow in the midst, I have to reap in the midst. The LORD Jesus Christ is our Firmament. Firmament means an open expanse. We sow an expanse that He can come and occupy in collective Light. What does firmament mean? It means an open expanse. He is the Firmament. What did we sow? We sowed an expanse that He could come and occupy in collective Light. It takes at least two or three to get together to have enough Light to hold this divine infinite begotten and unbegotten Light! We have to understand what we are doing when we are out gnashing with our tongue and our teeth. We are destroying our own firmament and the firmament of somebody else around us. And we are destroying the Firmament that God would have put in the midst of us. Hebrews 2:11,12; When we have allowed our individual Light to be connected, we have created a new world. The word in Hebrew for in the midst (*taw-vek*) means firmament. When two or three are gathered together, Who is going to occupy our Firmament: Jesus and His Cross or the Serpent Leviathan? During the Millennium Reign the New City in Heaven will be connected to the New City on Earth by praise and thanksgiving which will be in the midst of all creation.

**2522 THE FIRMAMENT OR IN THE MIDST - 2nd Message..... Sun. AM
5-7-06**

Matthew 18:20; "Where two or three are gathered..." In the midst is Love, Light and Life. Light is Joy. Life is Peace. Two or three applies to husband and wife. "Agree on anything." What are we to agree on? That we have nothing, are nothing, can do nothing and know nothing. Then Love, Joy and Peace will come in midst. We are expecting somebody, apart from this Divine Brotherhood union, to give us something that is going to make us feel good. When they cannot, we get mad, or sad, we are disappointed. When we bow, get in Divine Brotherhood with Father and Son, we experience what we have always been wanting, love that passeth all knowledge, Joy unspeakable and full of glory, Peace that passeth understanding. In the Deep. Ephesians 1:10; New City and New Earthly Jerusalem will be one in Eternity-Future, united by three classes of praise. We are lukewarm because we are living in the past or in the future. If we are lukewarm, we cannot be hot or cold. Thanksgiving means confession. When we thank Him we are confessing we are nothing, we failed, need help. Forget things (failures) that are behind. Our inheritance, in the present, right now. There is Love, Joy and Peace there right now. In spiritual night on Calvary, Jesus was in midst of thieves and malefactors, hate, death, darkness. Veil was rent. Begotten Glory came and engulfed Jesus. Who saw it? One sinner on his cross. He wanted that Light, to go where Jesus was going. Midst *taw-vek* means to severe, to separate. Disciples in boat on stormy sea kept rowing against adversity, getting nowhere. A pure heart waits for Jesus to appear; believes Love, Life and Light will be here any minute. Jesus' Purposive Will was to get in ship and stop the storm. He put the ship right in the center where He was going to come. He was in the midst of the winds and waves. He walked in and Love, Joy and Peace filled the ship. Jesus in midst of Pharisees at age 12, giving off Love, Life and Light. Man with withered hand was in midst. Life was restored. Adulterous

woman and Jesus stood in midst of accusations. Her accusers had to flee. Love, Life and Light took her sin to the Sea of Forgetfulness.

- 2523 HOW TO HONOUR OUR MOTHER..... Sun. AM**
5-14-06
 (Mother's Day) Honour = *kaw-bode* in Hebrew, means to be heavy, to be weighty, to be of value. It is a command to honour our parents. Samuel was a classic example of how to honour. The Ark was in Gilgal and Samuel told Saul that he would return and they would worship. When you are following pride, you get antsy and do not want to wait for God's time. Saul stepped into the priesthood. Saul was so proud of his "priesthoodship" that he ran out and blessed Samuel. When you fail on the priesthood, there is no other way to go. The moment we think we are worthy and capable is the time we will start downward. We must not blame anybody for our problems. You have to acknowledge, "This is my problem." God had Samuel respect the office of the king. Respect the office of a mother.
- 2524 MUSTARD SEED IN A GARDEN (KINGDOM OF GOD) AND Wed. PM**
IN A FIELD (KINGDOM OF HEAVEN)..... 5-17-06
 Luke 13:18,19; Kingdom of God like a mustard seed planted in a garden. Matthew 13:31,32; Kingdom of Heaven like a mustard seed planted in a field. The Kingdom of God is the Son of God's property. A field is diametrically different than a garden. The Kingdom of Heaven belongs to the Father. Man was formed outside the Garden in the field. The Bride was formed in the Garden. Jesus told Nicodemus that his *eesh* man needed to be born again. This Field we are talking about was not natural Earth; it was before sin entered in. Genesis 2:5,19 and 3:1; 22 special things about the Field, both before and after sin came in the Field. Isaac was waiting for his bride in the field. Jacob smelled like the field. Proverbs 27:26; 31:16, and Isaiah 55:12; Walking trees of righteousness. Psalm 96:12 and Jeremiah 18:14; The cool Waters of the *tsoor* Rock in the Field. When you get all bent out of shape, do you feel good? You have left the cool Waters of Lebanon. The greatest delight in all the world is love in action through the scapegoat.
- 2525 RETURNING TO THE STARTING POINT..... Sun. AM**
5-21-06
 Matthew 18:1-3; Converted = *shoob* in Hebrew, return to the starting point. *Shoob* is an on-going thing. We are headed back to the point where we started. We must become little. The little one inside us is our will of satisfaction, our will of delight. We cannot satisfy ourselves. Being born again means you have to be born, again, in the spirit, which means you had that back in Eternity-Past. The Seal around the Cross represents the Son and the Father. This is how we dance a figure eight. The Cross is the little hinge, as it were, from top to bottom of the two triangles. The Father's Field begins with a point of Light, expands, then goes back into itself. When we have descended and ascended then we get the Seal of the Father and the Son and it is filled with their Love for one another and it flows out our satisfaction.
- 2526 ROCK WARRIORS..... Sun. PM**
5-21-06
 (Youth Church) Hand bracelets. Genesis 24:47; He put bracelets upon her hands. Hebrew meaning is spoons. Our hands are spoons. Prayer warrior has to have hand bracelets, or spoons. LORD turns our hands into silver spoons, silver redemption. Redemption is power to buy something. Hands get cleansed and anointed to lift up the incense of His Name. Abraham sent his servant to find Bride for Isaac. Servant took gifts, face ring of Love, two hand bracelets, Light and Life. Rebekah fell in love after receiving gifts, was willing to leave immediately to go to unknown Bridegroom. We fall in love with a Bridegroom we have not seen after we receive the gifts of His Name and anointing on our hands. Rebekah did her own praying because she had her hands of incense that had been anointed. She traded the incense for the answer, what to do. God showed her the birthright belonged to Jacob and how to instruct him to receive the blessing. Numbers 7:11-14; Each prince of Israel

had to offer an offering. Each tribe had to have a golden spoon full of incense to represent the whole tribe. Our battle cry consists of three classes of praise. Bless the LORD at all times. Bless means bow your knees. Knees are plows to break up soil. Our battle cry consists of three classes of praise. Bless the LORD at all times. Bless means bow your knees. Knees are plows to break up soil so we can receive new seed, revelation and Truth down in our mind. Praise is *haw-lal*, be excited, show out. *Thanks* is *to-daw*. *Hode* Glory is over the *to-daw* praise. These are the three battle cries against Leviathan. Rest in Jesus' Bosom and just bless, praise and thank and He breathes on Leviathan and melts all his wood, hay and stubble.

- 2527 BABY PRUDENCE - 1st Message.....** **Sun. AM**
5-28-06
- Thanks (*to-daw*) means confession. Wisdom, Understanding, and Knowledge, and Prudence. Our will is a baby. "I am a baby" choice born on the south side or prudence, going down to the east side to join Wisdom who then joins understanding. The wheel should turn counterclockwise in the LORD's *Tetragrammaton* Name. Confess, "I am a solitary in Christ Jesus." Leviathan led Adam-male and female clockwise to the Tree of Knowledge of Good and Evil and stole wood, hay, and stubble. He got Pride of Revelation, wood; Pride of Redemption, hay; Pride of Satisfaction, stubble. The LORD's Name consists of Ice and Fire. Why do you have to go to the Deep with Baby Prudence? Because there in the Deep, in the *teh-home*, is a twofold blessing: revelation for your personal growth, and, moreover, since this is the last Church Age, you have a double blessing of what God has appointed which is to unveil that Baby Prudence is naked. Baby Prudence has to be clothed with Jesus and His Wisdom, then the Understanding of the Father and the Son, then, the Knowledge. Heap upon heap. Learning to wait upon the LORD. Proverbs 8:12; Leviathan uses our sincerity.
- 2528 THE NECESSITY TO BECOME POWDER.....** **Sun. AM**
6-18-06
- (Father's Day) GOD TAUGHT ELIJAH HOW TO BE LITTLE. The Father is ice and fire. God took a portion out of Himself, the *tsoor* Rock, to produce substance for all creation and then ground it to powder. Jesus was chewed out and ground to powder to redeem all creation. We must become chewed out and ground to powder if we are going to walk in Jesus' footsteps. Elijah was a father to old wicked Ahab. The whole secret of a father is learning to be little. You go up the front side of the Mountain to grow in Stature. You come down the back side of the Mountain to be chewed out and ground to powder. The Unbegotten Father became the littlest of all. Elijah was fed by little ravens. He drank from the little brook Cherith. He went to the little widow of Zarahpheth and asked for a little water. She had a little meal and a little oil and made him a little cake. All God asks us to do is give a little "water" and give a little "cake." There was a little cloud but it filled the whole heavens. Isaiah 61:1-3; One little mantle of praise will set your infirmities free. All you have to say is "Bless You, Jesus; praise You, Jesus; thank You, Jesus," and do that three times and the rivers will be flowing.
- 2529 GOD'S GOVERNMENT OF ONE BLOOD - 1st Message.....** **Sat. PM**
7-1-06
- (July International Convention) The Breastplate of the High Priest with the Urim and Thummim, two images that God put there under the shadow and type. They were not fashioned or made by man. The Urim was the Unbegotten Lion. Urim is plural for Light (Fire). The Thummim was the Unbegotten Lamb, cool, cold (Ice). Then, on the outside of the Breastplate in the form of Blood was the Lion and Lamb begotten. Blood is a likeness or an image to God. Before blood was visible and flowed in our veins, it was *kaw-bode* Glory. Everything that ever will be is in this one drop of Blood. All nations created from this one Blood. Leviathan stirs up war between these created brothers. The more Blood we receive, the larger the Lion and Lamb power grows. God holds us responsible for our created Blood brother. He also holds us responsible for our Redemptive Blood brother. Cain was a created brother, not redemptive brother. The first time he got a chance, that hate and wrath

and strife and envy and murder killed Abel. That was the first appearance of Leviathan. He tries to kill the brotherhood, the one who has the Blood. How can you thank God for the Blood, if you do not let the drop of Blood you have be joined to the drops of Blood that others have? Nothing matters but unity! Let him that is without sin, hurl the first stone. We must not let someone's bad attitude separate us from the Blood union. Open hands mean giving hands. We must be a Good Samaritan and that begins in the prayer closet. The highest form of praise is to bless. Bless the LORD's Name. The Lion is the Sin and the Whole Burnt Offering Blood. The Lamb is the Peace Offering Blood. The Lover Heart and the Worker Heart are swaddled by the Blessing Mind. Every time we bless the Blood, it brings us nigh.

**2530 GOD'S GOVERNMENT OF ONE BLOOD - 2nd Message..... Sun. AM
7-2-06**

(July International Convention) Jesus was a slave to His Father's Master Plan and Purposive Will. He passed His slavery down to us. When you walk by the witness of the Urim and Thummim, you are getting the Unity Blood, the Infinite Lion Blood within and the Begotten Lion and Lamb Blood without. The word for Blood in Hebrew is *dawm*, from *daw-man*, form, image, likeness. The Blood is the likeness of God. God's governing is displayed through the Breastplate. Chains, *shaw-rash*, same word for root. We hate government. Adam-female desired knowledge so she could reign. God had already given Adam-male and female reign over all creatures. She traded real governing power for Leviathanic lie and they lost rulership. They lost all control over creatures and themselves. The Father became the littlest, hiding, ruling from the unknown place, inside the Breastplate. Lion represents *naw-tsakh* Eternity Blood. Whole Burnt Offering, the Fire laid on Brazen Altar in form of a Lion. More you give self for a total slave to the LORD, more Blood you get. All priest's garments were sprinkled all over with this One Blood. This One Blood, Love and Life and Light of it opens the pillars of the Twelve Governmental Names that reach from depths of *teh-home* Below to heights of *teh-home* Above. *Aw-bad* means a slave servant, speaking of the Bride. Blood was a servant. Cloud and Fire was a Lion by night to devour any enemy, anything that got in the way of the Purposive Will. We are to bless the Blood.

**2531 GOD'S GOVERNMENT OF ONE BLOOD - 3rd Message..... Sun. PM
7-2-06**

(July International Convention) The Blood abides in the *kaw-bode* Glory Light. The Lion and Lamb are there. When they got the Witness, the Father Lion and Lamb up in the *kaw-bode* Glory joined the Father Lion and Lamb, Urim and Thummim, inside the Breastplate. The outside Lion-Lamb Blood consists of Sin Offering Blood, Whole Burnt Offering Blood and Peace Offering Blood. We must praise and bless the Blood! We rule and reign in our prayer closet. Two classes of judgment, Father's *deen* judgment and Son's *mish-pawt* judgment. The Breastplate had to be anchored to the curious girdle, or *khaw-shab* mind, our image mind so that we will have one image, the Father's Purposive Will and Master Plan. I John 2:5; "Whoso keepeth His Word [*daw-bar*], in him verily is the love of God perfected." Ephesus lost Candlestick because worker heart took over without government from lover heart. When we praise the Blood, the Blood works for us. When we bless the Sin Offering Blood, the Lion devours Leviathan. Malachi 4:2; Son of God is called Sun of Righteousness. Isaiah 58:10; "Darkness be as the noonday." Unified Light of Father and Son. In the *teh-home* Above is the *kaw-bode* Glory, which is *naw-tsakh* Eternity, or Unbegotten, Overcoming, Prevailing Blood, Grace. The Above is like the Below. We live with the Light drawing us up and down, like the angels on Jacob's Ladder, descending and ascending continually. This is the Now Syndrome. Ephesians 2:14; "He is our peace." Our peace, not my peace. Make your brother happy and you will be happy. "Word is nigh thee, even in thy mouth." Our Blessing mind is a swaddling band around our worker heart and our lover heart. When we Bless the Blood, the Word, *daw-bar* Christ Word is right there waiting to jump in our mouth, *peh* Speaker Mind, on up to our Instructor Mind and over to our *nephesh* soul. Hebrews 4:12; Our tongue becomes a sharp, two-edged sword when the Blood Word comes out of our mouth.

- 2532 GOD'S GOVERNMENT OF ONE BLOOD - 4th Message.....** **Mon. AM**
7-3-06
(July International Convention) The Way is the Way of Blood. We have a wall of Blood, a wall of Fire, for protection. There was double fire: *kaw-bode* Glory Fire and then the Blood-Fire from the sacrifice. You can never separate the Father and the Son, on one side. The Fire caused the sacrifice and everything to become one. We cannot go anywhere the Blood is not. The Father's Waters of His Name were mixed with the lamb of the Whole Burnt Offering. You cannot by-pass this union between Father and Son. God's cords of Love do not let us up off the Altar until we dissolve and become ashes. Job 1:20-22; Job was solid in his relationship with the Son, but not very far in his relationship with the Father. Job abhorred himself in dust and ashes. We take on *khaw-fates* Delight at the Father's Throne of Grace. We must learn gratitude for being a servant. The *hode* Glory Gratitude Cloud will connect the Heavenly New Jerusalem to the earthly New Jerusalem. The highest Dust came when the Father chiseled out the *tsoor* Rock with His Name then slew His Son. The whole creative world is important because it came from the Dust of the Father and came from the Blood of the Son, the Creative Blood. It is a delight to the Father and a delight to the Son to redeem their own Dust and Blood and cover it over with Redemptive Blood. When the Father gave the Name of Jesus, it is the highest Name of the Dust. Our anger is all against God's Government.
- 2533 GOD'S GOVERNMENT OF ONE BLOOD - 5th Message.....** **Mon. PM**
7-3-06
(July International Convention) Whatever we give, whether it be treasures of Truth or natural riches that God has blessed us with, we are on the same wheel of Love, Life, and Light. The fullness of God is satisfaction. An overflow is an excess that you do not need. An overflow of Love is Blood (John 3:16). In order to join the Father, we have to become dust because His Name became dust in the Tabernacle. The firstborn son receives a double portion of inheritance. Jacob got the birthright but look what a beating he had. Jacob had to be dusted. When we take on enough dust to protect the Name, then God gives you the Name. Dust is no-form humility. Some examples of Rock Dust Intercessors: Abraham, Job, Jeremiah. Genesis 18:27 lets you see the power of the Brotherhood. Are we going to put on dust and intercede for our brother? If you become double dust, you get a double portion of inheritance back. Lamentations 3:9-16; The Dust of *khaw-fates* Delight. Mark 7:21-23.
- 2534 GOD'S GOVERNMENT OF ONE BLOOD - 6th Message.....** **Tues. AM**
7-4-06
(July International Convention) Our brother that has the Blood of the Lamb on him will cry against us if we do not treat that Blood right. You see the Lion roaring and screaming of Abel's blood in the ground. Proverbs 8:22-26 and Revelation 13:8; Lamb slain from foundation or seed world. Acts 2:36. Acts 17:26-28; "All nations made of one blood" not confined to any particular creation to seek, feel, and find. Creative Blood, Redemptive Blood and Future Creative Blood. Ephesians 1:3,4; Chosen little seeds before foundation. Acts 20:27,28, Take heed to all the flock. We do not own the children of God. Ephesians 1:7-10; Prudence will lead you to Wisdom, all things made one. Philippians 2; Stairway (seven rungs) of Humility down and stairway up to exaltation. You cannot go any lower than to be crucified. Psalm 102:18; Tower of Gratitude: thanks, *to-daw*; praise, *haw-lal* (wild); bless, *baw-rak*. We bless the LORD for the Blood. We must be walking epistles. The Law read front and back the same. *Haw-lal* Praise! Make a written (*kaw-thab*) statement leaving Glory-Dust. The four Eternities on the pain side of the scales. "The generation to come," *dore* in Hebrew, means perpetual turning of a wheel. On the pain side of the scales, God tested man over the Tree of Life. In the Pleasant Creation, the Blood will be the Father and the Son's together. Whereas, the Pain Creation was, basically, the Son's Blood, now, it is Christ Jesus' Blood which easily can create a new lover heart and worker heart that only wants to bless His Name!

- 2535 GOD'S GOVERNMENT OF ONE BLOOD - 7th Message.....** **Tues. PM**
7-4-06
 (July International Convention) Breastplate, chains and curious (*khaw-shab*) girdle. We have chains, and chains, and chains and chains. This was only in front. There were two long chains in the back that went straight down to the *khaw-shab*. So the *khaw-shab* was locked into government in the front from the Breastplate and the *khaw-shab* was locked into government from the shoulders in the back. So whether we are on the front side of the Mountain or the back side of the Mountain, God intends for us to be locked to his Government. Chains, *shaw-rash* in Hebrew, means roots. This is why Jesus had to be a root out of dry ground. He was a walking Tree. The High Priest's garments in the Old Testament was always sparkling and giving off lights. These roots are roots of Love. Ephesians 3:17-20; What are the walls of the New City and the heights of spiritual Mount Zion? The heights of His Love. How does it work as Jesus said to Peter, "When you get converted, strengthen the brethren"? How do you know when you are filled with the fulness of God? You do not have to turn to a creature to draw something from them to be satisfied. An overflowing well is all about sharing. Ephesians 4:11-13; The Waters never diminish. Jesus had two cloaks of righteousness and He shares the second coat because He does not need the overflowing righteousness. We have our own personal measure of satisfaction that God has for us, are we laying hold of our inheritance? Colossians 1:19,20; Paul and Silas examples of this Principle.
- 2536 THE GOOD SIDE OF DEATH.....** **Sun. AM**
7-9-06
 Psalm 100:1-5; *Dore* generations. The Breastplate of Government. The only time the High Priest took off his garments of glory with the Breastplate was on the Day of Atonement. The Witness of the Urim and Thummim was a witness to the High Priest that he had thoughts of Love, feelings of Life, and had done, or was going to do, deeds of Light. These links of the chain are small portions of His Name made up for that purpose. The Apostle Paul said to be rooted and grounded in the love of this Government, a prisoner, a bondmen chained to the LORD's Bosom. We descend by crawling in the Breastplate of the High Priest. The Father has an Unbegotten Breastplate. The Father's Tree was not planted; it was fastened. He fastened Himself in the Garden. Death is a holy place; a still place. We think of disobedient death that Leviathan caused man to steal. Death is Peace. Day is the Name of the Son; Night is the Name of the Father. What are we most afraid of? The Unknown, the Source, the Death. We are strangers to it. The Word came walking in the Garden, the Light of it attached to the darkness and Adam-male and Adam-female hid in Leviathan's darkness. The Peace Offering Blood was Gratitude Blood of quietness and stillness, the sound of silence. The Father's Death is the Amber Glory. Night and Day minister together. Only Light can join to true darkness. If you know death without life, then you know a different kind of death. What is Mercy? The Tree of Life. What is Grace? Tree of Knowledge or Death, silent resignation to a Purpose and Plan.
- 2537 WHY JESUS WENT UP IN A CLOUD.....** **Sun. AM**
7-16-06
 Everything from the Father through the Son all begin with the Cross of His Name and the Glory of it or the Blood of it. There were times when the Cloud and Fire went before, behind, below, above and within. How safe we are if we stay in the Journey or the Way with the Cloud and Fire. If we make a choice and do not mean it today, God is going to look at us without Blood. Is our brother the Father's merchandise? Then His merchandise is good. Exodus 16; The Bread chapter. The Cloud and Fire led Israel to the Death they had to experience after the rebelled about entering Canaan's Land. Israel was always expecting God of death. Yes, He has Death, but it is good Death for us. The Bible says whatever master we serve, that is whose servant we are. If we are going to do what Leviathan tells us, then that is whose servant we are. The Road or River up the Throne of Grace is flanked with Angels with interlocking wings that fight for us. We just have to stay in the Way. Jesus went up in a cloud as a demonstration that as long as we stay under His Cloud

and Glory, no one and nothing can prevent our doing what God has called us to be and to do. The Disciples on the Mount of Transfiguration were asleep. They were lukewarm, thinking, "We have been with Him yesterday, and we will get to be with Him tomorrow," missing the whole purpose of Moses and Elijah being there which was to speak about His decease at Calvary and the Glory of it.

- 2538 HOW DO WE BE?.....** **Sun. AM**
7-23-06
- What is a circle? Nothing. A string bent with nothing in it. I am a circle with a breath in it. Going on for God means I learn who I am; I learn Who He is; and He is my inheritance which is All in All! Be means exist. We redeem the time by blessing, praising and thanking the Blood. Our greatest sin is we want to be something. We think if we can be, then we will feel good, which is a Leviathanical lie. I Peter 2:4,5; Living stones of the royal Priesthood. We must get all the guile out of our mouths and fill them with nothing but bless, praise, thank the Blood. Jesus' Blood fell to the ground. Why the ground cries out. All creation cries out. Every speck of dust has been redeemed by Blood. He who has clean hands and a pure heart shall dwell in Mount Zion. How am I going to dwell there, except the Lion out of the Tribe of Judah go in my heart and rip out every unclean thing, then from there, it drips to my hands. How was Jesus' gold tried in fire? Lion and Lamb Blood. When the Lamb bleats, the Lion goes into action. In the Book of Revelation, it says that John wept because there was no one to open the book. That is the way we do because we think God cannot do anything. These stones here in the 144,000 are going to take on this Blood, and they are going to carry that Blood from now on. It is for the inside and it is for purifying the lover and worker hearts. How many people missed it over the Priesthood? If you are a true priest, you are going to lead people to bless the Blood, praise the Blood, and thank the Blood.
- 2539 THE ETERNAL "NOW".....** **Sat. PM**
7-29-06
- (Youth Convention) (Comments on the "Channel of Touch" from Fri. AM, July 28, 2006, after Sis. Pam Stenzel spoke.) Review of the Tabernacle Chart. The obedient death of Jesus is a womb in which we can grow. Leviathan put Adam-female in the dark about the past and the future. How can we obey if we do not remember what is right or wrong? If you are angry about how God governed your life yesterday, you are going to doubt about His goodness to you tomorrow. We have Love, Life, Light, Truth, Wisdom, and Blood in the now which is the BEST. We make noise because we are shouting a battle cry. We shout because our Master, our Owner has come back to His House. There are several kinds of shout. The one we are on right now has to do with shouting to the Name of *Yehovah*. God gives the best to those that leave the choice to Him. Jeremiah 25:30; The LORD will mightily roar like a lion. God sent His Son to be a Prey that we could feed upon, and since we have found Him, we are roaring with praise because we are defying the enemy. All creation gives its life as prey for another part of creation. Affliction, when it comes to you, is God shouting at you. Demonstration of how Leviathan separates us from our High Priest and the Father and then how we can praise and the Father chases him out of the way.
- 2540 GROANING AND DESIRING - 1st Message.....** **Sun. AM**
8-6-06
- II Corinthians 5:1,2; Groan (*aw-nak*) means to lament, to mourn, to sigh. Sighing is nothing but our spirit and soul desiring for their eternal house in the heavenlies and not this mortal body. This desiring produces this type of groan. If we are rolling backward after Leviathan and Lucifer, then we will be complaining. Jesus is our perfect example of this groaning. Mark 7:33-35; Jesus took the man aside privately, put His fingers in his ears, spit and touched his tongue, looked up to His Father and sighed. You cannot receive hearing unless you get your tongue fixed. He established the "Now" Principle by saying about Himself and His Father, "I AM." He groaned because His and God's Workmanship that they made perfectly is now unable to hear or speak. Galatians 2:20; I have to practice the I am before I can be. Mark 8:9-

13 and Ephesians 2:8-11; God groaned and spoke and Jesus groaned and created. We fail because we jump out and say, "I am." *Aw-nak baw-raw* creation, a motion always going on, so that always you are experiencing new creative work. We are appointed unto good works. The good works are to justify the LORD's Holy Name. We be because of the Blood. We live in a house that the groaning has gone astray into complaining. I can Love and have Light and Life of Calvary's Cross in the midst of every situation. Leviathan has lied to us that we have to be, then we can do. If I am crucified with Christ, then the Father takes my spirit and embraces it and this is how we get our spirit and heart renewed within.

**2541 SPEAKING THE TRUTH IN LOVE - 1st Message..... Sun. AM
8-13-06**

How the LORD God makes His Name known to the vessels of mercy and the vessels of wrath. Romans 9:15-23; We have a Blood ladder up and a Blood ladder down, whichever side you are on. In the Way of the Cross we experience pain, rejection, scorning, mocking, envy, jealousy, strife and lies. Opposition makes a strong tree. If we are rooted in an experience with Jesus Christ, Leviathan's breath cannot blow us over. Ephesians 4:11-13;4:15; The Blood trail in the Old Testament Tabernacle. Because the High Priest sprinkled Blood on his garments, it got to the Candlestick and the Table of Shewbread. If I have not already been joying in the Son and the Blood and the Holy Ghost, I cannot rejoice in the Father. If we rejoice, that is how we feed Jesus. The Bible says He dwells in the praises of His people. He feeds on your praise. In doing that, you feed Him and you feed each other.

**2542 THE VEIL OF RED GLORY BLOOD..... Fri. PM
8-18-06**

(Communion and Foot Washing message) The veil that was rent in two was the flesh of the LORD Jesus Christ, so there was some Blood there that was not spilled on the Cross. The Lover Heart (Thanks) and the Worker Heart (Praise) are surrounded with the veil of Red Glory, and they are surrounded by the Blessing Mind (Bless) which is also surrounded with a veil of Red Glory. Jesus was with the Brotherhood and blessed the Brotherhood before He made His last trip up into Heaven to His Father. The first Passover in Egypt was provided for a Brotherhood. You cannot eat of the Lamb-Flesh side by yourself. The Lamb was provided for a Brotherhood. The Lamb had to be eaten all in one night. We are in a night season on our way home, and we must eat of the Lamb now, and what is left will be burnt by Resurrection Fire. If I cannot feed on the Lamb with the Brotherhood, now, I will never go inside of the Mountain because only the Brotherhood who have eaten of the Lamb and have these Veils on will be there. We must speak the Truth in Love, and what is the Truth? Jesus is making His Name known in all things! This is a Brotherhood Seal built on the Cross, but it is concealed. Only the Father and the Son know who has this Brotherhood Seal in his or her Lover Heart, Worker Heart, and Blessing Mind. When this Brotherhood is sealed together with this Veil before their eyes, they see nothing when they look at others, but the Red Glory Blood, and everybody looks the same. Proverbs 10:12 says, "Love covers all sin." The Throne of God with the Blood of Jesus Christ on it covers all sin of vessels of mercy and vessels of wrath. Why do we bless the Communion Table first? Because it is the uniting of the Flesh and the Blood. After Jesus showed His Disciples what He would suffer at the last Supper, all they could do was argue about who was going to be the greatest. Luke 22:17-20; Hebrews 10:16-22; John 6:37; If we come to Jesus, He will not cast us out. Foot Washing Scripture: John 13:4-17.

- 2543 THE VINE AND THE TWIG.....** **Sun. AM**
8-20-06
- To get the fullness of His Stature we must learn about our three-fold nature, James 3:6. Ear of our spirit is reverence. I Peter 2:2; Be a newborn babe every day. He carries the little lambs in His Bosom. II Peter 3:18; We are commanded to grow. John 15:1-4; "I am," present tense. Fresh manna every day. "I am the vine, ye are the branch." Job 40:15-17 is commentary on John 15:1-4 to understand what a branch is. Verse 19; "He is the chief, *roshe*, of the ways of God." Behemoth is the son of God. *Saw-rag* means branch, twig. Stone refers to testicle. Our spiritual testicle is reverence. A grapevine (picture of Jesus) sends out little curlers, or twigs. Twig is for laying hold of reverence, or fear of God, loving gratitude. Since fall in garden, man's fear has been going in reverse. We are full of fear, held captive by Leviathan, and grow twigs to curl around his hate, death and darkness. Twigs need support. Our twig is to grow around Vine, lay hold of LORD's Love, Life and Light. Ivy vine grows up a tree by walking with its roots, picture of Love, Reverence, Gratitude. Gratitude is loving respect. A vine and its twigs will suck the life out of a tree, tree dies, twigs are back on the ground. If we climb the wrong tree, twine on Leviathan's stolen irreverence, or hate, death and darkness, it will be a dead end. Climb on True Vine with Love, Gratitude and Reverence, crawl up Cross, Tree of Life, full of Love, Life and Light. Twig is humble, colorless. Philippians 2:5-8; Humble mind of Christ must be in us. Nature of twig, wrap around something. Do not wrap around creature, temporal thing, power, reputation; these leaning posts will get cut down. We get gratitude around stone of reverence in our heart by the Word of God. I John 2:5.
- 2544 FULL OF JOY FROM THE LORD'S COUNTENANCE.....** **Sun. AM**
8-27-06
- Acts 2:28; The ways of life are the ways of the Cross. "Thou shalt make me," means it is not done yet but it is out there. What are the Ways of the Cross: Solitary, abandonment, abandoning your will, your so-called rights. What rights do we have? None. We have been bought with a price. If I take the Ways of the Cross, I am going to know the omnipresence of the LORD's countenance (face) and joy. Numbers 6:24-26; The Joy of His Face is a joy [*saw-bay-ah*] that brings satisfaction. Joy is peace. Joy and peace is Jesus. Jesus is silent resignation in His Will. Psalm 123:1-4; We want to look down instead of look up to see our LORD, the King as the Head over all things. When we look down, we see ourselves or somebody else as a king. Job was our example of how our 90 percent unconscious will is always accusing God, our brother or our sister. The Word of God is our Lamp! Do not let it go out. Jesus made a total display of silent resignation in the Garden of Gethsemane. Scriptures given for the "now": Galatians 2:20; When I quote that, what am I saying if I say, "I am," present tense, with him? The Cross of Christ is omnipresent with the Father and I will be up there fellowshiping His nail prints and that will give me clean hands; likewise His Feet and His Heart and the thorns will give me Blood. Once I have that, I can say I Corinthians 2:2; Determined (*khaw-shab* image mind) not to know any other image because there will be no Blood in it.
- 2545 THE BRANCH AND THE TWIG.....** **Sun. PM**
8-27-06
- Jesus is called The Branch in the Old Testament. A vine is nothing but an elongated branch. John 15:1-14; The word for branch (*saw-rag*) in refers to the twig. The Bible says to forsake not the assembling of yourselves together because our "twig" will then join to another good "twig" in the Spirit. Jesus is The Branch (*tsaw-makh*), a different kind of branch than the twig, Zechariah 3:8. Ephesians 4:11-15; There are three levels of growth: grow a new baby stature, then let that stature grow up, then speak the Truth in love in everything. Zechariah 6:12; We get confused and think we are supposed to build the temple of the LORD, but the Branch is to build it. King David is our example of this Principle. When Absalom took the throne, he left and said it was not his; it was God's throne. When Shimei cursed him, he said that God had appointed him to do that. David was the one who wrote the most about how to thank and praise and bless the Name of the LORD. Holy Fear comes from

God. If you are not going to roll forward with God, you are going to roll backward with Leviathan capturing your candlestick and lying to you and putting every fearful thing in front of your face, causing you to shake and tremble. The 10 flights of the Holy Ghost Dove and Eagle before leaving the Temple, Jerusalem, and Mount Olives. I Thessalonians 4:16,17; Those which are alive and remain abiding in the Vine. The Father's *deen* Judgment in the middle of the scales or candlestick, and the Son's *mish-pawt* Judgment in pleasure and in pain flows from that on either side. II Chron. 16:9. When your scales are upright, you are in touch with the Father and in touch with the Son and in touch with the Brotherhood and we all have the Fear of the LORD.

**2546 ISRAEL'S TREATMENT OF THE GREAT "I AM" IN THE WILDERNESS..... Sun. AM
9-3-06**

(Baby Dedication) Luke 18:15,16, Jesus is always there to defend the sincere seekers that come searching for a touch. Murmuring, complaining, obstinacy, and impudence are all fruits of ingratitude. Exodus 16; The Manna was whatever they wished it to be and did Israel ever thank God for it? We must be grateful for what we have already received. Comparative analysis between chapter seventeen and thirty-two of Exodus. Rephadim means rest and comfort. What was meant as rest from the Great I AM became diametrically different to Israel. If we are going to be ungrateful, we are going to create idols down the road. You never read once a "Thank You, God, for what You gave us." When you go to Calvary, the bitter waters become sweet. In Exodus 32, Aaron did not try to stop the people, but went along with their image. How dare us to take our own wisdom of gold and break it off of our ears of what we have heard because somebody speaks idols of hate, death, and darkness and gives it to us then we set up this grotesque image in our mind toward God or toward our brother in Christ?

**2547 BABY PRUDENCE - 2nd Message..... Sun. PM
9-3-06**

Baby Prudence is our will. Adam-female extended her will in the Garden with wood, hay, and stubble stolen from the Tree of Knowledge. I Corinthians 3:9-15; At the Judgment Seat of Christ, the New Man, or foundation, that we build upon, will be thrust into the Fire and if there is wood, hay, and stubble, it will be burned up; if there is gold, silver, and precious stones, they will just shine with more brilliance. So when the eyes of the Blood go looking through, they sanctify all this afresh and anew, then the eyes of fiery Glory come along and give this building a new dress of brilliance and luster and beauty and brightness. Wood, hay, and stubble, are the wisdom, understanding, and knowledge stolen from the Father to make man think he had a big will. The Fire will try every man's work, acts, deeds, toils, to see if they have been done out of pride. We need to be little and acceptable in the Eyes of Jesus. Baby Prudence must be attached to the Tree of Life of Jesus Christ and that is how we become one within ourselves which then creates shrewdness of good choice. If I am attached to the Tree of Life, it safeguards against being led in the way of hate, death, and darkness. Twelve degrees of prudence. A wise man is ashamed to show his wrath. God did not call us to set everybody straight. Wisdom always reminds Baby Prudence that this is the Way of suffering. Baby Prudence is naked. Job 26:6; Adam-male and Adam-female were naked and they were not ashamed because they had not sinned. People try to hide their sin, but when they get to Hell, there will be no covering. Isaiah 58:4-7; Cover the naked, naturally and spiritually. Basically, we concentrate on the New Man on the front side of the Mountain, then on the back side of the Mountain, we concentrate on the old man.

- 2548 SPEAKING THE TRUTH IN LOVE - 2nd Message.....** **Wed. PM**
9-6-06
Four classes of water: Isaiah 41:18; Rivers in high places; fountains in the midst of the valleys; water in the wilderness; and springs in dry land. The firmament is in the midst. Ephesians 4:11-15; In the middle of the Mountain we learn to speak the Truth in love. Speaking, *daw-bar*, so you do not have to understand what you are speaking. The word for things is *daw-bar*. The way up is inside the Mountain in the secret way. Duality is childishness. Judge how often you choose hate, death, and darkness over the LORD. The only thing that matters in the midst of things is Jesus Christ! We are either a pilgrim walking or a poor man that has fallen among thieves so we must all have mercy. If somebody tells you something about what somebody did, are you going to beat them down or speak the Truth in Love? God gave them breath today for another chance. Growing up to Jesus in all things. Ephesians 1:22,23; In the middle of the Mountain, we speak the Truth in love. In other words, speaking the Truth in the midst of all things. Speaking the Truth in Love, may grow up into Him, grow up a Love Stature. This is the middle of the Mountain and when you go up that Love Ladder, you get the Rivers of Love flowing down.
- 2549 THE BOSOM.....** **Fri. PM**
9-8-06
Bosom, *khake*, means in midst, within something, the lap. Job 19:27; Reins are bosom. Bosom is our lover heart, our will where we have revelation, redemption, satisfaction. Psalm 35:13; David's enemies returned evil for good to the spoiling of his soul. But when they were sick, he did not gloat. He (1) put on sackcloth (body in pain), (2) Humbled his soul (soul suffer), (3) Fasted (took food away), (4) Prayed with all his heart (like he would mourn for his mother). This is how we are to treat our enemies. Jesus has done us nothing but good; but we return Him evil. We judge others who fall. If God did not have us fenced in we would do the same thing. Prayer is a cycle, will return to own bosom, reap what you sow. Forget things behind, reach out to Shepherd in front for His Blood, Stature, Name. Psalm 74:10-11 and 89:50; "Bear in my bosom the reproach." Our separation is a reproach. We will have Glory for every time we have borne a reproach, when the Lamb reveals His Bride. Proverbs 5:20 and 6:23,27; If you take the strange fire of hate, death and darkness to your bosom to try to feel good, your spiritual clothes are going to be burned and you will never go on for God. The Red Heifer Blood cleans up these scales from death. God never intended us to make a decision, just gave us kidneys, and liquid for kidneys which is the *deen* judgment of Father and *mish-pawt* judgment of Son. Isaiah 40:11; Jesus carries lambs in His Bosom First time we see Blood and Water joined together, miraculously came out of Jesus' Heart after He died, a picture of the Red Heifer Blood. This Blood was not carried to Throne of Grace; stayed in tomb to overcome death.
- 2550 QUESTION ON TABLE AND ENEMIES IN PSALM TWENTY-THREE.....** **Sat. Day**
9-9-06
(Special Meeting) Red heifer Blood. Bosom. The enemies are our own: the Pride of Revelation, Pride of Redemption, and Pride of Satisfaction. The Food at the Table is the Bread of Truth.
- 2551 PLACES OF JESUS' BLOOD, BEGINNING WITH THE CROSS,**
(RED HEIFER BLOOD)..... **Sun. AM**
9-10-06
Review of the different places where Blood came out of Jesus on the Living side of the scales (I): river from the two feet, circles from both hands, and drops from the thorns, Blood Soul went to *teh-home* Throne of Grace below. The veil was rent in the horizontal position here, so the Humility Glory came on all the Cross. We cannot thank the Blood, praise the Blood, or bless the Blood, except we get a bigger vision of the Blood. Places after death: (II) Dead Body of Jesus: Living Blood, Living Water from Jesus' side. Matthew 27:50-52 and John 19:30-37. (III) In the Tomb or Grave. We can tell when we have gone through these experiences, we will be able to shut our mouths. John 20:6,7; If we are going to take on Jesus' Death, we have

to go to the Tomb, as well as, the Cross. When you grow up in the Bride, you take on the linen of the Body here. The next thing you take on, the linen napkin for closing the mouth, is a Melchizedek Priesthood experience. We cannot have this if we do not shut up our mouth in our lover heart and stop judging. Our lover heart is supposed to die and take on Jesus' Obedient Death. Humanity death is a disobedient death. If we put places in stature-form from the Cross on, it will be: 1. Cross, 2. Tomb, 3. *Teh-home* Throne of Grace below, and 4. Throne of Grace above. The Living Blood Death was His Love Death and the Living Water was the Obedient Waters of His Death. The Waters above the heavens are the Resurrected Waters of Jesus' Death so that He is a now God, so why do we remain dirty in our attitudes and in our wills?

**2552 RED HEIFER BLOOD - 2nd Message..... Sun. AM
9-17-06**

Inside the lover Heart is the reins or the kidneys, *kil-ee*. You cannot live without your kidneys, which is also your will or Baby Prudence. These kidneys have to do with death and life, so what about our spiritual kidneys? The lover Heart controls our tongue. The fence, the restraint, the scales is your lover Heart. These kidneys are also called instruments; they are also called vessels. The Father's Death is a bosom or a womb that begets life. Numbers 19:1-17; Our responsibility is to be a closed vessel. The red heifer blood was the only time that the nation of Israel or the Brotherhood had to provide the offering. If you touch death, you are going to be unclean. You cannot harbor unclean thoughts against your brother or your sister in Christ and be clean. You accept them by receiving them. In the Old Testament Tabernacle, the vessels (*kil-ee*) were silver and had to be covered and the lid was permanently attached with chains. There was no way the cover and the vessel could be separated. We want to put Blood and Water in our lover Hearts, then get a Redemptive Cover of the Name of Jesus on top, chained by blessing the Blood, praising the Blood, and thanking the Blood. II Chronicles 5:12-14; Instruments of music, the kidneys of music. The pieces of furniture in the Old Testament Tabernacle represented the Stature of Christ but the instruments represented the Father and the Son, and the ones that were brass were the ones that carried the blood. This word for "kidneys" also includes instruments of music.

**2553 QUESTIONS AND ANSWERS..... Sun. PM
9-17-06**

(Youth Church) In this message, Reverend Hicks answered the following questions that the youth had after they had read *He Came To Set The Captives Free*, by Rebecca Brown, M.D.:

1. Is it wrong to ask the LORD to show you a glimpse of the spiritual world?
2. On page 284 of *He Came to Set the Captives Free*, the author says that demons cannot read human minds. Is this really true?
3. Is there a multitude of angels around our house if we keep it sanctified?
4. The book talks about the satanic, demonic background of rock music. What about Christian rock?
5. We have some youth in here who are starting to dabble in the occult because it is so easy now to pull it up on the internet and start to read about it. They may think it is harmless, but I would like for them to understand how this affects their spirit and their soul, and how the enemy starts to move in in these areas, and what the consequences are.
6. In the beginning of the book, the girl's mother gave her blood to the witch. So did the girl automatically have no choice about the demons possessing her body?
7. What about rap, techno?
8. The book talks about putting on the whole armor of God and closing the doorways and preventing him from coming in and memorizing the Scripture to be your Sword. Is there any other way to get through a demonic onslaught?

- 2554 SURRENDER AND SMALLNESS - 1st Message.....** **Tues. PM**
10-3-06
(Training Convention) Jesus is the Tree of Life. His whole goal, objective, motive is to get us to the Tree of Knowledge, the Father. The Father's Realm is Above all, and the Father's Realm is Below all. In order for us to be entwined around the Tree of Knowledge, we have to come to the top of the Tree of Life, where the smallest twig is. Jesus' body rested in hope when His Soul went down to Death and Hell. Genesis 30:26-39; Jacob set three different kinds of rods (green poplar, hazel and chestnut) before the flocks in the watering troughs. All they had to do was obey, drink and rest and look at what somebody else had done before them. The Warmth of Love came down and their natures were changed, they mated and brought forth their own kind. Luke 2:52; Jesus increased in Stature, Jesus was the twig, grew around Christ, Divine Wisdom. Jesus grew around the Holy Ghost; we do not have to try to make it happen, just fasten around the Power. Jesus climbed up Father's Tree of Knowledge of Good and Evil when He rose from the dead. Psalm 18:1; "I will love thee, O LORD, my strength." Iniquities, turning from the Light of Truth, preferring to listen to hate, death and darkness of Leviathan. Transgressions, *paw-shah*, sinning against the intimate relationship, sinning in lover heart against Father's *deen* love and Son's *mish-pawt* love, called good and evil. We must become one with the love cry and the love song.
- 2555 SURRENDER AND SMALLNESS - 2nd Message.....** **Wed. PM**
10-4-06
Nature of twig is to curl around something. Psalm 18:1; "I will love thee, O LORD, my strength." Jesus took our punishment in Death and Hell, was a spectacle encompassed by strong enemies, could not deliver Himself, sang love song to the Father. Jacob's cattle could do nothing, did not even have faith in the rods in front of them, it worked without them knowing. Come to the trough, drink, rest, praise Him, look upon Him and take on this same love song. Only way to know love song is to be twined around Him. Luke 17:11; Lepers are spectacles. As they went in the way, they were cleansed. Only one leper did these six things: (1) Turned back, began to twig, curl around Father's Feet. (2) Gave special praise loud like a lion, willing to be a spectacle. (3) Fell down, *naw-fal*, to come to nothing, terminate twiggling unto something besides Jesus Christ only. (4) Thanked God for being brought to the end of self, being an empty zero curled around His Feet, where our zero is filled with His love fire. (5) Arose. To ascend, climb up the Tree of Knowledge of the Father. (6) Was made whole. Psalm 7:9-10; God trieth our worker heart and lover heart, our pair of scales. Father's *deen* judgment, Father's Infinite Love, is our war soldier dress in the Melchizedek army. Son's *mish-pawt* judgments are love fences to guide, govern, teach and instruct us.
- 2556 SURRENDER AND SMALLNESS - 3rd Message.....** **Thurs. PM**
10-5-06
(Training Convention). Jesus called "Death," sleep. Night is for rest. When you are carrying guilt, it is a type of death and darkness that prevents you from sleeping. The Laodicean Church Age. There are two types of wombs: day (hot) and night (cold). Jesus said, "I counsel of you to buy of me gold tried in the fire." To either get in the Father's Womb of rest or in the Son's Womb of work, in so many words, in the Book of Revelation. Job 38:29,30; Whose womb gave birth to ice and frost? Womb = *beh-ten* means belly, an empty place, a hollow place, innermost part of your being, or the lover heart. This *beh-ten* womb of Love comes from a root word in Hebrew that means to expand in length and in breadth. If we have the Waters of His Love, and we are born of the Water and the Spirit, it is going to come up out of the lover heart and overflow with Love, Light, and Life which flushes out hate, death, and darkness. If you have greed in this lover heart, it will run out and steal somebody's glory or somebody's honour by badmouthing them. Job 40:15,16,19; Behemoth. We have a word *shaw-reer* for "navel" which means hostile. This means that this navel cord, that is full of the wine here, is hostile to all enemies, all opposition that would try to get in our way. Song of Solomon 7:1,2.

2557	SURRENDER AND SMALLNESS - 4th Message..... (Training Convention). The Father and the Son have a two-fold womb of Fire and Ice or Ice and Fire. Philippians 3:10; Fire is Resurrected Christ and Ice is Crucified Christ. The Fire can be inside the Ice or the Ice can be inside the Fire. If I go in Jesus' Humility and have the Flame of His Love burning around me, then the Fire melts the Seed; burns off my blindness, and I see His Humility in the Garden, the Cross, Death, Hell and the Pits. Isaiah 4:5; A cloud and smoke by day, and the shining of a flaming fire by night upon every dwelling place of mount Zion. You cannot separate the scales of the Father's <i>deen</i> Judgment and the Son's <i>mish-pawt</i> Judgment on both sides. The lover heart is called a belly or a womb, in other words, the womb of Ice and Fire from which all thoughts and feelings arise, then the worker heart starts to give forth the deeds or the action of the thoughts and feelings. Proverbs 18:8; The words of a talebearer are as wounds. We have one obligation, to leave people better than we found them. Proverbs 18:18-21; Out of our mouths, we are going to fill our own belly with Love, Life, and Light or hate, death, and darkness. Death and life are in the power of the tongue. We must have a love song which is a song of grace, mercy, compassion, and pity.	Fri. PM 10-6-06
2558	SURRENDER AND SMALLNESS - 5th Message..... Old heart and New Heart. Jesus Son of Man and Son of God. Mark 7:21-23 and Hebrews 4:15; Jesus, the Man started as a Seed and had to be taught so Jesus increased in Wisdom and in favor with God and man. Jesus the Man knew nothing about the Son of God or the Word of God but He began to twig on, so they two became one Twig. And Christ was twigged onto His Father and the Holy Ghost. So we have a Perfect Saviour! It is not about how strong we are or how weak we are; it is about Who He is and what He can do! Psalm 18:1; "I love [<i>raw-kham</i>] thee, O LORD, my strength," a Love Song that we do not know how to sing. Jesus sang it in our place. It is of mercy and compassion. This love is for your lover heart and you twig on in the scales or your reins. Jesus said, "The greatest shall be the least." Jesus Christ became the littlest in our world. Jesus was moved for the multitude and sang the Love Song of Mercy and Compassion. Philippians 2:5-11; When Jesus has forgiven you, how can you go get your brother by the collar, as it were, and choke him over his sins? Jesus had mercy on the blind, on the afflicted, on the hungry, on the lepers and those who had devils. How can you look at Jesus and not see a mirror of yourself? The meaning of the Prodigal Son.	Sun. AM 10-8-06
2559	SEAL OF A GOOD STEWARD..... The Father's one eyesight. Four steps to growing up in God. The third step is that of Manifested Sons of God or Stewards. If we lift up Jesus, others will be drawn. The 8 vertical minds: The <i>sek-vee</i>, observer; the <i>mad-daw</i> (<i>dah-ath</i>) recognizer; the <i>khaw-shab</i>, weaver; the <i>yay-tser</i>, former; the lover, <i>lay-bawb</i>; the worker, <i>labe</i>; the instructor, <i>moo-sawr</i>; the blesser, <i>keh-reb</i>. <i>Deen</i> judgment is the Father's infinite Arm of Love. The seal on our heart and the seal on our arm. The last seal we have to receive is the seal on our arm. There are six different kinds of spiritual Stewardship of Love. The first one is a bishop. Acts 1:20,25; God picked up the Apostle Paul to replace Judas. We must learn to be a bishop of the LORD's Blood. I Peter 2:21-25; The LORD Jesus Christ is the Shepherd and Bishop of our souls. As the Shepherd, Jesus laid down His life, or Blood, for us. He was sent as a Bishop over the Blood of God the Father. Judas sold the Blood of Jesus cheaply. He not only betrayed the Blood; he defied the Humility Power of the Blood. Whatever is pushing us, that is the hand of God on top because God is trying to push us to a humility that we know nothing about. Judas could not take it because the Breath and the Life of the Blood left him. Every step of Blood is a Garden in its own right.	Sun. AM 10-15-06

- 2560 BEING BORN AGAIN.....** **Fri. PM 10-20-06**
 Matthew 12:46-50; Who is my mother? Whoever does the Will of God. The womb of Love or lover Heart. The lover heart is for protecting the womb inside. And what is inside the womb? The reins, the pair of scales. When we got saved, we did not have a birth of Water. The birth of Water happens in this belly, this womb, this belly, this innermost (*kheh-der*). I Peter 1:23; “Being” is now, or being born all the time. From the day we got saved, the Word is being born again every day in the innermost part of our being or womb. When you are walking forward, this birth is always going on. There is always a birth of a new Seed. John 3:1-5; Jesus told Nicodemus he must be born of the water and the Spirit to enter the Kingdom of God. Our “sanctuary” within is the blessing mind, the worker heart, the lover heart, and the belly or womb. John 7:38; He that believeth, right now, a birth of living waters will flow out of his belly. Proverbs 18:8; When we listen to talebearing or gossip, it is going to kill the “being” experience. Wounds kill. II Corinthians 7:1 and I John 2:5; Having the Word (*daw-bar*) is having love. Three births: Being born again of the Word of Love, of the Water of Life, and of the Spirit of Light. Romans 5:5; The love of God is shed abroad by the Holy Ghost. Every time you get in intercession and travail, the love is being shed abroad and the Word is being born again! God sent the Blood Seed of Love; we do not have to get Love. The Godhead is not going to join their Spirit to a filthy spirit. We can cleanse our filthy spirit by asking Jesus to renew a right spirit within us. Zacchaeus was cleansed with one look from Jesus in the sycamore tree. Go wherever you have to be to see Jesus.
- 2561 SEAL OF WATER.....** **Fri. PM 10-27-06**
 Mountains and Valleys. Exodus 14-17. Numbers 20-21; Israel’s journey: (I) Valley of the Red Sea and mount bank of wilderness. (II) Marah, Valley of deliverance and Mount of fullness of Son, 12 wells at Elim. We gain the Lily (Crucified Christ) in the Valley and the Rose of Sharon (Resurrected Christ) on the Mountaintop. A valley is a place to get deliverance from the previous persecutors, from the previous world, flesh, and Devil. (III) Wilderness of Sin to Mount Sinai and Horeb where a River of Love was started. Always we go to the bottom to get the Son of God, then we go to the top to get the miraculous Power of the Father. After every blessing, they murmured and complained again, even after forty years. (IV) Father’s Low Water Heights. Look in the mirror of God’s Word of Love and see where your face is dirty and your heart is dirty. If you are not in Canaan’s Land, and you are not going on, wise up, and stop blaming somebody else. Moses wanted to tell Israel off in aw-mar understandable words. But God had instructed him and Aaron to use *daw-bar* speaking. Jesus has already been smitten once. Do not smite Him again. Go speak to Him. We do not have to understand. All we have to do is talk to Him. Moses helped Israel lay hold of their inheritance on the east side of Jordan, but still was going to miss it himself. (V) Beer and the Throne of Grace, Love - Low Water. Sing to the Father. We have to learn to sing to the well in our lover heart that will jump up and overflow. The Brotherhood sang. It took all 12 princes to sing the water up from the Deep. Moses and Aaron failed to speak right, but Israel sang right. (VI) Mount Bamoth with a valley or gorge between it and Mount Pisgah, which looks toward Jeshimon. We get one eyesight here to look at a waste place and see nothing but Jesus Christ and Him crucified. Pisgah means a cleft which is where Moses saw the most. When we get to Pisgah, God puts us in a cleft so that we see Jesus only. The Cloud and Fire led Israel in front of Baal-zephon which also means to watch and to peer into the future. Leviathan will show you everything is waste, there is nothing out there, and that is when people get depressed. God told Moses to look west, then north, then south, then east on Mount Pisgah to survey the land. It was the same directions in which God had instructed him to set up the Tabernacle. What are we going to do? Are we going to smite the Person of which we have had the blueprint of all this time? What will you do with Jesus?

2562	SONG OF THE LAMB - 1st Message..... Our song is and will be our sermon in Eternity-Future. Covenant, <i>ber-eeth</i>, cannot be acted upon from without. There is a Blood Covenant above and below all Creation. The Song is above and below. Our existence in this world is vapor; God feels far away because of vapor between us and Him. There is a pathway, a Cross, in between. John 3:1-7; We must be born of water and of the Spirit. I Peter 1:23; Present tense, always being born again with new birth of understanding. We must have a birth of the Father's waters below of Love, Life, and Light. And we have to be born of the Spirit in the Son's Realm; Spirit is the One who sings the song in us. Idolatrous golden calf in high place will get us. Do not be drunk with the wine of idolatry, delight over Creation. Covenant of Marvels goes with Covenant of Blood. Delight in creature is hatred against Heavenly Father. Leviathan came with hate against the brotherhood on pathway going down, and comes again with hate for the Creator on pathway going up. The birth of the Spirit gives you song, wipes away vapors of vanity so you can see how things are up above with the Father. That is the real Now.	Fri. PM 11-10-06
2563	SONG OF THE LAMB - 2nd Message..... The Lamb is above Creation. Philippians 3:10 and Revelation 14:1-5; Voices like great thunder, new union. Song learned in our lover heart. Creation is place of matter, things matter to us. Our life is a vapor, vanity. Mark 7:21; Defiled from within, worker heart and old, hard lover heart. Matthew 26:26-30; Jesus put Lover heart, His whole being around broken Bread and Blood. Became no form. Psalm 51:17; "Broken and contrite spirit," will be cup for Broken Bread and Poured Out Wine. Father breaks us all our lives; brokenness is Womb of Life. All growth comes from separation. Ex: Breaking for Father to beget Son. Adam broken to bring forth Eve. Moses. Hannah. David. Jesus on Cross. I Peter 1:23. John 3:5-6. "Must be born again." Three births: Word, Water, Spirit. Galatians 6:7; God's Cup of Indignation. What will be Above? Cups, full of brokenness, grateful with Song. Birth of Spirit of Father Above gives us His eyesight. Father's <i>deen</i> judgments certainty. Love is certain. Doubt produces hate. Twig onto certainty, have peace, do not reject anything. "These are the wonderful works of God and it is marvelous in our eyes."	Sun. PM 11-12-06
2564	THE BIG WHEEL OF LOVE, LIFE, AND LIGHT..... All of our lives, God has been breaking us. If we do not recognize this, we will never get joined to Jesus' silent surrender. Jesus' Name is the Breaker. Jesus is looking for a broken vessel. That is why He says a broken and a contrite heart. The sun is light and light draws up water and air which is vapor. Waters of ascending Love, ascending Light, and breath of Life; you cannot separate these things in existence, either naturally, or spiritually. God's Love is frozen in the Deep. It only takes one point of Light (Son) in the Deep to have one molecule of Love (Father) and one point of the Breath of the Holy Ghost. Job 36:24-33; There are 8 spokes or divisions in the Wheel of the Covenants. Covenant of Marvels or wondrous works, <i>paw-law</i>. Isaiah 9:6; [A]nd his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace," or Doer of Wonderful Works. Jesus did many wonderful works in His lifetime on Earth. Every time He did these things, they went about seeing how they could kill him, so you can see the hate, death, and darkness. It is one thing to see this when God is doing something for you, but how about when it is somebody you do not like? Look at the special 144,000 in Joel, the second chapter, they do not break ranks because Jesus in everybody else is marvelous in one another's eyes. The temptation when we are down in the "below" is to try to work to get the thought, but we must wait on God for the right thought which will shoot us up to the Throne, above. After reaching the point "Above" our temptation is to rest instead working for our new cycle of six days. This is the route of the Lamb, and the 144,000 follow the Lamb whithersoever He goeth. This is how the figure 8 is danced here. The greatest dance is when your spirit and soul are set free.	Wed. PM 11-15-06

- 2565 WALKING IN PEACEFUL GRATITUDE - 1st Message.....** **Sun. AM**
11-19-06
- John 7:37-39; Jesus cried with a loud voice. Belly, *beh-ten*, womb, lover heart filled with rivers of Love. If we are going to live, we always have to have a new breath, naturally, but we do not keep up with the Principle in the spiritual. The Holy Ghost is the feminine side of Love. The Father broke Himself to bring forth His Son, then He broke His Son in *keh-dem* Eternity and slew Him upon His Altar. If we get pleasure, it is Love, *naw-haw-raw*. If we get pain, you have to learn it is *naw-haw-rim* Love. It is all Love. When we have something all the time, the problem is becoming ungrateful. Romans 5:5 and Job 36:30; The light is on the bottom (*shaw-rash*, heel) of the Sea. The Serpent made a hole in Jesus' Heel and that is where the Blood comes from that bruises his head. The Blood was placed on the great right toe of the Priesthood, and it is gratitude Blood, Peace Blood that we walk in. Galatians 2:20; "I am crucified with Christ." We have to say this all the time to be renewed in our gratitude for the Blood on our right toe that came from His right toe. God does not ask us to do anything except use our breath for a song of gratitude. Jesus sends a ray of Light from His big toe to His Father's big toe that says, "Father, open the way through Your Heel for this little one here to enter into the Mountain." *Hode* Glory Gratitude is inside the Mountain.
- 2566 WALKING IN PEACEFUL GRATITUDE - 2nd Message.....** **Tues. PM**
11-21-06
- (Thanksgiving message) John 14; Do not let your lover heart get upset. Job 36:30; Light covers root, *sheh-resh*, of the sea. Peace Offering Blood put on toe. If we have no gratitude, will have no peace. John 14:1-7; He is Way, Truth, Life, or Love, Light, Life. That is the road to the Father's Toe. Ephesians 5:1-2; Walk in Love. Leave gift at altar, be reconciled to brother. Big toe is balance. I John 1:5-7; Walk in Love with Gratitude, Thanksgiving Blood, then will walk in Light. All Blood of whole Stature went to His Feet; cleanses us from all sin. Twig on to His Toe, will carry you to Heel. Heel is for brotherhood; all muscles, tendons unite in heel. Cannot walk in natural without natural brotherhood; nor spiritually without spiritual Brotherhood. Genesis 3:15; Heel Blood overcame Leviathan; take hold of our inheritance. Galatians 2:20; Live by faith of Son of God. Psalm 41:9; David's counselor betrayed him; God made his counsel foolish. Psalm 49:5; "Iniquity of mine heels." Turning from Divine Brotherhood and natural brotherhood. In iniquity, we turn from Love and Light, and so do not come to Life. Jacob, held onto Esau's heel. Hold onto Divine Brotherhood, then it is no problem to hold onto spiritual, natural brotherhood.
- 2567 WALKING IN PEACEFUL GRATITUDE - 3rd Message.....** **Fri. PM**
11-24-06
- The heel is a picture of the brotherhood. And the brotherhood in the body is a picture of the Brotherhood in the Body of Christ and a picture of our spiritual "heel" that has to learn how to be in the Brotherhood, then, that is a picture of the Divine Brotherhood. of the Father, the Son, and the Holy Ghost having the same "Heel." Israel got "salt shoes" in Egypt, then "fire shoes," and when they went in the 12 channels in the Red Sea, they got their "spiritual salt shoes" on. Sandals have a tongue and a back strap. God told us to keep the wood on the Fire. The Israelites took shittim wood with them out of Egypt to make the Tabernacle with, thorn tree. The only wood that the Fire will light upon is a thorn tree. Where do we get the wood to make the Fire burn on our feet? The Head because that is where the thorns were. The Tree of Life and the Tree of Knowledge are made out of thorns. Head and Feet become one through the Wood and the Fire. If there is a thorn going in and Christ's gratitude is penetrating my heart, my head, and providing new Fire on my feet that will take care of that "fire" on my tongue of Leviathan that speaks hate, death, and darkness, then other people are going to feel those Thorns of Gratitude with the Fire from my feet going forth. Israel got the sweet Water next. God's Law of do this and do not do that is a Law of Love. God does not want us taking one step that we cannot take in Love.

2568	WALKING IN PEACEFUL GRATITUDE - 4th Message..... The LORD had the High Priest put Peace Offering or Gratitude Offering Blood on his big toe, and he was the only one that had to do that. There is no acceptable praise to God unless it springs up out of gratitude. The first place this Blood goes is out the back of the heel, as it were. Do you want to bruise Leviathan in your life? Get the Peace-Gratitude Offering Blood on your toe that runs out your heel! God told Israel in Exodus, the 12th chapter, to eat the whole lamb and to put their shoes on, put their sandals on, as it were. And if you will put your sandals on, you will never murmur or complain. You will thank and praise. A sandal has a tongue that goes between the toes. Your heel and your toe are connected to your tongue in your mouth. You have been praying for your tongue when you need to pray for your feet and get them shod up! When God told Moses to take his shoes off because he was on holy ground; He was getting ready to write the Law in stone, but he did not take them off. When He told Joshua to take his shoes off, he took them off, then he went to Canaan's Land. The yellow on the bottom of the sandal of this demonstration pictures Faith. Faith is Light. This is not your old man. Faith is the foundation of our New Man. The Way is a path of Gratitude. We are to find Jesus' Footsteps and walk in them. When Jesus was resurrected from Death, Hell, and the Pits, He had the priceless Gift of His Blood which was already punished; He guarded it, laid it aside temporarily and went to a little woman, and, then, subsequently, to His brethren because He knew they were at disharmony with Him. (Matthew 5:23,24, Principle). There was a demonstration portraying the Principle of the Blood on the heel which keeps Leviathan's arrows from shooting our foot. We are on display to a world of devils in the invisible and they are looking to see what is on our feet. Another word for heel is snare and to fall backward. Our heel becomes a snare if it is not clothed with forgiving Love. Jesus in the Garden of Gethsemane when enemies fell back. Our tongue betrays who has hold of our heel.	Sun. AM 11-26-06
2569	THE EXPANSION OF LIGHT - 1st Message..... There are two sides to the LORD: Fire and Ice. John 8:12; "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." Love begets Light and Light begets Life. There are 12 steps, one for each Governmental Name that leads down from the point of Light at the Candlestick to below and that ascends back up to the point of Light at the Table of Shewbread on the other side. What is the point? Judgment and Judgment is one thought. One thought will get you into trouble or one thought will open a whole doorway. All we need is one thought of His Love Judgment that expands in all the different directions. One thought of Light will go to total expansion. Job 36:29-31; If God hears the noise in the Succoth booth, He shines His Light. We lose it by one wrong thought. Isaiah 25:11. Malachi 3:16; Thought (<i>khaw-shab</i>) on His Name. When we reduce our thinking, get rid of everything to one thought of Jesus Christ, the only Begotten One, then we get married and can enter up, and begin to ascend. Micah 4:12; Isaiah 55:8,9; and Revelation 21:10; Higher, <i>gaw-bah</i>. The Father's thoughts are of the New City and the Lamb and His Bride.	Fri. PM 12-1-06
2570	THE EXPANSION OF LIGHT - 2nd Message..... Rev. Hicks saw the Throne of God with great Waters of Love pouring down and landing at different levels, sort of like Niagara Falls. God was saying that He was sending this River to engulf different people on different levels. Romans 8:28; God is the Head over all things, both good and evil. Do we shout over the evil like we shout over the good? Light expands. The Old Testament Tabernacle is the only place in the Bible that the Father has described so graphically the Stature of His Son, the LORD Jesus Christ. A point of Light can last forever. We take the Light of the Governmental Names, every Name is Light, and they go down and light up the Deep. Then, we take 12 more Governmental Names, or stairs, up to the Life at the Table of Shewbread. This journey becomes a cycle for us. The Father's Heel is in the Deep, or Below, and in the Above, or the High, so we have two Heels, but	Sun. AM 12-3-06

God separates them so we can know Who He is. The Heel is where we join the Son and the Father. Philippians 2:5-8; “Let this mind be in you,” not your brother. You determine whether you are going to the New Earth, the New Heavens, the New City or the Lake of Fire. “Let this mind be in you,” not in your brothers, in you, that you might learn a lesson from Jesus Christ and His Father how to put your heels together to support Jesus Christ and not use your heels to kick Him in the face. Jesus thought (*khaw-shab*) it not robbery to be equal with God in relationship, not in position. In the Stature of Jesus Christ there are degrees, in the Father’s Realm, we are all equal in one thought. Skinny devils get in through one wrong thought. If you are feeling bad, your thought is bad. Mark 7:21-23.

**2571 LAY ASIDE WEIGHT THAT BESETS US IN ORDER TO GROW..... Fri. PM
12-8-06**

II Timothy 3:16,17; Doctrine, reproof, correction, instruction. Ephesians 4:11-13; The gifts begin in the head realm. The Tabernacle layout begins with the head realm. God comes down from Himself on high to where man is. Man has to go up the same way the Father comes down. The Star of David or the Seal of the Bride. I Peter 2:1-3; Conditions to grow. Five things to lay aside: malice, guile, hypocrisy, envy, evil speaking. Grow as newborn babes. The Wheel of the *Tetragrammaton* Name, *Yehovah*, or *yod, hay, vaw, hay*. The Truth that now is means wisdom to know how to love and disperse God’s Love in every situation. Love will either give or restrain according to God’s Purposive Will. Prudence is the newborn baby. Prudence is totally dependent on Wisdom to take care of it. Our will (Baby Prudence) never changes its size. Our baby may be little but it chooses who it is going to be joined to: Jesus or Leviathan. Every day we must confess, “This is not my inheritance!” and lay aside Leviathan’s will. Then, we say, “I choose the Will of Jesus. I have to attach to Him.” Then we truly are big in Jesus. So here we are, a newborn babe every day of our lives. Knowledge descends. Light begins with a point, expands and, then, goes back to a point.

**2572 OUR INSTRUMENT OF WARFARE IS THE LOVE-BLOOD OF JESUS CHRIST..... Sat. AM
12-9-06**

(Seminar for our Hmong Family) Love, in relation to position in the LORD’s *Tetragrammaton* Name, is found in the lowest of the letters of the Name. Leviathan makes us reach up and reach out to try to find this wonderful Love in a creature. But, no, we descend and step down into Jesus’ Humility. Awareness of His Humility Love is being able to have a thought of the Wisdom that now is. Understanding opens the “eyes” of the lover heart. The lover heart is our most interior being. It consists of a pair of scales. In the middle of those scales is the Father’s *deen* Judgment. Understanding that the Father’s Judgmental Love is the Source, the Beginning, of every good thought, every good feeling, every good deed—that is all we have to remember. The third letter of the LORD’s *Tetragrammaton* Name is a *vaw*, which is like a fiery nail. So, the *vaw* represents the fiery nail of Knowledge. “Knowledge” in Hebrew pertains to seeing. If we understand, if our eyes “are open, then the effect of having open eyes is seeing. Our instrument of spiritual warfare is the Love-Blood of Jesus Christ that will touch and win all people. A demonstration was made to show how a brother acts and talks when his eyes are closed. The second demonstration shows how this same brother acts and talks when his eyes have been opened. Second Timothy 2:24-29 was discussed in relation to how we are to behave toward the Brotherhood.

**2573 THE DESTINATION AND REWARDS OF ALL PEOPLE..... Sat. Day
12-9-06**

(Seminar for our Hmong Family) Revelation 20:11-15; Four final abodes: Lake of Fire, New Heavens, New Earth, New City. Baby Prudence is naked until it descends downward and puts on the Wisdom of the Son of God. Fire is God’s Exalted Breath that moves upward. Ice is God’s Humility Breath that moves downward. Isaiah 34:8-10 and 30:27-33. Isaiah 3:8 and Revelation 7:9-17; White Robes. Revelation 19:3-8; White Linen. I Corinthians 15:39-42; Degrees of Glory of believers: Sun

Glory, White Linen; Moon Glory, White Raiment; Star Glories, White Robes. The second Star Glory people will have a palm branch in their hand, significant of the KING OF KINGS and LORD OF LORDS and His Glory and Victory. White Linen, clean, and white, *tsakh* white, dazzling brilliance. The Humility Light of the moon and stars represents the Father. The Exalted Light of the sun represents the Son of God. Luke 14:7-11; Where to sit at the Wedding Supper. The lowest place is where we follow the Lamb inside the Throne.

- 2574 CLOUD OF WITNESSES..... Sun. AM 12-10-06**
 Old heart and New Heart. Jesus Son of Man and Son of God. Mark 7:21-23 and Hebrew 4:15; Jesus, the Man started as a Seed and had to be taught so Jesus increased in Wisdom and in favor with God and man. Jesus the Man knew nothing about the Son of God or the Word of God but He began to twig on, so they two became one Twig. And Christ was twiggged onto His Father and the Holy Ghost. So, we have a Perfect Saviour! It is not about how strong we are or how weak we are; it is about Who He is and what He can do! Psalm 18:1; "I love [*raw-kham*] thee, O LORD, my strength," a Long Song that we do not know how to sing. Jesus sang it in our place. It is of mercy and compassion. This love is for your lover heart and you twig on in the scales or your reins. Jesus said, "The greatest shall be the least." Jesus Christ became the littlest in our world. Jesus was moved for the multitude and sang the Love Song of Mercy and Compassion. Philippians 2:5-11; When Jesus has forgiven you, how can you go get your brother by the collar, as it were, and choke him over his sins? Jesus had mercy on the blind, on the afflicted, on the hungry, on the lepers and those who had devils. How can you look at Jesus and not see a mirror of yourself? The meaning of the Prodigal Son.
- 2575 A STATURE OF HIS NAME IN EVERY SPIRITUAL TEAR..... Sun. AM 12-17-06**
 Psalm 56:8; Tears in a bottle. There is a stature of the Name LORD in every spiritual teardrop. There is a rainbow in every teardrop. John 11:1-46; Jesus wept. Jesus waited until Lazarus was good and dead before He came so that people could not say that Lazarus was just in a coma or something and came out. A tomb is a picture of a womb, of the night. Everything God does, He is teaching us a moral Principle. Jesus walks right in where death is. If we do not use First Corinthians 2:2 every day, we are going to fall into "pit of death." Jesus shed teardrops for what? In your place and my place. This is where we, by faith, go to Lazarus' tomb when we fall into our tomb and we pick up His tears. Jesus shed tears for our ignorance. At the tomb of Lazarus, Jesus wept tears over the Word He had given to all of them. On the Father's side, we get the experience, then the theory. It took the Brotherhood to loosen Lazarus. If somebody has been in death, let God speak to them, but then show love and cut off those bonds, cut off those bands. Moses smiting the Rock the second time and the tears coming out. Water streams out of the Son's Rock but it comes out a drop at a time from the Father's Rock. Moses despised the Father's teardrops when they came out of the Rock. Once you crucify the Son of God afresh and anew, then you are going to despise the Father's teardrops, then there is nobody else.
- 2576 JESUS' FIVE NAMES IN ISAIAH 9:6 - 1st Message..... Wed. PM 12-20-06**
 (Christmas message) WONDERFUL. Isaiah 9:6,7; The zeal of the LORD of Hosts will perform this work. The Names Wonderful, Counsellor, Mighty God, Everlasting Father, and Prince of Peace, that fit with the five senses and five classes of people concerned with Jesus' birth. Wonderful means marvelous, astonishing, amazing. The government starts within. Jesus in Angelic form appeared to Manoah, Samson's father, by the Name Wonderful or secret. It was a demonstration of a sacrifice outside. For you to understand this Wonderful, it has to get inside of you. The Name Wonderful fits with the sense of taste or mouth and the first class of people is Mary and Joseph. Luke 1:30-35. Exodus 34:1-10; Covenant of marvels. Anything we put Jesus in the middle of becomes sweet. This marvelous thing, this

holy thing, as God told the Virgin Mary, has to get in you and work out from you, then it will work toward others. Our problem is: we try to do this wonderful thing ourselves. We have to get this Wonderful Name in our lover heart. Luke 1:40; Mary saluted (blessed) Elisabeth. What humility it took for Mary not to tell Elisabeth first about the Wonderful One in her, but she bowed her knees to Elisabeth here and recognized the Wonderful Work, the Marvelous Work, that God had done in Elisabeth. Mary practiced the Brotherhood. Jesus is God's Marvel!

- 2577 JESUS' FIVE NAMES IN ISAIAH 9:6 - 2nd Message..... Fri. PM**
 (Christmas message) WONDERFUL. Exodus 34:10; Under Old Covenant, God made covenant to do marvels. Isaiah 9:6; First name Wonderful, *paw-law*, Marvels. There are two sides to His Wonderful Works, Inward and Outward. God does invisible work inside, changes us from Glory to Glory. God does marvelous works outside in our lives, chastens, circumcises, separates, all kinds of things to teach us we cannot do it. He has to do it in us. Luke 1:38-47; Mary learned a miracle, walked an eight step stairway. (1) I am your handmaid, servant slave. (2) Be it according to your *daw-bar* word, embraced it even though did not understand. (3) She arose, her lover heart lifted her feet. (4) Went hastily, *maw-har*, become liquid, to flow. (5) *Baw-rak*, blessed wonderful works of God in Elizabeth. (6) When she blessed Elizabeth, *gheb-oo-raw* power of Father came down and gave her Seed. Received threefold blessing: among women, fruit of her womb, her faith. (7) Soul magnified the LORD, *ro-maw*, high praises, Psalm 149:5,6. (8) Spirit rejoices, *gheel*, circle, figure eight dancing. Word is born through Spirit of rejoicing. **12-22-06**
- 2578 JESUS' FIVE NAMES IN ISAIAH 9:6 - 3rd Message..... Sun. AM**
 (Christmas Eve, Christmas Program) COUNSELLOR AND MIGHTY GOD. The Names Wonderful, Counsellor, Mighty God, Everlasting Father, and Prince of Peace have been given for each one of our 5 senses. Mary fits with the mouth or taste. Luke 1:42-44; Elisabeth had quick breath of understanding. When Jesus comes back again He will be looking for the smell of the satisfying Will of His Father or the fragrance of a satisfied Father. In the Father's Realm, the senses are distinctly separated. Mary gave one blessing and Elisabeth gave three because she is up in the Father's Realm. Elisabeth was the first person to bless Jesus in the womb of the Virgin Mary by the power of the Father. A point of Light or thought. God puts us in the womb of death to see how we are going to behave toward our neighbor. The omnipresence of one Breath of God through Elisabeth about His Son when she said, "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord" (Luke 1:45). Mary will not see that until all human beings have been brought back to the Light Tree of the Father, the Seed of His Loins, in Eternity-Future. The Bride will go out of the New City to minister to others with a Seed from the Breath of the Father about His Son, for the smallness of the Seed and for the expansion of the Seed unto full revelation. John the Baptist heard and leaped. It is pitiful when you are small and you know something, and then when you get big, you forget what you knew. The Power of the Mighty God uniting what you knew before to what you are learning now. **12-24-06**
- 2579 JESUS' FIVE NAMES IN ISAIAH 9:6 - 4th Message..... Sun. PM**
 (Christmas Eve) EVERLASTING FATHER. Shepherds fit with name Everlasting Father. *Ad* Eternity. Luke 2:9; Unbegotten *kaw-bode* Glory from Heavenlies (Highest Realm) shone round about them. *Tsoor* Rock is solidified *kaw-bode* Glory. Proverbs 8:26; Highest dust, scraped off Rock, flecks of consuming, burning Fire. Luke 2:10; Tidings of great joy, Father's infinite, unbegotten joy over the Son from inside *kaw-bode* Glory Fire. Threefold witness from Gabriel: Word, Joy, Glory. Babe was swaddled with same Glory shepherds had seen and felt. Clouds are Glory Dust of Father's Feet. Glory Dust off top of mountain gives us Fire to overcome spiritual wickedness in high places, female devils. Must go through them to partake of blessings in Heavenly places. Luke 2:14; Multitude of angels praising, "Glory **12-24-06**

to God in the highest, and on earth peace, good will [*raw-tstone*] toward men.” If we come to the highest, our witness on earth will be peace, *shaw-lam*, prosperity. Joshua 1:8; Meditate in Law, way prosperous, good success. Good will: Give all men God’s Purposive Will. Luke 2:16-17; Shepherds came with haste, Fire in heart picks up feet. Glory Fire enlightened them to know where to go. Luke 2:20; Shepherds returned glorifying God and praising, *haw-lal*, dancing and celebrating, Heavenly praising.

2580	JESUS’ FIVE NAMES IN ISAIAH 9:6 - 5th Message..... (Christmas message) PRINCE OF PEACE. Review of the Tower of the LORD’s Name: Wonderful, Counsellor, Mighty God, Everlasting Father, and Prince of Peace fitting with the five senses and five classes of people who were visited with the Light concerning the birth of Jesus. If we are in Jesus, then the glow is coming from Him. We are weak, frail, mortal things that His Immortality swallows up. The absence of light means darkness. Mary and Joseph had the Light of the Name revealed to them. Elisabeth breathed a threefold blessing to Mary. John heard and leaped. The shepherds obeyed and received readily without any previous experience. These were all people who were surprised. They had never had these messages before. Matthew 2:1-12; The wise men saw the Light and followed it and they were heathen Gentiles. The first four classes were Jewish. We have received much Light so we should be in better shape to believe than these examples were. The star represents the unified Eyesight of the Father which has to do with our mortal man. The Light always sees the Prince of Peace. Seeing leads to worship. The most fickle thing in us is our <i>lover</i> heart. John 1:1-12; Jesus the Light. If we take Jesus inside, we have the whole “solar system” lit up for us spiritually. Sometimes people will hand us Light, but it is not Light to them, and we have to leave them behind. Who have we allowed to daunt our glory and our Light? If we have Light, we have joy. We can tell when Light is ruling because we are peaceful. The waters of Love wash out the mortality in our lover heart then we have Light if we have light in our candlestick and Life if we have life from our Bread, which makes a pair of scales. This is the growth of your New Man. And if your New Man grows big enough, He is going to come over and swallow up your mortality scales or lover heart.	Fri. PM 12-29-06
2581	HOW TO KEEP THE WOOD ON THE FIRE..... (New Year’s Eve) Fire is a gift, but if we are going to grow in the Fire, we are going to have to learn to create our own Fire from the coals. We preserve coals by covering them over with ashes then it only take breath to start the flames again. When we cry with Fire, God is going to hear us! God works by gift and works by growth and there is where people get confused. Israel received blood, Fire and water by gift in Egypt. In the wilderness at the Tabernacle, they received Water, blood and then Fire by growth. God builds everything on the Waters. The Brazen Altar was made out of shittim wood or a thorn tree and covered over with brass or the Father’s Knowledge. So, the whole foundation is a union of the Father and the Son. Your whole growth Tree is built on an Altar of the Father and the Son, the Crucified Christ and the Tree of Knowledge of Good and Evil. The Priest first went to the Water, then to the Brazen Altar, then took the sacrifice and placed there, which is the blood, and then the Fire fell which came out of the <i>kaw-bode</i> Glory. Moses received Glory on his face which came from the <i>Torah</i>. When you put your head in the <i>Torah</i> and received the Love, Life, and Light of it, you will shine. If we are going to be a sanctuary, we will walk with a shine because the Word will be coming out our mouths. The Lion came out of the <i>Torah</i>-Glory and joined with the lamb sacrifice. To build on the Fire, we have already received from the Holy Ghost, we have to keep putting the wood of the Cross on there by quoting First Corinthians 2:2 or Galatians 2:20. Then we have smoke or a sweet-smelling savor which is the unity of the whole Altar. Our lover heart with its scales is our sanctuary. When our mortal “inner” and “outer” become one, then we will have this smoke of sweet-smelling savor. And sweet-smelling smoke will swallow up our mortality.	Sun. AM 12-31-06

2582	THE CLOUD OF BLESSING.....	Sun. PM 12-31-06
	(New Year's Eve, Communion message) First Corinthians 6:19-21, Glorify God in your body (outer sanctuary) and in your spirit (inner sanctuary), which are God's. You do not have to worry about your soul, if you get your body and your spirit joined. The cloud of the Brotherhood. There was a Seal of Cloud in the Courtyard made up of Fire, sacrifice, wood, salt, oil, and wine. We already have by gift everything God needs to get hold of our inner sanctuary. Our inner sanctuary has eight minds in the center and four minds on either side of the scales. God wants the Cloud to swallow up our inner sanctuaries in the Communion. When we come to the house of God and we come carrying our cloud and somebody else brings their cloud, we automatically become one. It is not something that we do. It is what God has done, the wonderful Works that He has done, in each of our hearts. Everything we got spiritually, we got on the road of faith. This Cloud is called the "Blessing Cloud." I Corinthians 11:23-32; The Apostle Paul was taken in the Spirit to see how that Communion that Jesus served was given. The original Disciples were fighting over who would be the greatest. Jesus brake, or He broke off a bite for each one of the 12 Disciples. Jesus has a "bite" for us tonight. "This is my body," this was the Christ in Him. Jesus was still localized in a body. Our body language will bear witness to what is in our spirit. "This do in remembrance [zaw-kar mind] of Me." Jesus' Broken Body is a broken bit of His Love, a broken bit of His Light, a broken bit of His Life. If I have anything else in my <i>zaw-kar</i> mind, I will have hate and death and darkness immediately. We are gouged if we know anything but Jesus because good and evil become thorns. First Corinthians 2:2 will redeem you all day and night long. Make up your mind what you want to hang on to: Your mortal wounds that are holding your scales captive or do you want the Cloud of Freedom on you? The Resurrected Christ is here ready to come in and swallow up all of this mortality. We cannot follow the feelings of our bodies!	
2583	LOVE EYESALVE OF THE CHRIST.....	Sun. AM 1-7-07
	Demonstration lesson on Elijah's offering on Mount Carmel in I Kings 18, which is connected to the 32nd chapter of Genesis. Jacob wrestled and kicked up enough Glory dust for each of the 12 Governmental Names to be carried by the 12 tribes. Somebody else's Glory depends on you getting enough to share with them. When this experience happens, you will be taken around clockwise with the Son of God in the Four Corners and have an opportunity to display outwardly the name of <i>yis-raw-ale</i> inside. Jacob or Israel learned to know the Cornerstone in all Four Corners. In Revelation 3:18, it says, "[A]nd anoint thine eyes with eyesalve, that thou mayest see." If we get our eyesight taken care of, it will set all our other senses right. This eyesight cannot be for the Son of God. We have already seen that Stature. It is the love salve of the Christ, the Son of God, for the Heavenly Father or the <i>tsoor</i> Rock. Our altar is in our lover heart. The lover heart has to be repaired or healed with the Love Eyesalve of the Christ. Jesus, as a High Priest, will anoint our eyes with His Love for the <i>tsoor</i> Rock. When God makes a Tower to His Name out of our lover heart, we will have balanced judgment. We do not judge unless we hear from Him. The eyesalve is the mortar that holds the stones together. This is a picture of Jesus Christ repairing our eyesight. Love has to put these stones together. If we give water to God, God will give water back to us. Two things laced this Altar together: Water and Fire. This is what it takes in our sanctuary. Elijah said, "Show them that I am Your servant, and You are LORD God in Israel," and then the Fire fell.	

- 2584 KING ASA'S BEGINNING AND END.....** **Sun. AM 1-14-07**
- Get the Fire through your feet up so your heart will burn. The Candlestick was the eyes in the Holy Place. For every 6 points of Light you receive, you need to get double that of Life or experience! You do not run around and just be a head full of knowledge. II Chronicles 16:9; Eyes run to and fro. We are to return to the Light (fro) after receiving Life (to). Only God knows where the appointed place of the Light is. That is why we have to keep running back to the Light. What is a "perfect heart?" Baby Prudence, or the lover heart. I Corinthians 6:19,20; If Jesus is in you, then you are carrying Jesus wherever you go. When you quote I Corinthians 2:2, see yourself kneeling at Calvary where the ground was holy round about because the Blood flowed down and out. When going on with Jesus, every thought has to be brought under subjection. God is ready to clean out our hearts and minds of idolatry. In the Son's realm, Asa cut down their altars, images, and strange gods. In the Father's Realm, he cut down their groves. Grove comes from the same root word as the "Blessed's." These groves are a picture of Leviathan imitating the Father. This is the Father's Realm because it is the "Blessing of Infinity" or I AM THAT I AM! Ephesians 1:3; Be in Christ, sit in heavenly places and be blessed of all these things, referring to the 13 "Blessed's" in the Book of Matthew. It is real easy when you have a little Light to declare war on somebody else's idolatry outwardly and get real tough and ugly about it, then you yourself lose the Fire and forget what the Light is about. God went after the idolatry inside him, he turned away, building back what he had torn down when an enemy rose up in the Brotherhood.
- 2585 THE SIGNIFICANCE OF GLORY-FIRE IN ABRAHAM'S JOURNEY.....** **Sun. AM 1-21-07**
- The *kaw-bode* Glory (a consuming Fire) appeared to Abram in Ur of the Chaldees. The Father dwells in the midst of the *kaw-bode* Glory. His sheep in His pasture, He brands! The Glory was not sent for any other purpose but for the Father to make His Son known! The Glory appeared to Abram at Sichem. Abram's heart picked up his feet. The warmth from the *kaw-bode* Glory guided Abram to Canaan's Land. He could not see it, but it was there. Sichem means between the shoulders where Abram was led back through the Son of God to the Father or the middle of the scales. The Cloud appeared to Abram in Mamre where he received the Light of the Covenant of Circumcision. Then, the LORD takes him over on the Table side and gives him the promise of Life, Isaac, or joy. If you get Light, you will get Life. Abraham planted a grove in Beersheba. Abraham taking Isaac to Mount Moriah. How many of us have said to the LORD, "You can have the whole Stature. I am willing to lay it down and give it up and just wear a White Robe, if that is what You want"? This is what this trip is about. The Father wants everything back to Him. Jesus demonstrated this Principle in the Garden of Gethsemane.
- 2586 MORTAL MAN SWALLOWED THROUGH PROPHECY.....** **Sun. AM 1-28-07**
- The spirit, soul, and will belong to the *eesh* man, or fire man. *Aw-dawm* came from *keh-dem*. When God begot a seed, He got them all in together, the *eesh* and the *aw-dawm*. *Aw-dawm* means to be red in the face with blood. So here is the blood and here was the fire in one seed. In the Garden, God covered this *aw-dawm* and *eesh* seed (Adam) with the lowest dust which was begotten *kaw-bode* Glory. Adam-female was not made out of the dust, she was made from the *eesh* man so she did not know anything about the dust. After Leviathan came and they chose not to join their begotten *kaw-bode* Glory to the Father's unbegotten *kaw-bode* Glory, they became mortal man or *enoshe*. We must get our lover heart cleaned up to where it does nothing but prophesy because the mouth speaks out of the heart; the lover heart feeds the *worker* heart and the worker heart feeds the mouth. Prophesy about the Father's Unbegotten Resurrection Glory that the Son of God is encased in in your place! He shared His Salvation and He shared His Stature on the front side of the Mountain, now, it is all about taking on His Glory on the back side of the Mountain. That is how we be in Christ when He swallows up our mortality of hate

and death and darkness. That is our inheritance; lay hold of it! Before we can get to the Father's pure Glory, we have to put on this Resurrection Glory, (this immortality Glory of the Son of God, which came from the Father, which is *ad naw-tsakh* Eternity Glory or two Bloods laced together.) Christ in you the hope of glory! The hope of Glory for who? The old man, the mortality one.

2587	EYES LIKE THE FISHPOOLS OF HESHBON..... There is no balanced scales, except God's. There is no Just Judges, but Jesus Christ. In the Song of Solomon, the Bride had two classes of eyes: Doves' Eyes, and Eyes like the fishpools of Heshbon, which are eyes in the Father's Realm. We are just a little speck of dust that has twiggged on to the Son of God, Who has twiggged on to the Heavenly Father, and that is what makes us of any value. The root word in Hebrew for <i>Heshbon</i> is <i>khaw-shab</i>, or the weaver mind. We must get our mental scales changed in our <i>lover</i> heart as we look on the Good Serpent, Jesus Christ, Who converts them to the <i>deen</i> Judgment of the Father. What is "all truth?" Jesus Christ. Sometimes Jesus talks about ears to hear and eyes to see, then at other times, He talks about eyes to see and ears to hear. The High Priest had 70 golden bells and pomegranates. You have blue Love, forgiving Love. You have scarlet Love, sacrificial Love. You have purple love, ruling gratitude Love, and they all make a sound. The bells are a sound of Love. Blessed are they that know the joyful sound (Psalm 89:15). Adam-male and Adam-female heard the Word walking in the Garden. It does not matter what people did, and it does not matter what they are doing. If they are doing wrong, they are just like you are, they have been swallowed up, momentarily, by Leviathan's hate, death, and darkness. And two hates do not equal no hate. It just equals double hate. The bells on the hem of the High Priest's garment were "Brotherhood Bells." They all had to share the sound. The Father did not put the bells on the shoulders or the sleeves but on the hem where someone crawling could touch them. Two tabernacles God wants us to grow: one is by gift and by growth, the Stature of the Son of God; then, the old man has to see that he has to decrease and be in Christ and that he has to dig deep. Luke 6:47-49; God told Moses not to speak to the people but to speak to the Rock but he never heard the sound so he did not know the song. The leaders took a stylus pen and made a trough from the Rock, and they sang to the well. It was a Brotherhood song of the 144,000, an ever-flowing spout. When we dig deep, every time we praise, thank, and bless the Blood to the Father, He gives us more pools. We can live with overflowing pools of Water. Our goal is to be like the chariots in Ezekiel that are full of pools or eyes. After we dig deep, then He will shoot us right back up to the front side to love the Son of God as a Lamb, as a High Priest like we had never loved Him before because it will be with the Father's Love and appreciation for the Son of God.	Sun. AM 2-4-07
2588	GLORIFY GOD IN YOUR BODY..... Due to technical problems, this sermon is unavailable.	Sun. PM 2-11-07
2589	THE INFINITY OF GOD'S SPEED TO DO THINGS - 1st Message..... (Ministerial Convention) An overview of the perfect Scales, or perfect Mentality, or Unified Eyesight of the Heavenly Father. We are mentally unbalanced. Psalm 119:105; "Thy word is a lamp unto my feet, and a light unto my path." The Lamp is the one in the middle of the Candlestick representing the Unbegotten LORD. It comes all the way down from the Father through the Son and gets on our feet and it is a unified Love and Life and Light shining down our pathway. Genesis 1:27 and 3:1-7; When God first placed Adam-male and Adam-female in the Garden, He gave them eyesight to see what He wanted them to see and do. But at this point, the Heavenly Father's Eye was closed to them. It was not time for them to eat of that Tree. When Adam-female listened to the Serpent put doubt in her mind about what God had said, that spiritual eye closed and a carnal eye opened. When she added to what God said, the other spiritual eye closed on the other side of the scales and became death. So she saw, "Oh, that is a wonderful Tree," whose eyesight was she	Tues. PM 2-27-07

using? God never opened His Eye, the Father, and her eyes are closed. So she was using Lucifer, the Star of the Morning, and using Leviathan's eye in the place of the Father's in the center, now, and seeing the hate. What did she hate? "I hate God. He is not giving me the best. No wonder He did not want me to eat that Tree." We have Leviathan imitating the Father's *deen* Judgment and Lucifer imitating the *mish-pawt* Judgment. On the front side of the mountain, we dealt with 10% of the old man. On the back side of the mountain, God begins to deal with the 90% of the old man or subconscious. We do not have to fight it over this 90%; we just have to thank the Blood, praise the Blood, and bless the Blood; and the Father will swallow it up in the twinkling of an eye. Psalm 139:23; Thoughts, *sar-af*, in Hebrew, mean to cogitate, and comes from the root word *saw-af*, which means to disbranch a tree or to make fissures in the top of a rock. Leviathan knows he cannot stop you from being saved, but what he can do is top off your tree. The Old Fool on the throne inside our lover heart tries to disbranch the Tree of Life inside or he will try to break parts of the Rock. Galatians 2:20 and Romans 6:11; We cannot reckon without going to the Cross.

2590

THE INFINITY OF GOD'S SPEED TO DO THINGS - 2nd Message.....

**Wed. AM
2-28-07**

(Ministerial Convention) A grove is a bunch of trees that represents the Brotherhood. Before you can have the Tower of the LORD's Name in the center, you have to plant the grove first. I AM THAT I AM, *Ehyeh Asher Ehyeh*. Genesis 21:33; "And Abraham planted a grove in Beersheba." Leviathan and Lucifer stole the Father and the Son's Eyesight and guide the spirit, soul, and bodies through their eye of human mortality. Our New Man has perfect sight of the Son and the Father. There are two ways God works: from outside to in, and from inside to out. II Timothy 3:16,17; That the man of God may be perfect" the *eesh* man, the spirit man. The Father starts with Himself, so He starts on the inside, the spirit, and works outward. Genesis 22; There was never an argument from Abraham when God asked him to offer up Isaac, his son of love. Are we going to follow the Lamb? Isaac, meaning joy, was Abraham's "lamb" that day. In the Father's Realm, we must learn not to go into the Womb of Death without joy and peace. There are two types of resignation: silent and noisy. Prayer is the mouth of the spirit. There are two classes of people ministers get: The ones they are supposed to lead to go on for God, and the ones that are supposed to lead them on. The Lamb has Silent Resignation and Tranquil Trust. We probably have noisy trust and noisy resignation, or we would not still be here, but we have to go beyond that in the Father's Realm. We must be a practiced warrior with our Sword: "I am crucified with Christ!" The Lamb's Silent Resignation has Delight, with Love and Joy and Peace. We are not going to be in the 144,000 without the Delight of the Lamb. All the weaving (*khaw-shab* mind) is with Love and Joy and Peace. There is nothing there but Jesus. Jesus' Tranquil Trust, His tranquil leaning upon His Father. We can lean on God, yet be scared at the same time. The Heavenly Father wants a divine experience through our mortal body making a right choice to be right and to do right! The Sixteen "Blessed's" of I AM THAT I AM. The Father is Omnipresent, Omniscient, and Omnipotent. Every time you say His Name, you plant a tree, you plant a "blessed" around it. When you prepare the grove, then you will see the Glory. So we can plant groves of blessing the Blood, praising the Blood, thanking the Blood. Ezekiel 1:7-10; The living creatures had a split hoof. You are not going to walk it double between the flesh and the Spirit and be in the Lamb's Army. Blessed #16: Blessed is the one who is a Feeder, Luke 14:13-15. Blessed #15: Blessed are the watching Brotherhood Servants, Luke 12:32-37.

- 2591 THE INFINITY OF GOD'S SPEED TO DO THINGS - 3rd Message.....** **Wed. PM**
2-28-07
- (Ministerial Convention) I Samuel 16:7; "For the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart," the lover heart, the reins, the kidneys, and the scales; kidneys are for cleansing. When Leviathan attacks our scales with hate, death, and darkness, and we praise the Blood, bless the Blood, and thank the Blood; the Father comes down and swallows up all that and fills the kidneys with Love, Life and Light. They cleanse your spirit; then the spirit cleanses the soul, and then it cleanses your body temporarily and you keep running on. Psalm 23; Jesus starts teaching us humility obedience. There is a foursquare Table of the Name LORD in this valley in the wilderness. The verse that says, "He leadeth me in paths righteousness for His Name's sake," is where the Father takes over in guiding us. He forces us in paths of righteousness. The same root word for "paths" is the same root word for the "calf," the living creatures that carry the chariot, that carry the LORD's Name around. On the Son's side of the Mountain, there are different sizes of Statures. On the Father's side, there is no difference. We are all the same. For His Name's sake, the Father makes us go in these paths and in the four corners. The split hoof has one part in the Resurrected Christ path, as it were, and one part in the Crucified Christ path. We must have both sides! Jesus spoke 8 utterances on the Cross. On the Cross, Jesus had silent resignation and tranquil trust in His Father. Matthew 27:45,46. John 12:27; And in the Garden, He said, "not my will but thine." Psalm 40; Jesus said, "Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God." Are we called to walk in His footsteps? I Peter 2:21; The New City is the Table for the future generations. In the Old Testament Tabernacle, there were two offerings of calves which were all about death. Spiritual death is hardest to overcome. Hebrews 13:13; Without the camp. It took all things and all bloods in the Old Testament Tabernacle to picture the Son of God and His sacrifice.
- 2592 THE INFINITY OF GOD'S SPEED TO DO THINGS - 4th Message.....** **Thurs. AM**
3-1-07
- (Ministerial Convention) We are all prodigals and have come from a pigpen of some kind. The Father loves the sound when the prodigals come home, but big brother does not. These people (big brother) will be cast into outer darkness. Explains the mystery of the scales and how the LORD's Purposive (*raw-tsone*) Will and (*khaw-fates*) Delight work together. Blood on the vertical pole and Blood on the horizontal pole. Romans 8:26; When we are desperate, and we moan in the Spirit, it is the poor in spirit joining the thunder of the Father's Feet. This is what works between the head of the Son of God and the Father Himself. John 6:53-68; Not everybody who wants the blessings of natural bread want the spiritual bread that Jesus has. In order to have silent resignation and tranquil trust, we must receive this Delight! Psalm 1:1-6; Blessed is the man that has his scales under control, right now, with fresh Red Glory Blood running up and down his scales. Philippians 3:13; Forget things behind! "Nor sitting in the seat of the scornful," the seat of the Old Fool that messes up and muddles all your thoughts, and is disbranching every tree and smashing tops of every rock. That is scorn! Psalm 40:1-8; He heard my groan. He heard my sound. Groans are the only way up out of a Pit. When it seems you cannot get out through prayer, that is the time to groan, cry, scream. God puts us in a pit, so we can dig a well. As we go up the middle of the mountain or the middle of the pieces of furniture, we pick up ashes. We get Baby Prudence clothed in the *teh-home* Pit. When we get our eyes of the lover heart opened here, we have unified Love, Life, and Light and gain the Delight of the Father and Son which always sees that the Eternal Cause is the Father.

2593

THE INFINITY OF GOD'S SPEED TO DO THINGS - 5th Message.....

**Thurs. PM
3-1-07**

(Ministerial Convention) The Perfect Scales/Candlestick has Blood with *khaw-fates* Delight in the middle and on the crossbar of the Father and the Son. We can never be one without this kind of Blood in the middle of our scales in the lover heart. Instead of having Leviathanical hate in the middle of our scales, we will have Blood-Love-Delight running up and down. Philippians 2:13-15; God works in the *khaw-fates* will of delight, the Song of Delight. It is so beautiful to work with people that delight then do. "Do all things without murmuring and complaining." What do we listen to? Murmurings and complainings. The first half of Psalm 23 is related to the Son of God and the Saviour experience, the Bridegroom experience, a Big Brother or Bishop experience of the Priesthood over the Blood, and the 144,000 Melchizedek Priesthood. When we get our soul restored, then we have been through those facets and phases. Then, we are turned over to the Father. The Father forces us into these paths of righteousness for His Name's sake. He would not force us except He knows we have the Calf Blood and have learned the separation in His Son. His Name LORD is here, this is the Table. "Yea, though I walk through the valley of the shadow of death," it is not real death, it is a shadow, Leviathanical death all around me. "Thy rod and thy staff, they comfort me." It is a comfort to get corrected from our wrong behavior. "Thou anointed my head with oil." The word for anoint is from the same root word for ashes. Jesus wants to anoint our foreheads with the Ashes of Oil of the Name of His Father. Exodus 29:38-43; Leviticus 2:13 and 6:9-13. The night offering was the one that the ashes were saved from and placed down beside the Brazen Altar to lie through the next day. The horns of the Brazen Altar were not separate; they were formed as part of the Altar and extended upward. The whole message of this Love-Blood inside is to move up just as high as it can, always reaching upward for more of the Name. There was a solid ramp that the priests walked up to the top of the Altar so that their nakedness did not show while they walked. There were three classes of Fire on that Altar. They took "witness" ashes out from the inner Fire. They were Love Ashes and were witnesses that the foundation was begotten during the night. Revelation 12:1-3; Every time you see this kind of Stature, you have full stature of Leviathanical opposition. A Seed of Light is a Thought from God. And there is a sun, a noonday brilliance and brightness that it can expand to, then you begin to descend back to another point where night begins and you visit the Womb all over again. The evening to evening represents the Name *Yehovah*. He is Everything: the Table, the Name, a Bosom, a Womb. He is the Night. The Ashes contain four things: the lamb (to dominate), 1/10 flour (Bread, Manna), ¼ hin of oil (doubly beaten from Candlestick), and ¼ hin wine (Resurrection Power).

2594

THE INFINITY OF GOD'S SPEED TO DO THINGS - 6th Message.....

**Fri. PM
3-2-07**

(Ministerial Convention) Psalm 23 is continued. "And thou preparest a table," He puts just exactly on the Table of His Name, the part of the Name that we need individually. "Surely goodness and mercy shall follow me," I am peacefully cheerful. Mercy, *kheh-sed*, is His Throne in the Deep. I have this and it is going to follow (run after) me; follow with a hostile intent. This cheerfulness, this womb is a soldier; very hostile to anything that is going to deter us. The Heavenly Father is a hostile Eagle that is going to watch, and He is going to break and smash anything that will hinder the conception of His Divine Seed-Blood of Delight that He has planted in our hearts! Ambush Scriptures against Leviathan: Galatians 2:20; I Corinthians 2:2; Romans 6:11; 8:37; Philippians 1:6; and 2:13. "I will dwell in the house of the LORD forever." What is the house, *bah-yith*? Yes, the house is a palace, but it also means a hollow place. The Table of Shewbread had a space (house) where the rings were attached to hold the staves. Four things made a contribution here: The Table, a space, (house), a ring, and a stave representing *yod*, *hay*, *vaw*, *hay*. When I have eaten of that Foursquare Table of the Name in the valley of the shadow of death, and I have been anointed with its Ashes, and I have gained mansions and palaces, then I can go to the unknown place, or house, for either one of the letters of His Name. Truth and reality with Jesus Christ means I

can be the biggest; look at God Himself. He is our Example. Or He can come down to a point of darkness or a point of Light. We are making His Name known. We can go to the big mansion of it or we can go to one small letter and let that be our house. Until we can come to the place in the Brotherhood where we love each point the same, and love each letter as the same, then we are not qualified to be a soldier to carry the Name. We hate to go back into the unknown; namely, because we do not know what is there. We try to hold onto an unappointed pleasure. Do you want to stop that mental merry-go-round that Leviathan brings to you, make a dive down to the point. Other houses, or hidden places: secret inner corner of the Breastplate, Old Testament Tabernacle inner board places, a within place (veil): Ark, Mercy Seat (forgiveness), Incense (cloud of fragrance), Atoning Blood. These are places we have to live and be able to serve. A Womb is a Bosom, a House that cherishes, nourishes, and protects and feeds and grows the Seed. And without all these invisible places and houses that we are going to dwell in, whatever one He has appointed for us, the Brotherhood cannot hold up. God has displayed His Atoning Infinite Love through His Mercy Blood in the “within House” of His Son. Love covers all sin. The cloud of fragrance went inside all the empty pieces of furniture and that is the Delight.

2595	THE TURNING OF THE LORD’S NAME - 1st Message..... Matthew 6:9-15; Gives us the LORD’s Prayer, and we are seeing it in the Father’s Realm. Demonstration of the LORD’s <i>Tetragrammaton</i> Name, Chariot, living creatures, Four Corners, and Scales fitting together. In the Son of God, we ascend and we descend. In the Father, He is everywhere. Everything that was created had to descend from the Father. The Father commanded and the Son created. Any Corner in the Father’s Realm can be a Cornerstone as the Wheel of His Name turns. Everything will depend on our having a birth of awareness of Who the Father is. We have a Foursquare Name in the valley of the shadow of Death, which is where we are right now. The Calf, with split hoofs, is walking a Path of Love in the shadow of Death for the pilgrim who wants to go all the way. This new Love Road is flanked by Light on the right and Life on the left. The Son of God has four feet with split hoofs. And that Love-Path that He protects with His Light and Life, that is Love-Delight, <i>khaw-fates</i> Delight for the Father’s Purposive Will and Master Plan! We must gain the Delight in the Poor Corner, the Stranger Corner, the Fatherless Corner, and the Widow Corner. Our greatest sin now is against the Cornerstone! Do not tolerate ill feelings in these Corners; say, “LORD, make me to know what this Cornerstone is about, that it is a new Womb of Life, a new beginning, which is going to take me up to Your Table as the Scripture says that Thou preparest a Table before me in the presence of mine enemies!” In Ezekiel, the first chapter, the whole Chariot with these creatures of the Lion, the Eagle, the Ox, and the Man rested on calf feet, making 16 split hoofs of protection. The Lion roars “I want Your Will done in me today!” We must roar within ourselves that He counts us worthy to walk in His Footsteps. We get eyes open at the Table and at the Candlestick so we learn to praise Him for Life. We learn to praise Him for Light, then the Father gives us some Bread. When we get to the Ox (Bull), we get Unified Eyesight. When Jesus hung on Calvary, He likened Leviathan’s bulls to the bulls of Bashan. Bashan was known for its great animals in Canaan’s Land.	Sun. AM 3-11-07
2596	THE TURNING OF THE LORD’S NAME - 2nd Message..... When the Holy Ghost fell on the Day of Pentecost, Cloven Tongues of Fire sat on each of those who were waiting in the Upper Room, and they began to speak with other tongues (Acts 2:3,4). These Cloven Tongues formed a Mercy Seat, as it were, with two different kinds of Tongues—one at one end and one at the other; you have Tongues of Fire, and you have Words, <i>daw-bar</i> Words. And when the Holy Ghost is talking, He has two Tongues from both sides. However, the Words He is speaking in utterances are not the Cloven Tongues. Those Cloven Tongues are the Fiery Tongues that make the utterances come alive so that, when you are one inside of yourself with the Holy Ghost, all of a sudden you know what He is saying. You	Wed. PM 3-14-07

cannot be unmerciful and keep these two Tongues. God will remove the Mercy Seat, and you will be left with the open Law to judge you without Atonement Blood or *kaw-bode* Glory. The second chapter of Genesis says: “[A] river went out of Eden to water the garden; and from thence it was parted, and became into four heads” (Genesis 2:10). The word for that River is *naw-har*. That is the River of Love out of the Torah. And the River parted into four Heads or Cornerstones. Jesus is the Cornerstone, but He can only be one Cornerstone at a time for us. Matthew 21:42- 45 reveals the option we now have. We do not have two options; we have just one option. And that is to fall on the Stone and be broken. When we break in pieces, He takes our pieces and writes a new Name with our broken pieces inside of Him. But if we do not choose to fall on the Stone, the Stone will fall on us and grind us to powder. The LORD told the Church of Pergamos that He would give the overcomers a White Stone (Revelation 2:12-17). So, if we are an overcomer, He is going to give us a Stone, a Cornerstone. And we can start building in the Four Corners. After you get the Stone, after a while, He is going to write a new Name inside the Stone, and nobody will know that Name but you and your LORD.

2597

THE TURNING OF THE LORD’S NAME - 3rd Message.....

**Fri. PM
3-16-07**

The whole matter of sin is to separate us from total, complete dependence upon Jesus Christ, His Heavenly Father and the Holy Ghost. Our responsibility is to be a keeper of our brother’s blood. We may not, like Cain, put our brother’s blood in the dust, but we do it with our sword-tongues by killing his motive, or his desire, instead of fanning the Flames so his Fire does not go out. The foursquare River of the LORD’s Name and its Heads. We have to know the Cornerstone and embrace each one in the Four Corners. The Bride and the Melchizedek Priest Order is going to the New City, and they will go out with the Light of these 4 Cornerstones and these four balances out of every Corner to show. The Bible says the nations are going to walk in the Light of the New Jerusalem (Revelation 21:24). The 144,000 have Name in forehead (Revelation 14:1). I Peter 2:21; If I am going to follow in His Footsteps, then I have to follow Him in the Four Corners where He is the Cornerstone. Matthew 21:42-46; God wants to make a Mercy Seat out of us. When we put our arms around the Stone and embrace, we are creating an upside-down Mercy Seat of Gratitude. We get a birth of Gratitude when we fall on the Stone for His Mercy. If we despise and reject this, we are more responsible than the Jews in Jesus’ day and the Rock will crush us to powder. God only wants bits and pieces. Verse 44; Fall on the Stone and be broken, *paw-rar*, which has 16 facets. We must hang on when feeling our rights violated, being frustrated, feeling divided, confused, defeated, etc., because the Rock is rubbing against us. Leviathan lies to us about what the Stone is doing. We must ride our Horse of Faith in hope and trust. Psalm 74:12,13; We fall on the Rock and be broken to receive the 12 Channels of the LORD’s Governmental Names. God froze the salt water in the sea and made 12 paths. We have the Stone, Jesus, and that is our New Man. If we fall on Him, God is going to divide us into 12 channels for the Names, but where do we get the salt water? Our tears of Gratitude, and these are not the ones that He puts in a bottle. We have to create this Sea of Gratitude. God will freeze them up for when He wants to use them. He breaks us apart and then divides us and writes His Governmental Names.

2598

THE TURNING OF THE LORD’S NAME - 4th Message.....

**Sun. AM
3-18-07**

There is a Cornerstone, Jesus, at all Four Corners. We have heard of this by the hearing of the ear; it is time for us to see by experience. Jesus wants to break our heads into 12 Channels, freeze up our Salty Tears of Gratitude into a “sea” for His 12 Governmental Names to enter. Nothing matters but falling on that Stone and God breaking us and giving us salty tears! Any time God gives us something, He always puts opposition over against it. Philippians 1:6; The day of Christ will be the Perfect Age. The story of Jacob in the Four Corners going clockwise in the Son’s Realm. There is a fight going on over the birthright. Jacob, in Rebekah’s womb, started in the Poor Corner. God told Rebekah there were two nations inside

her. Just because there are two nations, does not mean there are two governments. There is only one King in our flesh (old man) and our New Man. Just because Jacob became poor in the Poor Corner and lost his birthright, does not mean we do not get another Cornerstone to make a choice on. Jacob moved to the Widow Corner next. He came out a widow, stripped of his birthright, but he determines to hold on and gain it back. Next, he comes up to the Fatherless Corner where his father's heart was joined to Esau because of his venison, but he listened to his mother. Hang onto those who have the Purposive Will and Master Plan, they will help you get where you want to go. Here he lost his grandfather Abraham whom Jacob spent time with learning the Truth. Esau chose the sword, and Hebrew history says he became a hunter of souls. We can see how people choose or reject the Cornerstone. Jacob moves to the Stranger Corner where he buys back his birthright. When you live controlled by the flesh, nothing matters but getting your own way. Esau said, "What good is this birthright to me?" When God's Truth lives in your soul, you do not sell your birthright! You had rather die with your Cornerstone Jesus. Jacob had Eagle Eyes to see the value of his birthright.

2599

LEVIATHAN STRIKES US WHEN WE ARE AT OUR BEST.....

**Sun. AM
3-25-07**

The Israelites were saved from the penalty of death when the lamb's blood was over the door and the Father came down and the *kaw-bode* Glory sat down over the door. They were saved from death that night, and they walked out of Egypt. But they had not gone far until they met the Cloud and Fire, a picture of the Baptism of the Holy Ghost and Fire! Then they came to the Red Sea. So, they had blood first, then Fire, and then Water. That is God's Divine Order by gift. However, the ministry of the Priests in the Tabernacle was a different Order. This Order was established in the Garden of Eden. There was the Foursquare River of Love, and this River had four Heads, representing the four Hebrew letters of the LORD's *Tetragrammaton* Name—*yod, hay, vaw, hay*. Jesus is the Cornerstone. "[T]he stone which the builders rejected, the same is become the head of the corner..." (Matthew 21:42). The Wisdom to Love is in the LORD's Name, in the Poor Corner. Understanding of Love is what we learn in the Stranger Corner. In the Fatherless Corner is the Knowledge or Love to descend. In the Widow Corner, we come to Prudence of His Name that enables us to make a wise choice. We can always choose to Love. We must learn to walk in Love. Our New Man is a Man of Love. He was born of God, and God is Love. The original Name of Jesus in the Hebrew is *yeh-ho-shoo-ah*. The rings throughout the Tabernacle represent baptisms. There were eight rings at the Brazen Altar; there were four rings inside, holding the grate in place, and there were four rings outside, holding the staves. These rings were a picture of the Unbegotten Name of *Yehovah*, inside, and the Begotten Name of *yeh-ho-shoo-ah*, outside. The Name of *yeh-ho-shoo-ah* outside leads to *Yehovah* inside. The inner Name is the hidden Way to Divinity and Infinity. If we go beyond Creation, we enter into Infinity, or the Father's Realm. Christ, *maw-shee-akh*, created as the Father commanded (Psalm 148:5). Then this Christ came down and took on a Name called *yeh-ho-shoo-ah*. The Name of *yeh-ho-shoo-ah*, then, became the highest Name around the perimeter of Creation. Leviathan has a needle at the end of his tail, and he sticks us with this needle when we are at our best. King Solomon, King Asa, and King Josiah all got a prick of pride. Solomon did not choose a woman of Israel because they were too holy for him. He wanted a princess for a queen, as though his father had not been a lowly shepherd. Asa delighted in the victory instead of in the Victor.

2600

ALL FOUR CORNERS HAVE THE SAME CORNERSTONE.....

**Thurs. PM
3-29-07**

(Oklahoma City, OK) We do not whip Leviathan and his hate, death, and darkness by theory. We whip him with a "now" experience and praising the Blood, thanking the Blood, and blessing the Blood of Jesus. In Hebrew, Jesus is pronounced *yeh-ho-shoo-ah*. We are going to follow the Lamb to bless the Blood that is ever-flowing out of Him. The Apostle John turned, expecting to see the Lion out of the Tribe of Judah, but He saw a Lamb. God was trying to tell him, "John, start

thanking, praising, and blessing the Blood of the Lamb as it was like freshly slain. We are to wash our hands of wrath and doubting and our feet of rejection which gives us holy hands then to pick up Omnipresent Blood. Wrath is darkness we have taken on pretending it is Light. When we begin to doubt this and doubt that, we have taken on death. We are poor and we have no Wisdom, except Leviathanical wisdom. Using Adam-female as our example, since when does Leviathanical disobedience make us wise? Jesus said to the Laodicean Church Age, "You say you are rich and increased in goods and have need of nothing and you know not that you are wretched, miserable, poor, blind, and naked." Our lover heart is not clothed. It is time that God wants to clothe our lover hearts with living awareness, taking out hate, death, and darkness. "Blessed are the poor in spirit." All they have to do is bless and praise and thank the Blood. The Father blesses us by revealing Who His Son is. After the Father introduces us to Jesus and we grow up in Him, then the Son starts introducing us to the Father, heading for inside the Mountain. No forms are inside the Mountain. Gold is a picture of Wisdom. Gold in the Son of God had form, but the Father has liquid Gold. The Father's Wisdom of His Name is to love and go to the infinity where we are not in love with our spiritual forms. We will have "mortal mentality" until we die. We want to feel through objects and forms. The Four Corners are all about Jesus' (*yeh-ho-shoo-ah*) experiences. It is not "our" Poor Corner and etc. We have used the Poor Corner for self-pity. We must fall and become a "mercy seat" on the Rock, then become broken or divided into 12 streams for the Governmental Names to flow through. Embracing each Cornerstone makes us without form so the tears of Heaven will flow and join our tears. We must learn to not deal with bad situations with hate, death, and darkness. Blessings are on the 12 Governmental Names in all Four Corners. He ever liveth to make intercession for us. It will be Jesus' prayers that get us there. Your praises joined to His prayers. Jacob and Joseph as examples.

2601

THE LION-ROAR BECOMES A PALM TREE OF SMOKE.....

Sun. AM
4-1-07

(Palm Sunday) The Priests who ministered in the Old Testament Tabernacle had to wash their hands and feet at the Laver before they could touch the blood at the Brazen Altar. If the regular Priesthood had to uphold this Principle, then how much more must those in the Melchizedek Priesthood keep it? Israel started out with lamb's blood over the door in Egypt. Then they had the experience of the Cloud and Fire. Then they experienced the Ice in the Red Sea. Then came the experience with Water, bitter and sweet. Then they had the Blood in the Tabernacle. Israel's trip from Egypt to Canaan's Land was a type and shadow of our spiritual experience in Christ Jesus. The Water is a like a lion; the Water roars. The Altar of God was called the Lion of God. What do lions do? They roar! This is not you or me roaring. We could scream until we had no voice at all, and it would not mean anything. All we have to do is twig on to One Who has the roar! We twig on by going to the Laver, by faith, and taking our wrath and our doubting and our rejection and saying, "God, I want to get rid of this in the Waters of Your precious Name, *yeh-ho-shoo-ah*. I want to wash my hands, I want to get rid of wrath; I want to get rid of doubting. And I want to wash my feet of rejection." Is it somebody else's rejection that we must wash off? No! It is our own stupid hate, death, and darkness! The minute we get our hands and feet clean, there is a roar from our hands and feet as we go down toward the Blood. We already have a Water-roar. Clean hands have a roar. Israel experienced blood, again, at the foursquare Brazen Altar in the wilderness. The horns on the top of the Altar Brazen Altar in the wilderness. The horns on the top of the Altar represent the Cornerstones. Blood has a roar. The Fire was also in the form of a Lion, and Fire roars. And when we get the Blood of Jesus Christ, the Blood cries out. The whole Courtyard was like a roaring Lion. When all the roaring was done, smoke came over in the form of a palm tree, which was a demonstration of going on for God and having our fruit way up above the touch of mortal mentality. There was more blood in the Holy Place and in the Holy of Holies. Jesus' triumphant entry into Jerusalem, in Matthew, chapter twenty-one, was a picture of how the Water, the Fire, and the Blood will cry out for us.

2602	EATING UNWORTHILY AT THE COMMUNION TABLE..... (Good Friday, Communion and Foot Washing message) Embrace Jesus because He is in every situation as the Cornerstone. First Corinthians 11:23-32; Leaven is used for good and evil: pictured on one side for resurrection Power; but pictured on the other side as evil fermentation. Jesus' Body or Bread (<i>mats-tsaw</i>) had no leaven in it. He was Holy, Separate from sinners; Pure Bread without any malignancy or evil. In every cup of the Communion, the whole New Testament Covenant is in it, just as every cell in our body has our DNA. The Roar of the Lion is in the Cup. The Roar of the Lion is going to be in the Water during foot washing. We must see the magnitude of eating unworthily which is unforgiveness on our part! Our big sin most of our life has been against the Cornerstone, or the Horns of the Altar. We eat unworthily when we do not repent. What buys us merit with God? Repentance. So if we do not hear this, and we do not discern the LORD's Body by refusing that Body and Blood to heal us, our offense is not only against our brothers; moreover, our offense is against our LORD. John 13:4-17; Did Jesus wash their hands? No, He washed their feet with Love. After the communion, we let Him, by faith, wash the rejection off our feet. We get our hands washed by washing someone else's feet. So our big sin and the suffering of the Cornerstone is rejection.	Fri. PM 4-6-07
2603	BELIEVING IS OUR KEY TO RESURRECTION LIFE..... (Resurrection Sunday) John 11:23-27; He that believeth, trusts, has confidence. Our heart picks up our feet. Resurrection means restfulness. Mary, Martha, and Lazarus as examples. Jesus said, "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him" (John 6:56). How are we going to eat His Flesh and drink His Blood except we praise God for it and we thank God for it. I AM <i>an-ee</i> (Source). I AM <i>aw-no-kee</i> (Effect). Romans 6:4. John 10:10; I am the Good Shepherd. I am the Way, the Truth, and the Life. I am the Living Bread. Psalm 6:1-6. I am the Vine. John 15:1. Reach out and twig onto Jesus. We cannot bear fruit without Jesus. First John. 2:9,10; To be like Jesus and get into the 144,000, we must love our Brothers and Sisters.	Sun. AM 4-8-07
2604	THE FOUR SEASONS OF THE CORNERSTONE..... God's word tells us how we were made. "And God said, Let us make man in our image, and after our likeness" (Genesis 1:26). The Living God made man in His image and after His likeness, and God put this image on the soul. The second chapter of Genesis says: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath [<i>neshamah</i>] of life [<i>khah-ee</i>]; and man became a living [<i>khah-ee</i>] soul [<i>nephesh</i>] soul" (Genesis 2:7). The Living God breathed in His nesh-aw-maw or Feeling Breath, and man became a living soul. What is a living soul? The <i>nephesh</i> Soul is feminine. The <i>neshamah</i> Breath is feminine. The Hebrew word for living, <i>khah-ee</i>, is a masculine word. And in the Word of God, we always see the Father God and the Mother God. The Hebrew word <i>khah-ee</i> pertains to existing seasons—Spring, Summer, Autumn, and Winter. These four seasons fit with the Four Corners—the Poor Corner, the Stranger Corner, the Fatherless Corner, and the Widow Corner. And Jesus Christ is the Cornerstone, the Living Cornerstone, in each of these seasons. These four seasons also pertain to the insignias in the Four Corners—the Lion, the Eagle, the Ox, and the Man. In Springtime, life comes roaring up from the ground with the Resurrection Power of the Father. Summer is depicted by an Eagle because that is when the heat is flying high. The Ox represents the Autumn season, when the harvest is gathered. And the Man signifies the Winter season because it is the Man who has the foresight to prepare ahead of time for the Winter. We are so spiritually blind and ignorant that we do not know our spiritual season, so Leviathan takes advantage of our ignorance. The soul gets confused over its existing seasons. But in the Father's books, the seasons are all one. That is why in the millennial reign, the seed will go down, and then, instantly, it will come up. Instantly, it will be summer. Then it will be autumn, and they will be grabbing the fruit. And they will	Sun. AM 4-15-07

run through winter, and they will plant more seed. The soul pants and thirsts for the Living God (Psalm 42:1,2). The only One Who can satisfy our living soul is the Living God. The Son of God, the Cornerstone, leads us to the Father from all Four Corners. When the soul is converted and we are there with the Father, our soul is back in the womb or bosom.

2605

GOD WANTS US TO UNVEIL THE TOWER OF HIS NAME

INSIDE US - 1st Message.....

**Sun. AM
4-29-07**

In the Garden of Eden, “[G]od said, Let us make man in our image, after our likeness...” (Genesis 1:26). The Father and the Son, together, made man, and They used two *yod*’s, which mean hands. All the other things that God created, He used one *yod* and one hand. But with man, the *yod* of the Father’s Hand joined the *yod* of the Son’s Hand, and He squeezed man into His own image of the Tower of His Name. The Tower of the LORD’s Holy *Tetragrammaton* Name has four sides. The four letters of His *Tetragrammaton* Name—*yod*, *hay*, *vaw*, *hay*—signify the Wisdom, Understanding, Knowledge, and Prudence of His Name. The Nature of the Unbegotten Name of the Father was pictured by a Lion, an Eagle, an Ox, and a Man. The Name of the Son of God, Who is the Capstone on the top of this Tower, also has these same four letters and four creatures. The Lion and the Eagle are wild; the Ox and the Man are tame. We need both sides of the LORD’s Nature in order to be balanced spiritually. And we can have wild and tame if we have God at the Head of the Scales. God wants us to be wild with Wisdom and Understanding. The Lion of Wisdom screeches with praise and thanksgiving; the Eagle of Understanding screeches with praise and thanksgiving. On the tame side of the scales, the Ox of Knowledge snorts and stomps with praise and thanksgiving for every mountain we come over, and he praises God for digging in every valley. And Baby Prudence, portrayed by the Man, chooses to go right back and be joined to the roar of the Lion. When the Serpent entered the Garden, he asked Adam-female, “[H]ath God said, Ye shall not eat of every tree of the garden?” (Genesis 3:1). Adam-female started trying to tell the Serpent what she knew, but she got it all mixed up. So when she received what the Serpent said to her, a veil was placed over the Tower. This is what we inherited. This is how we came into this world. This is called the old man here. This is called “mortal mentality.” A demonstration was made to show the Tower and the living creatures around it.

2606

OUR SEA OF REMEMBRANCE AND SEA OF FORGETFULNESS.....

**Fri. PM
5-4-07**

Man has a lover heart surrounded by a worker heart surrounded by swaddlingbands or the blesser mind. In the lover heart is a Tower (City, Stature, Scales, reins, kidneys) surrounded by the Sea of Remembrance. This belongs to the Father. This is why we have to have the Father take the veil off our lover heart. The worker heart contains the Sea of Forgetfulness and belongs to the Son. Do you know what we remember? We remember what we should forget. Our blesser mind is swaddlingband which is why we bless His Name at all times. That is why we bless the Blood; praise the Blood; thank the Blood, because it protects the lover heart once God sets it free. Luke 6:48; We dig all the way through and start building in the *aw-mak* valley on through the Sea of Forgetfulness to the Father in the Sea of Remembrance or the Rock. Scriptures proving the 12 channels in the Sea, showing that the icy walls were transparent, picturing that we can see through to our brothers and sisters and help them bear the Name of the LORD by encouragement. Each Tribe was given a Governmental Name to bear. The scapegoat went down through these 12 channels. We need help going through the Sea of Forgetfulness. When our brother is forgetting, go over to the Father’s Sea of Remembrance and minister and help him. Man has a lover heart surrounded by a worker heart surrounded by swaddlingbands or the blesser mind. In the lover heart is a Tower (City, Stature, Scales, reins, kidneys) surrounded by the Sea of Remembrance. This belongs to the Father. This is why we have to have the Father take the veil off our lover heart. The worker heart contains the Sea of Forgetfulness and belongs to the Son. Do you know what we remember? We remember what we should forget. Our blesser mind

is a swaddlingband which is why we bless His Name at all times. That is why we bless the Blood; praise the Blood; thank the Blood, because it protects the lover heart once God sets it free. Luke 6:48; We dig all the way through and start building in the *aw-mak* valley on through the Sea of Forgetfulness to the Father in the Sea of Remembrance or the Rock. Scriptures proving the 12 channels in the Sea, showing that the icy walls were transparent, picturing that we can see through to our brothers and sisters and help them bear the Name of the LORD by encouragement. Each Tribe was given a Governmental Name to bear. The scapegoat went down through these 12 channels. We need help going through the Sea of Forgetfulness. When our brother is forgetting, go over to the Father's Sea of Remembrance and minister and help him remember. Quote the Word of God to him. Job 36:29,30; The Name LORD in the Sea with the Light on it. Job 38:16; A fountain starts in the *teh-home* or bottom of this Tower and springs upward. This Spring is a unification of rivers and fountains and everything into one that shoots up with Love, Joy, Peace, and Life. Psalm 77:19,20; Walking in the Way and the Paths. The Way (*deh-rek*) is a way of Love well-trodden. The most important Person in all Time and Eternity loves us! God IS Love! The Merciful Name drives back. Bearing somebody else's burdens is driving back what they deserve after God has driven back what we deserve. The Gracious Name brings in what we do not deserve. II Samuel 22:14-20. Song of Solomon 5:12; The channels mean the rivers of the Sea. The first fruit of God's Name is Long-Suffering and has to do with the molten Sea. We want spiritual growth now without the long road of suffering.

2607

GOD WANTS US TO UNVEIL THE TOWER OF HIS NAME

INSIDE US - 2nd Message.....

**Sun. AM
5-6-07**

The Capstone has four faces and the bottom of the Tower has four faces. So when we run into the Tower of His Name, we have two Lions fighting for us, one for the low place and one for the high place. The Sea is the roar of the Unbegotten Lion and the Begotten Lion up on top. The Eagle screeches for Understanding. And the Ox represents Knowledge. When we know the union of Wisdom and Understanding, then we get the Knowledge of Who He is a little, and a lot about who we are. Gratitude will carry us all the Way. The Ox has horns of praise to gore anything round about and hoofs of thanksgiving to dig. We must descend with Knowledge. Until we have roared, screeched, gored with your horns every devil in sight that would like to prevent you from praising the Name and dig with thanksgiving, "Thanks be to the Blood!" then we cannot make a wise choice. But after that, the Man will know exactly where to go, descend to eat of the Son so we can descend into the Father. A veil from Leviathan came over this Tower or the Kingdom of God within us in the Garden. Leviathan and Lucifer imitate the Father and the Son's relationship. So, the lion roars in accusation and not praise to the Name. The lion roars, the eagle screeches, the ox gores and paws against God or the Brotherhood. Isaiah 25:7,8; This veil, *mas-say-kaw* means a pouring over. When entering the Father's Realm, we are covered with liquid gold when we go inside the Mountain. There are no forms inside; we are all equal inside the Mountain. A lot of the Temple, and especially the molten Sea, had a form dug out and fixed in the Earth because it was so astronomical in size. *Mas-say-kaw* means a covering. Leviathan's covering cannot cover your lover heart, it is too short. Exodus 32:7,8; This molten [*mas-say-kaw*] calf was a poured out idol from Leviathan with the wrong kind of split hoofs, double-minded. One day we want to go this way. The next day we want to go somewhere else, straddling hate wherever we go! We have to have a cud to chew; we are going to either chew on the Truth or a lie. Aaron threw earrings, jewelry, all their gold in the fire. And Leviathan miraculously brought out this golden calf and it had four heads, an imitation of the Lion, the Eagle, the Ox, and the Man. In other words, "God would not reveal Himself to you, but see, I am revealing God to you now." The veil is called "Mortal Mentality," and we all have it. We have all been dumb, just about different things and different choices. It takes the soul of a big man or a big woman to stand up and say, "I made a mistake."

- 2608 OUR TRUE MOTHER, THE HOLY GHOST, MOVES OVER VOID AND NO FORM.....** **Sun. AM 5-13-07**
 (Mother's Day) In the beginning God. God created the heavens and the Earth. The Earth was without form and void. We cannot get away from this in our spiritual world. "No form," *to-hoo*, in Hebrew, means waste, desolation. And "void" is *bo-hoo* which means empty, nothing, hopeless apart from God. The Earth was buried in *mah-yim* waters. The watery mess is God's womb for a new birth. The Spirit of God moved (*raw-khaf*), the Holy Mother moved upon the face of the waters. Our biggest defeat is over being nothing.
- 2609 VICTORIOUS SALVATION - 1st Message.....** **Sun. AM 5-20-07**
 CUP OF SALVATION. A righteous man is a man satisfied with God and His Purposive Will and Master Plan for his life. If you are murmuring out of your mouth, you are not a righteous person. Exodus 15:1; Abram's experiences with the Tower of the LORD's Name. Psalm 116:12-15; The cup of salvation. Precious is the day a saint died to his or her complaining and became a righteous, holy one to go into the Tower! The drink offering pictured the cup of salvation. We have Jesus' Blood and not by just a shadow or type, with Holy Ghost *kaw-bode* Glory Power in that Blood going down under the Altar, going up in smoke to the LORD, and all God asks is to get a cup called "thanksgiving" and thank God for the benefits we already have received! Our problem is, we lose the experiential Fire and Zeal for the benefits. We are not going to go through the Sea of Forgetfulness and the Sea of Remembrance without getting the Scapegoat Blood in our Cup, and to be willing to be twigged on so we fellowship the suffering as a scapegoat. Romans 10:7-10; Confession makes our Cup of Salvation. Our confession is over our thoughts all day long. Make confession with thy mouth, and believe in thine heart, our lover heart is the inside of the Cup. *To-daw* is thanksgiving. *To-daw* comes from the root word *yaw-daw* which means confession. Your confession is open, upstretched hands of worship and thanksgiving toward God. If you are filling your Cup with Jesus, it is going to overflow with Love, Light, and Life and Satisfaction. That thing in us of dissatisfaction is Leviathan. For with the heart man believeth unto righteousness or satisfaction. We are believing everybody else and everything else to satisfy us. God wants to put a mark in our lover heart of His Scales but they are upside down so that there will be an overflow to give and not to get.
- 2610 VICTORIOUS SALVATION - 2nd Message.....** **Sun. PM 5-20-07**
 HORN OF SALVATION. We build our own Cup of gratitude out of our mouth. Romans 10:9,10; "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Thanksgiving is a confession. Believeth unto righteousness or satisfaction. God's Will is whatever is happening to us right now! And with the mouth confession is made to salvation, so you have a double layer of Salvation. We thank Him for what we had yesterday, which is the first layer of the porcelain on the Cup. The mark of God's Scales in the lover heart is upside down because they are for giving, not receiving. In Exodus, 34th chapter, the Father began with Himself, the Unbegotten LORD, then He gave 12 Governmental Names for the Son of God. Taking Long-Suffering, the 5th Governmental Name of the Son. These are the 12 Names or Channels we have to find in the Sea of Forgetfulness and the Sea of Remembrance if we are going to make it to the Tower and have the mark on us of the Priesthood, which means giving. The Father is the Fountainhead of all twelve-fold Salvation. II Peter 3:8-15; The LORD's Long-suffering is our Salvation right now. This is the 13th step, here, coming from management from bottom to top here, from the Son of God up to the Father, so when the Son takes me through His 12 Channels, and I get to the Father, then I am going to learn the secret of long-suffering. Long-suffering is toward somebody else. A High Priest is always giving Mercy, always shedding Blood, always giving

Blood, always giving Love, and Life, and Light. I Corinthians 13; The unified nature of Love begins with long-suffering. II Samuel 22:23,24; Why could Jesus become our Saviour because He is our Example in this Salvation. II Samuel 22:2,3 holds this stature: 1. Horn, 2. Tower, 3. Rock, and 4. Shield. We must twig onto the Horn. When you give your praise around the four horns of the Altar, it sets this Horn blowing to help you blow the victory loud enough to please the Heavenly Father. We need to be shielded against choices to accept wrong thoughts and reject right thoughts. We have to have a Shield to help Baby Prudence make a choice to come down again to descend and go through this cycle all over again. This is what Jesus went through. This is our first picture of victorious Salvation.

**2611 VICTORIOUS SALVATION - 3rd Message..... Wed. PM
5-23-07**

TWO TOWERS. Revelation 14:1-4; This place has to do with the Universal Unity of God and the Lamb and those who come into the Brotherhood of God and the Lamb. Why Ezra had to stand on a pulpit of wood. The Chariot is the Tower of the Name LORD. The Chariot carries us through the 12 Channels until we get inside of the Tower. Leviathan has 12 channels but his channels are stolen. The high Tower is for the converted old man. It is time for us to rest on top of the Tower. We are bound together in the Divine Brotherhood once our soul is converted. Nehemiah 8:4; "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam." There were 13 people standing beside Ezra on this occasion. The 13 stood for the Father and the Son. There was no "I," "Me," "My," and "Mine" on this day. All these men's names have important meanings to us about the Divine Unity. Psalm 68:4. Leviathan's veil over our inner Sanctuary is a molten calf. Molten is the same word for vail that is over the nations. Do you know what we make the biggest idols out of? Delighting in our thought life. Mishael means who is that which God is. God is Love, and Love is all perfection. The 13th name Meshullam (*mesh-ool-lawm*) means "united, to be allied." We have gotten back to the Father, back to One. To be *allied* means *to be in agreement*, so we say, "Yes, LORD, we agree."

**2612 THE LORD'S MARK - 1st Message..... Sun. AM
5-27-07**

Ezekiel 9:1-4; Abominable idolatry drives God from Temple, then marking begins. Two sides to God's mark, *taw-vaw*. Same word for Leviathan's mark in Tribulation. Many meanings: Cross, signature, sign, desire. Desire for Name, holy horn of unicorn out of forehead. Means to limit; to be grieved in holy way. Leviathan uses to bring fear, anxiety. Isaac gave Jacob the blessing, then trembled (mark of Leviathan) as Esau returned. God puts the mark over our cup of salvation, confession. Roman 10:9,10; Confess God hath raised him from the dead, then cup overflows with Resurrected Glory Blood. "With lover heart man believeth unto righteousness," or satisfaction. Abraham was dissatisfied because God had not yet given promised seed. Elihu (picture of Jesus) said, "My desire for Job is that he be tried to the end." Ezra 9:4-6; "Set a mark upon the foreheads of the men that sigh and that cry for all the abominations." Mark 7:32-35; Jesus sighed, groaned, and put mark on the man, opened his ears and loosed his tongue. Mark 8:11; They desired another idolatrous sign. He was the Living Sign. Foursquare unicorn horn of the Name is our sign. We must learn to groan over idolatry, and groan in joy. Psalm 100; "Make a joyful noise" because every knee is going to bow.

**2613 THE LORD'S MARK - 2nd Message..... Sun. AM
6-3-07**

Psalm 100:1-5. Hebrew 4:12; God's Written Law of Love was made for reading and was irrevocable in Tables of Stone. The Oral Law was made for reciting and is part of the two-edged Sword! There are three battles to fight against Leviathan. When we continue to speak the Truth and praise His Holy Name, the Father takes

the veil off our lover hearts and puts His Sign on our foreheads. It is like a Fountain, yet it is a pair of Scales but turned downward so that all the time we are giving. Psalm 149:6-9; Mouth, *gaw-rone*, in Hebrew, means throat. Why throat? God does not want people talking from their lips out. The throat connects down to the lover heart. You cannot do high praises just from the lips. We will all be singing high praises from our lover heart filled with infinite *kaw-bode* Glory. Get involved with God with all the particles of your being! Make a joyful noise because God wants a testimony. Noise is a demonstration of union. Revelation 12:1-12; On one side of the sharp two-edged Sword, we read the Word, and that is how we lay hold of the Light of it. We read, and all of a sudden, it will jump out of the pages. It lights up. Our soul lights up and we say, "Oh, I see that." But now, we have to have the Life to go along with the Light. The Life comes over here with the voice when we begin to say, "I can do all things through Christ which strengtheneth me!" All God wants is a noisy voice repeating the Word of God.

**2614 OUR WHITE HORSE OF GRATITUDE..... Sun. AM
6-10-07**

Psalm 100:1-5; There are seven different worships in this Psalm. Number six is "Be thankful unto Him." This is our White Horse of Gratitude or Thanksgiving. Revelation 19:11-14; God's Bridal Army riding on their White Horses. We need not think we are going to develop a White Horse of Gratitude and go around complaining, criticizing and murmuring. We must learn to board our horse and stay in the saddle when the fight is on. Our Horse of Faith is the *hode* Glory that overcomes. Zechariah 10:3; *Hode* Glory is some of the Glory above the heavens. It is the Unbegotten Glory of the Father. Do not worry about the Father running out of Power. He encircles, encompasses all creation. Luke 12:32; Tiny flock that knows how to ride a White Horse of Praise. The Father is going to make the little flock of Judah a goodly war horse. This Horse wars against ingratitude! We are guilty of ingratitude. Luke 6:47,48; We dig with our Horse of Faith.

**2615 OUR EVERLASTING FATHER..... Sun. AM
6-17-07**

(Father's Day) Isaiah 9:6; The Everlasting Father, the Son of God, is the Father of the Master Plan. Everlasting is *o-lawm*, one of the Eternities. The Unbegotten Father is our Eternal Father. An Eternity is a turn of the wheel of the LORD's Name. On the front side of the Mountain, we learn theory Knowledge. On the back side of the Mountain, we come down to clothe our theory with experience, Knowledge through experience. What is the Holy Hill or Mountain? The Tower of the LORD's Name. There are two seas that circle the Tower, the Sea of Forgetfulness and the Sea of Remembrance. Curling twigs are a picture of our twiggling around the Everlasting Father. "For unto us a child is born, a son is given." The Son was not born. He already had been begotten way back in *keh-dem* Eternity, but the Humanity Son, or the Name of Jesus was given. The first emotion in the Sea of Forgetfulness is anger. It is a special anger called fretting, fretting leprosy. Psalm 37:1-4; Fret not. This type of fretting is always a feeling of discomfort, disappointment, displeasure about everything. Ezra 3:10-13; The Temple is being built anew by the good figs who were sent to Babylon. When God is upsetting things and tearing them to pieces, it is because He has a brand new order coming to pass. Instead of forgetting what was behind (Solomon's Temple), many of the elders who were ancient were weeping. We generate our feelings on how it was before. What do we fret the most about when we are sincere for God? Our failures. We fret about things that we *think* are spiritual, but if we are fretting, it is wrong. We should be thanking and praising. Ezra went on and built the Temple and Nehemiah came along and built the wall and the 12 Gates. Nehemiah 8:9-13; If we think we need a special setting to give the right praise, we are wrong. We have an idolatrous image connected to our praise. Stop thinking about what went on in the past! It is about getting right, right now, that is going to take us inside of the Tower! Stop fretting and get up and prepare something for people who have nothing.

- 2616 DOING BUSINESS IN GREAT WATER.....** **Sun. AM 6-24-07**
 Building the Tower of the LORD's Name in us. Psalm 107:21-31; Picture of the 144,000 in the ship of God's Word. They will know the 3 levels of prophet, priest, and king. Proverbs 18:10; The righteous are satisfied ones. Remember I Corinthians 2:2. We have to weave all day long a pattern that has nothing in it but the Crucified Christ. Forget everything but His crucifixion. If I know more than that, I will not be able to delight. We can know our problems without feelings. A dead man does not have feelings. We deal with so many things because we feel. Immediately when somebody does something wrong, we get married to it. It is a mystery how you deal with things through the Ice of His Death. That is the whole foundation of things. Ice preserves our feelings and emotions from getting married to the things we have to deal with. One person's little word spoils our delight. When God sent hailstones to Egypt, the fire was inside the ice, but it never melted the ice. Galatians 2:20; I am crucified with Christ, nevertheless, I step up into Life in the Sea of Remembrance. I am not dead. I am alive (Fire) and that is why I can do all things through the Resurrected Christ who strengthens me! I live but it is not my Fire. We are used to bossing ice and fire. If we want to be cold, we give somebody the cold shoulder. We can whip them good. You are not whipping anybody but Jesus, and, moreover, yourself. And fire, so you burn and sizzle a little bit, but what have you changed? Nothing, except crucify Christ afresh and anew.
- 2617 ICE AND FIRE IN THE CUP OF DELIGHT.....** **Sun. AM 7-1-07**
 The Principle of Ice and Fire. Salvation is praise or hot. Cold is thanks. Spew out lukewarmness. Cloud and Fire. Sea of Forgetfulness is Ice and Sea of Remembrance is Fire. Salty gratitude. Double portion of hot sea will give double portion of eyesight. Romans 10:9,10; Death is Ice. Life is Fire. If I confess His Death, I confess that He is the conqueror of Leviathan's icy control and frozen anger. I have to confess I Corinthians 2:2 if I want God to put salvation in my cup as we go through these two Seas and quote Galatians 2:20; God put a sea in the Courtyard of the Temple. He put a Sea in the Heavenly Temple. He put two seas in us, one for ice and one for fire. Isaiah 12:1-6; You can tell when someone has gone through the Seas; they have a cry (*tsaw-hal*) and they have a shout (*raw-nan*). Cry out aloud, you inhabitants, that have made it through into the Holy Hill or the Tower of His Name. So, when we are on the icy sea and Leviathan is giving us a fit, all we have to do is stand up and cry out and confess that Jesus Christ is crucified now for us and that we are crucified, and we determine to know nothing but that! Then we can gleam and sparkle and shout and be cheerful. Isaiah 24:13,14; They shall cry aloud from the sea. Isaiah 42:11,12; Let the inhabitants of the Rock [*seh-lah*, Jesus] sing. You will have to be in Christ Jesus when you walk over your seas because He is the only One that knows how to walk on water. Psalm 100:1,2; Come before the LORD's presence with loud and cheerful singing! Psalm 149:1-7; He will beautify the meek, the meek that will confess in everything and all the time not know anything. Let God execute vengeance upon the Old Fool sitting on the throne of your lover heart.
- 2618 THE SONG OF THE SEA - 1st Message.....** **Wed. PM 7-4-07**
 (July International Convention, Independence Day) Jesus taught the Parables about the Kingdom of Heaven on the Sea because the Kingdom of Heaven is in the Sea. God had a Tower in the Garden of Eden. Leviathan turned the tower upside-down. We have to be a soldier and learn to use our weapons—the Word of God and the Blood of Jesus Christ, against the enemy. We have to learn how the Blood got up to the Throne of Grace in Heaven before it got down to the Throne in the *teh-home*. Proverbs 18:10; Name is Tower. The Point of the Tower is our weapon. Exodus 34; the 12 Governmental Names, plus, Unbegotten LORD make 13. The Begotten Son is the only One that can attach us to the Father, the Unbegotten LORD, because He has that same Name, only Begotten, that hinges into the Father both below and above. We must learn the "Song of the Sea." Do not try to go to the Sea without

having the Father's Name on the bottom and the Father's Name on top of your Tower because He is the One that has to whip Leviathan! If thanksgiving and praise come out of your mouth for the Son and for the Father, all that will issue out, then, the feelings that will follow will be Love and Life and Light! The most deceptive thing that goes on within is our thinking. We cannot discern between evil thoughts and true good thoughts because Jesus said in His Word, "In my flesh there dwelleth no good thing!" So, I am incapable of one good thought apart from Jesus Christ. Leviathan's weapon is that evil thought, a thought that is unified hate, death, and darkness. Mark 7:20-23; Leviathan's upside-down Tower or Tree of Death has 13 things and the 13th one is the end or "evil thoughts." All these things defile man in his desire, in his ability to listen, in his ability to see the Holy Name of Jesus and serve. Jesus went to the Cross to give us back this Tower. The Tree of Life hung on the Cross. The Day of Atonement, which pictures Jesus at Calvary, there were two goats: the LORD's goat and the scapegoat. Jesus went willingly, delightfully. We have to get that Delight or we are not going to get through the Sea of Forgetfulness. When Jesus gave His Spirit into the hands of the Father, His Blood-Spirit was put on the Mercy Seat in Heaven. His Blood-Spirit cries above the highest mountain. His Blood-Soul cries below the lowest valley. Jesus could not leave Death and Hell until His Father joined His Blood-Spirit to the Blood-Soul carried by the Holy Spirit. If I am going to sing the Song of the Lamb, it is going to be the Song in the deepest Sea and in the highest place inside Mount Zion. Jesus sang His Song on the Cross and in Hell. Psalm 22:6-22; This is a Brotherhood Song and it is done in the midst of the congregation. The Tower is the Kingdom of God inside us. Jesus was a Whole Burnt Offering. In the Old Testament Tabernacle, there was a fourth of a hin of wine poured with the whole burnt offering and the peace offering. The bigger our gratitude, the more wine of Resurrection Power we have to have. Jesus was singing a *haw-lal* song on the Cross. We see God's people not willing to forgive, not willing to do whatever it takes to make peace for Christ's sake.

2619

THE SONG OF THE SEA - 2nd Message.....

**Thurs. AM
7-5-07**

(July International Convention) Matthew 13:34,35; Jesus taught 12 Parables about the Kingdom of Heaven correlating with the 12 Governmental Names. Mark 4:1; The Cup of Thanksgiving and Praise or Gratitude. We must learn the song of the Scapegoat. Exodus 14:29-31; The Israelites walked in the midst of the Sea. The Egyptians sank then floated to the seashore with their metal weaponry. God wants to sink our iron will in the Sea and then have it come back up under a different Power which generates great gratitude in us. Israel believed God and Moses at this experience, but they did not continue that because they never wanted God's Judgment for themselves. If we are delighting in what God is doing to somebody else, that is unacceptable delight. We should only delight in the Truth that God has put in our own souls! Gratitude is appreciation for a need met. II Samuel 22:7-18,34; This is an account of Jesus' trip into Death, Hell, and the Pits. Jesus is the foundation of the whole seed world (*tay-bale*). Verse 34; Two high places (*baw-maw*) Jesus occupies above. God is the Divine Decider of all our walks. Elijah sent his servant to look for a witness from the Sea. If you want more water, plow with your knees. God is getting ready to fill your sky with your own Song out of the Sea. Our praise to the Father is our salvation. Psalm 120:21-31; Jesus sent His Disciples out to sea and He went to pray. They were in the Stranger Corner, and they did not know it. Jesus is our Song in the night and in the Sea. God wants to teach us that we cannot do anything, unless He is on our ship. Isaiah 24:14; The Father's *raw-tsone* Delight in His Son. The Song of the Sea is the Song of the Scapegoat, finding joy because you have found the Father's Purposive Will. Psalm 100 and Psalm 149.

- 2620 THE SONG OF THE SEA - 3rd Message.....** **Thurs. PM**
7-5-07
 (July International Convention) Psalm 149; Follow Scapegoat down into sea, ascend with new song into Heavens. When Jesus died, His Blood-Spirit ascended above and His Blood-Soul went down. At the Resurrection they were joined, left Blood track from depths to heights. Revelation 14:1-5; The 144,000 sing a new song. "Not defiled with women," twelve strange women of pride. When lover heart is clean, the mouth has no guile. II Samuel 22:45-50; "Strangers," are our strange thoughts, feelings. Stop them. Father is Omnipresent. As soon as we hear His Voice in middle of storm, or sea, the song begins. Verse 47; Jesus' song, blessing Father [tsoor Rock] for Resurrection Power, before it happened: "Hast lifted me up, hast delivered me." God wrote it back in *keh-dem* Eternity. Verse 50; Two parts of song, thanks and praise. Ox, in fatherless corner, hooves of thanksgiving and horns of praise.
- 2621 THE SONG OF THE SEA - 4th Message.....** **Fri. AM**
7-6-07
 (July International Convention) Isaiah 58:9-14; There are three "ifs" to meet in this passage before you gain the promises. What you give away, you get to keep. When you lose your life for Christ, you will find it. If you take off the yoke, (your tongue yokes you) and if you draw out your soul to the afflicted, the LORD will guide you and make your soul fat with the Word of God. Your children that come out of your loins will be a builder of waste places. First of all, you will build the waste places in your own life. And do not look at your brother, God did not call us to build his waste places. In the Temple in Heaven, there is a foursquare Altar at the right hand where the Father slayed His Son at the foundation and got the 3 drops of Blood. Going to the right Hand is the reward for getting the Song in the Sea. II Samuel 22:33,34; Although Jesus was a stranger in Death and Hell, He was never a stranger to His Father. Hinds' feet are able to leap on high places. He setteth me upon my high places means there is more than one altar. If we go on for God and go up to the right Hand with Jesus, then we get to go down where He stood on Earth on the high places of the Earth. Abraham built altars and was known for faith. The Altars are called high places. Every time we build an altar, the LORD will appear to us. Isaac was known for joy and Jacob was known for love. Uncle Laban blackmailed Jacob using his love for Rachel. God allowed Jacob to work 14 years for Rachel because He was showing complete love in pleasure and in pain. God took those sons of love, Benjamin, Ephraim, and Manasseh, put them at the head of the Son connected to the feet of the Father. There have always been altars to the Father now and in previous creations and the anointings are still there. God said we would become a builder of the waste places, all the places where people built through the Old Testament, all 42 of stops in the wilderness where the foursquare Altar rested, and where Jesus Christ appeared. Wherever His feet touched, that place became holy. And even His garments were holy look at the woman with the issue of blood as she touched the garment. The last final Altar on Earth was Jesus Christ at Calvary. If we want to walk on the high places of the Earth, we have to put our head under the Feet and climb up in the humanity Dust of Christ Jesus on Calvary. How are we going to build waste places? Allow God to build them.
- 2622 THE SONG OF THE SEA - 5th Message.....** **Fri. PM**
7-6-07
 (July International Convention) Isaiah 58:9-14; Three "Ifs" for us to do; promises of what He will do. Full stature of experiences if we allow *ore* Light to arise as noonday brightness. 1) Builders of waste places, 2) Raisers of foundations, 3) Repairers of breach, 4) Restorers of paths. Ephesians 4:14-15; New Song comes from speaking truth in love. Jesus' Hand in the Deep lifts you from Leviathan's sinking waves. Grow up through the waves: Thank Him, Praise Him, Bless Him in every thing. Be no more children, tossed to and fro, by Leviathan's breath. Altars, God's High Places. Lamb slain on Altar at Father's Right Hand. Christ's pure, holy Blood is Unbegotten, *kaw-bode* Glory. Isaiah 58:13-14; Call Sabbath delight. The natural sabbath day honours the true Sabbath, Jesus Christ. What makes you rest?

Delight. What makes you tired? Complaining. Delight is *kaw-bode* Glory. It is what makes you airborne, fly, walk on high places. Visit Abraham's altar; fellowship his faith. Unified Blood and Glory Delight on Mercy Seat. Oral Law of Love was spoken from Mercy Seat to guide Israel every day. I will feed thee with heritage of Jacob: Love. Jacob had 12 sons, representative of 12 Governmental Names.

- 2623 THE SONG OF THE SEA - 6th Message..... Sat. PM**
7-7-07
 (July International Convention) I Corinthians 11:1-15; The Apostle Paul said that Christ is the Head of the *eesh* man, not *aw-dawm*. God never intended for Adam to be the head of anything. So it is our spirit man that is the head over the spirit woman, *ish-shaw*. The *kaw-bode* Glory is like an Unbegotten Sun, and Christ the Son of God is called the Sun of Righteousness, and His fulness of Glory is called *tsaw-har* brightness, like the noonday. And when we have the noonday Sun of Righteousness, and His fulness of Glory is called *tsaw-har* brightness, like the noonday. And when we have the noonday Sun of Righteousness hanging over our head, there are no shadows of hate, death, and darkness, round about. The *eesh* man was given this same Glory, then the *ish-shaw* woman, God clothed her with long hair, which is called a glory (*paw-raw* #6509), a fruitful glory. God dropped the fruit of His Glory, all *kaw-bode* Glory, and gave her long hair to conceal it. Her hair is a covering (*kaw-saw* #3680). Psalm 78:53; The power of God's Covering to bury enemies. Matthews 8:23-27; God uses the waves to cover ships in the Sea. What were the Disciples excited about? They could not imagine that He was the same Light asleep as when awake. All things obey Light. When Light comes, darkness flees. Each time we hit the circle of the LORD's Name while hitting the Four Corners, we learn more about Him and we grow more and our hair grows longer. Proverbs 10:11,12; Love covers all sin. Psalm 104:1-6; Love covers the earth. The foundations in the Deep are the 12 Governmental Names. In Solomon's Temple, they had five separate lavers on either side of the molten Sea. They had three forms of washing and the lavers were for washing the sacrifices that went to the big foursquare Altar; but the molten Sea was for the priests and they had to immerse themselves in that Sea every day, which tells us that we need to go to the bottom of the Sea and be baptized in the Light of our Father through the Son of God and to be baptized in His Love and to be baptized in His Life. Psalm 143:9 and Isaiah 60:2.
- 2624 THE SONG OF THE SEA - 7th Message..... Sun. AM**
7-8-07
 (July International Convention) Becoming like a little child, Matthew 19:13-15 and Mark 10:13-16; "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein." Luke 18:15-17; An infant, a helpless little creature. There are two Kingdoms that we have to get into: the Kingdom of God, which is the Son's, and the Kingdom of Heaven, which is the Father's. We are a little child as we start out in both areas. After we grow up in the Son's realm, we have to become a baby again in the Father's Stature. We are going to continue by being a little child and letting the Spirit of God and the Stature of Jesus carry us. We do not know where the next step is, neither with the Son of God, nor with the Heavenly Father. Jesus (1) touched the little children, but not only touched them, He took them up in His everlasting Arms. We always have opposers trying to stop us. Jesus was displeased with the Disciples, then He rebuked them. If you cannot rebuke with displeasure because it is wrong, then your rebuke is wrong. If we do not feel displeasure in our spirit and soul because the whole thing is grievous to the Holy Ghost, grievous to the Son of God, grievous to the Father, and we rebuke out of that grief, then we are wrong in how we have handled the situation. Jesus' displeasure was mixed with forgiveness. Jesus (2) prayed. You can always tell when you have rebuked right because you want to go on praying. When you are in the Will of God, you go immediately to the Father to pray. Many times when we pray for somebody, we feel weighted down because we have the false image that we have to be there to help that person go on for God. We

cannot strengthen ourselves, much less, somebody else! We have to see what image is provoking our feelings that we are aware of. The minute you feel, try to get close to the LORD by thanking the Blood, praising the Blood, and blessing the Blood which will open your eyes to see the image that is producing those down feelings. Jesus (3) blessed them. Never despise the day of small things. The Blood-Love comes out in drops from the Heel of Jesus that will bruise every time the old Serpent tries to rise up and bite your heel. Bless means kneel. You cannot bow the knees until you have had your ankles healed. Jesus bowed His knees to the Father inwardly so He would have the plow of the knee to enter in. Then, (4) Jesus departed. When Jesus departs, He is showing us the Way. The purpose of departure is so we can find a new higher Way of the Cross.

2625

THE SONG OF THE SEA - 8th Message.....

**Sun. PM
7-8-07**

(July International Convention) God always works through a threefold witness. In the Old Testament Tabernacle, when Joshua was dividing the land for the 12 tribes, they used lots which would have the name of the tribe on it. But each tribe could not have their inheritance until they helped all 12 tribes receive theirs. Leviticus 16:8,10,20; On the Day of Atonement there were two goats that had lots cast to see which would be the LORD's goat and which would be the scapegoat. When we hear the word "scapegoat," we get a feeling of dread instead of delight. We must learn what a "scapegoat" is about. In the true Tabernacle Jesus Christ, the LORD's Goat is the Spirit of Jesus and the Scapegoat is the Soul of Jesus. Everything begins with a thought, with a point. Scapegoat in Hebrew means the goat of departure. It was a picture of Jesus making a Way; He departed and He went down to the Deep. It comes from the root word *aze* or *oze* and also means to prevail, to strengthen self. We strengthen ourselves by quoting the Truth. Scapegoat means majesty; praise. I am going to sing majestic praise while I am descending. That is how the Scapegoat went down. Shouting, praising God because He was making a way through the Deep. "The LORD is my strength and song," right here is where I get to sing the Song with the Scapegoat going to the Deep. When we take His Strength, we get His Song. Psalm 28:7,9; We add rejoicing to our song and we are going to add praise. Look what rich inheritance we receive in our journey downward. Psalm 74:13; The problem with the children of Israel was they remembered the things they liked. They forgot about all the persecution and oppression and, etc. Evil became good, and good became evil. Psalm 77:14; Declares the awesome way of the Scapegoat. Psalm 118:14; Strength and song. The Man nature is down in the Widow Corner of the Four Corners, and the song that goes with the Man comes from the root word, *zaw-mar*, praise which means a song, the Song of the Scapegoat. You can have a Song yesterday, but the question is: Is He your Song right now? And He is our Salvation, right now, from remembering what we should forget and forgetting what we should remember. Psalm 132:8; His Headship is a Strength of rest. We can have perfect peace if we keep our mind stayed on the LORD. Who should have the most Strength: Old Testament people under the shadow and type or New Testament people under the fulfillment of Jesus Christ? II Samuel 6:14; We, like King David when he tried to bring the Ark back up, get mad at God because He does not honour what we are doing. The Father's Ark had to be carried by the Priests. The Son's Ark was carried by the Levites. King David had all the *oze* Strength he needed. He danced with all his might after he decided to accept the Father's Headship and bring the Ark up the right way but it made his wife mad. We need to hold our heads up high, not haughty, but high in exalted praise and thanksgiving in a majestic Song with the Scapegoat.

2626

CONVERTING THE OLD MOUTH.....

**Sun. AM
7-22-07**

Psalm 47:1-5; When we shout, the Father is there to pick up our shout and go to the heights or go to the depths with it. Light has points in the end like an arrow. I John 1:7; If we walk in the Light, God will direct a point to hit us where we need to deal. Our mouth holds either Life or Death, depending upon what the heart speaks. The mouth is for confessing with thanksgiving. God pictured our natural old mouth with

teeth that were like long roots and twisted to show us a gnarled mouth. He did not give our mouths for us to gnash on our brothers and sisters or even our enemies. God gave us, first of all, by gift, a new mouth with our New Man so that our New Man could teach us how to praise, how to worship by gift. We cannot get rid of this old mouth, but Jesus can and will if we ask. In the first 5 chapters of Isaiah, he told the Israelites off. He spoke the Truth, but he did not speak it in Love. Then Isaiah said, "Woe is me," when he looked up and saw the LORD. When you see the LORD, He is a mirror to show you who you are. We look at each other, then we imagine that we look better than somebody else next door to us. But when we look at Jesus, we see ourselves, and say, "Woe is me! I need help! I need Jesus!" We come to the back side of the Mountain to gain experiential Knowledge to get our Old Mouth changed, so our Old Mouth will be exactly like our New Mouth with Love and Light and Life pouring out. Ephesians 4:11-15; "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:" to grow in all things (daily things that we go through), we must do through practice. God appoints a "stature" of things on the back side of the Mountain to match our Stature gained in spiritual education on the front side of the Mountain. Either God is the Head or He is not! If He is the Head, then He orchestrated that thing. We must put Jesus in the middle of every thing! When we see Jesus, then we will see His Blood streaming down, and then there will be a blessing come up out of our mouth in the midst of this thing. We have things in our heads called "thoughts" that we have to constantly deal with. Job 38:8,9; Swaddlingbands of thick darkness and sand surround these Seas. Sand is little tiny rocks of the Brotherhood. Sand is heaviest when wet. Deuteronomy 32:1,2; The drops, *ar-aw-fel*, darkness, or gloom surrounds the Sea. Because we do not know what it is, we think it is bad, so we bring in Leviathan's hate, death, and darkness, trying to push it back. When we praise God for what we have received, we are feeding each other Drops that make our sand wet. We have received the Drops from the *ar-aw-fel* darkness and we do not take it and keep it, we feed one another our Drops of Instruction and Darkness. We are feeding each other the Waters of Love and Life and Light. Then the Sand becomes weighty, heavy, and becomes a swaddlingband of protection!

2627

PRAISE THE LORD WITH ALL SENSES.....

Fri. PM
7-27-07

(Youth Convention) There is an All Place above and below all creation. The 144,000 are going to the All Place. There is *naw-tsakh kaw-bode* Glory, Love, Joy, Peace, Harmony, and Perfection in the All Place, or Bosom of the Father. This is a place above Knowledge and Understanding. We are nothing but little grains of sand. Blood was *kaw-bode* Glory. (Proverbs 8:30,31). Before sin entered in, God was All in All: He was in His Son and He was in all the spirit and soul seeds and they were enjoying each other. There was no sin. It was all Joy. It was all Love. It was all Peace. It was all *kaw-bode* Glory Blood! There is no guile in the All Place. Coals of Fire, which is God's Divine Love, have burned the mouths of the 144,000. (Isaiah 6:1,2) Isaiah saw the LORD high and lifted up and above that he saw the Seraphims. They are the burners. They bring the Coals of Fire for our mouths. Ephesians 4:11-15; Speaking the Truth in LOVE. What are these Coals of Fire? Coals of God's Divine Love that purges all sin! If you find something going on, as far as feelings, that have been fanned by the wrong coals of fire in your soul, it is going to jump out your mouth, and it is not going to be love. Swaddlingbands of *ar-aw-fel* Darkness, or Drops of Doctrine in the Clouds, and the sands of the Brotherhood are round about the Seas. God creates 10 special events in our life where we can stand and sing. If we are a grain of sand and all the Water is being poured in, we will become heavy, a wet grain of sand which makes a tremendous swaddlingband as we give our brother a drink. As we give our brother a drink, he becomes wet. He gives us a drink and we become wet, heavy, immovable to hold our ground of our Sea of Forgetfulness and our Sea of Remembrance and the Tower of His Name. Psalm 150; Ten praises fit with the 10 Commandments. Praise YAH, *haw-lal* praise is done with all five senses. (1) Nose, breath, we must give living praise. (2) Eye, image and faith. We have to have the right image in our soul if we are going to have faith in our spirit. God wants our Breath joined to our Eye to see

that our body is not our own! God has to establish the First Commandment in all 5 senses before we are allowed to sing the other Nine Commandments of Love on the border of the Sea of Forgetfulness. "I am the LORD thy God. I give you your breath." God has to establish Rulership over every one of our five senses, separately, in this Song. (3) Ear, sings to the Scapegoat Power that carries away sin and enmity. (4) Mouth, mighty acts. We cannot praise God without a prayer life on this border where we are standing. (5) Hand, touch is feeling. Everybody wants a good feeling but they do not want to get the other senses under control. Touch in our soul is affection. God does not mean for us to worship somebody else. Touch fits with, "Praise him for his excellent greatness" which has to do with His Wonderful Name. When we crucify the Son of God afresh and anew, we are going to crucify the Wonderful Name.

2628

**BLASPHEMING THE HOLY GHOST OR CRUCIFYING THE
SON OF GOD ANEW.....**

Sun. AM
7-29-07

Leviathan curses us by making us remember what we should forget. There are two types of swaddlingbands: One is the *ar-aw-fel* Darkness, which is a rain cloud with Drops of Doctrine, and the second is the sands of the Brotherhood. These Drops are clothed with *zaw-har* Brightness which is teaching Glory. Jesus took Peter, James, and John, His three highest Disciples, to the top of the Mount of Transfiguration. They all fell asleep, and that is what Leviathan wants us to do. While they were asleep, the (*zaw-har*) Glory came and God sent the Drops of Doctrine about Jesus' crucifixion. When they awoke, the (*zaw-har*) Glory was gone and all they saw was the *kaw-bode* Glory so they said let us build 3 tabernacles. You never, ever put the creature on the same level as the Creator! We are in danger of not letting the (*zaw-har*) Glory protect us against the first Principle of the Sea of Forgetfulness. They did not forget everything but Jesus Christ. They had not been alive with Moses and Elijah, so they did not know Moses and Elijah, experientially. They only know them, theoretically, and that is as much as you can ever know a creature. God meant for us to just know Jesus Christ only, experientially. If we take the Holy Ghost for granted, we are going to get a scornful spirit. God puts us in 10 situations for us to learn to sing. Hebrews 6:1-6; The Power here is the Wonderful Name of Jesus. God has a Wonderful Son that can be and do whatever He wishes to be or do! All must return to the starting point, the Bosom of the Father. We are dependent upon the Brotherhood to make our sand wet. We know nothing, except we need Water to give us weight so Leviathan cannot blow us out of the Brotherhood. Proverbs 30:18,19; Four things too wonderful for us to know: (1) Eagle—air (Breath of Love). It is time to stop fighting Leviathan and fly above. (2) Serpent—Rock, *tsoor*. Is there a way that we can track in Jesus' relationship with His Father? We certainly have to have Jesus to show us the Way. We cannot say we love Jesus with all sincerity and Truth within us if we do not love the same people He died for. (3) Ship—sea, water. (4) Man with a maid, the way of uniting seed. You cannot track the way the Word of God gets quickened to you. Who can track the ways? Do we know the Way of Love? We only get to know a point at a time because if we knew with mortal mentality, we would be bossing God's Love.

2629

**BETWEEN THE FEET OF THE FATHER AND THE HEAD OF
THE SON - 1st Message.....**

Sun. AM
8-12-07

James 1:27 and Ephesians 3:17-19; The Cross is the center of all things. In the Father, there are no depths and heights because everything is omnipresent. The Levites could be in the Courtyard ministering but only the Priesthood could go into the Holy Place and the Holy of Holies, and this is where the expansion began. We can pray all the time with our mouth, but unless we have intercession and travail, we will not get the expansion of prayer. The Feet of the Father begins at the Head of Jesus His Son and also has Blood and Fire. The Tower of the LORD's Name goes all the way up and all the way down beginning at the Heart of Jesus. The warfare is always against the Priesthood. A lot of people love us as long as we feed the wonderful gracious Word, but when we begin to come down with our verbal

two-by-four and our sharp arrow and we begin to tell them their sin and their problem, they hate us. In Isaiah, the 6th chapter, Isaiah saw the LORD high and lifted up and His train filled the Temple. He saw the Melchizedek Priest. The train is a garment of the High Priesthood. There are good and bad serpents. Seraphims, *saw-raf*, are good fiery serpents with wings. The good Serpents are Wisdom. They are not down crawling in the dust like the bad ones because God took their legs off. We are between these evil serpents and good, and it depends on which direction we face or what comes out of our mouth. The thing that will keep us out of the Priesthood is slander. The Father's Feet is an unbegotten infinite Altar. The Seraphims pick up live coals from the Father's Altar to cure our lips. They could not even touch the coals; they had to use tongs. The train or belt filled the Temple. The belt that hangs down from the ephod is what is touched so that a person can go to work; not like he wants to work, but how God wants us to work and serve the Brotherhood. The Seraphims work with Fire, as we shall work with the Fire of Love in the 144,000 after being led to the Father by His Son. When Jesus went to wash the Disciple's feet, He girded up Himself with a towel tied in His robes. We will serve if it is convenient. We will serve if we get a little glory out of it.

2630

**BETWEEN THE FEET OF THE FATHER AND THE HEAD OF
THE SON - 2nd Message.....**

**Sun. AM
8-19-07**

Love is a Breath of the LORD. And inside that Breath is Life and Light. The Oral Law comes through faith. Faith comes by hearing. You do not have eyesight until you hear. This is the Wheel of the Father's turning, so He comes from Love, then you hear the Oral Word that is spoken by teachers, creatures, ministers of the Word, but the Oral Law also comes through the Witness of the Urim and Thummim, then the wheel turns and you receive Light. The Father spent as much time planning our pain as He did our pleasure. We must not swell out about anything except His Wonderful Works. Our ministry in the Four Corners is to praise Him for His Wonderful Works. The *kaw-bode* Glory is a Coal of Fire or the Dust of the Father's Feet. When you speak in tongues, the fiery Coals are jumping out your mouth and purging your mouth. Talking in tongues becomes a habit if you do not have the Fire! Our New Man with the Holy Ghost can speak in tongues without us allowing the Fire of God's Love to touch our old man. Song of Solomon 3:5-10; Paved with love. We cannot sing the song of the 144,000 until we sing the song of Love for the vessels of mercy and the vessels of wrath! All the LORD's Serpent Armies are Love Serpents to help swallow up Leviathan's hate, death, and darkness.

2631

THE BLOOD-WAY.....

**Sun. AM
8-26-07**

God, the Unbegotten Father, is the Source of all things and He always starts at the top and comes down. Exodus 29:11,12; The foursquare Brazen Altar had four horns on top which were also foursquare and blood was placed on these tips. And the blood was put at the bottom of this Altar, so we have two circles of blood here. This top circle of Blood was for the Knowledge of the LORD's Name. Leviathan attacked knowledge first in the Garden of Eden. The blood is our life, both naturally and spiritually. Jesus took His Blood to the depths and then the Father lifted Him up, and He took it to the heights. Our whole life's ministry is to know the First Commandment "I am the LORD thy God." Ephesians 6:12; There are good serpents and bad serpents. There are good dragons and bad dragons. There are serpentine armies in the above and dragon armies in the Deep. We have to learn more about the Blood to fight the dragons and fight the serpents or spiritual wickedness in high places. The Old Testament Priest was clothed in the Sin Offering Blood and the Whole Burnt Offering Blood and Peace Offering Blood because it had been sprinkled on his clothes, so he went over to the Candlestick and the Table of Shewbread but he never placed blood there which gave us a picture that only Jesus Christ carries the Blood to the right and to the left in His nail-scarred hands at Calvary. This is why people are at a place, right now, in this Message of committing blasphemy against the Holy Ghost. The Bible says in Hebrews, that through the Eternal Spirit, the Holy Ghost, Jesus offered Himself to God. So, if you

take the Blood, which you definitely have the Blood of Jesus Christ—The Spirit of Life is in His Blood—and then say, “I cannot overcome the hate, death, and darkness,” it is blaspheming. All we have to do is thank the Blood, praise the Blood, and Bless the Blood, and He will fill us with His Love, Life, and Light. Romans 8:38,39; The footsteps of Jesus are in this Earth, either I walk in them now or I never will. Philippians 2:13; The Will is the Delight. God does not want you walking anywhere with Him unless you have the Delight of the Son of God to serve the LORD with that same Delight, then He puts the do. We are nothing, a no thing apart from Jesus Christ. Nothing is *to-hoo* in Hebrew which means infinite substance without form. We lose forms in our life and we act like God is nothing. No, that is only to prove we are nothing.

2632

THE SECRET OF THE HELMET OF SALVATION.....

Sun. AM
9-2-07

What we fight in Ephesians 6:10-18; Riding the Wheel of the LORD's Name around. Spiritual wickedness in high places is where we are tempted with, “You do not want to go down. Look how big you are. Look where you have come from. Let us go up to Knowledge instead of descending back down to Wisdom.” Which is what Adam-female did, she went up in the Garden. On the front side of the Mountain the LORD pulls and pushes us and on the back side of the Mountain, He gets behind, and we have to lean on His restraints. There are 16 special points about this Helmet. We are to a place where we will find our flesh rebelling against descending. With our head under the Feet of Jesus, we put our helmet on at the heart or the Golden Altar. If we do not crown our heart with this helmet, our heart will betray our head. The Golden Altar was high because it is the blasting off place to the Head so we have to have a helmet on our head. Helmet is *ko-bah*, signifying the turban of the High Priest. The Scripture says, “AND TAKE,” Nobody can take these spiritual treasures for us, we have to take them on our own. We have to become a 144,000 prayer warrior to follow the Lamb whithersoever He goeth in our prayer closet, up and down, and out and for this little person, that little person, to whomsoever God leads us. There is a difference when we take the Word (Sword of the Spirit) with our helmet on. A lot of things we go through is preparing us for warfare in Eternity-Future. A soldier is not trained in the military to just live in his barracks. With this helmet on, we can do “all prayer,” encompassing all creatures. All seeds that have ever been came from the Father; is God going to let part of Him go astray? No, that is why we have all the abodes, where nothing but God's Breath brings people under. They will not leave their abode, but they will bend their knee and confess with their mouth Jesus Christ, to the Glory of God the Father. Christ's seeds are all purged with Blood. But the Father's seeds are purged with Fire. Ephesians 1:7-10; Philippians 2:5-11; Psalm 150:6; Let every thing that hath breath praise, that is the Unbegotten Father's Breath. How can it cease to live? Creation did not lose their life because they disobeyed; creation lost their life because of man's disobedience. Our helmet is satisfaction.

2633

RESPONSIBILITY TOWARD NATURAL AND SPIRITUAL LIFE.....

Sun. AM
9-9-07

Jesus Christ has already given us Light if we have gone all around the Stature and have come into the Father's Realm. We have the *ore* Light to teach us to descend and ascend. If we really want to know in our will, we shall know whether it is God or man in regard to our choices. We are not novices in being right and doing right. All natural truth can be moved over to the Spiritual Realm. Deuteronomy 22:1-7; Life was in their animals. The ass represents our brother's possessions and the ox represents our brother's sacrifices and work, the sheep represented food, as well as sacrifice, and then his raiment or clothing. Matthew 11:28,29; Do you know somebody that has lost his spiritual ox? If we are going to be one with the Father, we have to be watching out for the Brotherhood. We have to learn to go to the Deep and learn to willingly be a scapegoat to bear somebody's burden when they are sick, spiritually, until they are able to stand on their feet and bear their own burden again. Number 1; Reverence for the life of our brothers and sisters because Jesus and the Father are inside them. Jesus was the Scapegoat of scapegoats and He did

not feel sorry for Himself. Do not look at people. That will not get it. Just look at Jesus. The 1st Commandment says, "I am the LORD thy God," so it is His Life. Number 2 is reverence God's seed-Life. Number 3; Reverence for productive-life. God is trying to show us how much He loves His Life, below, above, and around us. Have we ever thanked God for the little birds? We have a responsibility to respect life above, naturally, and spiritually.

2634	GOD WANTS THE VOICE OF A DWELLER WITH THE CUP IN HIS MOUTH... (Communion and Foot Washing message) The Law of Love was written front and back. A twig is the bony part of a leaf not formed yet. When formed in the spiritual realm, the leaf will become food for the nations. All we have to do is be a living, green leaf. Mortal mentality keeps us from going and doing what we are supposed to do. It prevents us from the Helmet of Satisfaction. Matthew 26:27; "Drink ye all of it." The connotation is we drink but within that drink is the whole feast. When we have gratitude, the Helmet is sort of like a cup. His Drops come into the head. If you go into your prayer closet and it is dead, ask the LORD to show you where you were ungrateful last. The Drink Offering at the Brazen Altar. What does Leviathan accuse us of the most? He makes us feel like we have not been forgiven after we have repented. It is a scorn of the Blood. We must make sure that we repent for the cause, not just the effect of our sins. The Cause is the hate of God's Laws. Romans 12:1,2; We have all the Blood that connects to the Brazen Altar joined to the Name in the Cup. There were four bowls in the four corners that received the blood, the wine, and the oil. Zechariah 9:14-17; They shall devour, and they shall subdue, with slingstones. You are going to devour, swallow up with this Cup, swallow up and then with slingstones you are going to subdue. We have to have slingstones in order to make the noise. <i>Sling</i> means to carve and to go in a circular motion. The stone is <i>eh-ben</i> in Hebrew, meaning to build, and hailstones, frozen humility of the Name. It also means carbuncle. The carbuncle was the stone for Zebulon. Zebulon means dwelling. Only those who dwell drinking the Blood will have the experience to make the right kind of noise (<i>kole</i>) and <i>kole</i> is the bleating of the lamb. When I am weak, He is strong. We are not going to have a voice unless we have this carbuncle stone as a witness that we dwell with this Cup in our mouths.	Fri. PM 9-14-07
2635	YES, WE HAVE ABSOLUTES..... (Junior High Upper Room Ministry) The separating of the Junior High youth from the High School youth and young adults is to minister better to each age group and to give the level of instruction they need in order to grow spiritually. We cannot grow spiritually without the Word of God. I Peter 1:23 says, "Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth for ever." "As newborn babes, desire the sincere milk of the word, that ye may grow thereby" (I Peter 2:2). Young people are having a hard time in the world because they are told by their teachers and professors that there are no absolutes, that truth is created, that it is not to be discovered, that you create your own truth. But the Truth is that there are some Absolutes. Let us start with the Heavenly Father. Creation did not start with some creature or some form of life just jumping up and coming into existence by itself. The Creation started from the Unbegotten Father, Who has no beginning and no end. All Creation has a beginning and an end.	Sun. PM 9-16-07
2636	MOTHER WICKEDNESS AND FALSE MEASUREMENT - 1st Message..... The Four Corners relating to the Fallen Angels at each Corner; the Poor Corner, Wisdom, Father Wicked; the Stranger Corner, Understanding, Mother Wickedness; the Fatherless Corner, Knowledge, Abaddon; the Widow Corner, Prudence, Lucifer. As we move in the Father's Realm around the Four Corners, we first have praise, then bless, then thanks, and, then singing. But we can move from one point to a different one across the Corner, and these are the paths within the Table. Zechariah 5:5-11; Mother Wickedness was placed in an ephah. An ephah is measurement. An omer is a tenth of an ephah and an ephah is a tenth of a homer.	Sun. AM 9-23-07

This is where tithes start. This ephah is still inside the old man with Mother Wickedness in it. We must learn what she does if we want to overcome her. She tries to blind us to the Bread or the Stature of Jesus Christ that God has measured out to us. Mother Wickedness controls the eyesight of the Spouse Bride. We are on a battlefield to prove to God we want to be one of the 144,000 which means we have our ephah of the Bread of the Stature of Jesus Christ. We must sell out and go on to the Father's omer. What we sin by, we get whipped by. Mother Wickedness sinned by measurement so she was whipped by being closed in a measurement of an ephah. She was lifted up between Heaven and Earth because she was not fit for either place. She was carried by two female angels with wings like storks which means they are going to get her out of the way, so we can have a birth into the 144,000. They are going to take her to Shinar, that is a poetical description, which Shinar was a plain in Babylon. Babylon means confusion. We do not have to get her out of our lover heart. Our guardian angels will. All we have to do is twig on to the One that has all Wisdom, Understanding, and Knowledge, and Prudence. The Mother Wickedness and her female Angels that sinned are going to *to-hoo*, a place without form. It does not mean they will cease to exist. It means they will come out with a new form. The fight now is over the Father's Bread in High Place.

2637

MOTHER WICKEDNESS AND FALSE MEASUREMENT - 2nd Message.....

**Sun. PM
9-23-07**

Psalms 100; Thanks, praise, bless, and sing. This is the Table, but we have to go through the shadow of death to get there. Big Brother with his big fat attitude never did get to the Table. The Stranger Corner, Understanding, Mother Wickedness. Zechariah 5:5-11; Spiritual wickedness in high places are female wicked spirits guided by Mother Wickedness [*rish-aw*]. Feminine wickedness, feminine fault, iniquities. Who is going to cast the first stone? Which one of us does not have the mortal mentality veil of deceit on our head? Okay, so my infirmities might be different than your infirmity, but guess what? We all have infirmities. *Rish-aw* means to make disturbance, to violate God's Law of Love, to condemn. An omer is a tenth of an ephah and an ephah is a tenth of a homer, and that has to do with Mother Wickedness and her measurements, her weights. Have you ever noticed when it is your fault that you put everything in the scales that you can think of so it will tilt in your favour? We are always condemning, "They did this. They did that." When the Pharisees brought the woman to Jesus and wanted to stone her, He knelt down and wrote forgiveness in the sand. They wanted to kill Him but yet His words brought conviction to them and only under animal blood. Here we are with Blood, Fire, Water, Incense, Light, Life, and *naw-tsakh* and *ad* Eternity Bloods, and we are still carrying our stones against the Brotherhood in thought, feelings, deeds. These things should not be, beloved. Wickedness is false balance. Learn how to balance. Be a scapegoat for the brother that is down and been robbed of his inheritance and stripped by Mother Wickedness and left in the corner. Ephesians 6:10-13; Principalities, powers, and rulers of the darkness of this world are all that we fight growing up in the Stature of the Son of God; spiritual wickedness in high places is what we fight in the Father's Realm. *Teh-home* comes from the Hebrew root word *to-hoo* which is a place of unformed substance where Mother Wickedness and her cohorts are placed. "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters" (Genesis 1:2). This is the lowest witness of sin. It is energy that was waiting to be cleansed. Everything in this creation and the previous ones came out of the *to-hoo*. What Mother Wickedness and her fallen Angels do is try to prevent getting the Father's Bread in high places.

2638	MOTHER WICKEDNESS AND FALSE MEASUREMENT - 3rd Message..... And Jesus said, "If you fall on the Stone, you will be broken." Broken how? You will have openings broken in you so the 12 Fountains of the LORD's Names can flow out. The highest place of the Throne of the Most High God. The highest prayer we can pray is, like the Apostle Paul said, "Father, when it please You, reveal Your Son in me." Philippians 2:5-11; Every knee and every tongue of all creatures great and small and all creations will bow and confess that Jesus Christ is LORD to the glory of God the Father. The battle we are fighting with Jesus is against the Name. Mother Wickedness shuts our eyes and we become blind to the Truth. There is a natural Babylon and a spiritual Babylon. which is a picture of the <i>to-hoo</i>. Mother Wickedness attacks our understanding. We must pray for God to open the eyes of our understanding every day. Deuteronomy 9:1-7; "<i>Understand</i> therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee" (Verse 3). The Father performed the consuming, destroying, and driving out in the Purposive Will in <i>keh-dem</i> Eternity. It is our place to perform the Master Plan in time. We are spiritual Israel. What we have is not because we are something on a stick! "<i>Remember, and forget not</i>, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD" (Verse 7).	Wed. PM 9-26-07
2639	TO-HOO OF GOD'S LOVE - 1st Message..... This is God's Divine Pattern for all of His Works. Genesis 1:1,2; Seal of Beginning or Seal of Creation or Seal of Love: 1. no form, 2. void, 3. darkness, 4. face of deep, <i>teh-home</i>, 5. Spirit moved, and 6. face of the waters. <i>To-hoo</i> is a place, the beginning of all things, the Father's bosom or womb of Love, also called plummet line. The more we learn about God, the more we learn to trust Him. He is the Potter; we are the clay. If the first vessel rebels, He just breaks it and starts all over again with the same Love that made the first vessel. God's breakings are His Wonderful Works to take us back to His Lake of Love, fiery Love, icy Love, Watery-Love. The <i>to-hoo</i> of God's Love is the Deep. All the waters of the <i>teh-home</i> were brought to birth from the great Womb of <i>to-hoo</i>. We cannot look at anything that is not Love. This is why Leviathan's hate, death, and darkness is so offensive to God. We must beware of Mother Wickedness because she is blinding people's understanding and cause dark to be light, Isaiah 5:20,21; "Void," empty, <i>bo-hoo</i>, is the Son. This is the Seal of God's dealing with us 24/7. "Darkness," <i>kho-shek</i>, is travailing darkness of the LORD. We could not stand the Light until the travail makes a way. The "face of the deep," <i>teh-home</i>, is nothing but the Waters of Love. God always begins small, so do not despise small things. The Waters of Love swallow up the stature of the flesh a drop at a time until there are rivers to swim in. We cannot overcome this stature of "flesh." Waters only have a face when they are frozen. So God's Love is frozen to us until we meet the condition in our loins so He can melt the Face and then we can start swimming. "And the Spirit moved (brooded) upon the face of the waters. These were waters (<i>mah-yim</i>) that came from the deep, that were willing to take on all the previous filth of creation. I Peter 1:23 and I John 3:3-6.	Fri. PM 9-28-07
2640	TO-HOO OF GOD'S LOVE - 2nd Message..... Romans 8:19-22; All creation was made subject, reduced to a nothing because of the inhabitants of the Earth rebelling against the <i>Tetragrammaton</i> Name and putting it down. All that matters is that we get the Foursquare Name up wherever we are; mountaintop, valley, desert or wilderness. But the creation is hoping for the manifestation of the Sons of God, the Priesthood, the 144,000. Genesis 1:1,2; "And the earth was without form [<i>to-hoo</i>, the Father] and void [<i>bo-hoo</i>, the Son of God]; and darkness [<i>kho-shek</i> travailing pain of the Father and Son] was upon the face of	Sun. AM 9-30-07

the deep [*teh-home*]. And the Spirit of God moved upon the face of the waters [*mah-yim*].” The Holy Ghost moves over man’s mess. The Earth was without form, *to-hoo*. It was turned back to the Father’s *to-hoo*. A lot of times when we feel pain, and we feel darkness surrounding us, we do not realize that God has put us there; then Leviathan comes along to say, “You have backslidden. You have lost it. The LORD has forgotten about you.” He is a liar! We are right where God brought us to fellowship the intercession, the travail of the darkness. The Father’s Love energy and substance that was in the form of the previous Earth before us was drug down and turned backward. The Father’s Womb of Love was rejected and the Son was rejected inside the Father’s Form. Darkness is the cloak that God created to protect His Light from destroying creation. The darkness covered the face of the *teh-home*, the great Sea of God’s Love of Forgetfulness and Remembrance. Forgetting those things which are behind, and that is not easy, when you are going through valleys and all hell has broken loose and all things have seemed to come to no form and empty and there is darkness which is for the melting of the face of the *teh-home*, so that it can come and bring forth a new creation. “And the Spirit [*roo-akh*] of God moved upon the face of the waters.” The Spirit moved, brooded over. God so extended His Love to us that our animal world has had to suffer because of man’s nothing worships. The *mah-yim* waters is proof of the destruction of the previous creation. God froze the mess. Water does not have a face until it is frozen. So, the Holy Ghost travails over man’s mess, picturing the extent of God’s Love! “And God said, Let there be light: and there was light. Let My Son stand up in this mess!” God is ready to say, “Let there be Light!” in the midst of our mess! Deuteronomy 32:8-10; Why do you think God plotted the way for Israel to get to the Promised Land, except He is showing us the waste (*to-hoo*) howling (*yel-ale*, wailing) wilderness is life and not death! God meant for Lucifer to draw back the curtains and let the Son of God be seen every morning and to be a howler for the three previous creations. Let somebody do something wrong or say something wrong, and look how we react, we howl, but not in intercession and travail for them. We are closing the curtains on the Son of God. Jeremiah was our example, howling over Israel. Israel never got past the visible waste, howling wilderness. They never saw the reality of the picture.

2641	TO-HOO OF GOD’S LOVE - 3rd Message..... God is Love, so the <i>to-hoo</i> is a Sea of Love. Beams of Light come through our fingers as we put our heart in our service for God. Psalm 107:40; God let Israel be in His wilderness but there was no way because they turned their back on God. The greatest punishment God can give a sinner is to put him within the presence of Himself as a stranger with no Christ, no Salvation, no Way, no Light, no Love. So what is a Paradise for God’s people becomes Hell, the Lake of Fire; hate and death and darkness for the sinner. Job 12:23,24; and 26:6,7; At one time, God had His Throne over the north (<i>tsaw-fone</i>), and the north is over the <i>to-hoo</i>. The empty is <i>teh-home</i>, in the fact that there is no form. The <i>to-hoo</i> is infinite Love waiting to be tapped into. God wants us to know that our “earth” rests on God’s Love. Psalm 31:19; Goodness is hidden (<i>tsaw-fone</i>) in the <i>to-hoo</i>. Psalm 100 and Psalm 119:9-11; His Word [<i>daw-bar</i>] is in His Love. <i>Daw-bar</i> is Love. Proverbs 2:6,7; God has laid up sound Wisdom in His <i>to-hoo</i> for us.	Sun. PM 9-30-07
2642	TO-HOO OF GOD’S LOVE - 4th Message..... The <i>to-hoo</i> is the innermost part or bosom or womb of the Father. Inside of us, the <i>to-hoo</i> is the lover heart. The <i>teh-home</i> is just an extension of that bosom or that heart. So, every one of us have a <i>to-hoo</i> of the Father to be filled up, which is our lover heart. And our worker heart is the <i>bo-hoo</i> that is rooted and attached to the Father’s infinite Governmental Names or Name. The Father moves in His Management from top to bottom or bottom to top or in the circles out or in dealing also with our mortal mentality. The Melchizedek Priesthood will be going from top to bottom from the New City. We can never know management from bottom to top except we know Jesus and grow in His Stature from bottom to top. Isaiah 34:1-11;	Wed. PM 10-3-07

God starts His Judgment at the top in Heaven with His Sword. The unicorns are the foursquare horns of Power that are an army that fight for the Foursquare Name against Father Wicked, Mother Wickedness, Abaddon, and Lucifer. And they are going to fight in heaven right on down. They are right there with this Resurrected Blood of Christ. It is impossible for us to understand the magnitude of all this animal blood, yet God gives us a picture here. Why does God say this? Because all the people in Earth that lived in the time of the type and shadow from Paradise, the Garden of Eden, over to the Cross of Calvary, in that span where animals were offered, they spurned the type and shadow, the Father's Love through the type and shadow. Why is all the world fighting for desert and barrenness in the country of Israel? We have to know it is Leviathanical. God is going to stretch out the line of confusion, the line of *to-hoo*, and the stones of emptiness, which is *bo-hoo*, the Son, and the *to-hoo* is the Father upon the vessels of wrath. The Father will line up the top wicked ones and the Son the full-stature wicked ones. It is going to take the 144,000 to go out of the City and reach these high-realm wicked ones. Hell is cast into the Lake of Fire to continue tormenting the souls of these wicked people. All God is wanting them to do is to return to the starting point and bow their knees and praise God for the Son and the Father like He planned in the beginning.

2643

BLESSED IS THE POOR.....

Sun. AM
10-7-07

The Four Corners of the *Tetragrammaton* Name. The Poor Corner is where we get hearing. "Faith cometh by hearing and hearing by the Word of God." Faith is eyesight. So, we cannot see until we hear. Faith opens the eyes to see like they have never seen before. If I am going to hear, I have to be able to hear the Wisdom of God. (I) The Crucified Christ is going to make us hear. (II) The Resurrected Christ causes us to see. If we give up our Cross, we give up our Crown. The Poor Corner is the place of Forgiving Love. The Stranger Corner is a place of Forgetting Love. Forgive it, then forget it. II Corinthians 8:9; Jesus was rich with His own Kingdom up with the Father, but came down to Earth to be poor. We must not forget the starting point. It began in a manger. No manger, no Cross. No manger, no tiny, small thing; no full-stature on the Cross. Jesus is the only One that knows the Way below and above. We must let Him take us. Luke 6:20; "Blessed are you humble ones! Blessed are you poor ones! Blessed are ye rejected ones! Yours is the Kingdom of God." The Stature of the Cross is the Kingdom of God! Matthew 5:3; Blessed are the poor in spirit, for theirs is the Kingdom of Heaven, which is down at the Throne of Grace and has to do with the corners of the field. To be poor in spirit is an awareness, "I have nothing to offer. I am poor. I am a beggar." Blessed are the beggars. I Samuel 2:7,8; He lifts up the beggar from his own dunghill, not somebody else's. The dunghill is our hate, our death, and our darkness. We should do like Hannah; take our condition and go to the LORD. But if we cannot hear the LORD's voice telling us where we have hate, death, and darkness, if we cannot see that hate, death, and darkness, how can we beg to get rid of it? And if we do not get rid of it, how will we get a new birth into God's prophetic Word, as it were, by having "Samuel" brought to birth in our lives? Hebrews 4:14-16; Let us descend from the Cross of Calvary, the starting point, and go down to the Throne of Grace, which is the starting point to all ascension to the front side of the Throne and obtain Mercy.

2644

INGRATITUDE CAUSES US TO CHANGE GOD'S GLORY.....

Sun. AM
10-14-07

Gratitude is what makes us whole, as the one leper that returned to Jesus, for example. The LORD is coming in the air and that will bring a total change in the body. There are three classes of births: When I receive Jesus Christ, the living risen Word in my heart, then I have a New Man created and generated within me, begotten by the Spirit and the Blood of Jesus Christ. Jesus also told Nicodemus about two other types of birth (John 3:3,5). Luke 9:26; Three types of Glory here: Jesus', the Father's, and the Angels'. Glory is *kaw-bode* in Hebrew and it is weighty, and it means *change*. The Father's Glory is unbegotten. Then you have the Son's Glory at the right hand, which is Begotten Glory. When the Father begot

His Son, He begot this *kaw-bode* Glory. He begot Him with a Name that has power of changing. God has glory for every need that we have and He gave it to His Son. The Angels have creative Glory. Romans 1:16-28; This portion of Scripture is a picture from the beginning in the Garden of Eden. Adam-male and Adam-female were created with the Glory of God, but changed the image of the incorruptible God into something corruptible. Knowledge is *dah-ath* and they chose not to retain God in their knowledge. Verse 21; they sinned against the Glory. If you are unthankful for what God has provided for you, and what God has given you of this Message of your relationship with Him, in your home, your family, your kids, everything, then if you are unthankful, you are going to change the Glory of God. Israel changed the Glory into a calf. Do you know why we are dissatisfied where we are and with everything and everybody round about us? We have changed the Glory of God. But it goes back to we are unthankful for the Knowledge and the Experience that God has already given us. Only God can show us our ingratitude! Gratitude is supposed to grow. Gratitude is another word for Love. It does not matter what you have, you are going to be unhappy when you do not have *Yehovah* and His Love, *aw-hab*, and His gratitude for His Son, and you do not have the Son's gratitude for His Father! The LORD's Name and His Love is His Purposive Will. We are looking for some "Rock of Gibraltar" to hit us and smash us one, and say, "That is God's Purposive Will." No, it is those little gnats that bite on us 24/7 that God is trying to perfect. The things that gall us the most are nit-picking gnats that bite on us. King Solomon used all God's Glory to make his own name known. *Vain* means empty, transitory, dissatisfied. When you are feeling emptiness in your relationship with God, in your home, with your family, your friends, your church, it is because you are in trouble in your *lover* heart with the LORD's Name and the gratitude for that Name. If we have loving-gratitude, we will be thankful for the Life that God has given us. Also, instead of Light, Adam-male and Adam-female were vain and they were left in darkness. After all of this, they said, "We are wise." They did not say, "We are fools, now." They believed what Leviathan told them. How can we know when we are a fool? We are abusive, instead of being kind and grateful for services that people give, in our family, our parents, our husband, or our wife. If we do not hear and if we do not see and if we do not feel God's conviction, then we are certainly not going to be convinced that we need help.

2645

THE MYSTERIOUS MOVEMENTS IN THE FATHER'S REALM.....

**Sun. AM
10-21-07**

The pain that we are going through prepares us to become the little person we must be to get inside the heart of the Father. We have to be little for the Father to send His foursquare Angels from inside the Throne. We have to become very small to reach in and get the Pearl of Great Price. The furniture in the Old Testament Tabernacle that was hollow was a picture of the place where the Father wants to put His invisible *naw-tsakh* Blood. We cannot dwell on the mortal mentality that we inherited. If we go to the heart of Jesus, the Father is inside, and we go through Him and get to *naw-tsakh* Victory Blood. We have to go through the inside of the Throne so that we have a personal relationship with the Heavenly Father, and He is not going to "father" a bunch of pride and arrogance. We must lose our form of who we are. "You know me as Reverend Hicks. Well, I do not know me as Reverend Hicks. It is okay for you to have respect and honour toward me, but it is not right if I keep that honour and respect." But ministers have this weakness, ignorance, unawareness. They can always tell by a feeling of arrogance, "Well, I am Reverend So and So." When they put that thing on, then, "I deserve..." and Light becomes darkness really quickly. Genesis 13:14; Lot was not promised an inheritance of any kind but he was there striving with Abram's herdsmen and chose the best land. Separation is so important. God showed Abram, north, south, east and west directions after he was separated from Lot. Genesis 28:13,14; God showed Jacob west, east, north, and south directions. God showed Jacob His 32 paths of Wisdom. Every jot and tittle of God's Word is meaningful and will not pass away. Matthew 8:5-13; Jesus showed them east, then west in the Kingdom of Heaven, or the Father's Heart. Jesus was blessed by this centurion because of his faith in just His Word. When we enter our prayer closet, we have His Word, so He will be found

of us if we seek and search with a whole heart. If the nations of the Earth are a drop in the bucket, and we are in that drop, how big are we? We were a starting point of Light that God begot in His loins in the beginning. We are in the Father's Realm now, and we can never be satisfied until we go to the Deep. Luke 13:26-30; Jesus showed east, west, north, and south in His Kingdom. This is an Eternal Principle of the Paths in God's Name that will never change as we learn how to take our whole heart to the Throne of Grace in the *teh-home* and bow before the LORD and say, "I just want to thank You." This is a starting point of Light, but we have to say it with our "heart." It is not a "mouth" gratitude.

2646

ENTERING INTO THE KINGDOM OF HEAVEN - 1st Message.....

**Wed. PM
10-24-07**

We must see the guilt that we inherited against the Father's abused broken Name, or that part that was offered to Adam-male and Adam-female in the Garden of Eden. We forget who we are, just a poor sinner saved by Grace, and Who Jesus is! Isaiah 53:11,12; Jesus' soul travailed (*aw-mal*). We only travail when something is to be brought to birth. Real good choice or Prudence is always built upon the foundation of the previous letters in the Father's Name. The real secret is knowing this fiery nail, or *vaw*, of Knowledge of His Name. The Father's Will (*raw-tsone*) Delight is His Son. The Father put this Delight in His Son. The Father takes the Old Fool off the throne of our lover heart. We have another Delight (*sha-shoo-ah*) that God had in His Son and it was the *daw-bar* Word. So instead of going to the Tree of Life where God had put these two Delights, Adam-male and Adam-female went to the Tree of Knowledge of Good and Evil and stole some, and that delight was put on sex and greed and food. The Bible says greed is like a horse leech, enough is never enough. This is what Jesus was travailing for on the Cross, the broken Name of His Father that has been blasphemed, defiled, denied. We are looking at the reproach that broke the Father's Name, that broke the Son's Heart when He did *aw-mal* travail. When we grow up in the Tree of Life, we get to go to the Father, and the Father walks in and gives us a new birth of the water in our spirit! God made us with a body, *aw-dawm*, soul, and spirit, or the old man. II Corinthians 7:1; Filth in our spirit is ingratitude. When we got saved, we got a New Man from the Jesus Christ, the *daw-bar* Word, and this is the Kingdom of God-Seed in us. If our old man got the first birth by gift, he is going to get the second and third births by gift of the water and spirit. John 3:1-5; Nicodemus came to Jesus by night; it does not matter when we come as long as we get to Jesus. In the Garden, the Old Fool got his eyes opened or mortal mentality, the upside-down tower of stolen delight. We cannot *enter* into the fulness of the Son or the Kingdom of God unless we get in the Father to reach the ultimate of the Son Who knows this Delight. It is the part of the Kingdom that is hidden in the Father. Other times, we have to go through the Kingdom of God to the Kingdom of Heaven inside the Son. He speaks Parables to hide deep things from the wise and prudent and to reveal them to little people, babes, and sucklings. Nobody goes into the Kingdom of Heaven that is not little! Titus 3:5; The Waters of His Word regenerates and the Holy Ghost renews our soul. Luke 22:32; Peter had power over devils outside, but not over mortal mentality inside. *Convert* means return to the starting point. Psalm 23; *Restoreth* means repair, restore, regenerate, renew and he was by the Waters. Every time we bless the Blood, praise the Blood, thank the Blood inside, the Father extends the Table of His Name. The entrance to the Father is through the Poor Corner or the "Little Corner." It is a blessed condition to be poor. When we have this *aw-mal* travail, we will travail for others who do not have what we have and are still breaking the Name inside.

2647

THE CREATION OF MAN'S BODY, SOUL, AND SPIRIT IN THE GARDEN OF EDEN.....

**Sun. AM
10-28-07**

Matthew 19:19; We must learn how to love ourselves. I cannot love you as a person out there if I have not entered into God's Unified Love through the Father and the Son and the Holy Ghost. Our Neighbor is Christ. I have to be taught by them how to love myself. Who is self? Isaiah 25:7,8; God gave Adam-male and Adam-female

a body of Glory Light. Explanation of the Light or spiritual body brought from Heaven to us at the Rapture and the part of the body that rises from the grave. What happened to the body in the Garden of Eden? We had a spirit, a soul, and a body that lived in a house of Glory Light and Life. The real body is the blesser (*keh-reb*) mind, the speaker (*peh*), the instructor mind (*moo-sawr*) and the chooser (*nephesh*) mind. When we die now our spirit, our soul, and part of our spiritual body, the *nephesh* part, is carried up to Heaven, but we have part of our body still down in the grave. When Jesus comes again, He is going to break or swallow this “Death Covering” that we read about in Isaiah off our body. He is coming to take us Glory Light, so the spiritual part of our body will be redeemed. II Corinthians 5:4 says that He has brought mortality to Life. He is coming to take us back to the starting point. Here is where our choice is today. I am going to choose to love myself. I am going to choose to forget those things which are behind, and that is that I have been clothed with mortality of Leviathan. We accuse ourselves with our attitudes. We let it turn our life into death and darkness. We feel so good until somebody starts battering us with our past or just lying, then we start slithering and slinking and slumping because we are wearing their cloak of moronic mortal mentality! We must learn this in order to fulfill the “Blessed’s” in the Kingdom of Heaven. Philippians 4:8; Galatians 2:20; and II Corinthians 5:2-4; The Apostle Paul desired to be clothed with his House from Heaven. Our body is the clothing for our soul and spirit; so, then, the Light and Life of the Father and the Son is the clothing of our spiritual body. When mortality came, the LORD took His House of Life and Light away from the body and let man have his choice of mortality. I Corinthians 15:54; Now, instead of putting on Leviathan’s hate, death, and darkness through gossip and through this and through that, shake it off and be determined to know nothing but Jesus Christ and Him crucified. He went to Calvary’s Cross and His Heart broke when He had to take my place and your place of paying the price for the Father’s Name that was turned upside-down in the Garden and in our lives. That is what broke His Heart. The LORD never knew that until He went to the Cross and took my place, and your place. His Heart burst under the scorn, the blasphemy, the degradation, the defilement, and the defying that was in humanity in the Garden and made them break the Father’s Name and turn it upside-down.

2648

ENTERING INTO THE KINGDOM OF HEAVEN - 2nd Message.....

**Wed. PM
10-31-07**

What we find in the Four Corners: The Poor Corner; Wisdom, Lion, East, and Summer. This is where Leviathan is fighting us. This is where Christ Gospel is. Next, we have the Stranger Corner; Understanding, Eagle, North, and Winter. Understanding is Light. God does not want us to be a stranger to Him. The Fatherless Corner; Knowledge, Ox, West, and Autumn. The Widow Corner; Prudence, Man, South, and Spring. There is a pair of Scales in every Corner giving us 12, so that we have to come through the 12 Governmental Scales of the Begotten Son of God to get into the Unbegotten Name of the Father. The Father’s Delights: *raw-tsone* Will and *shah-shoo-ah* Delight of the Word, and then, adding *khaw-fates* Delight of Worship in the Fatherless Corner Scales. Feelings are a choice. Love is a choice! Joy is a choice! Peace is a choice! Entering Jesus’ Kingdom of God to get into the Father’s Kingdom of Heaven as a little mustard seed. In the Old Testament God spoke in shadow and type and pictures, and it was only revealed to those who chose to become a Hebrew and accept the requirements of the Covenant. In the New Testament, God still has a Covenant, a new Covenant called His Body and His Blood. The New Covenant, Jesus, came teaching in Parables. A Parable is a great Truth encased in a mystery or like a nut in a shell. The chestnut is a natural picture of the Kingdom of God (Jesus the Son) which is encased in a thorny ball, and then when that is peeled off, there is another seed, which pictures to us the Kingdom of Heaven (Father) or the “chestnut” is inside of that. The shittim wood in Solomon’s Temple was in the Father’s Ark that Moses built. So in one sense, the chestnut inside still had a “thorny” Ark round about it. All choices begin in the Poor Corner with Wisdom. Adam-male and female chose without going to the Tree of Life first. We ride the 4 Corners clockwise to lay hold of the Kingdom of God. We ride counterclockwise to lay hold of the Kingdom of Heaven. Springtime is the time

to use the intelligence that God has given us. Leviathan shows us the Understanding Corner of the North where there is cold, ice, and snow and puts that cold “stranger” feeling on us, then tries to take us down to our own choice against the Message. When all the time we are in the Summer season with fruit trees of the Word of God everywhere. We just have to pick the fruit. At the tomb, the Angel said, “Come and see where the LORD lay.” When we walk with Jesus, we leave a “Glory Trail” that when people believe, they can see where the LORD has been in our lives and the wonderful change He has wrought! When we are in the Stranger Corner by the LORD, there is Glorious Delight. The Disciples, especially Peter, on the road to Emmaus were strangers even though they had witnesses about Jesus’ Resurrection by the women and by Jesus Himself.

2649	SCALES OF THANKSGIVING - 1st Message..... (Thanksgiving message) Beginning of all sin is ingratitude. Dissatisfaction. When you hate, you scorn. Things are not a temptation if you are satisfied. Jesus gave thanks, <i>yaw-daw</i>, meaning to hold out the hand in confession, worship, reverence, and thanksgiving. Foursquare <i>Tetragrammaton</i> Name. Christ, Cornerstone in Poor Corner, is how we go into the Father’s Field. He leads us to His Father within Him, who leads us back to the Son. Our offenses in the Four Corners: iniquities, transgressions, sins, trespasses. The times the Son of God thanked His Father out of His <i>lover</i> Heart. Matthew 11:25,26 and Luke 10:21; Jesus rejoicing over Light, Salvation Light being hidden from wise and prudent and revealed unto babes. Story of Lazarus. They had no respect for His Light in dark situation. John 11:41; “I thank Thee that Thou hast heard Me.” Light down on earth respected Unbegotten Light in Heaven. Ascending depends on your ears. Ear in Poor Corner [Wisdom] leads us to highest ear [Knowledge]. Ear of Wisdom and Ear of Knowledge beget sight. Then you can make a Prudent choice from two ears and two eyes. Lazarus heard Jesus, “Come forth!” He obeyed, hopped out just as he was, wrapped in death, bound. Jesus told brotherhood to loosen him. Lazarus heard Jesus, then got to see Jesus.	Tues. PM 11-20-07
2650	SCALES OF THANKSGIVING - 2nd Message..... The three times Jesus expressed Gratitude to His Heavenly Father from His <i>lover</i> Heart. Number one is <i>yaw-daw</i> gratitude, stretching our hands out to the LORD, confessing and acknowledging how great He is and rejoicing that God has hidden all these great treasures from the wise and prudent of this world and revealed it unto little tiny babes of dust. Number two is <i>baw-rak</i> praise which means to bow the knee and worship. On our knees, we plow through the Word of God. <i>Baw-rak</i> also includes prostrating our face to the ground in worship to the LORD to receive the benefit of His Presence and His Blessings. When God wants to use somebody or something, He chooses the small thing. God tries us with the lesser before He goes to the least Our spirit and soul came from a speck of Dust, the highest Dust from the <i>tsoor</i> Rock. Matthew 15:36 and Mark 8:6; Jesus blessed the seven loaves and few fish. Jesus wanted them to sit on the ground because there was nothing there. In other words, sit down in death, sit down where they were. Jesus stood in the middle thanking God for what He had to work with. Jesus gave thanks, He plowed through all the ground and He grew a crop real fast with thanksgiving to His Father above. From Jesus’ Gratitude, He served life, then passed it to the 12 Disciples who served the multitude. God never changes His Pattern. It goes from one to twelve. God always works through His 12 Governmental Names. God always leaves leftover Bread as a witness. We must have Gratitude for the Bread of Life. Matthew 26:27; Mark 14:22; and Luke 22:19,20; Jesus blessed the bread and the cup of the New Covenant. Again, Jesus is surrounded by death, the 12 Disciples were struggling over who would be the greatest. Talk about Jesus treading the winepress of suffering! He was alone, although He had broken the Bread. He said, “This is my body!” The Christ Who was not limited to the confines of a human body went out on the Bread. He literally gave His Living Governmental Names to all 12 while breaking the Bread. How can we drink of His Blood and eat of His Broken Body	Fri. PM 11-23-07

that He has passed out to us, then have such prideful ignorance that we sit around worrying about being the greatest? God will prove us to show whether we want to have a relationship with Jesus Christ or be the greatest in a ministry. We are called to minister in a relationship to the LORD's Name. Number three, John 6:1-15, Jesus blessed the five loaves and 2 small fishes. This time, Jesus went up on a mountain. Before, He went to the multitude, now, they have to work to get to Him. We have to have more respect for a smaller amount of Bread. Barley bread was a humble bread. God is going to send Bread out of the New City by we, His Disciples, if we do not lose our real ministry. It is so easy to fall in love with what you are doing and forget all about the Giver and take the gift of Bread as Jesus said on this occasion. "I know why you are here. You do not follow Me because you want spiritual Bread. You are here because I gave you natural bread." These are the three times that is recorded that Jesus blessed, *baw-rak*, the Bread.

2651

SCALES OF THANKSGIVING - 3rd Message.....

**Sun. PM
11-25-07**

The three times Jesus expressed Gratitude to His Heavenly Father from His lover Heart: I. Thanks, *yaw-daw*; II. Thanks, *baw-rak*; and III. Hymn of Praise, *haw-lal*. We are so sad and sorrowful when we give the Message to somebody and they reject it. That is not how Jesus felt; He praised and thanked God. We should throw up our hands and thank God as loud as we can because we got to hear and we got to understand. Jesus sang a "Love Song" before He went to the Garden of Gethsemane and the Cross. Matthew 26:30; Jesus gave His Disciples the opportunity to experience swallowing up the Old Testament Covenant through the Bread and the Wine with Him at the Passover even though they were not really there experience-wise yet. Look how far Jesus took them in His unified experience with His Father and the Holy Ghost, even though on one side, they were total strangers to what was going on that night. One of the hardest things to do is to share with strangers that do not know or understand what is going on. Jesus jumped and leaped for joy [*haw-lal*] because He was getting to go into the next level of suffering in the Garden of Gethsemane and demonstrate His incredible surrender. This scene had been rehearsed to Him many times during His training in Eternity-Past. He was not a stranger. We, on the other hand, are strangers so often in great portions to the suffering and the Nature of the Son of God. How can we experience such Humility unless we become joined to Jesus to see who we are and Who He is! Jesus took the ones who were the closest to Him: Peter, James, and John, a pair of scales, in the Garden with Him. John was known as the Disciple of Love. Peter was known for the Light when he was walking in the Light. James was known for the Life side of the scales. Luke 22:41-46; Jesus told them to stay awake and pray so they would not enter into temptation. If they had been awake and praying with Him, they would not have forsaken Him at the Cross. They would have been forewarned and pre-experienced in the powers of darkness by just being there and fellowshiping Him. Jesus was drinking of the cup of death in the Garden. He had to demonstrate His Love and His total surrender to His Father not to be in love with even the Purposive Will or the Master Plan, not to be in love with the New City or the Bride, not to be in love with His Ministry of redeeming all creatures, all mankind. We get so attached to a position, even the Purpose and the Plan, when all God wants from us is an intimate personal relationship. We so easily justify ourselves when we go astray and then we think we are being successful. A creature, an Angel, comes to minister to Jesus, the Creator, demonstrating to us that we need the Brotherhood. Jesus being in agony, or travail (*khaw-bal*), also means *kheh-bel*, coast. This kind of travail is also our pilot (*kho-bal*) out on the sea. The Sea of Water and Blood started in the Garden. We have to live in the Garden until we get this type of travail. Now, in the Garden, Christ started producing the spiritual Sea of Blood and Water without. He produced, as it were, the coastline, and He was the Pilot. The Sea of Forgetfulness and the Sea of Remembrance is the Sea of Blood and Water of Jesus Christ. These Waters ooze out a drop at a time and finally become Waters to swim in. Hebrews 5:5-7; Christ did not anoint Himself to be a High Priest; His Father anointed Him to be a Priest forever after the order of Melchizedek. Strong, *kole*, is a scream, the bleating of the Lamb. This tells us how Jesus travailed. He screamed

with a loud voice. And the Bible uses *kole* for the Voice of the Father whose Voice is like the sound of many waters rushing down. So, you magnify the Father's Power to the sound of the Lamb's Voice of *kole* and you get a thundering roar of the Water! Stature of Jesus' travail: prayers, supplications, strong crying, and tears. If we are going to be a Melchizedek Priest, we have to learn how to pilot people through the Sea of Water and Blood. Jesus was celebrating; no wonder He said when He got to the Cross, "For this Cause was I spared!" For this Sea of Water and Blood was I spared!

2652	MY CUP RUNNETH OVER..... Song of Solomon 8:13. Psalm 23; I. Physician Shepherd, II. Companion Shepherd, II. Chef Shepherd, IV. Anointer Shepherd. The blessing of intercession and travail, Romans 8:26; We have an old heart that came in through Adam the First ruled by Leviathan and we have a New Heart that came in with the 2nd Adam, Jesus Christ which grows to become the Strong Man of the house. What is in the valley (<i>gah-ee</i>) of the shadow of death? A table of the LORD's Name. Leviathan hates the Name LORD because he with all the fallen Angels he has worked through for four creations, has taken part of that Knowledge for himself. This is our spiritual world so we must look up to find the Light of the Sun (Son) and the Light of the Moon (Father) in order to see where the Table is. Revelation 3:15 says we must be cold with the Icy Humility that we find in the low place or hot with the fiery Zeal of Jesus Christ that we find in the high places. One represents the Crucified Christ and one represents the Resurrected Christ. We must find this valley or Leviathan will take back over again, leading us into lukewarmness. Our major enemy now to overcome is lukewarmness! If we keep that defeated, we will not have to worry. So pray, "LORD, have I done my best for You today? Was there a time in my life that my heart was warmer in love for You and that I was willing to climb any mountain, do anything and count it an honour? Was there another time in my life that it did not matter how low I had to go or how many people walked on me?" "Thy rod and thy staff they comfort me." In Biblical days, a shepherd's crook had a sharp knife on the end of the crook, and the shepherd would reach up and cut down choice juicy branches and leaves for the sheep that were near his feet. He was no respecter of persons. That is why it behooves us to live at the Feet of Jesus. Lay off the big stuff that you think you are something on a stick and nobody can get along without you. It does not work in God's world. We have a choice to be hot or cold. Testify to yourself! "Thou anointest my head with oil; my cup runneth over." The oil is the incense of the High Priesthood. Our head becomes a cup with the ears as handles. We must hear what to pour out to someone, cold or hot. Jesus gave them the Cup at the Last Supper or Communion which contained His Covenant. There are two parts to the Cup; the main part contains His Wine of Joy, and the bottom contains the dregs of Delight, which is the portion for the 144,000. We must choose to descend within His Cup which is the Mountain of Spices.	Sun. AM 12-2-07
2653	TRAVAILING THE MAN-CHILD TO BIRTH - 1st Message..... Abraham said, "LORD, I want to pray and I want to intercede for Sodom and Gomorrah." Why did Abraham say, "I am just dust and ashes?" (Genesis 18:27). Job said, "I repent in dust and ashes" (Job 42:6). In Eternity-Past, God had an Altar and the Sacrifice was His Son, the Christ. When God obtained the Blood of the Sacrifice, He also gained Ashes from the Sacrifice, so the Blood and the Ashes became one under the Altar. He obtained three Drops of Blood: One for Creation on the pain side of the scales, and one for creation and one for Redemption of the pleasure side of the scales. We say we are nothing, yet, when Jesus is there and joined to us as a little thing, it becomes great big. This whole thing is about Blood and Ashes. It takes a birth to know where we came from. Our spirit and soul were made out of ashes and dust. What is dust? A little fleck, a point of existence, a point of Love and Light and Life. But a point that is living, a point that is full of Light, a point that is a Seed because the Bible says Light is sown. There are four classes of Ashes and they fit with the four letters of the <i>Tetragrammaton</i> Name LORD. The	Wed. PM 12-12-07

Lamb came down and then Jesus the Man gave more Blood, then He went to the grave and lay in the ashes and dust of our place, although His Body could never go to ashes and dust because He never ever sinned. There was nothing corrupt. We cannot really see how infinite this Subject is because we cannot explain God's Infinity. We just get joined to it and enjoy it. There are two scenes in Revelation 12:1-11. There is a Church down on Earth and then the Bride or "rib" out of that Church has risen to the heavenlies. The Child is Ashes and Dust that wants to come forth. That is the spirit and soul inside of the Bride, that 90 percent that Leviathan has held captive. The woman must travail this Child to birth, this agony travail. Since Jesus did this travail in the Garden of Gethsemane, He was travailing for the Lamb, the Ashes and the Dust, to come forth out of the Bride. Yet He demonstrated a surrender that included leaving this Lamb captive in us if that was what God wanted to change His mind about. The Lamb-Child helps to fight the Dragon with Michael and the archangels in Heaven then joins the Slain Lamb becoming a whole overcoming the Dragon in his final battle on Earth.

**2654 TRAVAILING THE MAN-CHILD TO BIRTH - 2nd Message..... Sun. AM
12-16-07**

John. 16:13; All Truth is Jesus Christ. Revelation 12:1-11; The moon and night and the sun and day are pictures of our spiritual day and night. The moon represents the Father and the sun represents the Son of God. This woman is the Bride, the spiritual part of the Church that is going to be raptured in this dispensation. The part of the woman that lives in the heavenlies is going to keep travailing until this child is born. The child is not the New Man. The Foursquare Name of the LORD is given, showing our eyes and ears that are opened in each Corner. Isaiah 51:1; The *tsoor* Rock of the Father is the rock hewn and the *seh-lah* Rock of the Son is the hole of the Pit. Look unto the Father from whence ye are hewn, it is an ongoing thing. This child of conception is an ongoing movement. This child is a seed that never grew up. The Pit is the *bore* pit where we get our eyesight. The Father's Foursquare Name is His Purposive Will. This is the highest Dust from the Rock. Every time we take on His Purposive Will, we are getting more Rock Dust laid up for us to where when we do the right kind of travailing, it will all move on into us. The Circle is His Master Plan; and the Master Plan is His Son. The Father supplies the Rock Dust. And the Son supplies the Ashes. The Purposive Will is your spirit that is begotten out of the Father's Glory Rock Dust from the *tsoor* Rock. And then the Master Plan is your soul. This is why Jesus had to come and pay the price for the soul. When the Father sees this Pit cleaned out and cleared up, the Father then will take up reign and rule again. The conception child is only 10 percent of our understanding. What we have to travail out of the way is all this 90 percent that Leviathan took over. When we get down to the bottom where there is nothing but the child, pure, then Jesus is going to come and catch this child back up and the Father can put in all of the Rock Dust, then we will have the same stature over in our old man, our old heart, as we have in our New Heart.

**2655 TRAVAILING THE MAN-CHILD TO BIRTH - 3rd Message..... Wed. PM
12-19-07**

Thought from Son of God and thought from Father, conception, we became a seed. Leviathan took this newborn conception captive, never got to grow. In the Millennium, sower and reaper will work together; seed sown in Father's Realm, instantly the roots, trunk, branches, blossoms, fruit are there and reaper reaps. Revelation 12:1; Child, *haw-raw*, conception. Bride still carrying the conception from Adam the first. Agonize, travail until she separates seed that is in control of Leviathanic thinking, to bring child forth. We pour out our life as a pile of ashes, shake dust off of our feet as we leave people, places, things to go on for God, building our supply of dust and ashes. Bride will present her child, her starting point, to Father. Then dust and ashes that we could not put in proper form, immediately stature is all there, matching stature of our New Man, and the song begins. Song about redemption from Leviathan. Nobody can learn that song because the 144,000, top of the Bride has Moon Glory, Sun Glory, all Governmental Names, and has done agonizing travail to set the little seed free.

Travail is pilot in the Sea of Forgetfulness and Remembrance. Revelation 12:2-5; There is where we are, under attack from Leviathan, standing there ready to take back control of what we agonize and travail to get away from. Philippians 2:14; We cannot be blameless as long as we are blaming. We cannot make ashes if we are not willing to be a sacrifice. Cannot create dust unless we praise God for the Blood and bless the Blood of Jesus, blessing the *kaw-bode* Glory Resurrected Blood which is dust from *seh-lah* Rock and *tsoor* Rock, the dust quarry where we can get all the dust we need. Ashes are at Calvary. Obadiah 1:21; Saviours, Bridal Army return with Christ and save humanity from Leviathan. Genesis 3:16; Multiply sorrow and conception because they sinned against conception Father and Son made inside of them. Psalm 7:9-15 and Isaiah 33:9-13; Different kinds of evil conceptions, take place in thoughts and minds. When King Nebuchadnezzar was filled with pride, God gave him the lover heart of a beast so he could learn to love to be and do what God made him to be and do.

2656	TRAVAILING THE MAN-CHILD TO BIRTH - 4th Message..... (Employee Christmas Luncheon) Shepherds obeyed what they heard from Gabriel and Heavenly host, or the Brotherhood, and they got to see Jesus. Revelation 12:1; Child, <i>haw-raw</i> , conception. Conception does not take place in womb, cannot grow until it descends into the womb. Spiritually agonizing travail, as Jesus did in Gethsemane, to get conception to Bosom of Father. Three times shepherds experienced Glory of God. <i>Kaw-bode</i> Glory is Resurrected Blood, Father's Bosom is Unbegotten <i>kaw-bode</i> Glory. Glory shone round about them, on earth in the low place. They heard and appreciated in low place, so God gave them Glory in high place through Heavenly Host. Luke 2:20; Thirdly within themselves, had <i>kaw-bode</i> Glory coming out of their lover hearts, glorifying and praising God. Their praise was <i>oze</i> praise, Crucified Christ strength. At His birth, they praised God with the Resurrected, <i>kaw-bode</i> Glory strength, praising the finished product, the Crucified Christ.	Thurs. Day 12-20-07
2657	TRAVAILING THE MAN-CHILD TO BIRTH - 5th Message..... (Christmas message) We have to stop scorning to have a conception. "Perfect love casteth out fear." God is Love, His whole goal and objective. I John 2:5; Love of God perfected in us. In the spirit, there has to be a conception between the soul and the spirit. Luke 1:31-35; Mary asked, "How can this be?" Mortal mentality reasoning. "The power of the Highest shall overshadow thee." Succoth Booth, <i>kaw-bode</i> Glory Booth. Israel tasted this when Cloud and Fire (<i>kaw-bode</i> Glory Booth) picked them up and carried them. Clouds are dust of His Feet. Almighty, Infinite, Divine God comes in great humility, small, powdery, tiny substance. It led them through Red Sea. They shouted then as they never shouted again, as John did in womb when this <i>kaw-bode</i> Glory Cloud came on Mary for conception. By gift became shouting cedar tree on Mount Lebanon, the highest praise, tasted the Priesthood of praise and glory. God deliberately locked children of Israel in as a target for their enemy at Red Sea, not to kill them, but for a miraculous deliverance, into a whole new world of moving forward in Jesus Christ. At Marah, God wanted to put Shekinah Glory, Father's Humility Glory over them. Their song became, "You brought us here to kill us." Shekinah Glory went down inside Ark so Written Law and Oral Law became one. Succoth Booth where cherubim wings meet over Mercy Seat on Ark of Covenant. Son of God's Word, then Father overshadowed, power of Highest, <i>ko-akh</i> , Begetting Power and there was conception. Philippians 4:13; "I can do all things through Christ which strengtheneth me," <i>ko-akh</i> power.	Sun. AM 12-23-07
2658	TRAVAILING THE MAN-CHILD TO BIRTH - 6th Message..... (Christmas message) I Corinthians 2:2; Know nothing but Law of Love. Know power of His Resurrection, <i>kaw-bode</i> Glory on Mercy Seat, to descend into Ark where we get Law of His Name and Law of His Love written in our lover heart. Luke 1:31-38; Mary saluted Elisabeth, <i>shaw-lome</i> , peace. John the Baptist, babe in	Sun. PM 12-23-07

womb, leaped over Oral Word, joy, demonstration of peace from Mercy Seat. Power of *El-yone*, Most High God, Holy Ghost, Word of God, Father's *kaw-bode* Glory Mercy Seat came down and overshadowed Mary and Son of God was quickened, conception. Psalm 29:3; "The voice of the LORD is upon the waters: the God of glory thundereth," leaping and skipping of roar of His Voice. Verse 5; "The LORD breaketh the cedars of Lebanon," pulls out of the ground and lets them dance and leap. Verse 7; The LORD divideth the fire. Divideth is same Hebrew word as hewn in Isaiah 51:1. Our spirit was hewn from the Father, the Infinite Fire. Spirit man inside us, *eesh* man. Flames were divided. Skipping is a matter of dividing and leaping out to praise God and to touch somebody else with blessing. When John the Baptist leapt out with fire, his mother got filled with Holy Ghost. This was how spirits were begotten in the first place. Now, when we let flames get out there somebody will get saved, somebody will get a new spirit and so on. Verse 9; "Voice maketh hinds to calve." Leaping and dancing was confirmation John the Baptist was going to be brought to birth. "Elizabeth was filled with the Holy Ghost," then she blessed Mary with loud voice, *asher-ehyeh* among women, blessed by Father's Mercy Seat coming down and quickening a conception in her body.

2659

TRAVAILING THE MAN-CHILD TO BIRTH - 7th Message.....

**Sun. AM
12-30-07**

The Church is the Body of Christ. How can the Son of God, the Sun of Righteousness, rise with healing in His wings? It is personified by the Mercy Seat with the cherubim. There are four wings, two wings on either side that meet. There is a little place in there where the healing is in His wings. It is where the Name abides in the most exalted place and then the Name is under Jesus' feet. Revelation 12:5; This woman is already living in the heavenlies and she brings forth the man child right before the Rapture takes place. I Thessalonians 4:16-18; Rapture. Hebrews 4:12; Sharp Sword. Daniel 4:1-4; Nebuchadnezzar, a Gentile king, talks better than most Christians. Our child or conception is thoughts and breath, the *neshamah*. Verse 5; "Thoughts," *haw-raw*. Breathing thoughts that are alive, but they are not corralled. When we hear something, thoughts are always bombarding us. Our enemy is not our brother, our sister, or anybody else within or without, our thoughts are our own inward battle. No wonder Leviathan came in immediately when Adam-male and Adam-female had nothing but thoughts in their innermost being. They had breath and they were thoughts. They were thinking breathing creatures. Verses 15-18; God gave Nebuchadnezzar a beast's lover heart so he could learn to love what he was created to be and to do. He was a mixed idolater; He recognized the Almighty God in Heaven, yet had his gods on the other side. We must hear in order to see. Eyes are opened after we hear the Word of God. God will not tolerate sharing the throne with anybody else. The big curse among preachers is saying, "Look at all the great things I have done." We cannot find the rest in our thought life until we get Leviathan pushed back and off.

2660

TRAVAILING THE MAN-CHILD TO BIRTH - 6th Message.....

**Mon. PM
12-31-07**

(New Year's Eve, Communion message) Luke 22:17-20; Jesus said, "This is My Body. This is My Blood." The Christ in Him went out and swallowed up the Old Testament Covenant and put His Body and Blood upon the Communion because the Christ was not restricted to a human form. The little man child, seed, *haw-raw*, or conception has no arms, legs, ears, or eyes, but it can think and it can breathe. It is our *neshamah*. He cannot walk anywhere so Leviathan is there to carry out and to control his thoughts, then go carry out what he thinks that are not even his thinking. Four types of Management: the Father's, which is top to bottom; the Son's, which is bottom to top, then the Holy Ghost's which is waves either outward or coming inward. We have a Battleship of Blood to ride the Father's Waters with. Theory comes from outside. Experience comes from the inside. Revelation 12:11; We are going to overcome now with the Blood of Experience. We can testify *aw-mar* and *daw-bar*, by theory, but we cannot witness until we have had an experience. Our first experience is resurrected living breathing Blood around this

little protoplasm or child. The Father told His Son, “Sit on my right hand and I will make your enemies your footstool.” Who are those enemies? Leviathanical thoughts are His enemies. This is what our agony in Gethsemane is. To get surrounded by the Father’s Water in a Blood Ship with our breath. The first Water is the Water of rest. The Lamb is on the Table tonight. The Lamb was offered in the day, in the beginning, in the morning. This Lamb was, this Ship, as it were, of the Blood, was flanked on either side by the Blood of the night. We have night Blood and we have day Blood so we have a Tower. The Heavenly Father was always the Shepherd of the LORD Jesus Christ. Jesus made a new Way into the Holy of Holies, a trail of Blood. His Flesh and His Blood was the Way. We have Body (Bread), Soul (Blood), and Spirit (Light) personified in the Holy Place in the Tabernacle. Once you know the Paths of the LORD, they are as clear as can be. Then the Principle is also portrayed on the Brazen Altar with the Whole Burnt Offering. They used tenth of meal or a Bread Offering, then the oil, or Spirit, then Wine, or Blood. They gathered the Manna and then they made a tithe offering from that. The oil was to be the beaten oil from the Candlestick that was poured on the Altar every morning. His Spirit was beaten for you and me. The most guilty part of our being is the little child that is a thinker and a feeler. We think about all our wounds and our hurts that we know about in our little ten percent ball of protoplasm What is that? We do not know anything about the 90 percent that Jesus also suffered just for you, just for me, just for the whole creation. It is the type of beating that brings harm, injury. Hebrews 4:15.

2661

BIRTH OF THE SPIRIT AND THE WATER.....

**Sun. AM
1-20-08**

The day that Jesus Christ hung on the Cross and died, He experienced a threefold separation of His Spirit and Soul and Body. When Jesus hung on the Cross, He hung there as a Spirit, a Soul, and a Body—one Person. He was totally sanctified. He was perfect. But He willingly chose and experienced separation so that we might experience unity with God. As Jesus hung on the Cross, He commended His Spirit into the Hands of the Father (Luke 23:46). And the Father was waiting up here to pick up His wounded, beaten Spirit. God’s Hands, which are like a Mercy Seat, kept Jesus’ Spirit. And the Spirit carries with it the *naw-tsakh* Eternity Blood, the overcoming Blood. And while Jesus was hanging on the Cross, before He separated Himself, the LORD rent the veil in the middle (Luke 23:44,45). The humility Glory came out and rested on Jesus, and Jesus took on the humility Glory; it clothed His Spirit before His Body was separated from it. So, there was a threefold witness—Spirit, Blood, and humility Glory—that went into the Hands of the Father. When Jesus died, His *nephesh* Soul went down to Hell to pay the price to redeem fallen man. And the *nephesh* Soul took Blood with it, and it took Humility Glory, for the Soul was also clothed with the horizontal Glory when the Glory came out and covered Jesus for about three hours. So, there was a threefold witness—Soul, Blood, and humility Glory—in Hell. And we know that the Christ, the only Begotten Son of God, accompanied Jesus’ Soul when He went to Hell because of what is recorded in Psalm Twenty-Four. It was the Christ Who had the authority to command the gates of Hell to be opened. What witness did the Body of Jesus carry? There was Blood, and with the Blood was also Water. So, we have a new union—Blood and Water. He had Horizontal Glory in the heights and the depths. But with His Body, He had Vertical Glory clothing His Body from the Head to the Feet. When Jesus’ Body was in the tomb, He rested in hope (Acts 2:26). It is called Hopeful Rest. He rested in hope, knowing that this stand-up vertical Glory was not made to lie down forever, only three days and three nights. Isaiah 58:10,11; as also discussed in this message.

2662

GOD’S RESTFUL HOUSES OF DARKNESS - 1st Message.....

**Wed. PM
1-23-08**

There are three special holy houses of darkness: 1. *ar-aw-fel*, 2. *kho-shek*, and 3. *o-fel*, that the Father has created in order to hide His infinite brilliant Light and Ice and Fire from His creation. If God did not do something about His dazzling brilliance of the Glory and splendor of His Name, all creation would be melted

under the consuming Fire of it! Leviathan and his cohorts, Father Wicked, Mother Wickedness, Abaddon, and Lucifer, stole some of God's Darkness. Deuteronomy 4:11,12; 5:22; Israel stood under Mount Sinai. God spoke through this Darkness. We must flee to these Houses of Darkness to get rest and liberty from the tormenting torturous thoughts that Leviathan puts on us. It is where we find the Peace of God that passes all understanding. The cave or tomb of Jesus Christ is a Dark Place where we lie down with Jesus and quote First Corinthians 2:2; Then start testifying about the Blood. Leviathan cannot come in that Tomb. This is a place where we hear the most and where we use our breath to praise the LORD in the dark. This is how our body, soul, and spirit are restored. This Holy Darkness is a Womb of Mercy. Job 12:21,22; Our thoughts are the princes and our feelings are the mighty. The *bore* Pit is where we get our eyes opened and this is where the Horse of Faith paws in the *aw-mak* valley to get to the *seh-lah* Rock below. When we get to the Rock, the Rock holds us. We think of darkness and death as belonging to Leviathan and something horrible to stay away from, but we are in a winter season now, a dark season, in the world, and we must get into God's Holy Darkness for protection and comfort and rest. Take a tree, for example, God has to take a tree and rejuvenate its life in the dark, until springtime comes, resurrection time. We understand when we go to the "House of Darkness" to rest, whether it is for one night, we get rejuvenated and are able to face another day. Job 26:5; We lie down because that is a demonstration of being dead, so God forms dead things, forms new life in them. In Second Samuel 22 and Psalm 18; The Father came down wearing His House of Death to retrieve Jesus Christ out of Leviathan's "house of death."

2663

GOD'S RESTFUL HOUSES OF DARKNESS - 2nd Message.....

**Sun. AM
1-27-08**

God has an irrevocable Principle that after winter comes spring; after night, comes day, etc. The things that Israel did have and did not have after they left Egypt. Exodus 12:36-38; 13:9,21; 16:13,14,21,31. Genesis 15:14; Numbers 11:8,9; and Psalm 23; There are many miracles involved with the stories of the Manna and the green grass in the Old Testament and the Bread of Life and the green grass in the New Testament. John 6:32-35 and Mark 6:30-44; Jesus placed the companies in ranks of 50s and 100s. We find these numbers in (Exodus 27) the sides of the Tabernacle proper, giving us a picture of the *Tetragrammaton* Name of the LORD. Abraham bought a cave in a field called Machpelah in Hebron in Judah as a burial place and the Promises were buried there. Exaltation (Rachel) was not buried there. Promises are celebrated with Humility (Leah). Joseph of Arimathea gave his Garden, his Cave in Judah, a new one, to the Son of God for His burial. He loaned it to Him because he knew Jesus would only be there 3 days and 3 nights. Jesus was in this Cave inside the Garden and is the Performance. If we have the Performer, we do not have to worry about performing. We choose to lie down and twig onto Jesus, and He works it in us. This is all in the Father's Field or the Kingdom of Heaven. The Treasure in God's Cave or His Garden is Jesus. In the Parables, Jesus told us about the Kingdom of Heaven. He would not tell us to sell all, if we did not have the substance to buy with. The spirit, *eesh* man, had given up all that he had, called Pride of Revelation, Pride of Redemption, Pride of Satisfaction. Psalm 16 is prophetic of Jesus' Cave of Performance or Tomb. In verse nine, we find three more things Jesus has for us in the Tomb: A Heart (*labe*) with gladness; His Glory (*kaw-bode*) rejoicing, and His Flesh resting in Hope. This is a Womb of Resurrection Power! If we go in the Tomb with an empty heart, the shekinah Glory will write the Law of Love in our hearts.

2664

HOW TO REMAIN.....

**Sun. PM
1-27-08**

SHOES OF PEACE. I Thessalonians 4:13-18; Those that are alive and "remain," *naw-al*, which means to fasten with a bolt or a bar. Jesus is coming for those who are looking for Him and who have their "shoes" on. We are the most idolatrous about our "shoes." Are we wearing the shoes of peace or are we wearing Leviathan's latest models of hate, death, and darkness? Are we wearing frustrated shoes?

anxious shoes? Doubting shoes? angry shoes? war shoes? Ephesians 6:10-18; These shoes are sandals made from badger skin or seal skin. If we are going through the “sea,” we need shoes that will take us through the “sea.” The feet are remaining and barred off from walking any other way, except in the Light. Ephesians 5:1; As children of love, walk in love. We can only remain for ourselves. The 4 coverings of the Tabernacle were white linen, goats’ hair, rams’ skin dyed red, and badgers skin. God actually pictures the 4 letters of His Name in the Tabernacle coverings. The badgers’ skin or the seal skin was a picture of the Humility of Jesus’ Choice. These coverings were, as it were, shoes because all of this was going to march and be carried by the feet of the Levites. We have 3 witnesses in Song of Solomon 4:10-13 of “remain,” a garden enclosed (*naw-al*), a spring shut up (*naw-al*), a fountain (of satisfaction) sealed. It is the same picture as the Tabernacle being carried. A garden enclosed is my sister, my spouse, we have Blood sister; and Spouse, a Bridal relationship that is especially locked, reserved for the Bridegroom—a *lover* heart locked up, a garden just for the Bridegroom; and in the middle of her garden, a spring of water flowing out. This Way is not made for a “shoeless foot.” Hezekiah, an example of putting on the wrong “shoes.”

2665

GLORY-DUST AROUND OUR FEET, OR CLOUD OF WITNESS.....

**Sun. AM
2-3-08**

Nahum 1:3; The clouds are the dust around the Father’s Feet. Jacob got his name changed when he got his shoes of dust on. Calvary is not in front of us. Calvary is behind us, and we have two eyes that God has given us, one that can look back to Calvary and one that can look forward in Eternity-future when every knee is going to bow at Calvary. Our problem is angry defiance against the Sovereign Authority of God’s Throne or His right to rule the creation with His Name. When the saints die, their works stay here as a witness. Our clouds are our works of Glory-dust to show we have wrestled and overcome to do God’s Will to stay where He planted us. All of our loved ones that have preceded us have left us a cloud of Glory-Dust saying we can overcome! Our works stay here, so there is a bunch of clouds from the previous creations saying by faith that we can overcome. I Thessalonians 1:16,17; All the clouds from all four creations are going to come. II Thessalonians 2:7,8; The Wicked One cannot be revealed until he that letteth be taken out of the way. Hebrews 12:1; We are compassed about with so great a cloud of witnesses, we are surrounded is the word in Hebrew. We are surrounded by all four creations of overcomers that have stomped out victorious *kaw-bode* Glory Dust. When the Rapture takes place, God is going to gather up all the works or these Clouds of Glory-Dust and carry them up to Heaven, then let Leviathan, the Antichrist and the False Prophet have the Earth. In other words, “Okay, you want to play Father, Son, and Holy Ghost, have at it! We are out of here.” Then God will attack from Heaven, breaking seven seals, seven trumpet judgments. The clouds around our feet form in a plow form. Demonstration of the clouds at our feet. If we are not going to overcome and put our shoulder to the big plow in this family, called a good attitude toward Jesus Christ for our brother and our sister, we are mistaken about joining in the Rapture.

2666

JESUS WROTE ON THE GROUND TWICE.....

**Wed. PM
2-6-08**

In John 8:3-11; The Pharisees brought to Jesus a woman who had been taken in the very act of adultery. In verse five, they said, “[M]oses in the law commanded us, that such should be stoned: but what sayest thou?” They were trying to trick Jesus into saying something that would be contrary to the Law. According to Moses’ Law, they had to stone those who were guilty of adultery because the Written Law had no way of being able to change what was engraved in the stones. The Written Law was immutable, changeless. There was only one way that an exception could be made, and that was when the Father spoke out of the Glory on the Mercy Seat, for His Oral Law superceded His Written Law. This Message explains the difference between the Ark Bezaleel made and the Ark Moses made. Bezaleel’s Ark with its Mercy Seat was put in the Tabernacle, which was a picture of the Spiritual Stature of Jesus Christ. This Ark represented the Headship of Jesus Christ.

The broken stones, the broken Law of Love, was put in the Son's Ark. The Ark that Moses built was a picture of the Father's Headship. It was in this Ark that the unbroken Written Law of Love was put. Jesus Christ came to repair the broken stones of the Law of Love. In the New Testament, Jesus Christ had Living Mercy, Living Blood, and Living Law of Love. So, He just stooped down and wrote on the ground, twice, "I forgive." We know from the Principle of the Communion Table that Christ and the Blood that He brought with Him was not bound and confined to the Body of Jesus. It could go out. It did go out on the Communion Table. When Jesus wrote on the ground, the Blood of Christ came out. Jesus wrote on the ground, the first time, for the Tabernacle and the second time for the Temple. The word for ground here in the New Testament is the same Hebrew word that is translated as bottom of the sea in Amos 9:1-3. This message explains how this word pertains to the Sea of Forgetfulness and the Sea of Remembrance in the spiritual realm. Hebrews 11:6 and Matthew 24:3-34 were also discussed in this message.

2667	THE TSAKH WHITENESS OF THE BRIDE'S LINEN..... Revelation 19:7,8 says that the Bride's fine Linen is Clean [<i>taw-hare</i>] and White [<i>tsakh</i>]. The focus of this message is on the Hebrew word <i>tsakh</i>, which is the dazzling brilliance of the hottest fire. Since there is such a thing as <i>tsakh</i> Linen, then we know that the Bride had to get it from the Bridegroom. In the process of getting to know the Bridegroom as the King of Humility, the Shepherd, the Roe, and the Husbandman, the Espoused Bride became a Wife or a Spouse. In chapter four in the Song of Solomon, she was married; she was all beautiful and perfect. Then, in the fifth chapter, the LORD knocked on her door; He wanted her to come out and serve His guests with His Beautiful Stature that she had learned of Him. But she did not open the door to her Beloved. So, He put His hand through the lock of the door. He showed her the nail print in His Hand and reminded her of the Crucified Way; then He left. Later, she went looking for him. When she saw the daughters of Jerusalem, she started telling them about the Spiritual Stature of her Bridegroom. She said, "My beloved is white [<i>tsakh</i>, dazzling, bright, like Fire] and ruddy [<i>aw-dome</i>, rosy red, like Blood]..." (Song of Solomon 5:10). This message explains how the white and the ruddy relates to the Headship of Jesus Christ that was depicted by the Ark of the Covenant and the Mercy Seat in the Mosaic Tabernacle. On the Day of Atonement, the High Priest, who was a picture of our High Priest, the LORD Jesus Christ, carried the Blood into the Holy of Holies. He took one finger's worth of blood and threw it up over the Holy of Holies. God miraculously took this bit of blood and covered the Mercy Seat, covered the Ark, and covered the ceiling and all the walls, everything, except the veil in front. This was miraculous blood, ruddy. It was a picture of the infinite Divine Father's <i>kaw-bode</i> Glory and His <i>naw-tsakh</i> Unbegotten Blood. The Blood was then sprinkled seven times on the veil that separated the Holy of Holies from the Holy Place, depicting the seven layers of Blood that we need in order to grow from the Feet of Jesus all the way up to the Head-realm. Isaiah 58:10-12 reveals the eight rewards we receive if we draw out our soul to the hungry and satisfy the afflicted soul.	Sun. PM 2-10-08
2668	SEAL OF THE KINGDOM OF HEAVEN - 1st Message..... Matthew 11:12; Violent (<i>khaw-zak</i>) means to stand strong, be vehement. Little David stood strong against Goliath with one letter of the Name. The Parables on the Kingdom of Heaven in Matthew 13. (1) God sowed good seed. If the tares get the good substance, all the good virtue out of the soil of my earth, out of my thinking, out of my feelings, then there is nothing left for Jesus, so I must stand vehemently strong! How many times do we let Leviathan keep us awake in the night because we are afraid of what somebody is going to say or do? There goes our soil. When all we have to do is say, "I be strong! I determine, I am vehement, I am obstinate. I am not going to know anything but Jesus Christ and Him crucified!" (2) Our battle with the mustard seed is scorning. (3) The good leaven is a picture of the Resurrection Power. The tares are a picture of our mortal mentality and we are not to worry about the weeds in the fence row now. The husbandman will take	Fri. PM 2-22-08

care of them when the field is ripe and the fruit collected. The Old Man is a picture of the Kingdom of Heaven and the New Man is a picture of the Kingdom of God. The whole field must be leavened.

**2669 DIFFERENT REACTIONS TO THE TRUTH..... Sun. AM
2-24-08**

Rev. Allen Conway preached this morning about the reactions people have when they are confronted with the Truth. They either reject the Truth, removed themselves afar off, or rejoice. John 1:14-17 reveals a Stature of Truth. Verse seventeen says: "For the law was given by Moses, but grace and truth came by Jesus Christ." In Exodus, chapter twenty, the Spoken Law was given by God. But the people rejected the Oral Law and removed and stood afar off (Exodus 20:18-21). The Written Law was given to Moses (Exodus 31:18; 32:1,4,6,32, and 22). But while Moses was up in the Mountain getting the Tables of the Law, the people had Aaron make a golden calf, which they worshipped. Grace and Truth came by Jesus Christ. We need the Truth in our head, and our head needs to be under the feet of Jesus so that His heel can stomp the Serpent out of our minds! When we are one with Christ, we will be able to put our head under the Father's feet with Christ. And there will be Love, Peace, and Pleasure beyond all Knowledge. At the end of Reverend Conway's message, Reverend Hicks made some comments about our first sin in Management from Top to Bottom, which is provoking the Eyes of the LORD's Glory. The *kaw-bode* Glory Cloud on the Mercy Seat was for Eyesight. If we do not hear the *Torah*-Truth, we will not be able to see. If we wrestle in prayer with the LORD, we will get clouds of Glory with eyesight. If we walk in the Oral Law and the Written Law, we will have Light on our feet. Our eyes give us Light in our body. We cannot have Light on our pathway if we do not let His Word clothe our feet with the Law of Love and Life and Light. We pray so that we can hear the Oral Law. Then we study so that we can see the Written Word. After Jacob wrestled with the LORD and got his name changed, he was reconciled with his brother.

**2670 SEAL OF THE KINGDOM OF HEAVEN - 2nd Message..... Sun. PM
2-24-08**

The mystery of the Seal of the Kingdom of Heaven is revealed in the parables in the thirteenth chapter of Matthew. The Kingdom of Heaven is the Father's Kingdom. The Kingdom of God belongs to the Son of God. This message reviews the first three parables, which were discussed in Sermon Study No. #2668. (1) The Parable of the Man Who Sowed Good Seed in His Field (Matthew 13:24-30). (2) The Parable of the Small Mustard Seed that a Man Sowed in His Field (Matthew 13:31,32). (3) The Parable of a Woman Who Hid Leaven in Three Measures of Meal (Matthew 13:33). These parables all pertain to seeing the value of small things. (4) The Parable of the Treasure in a Field (Matthew 13:33). We need spiritual eyes to see that the Treasure of Humility is in Christ's Tomb. (5) The Parable of the Pearl of Great Price (Matthew 13:45,46). We need spiritual eyes to see the time and formation of things. The Hebrew word *aw-rak* signifies the unification of Wisdom, Understanding, Knowledge, and Prudence that knows how to set things in order. A natural pearl is formed by an oyster putting layer upon layer of tears around a grain of sand. This is how the twelve Gates of Pearl are formed within us. In Joshua 2:6, the Hebrew word *aw-rak* is used when Rahab hid two Israelites with the stalks of flax she laid in order (*aw-rak*). Flax is the humility form of Linen. In First Samuel 17:2, the battle was set in array (*aw-rak*) against Goliath. This is when David came into the picture. David had eyes to see that his littleness had nothing to do with the picture. Isaiah 30:20-30 was also discussed here. Isaiah 30:33 tells how things will be in the Millennial Reign. (6) The Parable of the Net Breaking (Matthew 13:47,48). There will be a separation between the good and the evil. The word for "evil," *rah*, means breaker. God knows how to break things, but He also knows how to put them together again. The greatest thing in all the world is to be able to see that good and evil are totally balanced and then accept this as God's Tree of Knowledge and be happy for either side.

2671	PROVOKING THE EYES OF GOD'S GLORY - 1st Message.....	Tues. PM 3-4-08
	(Ministerial Convention) Isaiah 3:8 says: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory." This demonstration message shows where the LORD's Eyes of Glory are. There are clouds of <i>kaw-bode</i> Glory all around the LORD's Chariot. And there are clouds of <i>kaw-bode</i> Glory all around His Feet. Nahum 1:3 says, "[T]he clouds are the dust of his feet." So wherever we see the Father's Feet, we are going to see clouds of Glory. The eyes of His Glory are in the clouds all over the Chariot of the LORD, and we will get the same Glory Clouds with eyes if we learn to lift up His Name and not provoke Him with our tongue and our doings. Psalm 119:105 says: "Thy word is a lamp unto my feet, and a light unto my path." A lamp is an "eye" in the night. So, if we have the LORD's Eyes on our feet and if we do not provoke the Eyes of His Glory, those feet are going to shine and show us the way. Most of the time, God likes to give the Word first because He wants us to hear the Oral Law. On Mount Sinai, for example, God gave the Oral Law of Love first. So, it came to the people through the hearing of the ear. God's Word says that He planted the ear (Psalm 94:9). If He planted the ear in our body, this means that the ear is a seed. When Leviathan sinned in the Garden and led Adam-female astray, he took charge of the "seed," called her ear. And he took that ear and planted it in another place besides the Garden of Eden. When she listened and went into Leviathan's field of hate, death, and darkness, she saw then according to what her ear heard; she saw that the forbidden Tree was the answer to all her problems and that she would be like God. Then Adam-male and Adam-female provoked the Eyes of Glory that were on the LORD's Feet when He came walking in the Garden with Love and Mercy to expose what they had done and the shape they were in. Adam-male blamed Adam-female for the choice he had made, and she blamed the Serpent for the choice she had made. The most deceitful thing we do is to blame somebody else for what we do. The 144,000 are not going to have guile or deceit in their mouth. The following Scriptures were also discussed in this message: Mark 7:21-23; Isaiah 58:8; and II Chronicles 16:9.	
2672	PROVOKING THE EYES OF GOD'S GLORY - 2nd Message.....	Wed. AM 3-5-08
	(Ministerial Convention) This message shows the dangers of ascending and descending the Mountain. This is called the Precipice Principle and the Falling Principle. There is no room for pride on either side of the Mountain. When we cannot see spiritually, we are careless because we are unaware of the danger. The Bridegroom in the Song of Solomon said, in chapter one, verse fifteen, that His Espoused Bride had Doves' eyes. Then in chapter four, verse one, He said, "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead." This message shows the difference between the eyes of the Espoused Bride and the eyes of the Spouse-Bride. Doves in the natural realm mate for life signifying the faithfulness of Christ's spiritual Bride. If we are faithful over a few things, He will make us ruler over many things (Matthew 25:21). All God asks us to be faithful over is our spirit, our soul, and our body because our will is included in our spirit. We cannot be faithful in this Message until we have a birth of spiritual eyesight from the Dove under the King of Humility. The King of Humility is the One Who puts it in our heart to get Doves' eyes. He sends the Holy Ghost for that purpose to quicken His Word. The first Marriage Covenant of the Bride Covenant has to do with the Eyes of His Glory. The first Covenant is: "Wilt thou keep thyself from evil?" In Mark 7:21-23, the word for evil in Hebrew simply means a breaker. When Leviathan stole some fruit from the Father's Tree of Knowledge of Good and Evil, he taught Adam-female to steal some, too. And she became a breaker, too. But there is a difference in us being breakers and God being a Breaker. When we break something, we cannot fix it. But if God reduces the clay down, He can fix it. Genesis 1:2 says, "[T]he earth was without form, and void..." In other words, it became melted, dissolved, while it was in those Pits. Then when God was ready for it to come back up again, He only had to speak the word to every particle of dust and say, "Come up. Get up!" And	

there it was. And it did not lose any of the seeds that God had planted in it. So, we should take courage. When God puts us in a Pit and when we are all melted, we feel as though we will never come together again. But when it is our time to have shape and form again, God will just say, "Come up out of that Pit." And we do not lose the Seeds of Truth that He has given us. Ezekiel 10:8-13, II Chronicles 16:9, and Psalm 150:1-6 were also discussed.

**2673 PROVOKING THE EYES OF GOD'S GLORY - 3rd Message..... Wed. PM
3-5-08**

(Ministerial Convention) Matthew 25:21; All God asks us to be faithful over is our spirit, our soul, and our body because our will is included in our spirit. We cannot be faithful in this Message until we have a birth of spiritual eyesight from the Dove under the King of Humility. The King of Humility is the One Who puts it in our heart to get Doves' eyes. He sends the Holy Ghost for that purpose to quicken His Word. The first Marriage Covenant of the Bride Covenant has to do with the Eyes of His Glory. The first Covenant is: "Wilt thou keep thyself from evil?" In Mark 7:21-23, the word for evil in Hebrew simply means a breaker. When Leviathan stole some fruit from the Father's Tree of Knowledge of Good and Evil, he taught Adam-female to steal some, too. And she became a breaker, too. But there is a difference in us being breakers and God being a Breaker. When we break something, we cannot fix it. But if God reduces the clay down, He can fix it. Genesis 1:2 says, "[T]he earth was without form, and void..." In other words, it became melted, dissolved, while it was in those Pits. Then when God was ready for it to come back up again, He only had to speak the word to every particle of dust and say, "Come up. Get up!" And there it was. And it did not lose any of the seeds that God had planted in it. So, we should take courage. When God puts us in a Pit and when we are all melted, we feel as though we will never come together again. But when it is our time to have shape and form again, God will just say, "Come up out of that Pit." And we do not lose the Seeds of Truth that He has given us. Ezekiel 10:8-13; II Chronicles 16:9; and Psalm 150:1-6 were also discussed.

**2674 PROVOKING THE EYES OF GOD'S GLORY - 4th Message..... Thurs. AM
3-6-08**

(Ministerial Convention) There are three types of mouths that come against God's Purposive Will—Leviathan's mouth, the mouth of the brethren, and our own mouth. Leviathan's mouth is depicted by Goliath, who defied the armies of the Living God. The mouth of the brethren is represented by David's brother Eliab, who falsely accused David of being proud and just coming there to spy on them. David also had the king's mouth speaking to him, telling him what to do. If we are listening to the words of the king, what are we hearing? Our own Pride of Revelation, Pride of Redemption, and Pride of Satisfaction. The Pride of Redemption is the king here, pictured by King Saul, who tried to persuade David to wear his carnal armor when he went out to fight Goliath. We must stop communicating with these mouths, even our own. Jesus said, "[O]ut of the abundance of the heart [the worker heart], the mouth speaketh" (Matthew 12:34). There is no guile—no Goliath, no family brethren, no King—in the mouths of the 144,000. They are the ones who will go out of the New City to witness to those who are down in Hell or in the Lake of Fire or in the *teh-home* Pit or in the bore Pit or in the *shakh-ath* Pit or in the Powers of Darkness or in the Chains of darkness, or under the Darkness or in Outer Darkness and all these different places. Although these people will bow their knees and acknowledge that Jesus Christ is Lord, to the Glory of God the Father, they will never walk on Earth in the Footsteps of the LORD Jesus Christ. This Earth is going to be burned up, and never will the Footsteps of Jesus Christ be seen except through those of us who have walked in His Footprints. We are the preservation of His Footsteps if we walk in them! If we want the Glory, then we cannot choose the end and choose the way to get to the end. The Song of Solomon reveals two spiritual statures of the Bride—one she obtained under the Son of God and one under the Father. This message deals with the following stature of Truth about the Spouse-Bride: (I) She Had Doves' Eyes within Goats' Hair, from Mount Gilead: the Unified Wheel of Eyesight; (II) She Ravished His Heart with One of Her Eyes; (III)

She Overcame the Bridegroom with Her Eyes; and (IV) Her Eyes Were Like the Fishpools of Heshbon. Matthew 11:28,29; Obadiah 1:21, and Hebrews 4:12 were also discussed in this message.

2675	PROVOKING THE EYES OF GOD'S GLORY - 5th Message..... (Ministerial Convention) The first chapter of the Book of Ezekiel shows God's eternal Pattern and picture of the way He moves and works. Drums are an example of the sound of the Father's Footsteps. The north is the Father's secret hiding place. If the Father is going to come with His Eyes of Glory, He comes out of the north with a whirlwind, which is a dry, hot wind, a tempest. It is God's Breath, blowing, moving, cleansing, making a way for what is going to follow. The natural clouds are a picture and a shadow and type of Clouds in the spiritual realm. The good Clouds in the spiritual realm are the Clouds of God's Glory. There also are the Clouds of the enemy. Psalm 97:11 says that Light is sown. We do not sow anything but a seed, if we expect it to reproduce. Each Seed of Light is a future Tree. In the New City, we will be "walking Trees of Light" so that, all the time, we will be ministering in giving our Fruit of Light as we are walking around each other. In the beginning, God did not intend for man to be divided into races. There was no color, only Light. God is trying to get us back to our spiritual inheritance through the Second Adam, the LORD Jesus Christ. The Bible speaks of "Trees of Righteousness" in Isaiah 61:3. A righteous Tree is a Tree of Light. A Tree of Light says, "I am guilty. I am sorry." A Tree of Light says, "Father, forgive me." Then, we walk about with the Glory of His Name, the Glory of Forgiveness, the Glory of Redemption, the Glory of His Love. Before we go to the New City, our Seeds of Light will take root downward and spring up, just as Seeds will do in the Millennial Reign. Jesus Christ is the Bright and Morning Star (Revelation 22:16). The Son carries the Brightness of His Father, which is <i>no-gah</i> Brightness or Brilliance. It is a Humility Light. As Christians, we have the Son, and He is protected round about with the Humility Glory of His Father. So, He does not reveal Himself. The only time He can be revealed is when the Father draws back the Brightness of the morning curtains and lets people see the Sun of Righteousness. This message explains what the Disciples did wrong when they were on the Mount of Transfiguration with Jesus. The Principles in the first chapter of Ezekiel are pictured as circles. The diagram that is included in this message shows the Whirlwind, the Cloud, the Brightness, the Fire, the Amber Glory, and Beryl. Isaiah 40:31 and Isaiah 58:14 were also discussed in relation to these circles.	Thurs. PM 3-6-08
2676	PROVOKING THE EYES OF GOD'S GLORY - 6th Message..... (Palm Sunday) Jesus was a living display and array of the Truth that He really is and always has been; He always will be the same—yesterday, today, and forever. Jesus' triumphant entry into Jerusalem is recorded in the nineteenth chapter of the Book of Luke. As He rode into the city upon a borrowed ass and the foal of an ass, the fickle multitude spread their garments at His Feet and waved palm branches. When they detached the palm branches from the tree, they brought death to the palm branch, so these branches represented their dead works. All we can give Him is dead works! He is not asking for our dead works; He is asking for the heart that He has put within us. The original source of clothing comes from God, but clothes are the works of human hands. This is the secret: God does not want anything we have nor anything we can do; He wants the heart that He has put within us, called our lover heart. In Luke 20:46,47, Jesus warned the people to beware of the scribes who desired the highest seats and who devoured widows' houses. Then, in Luke 21:1-4, the LORD Jesus Christ's Eyes looked, and He saw rich men casting their gifts into the treasury, but when a poor widow cast in her two mites, Jesus commended her, for out of her penury, she had given all she had. This message explains the meanings of the two Hebrew words for looked and saw. This message also mentions Anna and the widow of Nain, two of the four widows in Jesus' life. Anna was one of the three people who prophesied about Jesus as a Babe, spreading the news that the Messiah had come. Simeon and John the Baptist also declared the	Sun. AM 3-16-08

news of the LORD's birth, so the Jews were aware of Who Jesus was. There are two classes of poverty—natural and spiritual. In the spiritual realm, there is outer poverty and inner poverty or penury. The Poor Corner is what takes us from the outer spiritual poverty of the worker heart to the inner spiritual poverty of the lover heart. Our problem right now is our inner poverty. Second Corinthians 8:9 says: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." He became poor outwardly so that we, through His poverty, might be made rich inwardly. This message explains the difference in outer poverty and inner poverty in the spiritual realm. The LORD's Eyes, which are mentioned in Second Chronicles 16:9 and Song of Solomon 5:12, were also discussed in this message.

2677	IF WE TRULY HEAR, WE WILL TRULY SEE - 1st Message..... (Good Friday, Communion and Foot Washing message) Those who, through experience in Time, voluntarily bow their knees and confess that Jesus Christ is Lord, to the Glory of God the Father, will be in the Personal Presence of the Father in Eternity. Those who are forced to bow their knees and confess in Eternity will be in the omnipresence of His Breath, but it will be theory to them. Their experience will be with the omnipresent Love and they will bow down to a form they do not know, nor will they ever know as we know. Matthew 26:20-56 shows a Seal of Truth about what Jesus' Disciples heard and saw at the Last Supper and in Gethsemane. The triangle of Truth about the Last Supper has three sides: I. Betrayal; II. Bread; and III. Blood. When Jesus told them that one of them was going to betray Him, they all heard it because they all said, "[L]ord, is it I?" The order of their betrayal started with Judas, but all the Disciples forsook Him and fled. Although Peter had boasted that he would never leave Him, that he would go to prison and to death with Him (Luke 22:33), he forsook the LORD and denied Him three times. All the Disciples heard Jesus when He blessed the Bread and broke it. They all heard Him when He gave thanks for the Cup, with the New Covenant in it, and they saw the Spiritual Body of Christ that was on the Bread and the Cup. There is a portion of Spiritual Bread and Blood that God has allotted to us in our lifetime on Earth, so this is a personal thing. The Apostle Paul told the Corinthians that many were weak and sickly and that some were even sleeping or dead because they did not discern the LORD's Body at the Communion Table (I Corinthians 11:29,30). This is why it is so important for us to discern the portion He has allotted to us in each Communion service. There is also a triangle of Truth about Gethsemane, which denotes the three times Jesus told His Disciples to watch and pray with Him. But instead of staying awake, they went to sleep and missed what they could have heard and seen. In John 13:2-17, Jesus taught His Disciples about foot washing.	Fri. PM 3-21-08
2678	IF WE TRULY HEAR, WE WILL TRULY SEE - 2nd Message..... (Resurrection Sunday) The LORD so clearly laid out in the Resurrection story a portion of revelation for every one of our sensory channels. There are different situations and stages of our lives in which we get our ears and our eyes opened spiritually. We cannot really hear, see, smell, taste or touch unless God Almighty is governing our five senses. This message shows the order of the opening of the sensory channels of the people who received the message of Jesus Christ's Resurrection. It also shows the class of Love that each person had. (I) The Apostle John was the first person to look inside the empty tomb. He was famous for laying his head on the LORD Jesus' Bosom. He put his head there so that his ears could hear the Father. This class of Love is called <i>Listening</i> Love, and it comes through the ear. (II) Mary Magdalene went to the tomb to look for the Crucified Christ. She is noted for her <i>Grateful</i> Love. She never forgot Who had cast the devils out of her. In John, chapter twenty, Mary was standing outside the tomb, weeping. Jesus had to speak to her twice before her ears were opened. When her ears were opened, her eyes were opened to see the Resurrected Christ. Mary was the first missionary to tell others of the Resurrected Christ. (III) The women who went to the tomb with	Sun. AM 3-23-08

spices to anoint Jesus' Body represent the Touching Love of the hand. They had heard some more information, according to the sixteenth chapter of Mark, and they also went forth as missionaries to spread the news that Jesus Christ was alive. (IV) Peter and Cleopas had to taste the Bread that Jesus broke for them when they got to Emmaus before they believed. They signify Tasting Love that comes through the mouth. (V) The Brotherhood received the Breathing Love when Jesus appeared in their midst and breathed on them and said, "[R]eceive ye the Holy Ghost." They received the Holy Ghost Dove on this occasion; then, on the Day of Pentecost, they received the Holy Ghost Eagle.

2679

BURYING AND COVERING HATE.....

**Sun. AM
3-30-08**

When God said, "[I] AM THAT I AM..." (Exodus 3:14), He was saying, "I AM WHAT I WISH TO BE." With His Eyes of Glory, He controls what He wishes to be and do for each of us. Deuteronomy 23:12-14 reveals how natural dung was to be dealt with in the Old Testament dispensation. They were to go outside the camp and bury their dung and cover it so that God would not have to look upon it. Natural dung is a picture of hate and scorn in the spiritual realm. Spiritual dung is to be buried and covered with Forgiving Love. The Hebrew word for cover means to cover up the hole or conceal it. We have to fight Leviathan's scorn, which is without fear. Leviathan has no fear of God, and when he controls us, we do things without the fear of God. We go straight for Hell unless God steps in and snatches us back. Hebrews 4:12 says that God's Word is a sharp Sword, and this is the only Sword we have to have. When we lie before the LORD, saying, "I am guilty I am sorry. I repent," God gives us His Forgiving Love so that we can cover our dung, and He gives us an extra portion of Forgiving Love so that we can cover the dung of our brother's hate, death, and darkness. The Song of Solomon 3:5-10 says that King Solomon made a chariot of cedar wood. It is the fragrance of the chariot's wheels that takes away the smell of dung. After God had answered Hannah's prayer and had given her a son, Samuel, she prayed again, and this time she said, "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill..." (I Samuel 2:8). After we have covered our dung, we must keep on praying and praising until we smell nothing but the fragrance of the LORD. This is what the Bride did in the Song of Solomon because the Bridegroom said, "Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?" (Song of Solomon 3:8).

2680

THE HEM OF JESUS' GARMENT.....

**Sun. AM
4-6-08**

Matthew 9:20-22 tells of a woman who had had an issue of blood for twelve years; she was made whole when she touched the hem of Jesus' garment. The Hebrew word for hem in this Scripture is called a *tsee-tseeth*. The Jews were to have a fringe, *tsee-tseeth*, around the borders of their garments (Numbers 15:38,39). The word *tsee-tseeth* means a floral or wing-like projection, a tassel, fringe; it is the feminine form of the word *tseets*, which means a glistening, burnished plate; it means a flower (as bright-colored); it means to blossom. This fringe or tassel was a picture of the LORD's *Tetragrammaton* Name—*yod, hay, vaw, hay*, blessed be His Holy Name. So, on both sides (on the right side, signifying pleasure, and on the left side, representing pain) they had these tassels to remind them of the LORD's Name, Unbegotten and Begotten. A ribbon of blue went all the way around and joined the two different Names together. Blue is a picture of the heavenly origin of Forgiving Love. This Jewish woman knew the power of the Name, and she got down in the low place and crawled through the crowd in order to touch the special place on His garment that was just a shadow and type of the Name, and she was made whole. We have a Living Name that we can touch, by faith, all day long! Matthew 14:34-36 tells of others who were made perfectly whole when they touched the *tsee-tseeth* or fringe on Jesus' garment. This message discusses the following stature of Truth about where the Hebrew word *tsee-tseeth* is found: (I) The Gold Crown of the High Priest. In Exodus 28:36-38, the word for plate is *tseets*. This plate is for reaching people in the high place. (II) The Low Fringes of

Garments. God also wants to reach people in the low place, so He commanded them to wear fringes on the borders of their garments (Numbers 15:38,39). (III) The Rod of God. Moses did not take his shoes off inwardly so that he could get the inner part that was up inside the Rod. In Numbers 17:2-5, God revealed the buds, blossoms [*tseets*], and almonds inside the Rod. (IV) Solomon's Temple. First Kings 6:18 tells about the open flowers [*tseets*] in the Temple. The open flowers signify the fragrance of the LORD's Name.

**2681 THE SAY-KEl MIND - 1st Message..... Fri. PM
4-11-08**

The *say-ke*l or unifier mind is one of the four minds in the will. The Hebrew word *say-ke*l is translated as Wisdom, as Understanding, and as "wise masterbuilder." The first twelve minds, coming from the bottom to the top, represent the twelve Governmental Names in the Son's realm. The last four minds, which are in the Father's Realm, pertain to His *Tetragrammaton* Name of LORD. The word *say-ke*l comes from the root word *saw-kal*. And the first time this root word is used in the Bible is in reference to the Tree of Knowledge of Good and Evil in the Garden of Eden. In Genesis 3:6, after Adam-female started conversing with the Serpent, she saw the forbidden Tree as one that would make her wise. However, the Tree of Knowledge was not good for food at this point in time. *Say-ke*l is a class of Wisdom, and it has to do with being a wise master builder of Truth. In I Corinthians 3:9-11; The Apostle Paul admonished believers to take heed how they build on the Foundation that he had laid; namely, Jesus Christ and the Blood, Fire, and Water in His Spiritual Stature. There are two kinds of buildings that can be erected on this Foundation. The building of the Stature of the New Man is made of gold, silver, and precious stones that personify the Blood, Fire, and Water in Christ's Spiritual Stature. There is also a building that must be erected in our old man. And we can choose to build this building with gold and silver and precious stones. Or we can choose to build with the wood, hay, and stubble of the flesh. *Say-ke*l is not theory! *Say-ke*l is Wisdom that comes by experience! I Peter 1:13 says that we are to gird up the loins of our *say-ke*l mind and to be sober. To be sober means to be naked spiritually, so we have to strip off the old mortal mentality. The Priests in the Old Testament dispensation received a baptism at the Laver, and this Water came from the Father's *tsoor* Rock that had oil and honey in it. The following Scriptures were also discussed in this message: Mark 12:30,31; Mark 5:1-19; Philippians 4:6,7.

**2682 THE SAY-KEl MIND - 2nd Message..... Sun. AM
4-13-08**

The *say-ke*l mind is the Old Fool that sits on the throne of our heart. If the *say-ke*l mind is rolling forward, it is a wise masterbuilder. If it is rolling backwards, it is a "fool" builder, building with a lot of hot air and a lot of vapor and a lot of mist, building nothing but forms of idolatry. When it is in its proper order, the *say-ke*l mind is on the horizontal beam in the will. However, when Adam-male and Adam-female sinned in the Garden of Eden, the *say-ke*l mind, the master builder, took the authoritative position on the vertical pillar. Then man's *say-ke*l mind began to converse with Leviathan, the Serpent, and began to see the forbidden Tree as something that was good for food, as something pleasant or delightful, and as something to make one wise. Then instead of building with God's Love, Life, and Light, the *say-ke*l mind began to build with Leviathan's hate, death, darkness, and scorn. After man sinned, his *say-ke*l mind that he had in Genesis 3:6 started rolling backwards, and it became a foolish mind. It became a folly or stupid mind (Ecclesiastes 1:17). It became a fleshly mind (Colossians 2:18). And it became a vanity mind (Ephesians 4:17). The Old Fool gets converted when we choose to lie down on the Mercy Seat, by faith, before the Father. There is no such thing as going into the 144,000 without the birth of the High Priest taking the throne in the Sanctuary of our lover heart. I Peter 1:13 tells us to gird up the loins of our *say-ke*l mind and be sober. To be sober means to be naked spiritually. We put off this foolish mind, this folly mind, this fleshly mind, this vanity mind. And we say, "I am nothing. I have nothing. I can do nothing. I know nothing." God will not have a person in the Priesthood who has hate and death and darkness and scorn in his

heart while he is trying to follow the Lamb. The Lamb of God is the Lamb of Love, and He walks in Love and obeys in Love and gives in Love. So there is no room for anything else in those who are following the Lamb whithersoever He goeth. When the *say-kel* mind is in the right position, it has Love. It has Joy or the Oil of Gladness. It has Peace, and it has the Eyes of Glory. This is what we have when we are saved from spiritual deafness and blindness. The eyes of the wise master builder were closed in the Garden. Now it is time to get them opened.

**2683 THE SAY-KEL MIND - 3rd Message..... Sun. PM
4-13-08**

Ephesians 4:22 says: "That ye put off concerning the former conversation [or behavior] the old man, which is corrupt according to the deceitful lusts." The Hebrew word for old here is *keh-dem*. So, the old man has been around a long time. When we were in *keh-dem* Eternity, God showed us Leviathan and showed us his veil of deceit and asked us if we would be willing to go down in Time and put on this veil so that He could prove His Name as Saviour and as Redeemer. So, we chose that old man, that old breath, that old veil of deceit, so that we could prove that nothing, in the long run, is going to separate us and the LORD Jesus Christ, not even an old man, which is corrupt according to the deceitful lusts. Our High Priest, Jesus Christ, wants to make a Bride out of the baby *say-kel* mind in the old man so that we will have, internally, this relationship that everybody will have in the New City. In the Father's Realm, when the seed goes down, the root immediately goes down, and the plant comes up instantly every time we confess the Truth now. The Bride, the *say-kel* mind in the old man, has to grow up in the same Spiritual Stature as her Bridegroom. And in order to do this, we have to be renewed in the spirit of the *say-kel* mind; we have to put on the New Man; we have to stop lying, and we have to start speaking the Truth (Ephesians 4:23-26). The *say-kel* mind has to have the same nature as her Bridegroom, Jesus Christ. When we feel Leviathan and his energy moving out here, when we feel him moving and trying to get over to get control again, all we have to do is scream the Truth with all our might. "For I determined not to know any thing among you, save Jesus Christ, and him crucified" (I Corinthians 2:2). Every time we confess the Truth, we get more of a creation here in the *say-kel* mind in our old man. We can always tell when the subconscious is working because we feel as though we cannot make it. When we feel like that, that means that Leviathan has crawled in and spewed on our sanctuary. Isaiah 58:10-12 was also discussed in this message.

**2684 NATURAL AND SPIRITUAL EARTHQUAKES..... Fri. PM
4-18-08**

In the Son's realm, in Time, everything moves one step at a time. But the Father's Realm is called Eternity, or Space, without form, and in the Father's world, everything happens instantly and simultaneously. And when everything is rolling and spinning at one time, we have a hard time understanding this principle. So, when we encounter the fierce, mad *shad-eem* devils around the noonday Brightness of the Sun of Righteousness, we become confused. Matthew 24:7-9 tells us that there will be wars and famines and pestilences and earthquakes in the last days. And these are the beginning of sorrows. The Hebrew word for earthquake means vibrations, shaking, uproar, commotion, confusion. God uses earthquakes in the natural realm and in the spiritual realm to help us fall down before His Eyes of Glory. We cannot lean on the creation, for it changes from moment to moment. We can depend only on Jesus Christ and His Heavenly Father to remain unchanged. God gave Adam the First dominion over all creation. But Adam-male and Adam-female let Leviathan walk in and take dominion over their dominion. The Second Adam, the LORD Jesus Christ, has all dominion naturally and spiritually, and He is in us. We need to remember who we are in Christ and what our spiritual inheritance in Christ is. I Kings 19:9-12 shows an example of how the LORD works. The Word, the Christ, came to Elijah and told him to go stand upon the mount before the LORD, His Father. There was a strong wind and then an earthquake and then a fire. But the LORD was not in the wind or the earthquake or the fire. Then there was a still small voice. So, the wind and the earthquake and the

fire were just heralds to welcome the LORD, Who spoke in a still small voice. Paul and Silas experienced these things in the spiritual realm when they were cast into prison in the sixteenth chapter of Acts. And they were singing at midnight went the LORD sent an earthquake that loosed the bonds and opened the doors of all the prisoners. The keeper of the prison was about to kill himself. Then a voice went forth. The Apostle Paul cried out, telling him to do himself no harm.

2685

THE FATHER'S SECRET PLACE.....

Sun. AM
4-20-08

Our *say-kel* mind was our dominion mind that was fought over in the Garden of Eden. It is so ingrained in us to be domineering because God gave Adam the First dominion over all creation; everything was under Adam-male and Adam-female's dominion. That is why Leviathan we immediately for the *say-kel* mind. He wove a veil of deceit over Adam-female's *say-kel* mind, making her think she did not have one. When she believed his falsehood, Leviathan became the controller of her *say-kel* mind; then she and Adam-male lost their power to dominate. II Corinthians 5:17 says, "[I]f any man be in Christ, he is a new creature [a new creation, a whole new world]: old things are passed away; behold, all things are become new." Psalm 91:1-10 talks about the secret place of the most High. Verse one speaks about the secret place of the most High. The secret place is inside the Ark where the sweet secret Word is. In order to get inside the Ark, into this secret place, we lie down before the LORD in the honesty room, where there is nobody but us and Jesus. When we are outside of this honesty room, our old man is interested in telling everybody how good we are and what all we have done and how much we can do. We can talk about theory out here. But in the honesty room, we have to see by empirical knowledge what we have done to break the Word, and we have to say, "I am guilty. I am sorry. I repent." In chapter eight of the Song of Solomon, in verse ten, the Bride was lying inside the Ark, and the walls of the Ark were her walls, and her breasts had grown like *mig-dawl* towers. Breasts signify love. And these towers are pictures of the Crucified Christ and the Resurrected Christ. There are two towers of love written in the 10 Commandments. The first tower is love for God. The second tower is love for our neighbor. We cannot go inside the Ark where the broken Law is without having gone to the honesty room first and knowing that we personally have broken that Law. We see what we said outside, but inside we experience it. "I put the thorns in His Head! I put the nails in His Feet! I put the nails in His Hands! I put the stripes on His Back! I did it. I am guilty!" Awareness is a birth. *Shade* devils are all around the secret place, and they are very vicious. *Shad-eem* devils gnash on our brothers and sisters. But no devil can keep us from going on for God. The man in the fifth chapter of Mark had a legion of devils. He was not even saved. Yet his desire for the LORD Jesus Christ was more powerful than all of these devils.

2686

THE DEVILS THAT FIGHT WHERE WE ARE NOW.....

Sun. AM
4-27-08

Jesus said, "[T]hou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind" (Matthew 22:37). The Hebrew word for heart here is the *lay-bawb*, or lover heart. The innermost part of our heart was begotten by the *yod* of the LORD's Name. The *yod*, which is the first Hebrew letter in the LORD's *Tetragrammaton* Name, actually means a point. It means a drop. Everything begins in the LORD's world with a point, a thought, and expands. Leviathan has a full stature of enmity against God. He led four fallen Angels astray—Father Wicked, Mother Wickedness, Abaddon, and Lucifer. And of these four, only Abaddon is bound. The others are not bound; even the devils under Abaddon are not bound. We are fighting spiritual wickedness in high places, which is where Mother Wickedness has her influence. We are fighting the *shad-eem*, or *shade*, devils that are under Mother Wickedness. The Hebrew word for *shade* has the same root letters as the word for *breast*. The Almighty God is a Father-Mother God. The breasts have to do with the Towers or Breasts of God's Love for His own Name and for the creation that His Name dictated to be created. When Leviathan called Mother Wickedness, she followed him to try to take the Father's Understanding of the first

hay of His Name and turn it backward into hate. Leviathan also begins with a point or a thought that is like a seed. If we do not deal with that thought immediately, then he immediately puts legs on it, and we will walk off with that Leviathanical thought. When we start weighing things in our scales of mortal mentality is when we get in trouble. In Matthew 10:1-8, Jesus told His Disciples to heal the sick, cleanse the lepers, raise the dead, and cast out devils. They did not have any experience then, but they went in faith-believing. They believed the Word of the Crucified Christ. That is all they had. They did not have the Resurrected Blood. They were still under the Law. They did not have the Resurrected Christ. They did not have the Holy Ghost, and yet they cast out *shad-eem* devils. Mark 16:15-18 shows that we have power and authority through the Resurrected Christ to cast out these *shad-eem* devils.

2687

EIGHT WITNESSES IN THE OLD TESTAMENT TABERNACLE.....

**Fri. PM
5-2-08**

God's Law of Love (*Torah* in stone) is His (1) first witness and first testimony to us. It simply teaches us that every thought, every feeling, every word, and work that God does, is all from a Testimony of Love. The second (2) witness was the Manna. What plagues us the most: What, when, where, how? That is what Manna means in Hebrew. The Manna that could not stand the heat of the sun, God said, "Put a pot in the Ark by the *kaw-bode* Glory where that great heat of the Eyes of His Glory is." But it never melted, it was there for a witness that God puts us in a wilderness, He puts us in a foodless place, to prove to us that He will do a miracle and give us Bread from on high! The third (3) witness was the Rod of Moses and Aaron. It was a witness that when God calls us to the Priesthood, our rod will be fruitful. The fourth (4) witness was the Book of the Law that Moses wrote or the Law of Love in a Song. A song is a witness. We must sing a song of witness for what God has already done for us! The fifth (5) witness was in the Holy Place at the Golden Altar with the Priest bearing the Breastplate with the *Urim* and *Thummim*. The sixth through the eighth witnesses were in the Courtyard: (6) Blood, (7) Fire, and (8) Water. First John 5:6-9.

2688

TAKING BACK THE DOMINION THAT GOD GAVE US.....

**Sun. AM
5-4-08**

Ephesians 6:10-12 tells us to put on the whole armor of God and take a stand against the enemy. We have our old man, and as Christians, we have a New Man. Our old man was an inheritance from Adam the First, and the old man never developed because he gave up his dominion. Adam-male and Adam-female had dominion over everything, including Leviathan, the Serpent, the Devil, and Satan. But they listened to the Serpent's lies when he came into the Garden, and they gave their dominion over to Leviathan. So, he has dominion over the old man that we inherited from Adam the First. Now it is time for us to take back our dominion from Leviathan. Christians are commanded to grow in the Spiritual Stature of Jesus Christ (I Peter 1:23; I Peter 2:2; II Peter 3:18). Now that we have grown up to the measure of the Stature of the fullness of Christ, God has inducted us into the Melchizedek Priesthood, and we have become "Military Police," as it were, in the spiritual realm. But our enemy out there is Leviathan in his full stature of Serpent, Devil, and Satan. And we have to choose to take a stand against this enemy. After Jesus Christ arose from the dead, He said, "[A]ll power is given unto me in heaven and in earth" (Matthew 28:18). When He said that all Power and Authority in Heaven and Earth was given unto Him, He was referring to the Son of Man because Christ, the only Begotten Son of God, already had all Power over all creation. All things have been put under the Feet of the Resurrected Jesus Christ, and He has been made the Head over all things to the Church (Hebrews 2:8; I Corinthians 15:27; Ephesians 1:20-22). His Dominion puts Leviathan under His Feet. Since the New Man in us, Jesus Christ, has grown up inside of us, He has the Power and Authority to exercise this Dominion in us. When we live under the foot of the Cross, by faith, Jesus will bruise every headship of Leviathan in our lives. This message shows the overshadowing Witness of the Holy Ghost that came on the Virgin Mary in Luke 1:29-35. Overshadow indicates double wings of protection. The principle

of the overshadowing Witness of the Holy Ghost is seen in relation to the Bridegroom's Apple Tree of Understanding (Song of Solomon 2:3). It is also seen in the Father's Tree of Knowledge that is a picture of the LORD's Headship that is mentioned in Psalm 91:1. The overshadowing principle is also seen in cymbals and trumpets mentioned in Psalm 150.

2689

HONOUR THY FATHER AND MOTHER.....

Sun. AM
5-11-08

(Mother's Day) In Exodus 20:12, the LORD commanded us to honour our father and mother, and this command is applicable in both the natural and spiritual realms. This message identified our spiritual Father and Mother. Genesis 17:1 says, "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect." The Hebrew for Almighty is *Shaddai*; God here is *Ale* or *El*, which is a masculine singular word in Hebrew. This is none other than Christ. *El Shaddai* means a limit, a restraint, a fence. The restraint is all about circumcision. The Almighty God is *El Shaddai*, and He is the Father. He is the All-Sufficient One, the All-Satisfying One. He is the One who builds a fence around us, and He is the One who circumcises us spiritually. He is the One Who says, "It is enough. Turn it off." He is the One Who is the Master, the Owner. The Father's Glory is on the Mercy Seat that covers the Ark of the Covenant. Inside of the Ark is the Law, the Torah. This is the Mother. The Law is built on the *Tetragrammaton* Name of the LORD, which is written with all feminine Hebrew letters—*yod*, *hay*, *vaw*, *hay*—signifying the Wisdom, Understanding, Knowledge, and Prudence of that Name. All that is inside the Ark is the Mother. This Mother can be described with one word—Love. God's Love of His Torah-Truth, the Love of His Name. Everything that comes across our pathway is from His Love. But when we judge everything by our miserable midget, moronic, mortal mentality, we are stealing God's Throne of Judgment. We say, "This is bad. This is evil. This is painful. This is from the Devil. This is good. This is from God." But God is going to do His Will anyway. Whether it is raining or whether the sun is shining, God is Love! The four letters of the word LOVE represent the four letters of the LORD's *Tetragrammaton* Name. God told Abram to walk before Him and be perfect; in other words, he was to walk before Him in spite of the opposing forces and circumstances. We can do this only if we have something inside of us called an *El Shaddai* Fence of the Father. Then because He is All-Sufficient, we are going to walk despite opposing conditions, situations, persecutions, testings, troubles, trials, temptations. In Genesis, chapter seventeen, God's Purposive Will circumcised Abram. Our lips have to be circumcised; then the LORD makes our circumcised lips like a honeycomb.

2690

THE WORM'S ROAD.....

Sun. AM
5-18-08

(Charleston, SC) Psalm 22:6; Worms crawl and they are helpless people, but our Worm Jesus Christ crawled up the Cross. The most powerful thing a worm has is its mouth. When Jesus was on the Cross He thanked His Father because He was saved for that Cause. Most of us pray to have our crosses removed. The Seal in Psalm 100. (I) Make a joyful noise unto the LORD. This is a prophetic song. Just to be safe, make your words few unless you are making a joyful noise. We need to speak the Word of God. Our soul needs to hear the Word out of our mouth. (II) Serve the LORD with gladness. (III) Come before his presence with singing. (IV) Enter into his gates with thanksgiving. (V) Into His courts with praise. (VI) Be thankful unto him, and bless his Name. The bore Pit is where we get our eyes opened to see our nakedness. We see that our loins are naked. The last garment that the High Priests put on were the Linen Breeches of Mercy and Grace picturing to us of putting righteousness on our loins, so we do not use our loins for evil unrighteous things. Leviathan's favorite trick is to make us think we already are clothed and that we already have attained. The root word of *bless* means to bend the knee. To crawl, we have to bend our knees. We have to learn what to do with our mouths, before God will let us crawl up on the Cross with Jesus.

- 2691 THE WHITE GARMENT OF THE ANCIENT OF DAYS.....** **Wed. PM**
5-21-08
- In Daniel 7:9,10, the Ancient of Days did not sit down until all thrones were cast down. At the beginning of this message, Reverend Hicks took time to tell the latest revelation that is being told by some people in the Christian world today. They are saying that since the old man is crucified with Christ, it is the New Man in us that sins. But the Bible says, "[P]ut on the new man, which after God is created in righteousness and true holiness" (Ephesians 4:24). I John 3:9 says, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." The New Man is born of God, so the Truth is that the New Man cannot sin. He does not sin. The following Scriptures were also used to show the fallacy of saying that the old man is dead and that it is the New Man that sins: I John 5:16-18 and Romans 5:16-21. God's goal and objective for us is that we see what we hear. In Exodus 20:18,19, the Israelites saw the sound of unity. And we have to be able to see the sound of unity in the Brotherhood. "Jesus Christ the same yesterday, and to day, and for ever" (Hebrews 13:8). Whe yesterday and tomorrow and today all become one in us, we have total gratification for the Son of God. It is a place of total reverence. If we cannot have reverence for His Voice from yesterday, and if we cannot reverence it from today, then we are going to enter tomorrow with the same irreverence. The Garment of the Ancient of Days was white, *khiv-vawr*, which means a hollow place, a hole, and a hole can be a cave. The Fiery Stream that issued out from God's Throne is the River of Love. God's Stream of Fire will be making His Love very clear to the multitudes at the Judgment of all dead. Until we can get to the place of great gratification for His chastening, we are total strangers to the Father. The White Light of His Icy Humility and the Fiery Stream of His Love were coming out of His Throne, and He was saying, in so many words, "I love you enough to correct you, and I am going to give you My White Light so that, by gift, you can see how to get corrected." Since God is going to do that for these wicked people at the Great White Throne Judgment, we know that He will do that for us, when we are crying to be real, crying to be ready, crying to be like Jesus. Leviathan tries to tell you that you cannot make it, that you are not worth it, that you have already blown it! But it does not have anything to do with you. It has to do with this White Light and this River of Fiery Love. It is not about how bad you are! It is about how big God is! And God fills up our holes of sacrifice with His Divine Creator-Energy.
- 2692 THE PRINCIPLE OF JESUS' TEARS AND OURS.....** **Sun. AM**
5-25-08
- I Corinthians 15:22-26; The last enemy put down is spiritual death. Jesus shed tears over Israel's spiritual death. "Thou tellest my wanderings; put thou my tears into thy bottle: are they not in thy book?" (Psalm 56:8). Our tears were already written in the book in *keh-dem* Eternity, but, now, they are put into the LORD's bottle. We are learning about the times Jesus wept and why He wept. Luke 4:16-30; Pride was too big in Israel, so God had to send the prophet Elijah to a Gentile widow, and the prophet Elisha to work a miracle on a Gentile leper. I. *Baw-kaw* tears for others' death (John 11; We are not only dealing with a man who is literally dead, but Lazarus was surrounded by spiritual death. Nobody believed that He could do anything because it was too late.) and II. Jesus wept *baw-kaw* tears over the city of Jerusalem because of their spiritual death and then the natural death that would come in 70 A. D. He already knew prophetically what they were going to do. He wept *dim-maw* tears in the Garden over Death but it was intercessory Love. Hebrew 5:7; Fear, reverence, or respect is a treasure. Reverence is lacking today toward God and His messengers. Jesus was totally submissive to His Father; we must also learn this submission. If we sow death, we are going to reap death (thoughts). Jesus' Death is the only death we can think about. Jesus cannot put down spiritual death, until He raises up natural death—our spirit and soul and body in a resurrected body. So, He does away with natural death, when He gets everybody up, but He has to rule over them first. Jesus' enemies were the people round about Him. If we want God to be with us when it is our personal time, then we must learn to cry over somebody else's death and pain and intercede for that, then we will get the

Intercessory Love in our personal experience. When Jesus was resurrected, He resurrected all His Tears, and the Father has them in a bottle. There is no joy compared to Intercessory Love.

**2693 THE FEAR OF THE LORD IS A TREASURE..... Sun. PM
5-25-08**

Isaiah 33:6 says: "And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure," Reverential fear goes with the Wisdom of the LORD's *Tetragrammaton* Name. Fear or reverence for the LORD is a huge Storehouse. In God's Storehouse is a pair of scales. On one side of the scales, you have blessing, and on the other side of the scales, you have God's vengeance and chastening. This message shows some examples of what is in God's twelvefold Storehouse. If we follow the LORD and reverence His Purposive Will, we will receive the blessings. Reverence and respect for God is the key to the Storehouse. Rain is one of the things in the Storehouse (Deuteronomy 28:12). Rain is that soft, sweet thing that comes down out of the sky and moistens the Earth so that the crops and the flowers and the trees can grow. Plus, it gives drink to God's creatures on Earth. Deuteronomy 32:34,35 shows the vengeance side of water. Firstfruits are also in the Storehouse (Joshua 6:19). When Achan stole some of the firstfruits, he reaped the vengeance side of the firstfruits. God stores up water in the feminine *teh-home* in the Deep (Psalm 33:7). Jeremiah 50:25 talks about God's Vengeance or His Judgment against those who strive against the LORD. The Wind of the LORD's Breath is in His Storehouse (Proverbs 30:4). His Breath can be a blessing on one side of the scales, or it can bring vengeance and judgment on the other side of the scales. In this Storehouse is where God hides His Oil and His Wisdom. These things are hidden, Jesus said, from the earthly, pridefully wise (Matthew 11:25). In God's Storehouse there are tithes (Malachi 3:10). When we bring our tithes into the Storehouse, into the Fear of God, the Reverent Storehouse, then the LORD opens the Windows of Heaven and pours upon us His Spiritual Tithes. Our tithes get joined to the LORD's Tithes. We pay earthly, temporal tithes, and then the LORD opens the windows of our understanding, and we see the Light, and God starts pouring in eternal, infinite, divine Light from the Son and the Father. He opens the windows of Heaven so that with our heavenly vision, our spiritual vision, we can see the blessing.

**2694 WE MUST BE BEFORE WE CAN DO..... Sun. AM
6-1-08**

Zechariah 4:1-14; We see a Candlestick, Christ, in the midst, then we see the Holy Ghost on one side, personified like an olive tree and a Candlestick. Then, we see the Unbegotten Father on the other side, personified like an olive tree and a Candlestick. They had golden oil. Everything is gold, or Wisdom. So, they had this oil coming through seven pipes and there was a bowl on top which means head. That Bowl emptied into the Candlestick, so the Candlestick was always full. Drawing out, emptying out, rook. Ecclesiastes 11:3; God has a law that when He says its life is enough, the tree will stay where it falls. The tree has more sense to stay where God lays it horizontal than we do. And the tree is not arguing, it is just as happy to lie there and be in the position God put it. God is interested in us being because He cannot fellowship if we do not be. If we do not be, we will have nothing inside to empty out. A tree can be just as happy planted in, or lying on, the ground, as a floating cloud can be happy in the sky. It is good for us to fail because it teaches us who we are and Who God is. It is not about our being perfect. God does not need our perfection because He is already perfect. Again, it is not about our failure; it is about how we be when we fail. Water represents Love in the middle of the scales. the Bible says that the Father has anointed His Son with the Oil of Gladness above His fellows, above the 144,000 Melchizedek Priesthood. The Blessing is on the Life side of the scales so now we can become like Christ and empty out. Now, I can become like Christ when I be filled with Love and Light, then I be with something. I become a cloud full of Love-Water. I become a Sun of Righteousness full of Light, and a Tree full of Life. Psalm 133; "There I have commanded the blessing; commanded this wheel to empty onto all creatures in all places being

floating reservoirs (clouds) or fallen trees.” The greatest thing beside Salvation is to have something to share or empty out.

- 2695 THE FATHER ABOVE.....** **Sun. AM 6-15-08**
 (Father’s Day) James 1:17; The Principle of the Father above, the Father of Lights. It is good to have an inquisitive mind, but it does no good to have one if you pay no attention to what you are inquisitive about. Moses had an inquisitive mind. “What is this bush that is burning, yet does not burn up?” And the LORD said to him, “Take your shoes off. You are on holy ground. I need for this Glory to come in under your feet.” Because, it is a law that what you put your feet firmly on, you can inherit and possess. But Moses never took his shoes off. It is so important to obey every time because your next experience of either obedience or disobedience will be built upon what happened before. The Father gives us infirmities because He wants to use our infirmities to magnify His Name, as He did Moses’ stammering lips. The Father is the Eternal Source, the Eternal Cause of all things. God’s whole Purpose is to put Christ into everything, then, bring that into perfect harmony. When we confess that the Father is the Eternal Cause, Jesus brings us to the starting point, which is within because Jesus said, “Father, you are within Me.” The Yellow Glory is the Glory from the Father of Lights. When we start acknowledging right away in our situation, the Father jerks us right up to the Son of God at the Right Hand. God is taking us down to the depths of ourselves; when we get to the bottom, we find the Father. The Father is the Source of all dust and substance. Philippians 2:5-11; Why did the Father put the Name of Jesus so high? Jesus’ Name, then, becomes one with the Father’s Unbegotten Name and the Tower of it, then, the Purpose is to get a little person on Earth back to the starting point. John 3:30,31. The Father lives by Himself. His Fire reaches out an infinity of Fire then comes back into itself in Ezekiel 1. That is why the Tongue can never go beyond where He is because He is everywhere.
- 2696 GLORY IN THE BLOOD.....** **Sun. AM 6-22-08**
 Since Hebrews 6:1-6 reveals that it is possible to crucify the Son of God afresh and anew, we need to know how to avoid doing this. Acts 2:36 says: “[G]od hath made that same Jesus, whom ye have crucified, both Lord and Christ.” The word crucified means to impale on a cross, to take hold of for punishment; Jesus was crucified by those who had a passion of selfishness. Even Pilate knew why they wanted Jesus to be crucified. Mark 15:10 says: “[H]e [Pilate] knew that the chief priests had delivered him for envy.” We are not going to extinguish the Love and Light and Life that we have received from Jesus Christ. The most we can do is to crucify it unto ourselves. Now that Jesus has been resurrected, He has been made Lord and Christ. We have been taught to bless the Blood, praise the Blood, thank the Blood, and glory in the Blood. *Maw-shee-akh* is the Hebrew word for *Anointing*; it has to do with the Anointing of a King, a Priest, and a Prophet. Christ is the Anointed Candlestick. The Man Jesus was eternally joined to Christ, the Anointed One. The word for Lord, here, is *aw-done*, which means Ruler, Controller. It means Sovereign, Divine Master and Owner. So, look what He has. God has lifted Him up, raised Him above every name, and made Him with a double anointing, made Him with sovereign, supreme right to His Sovereign Throne. There are sixteen things about the Name of Lord. In other words, the perfection of the Father is in the Son of God. In I Corinthians 2:8, Jesus is called the Lord of Glory. In other words, He is the Lord of *kaw-bode* Glory-Blood. For every situation that God sends our way, regardless of the color of it, He has selected a Cup of the His Blood that will bring Life to us, if we will drink His Blood, by faith. This message shows how Israel missed it by not believing that the blood that saved them and brought them out of Egypt could also give them life in the wilderness and take them on into Canaan’s Land. And this is how we crucify the Son afresh and anew—by not believing in the Power of His Blood that has already saved us and already overcome the world. The following Scriptures were also discussed: Galatians 6:14; 4:11; Acts 4:12.

- 2697 THE YELLOW GLORY - 1st Message.....** **Tues. PM**
7-1-08
- (July International Convention) This message begins with a brief review of the experiences we have as we grow in the Spiritual Stature of Jesus Christ. First, we know Him as Saviour. Then, we know Him as Bridegroom. Then, we learned about a Steward, a Big Brother, the Manifested Son of God. Then, we know Him as the Melchizedek Priest. In this convention, we are in the Melchizedek Priesthood, and we are to learn how to be a pillar in the Melchizedek Priesthood. Understanding has to do with standing on known ground, under the Cross of Jesus, wit experience. The only way we can stand at Calvary is by saying, "I am guilty. I put You on the Cross. My iniquities, my transgressions, my sins, and my trespasses nailed You there. I am guilty." We cannot stand on something we have not experienced. When we blame someone else, we are standing on their ground. The spit or saliva of Jesus Christ is the Yellow Glory. Mark 7:31-37 shows how Jesus used His spit to heal a man's deaf ears and loose his tongue so that he could speak plainly. Our New Man speaks words of Love, Life, Light, and Reverential Fear. But our old man speaks with a forked tongue of bitterness of hate, death, darkness, and scorn. This is why we need to have the tongue of our old man healed. God gave us a tongue so that, in everything, we can bless the Blood, praise the Blood, thank the Blood, and give glory to the Blood of Jesus. In Mark 8:22-26, Jesus healed a blind man by leading him out of town and then, spitting on his eyes and putting His Hands over his eyes. At first the man saw men as trees walking. Then, Jesus put His Hands on his eyes, again, and told him to look up, and the man saw every man clearly. He saw the creature through the LORD's Hands. We do not see clearly when we are looking at creatures without the spit on our eyes, and when we are not looking through the Hands of Jesus the wonderful Master Potter Who fashions all men. Jesus' spit is the *eyesalve* that He wants to put on our eyes. This message explains how the pillars in the Melchizedek Priesthood have both private and public experiences. The vertical part of the pillars is private; the arms of the pillars are public. The rods, or "arms," that join the pillars and make them one are not our arms; the rods are Jesus' "arms" of pleasure and pain that are a gift to us when we allow Him to make us a private, solitary pillar joined to Him and His Fear or His Reverence, His Love, His Light, and His Life.
- 2698 THE YELLOW GLORY - 2nd Message.....** **Wed. AM**
7-2-08
- (July International Convention) THE UNITY STAIRWAY OF THE BROTHERHOOD. I John 1:7-10. How do we get cleansed of all our sin by walking in the Light? Understanding means stand under on known ground. We cannot stand anywhere at Calvary, except on known ground. We steal from God by operating out of our pride of revelation. Fellowship is "armless brothers" together. How did the Big "I" grow arms? By saying, "I am something. I can do something. I know something," so there we go with a false image called pride of revelation (idolatry, witchcraft, variance, emulations, seditions, and heresies.) We know enough to talk right out our mouth, but our feet are not where our mouth is. Jesus laid the Cross on the Altar in the Garden of Gethsemane which is an experience for us. "If we walk in the Light"; this is not "if I walk." I cannot walk here; we have to walk here. I have to have the Brotherhood to make this work. The pillars in the Tabernacle are a shadow and type of walking in the Light together. We can walk in two different ways: One is mechanical and the other is with focus. If we walk in the Light, then the LORD will take care of our known confessed sin then the Blood from Calvary and the spit will flow down. It is when we have no focus and we have our arms up, we deceive ourselves thinking we are standing under the Cross. Our good and perfect Gift is the Blood that Jesus Christ came down with from the Father. The Holy Ghost brought down the Blood Seed. And God knew that we did not have either arms or mouth to praise this Blood Seed that was sent down, so He sent the Holy Ghost Tongue so we can have a tongue to praise the Blood, magnify the Blood, to intercede, to travail, and to shout!" So, if we walk in the Light, we get the Son's Seed Blood, Begotten Blood that takes care of our 10% conscious; then, we are also clothed with the Father's Unbegotten Glory (Blood) so our 90% is covered

although we do not know how to confess it. Jesus is walking in His Father's Light, so if we walk in Begotten Light, the bonus is Infinite Light; then, we can walk focused and never lose our focus which is unity of the Brotherhood in the New City. We are going to climb the "Unity of the Brotherhood Stairway" in Ephesians 4:1-6: one body, one Spirit, one hope, one Lord, one faith, one Baptism, and one God. Our vocation is to be a warrior and the first battle that we fight when we get in Heaven will be the "Melchizedek Battle" with Leviathan. If we are a full-grown Pillar, we can function any place in the Body that God sets us. Unless we have the Holy Spirit, we have the wrong spirit. Our spirit is first and fastest to get dirty. What we hope is the same thing our brother hopes. If we are mad at our brother, we want hope, but we want to fix him so he does not. We have the Seal of Unity of the Son that leads us to God the Father. Unity is getting back to the Unbegotten Father of all things, Who is above all and through all and in all. God is going to categorize us through Jesus' Blood according to how much of it we have drunk.

**2699 THE YELLOW GLORY - 3rd Message..... Wed. PM
7-2-08**

(July International Convention) THE PRINCIPLE OF ICE AND FIRE. Holy Ghost management in the pain realm is Fire inside, Ice outside. Fire ascends, Ice descends. In the New City Ice is inside, 12 governmental icy Names, and Fire outside warms water flowing around. Plague on Egyptians, hailstones and coals of fire, fire inside ice. To keep spiritual death out, keep the Fire inside. At Etham children of Israel got two pillars, *aw-mad*, cloud outside, fire inside. Live inside Fire and look through the Cloud, see Creation through Jesus. Cloud and Fire will be whatever we need it to be. Exodus 14:22-26, at Red Sea, Fire caused dry ground in midst of icy walls. Egyptians fled into the LORD's Fire in defiance, but it destroyed them. Cloud and Fire was their protection. Proverbs 15:33; Before honour is humility. Revelation 3:14-16; A stature about the Son of God. We are in Laodicean Church Age, lukewarmness toward God and toward Brotherhood, He will spue (spew) us out of His Mouth. Philadelphia Bride did not deny His Word, His Word of Patience, or His Name. His Word of Patience delights to wait until the Father's time to bring judgment to our own flesh and to others.

**2700 THE YELLOW GLORY - 4th Message..... Thurs. AM
7-3-08**

(July International Convention) WHAT JESUS HAD TO SAY TO THE SEVEN CHURCHES. In the Book of Revelation, Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea are 7 Churches that existed when the Apostle John wrote to them by the anointing of God's Spirit. All the Scriptures that the Spirit wrote through him are also applicable to spiritual experiences that we have as we are growing in the Spiritual Stature of Jesus Christ; therefore, they are profitable for us, personally, so that we may know how to open our ears to hear. These 7 Churches also represent 7 distinct periods of Christian Church History. At the end of the Church Age, right now, we have these same different classes of Churches. There were 5 Churches that God had things against, and these 5 Churches represent a special message to our individual 5 senses that are held captive by our maniacal, miserable, midget, moronic, mortal mentality. Every time Jesus spoke to these Churches, He said: "He that hath an ear, let him hear what the Spirit saith unto the churches." So, we have seven layers of hearing. If we do not practice hearing at Ephesus, we are not going to hear more at Smyrna. But if we get this ear at Ephesus, we carry it with us everywhere we go. We cannot unbirth an ear once we have heard. In each of the seven Churches, there was the True Church; then, there was the false Leviathanic Church. There was Christ, the Tree of Life, to follow. But then there was Leviathan's wild grapevine growing up, always trying to get on top with the woven veil of deceit to hold them captive. He said the Church of Smyrna was faithful which was represented by Jesus' Loins or Waters of Love. Of Pergamos at the Golden Altar, it said that Satan's throne was there. The sense that we have here is mouth. He tries to shut up our prayer life. When we go to the Golden Altar, we do not use our tongue to mutilate our brother. There are 5 kinds of Intercession to pray each one of our senses under control. At

Thyatira on the Candlestick side, there is more idolatry where we sin against the Light. We have pillars here who have Jesus' Arms. Sardis had just a little strength left and was ready to die. The Philadelphia Church did 3 things with little strength or being poor: kept God's *daw-bar* Word, not denied His Name, and kept His word of patience.

2701 THE YELLOW GLORY - 5th Message..... Thurs. PM

7-3-08

(July International Convention) WHAT JESUS SAID TO THE PHILADELPHIA CHURCH. Revelation 3:8-12; "You have not denied my Name and I have set before you an open door," to the Melchizedek Priesthood. Door is Jesus Christ. Our number one enemy is lukewarmness. Keep fire burning, keep on face before Eyes of His Glory. Glory is a consuming Fire. We deny His Name when we dress like the world. "Him that overcometh will I make a pillar." Fire consumed sacrifice, became sweet-smelling savor in nostrils of God, smoke went inside hollow altar, must have pillar of smoke inside us. Get inside Ark, into Melchizedek Priesthood, Cloud of Smoke, Divine Brotherhood. Stand one with LORD, with pillars of smoke inside, brotherhood side by side, become armless. Then Jesus gives us His Arms, Father's Arms join His, this is our connection to Brotherhood, what linen hangs on. Revelation 19:7; "Bride hath made herself ready... Fine linen is righteousness of saints." If we do not keep unity with Brotherhood, be arms of Jesus and Father, we will not be a pillar, and there is nothing for linen to hang on. Linen not hung until pillars anchored with cords of love on both sides. From New City we will be sent out in three's, with the Divine Brotherhood Arms. Use Name of Jesus more, conversation seasoned with salt, ingredient in incense of Name, loyalty, will preserve us. Revelation 3:12 and Revelation 14:1; Names written in forehead. First name written, Elohim, "This is My property." Name of City, New Jerusalem. And New Name written. Hebrews 4:12, fits with Wheel of His Name. Had they gone to Tree of Life in garden, Son's clockwise turning of Name: Wisdom, Understanding, Knowledge, Prudence. But instead chose Leviathan's counter-clockwise wheel under his headship, desire to make self known rather than Jesus Name. In each of the seven Churches, there was the True Church; then, there was the false Leviathanic Church. There was Christ, the Tree of Life, to follow. But then there was Leviathan's wild grapevine growing up, always trying to get on top with the woven veil of deceit to hold them captive. The Principle is still true today, so we always have to choose whose Church we want to belong to. Do we want the Reverence, the Love, the Life, and the Light of God's True Church? Or do we want to belong to the hate and the scorn and the death and darkness of Leviathan's Church? They are growing here together. Jesus accused the Church of Ephesus of having lost their first love. This Message discusses the 16 points of love mentioned in I Corinthians, chapter 13. It also explains that the open door He set before the overcomers in the Philadelphia Church is the door into the Melchizedek Priesthood. In John 10:9, Jesus said, "I am the door...." Then in verse 11, He said, "I am the good shepherd...." With little strength, the Philadelphia Church kept God's *daw-bar* Word, did not deny His Name, and kept His Word of Patience.

2702 THE YELLOW GLORY - 6th Message..... Fri. AM

7-4-08

(July International Convention, Independence Day) HOW TO NOT DENY HIS NAME. The Philadelphia Church, mentioned in chapter three of Revelation, is the Spouse Church. This is the Church that kept His Word; did not deny His Name; and kept the Word of His Patience. To the overcomers in this Church, Jesus said, "[I] will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name" (Revelation 3:12). So, if we are overcomers, our New Name in Glory will be the New Name of Jesus. Explains the Principle of not denying the LORD's Name and being little in one's own eyes. King Saul is a classic example of one who did deny the LORD's Name. When King Saul started out, he was little in his own eyes—the very thing that signifies humility. But Saul did not have true humility, because humility does not disobey God's Word. He felt little in

his own eyes because he had an inferiority complex, which we all have inherited. The following Scriptures were used in connection with this example: I Samuel 15:8-23; Psalm 133:1-3. Another example of this Little Principle is seen in Zerubbabel, a Jewish man in captivity in Babylon. He was sent to Israel to build a Temple, a seemingly impossible task, for he was going back to a land that had been deserted for seventy years. The city was in ruins; the wall was in ruin. There was no Temple. It had been stripped and burned. What could Zerubbabel do? He was anointed in his little condition. When he went to Jerusalem to rebuild the Temple, he met so much opposition from all the famous enemies that he felt too little to finish the job. In Zechariah 4:2,3, the LORD showed the Prophet Zechariah what He had shown to Zerubbabel—the Anointing and the Source of the Anointing that was on him over in Babylon. That was the Source that was still on him in Jerusalem because he was still little in his own eyes! God was going to give him a new Anointing so that he could finish building the Temple! In the New Testament, we have this Promise: “[H]e which hath begun a good work in you will perform it until the day of Jesus Christ” (Philippians 1:6). This message also discusses how the Name of Jesus moves in Time, and it shows how the New Name of Jesus will move in Eternity.

2703	THE YELLOW GLORY - 7th Message..... (July International Convention, Independence Day) GOD REVERSES FROM FIRE TO ICE. Psalm 133. Three types management of Father, Son, Holy Ghost. Exodus 9:22-24; Hail contained fire. In Time, the movement that God uses begins with Humility, the Cross and goes to the inner, Fire, Throne. Follow Jesus humility footsteps to Calvary and walk our way through to Resurrected Christ. Study to be little, always choose the little, that is where God puts His Presence and His Power. Elijah went into cave, this is a principle not geography, then he heard the still, small voice. Walk through the Ice and find the Fire, Fire that changes. What is Ice for? To preserve. God takes us through humility state to destroy all our idol forms, so when we emerge the only preserved form left is Christ. In Eternity, we will go from Fire to Ice. If we have never known the humility way from Ice to Fire, we will not be able to go out of the New City in our fiery exalted state to minister to those in their low humiliated state. Four ingredients in Father's Oil, poured on Aaron's head, from His Unbegotten <i>Tetragrammaton</i> Name, flowed to hem of garment. Management from top to bottom. Eternal Brotherhood. Dew of Mt. Hermon watered the nation of Israel. There (New City) the LORD commanded the blessing forevermore. Blessing, <i>baw-rak</i>, means to kneel. This City is going to teach everybody in every place how to kneel and bless the Name of the LORD. Gen. 1:22, same blessing, be fruitful and multiply. Revelation 22:14; Blessed, <i>baw-rak</i>, are they that obey, have right to Tree of Life. In New City, movement from Ice to Fire, Icy Street out to flowing river, Fire fruit on each side. We are pillars, no arms, no feet, no head, covered in silver of redemption. We can do nothing, not even stand if it were not for the cords of love fastened in the Knowledge of brass pins. Bride clothed with Brilliant Whiteness of Father's Humility. New City is surrounded by Outer Darkness for those who have known the Truth and deliberately disobeyed it. Revelation 22:15; What is in Outer Darkness.	Fri. PM 7-4-08
2704	THE YELLOW GLORY - 8th Message..... (July International Convention) ETERNAL PATHS OF FIRE AND ICE. Genesis 3:1-10; We were left with inheritance of nakedness. Adam-male and female were formed in four-square image of <i>yod</i>, <i>hay</i>, <i>vaw</i>, <i>hay</i> and clothed with God's <i>kaw-bode</i> Glory. "Hath God said?" Leviathan started Adam-female on a path from wisdom to knowledge. Wisdom, summer, Fire. Knowledge, winter, Ice. Stole God's Eternal Principle, Fire to Ice. I Peter 3:10; Speak no guile, falsehood. Ephesians 4:14; Not tossed about by Leviathan's hate, scorn, death, darkness. Ephesians 1:15; Speak Truth in love. Adam-male had not taught Adam-female, was not example, had not eaten of Tree of Life. So, Adam-female was unprepared. Eating of Tree of Life would have solidified their stature, their Glory dress. By eating of other trees, they	Sat. PM 7-5-08

would have learned how they overcame Leviathan in previous Creations. "Hath God said?" How quickly Leviathan affected her. Her answer, "We may eat," cut out part. It was a command from God, "Thou shalt eat." Genesis 3:3; She added "neither shall ye touch it." Tree of Life was inside Father. God did not mind them feeling the presence of the Father's fruit of Knowledge while they reached for a fig, fruit of Wisdom, from the Son's Tree of Life. Both were fig trees, one Begotten Fig of Son, and Unbegotten Fig of Father. They ascended the wrong way. Reached for the Father's Unbegotten Fig, and death destroyed their Glory. Rather than descend to humility, they ascended to throne of pride, married to Leviathan's stolen will. Genesis 3:4-5; Leviathan starts her descending from winter, understanding, ice. Frozen image "I am a god." Genesis 3:6; Tree to be desired to make one wise [say-ke]. Got a foolish say-ke mind from Leviathan. Descended to springtime, choosing deliberately to take what God said not to take. Then their eyes of disobedience were opened, what knowledge they acquired: We are naked, lost our glory covering. Pride of revelation, pride of redemption, stole more fig leaves, made apron to cover nakedness, armor belt against the enemy, God. To be in Melchizedek Priesthood we must stop fighting God's Ascending Will and Descending Will in our lives. God came walking in cool of day, west side, mercy seat. High Priest with bleating voice of Love, Forgiving, Forgetting, Blameless, Sharing. Leviathanical fear runs from God. Reverential fear runs to God. They blamed, would not admit guilt, repent. Leviathan is highest of all wicked forms. Under him, four Creations had a particular angel, Father Wicked, Mother Wickedness, Abaddon, and Lucifer. The 1st three Creations were sunk into a watery pit, hot, melted, became mud; then, God brought up, solidified form, ice. Fire to Ice.

2705

TO BE A WORM AND CRAWL.....

**Sun. AM
7-13-08**

The LORD mentions 2 kinds of rest in Matthew 11:28-30. We have rest by gift and rest by works. To find something, means I have to work for it. The ticket into the Father's Kingdom is to be little, crawling, and helpless. In Psalm 22, it says that Jesus was a Worm and no man. When you are down low, crawling, there is no danger of falling. We must learn to become a worm like Jesus. The worm feeds on the Blood on the outside of the Cross. There are some parts of the Blood that did not flow under the Cross; the wood soaked it up. There is such rest because there is no danger of falling when we are drinking the Blood. We must except Jesus as our Worm and crawl up the Cross. Jesus the Meek Worm and Jesus the Lowly Worm. A worm is not interested in anything, except going where it can find something to feed on. The lowly side of Jesus, which is the Father's side, goes inside the Cross through the nail holes. The pillars of the Tabernacle are grounded in brass Knowledge of His Love. They were anchored with cords of Love and covered over with silver picturing His Redemption and not us. The pillars had no head, no arms, and no feet. Jesus is our Table at all times in all things in all situations. He is all in all. We have to be lowly and learn of Christ's lowliness to enter into the nail prints. There is Blood there when you find and work to get that Blood inside the holes of the Cross and inside the hole for the Feet. It is the same Principle of the pillars. When we become the pillar that God wants us to be, people will not see us. They will only see Jesus Christ.

2706

HOW WE LIFT UP HOLY HANDS.....

**Sun. AM
7-20-08**

I Timothy 2:8; We cannot lift up holy hands if they are not first hanging down. We lay at the Feet of Jesus face down with our palms facing the ground, our hands are touching the Ground; therefore, they soak up the Blood from the Known Ground which is Holy. We are in the Courtyard that is splattered with Blood. His hands are lifting up when he moves his hands in an ark from his sides to the top of his head lying horizontal. Exodus 27:9-18; The pillars around the Tabernacle represent the Warriors that wear Bridal Linen. The Principle of what was visible and invisible to the pillars in the Courtyard. The Holy Ground, the Laver and the Brazen Altar were visible. These pillars or warriors are called to defend the visible furniture and the invisible, but their eyes were all the time on Holy Ground. If I stand on Known

Ground and I know to lay on Holy Ground, then I have to give up all things letting the Water washes away the things I am holding on to. I may not know that I even have wrath. I may not know I have doubting, here, but, if I open my hands, I can go wash them away and when I am washing my feet in the Laver, I am clean, but there is a difference in being clean and being holy. Holy means I am clothed with the *hode* Glory of His Majesty. The Bible says without holiness, no man shall see God. This is not about us! It is about Jesus and His Blood, His Love, His Life, and Light! If Leviathan can get us to get our minds thinking on ourselves, we are a sinking duck. The whole pillar was covered with redemptive Love, then, the feet were clothed with Knowledge. We can be a king and not give our life. We could be a prophet and not give our life. But if we are a Priest, we must give our life. Through Holy hands, we can go deep into the Holy Ground of the Cross of Calvary.

2707

HAVING DONE ALL TO STAND, STAND!.....

**Sat. PM
7-26-08**

(Youth Convention) God purposed in the counsels within Himself, then beget His Son, and put Him at His Right Hand then “truthed” Him up, not so we could have an experience but because He could have an experience. We, as ignorant creatures, always expect to have an experience and all of our anger is about not having the kind of experience we think we should have! We can only give God two types of experience: pleasure and pain. Our unbelief is despicable because we do not see every place that Jesus puts us in is a place of Life and not Death! If we sow experience with God the Father and the Son and the Holy Ghost, we will reap experience. Ephesians 6:10-18; “Stand” in Hebrew means to be a pillar like in the Old Testament Tabernacle. The story of Cain and Abel is an example of a counter experience for God. Abel gave God a good experience with blood sacrifice, but Cain did not give God a good experience. After he did not sacrifice properly to God, Cain, then, received his own experience of murdering his brother Abel, which became another counter experience for God. The blood of Abel and the blood of his offering and the ground cried as a threefold witness against the murder that Cain did because he went in search of an experience instead of giving God an experience! Taking the Ground at Calvary, the Blood of Jesus is there, and the Name of Jesus is there, so the Blood and the Ground and the Name is going to cry out for us. We need to give God an experience instead of trying to give Leviathan and ourselves one. verses 10-17 of Ephesians 6 come under the Son’s realm in experience. verse 18 moves under the Father’s Realm of standing, which takes care of the 90% unconscious and giving the Father experiences there. Pray for all saints! The miserable moronic mortal mentality is not the saint! The saint is the Christ in every Christian so pray that He will overcome in each person. This is our individual stand! Do we think we are so big and important that we can do all prayer by ourselves? No because I am just a pillar and the only way I can get joined to another pillar, to the right and left, is by the Arms of the Father and the Son. Our arms are down under the Ground. The only time they come out is to go up to praise Him and give Him an experience, then go back down for more Blood. Our Stature that we grow on the Father’s side through standing is so grateful for the Brotherhood and grateful to give God a pleasurable experience! Jesus said, “As much as ye have done it unto one of the least of these (the Brotherhood), ye have done it unto Me!”

2708

GIVING OUR HEAVENLY FATHER AN EXPERIENCE.....

**Sun. AM
8-3-08**

The whole reason that the infinite Unbegotten Father worked through the Son of God and created you and me is for the purpose of giving God an experience of making His Name known. So, we have pursued diligently and vigilantly all different roads, seeking an experience, when all the time, Experiential Knowledge belongs to God. God had Theoretical Knowledge in His Purposive Will, so God did not have to have Creation in order to have His Purposive Will. The Only Begotten Son of God, the Wisdom of God, said, “The LORD possessed me in the beginning of his way, before his works of old” (Proverbs 8:22). Christ, the Word, trod this well-trodden way before there was a Creation. Christ had a Divine Nature and a Human Nature. The Father “truthed” up Christ, the Word, the Divine Side of

the Son of God. Jesus was the Humanity Side, and the Christ “truthed” up Jesus just as the Father had “truthed” up the Christ. Each time the Father gave the Son another layer of Truth, the Son of God bowed with gratitude and praise! So each time the Son gave the Father an experience, the Father gave the Son a blessing. The Hebrew word for blessing, *baw-rak*, means to kneel. We have to learn about “sleeping love” that is mentioned in the Song of Solomon 8:4. We must learn to say, “Praise You, LORD, that you are allowing my love to sleep so that I can give the Father an experience of trust and faith. I can wait! When it pleases You, O Father, awaken my love through Jesus Christ.” We have to learn how to let our love sleep until He awakens it! The Apostle Peter missed it 10 times with his sense of hearing. Luke 8 records what Jesus said about the daughter of Jairus. The parents and Peter, James, and John, representing the 5 senses, said that she was dead, but Jesus said that she was sleeping. Jesus cast them all out, demonstrating that we have to cast out all of our 5 senses and not let them rule in our lives. Scriptures discussed in regard to this Principle: I Corinthians 2:2; Genesis 49:22-26; Philippians 2:5-11.

2709

LEVIATHAN’S IMITATION OF THE FATHER AND SON’S RELATIONSHIP....

**Sun. PM
8-3-08**

Review of the Tabernacle. When the Water of the Word comes to you, it purifies you. If you do not know God’s real and you meet the other, you will not know whether it is real or not. You do not have to worry about being fooled. Get the Truth and the Truth shall set you free of ignorance and blindness. The Truth is God’s Infinite, Divine Light that shows up all error and falsehoods and darkness! When man sinned in the Garden, he got his real Eyes of Understanding closed and his Ears of Wisdom and his Mouth of Knowledge and on around the 5 senses, subsequently, Leviathan opened up new ears, new eyes, new mouth, a new choice and a new touch, but he could not open up new breath. Every piece of furniture had to be anointed with the ointment (Exodus 30:23-29) of the LORD’s Name: myrrh, humility; cinnamon, smells good and adds taste; cassia, fragrant smell; calamus enduring spice, solidified others. Jesus is in the Father, and we are in Jesus, so who can get us? The Golden Altar had incense placed there daily which represents the Name of Jesus. So, the Father’s ointment and the Son’s ointment permeated the area. In the Song of Solomon 2nd chapter, Christ said, “I am the Rose of Sharon and the Lily of the valley.” As our breath gives off carbon dioxide, then, flowers transform it into oxygen in the natural, so do we in our prayer closet in intercession in the spiritual realm, have this same experience with our LORD. This is what Jesus refers to in the Song of Solomon, when He says that He feeds among the lilies. When these two fragrances meet, you have a Lily and a Rose that become one Flower—two opposites becoming one through Breath. God is the only One that can put these two Flowers together and make one. Every time we have this experience with the Lily of the valley and with the Rose of Sharon, the two Breaths literally make a living, breathing Flower. It is the “Breath Flower.” Revelation 12:7-9; Leviathan, that old Serpent, walked into the Garden of Eden and when Adam-male and Adam-female listened to him and ate from the Tree of Knowledge, they changed “breaths” becoming “one breath,” thus began perversion. Perversion is a stairway downward, but we can overcome any of these levels joining with the Breath of God.

2710

**MOSES MISSED IT TEN TIMES THROUGH HIS SENSE
OF SIGHT - 1st Message.....**

**Sun. AM
8-17-08**

The 5 people in the Bible who broke all 10 Commandments represent each one of the 5 senses, through which we, too, can break all 10 Commandments. The Apostle Peter missed it 10 times with his ears or his sense of hearing. Moses missed it 10 times with his eyes or sense of sight. The first time he missed it is recorded in Exodus 2:11-14, when he spied an Egyptian smiting a Hebrew. Moses then slew this Egyptian with the wrong kind of sword. But God’s Word reveals a Seal of Truth about Moses’ good side, his spiritual side. The 6 points of this Seal, which is built on the Cross, are found in Hebrews 11:24-29: 1. Moses Refused to Be Called the Son of Pharaoh’s Daughter; 2. He Chose to Suffer with God’s People; 3. He

Esteemed the Reproach of Christ Greater Riches; 4. He Respected the Eternal Reward; 5. He Kept the Passover; and 6. By Faith, He went through the Red Sea. These were the good things Moses did, but he missed it on the 1st Commandment: "I am the LORD thy God..." (Exodus 20:2). Moses had failed to wait on God and failed to hear, in his ears, the Words of Love and Light and Reverential Fear and Life. That is the Redemptive Sword of Almighty God. So, when he spied the Egyptian smiting one of his Hebrew brethren, he did not wait until the LORD God opened his eyes to see how He wanted him to redeem the situation. He tried to redeem with the wrong sword. He used Leviathan's sword of hate, darkness, scorn, and death. Thus, Moses lost his existence in Egypt; he lost the relationship with the people he wanted to redeem, and he stood alone for forty years. In order for God's Purposive Will to be done, God had to have a Master Plan. The Master Plan is a blueprint of how the Purposive Will is to be carried out. We miss it when we come and get God's Mind and Will and, then, clothe it, as Moses did, with our own sword of pride and, then, go out and try to redeem it because we think we know how to do it. This message explains why Jesus Christ is the Way, and when we are in Christ, we are new creatures, and we do not walk in our own way.

- 2711 A THE ROSE OF SHARON.....** **Tues. PM**
7-29-08
(Graduation Banquet) Psalm 32:8 says: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." The root word for instruct is the root word for our *say-kel* mind. So, the LORD was saying, "I will speak from my *say-kel* mind and instruct you from my *say-kel* mind to your *say-kel* mind." The word for teach means to flow as water. This word has to do with the teaching of the Law of Love. When the Father says that He will guide with His Eye, He is talking about His Unified Eyesight. The Rose of Sharon and the Lily of the valley become one through their Fragrance. This is where the above and the below meet. There is a place when all intercession and travail become one at the Golden Altar. It is the living, breathing spiritual Flower that consists of the Rose and the Lily. This is where God wants to take us.
- B DETERMINATE DESIRE OF ZACCHAEUS.....** **Sun. AM**
8-24-08
(Reverend Hicks' Birthday Celebration) The story of Zacchaeus is recorded in Luke 19. Determinate means to be resolved and to choose something which one has investigated. There was a reason Zacchaeus had a determinate desire to see Jesus. Zacchaeus was a chief tax collector, which means that he was over all tax collectors, and he was rich. Matthew 17:26,27 tells that Jesus got the money to pay the tribute or taxes for Himself and for Peter from the mouth of a fish. Zacchaeus had a determinate desire to see Jesus because somebody told him where this coin, which he had never seen before, came from. Truths revealed about Zacchaeus in Luke 19:1-6: 1. He Had a Determinate Desire to See Jesus; 2. He Ran and Climbed up in a Sycamore Tree; 3. Jesus Saw him; and 4. He Took a Stand for the Truth.
- 2712 MOSES MISSED IT TEN TIMES THROUGH HIS SENSE**
OF SIGHT - 2nd Message..... **Wed. PM**
8-27-08
He missed it with "I am the LORD thy God," the 1st Commandment. We have two words for "I am" in Hebrew, *an-ee* and *aw-no-kee*. Then, Moses missed it with the second Commandment, "Thou shalt have no other gods before me." Exodus 3:1-5; The bush (thorn) was not consumed because it was a spiritual Fire. Christ was in the Fire in angelic form. The LORD always appears in "thorny" places of life. *Urim* [God's Lion, nigh] and *Thummim* [God's Lamb, hither]. God held Moses accountable on this day for not taking his shoes off. The reason the Ground was Holy was because Christ came down with the *Urim* and *Thummim* of Holy Government—Divine, Infinite Government from on High! God said, "Take off your worldly shoes. Take off your idol shoes. Take off the Egyptian leather that keeps your feet from my Government and my Government coming up in the middle of your being!" *Urim* or *nigh*, *kaw-raw*. Ruth followed the *Urim* and *Thummim*. Ruth

1:1,2 and 2:1-14; Hap, *kaw-raw*. It was not the Jewish blood that made Ruth and Boaz one (verse 8). It was the sacrificial blood that represented the Blood of Jesus! If I take off the right shoe, then I will have the left shoe of the hither.

2713

MOSES MISSED IT TEN TIMES THROUGH HIS SENSE

OF SIGHT - 3rd Message.....

**Sun. AM
8-31-08**

Moses missed it 10 times through his sense of sight. The first time he missed it was in connection with the Second Commandment: "Thou shalt have no other gods before me" (Exodus 20:3). In Exodus 3:1-6, Moses saw a bush, burning with Fire, and he turned aside to see why the bush was not being consumed. God spoke from out of the midst of the Fire and told Moses to take his shoes off because he was standing on Holy Ground. Moses never took his shoes off, nor did he come nigh and hither, but he did stand on Governmental Glory Ground. He listened, and from his position, stood and argued with God. It is pitiful when we prefer to keep our worldly shoes of death; either we are wearing artificial shoes, or we are wearing shoes made of dead leather. Moses' companion brother for that situation was King Saul. I Samuel 14 records one of the times that Saul was wearing his own governmental shoes. When a leader misses it and does not take off his idolatrous shoes, people start leaving. This is what happened to Saul. Jonathan, Saul's son, knew that if they were going to have victory that day, he was going to have to separate himself from his father. So, Jonathan laid out a fleece before God in order to know if he and his armourbearer were to go up against the Philistines. Two sharp rocks were on each side of the passageway to the Philistines' garrison: Bozez, meaning shining, and Seneh, meaning thorns. After Jonathan and his armourbearer had killed 20 Philistines (representing the 10 Commandments, front and back), the LORD sent an earthquake that confused the Philistines so that they started to kill one another. Discussing the 7 things that Saul said and did in I Samuel 14. Saul never did repent.

2714

MOSES MISSED IT TEN TIMES THROUGH HIS SENSE

OF SIGHT - 4th Message.....

**Sun. AM
9-7-08**

Moses missed it with the 2nd Commandment, "Thou shalt have no other gods before me." Our biggest "gods" are our thoughts. Exodus 3:1-9; The LORD did not talk to Moses until he turned aside and said in his heart to see why the burning bush was not consumed. He waited to see what Moses was going to do. God told Moses that He had surely seen the affliction of his people; and He had heard their cry and he knew their sorrow. He had that experience with them. When we are suffering affliction and sorrow, Jesus has His Everlasting Arms around us. If we then give Him the experience of praise and thanksgiving, He gives back to us a Love that passes all Knowledge and brings to us His Unspeakable Joy of knowing Him only. We could lose our minds caring about people because our minds cannot endure their suffering, therefore, we must reach the place beyond. God does not put us there to lose our minds. The Bible says, through the Apostle John, that He has appointed unto us to have a "sound mind." The everlasting Arms lift us up above the pains, the sorrows, and sufferings once we give Him the thanksgiving.

2715

MOSES MISSED IT TEN TIMES THROUGH HIS SENSE

OF SIGHT - 5th Message.....

**Sun. PM
9-7-08**

In Exodus 3:1-9, the LORD saw Moses turn aside to see the thorn bush that was burning but not being consumed. The Hebrew word for "saw" is *raw-aw*, which is the same word for see. To see means to have an experience, and an experience involves your feelings. Moses sinned ten times; he broke all Ten Commandments with his eyes. Moses' life was divided into three periods of forty. The first forty years, Moses spent in Pharaoh's court and house as an adopted son of the crown. Then, he chose to go cast his lot, as it were, with the people of Israel (Hebrews 11:24,25). Moses spent the second forty years of his life in a foreign country, living among the Midianites as a lowly shepherd. When he was 80 years old, on the back

side of the desert, shepherding the sheep, Moses saw a thorn bush burning, but it was not being consumed. When Moses turned aside to see the bush, God spoke out of the bush and said that He saw Israel's afflictions and knew their sorrows. God's Eyes of Glory are watching all the time to see what we are going to do in the midst of affliction and sorrows. We were created to give God a spiritual experience by praising and giving thanks, blessing His Name, and glorifying His Name in every situation. When we give God an experience in the midst of affliction, then God blesses us with His Compassion and Mercy. When we give Him an experience in the midst of our sorrows, He blesses us with His Lovingkindness. The High Priest in the Old Testament wore a garment that consisted of 8 pieces. Colossians 3:1-14 lists 8 things we are to put on spiritually. Mercy and Kindness are the first two on the list. These 8 attributes, which are listed in Colossians, are worn by our High Priest, Jesus Christ. Scriptures that emphasize this Principle are found in Psalm 25:6, Psalm 40:11, and Psalm 51:1. Our guilt, now, is our transgression against our intimate relationship with the LORD because we fail to give praise and thanksgiving in the midst of our afflictions and sorrows.

2716

QUESTIONS AND ANSWERS.....

**Wed. PM
9-10-08**

This message answers the following questions:

1. When Mary, the mother of Jesus, said that there was no wine, Jesus said, "[W]oman, what have I to do with thee? mine hour is not yet come" (John 2:4). Then He turned around and performed the miracle of turning the water into wine. What exactly was He saying because it is obvious that it was okay for Him to perform that miracle?
2. In Israel, they bury people the same day they die, or if it is at night, the next morning. They bury them right away. Is there something in the Bible that says how to bury? Why do we view the body?
3. Is it possible in the ministry as a High Priest to repent for somebody else? The ministry of a High Priest is to be an intercessor, a go-between. I am thinking of the Scripture that says what we bind on Earth is bound in Heaven (Matthew 16:19). Is it possible that we have a ministry to repent for somebody else?
4. Proverbs the third chapter says: "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones" (Proverbs 3:5-8). It seems that he is saying that when we trust in the LORD and do not lean upon our own understanding, it will bring health to the very marrow of our bones, both spiritually and physically. I was wondering if you could expound about our bones and the significance of this Scripture.

2717

THE MEDITATION OF OUR HEARTS.....

**Wed. PM
9-24-08**

The message begins with a brief explanation of how the 22 letters of the Hebrew alphabet are written. Ten are written with descending strokes. Four are written with ascending strokes, and eight are written with descending and ascending strokes. The 4 letters of the LORD's *Tetragrammaton* Name are all written with descending strokes. Psalm 19:14 says, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

- I. Let the Words of my Mouth. The Hebrew word for words here is *aw-mar*, which refers to words that are understood. So, the Psalmist was saying, "Let the *aw-mar* words of my mouth, which I have deliberately said and understood what I was saying, let these words of my mouth be in Your Purposive Will."
- II. Meditation of my Heart. The Hebrew word for meditation means to murmur; the sound is like the murmur or the coo of a dove or the rippling of a brook. It also means to make a solemn sound. But if meditation is rolling backward, it can be the sound of anger. If we meditate upon human beings and their deeds, their faults and their failures, or on our own faults and failures, then we start rolling backwards. We start murmuring and complaining and criticizing. We should pray that our worker heart be like a murmuring stream, not full of all

the evil things that Jesus mentioned in Mark 7:21-23. Psalm 1:1-16 was also discussed here.

- III. Be Acceptable in Thy Sight. The Hebrew word for “acceptable” is *raw-tstone*, which has to do with God’s Purposive Will. The Psalmist was saying, “Let my mouth and my heart speak Your Purposive Will.” The words of our mouths should be full of His Forgiveness and His Pardon.
- IV. LORD. The Hebrew word for strength is *tsoor*, and the *tsoor* Rock is the Father’s Rock. So, he was talking about having tranquil trust in the LORD’s *tsoor* Rock. The Son of God, Who is our nearest Kinsman, is our Redeemer, and we are to have silent resignation toward Him. Jesus fulfilled this Principle. Examples from the following Scriptures were discussed: Matthew 14:14; Mark 2:5; 6:45-51; and Luke 10:30-35.

2718

THE MYSTERY OF CHRIST’S CIRCUMCISION AND THE LINEN

BREECHES - 1st Message.....

Sun. AM
9-28-08

When we throw up our arms and say, “Be merciful to me a sinner,” we justify the death of God’s Son on Calvary’s Cross, and that makes God happy when we justify His giving His Only Begotten Son! This message explains how the 2 pairs of Linen Breeches worn by the High Priest relate to the Blood of the LORD Jesus Christ. Twelve incisions were made in Jesus’ Body. The circumcision Blood bought and brought the first Governmental Name, the Name of the Begotten LORD. Jesus’ circumcision was a *private* circumcision, a *secret* circumcision, a *priestly* circumcision. The Blood from the public incisions that were made when Jesus was on the Cross bought and brought the other 11 Governmental Names. In the regular dress of the High Priest, consisted of 8 garments. He put on 7 of them, and then the last thing He put on were the Linen Breeches which covered his loins. The Hebrew word for breeches means dual drawers. The Hebrew word for the *linen* breeches, or drawers, is different from the word for the linen of all the other garments. Our *lover* heart has to be circumcised spiritually if we are going to wear the Linen Breeches of the Priesthood. We circumcise our hearts with the circumcision Blood, but we have to get the Breeches on in order to get the Blood there. On the Day of Atonement, when the High Priest went into the Holy Place, he took off all his Garments of Glory and Beauty, all eight of them, and laid them over in a pile in the Holy Place. Then he bathed his whole being or baptized his whole being with the Baptism of Love. He washed with Water from the Laver, and this Water came from the Father’s *tsoor* Rock. Then, before going into the Holy of Holies, He put on four Garments of Glory and Beauty. The first one of these Garments that he put on was the Linen Breeches. The Linen Breeches of the regular Garments pertain to Love for the Crucified Christ and His Icy Humility Glory. The Linen Breeches the High Priest wore on the Day of Atonement relate to the Love of the Resurrected Christ and His Fiery Exalted Glory. The Linen Breeches are what the *lover* heart puts on. But we cannot put on the new Love Breeches if we do not have a Baptism of Love from the Father so that the Son’s Love can rest on the Father’s Love. The Linen Breeches became the firstfruits of His Blood. The rest of His Blood became tithes back to God. The Linen Breeches of Restraining Love, tough Love, allows nothing in the *lover* heart but Jesus Christ and Him crucified. *Tsakh* White, Brilliant Love is the purest Love.

2719

THE MYSTERY OF CHRIST’S CIRCUMCISION AND THE LINEN

BREECHES - 2nd Message.....

Sun. PM
9-28-08

Walking in the Way of the Cross involves the Principle of Ascending and Descending; there are spiritual mountains to climb and valleys to go through, but the Way is always going up. Calvary, the height of Jesus Christ’s suffering, is the height of up. So even when we are following the Lamb through a valley of suffering, we are on our way up to the height of fellowship. Jesus Christ shed 11 degrees of Blood at Calvary, and one class of Blood was shed in the Manger at His Circumcision. We grow up spiritually in the Stature of the Crucified Christ so that we can come back down the Hill with the Resurrected Christ and become small.

Then when we are small, we can go back to the Manger where we find the Linen Breeches with Circumcision Blood. And we get one Drop, as it were, of Circumcision Blood at a time. And that Circumcising Blood keeps circumcising until there is nothing left but Jesus Christ in our heart. The Linen Breeches are an armor belt for the *lover* heart and the *say-kel* mind that is within the *lover* heart and the *worker* heart. God meant for the armor belt to consist of Fig Leaves, the Glory Leaves from the Father's Tree. So, when the LORD sees a heart with the Cross of Calvary filling that heart, then the LORD comes along and secures that heart with His *kaw-bode* Glory Resurrection armor belt to where there is nothing nor no one who can break that; then this becomes the Tower of His Name. These Linen Breeches are the restraining Breeches of Love. And the armor belt round about them is made of the sweet Fig Leaves of God's sweet Resurrection Glory Power. Revelation 14:1-5 is discussed in connection with Jesus Christ's Firstfruit Blood, which is His Circumcision Blood. Firstfruit Love loves all the created Brotherhood as well as all the redeemed Brotherhood, regardless of where they are in their spiritual development. The following Scriptures were also discussed: Ephesians 1:10; Colossians 3:14; Ephesians 4:17,18; Psalm 32:8.

2720

TWO TYPES OF CIRCUMCISION.....

**Tues. PM
9-30-08**

(Appreciation Banquet) There are two types of circumcision—one that the LORD does and one that we do. Deuteronomy 30:6 tells us that the LORD will circumcise our heart. Genesis 17:11 tells us that there is a circumcision that we are to do. The Father uses the Name of Jesus to cut off the foreskin of our mortal mentality; that is the 90% of it that is unconscious, the part that we do not know about. That is a gift to us. Then we are to use the *ad naw-tsakh* Eternity-Blood and the Son's Begotten Name of Jesus to circumcise the 10% that is conscious. The Father and the Son have the same Name, for Jesus, the Son, said, "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive" (John 5:43). The Father and the Son have the same Name that is dipped in Blood, dipped in Fire, and dipped in Water. The *khaw-shab* or weaver mind in our spirit helps to weave and repair the spiritual Garments, as it were, of the Priesthood. And our job is to believe what God tells us. In Genesis 15:1, the LORD said to Abram, "[F]ear not, Abram: I am thy shield, and thy exceeding great reward." Instead of believing God immediately, Abram started complaining and blaming God for his not having the son that God had promised to him in the chapter 14. God did not castigate Abram. verse 5 says that He just took him upstairs and let him look down at all the infinity of stars of light that God had made in the natural realm. Then verse 6 says, "And he believed in the LORD; and he counted it to him for righteousness." The word for counted is *khaw-shab*. The greatest thing we can do is to believe God. We can circumcise our whole being of our lover heart and our minds, or our reins in our lover heart, our kidneys, as it were, by believing. This message discusses the following Scriptures which have to do with the *khaw-shab*, or weaver mind: Genesis 15:6; I Corinthians 2:2; James 1:2; and Romans 6:11. We need to memorize these Scriptures and quote them often. Every time we believe the Word and every time we quote the Word, we are extending our spiritual garment round about us.

2721

I WILL DRAW.....

**Thurs. PM
10-2-08**

(Appreciation Banquet) In John 12:32, Jesus said: "And I, if I be lifted up from the earth, will draw all men unto me." The Hebrew word for "draw" is *maw-shak*. That is an awesome word. He will draw all men, in all Creations, unto Him. Regardless of where their eternal abode may be, He will draw all the people unto Him in the fullness of times (Ephesians 1:7-10; 2:8,9). And every knee is going to bow at the Name of Jesus Christ (Philippians 2:5-11). God did not create a creature that He could not control and could not make to bow to His Son. People are going to be instructed throughout Eternity, wherever their abode may be, until the Day of Jesus Christ. The LORD draws us with Cords of Lovingkindness (Jeremiah 31:3). God loves all these rebellious ones out here so much that He has such long cords that

are going to keep drawing them, and He is not going to stop until He draws them all to bow the knee and confess with their mouth. So how much more is He going to take our flesh, all of it, and draw it unto Him and draw it unto subjection until it all bows and it all confesses? We do not need to be trying to draw ourselves. But that is our problem; we try to draw ourselves. But all we have to do is just realize that God has a cord on us, and He is drawing us with His Lovingkindness. In Exodus 12:21, Moses told the elders of Israel to draw out a lamb for the Passover, according to their families. So, Israel could draw out the type and shadow of the Lamb's Blood. And God has given us the power to draw out the Resurrected Blood of Jesus Christ, the Lamb of God, for ourselves and for our families! Jesus Christ, the Bridegroom, is not going to draw us faster than we can run (Song of Solomon 1:4). In chapter 37 of Genesis, Joseph's brothers cast him into a pit, and then later they drew him up and lifted him out of the pit. Joseph was a shadow and type of Jesus Christ. And look at who all Joseph drew because he went down into a humility pit. Then God drew him up to the throne in Egypt. He went up and down in pains and suffering, but God's goal for him was the throne of Egypt. And whatever we are going through now, God wants us to go out of the New City and be able to tell somebody how to behave in a pit or wherever they are.

2722

WALKING IN JESUS' LIGHT WE HAVE FELLOWSHIP - 1st Message.....

**Sun. AM
10-5-08**

I John 1:7-10 says that if we walk in the Light and have fellowship with Jesus Christ, then His Blood will cleanse us from all sin, on one side of the scales. However, on the other side of the scales, we deceive ourselves if we say that we have no sin. The Bible says, "[A]ll have sinned, and come short of the glory of God" (Romans 3:23). The Bible says, "As it is written, There is none righteous, no, not one:" (Romans 3:10). And the Bible says, "[W]e are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away" (Isaiah 64:6). Apart from God, we are nothing; we are a sinner. Then when we become a Christian, we are a sinner saved by Grace. God called Abraham when he was living in Ur of the Chaldees, when he was still called Abram. The Glory of the LORD appeared unto Abraham (Acts 7:2). Abraham built 4 Altars unto the LORD in his lifetime. When a person's Altar pleases God, He sends the Fire. In Genesis 15:1, the LORD said, "[F]ear not, Abram: I am thy shield, and thy exceeding great reward." Psalm 84:11 says: "[T]he LORD God is a sun and shield..." The LORD did not say "Sun" in chapter 15 of Genesis because Abram already had been blessed with Light and Glory. When God took Abram abroad, He took him up to the Throne of God, inside the Godhead, and let him look down upon the natural light of the 100 universes, plus he saw prophetically the 12 Creations that will be brought forth on the pleasure side. Abram did not have to be shielded from the light in the natural realm. But the LORD had to shield him from the intensity of the infinite Light of the Godhead. He saw that the Stars were Seeds of Light, and through Christ's Eyes from within and the omnipresent Eyes of the Father outside, he was looking at all four Creations of Light on the pain side. If we walk in the Light, then we—the Son and the Father and me—have fellowship. The 144,000 are the LORD's companions. Psalm 45:7 was speaking prophetically of Jesus, and it says that God has anointed Him with the oil of gladness above His fellows, those fellows that walk and follow the Bridegroom whithersoever He goeth. The Bride in the Canticles talks about the companions in chapter 1 and in chapter 8. The LORD Jesus Christ's number one goal is to get us to the Father. Then the Father will make a "fellow" out of us, a companion, who will follow the Lamb whithersoever He goeth. So, we have both relationships, as it were, of the Father and the Son. Overcomers who have grown only to the Bridal realm will not go out from the New City to minister; the companions or the 144,000 Melchizedek Priesthood will be the ones to go out to minister to the other abodes.

2723	WALKING IN JESUS' LIGHT WE HAVE FELLOWSHIP - 2nd Message.....	Sun. AM 10-12-08
	The message shows the relationship between the Scriptures in I John 1:7-10 and Psalm 119:105,106. The Apostle John tells us in chapter 1, verse 5, that God is Light; then he tells us in the seventh verse to walk in the Light. The Psalmist said, "Thy word is a lamp unto my feet, and a light unto my path." The Father's Word is the Lamp (<i>neer</i>) that shows the Father's Purposive Will, and the Father's <i>neer</i> Light gives birth to the Son's <i>ore</i> Light, which illuminates the Path of His Master Plan. The principle of the unity of the Father's Light and the Son's Light is seen on the Candlestick in the Holy Place of the Mosaic Tabernacle. The Golden Candlestick had 7 Lamps. The Lamp on the shaft of the Candlestick represented the Father's Light. The 6 branches all had Lamps, too. But the Light on the middle shaft was higher, for the middle shaft of the Candlestick extended up in a more westerly position, closer to the <i>kaw-bode</i> Glory in the Most Holy Place. This Light had as much and more Light or Oil than all these other Lamps on the 6 branches. And Jesus Christ is called "The BRANCH" in Zechariah 6:12. So these collective branches equal The Branch, the Son of God. There were 66 bowls, knops, and flowers on the Candlestick, representing the 66 principles in the 66 Books in the Bible. And the twelve bowls, knops, and flowers on the shaft of the Candlestick represent the twelve Governmental Names of the Son, Who lifts up His Father's Light. The Path is a well-trodden Way (Proverbs 6:23). The Son of God was God's <i>Torah</i>-Love, Light, and Life. God wants us to walk in this Light. His Master Plan is one of Love, Light, and Life. But without this Light, we cannot have the Master Plan, and we cannot find the Path of Life. Path in Hebrew means a beaten way, a beaten track. So, in going down the Pathway in God's Master Plan, there are a lot of footprints that are witnesses in front to our face on this Way. So we can look down and say, "There have been soldiers here ahead of me, and they have left me their tracks as a witness." A reminder to memorize these Scriptures: Genesis 15:6; I Corinthians 2:2; James 1:2-4, and Romans 6:11.	
2724	MULBERRY TREES - 1st Message.....	Fri. PM 10-17-08
	David was anointed 3 times. God sent Samuel, the Prophet, to anoint David the first time (I Samuel 16:12). This was a prophetic anointing on the Son's side of the scales that the LORD was going to get him to the Father, under the mulberry trees. And with this prophetic anointing, David had to overcome four enemies—King Saul and the evil spirit that tormented him, a lion, a bear, and the giant Goliath. These enemies are a picture of the enemies we must overcome in our flesh with the Sword of God's Word. On the Father's side of the scales, David was anointed with a Priestly and Kingly anointing. In II Samuel 2:1-4, he was anointed by the solitary tribe of Judah. The tribe of Judah has to do with the Priesthood, but it was not an anointing for the Levitical Priesthood that was put on David. David received the Priesthood anointing, over in Hebron, that ultimately would be on Jesus Christ. Jesus Christ came from the tribe of Judah, not from the tribe of Levi. There was a new Priesthood given to the Son of God, a Melchizedek Priesthood. Then in II Samuel 5:1,2, David was anointed to be King by all the tribes, collectively. In Acts 13:22, David is called a man after God's own heart because David always went to the <i>Urim</i> and <i>Thummim</i> that laid upon the heart of the High Priest and inquired of the LORD what to do. So, David was always led by the lover heart of God. He had an anointing of a Prophet, an anointing of a Priest, and an anointing of the King, yet he always went to enquire of the LORD to see what God's Purposive Will and Master Plan was for him in each battle. In II Samuel 5:17, the Philistines came to the valley of Rephaim. The Hebrew word for valley, <i>o-mek</i>, comes from a root word that means to be deep, to be profound. The Philistines wanted to kill David to prevent him from digging deep. Luke 6:47-49 reveals what two different men did in this <i>o-mek</i> valley. The wise man digged deep and built his house on a Rock, the <i>seh-lah</i> Rock of the Son. When the floods came, his house could not be shaken because it was built upon the Rock. The unwise man built his house upon the sand, and when the storms came, his house collapsed because it had no foundation. The message explains how the mulberry trees, the trees of weeping, relate to the <i>o-mek</i>	

valley. We are to weep in gratitude and praise for the House of Wisdom, the Stature of Jesus Christ, the Rock. God will take care of the enemies.

**2725 MULBERRY TREES - 2nd Message..... Sun. AM
10-19-08**

The LORD's foursquare *Tetragrammaton* Name is spelled with the most humble letters in the Hebrew alphabet—*yod, hay, vaw, hay*. These letters signify the Wisdom, or Holy Fear, the Understanding, the Knowledge, and the Prudent Choice of His Name. This message shows how the 5 senses of man's being has sinned against the LORD's *Tetragrammaton* Name in all 4 Creations. Leviathan, working through fallen angels, used his stature to lead each of the 4 Creations astray. In the first Creation, when man was being ruled by the fallen angel called Father Wicked, man sinned with his ears by committing iniquity; he turned from the Light and scorned the LORD's Wisdom, or Holy Fear. And for man's sinful iniquity, God cast the first Creation and world of inhabitants into the *shakh-ath* Pit. Eons later, God lifted the Earth up out of the *shakh-ath* Pit and created another world of inhabitants to live on it, and He gave them the first *hay* or Understanding of His *Tetragrammaton* Name. But man, in this second Creation which was ruled by the fallen angel called Mother Wickedness, sinned with his eyes by committing transgressions against the intimate relationship they had with the Understanding of the LORD's Name. So God cast the second Creation and its world of inhabitants into the bore Pit. Still more eons later, God raised the Earth up out of the bore Pit and created another world of inhabitants. Man, in this third Creation which was under the rulership of the fallen angel Abaddon, sinned with his sense of touch and smell against the *vaw*, or Knowledge, of the LORD's Name. So God cast the third Creation into the *teh-home* Pit. The Earth stayed in this Pit until the LORD lifted it up and created this presen Creation, to whom He gave the second *hay* or Prudent Choice of His *Tetragrammaton* Name. And with his mouth man sins against the Prudent Choice of the LORD's Name. We are now living in the fourth Creation, which is ruled by the fallen angel called Lucifer. All of these fallen angels worked under Leviathan. Leviathan fights against the Father's Melchizedek Priesthood. This message shows how David, who was anointed as Prophet, Priest, and King, fought and overcame the Philistines in the *o-mek* valley, the mulberry valley. The first battle was fought by staying under the Son's Feet and getting the Witness of the *Urim* and *Thummim*, finding how the LORD wanted him to fight. The second battle was fought by staying under the Father's Feet, sitting under the mulberry trees.

**2726 THE PURPOSE OF DEATH IS TO REVEAL CHRIST - 1st Message..... Sun. AM
10-26-08**

Hebrews 4:15,16 says: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." We have a High Priest Who knows every feeling we have ever had. When we fellowship the Death of Jesus, we are fellowshiping what He experienced when He fellowshiped our death. Chapter 11 of John reveals the following concerning Jesus Christ: I. The Purpose of Death; II. The Revelation of Christ; III. The Revelation of the Father Through Christ. Iv. The Effect of Resurrection. Lazarus died so that Christ could be revealed. We go through Death spiritually so that Christ can be revealed in us. We have to learn to get away from ourselves and get up on High in order to learn how to live in immortality while we are in a mortal body. Jesus always had to war against opposition because of the lack of understanding in the hearts of the people. Under the 2nd main point—The Revelation of Christ—is Truth that reveals what Jesus did when He was at the tomb of His friend Lazarus: A. Jesus Groaned; B. Jesus Was Troubled; C. Jesus Wept; D. Jesus Groaned. What did God want to teach Jesus before He ever went to the Cross? Jesus had to feel how these people felt who had lost a beloved brother. Jesus was localized, but Christ is not localized. Therefore, Christ, in Spirit and Soul form, went into every person and felt what they were feeling. Because Christ was a Spirit and Soul in the Body of Jesus, He could get

out of that Body, and He could go there and get in every person and pipe the feelings back. So, through His union with Christ, Jesus could feel the feelings! God is giving us this understanding now—that Jesus does feel the feelings of our infirmities. This is how He took on a full stature of human ills and sickness, and He carried them until He went to the Cross and nailed them there. So judicially, our infirmities are already nailed to the Cross.

**2727 THE PURPOSE OF DEATH IS TO REVEAL CHRIST - 2nd Message..... Sun. PM
10-26-08**

In II Corinthians 11:12-15, the Apostle Paul spoke of false apostles who were transforming themselves into Apostles of Christ. Then he went on to say that Satan transforms himself into an angel of light. He disguises his fallen condition by taking some of the brightness and light that he had in the beginning and covering himself in a robe of glorious light to pretend to be an Angel of Light, in order to lead people in a way that they think is going to be so great and so satisfying. But all he is doing is chaining them with darkness underneath what looks like a chain of Light. Satan uses stolen *ore* Light to deceive people. *Ore* in Hebrew is Light that is bright, beautiful, cheerful, gladness, prosperity, and all the good things that go along with Holy Light. Jesus Christ is the Light of the world (John 8:12). He is the *ore* Light. He is the Source of happiness, of Light, of gladness, of prosperity, both naturally and spiritually. Job 41:1,2,18 tells about Leviathan. verse 18 says: “By his neesings a light doth shine...” The word “neesings” is an archaic word for sneeze. When Leviathan sneezes, he puts sparks of his fire, his stolen light, on his servants. That is what happened in the first Creation, and that is how he got Father Wicked. That is what happened in the second Creation, and he got Mother Wickedness. In the third Creation, he sneezed on Abaddon. Sparks of light and fire were clothed all over them, and they got a “Leviathanic cold” or “Leviathanic fire.” That is why we need the Light from the Word of God because it will show up every false spirit, every lying spirit! Jesus Christ got His *ore* Light from the Heavenly Father’s Unbegotten *ore* Light. A demonstration was made to show how people with Jesus Christ go through the valley of the shadow of death. In this valley, they are tempted and tried because God wants to know experientially if they really want to get up to the Father’s throne or not. Those who are going on for God are full of the Word of God; they have the Word of Light inside, and Jesus goes with them through the valley. We have to walk through this lonesome valley, and this is where Leviathan and his warriors are. But God has given us a Rod of the Word with which to defend ourselves, so we must quote the Word. Jesus Christ knows how we feel because He took the feelings of our infirmities (Hebrews 4:15).

**2728 BEAUTIFUL HUMILITY IN THE HEIGHTS AND THE DEPTHS..... Fri. PM
10-31-08**

(Youth Retreat) The LORD wants to reveal the Bridegroom to the youth as He was revealed in the Song of Solomon—as the King of Humility, as the Shepherd, as the Roe, and as the Husbandman. Reverend Hicks saw the LORD’s foursquare *Tetragrammaton* Name with the Sun of Righteousness arising in the retreat. He wants to reveal the inside and outside Light of the Father’s Omnipotent Power. Hebrews 4:14-16 tells us that our High Priest, Jesus Christ, is touched by the feeling of our infirmities because He has been tempted just as we are. So, through Him, we can come boldly to the Throne of Grace. In order to do this, we have to fight for our profession of faith in Jesus Christ. The King of Humility will take us down to the Father’s Throne of Grace in the Depth. Here we can fellowship the suffering of Jesus Christ and be made conformable unto His Death (Philippians 3:10,11). Then the Father’s Grace will give us Resurrection Power to ascend to the Throne of Mercy in Heaven above. There are four things we must do: 1. Stand and hold fast to our profession of faith in Jesus Christ, 2. Descend in humility to the Throne of Grace, 3. Receive Resurrection Power, and 4. Ascend to the Throne of Mercy. It does not matter where we are—standing, descending, receiving, or ascending—Jesus is there.

2729	YOUTH QUESTIONS AND ANSWERS - 1st Message.....	Sat. AM 11-1-08
	(Youth Retreat) The message begins with a review of the LORD's <i>Tetragrammaton</i> Name. The Bible says: "The fear of the LORD is the beginning of wisdom..." (Proverbs 9:10). The Wisdom of the LORD's Name imparts to us the Wisdom to fear the LORD and to get into the Word of God and to hold fast to our profession of faith in Jesus Christ. The Understanding of the LORD's Name shows us how to descend in humility to the Throne of Grace in the Depths. This is where we gain the Knowledge of the LORD's Power that allows us to ascend to the Throne of Mercy Above. Then with the Wisdom, Understanding, and Knowledge of the LORD's Name, we can make a Prudent Choice. This message also answers the following questions: 1. Why did the LORD choose a mulberry tree for David to sit beneath? 2. Why did God tell Hosea to marry a prostitute? And how does that correlate with us being in His Bride. 3. There were trees in the Garden to which Adam and Eve were to go for encouragement. So could the trees talk? How did that work? Did other believers from previous Creations live through the trees? 4. Why was the drink in the Bible always wine? Was it the same wine that people drink today? How could it be? How can you explain that drinking is bad when people tell you that Jesus drank wine? 5. Why do we always seek for something to complete us or fulfill the emptiness inside us?	
2730	YOUTH QUESTIONS AND ANSWERS - 2nd Message.....	Sat. PM 11-1-08
	(Youth Retreat) The message message answers the following questions: 1. God is Head over all things and is always in control. Is it possible for people to make bad choices and God allow them to do so? Are things like adultery and murder part of the Plan? Or would they fall under God's Permissive Will? 2. Why did God punish mankind for Adam-male and Adam-female's mistake? Does our disobedience and rebellion hold back blessings? 3. What do you do with people when you witness to them and they do not believe you? 4. If you feel like running up on stage and shouting and do not do it because you are not sure if it is the LORD calling you to do so, does that fall under what is said in James 4:17? That Scripture says: "Therefore to him that knoweth to do good, and doeth it not, to him it is sin." 5. We are undoubtedly in the end times as evidenced by recent natural disasters, financial collapses, and wars on many fronts. As Christ's return draws near, how can we best occupy our time? 6. Which Principles that we have learned take precedence in our spiritual walk? 7. What are the four corners of the Earth? And what do they signify? 8. The Bible says that faith cometh by hearing, and hearing by the word of God. It also says that without faith it is impossible to please Him. Is it also true to say that without hearing the Word of God it is impossible to please Him?	
2731	FOUR PLACES GOD TOOK JOSEPH.....	Sun. AM 11-2-08
	God took Joseph to 4 places in order for him to learn about the Wisdom, Understanding, Knowledge, and Prudence of the <i>Tetragrammaton</i> Name of the LORD. Genesis 37:1-4 reveals that "[I]srael loved Joseph more than all his children... and he made him a coat of many colours." The Hebrew word for the coat that Jacob made for his son Joseph is the same word for the coat that Jesus Christ wore to Calvary's Cross. The coat was one of the Priestly garments. There are two ways to love people—spiritually and naturally. But you cannot love people spiritually more than God has appointed spiritual growth unto them. The Bible says that Joseph was the son of Jacob's old age. The Hebrew word for <i>old age</i> comes from the root word <i>zaw-kane</i>, and it has to do with Jacob's spiritual maturity. The word <i>zaw-kane</i> means a person who is emotionally, mentally, and spiritually	

mature. Jacob loved all of his sons naturally, but he had a *zaw-kane* love for Joseph. It was very obvious that the rest of the sons did not have what Joseph had. We are not talking about fleshly love or fleshly maturity. Jacob loved the Name that God had put in Joseph. Joseph was a *zaw-kane* son from a *zaw-kane* father, and he learned his lessons everywhere God put him.

1. In his own home, as a servant, Joseph learned Wisdom and respect for the LORD's Headship. When his brothers cast him in a bore Pit, he learned silent resignation and tranquil trust in the LORD's Headship, and he got promoted out of the Pit.
2. As a ruler in Potiphar's house, Joseph gained Understanding when he was put in a more vicious *bore* Pit by Potiphar's lustful wife. With prophetic eyes of Understanding, Joseph saw that God's eternal pleasure was greater than any temporal, earthly pleasure.
3. When he was cast in prison, in a dungeon or another *bore* Pit Joseph gained more Knowledge of the LORD's Headship. He prophesied to the cupbearer that he would be restored to his position, and he ruled over his own despondency when the cupbearer forgot about him. He came to know that regardless of how much power and vision he did, he was still a servant of the Unbegotten King.
4. When he was exalted to a high position in Pharaoh's court, he learned about the Prudence Choice of the LORD's Name, and he forgave his brothers and saved the lives of those in his home who had risen up against him.

2732

THE MYSTERY OF THE UNJUST STEWARD.....

Fri. PM
11-21-08

Luke 16:1-13 records the story of the unjust steward. The moral of this story is this: when we stand before the Judgment Seat, it will be a shame if God has to use a person who used worldly wisdom to build a big House of Darkness to show us that we, who had all this Word and all this Power and Eternal Plan that always works, could have built a bigger House of Light with the assistance of the Father, the Son, and the Holy Ghost. The Light is found in the Word of God. The certain man in this chapter was Christ. Yet never once did the steward tell his Master that he was sorry. Instead, he started thinking about what he was going to do. Verse 3 says: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed." The steward knew that he had already made a mess of his stewardship as a servant taking care of the LORD's business. But never once did he think about repenting and asking the LORD to give him another chance. No! He said, "I need to think about building me a house so that when I get cast out of the Ministry of Light I will have a House of Darkness into which to flee." This message explains why we have to dig and why we have to beg. We have to become a digger, digging for the root of pride. The tap root in the whole system of our being is pride—Pride of Revelation, Pride of Redemption, Pride of Satisfaction, and Pride of Choice. So, we become a digger, and we become a beggar. We only beg when we realize that we are poor spiritually and when we realize that we basically are dealing with the unconscious 90% percent that we have inherited from Adam the First. Well, we have inherited all of it. And we can do a little bit by digging in the ten percent that is conscious and acknowledging and pleading and begging for Jesus to put His Blood on us, to forgive us, to pardon us, to change us, and by begging Him to work the will and the do in us so that we can do His Will and fulfill His Master Plan. The very thing that the unjust steward would not do is what the person in the House of Light does do. The unjust steward also said that he was resolved. In other words, he recognized what he had to do in order to build this House of Darkness, and he was resolved to do it. And the person who is building a House of Light recognizes what he has to do in order to make preparation to receive more Light. We do not always recognize what God is after in us, nor do we always recognize that He is the One Who said, "I am the LORD thy God."

2733

WATCH AND WAKE UP!.....

Sun. AM
11-23-08

In Luke 21:34-36, Jesus Christ tells us what we are supposed to be doing to prepare for His Coming. The Stature of Truth that was revealed in these verses was discussed in this message: I. Take Heed to Yourselves, II. Watch, III. Pray, and IV. Love His Appearing. Deuteronomy 32:9-12 tells how the eagle wakes up her little eaglets. She stirreth up her nest. She fluttereth over her young. She spreadeth her wings. And she beareth them on her wings. The mama eagle in the natural realm is a picture of the Mother Holy Ghost. When the eagle builds her nest, she puts thorns in first, then sticks, then dead leaves, then large feathers, and then the soft down feathers. When she wants to get her little eaglets out of the nest, she begins to remove the soft things first; she removes their comfort zone and then continues to remove these other things from the top all the way down to the thorns. She flutters over them, hovering but not going away, while she sings to them, encouraging them to come up and get on her wings. Then when they get up on her spread wings, she soars high with them. This is the way God works with us in the spiritual realm. He takes away our comfort zone. Then Leviathan comes along and tells us that we are backsliding. And we agree with him because we are judging by what we see going on in the nest, not knowing that the Mother Holy Ghost Eagle is destroying our comfort zone so that we can see a pair of wings. When we get more dead sticks gouging us, we find ourselves acting worse than we ever did. Leviathan says, "See, that is proof that you are backslidden." No, it is not proof that we are backslidden. It is just proof that God is pulling the nest apart so that we learn to jump on top of the Holy Ghost Eagle's wings and learn how to breathe new intercession that will carry us into the soaring heights of the LORD! God brought Israel out of Egypt on a pair of eagles' wings. In Exodus 19:4, He said, "[I] bare you on eagles' wings, and brought you unto myself." When we get down to the thorns, we have a choice. We can either jump on the wings or sit on the thorns.

2734

THE MYSTERY OF THE UNJUST STEWARD.....

Tues. PM
11-25-08

(Thanksgiving message) Revelation 12:1-13 tells of the woman in the heavenlies who travailed and brought forth a Man Child, a *bane zaw-kar*. In Hebrew, this man is an *eesh* man, a son, *bane*, a spiritual son. Child is translated from the word *zaw-kar*, which has to do with the marker or memory mind. So, this Man Child is a Child of Remembrance, a Child who was to rule all nations with a rod of iron. And the word for travail comes from the Hebrew root word *khaw-bal*, which means to writhe in pain (especially of parturition). In Luke 22:42,44, Jesus was in the Garden, and He was in agony, *khaw-bal*, praying in agonizing intercession, bringing to birth a Man Child, a *bane zaw-kar*. God wants a Book of Love written in our hearts as a witness that we have fulfilled every one of the 10 Commandments. If we keep the first Commandment—"I am the LORD thy God"—we will keep the other nine. We have Jesus in us, and He not only gives us living theory, but He also gives us His Purposive Will and the Power of the Holy Ghost so that we can be a doer of the Word. Every deed that we do according to God's Purposive Will is not written in stone somewhere; it is a living "Memory Child" that makes up a whole Stature! Malachi 3:16,17 says: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him." This Book of Remembrance is written before the LORD; that is, before His face. We cannot write our own epistle in our own heart. God will write His Law in our heart. This message also discusses what the Apostle Paul said in II Corinthians 3:1-18.

2735	BUILDING A HOUSE OF LIGHT.....	Fri. PM 11-28-08
	Luke, chapter 16 tells of an unjust steward who, by his evil deeds, built a house of darkness. The faithful steward in the sixth chapter of Luke, dugged deep and built his house upon a Rock. His was a house of Light. The unjust steward had to take care of oil and wheat—only two things. However, he was not faithful in these two things. Oil is for light, and wheat is for bread. God expects us to double what He has given us, and we do this by sharing the spiritual Light and the Bread. The message shows the Light that the woman had in the 12th chapter of Revelation. She had the Father’s Moonlight for a foundation. She was clothed with the Son’s Sunlight. These two Lights beget “sons” or stars of Light. The woman was crowned with 12 stars, signifying the LORD’s twelve Governmental Names. Light governs all thoughts, feelings, and deeds. Only the 144,000 will go into the LORD’s Throne, and they will have a song of Love for His Name. The 1st Governmental Name is LORD, the self-existent One Who reveals Himself. The Bride has a love for His Revelation. The 2nd Governmental Name is God, Elohim, the Almighty God Who has all power. And the Bride has a love for His power. Mercy is the 3rd Governmental Name; when we have this Name, we love to be merciful to others. Gracious and Longsuffering are the 4th and 5th Governmental Names. The Lamb has 12 openings, and we have to have those marks of suffering of the Lamb. The 6th, 7th, and 8th Governmental Names are Abundant in Goodness, Abundant in Truth, and Preserver of Bountifulness. Then there is the Forgiver of Iniquity, the Forgiver of Transgression, the Forgiver of Sin, and the Just Judge. With our iniquity, our transgressions, our sins, our trespasses, and our choices we offend the Wisdom, Understanding, Knowledge, and Prudence of the LORD’s <i>Tetragrammaton</i> Name that is in the 4 Corners. We know theoretically that the LORD is God, but we need to know experientially the 1st Commandment: “I am the LORD thy God.”	
2736	MERCY-WOMB AND THE SEED OF GRACE.....	Sun. AM 11-30-08
	Ephesians 2:8,9 says: “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.” We are saved by Grace—<i>kheh-sed</i>, Lovingkindness. The Bible says, in I Peter 4:10, that we are a husbandman or steward over this Grace. So we are responsible to show this Grace to one another. The combination of Mercy and Grace is joined to Truth. This Grace is manifold, or many folds. We are to share our Salvation with saints and sinners, and we are a steward to do that. The Grace that God put in us for our Salvation, no one else has that Grace. We are the only one who has that Grace. That is why we are special—because we each have Grace that nobody else has. The <i>eesh</i> man, the spirit man, is the one who should be the head of the family, not the <i>aw-dawm</i> man. If we use the Grace inside that God gives, He will reward us by surrounding us with <i>more</i> of the Father’s Grace outside, which is Grace for Grace. So it is a gift to us inside and gift to us outside. II Peter 3:17,18 speaks of manifold Grace, many folds or layers of Grace. The bigger the womb of Mercy grows, the bigger the Grace grows inside and outside. John 1:14,16-18 tells about the Grace and Truth that came by Jesus Christ. We cannot find Grace apart from Jesus Christ because this particular Grace of His Salvation is joined to Himself. <i>Eh-meth</i> is the Hebrew word for Truth. This Truth brings faith and trust. Philippians 2:12 says: “[W]ork out your own salvation with fear and trembling.” We should fear, or reverence, God’s <i>yod</i> of Wisdom of His Name, and tremble at the awesome God we serve! Do not shake over the flesh and do not shake over Leviathan, but tremble because of the Almighty, All-powerful, All-loving God that we serve! In English, Proverbs 3:5,6 says: “Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.” In Hebrew it says: “In all thy ways let this Salvation come out of you with a knowing experience.” Our Salvation is the one experience that we can pull on all the time.	

2737

QUESTIONS AND ANSWERS.....

**Sun. PM
11-30-08**

This message answers the following three questions:

1. In Luke 17:10, Jesus talks about a man who was an unprofitable servant. What is the difference between the unprofitable servant and the unjust servant in the 16th chapter of Luke? God expects us to double whatever gifts He gives us. The servant who fulfills his duty is still an unprofitable servant because he can add nothing to God's Glory or to His Mercy or His Grace. The unjust steward had one hundred measures of oil, the Bridal portion. But instead of using it and doubling it, he cut it in half. So, he ended up in a big house of darkness instead of a big house of Light because he was not faithful in his responsibility as a steward. In Matthew chapter 25, the servant who received one talent hid his talent. He was cast into Outer Darkness.
2. I Corinthians 14:22 seems to be a contradiction. Please explain how tongues can be a sign for unbelievers if unbelievers think you are mad when they hear you speaking in tongues. Tongues are for a sign to unbelievers. Tongues are for influencing people to come in and get saved and get the Holy Ghost and go on for God. Tongues also serve as a restrainer and a wall to push out those who are not supposed to be here.
3. Genesis, chapter 49, speaks about the everlasting hills. Will you please explain what these everlasting hills are? Hills relate to faith, and mountains pertain to humility. There are one hundred universes in the Creation, and of the hundred universes, only this universe, which includes the Earth, went astray. So, this universe has been defiled by sin, mortality, profanity, and immorality. The utmost bounds of the everlasting hills extend to all hundred universes. And this blessing was given to Joseph because he was a son of love.

2738

WOMAN IN REVELATION, CHAPTER 12.....

**Wed. PM
12-3-08**

The Woman in the 12th chapter of Revelation is seen with the Moon under her feet; she is clothed with the Sun, and her head is crowned with 12 Stars. The Light of the Moon signifies the Father's Grace-Light; this is His Supporting Light, for the Father supports the Son. The Sunlight is a picture of the Son's Mercy-Light, for there was *kaw-bode* Glory on the Mercy Seat. The Starlight represents the Fruit-Light. Children are called the fruit of the womb. So we have Roots, Tree, and Fruit, as it were. When you have the Truth, you have the Root of it; you have the Tree of it; and then you have the Fruit of it. This message explains how this Principle relates to what is said in Revelation 22:14-16 about Jesus Christ being the Root and Offspring of David and the Bright and Morning Star. We have to be a doer of the Commandments in order to get to the Tree of Life inside the New City. Outside of the New City, in Outer Darkness, will be dogs, sorcerers, whoremongers, murderers, idolaters, and whosoever loveth and maketh a lie. People who have these kinds of spirits will be there in that Outer Darkness. The Moon and the Stars shine in the night season. Before the day, there is a little period of time called the Dawn. Then in the Day, we have the bright Sunlight. In our "Dawn" experience, everything is muddled, when there is not the bright Light of the Moon and the Stars in the sky. So in the Dawn is when the Bright and Morning Star shines. The Son reveals the Father, and the Father reveals the Son. Ezekiel 1:26-28 is discussed in this message. Ezekiel saw the color of amber round about the Throne, and His whole loins, upward and downward, had the appearance of Fire, and there was Brightness round about. If we keep taking on the Father's *no-gah* Brightness, it will keep returning us to the Son of God. This Brightness is likened to a rainbow in Revelation 4:2,3. Revelation 12:6-10 is also discussed in relation to the resurrected place that is prepared for the Woman. These Scriptures were also discussed: Psalm 68:1-4; Isaiah 41:18-20.

2739	SPIRITUAL WILDERNESS AND SPIRITUAL DESERT..... There are two Mount Zions—a natural one and a spiritual one. Natural Mount Zion has a Wilderness and a Desert. Spiritual Mount Zion has a spiritual Wilderness and a spiritual Desert. The word for Wilderness, <i>mid-bawr</i>, comes from the Hebrew root word <i>daw-bar</i>, which is the Word of God. Christ's Name before He was Jesus was the Word, <i>dawbar</i>. This Wilderness is Life. It is God's Word of Life, God's Wisdom of Life. The word for desert, <i>ar-aw-baw</i>, means a dry arid place. There is a heavenly, spiritual Mount Zion, and Psalm 68 says that <i>JAH</i> or <i>YAH</i> rides upon the heavens; that is the word we have in English. But the Hebrew word in verse four is <i>ar-aw-baw</i>. So the Hebrew word literally means that He rides the Desert above on Mount Zion. <i>JAH</i> or <i>YAH</i>, in Hebrew, is the great Warrior. <i>JAH</i> or <i>YAH</i> is spelled with two Hebrew Letters—<i>yod</i> and <i>hay</i>; these are the two warriors that are going to ride and protect us from spiritual wickedness in High Places. So we do not have to worry about the enemies. All we have to do is praise <i>JAH</i> and sing. Isaiah 41:18-20 reveals a scales and a stature. The stature pertains to the four trees that He plants in the Wilderness—the cedar, shittah, myrtle, and oil tree. The cedar tree, which is a picture of Love, was used for the cleansing of the lepers. If you saw a cedar tree down to a stump, another cedar tree will grow up in its place. It is a picture of one brother giving his life for the Brotherhood, and then out of his roots, another cedar tree, as it were, comes up. In this life, God hides the Fire of His Exaltation inside and clothes it with the Icy Humility. In the New City, this Principle will be reversed. In the Future, in the New City, we are going to have the Fire, the Glory, on the outside. This message explains more about how this Principle will work in Eternity.	Fri. PM 12-5-08
2740	SPIRITUAL MOUNT ZION - 1st Message..... There are two Mount Zions—a natural one and a spiritual one. Both mountains have a Wilderness and a Desert. The word for Wilderness, <i>mid-bawr</i>, comes from the Hebrew root word <i>daw-bar</i>, which is Christ, the Word of God. So, Christ is our Wilderness of Life. The word for Desert, <i>ar-aw-baw</i>, means a dry, arid place. Psalm 68:4 says: "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name <i>JAH</i>, and rejoice before him." The word for heavens here is <i>ar-aw-baw</i>. There is a Desert in the Heavens, and <i>JAH</i> rides around this dry, arid place where there is no life except a thorn tree. The Wilderness signifies unrestrained growth or life. And the Bible is unrestrained growth as far as we are concerned. God has not restrained the expansion of the Word of God all the way from the smallest person in the Wilderness to the greatest that will be in the prophetic blessing that Jacob gave to Joseph (Genesis 49:22-26). This blessing extends on out to the utmost bounds of the everlasting Hills of all hundred Creations. This message deals with the Principle of Water in the Heights and Water in the Depths. Water is easily unified. It is only when we have shapes and forms that we break the unity and the harmony. If we become like Water, we do not have a problem. Isaiah 41:18-20 reveals the 4 classes of Water that God gives—Rivers in High Places, Fountains in the Deep, Pools in the Wilderness; and Springs in the Desert. Through these Waters, God wants to make His Name of Love known. The message explains about the one <i>naw-har</i> River that flowed out from the Rock, which had 12 Streams that flowed over to the twelve tribes that were in Rephidim. The <i>naw-har</i> River descends to the Deep, and there are twelve Fountains of Satisfaction that rise up out of the Deep and ascend to the Heights. The Father descends to reveal the Son, and the Father's Love opens up the Son's 12 Fountains of Satisfaction. The message also discusses what is said in the Song of Solomon 6:1-13 and 7:1-5.	Sun. AM 12-7-08

2741	SPIRITUAL MOUNT ZION - 2nd Message.....	Sun. PM 12-7-08
	This message continues to deal with the Principle of Descending and Ascending. The Father's <i>naw-har</i> River of Love flows down out of the New City on Mount Zion. Twelve <i>mah-yim</i> Fountains from the deep meet, and the Waters of Love become one, and then they continue on their journey in opposite ways. The 12 Begotten Governmental Names that God gave to His Son of Love came out of the Father's Unbegotten <i>Tetragrammaton</i> Name of LORD. The Principle of Descending and Ascending Love can be seen in the natural realm, for the Creator manifests His Principles through His Creation. For example, some trees give up their leaves in the autumn and then some other trees, like the oak tree, hold onto their leaves all winter. This message shows how this Descending and Ascending Principle relates to the sap in the trees in the natural realm and how it relates to the Crucified Christ and the Resurrected Christ in the spiritual realm. When the sap in a tree descends into the roots, the tree's glory leaves fall to the ground, decay, and join the roots. In the spring, the sap ascends back up into the branches, and the tree produces new leaves. In the spiritual realm, when our glory descends and decays, it becomes our future life. We have to go through this cycle of humility. As long as we have a preference about going down and coming up, we do not have a unified relationship where these Waters of Love meet. In Colossians 1:12,13, the Son of God is called the "dear Son" in English; but He is called the "Son of Love" in Hebrew. God uses His Son to translate us into the Kingdom of the Son of Love. The Hebrew word for love is <i>aw-hab</i>, and it means to give one's whole being in total devotion for the purpose and plan of another person. <i>Aw-hab</i> also means to bring near. We do not have to try to make it happen. Philippians 2:13 says, "For it is God which worketh in you both to will and to do of his good pleasure." The 12 Fountains of the Governmental Names are Supporting Pillars of Love. The message deals with the first 6 Names: LORD, God, Merciful, Gracious, Longsuffering, and Abundant in Goodness.	
2742	SONGS TO THE LORD'S NAME.....	Fri. PM 12-12-08
	This message shows 4 songs that we must learn to sing to the LORD's Name as we are ascending on spiritual Mount Zion. The example of the first song began down in the Deep. The Bible mentions the song of Moses and the song of the Lamb in Revelation 15:3. When Israel went down into the Red Sea, Moses had a Rod that had the Name on it. The Bible calls it the "Rod of God," the Rod of Elohim (Exodus 4:20). It was the Name on the Rod that opened the waters, and it was the Name on the Rod that later closed the waters. The 2nd song is the song to the Man Child, the Lamb, in the Manger. A lamb is a four-legged creature. How are we, two-legged creatures, going to walk in the four footsteps of the Lamb of God? The Lamb has a split hoof, and the message explains how the Lamb's four feet pertain to the 4 letters of the LORD's <i>Tetragrammaton</i> Name. This is one of the songs we have to learn to sing here on Earth. The 3rd song is sung on Mount Zion. This song is sung to <i>JAH</i>, the Man of War. Psalm 68 says that <i>JAH</i> will circle this Mountain, and <i>JAH</i> will fight against anything that comes against His Father's Name. He will fight. We do not have to war. We do not have to work. We just sing a song to <i>JAH</i>, and He will open all the Rivers. He will open all the Fountains. He will open up the Pools and the Springs. There is a seal of a song to learn as we are ascending on Mount Zion. And this message discusses each of the 6 points of this seal. The 4th song is sung by those who reach the top of Mount Zion. This song is sung to the Name that nobody knows. Revelation says: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself" (Revelation 19:12). Well, we are going to sing to that Name. But before we can do that, we must learn to sing all these other songs.	

2743	DOVE, AW-THAR, INTERCESSION..... Luke 21:33-36 tells us to watch and pray that we may be counted worthy to escape the things that are coming so that we can stand before the Son of Man. This message shows a contrast between the First Adam and the Second Adam, Jesus Christ. Genesis 2:7 says: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." The LORD breathed into them, and through that Breath they received inspiration. The LORD—the Son and the Father—breathed into them <i>neshamah</i> Inspiration. Our breath is our <i>neshamah</i>, or feeling soul, that is joined to our <i>roo-akh</i> spirit. Adam-male and Adam-female had the Father's Unbegotten Inspiration and the Son's Begotten Inspiration. So, they had all the inspiration anybody would have ever needed to run all over Leviathan and to get to the Tree of Life and all of the other trees. But Leviathan came and took charge of their feelings and became the priest, the king, and the prophet. The message shows the trail of the Holy Ghost Dove in relation to God's Son of Love, with emphasis on the 6th point—<i>aw-thar</i> Intercession, which is a very penetrating prayer. Breath is more powerful than anything we can think of. Our breath keeps us alive. Our breath in the natural cleanses the carbonic waste out of our blood. We breathe off carbon dioxide, and that is life for the plants around about. This shows that everything is life in God's Purposive Will. Scene 1 was when John baptized Jesus and the Holy Ghost descended on Him. Scene 2 was when Jesus prayed that His Disciples would be One as He and His Father were one. He fought prideful disunity among His Disciples all the time. Scene 3 was when Jesus came and stood in their midst after His Resurrection and spoke peace twice to His Disciples, first to calm their fears without and then to calm their fears within. Scene 4 was in Acts 1:13,14 where the Dove Spirit was in operation through the Disciples; they were all in one accord. Scene 5 was in Acts 2:1,2. When everybody in the Upper Room was in one accord, the Holy Ghost Eagle came down and joined the Dove. Scene 6 is the <i>aw-thar</i> Penetrating Intercessory Breath with the Holy Ghost Dove and Eagle joined. These 6 points make a Seal of the Bride for the arm and for the heart. The message shows how the Apostle Peter was delivered from prison as the saints were praying in <i>aw-thar</i> Penetrating Intercessory Prayer.	Sun. AM 12-14-08
2744	PRAISE SEAL SURROUNDING JESUS' BIRTH - 1st Message..... (Christmas message) Luke, chapter 2, says that the Christ Child was wrapped in swaddling bands and laid in a manger. His swaddling bands were different from the swaddling bands of all other babies, for He had swaddling bands of Light. The ore Light, the Son of God, was made known in flesh. The Hebrew word <i>ore</i> means cheerful, gladness, happiness, prosperity. Everything that man is looking for is in this Babe in the Manger. When Gabriel, the Angel of the Word, came to announce the Birth of Christ to the shepherds, the Father put His Glory, the <i>kaw-bode</i> Glory, all around. The Father's <i>kaw-bode</i> Glory is for First Commandment: "I am the LORD thy God..." (Exodus 20:2). The LORD, <i>Yehovah</i>, is the Self- Existent Revealer. God, Elohim, is the Powerful One Who protects the revelations that the LORD gives us when we say, "I am Yours, LORD. All I have got and all I am not, I am Yours, LORD." Romans 12:1 tells us to present our bodies as a living sacrifice unto God. We cannot claim God's Power until we have given ourselves unto Him. When this Glory shone round about the shepherds, they received the oil of joy. And the Heavenly Hosts came and joined the Angel Gabriel in praising God and saying, "Glory to God in the highest, and on earth peace, good will toward men." Psalm 45:7 says of Jesus that He was anointed with the oil of joy above His fellows. That was because no fellow ever gave himself to the LORD as Jesus did. The Heavenly Hosts had to come and show the shepherds how to praise God. The word for praise, <i>zaw-mar</i>, has to do with a song of praise that we must learn to sing. This song is a sword that cuts through the thorns of the spirit, soul, and body. The Bridegroom in the Song of Solomon said, "I am the rose of Sharon, and the lily of the valleys" (S.S. 2:1). Jesus is the Lilies, for it is written in plural, of the valley. This is the <i>aw-mak</i> valley. This is the place where we build our house, where we find the Rock	Sun. AM 12-21-08

that is mentioned in Luke, the 6th chapter. This is our eternal Treasure, when the Lily and the Rose become One. When we do love praying, *aw-thar* praying, it is a mating of the Lily and the Rose. It is the Breath of the LORD from the low place, pictured by the Lily of the valleys, and the Rose of Sharon from up on Mount Zion. This Message also discusses Jesus' experiences in Death and Hell as recorded in II Samuel 22:48-50.

2745

PRAISE SEAL SURROUNDING JESUS' BIRTH - 2nd Message.....

Sun. PM
12-21-08

(Christmas message) This message begins with a review of the first part of the seal that is revealed in the 2nd chapter of Luke. The 1st point was the *kaw-bode* Glory. The 2nd point was the *saw-sona* oil of joy. The 3rd point was the *zaw-mar* song that cuts through the thorns of our body, soul, and spirit. In the 2nd part of the seal, point number 4 is the *haw-lal* praise, which means to boast and to make loud praises glorifying God. This is the kind of prophetic praises that is spoken of in Psalm 22:6-23, and it is the kind of praises that Jesus Christ did when He was hanging on the Cross. Point number 5 is *shaw-bakh* praise, which is restful praise and praise for the simplicity of small things. *Shaw-bakh* praise is the praise that we give to the LORD when the waters and the waves are being lifted high by the stormy winds so that we will not be like the Disciples, who were scared in the midst of the storm. But Jesus was resting. He was in the lower part of the boat, asleep. What was He doing? He was teaching us how to rest and be at peace in the midst of the storm. This also has to do with the small drops of water that are going to come out from under the threshold of the Millennial Temple (Ezekiel 47). As these small drops flowed down, they were up to the ankles, and then up to the knees, and then up to the loins, and then they became waters to swim in. Then they became a mighty river that could not be passed over. Point number six is the *oze* praise of the scapegoat. Habakkuk 3:3,4 says: "God came from Teman, and the Holy One from mount Paran. *Selah*. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power." The word for "power" here is *oze*, and it has to do with the praise of the scapegoat. This is where part of the Intercessory Love-Breath of *aw-thar* praying is. And it has to do with the power of the LORD's right hand. The hand that wrote the 10 Commandments in stone is the same Hand that is willing to write those Commandments in our hearts. If we know nothing but Jesus Christ, then we will see His *neshamah* Breath in every person. The mystery is to see the *neshamah* Breath in every person without seeing the person. If we look with the Love of the Scapegoat, and if we are willing to take their burdens and put them in the Sea of Forgetfulness, then it is easy. Do not forget the simplicity of one Drop of Love.

2746

THE STARLIGHT THAT GUIDED THE WISE MEN.....

Mon. Day
12-22-08

(Employee Christmas Luncheon) This message reviews the Principle of Ice and Fire as it relates to the LORD's *Tetragrammaton* Name and also as it relates to the Christmas story. Fire represents exaltation because heat always ascends upward in the natural realm. It is a scientific law that heat rises and cold descends. So, in Fire and Ice you have the Principles of ascension and descension. Ice, of course, is a picture of humility. When we are going from the Son's realm to the Father's Realm, we go from humility to exaltation. We have the Crucified Christ, and we have the Resurrected Christ. But in the Father's Realm, the order is reversed. So, we go from the Fire to the Ice, from exaltation to humility. God's Lamb was in the manger. And Jesus Christ, God's Lamb, said, "[I] am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life" (John 8:12). *Ore* is the word in Hebrew. *Ore* Light means the brilliance of gladness, joy, happiness, satisfaction, and prosperity. Everything is in Jesus, God's Lamb. So, there was the Father's *kaw-bode* Glory from on high, and the *ore* Light of the Son of God, the Lamb of God. But this was all Fire. God called the humble shepherds to the manger and exalted them and lifted them up into the Light. The wise men were on the other side of the scales. They were exalted, lifted up, in their country in an educational

manner in their day. They were rich men. The wise men were up on high in their country, with very much Glory. Then a humble Star appeared to them, and they started their descent downward, as it were. They never lost the excitement of that Star all the while it led them to a lowly house where the Christ Child was, with Mary and Joseph. This message shows how the wise men followed the Light of the Star all the way to Jerusalem. Then when the Star disappeared for a season, they followed the Light of the Word. Then when they started on their way to Bethlehem, where the Christ Child was to be born, the Star appeared again and led them to the house where the Christ Child was. We have 5 steps here that pertain to the 5 senses. These five levels of Light have to do with Light from without. The 6th level of Light was prophetic Light that came from within to show them the way to return to their home.

2747	SONG OF THE 144,000 ON MOUNT ZION - 1st Message.....	Tues. PM
		12-23-08
	(Christmas message) The 14th chapter of Revelation reveals the seal of a song that the 144,000 will be able to sing. The first side of this seal is about voices. The word for voice in Hebrew is <i>kole</i>, and that word means a crying out, a calling out, a screaming out in pain and in pleasure. It also means the bleating of a lamb. So those who sing this song will have to have the right kind of voice. The 1st class of voice is the Heavenly voice. In order to get this Heavenly voice, we have to get the Blood of the <i>seh</i> Lamb, the Redemptive Lamb that is in the manger. Then the Blood of the <i>seh</i> Lamb will lead us up to Calvary's Cross. This message explains the 1st example, or picture, of the <i>seh</i> Lamb in the Old Testament that is revealed in Genesis 22. It also explains why the firstborn ass had to be redeemed by the Blood of the <i>seh</i> Lamb. The 2nd voice mentioned in the 14th chapter Revelation is the voice of many Waters—many Waters of Intercessory Prayer, many Waters of tears flowing down, many Waters of the Word, many Waters of the Spirit. The 3rd voice mentioned is the voice of Thunder. If we are going to be a part of taking the <i>Torah</i>-Truth to other people, we must have a voice of Thunder that comes only by separation unto the LORD and separation from hate, death, darkness, and scorn. The 4th voice is the voice of Harpers. The <i>lover</i> heart is like a harp. We are told in Deuteronomy 10:16 to circumcise the foreskin of our own heart. We have to cut away the foreskin of pride and stiffneckedness that is around this lover heart, for it is the <i>lover</i> heart in which God writes His <i>Torah</i>-Truth. The <i>Torah</i>-Truth came from the Father's Heart in Heaven and then came to the Heart of the Son. In order to sing the song of the Lamb, we must learn to harp the right way. But until our heart is circumcised, we usually harp on others and on their faults and failures. We are supposed to harp about the 1st Commandment: "I am the LORD thy God." We must start harping with the Name of Jesus. Then we harp on Christ. After that, we harp on <i>Adoni</i>, the Master and Owner. Then we go up to where we can harp on the LORD's <i>Tetragrammaton</i> Name—<i>yod, hay, vaw, hay</i> or <i>Yehovah</i>. The Name of Jesus is so powerful because God hid the <i>Tetragrammaton</i> Name of the LORD in the Hebrew word for Jesus—<i>Yeh-ho-shoo-ah</i>.	
2748	VIRGIN MARY'S SOUL MAGNIFIED THE LORD AND HER SPIRIT	
	REJOICED IN GOD HER SAVIOUR.....	Sun. AM
		12-28-08
	(Christmas message) When the Angel Gabriel came to the virgin Mary, he said, "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest..." (Luke 1:31,32). After Mary had received this Promise, God sent her to the hill country—to Hebron—where 6 Patriarchs were buried in the cave of Machpelah with the Seed of Promise. When Mary's cousin Elisabeth heard Mary's salutation, she was filled with the Holy Ghost, and the babe (John the Baptist) leaped in her womb. And Elisabeth said, "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord" (Luke 1:45). This is when the Power of the Highest overshadowed Mary, and the Seed of Promise and the Seed of Performance became one in Mary's womb. And this is when Mary magnified the LORD in her soul and rejoiced in her spirit. The word <i>magnify</i> has	

to do with the high praises that are mentioned in Psalm 149:6. This message explains how the high praises come up from the *lover* heart, through the throat, and out the mouth. When the Seed of Promise and the Seed of Performance become one in our *lover* heart, we can magnify the LORD with high praises. Psalm 22 is a prophetic Psalm about Jesus. verse 6 says that He became a worm and no man. The 144,000 will follow the *seh* Lamb, the Redemptive Lamb. This message also explains what it means to press toward the Mark of the High Calling of God in Christ Jesus (Philippians 3:13,14). The Mark is the place where 2 Seeds become one in our *lover* hearts. When Promise is joined to Performance, then we can offer high praises, which we never had before, for the small Seed of Jesus Christ. Do not despise the day of small things. A Gentile widow made a *small* cake for Elijah because she believed the Oral Word that came through Elijah, and God did a big miracle for her. Mary's *nephesh* soul *magnified* the LORD, and her spirit *rejoiced*. Her spirit did figure 8 dancing around the Son's clockwise Wheel and the Father's counterclockwise Wheel.

2749

JESUS AS A WORM AND NO MAN.....

Sun. PM
12-28-08

(Christmas message) The song of the Lamb begins in the manger and leads to the thorns of the Cross. Isaiah 52:13,14 is a great Prophecy of Jesus' crucifixion. Verse 14 says, "[H]is visage was so marred more than any man, and his form more than the sons of men..." The word for marred comes from the same Hebrew root word from which the word for the *shakh-ath* Pit comes. Jesus' visage was so marred and destroyed because of the *shakh-ath* Pit of corruption that came down upon Him. The word for man, here, is the *eesh* man, the inner man. His inner Being was so marred with our iniquities, our transgressions, our sins, and our trespasses that He did not look to be in the image of the *eesh* man with a form before God. And the word for men, here, is *aw-dawm*; this word pertains to the body, the first Adam, the outward appearance. Psalm 22:6 is also a prophetic verse, and in this verse Jesus said, "But I am a worm, and no man; a reproach of men, and despised of the people." Jesus became a worm as He was on His way up to the Cross, the highest place. A worm does not have the rights of a man. If we want to follow the Lamb whithersoever He goeth, then we must become a worm spiritually. When we become a worm, our mouth is our only form of defense, and we use our mouth to give praise, with thanksgiving to the LORD! We have to start learning how to act like a worm in every situation. In Revelation 3:11, Jesus said, "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." We have to choose to hold fast to our crown of thorns as we walk with Jesus on this worms' road. If we hold on to our crown of thorns, Jesus will write three Names in our forehead—the Name of God, the Name of the New Jerusalem, and His New Name (Revelation 3:12). This message also discusses the Spouse's relationship with her Bridegroom in the Song of Solomon 6:1-13. In this chapter, she had to learn to say, "I am my beloved's, and my beloved is mine..." Then in chapter 7, verse 6 the Bridegroom said, "How fair and how pleasant art thou, O love, for delights!" And we have to learn to say "I am Thine" before we can say "You are mine."

2750

THE DEPTHS AND THE HEIGHTS OF THE LAMB.....

Wed. PM
12-31-08

(New Year's Eve, Communion message) Luke 22:14-20 records the account of Jesus' last Passover Supper with His Disciples. In verse 14, Jesus said "[W]ith desire I have desired to eat this Passover with you before I suffer." The Hebrew word for desire (*kaw-saf*) means to turn white, to turn pale with shame. Jesus was saying that He had a desire to take on the shame of swallowing up the Passover lamb of the Old Testament Covenant, thus establish the New Covenant with a new sign, before He suffered, before He went to the Garden, before He went to the Cross and nailed it there. He desired to take on the shame of sin that the Old Covenant could not wash away. The shame and the sin were still there; it was just covered with a covering of animal blood until the Christ and His Divine Blood came along to take it away. After taking the cup and giving thanks for it, Jesus gave it to His Disciples and said, "[T]ake this, and divide it among yourselves." Then, after

drinking of the cup, they forsook Him and fled. He gave them this cup to prove that the Old Covenant did not have the power to make them loyal or faithful. God lets us fail in order to let us know that we cannot overcome alone. We never could do it. We never will do it. Jesus Christ has already been loyal and faithful—even to death. Now, He is asking us to let Him live in us and do it through us! In verse 20 is another cup, which was different from the one in verse 17. He said very clearly, “[T]his cup is the new testament (the New Covenant), in my blood, which is shed for you.” Inside His Blood, we find the Written Covenant of the Word of God. This was the Cup of the New Covenant in Jesus’ Blood. All we have to do is ask for the Song of the 144,000, and it will begin in our hearts. We ask by faith, just as we asked for Salvation or for the Baptism of the Holy Ghost or for other spiritual experiences in Christ’s Stature. This message discusses what Jesus actually swallowed up and what the real counterpart of the Passover lamb was. It took different lambs in the natural realm to represent the different aspects of the Lamb’s Spiritual Blood. The whole New Testament is about the she Lamb, which is the One we are going to follow whithersoever He goeth. There is also the *keh-bes* lamb, which represents dominating, subduing, reigning Power of the Blood of Jesus Christ. When God created mankind, He created the man with a male and a female side; and He created the woman with a male and female side. But Leviathan has perverted the spiritual sides and taken them down into the depths of sin in the natural realm, and he makes people think that their spiritual desire is physical. The *tsone* lamb means to migrate.

2751

SONG OF THE 144,000 ON MOUNT ZION - 2nd Message.....

**Sun. AM
1-4-09**

Revelation 14:1-5 reveals a stature of voices: the first is the Heavenly voice, the Air-Breath, the Mother that begot the Christ in the first place. Isaiah 9:6 says: “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.” The Wonderful Name of Jesus is the Worm. The Wonderful Worm, Jesus, gives birth to the rest of the Name. The Wonderful Worm reveals the Father’s Name. Counsellor has to do with the Wisdom of His Counseling. The Mighty God pertains to His Understanding. The Everlasting Father relates to His Knowledge. And Prince of Peace applies to His Prudence. The Mercy Seat represents the Laodicean Church Age, and the Ark of the Covenant represents the Philadelphia Church Age. We get into the Ark by crawling. The Rock was cleft with Ten Commandments, so we have to learn to cherish each letter or cleft. The LORD’s Name must be praised. In every situation, we have a choice. We can choose the Prince of Peace, instead of having an uproar in our being all the time. We can choose to stay our mind, fix our mind, settle our mind, join our mind to the LORD Jesus Christ. The best way to lock into Jesus is just to be a “worm” and crawl around His Head; then, we are locked in. In Proverbs 30:18,19, the wise man said that there were four things too wonderful for him to know—the way of an eagle in the air, the way of a serpent on a rock, the way of a ship in the sea, and the way of a man with a maid. All these wonderful things represent trackless ways. This message explains how the LORD’s Name—His Understanding, His Knowledge, His Prudence, and His Wisdom—leads us through these trackless ways in the spiritual realm. An example of the trackless way is seen in Genesis 24:1-4, when Abraham told his servant to put his hand under his thigh and vow that he would take a wife for Isaac from among the Blood relatives. He called Heaven and Earth to bear witness. The thigh is close to the sign of the Circumcision Blood, which is the sign of the Covenant. The God of Heaven carries the Father’s Unbegotten Name, and the Earth carries the Begotten Name. Circumcision Blood is covered, on one side, by the Father’s Unbegotten Name; on the underside, it is covered by the Son’s Begotten Name; then, there is the Circumcision Thigh Witness. The Thigh Witness is the Witness of Circumcision Blood that is clothed with the Father’s Name above and the Son’s Name below. The Thigh Witness led Abraham’s servant to Rebekah.

2752	SONG OF THE 144,000 ON MOUNT ZION - 3rd Message.....	Sun. PM 1-4-09
	II Samuel 22 and Psalm 18 are both prophetic chapters about Christ Jesus' journey into Hell and Death. II Samuel 22:20-25,50 is the text of this message. verse 24 says: "I was also upright before him, and have kept myself from mine iniquity." It is a mystery how the pure, spotless, undefiled, separate-from-sinners Lamb of God carried our iniquities and yet kept Himself totally apart from our iniquities. He never allowed them to taint or soil His pure, holy Condition. verse 50 says: "Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises [zaw-mar] unto thy name." The <i>zaw-mar</i> praises are the praises that cut through the thorns of rebellion that surrounded Him when He was in Hell and Death. Those who are in the 144,000 are going to go out of the New City with these <i>zaw-mar</i> praises that will cut through the thorns of those who are still in rebellion. The 144,000 who follow the Lamb whithersoever He goeth will also be undefiled and without guile and without fault (Revelation 14:1-5). They will have this testimony because they will have learned to sing the Song of the Lamb. This message explains the Power of the Blood of the Lamb, Jesus Christ. Circumcision Blood was the first Blood He shed. The Circumcision Blood is the first Blood that gives us the Name LORD. An example of the Power of the Blood is seen in chapter 4 of Genesis. Cain, the firstborn son of Adam and Eve, brought a sacrifice of the fruits that he had grown, and he put them upon the Altar. Abel brought a blood sacrifice of the firstlings of his flock. The Bible says: "[A]nd the LORD had respect unto Abel and to his offering." When Cain slew Abel, the voice of Abel's blood cried unto the LORD, and the LORD heard it, although Abel's blood was joined just to the blood of the Old Covenant. So, how much more powerful is the voice of blood that is joined to the New Covenant, to the Living Blood of Jesus Christ that is crying out for us? The Circumcision Blood was the first Blood that Jesus shed, but it had been the last Blood He picked up after He had been raised from the dead. On Mount Sinai, the Begotten LORD God said, "I am the LORD thy God." Then, in Psalm 22:6, He said, "But I am a worm, and no man...." He went to a place of humility of His Father that is below all Creation. Then, when He arose from the dead, He went above Creation. This is the Principle of going back to the beginning. Jesus is the Beginning, and He is the One Who circumcises us. We are to quote I Corinthians 2:2; Galatians 2:20, and Psalm 22:6.	
2753	THE UTMOST BOUNDS OF THE EVERLASTING HILLS - 1st Message.....	Fri. PM 1-9-09
	If we want to follow Jesus Christ, the Lamb of God, whithersoever He goes, then we need to know what He said prophetically in Psalm 22:6: "But I am a worm, and no man; a reproach of men, and despised of the people." If we are going to follow Him, we must not be ashamed of the Worm or ashamed of the Cross. Before Jacob died, he prophesied to his 12 sons. The Prophecy he gave to Joseph is recorded in Genesis 49:22-26. Verse 26 says: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren." This message shows the Principle of the Son going from the inside of our being (our heart) to the outside and the Father going from the outside to the inside (our body). The Son of God starts working in our inner heart, our <i>lover</i> heart and grows a Stature there. Our <i>lover</i> heart is going to have a shaft through it to demonstrate that God's Purposive Will is the Axle that turns the wheel of our being. The utmost bound is the place beyond the creation of creatures. This is the swaddling band. This same picture is seen in Heaven and in Earth, and this is the same way we are built. There is an aura around our body that is ours alone; nobody has one like it. The everlasting hills pertain to the Son and the Breath of the Son. Exodus 25:31; 28:4; Job 15:6,7; Proverbs 8:25; and Psalm 65:9-13 are discussed in relation to the Son of God. When we "twig" on to Christ by joining our breath to the Breath of the Word, then we can be one with our brother. The hills shout for joy because of the Goodness of the LORD's Breath. The Breath-Prayer works from the inside to the outside in the Son's Realm and from the outside to the inside in the Father's Realm. Our Breath has power to rule and reign. Ephesians 4:11-15 tells	

us to speak the Truth in Love. When we obey this verse, our Breath joins the Breath of the Father and the Son, and we can leap over any situation.

**2754 THE UTMOST BOUNDS OF THE EVERLASTING HILLS - 2nd Message..... Sun. AM
1-11-09**

When Jacob and Esau were in the womb, Esau pushed Jacob aside and came out first. But Esau was born with Jacob's hand holding on to his heel. Jacob lost the battle from the inside to the outside, and Esau walked off with the birthright, but Jacob was saying, in so many words, "You might have won the battle from the inside out, but I am going to gain the birthright from Esau. Esau sold his birthright for a small bowl of red bean lentil soup, for a moment of pleasure (Genesis 25:29-34). Then Jacob's mother helped him to receive the blessing. And she talked to Isaac and made arrangements for Jacob to go get a wife from the land of Mesopotamia, from among the blood relatives. Jacob married and begot twelve sons who represent the twelve Stars. We are not going to beget the 12 Governmental Names of God for Stars in our crown unless we are willing to give up our reputations and stick with just the Name and be willing to walk alone spiritually. The Principle of going from within to without pertains to the Holy Ghost; going from without to within pertains to the Father. In order for this Principle of going from within to without and from without to within to work for us, we need Divine Help. We need all the Godhead. We need the Son of God and His Blood. And we need the Fire of the Holy Ghost that burns from within, and the flames burn up the ten percent of our flesh that we know about, the ten percent that we have been repenting about. Then on the other side of the scales, we have the Father's Fire that goes from without to within. While we use our breath to praise God, the Father's Omnipresent Fiery Breath goes straight within and destroys the flesh in the ninety percent that is unconscious. Psalm 22:6 is a prophetic verse in which Jesus said: "But I am a worm, and no man; a reproach of men, and despised of the people." In order for us to be like Jesus, we have to learn to be a worm, not a man, reproached, and despised. A demonstration was made to show how David used the Principle of going from without to within in his battle against Goliath. In the spiritual realm, we are always fighting against the Philistines, who represent depression because of disobedience.

**2755 THE UTMOST BOUNDS OF THE EVERLASTING HILLS - 3rd Message..... Sun. PM
1-11-09**

The Principle of coming from within to without and going from without to within is recorded over and over in God's Word. In the Son's Realm, we start within, in our lover heart, and fight our way out through the old man, who has tried to rule our 5 senses for all this time. Then we finally get to the outer place, to the little hills, the utmost bounds, the swaddling bands, the place where everything is in the Breath of the Father. In I Kings 18:9-20, Elijah had to go out to Mount Carmel to show the idolaters that the LORD God had power to answer by Fire. He poured water on the sacrifice and all around the altar. Then he knelt down and called upon the LORD. And the Fire came down from without and burnt within. Then he received food and water that went from the outside to the inside, and he went on the strength of this food for 40 days. Then he went into a cave to hide from Jezebel, who was threatening to kill him. God made a demonstration of this Principle with the wind, the earthquake, the fire. This was His threefold witness of His Master Plan. Then came the still, small voice. This was the Father's voice, giving Elijah His Purposive Will. Elijah covered up his eyes so that he would see nothing; he covered his ears so that he would hear nothing; he covered his mouth so that he would cease speaking. This is when the Father begins to give us direction and take care of the enemies. In obedience to the LORD, Elijah anointed Elisha to be the Prophet in his place. Elisha was a wealthy man who became a faithful servant to Elijah. Elisha followed Elijah and would not let him out of his sight until Elijah was translated. And because Elisha saw Elijah when he was translated, he received a double portion of Elijah's anointing that was on the mantle that fell.

2756	I AM READY TO BE OFFERED..... The following stature of Truth is revealed in what the Apostle Paul said in II Timothy 4:6-8: I. I Am Ready to Be Offered; II. I Have Fought a Good Fight; III. I Have Finished My Course; and IV. I Have Kept the Faith. The emphasis was on the first point. We have to live ready to be offered. The Hebrew word for ready is <i>koon</i>. And it means that our worker heart is prepared to ride on a road equipped with the necessary things to be useful where we are going. <i>Koon</i> means that we are fixed, immovable, immutable, and unchangeable because we have such a union with Him that we have a right to be twiggged on to His immutability, His unchangeableness, and His fixation in His worker Heart of His goal to do the Father's Purposive Will and fulfill His Master Plan. The New Man's goal and objectives are to be attached to God's Purposive Will; his worker heart is fixed, immutably joined to the Father's Purposive Will to perform the Master Plan. The old man wants to go anywhere but the Will of God. So there is opposition within; our world of ideas, opinions, thoughts, feelings, and deeds are always in opposition to God's Will. If that were not enough, we meet opposition without. The Hebrew word <i>koon</i> is also used in Psalm 57:5-11. In verse 7, the Psalmist said that his heart was fixed, <i>koon</i>. When the Apostle Paul said that he had fought a good fight, he was saying that he had fought a holy war. We do not fight this war with carnal weapons of hate, death, darkness, and scorn. We fight this holy war with Love, Light, Life, and Reverence for God's Name, for God's Will, and for God's Master Plan. When we give God all the Glory, He gives us a cup of overcoming Blood to drink. This Blood has to do with the 4 Eternities mentioned in God's Word. We can be a mighty man of God because we have mighty Blood in us. It takes a Brotherhood to fight a war. We can sing ourselves out of any pit. If we are ready now, we will be ready for the future.	Sun. AM 1-18-09
2757	THE TONGUE IS A READY WRITER..... In Psalm 45:1, the Psalmist said that his heart was indicting a good matter and that his tongue was the pen of a ready writer. This writing has to do with the Book of Remembrance that is mentioned in Malachi 3:16. In Psalm 108:1-3, the Psalmist said that his heart was fixed to sing and give praises and Glory to God. In Psalm 112:1-8, he was also blessing the LORD and delighting in His Commandments. We should search the LORD to see what Commandment or good deed we can do to lift up our brother's face. verse 6 says: "Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance." This verse is also talking about the Book of Remembrance in which we are writing the things we do for the LORD's Name. The Psalmist said that his heart was fixed, ready. If we stay ready to be a ready writer, <i>now</i>, this prepares us to be ready in the <i>future</i>. We are going to have the goods to overcome in the future because we will have overcome, now, by the Blood of the Lamb. Michael and his Angels will war in Heaven against Leviathan, the Dragon, that old Serpent, called the Devil and Satan. The Bible says, "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death" (Revelation 12:11). After we get to Heaven, we will overcome him by the same song, the same <i>zaw-mar</i> song and by the Blood of the Lamb. We will be singing, singing, singing, because there is so much to sing about.	Sun. PM 1-18-09
2758	THE LAYOUT OF SOLOMON'S TEMPLE - 1st Message..... II Timothy 3:16,17 tells us that all Scripture is profitable. This means that all the Scriptures in the Old Testament are profitable for us right now. This message reviews the Principle of the Throne of Mercy, in Heaven, above the Earth, and the Throne of Grace in the Deep, below the Earth. This same pattern can be found in Solomon's Temple. In the Courtyard of the Temple were the Brazen Altar and the Molten Sea, which had twelve oxen supporting it. These pieces of furniture were parallel to the <i>teh-home</i> and the Throne of Grace in the Deep. The Temple had a Porch. In certain places, the Porch is called the Tower. In this Tower was the	Sun. AM 1-25-09

Tabernacle furniture. The measurements of the Temple were twice those of the Tabernacle. The Tabernacle had just one Candlestick and one Table. Solomon's Temple, which was a picture of the Father's Stature, had five times more Light and 5 times more Bread than the Tabernacle. Both sides of the Holy Place had the increased Light and Bread, which makes 10, a whole set of Commandments on both sides. So, pleasure and pain become the same in the Temple. Bezaleel's Ark with its Mercy Seat, which was a picture of the Son's Headship, and Moses' Ark, which depicted the Father's Headship, became one in Solomon's Temple. We learn how to fill up our cup in John 6:32-40 and John 6:53-56. Jesus Christ is the Living Bread that came down from Heaven. He said, "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed." His Blood is our Life! The Word of God, the Bible, gives Life to the *o-lawm* World or Master Plan. So, do not scorn the Power of the Blood by saying that you cannot do what God has told you to do! Your Father gave you to Jesus, and Jesus is not going to lose one person that the Father has given Him. He will raise each one up again at the last day. We eat of Jesus' Flesh by feeding, by faith, on the Living Word, the Truth. We have to let the Word be quickened in us; then, it becomes Living Bread. In order to fill up our cup, we must drink the Sin Offering Blood, the Whole Burnt Offering Blood, and the Peace Offering Blood. This message explains how we do this. Michael and his Angels will war in Heaven against Leviathan, the Dragon, that old Serpent, called the Devil and Satan. The Bible says, "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death" (Revelation 12:11). After we get to Heaven, we will overcome him by the same song, the same *zaw-mar* song and by the Blood of the Lamb. We will be singing, singing, singing, because there is so much to sing about.

2759

THE LAYOUT OF SOLOMON'S TEMPLE - 2nd Message.....

**Sun. PM
1-25-09**

The Porch of Solomon's Temple is mentioned in II Chronicles 3:1-4 and I Kings 7:19. This Porch is our future home. We will go in and out of this Porch until we qualify to remain there. We have to be in this spiritual Porch when the LORD comes. The Worm lives inside this Porch. The Porch experience is made up of the experiences of the Father and the Son that we have received, as we have walked up and down and to and fro in Christ's Spiritual Stature. *Oo-lawm*, the Hebrew word for this Porch, means to tie fast. The Hebrew root word, *aw-lam*, pertains to tying the mouth shut. It means to tie fast; hence, to be tongue-tied: to bind, to be dumb, to put to silence. The Porch is where we learn to shut our mouths. The Porch is where we learn silent resignation and tranquil trust, and it is where we learn to praise God all the time. James 3:1-18 talks about the Bridle of humility that will be on our mouth. We come here to this Porch to let the LORD put a Bridle on our mouth, a humility Bridle with a humility Bit, so that our mouths match Christ's Horse of Faith, and so that the Bridle that is on His Mouth will be the same Bridle that is on our mouth. Then, we and Christ's Horse of Faith will have the same mind to go to the same battle and fight. Proverbs 18:10 says: "The name of the LORD is a strong tower: the righteous runneth into it, and is safe." The Tower of His Name is LORD, and this is the Begotten Yehovah, Blessed be His Holy Name, Jesus Christ. The Porch, the Tower of the LORD's Name, is where we learn to prophesy to everything outside the camp that tries to stop us. Here in the Porch is where we get the inner man in our spirit, the *eesh* man in our lover heart, perfected and in the right union or relationship with the LORD Jesus Christ. There are 32 paths of Wisdom in this Porch. The eight steps of the first stairway of Wisdom are revealed in James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." The following Scriptures were also discussed in this message: Colossians 3:12,13; Ephesians 2:13-15, and I Corinthians 11:1-3.

2760	PERSONAL RELATIONSHIP IN PSALM 23 - 1st Message..... This message takes us around the counterclockwise Wheel of the Unbegotten LORD as it is presented in Psalm 23. The first three points use all present tense verbs as they deal with He, Thou, Thy, and refer to what God personally is doing for us right now. The House of the LORD is the fourth point of the main Stature. The first point builds a little stature under “He”: He maketh me to lie down in green pastures; He leadeth [<i>naw-hal</i>] me beside the still waters; He restoreth my soul; He leadeth [<i>naw-hag</i>] me in the paths of righteousness for his name’s sake. The Hebrew words used for leadeth show the two classes of leading that the LORD does. The first class of leading is the <i>naw-hal</i> leading, and it means to lead gently along. He leads us gently beside the still waters (matrimonial waters). It is not a fast courtship. The Hebrew word for “restoreth” is <i>shoob</i>, which means to return to the starting point. He leads me into a spiritual marriage relationship, in my soul and spirit, with Jesus Christ. Then, He restores my soul, like the relationship I had in the beginning in <i>keh-dem</i> Eternity, in my spirit and soul, with the Father, the Son, and the Holy Ghost. The message explains the two sides of guilt feelings. We feel guilty because we have done something wrong. We offended God because we sinned against God, so, we rightfully say, “I am sorry, LORD.” If we find we still feel terrible, then our pride is causing us to hurt. God is not hurting. We have to deal with our pride. The Hebrew word for leadeth, in verse 3, is <i>naw-hag</i>; it means to lead by driving, as you would drive a herd of cattle, a flock of sheep, a pack of dogs, or whatever you are pushing or driving. The first class of leading, the <i>naw-hal</i> leading, means that the LORD is in front, and the little sheep are behind. The second class of leading, <i>naw-hag</i>, means that the little sheep are out in front, and the LORD is behind, driving them. He pushes and drives us out to walk in counterclockwise and clockwise circles.	Sun. AM 2-1-09
2761	PERSONAL RELATIONSHIP IN PSALM 23 - 2nd Message..... This message rides the counterclockwise turning of the Wheel of the Unbegotten LORD’s Name in Psalm 23. The main stature of Truth in this Psalm has the following four points: I. He; II. Thou; III. Thy; and IV. House of the LORD. Thou is mentioned three times in this Psalm, and this message deals with the first two of the three times: “Thou art with me” and “Thou preparest a table before me.” The Hebrew word for preparest is <i>aw-rak</i>, which means to put in order. God’s Purposive Will in preparing Bread for us is to make His Name known! He makes His Name known in the Bread. He serves us Bread, and His Name is in the Bread. We eat the Bread so that we may become a spiritual warrior. The LORD wants to prove, by means of a war, that He is the Overcomer and the victor and the Sovereign, Supreme KING OF KINGS AND LORD OF LORDS! The last warfare we face is the war of the Breath. If we overcome with our breath and His Breath, now, then, we will be in the 144,000 who will spearhead the fight in the future. We will fight the warfare to help cast Leviathan out of Heaven, when we get up there. This message shows the Principle of Order of the Bread on the Table of Shewbread in the Holy Place. The Bread was arranged in two piles, with 6 loaves in each pile. God was very particular about this Bread because it was a picture of the Living Bread. The twelve loaves were a picture of the twelve Governmental Names of the LORD Jesus Christ. Every piece of Bread, all 12 of them, had to be arranged in perfect order on the right and on the left. The Principle of Order is also seen on the Brazen Altar in the Courtyard. The Fire, the wood, and all twelve parts of the Whole Burnt Offering, the Sacrifice, were laid in order on the Altar, and all the parts of the Sacrifice were arranged unto the head. The whole purpose of ordering is to come under the LORD’s Headship. An example of the ordering and the warfare of the Breath is also seen in I Samuel 17, when the armies of the Living God were arrayed (<i>aw-rak</i>) against Goliath and the armies of the Philistines.	Sun. AM 2-8-09

2762	PERSONAL RELATIONSHIP IN PSALM 23 - 3rd Message..... The main stature of Truth in this Psalm has the following 4 points: I. He; II. Thou; III. Thy; and IV. House of the LORD. This message deals with the 2nd point on the main stature of Truth: "Thou." "[T]hou art with me" is point 1 under Thou. "Thou preparest a table before me in the presence of mine enemies...." is point 2. The LORD prepares Bread for us so that we can be spiritual warriors. The 12 loaves of Bread on the Table of Shewbread in the Mosaic Tabernacle represent the 12 Governmental Names of the Son of God. These 12 loaves of Bread were set in order. The Hebrew word for order, <i>aw-rak</i>, means to arrange in perfect order. The Principle of Ordering is seen in the way the Fire, the 12 pieces of Wood, and the 12 parts of the Sacrifices were placed on top of the Brazen Altar. The purpose of ordering is to come under the Headship of the LORD. The Principle of Ordering is also seen in the way little David got the victory over the giant Goliath. The Bible says, "[I]srael and the Philistines had put the battle in array, army against army" (I Samuel 17:21). The Hebrew word for array is <i>aw-rak</i>. This same Principle is also seen in Genesis 22 in the way Abraham set the Fire and the Wood in order before putting his son Isaac upon the Altar. In this message, the Principle of Order is seen in Judges 19 and 20, in the way the children of Israel went to battle with the children of Benjamin because the men of the city of Gibeah had committed such dastardly deeds against a Levite's concubine. Gibeah was a city of the tribe of Benjamin. Israel went out to do a good thing, but they did not set the battle in order properly, so they were beaten in the first 2 battles. Then, they went before the LORD and did it properly by offering Burnt Offerings and Peace Offerings and, thus, producing a "Blood canopy." Therefore, they won the battle that day with the LORD's help. This shows us that we must have a canopy of Blood for protection before going out to battle with the enemy in the spiritual realm.	Sun. PM 2-8-09
2763	PERSONAL RELATIONSHIP IN PSALM 23 - 4th Message..... The battle now is in the aura that is around each of us. It is where spiritual wickedness in high places sets in to try to take us down. This is where our thoughts can grow legs and wings, and it is where we must learn to fight with the Breath of the LORD's Name. God puts everything in proper arrangements so that He can encompass everything with His Breath. If we do our own stupid arrangement, there is no Breath there—not a living Breath. When we do things under our own headship, the breath of death is there—hate, death, and darkness. In these lessons on Psalm 23, we are riding the Unbegotten LORD's counterclockwise Wheel of revelation. This Psalm shows the personal relationship that the LORD has with us. The main Stature of Truth in this Psalm has the following four points: I. He; II. Thou; III. Thy; and IV. House of the LORD. This message deals with the three points under the second point of the main Stature: II. Thou. These three sub-points are: A. Thou Art with Me. (His Personal Presence Is with Us). B. Thou Preparest a Table (Preparation has to do with order and arrangement and setting the battle in array.) C. Thou Anointest My Head with Oil. (The oil signifies the type of spiritual fat that brings satisfaction and fulfillment.) Numbers, chapter 4, shows that God intended for the Ark of His Headship to be carried on the shoulders of four living Priests, which represented the four letters of the LORD's <i>Tetragrammaton</i> Name—<i>yod, hay, vaw, hay</i>. These letters signify the living Wisdom, Understanding Knowledge, and Prudence of the LORD's Name. It also shows the coverings that were put over the Ark when they left camp. Two coverings were put on the Brazen Altar: a purple covering represented gratitude for Christ's Blood, and the badgers' skin represented our aura. These coverings were put on after the ashes had been taken out.	Sun. AM 2-15-09
2764	THE DRAWING POWER OF LIGHT..... Jesus said, "[I] am the light [<i>ore</i>] of the world [<i>o-lawm</i>]: he that followeth me shall not walk in darkness, but shall have the light of life" (John 8:12). The Hebrew word for "light," <i>ore</i>, means illumination, illuminary, fire, flame, prosperity, cheerfulness, happiness. Jesus is to the spiritual world what the sun is to the natural	Sun. AM 2-22-09

world. He is also the *tso-har* Brightness at noonday. There is no darkness when the Sun of Righteousness arises and reaches the *tso-har* Brightness at noonday. At noonday, there are no shadows because the Light is beaming all the way around. The word *ore* also means lightning. The Light is God's "laser beam" of circumcision. Jesus is the Light of God's Master Plan or world (*o-lawm*). In the beginning of Time, God said, "[L]et there be light...." The word for light, in this instance, is ore. He was saying, "Let My Son appear." So, Christ appeared; then, through Christ, the LORD created all things. Light created. Everything that was created was created out of Love and Light and Life. There was Light in the beginning, and there will be Light in the end of Time, in the New City (Revelation 21:11,23,24). The New City that comes down out of Heaven will have the Glory of God and her Light will be like a stone most precious, which comes from the Hebrew root word *zaw-rakh*, which means rising Light--Light that lifts up. God redeems by lifting people up out of the muck and mire of sin. "And the city had no need of the sun, neither of the moon, to shine in it: for the glory [*kaw-bode*] of God did lighten [*ore*, but it is written in the feminine here] it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it...." Our penitent gratitude tears are so precious and so beautiful to God that they are going to be poured out with the *ore* Light. They will mix with the precious Jasper stone, the *zaw-rakh* Light. The *ore* Light in the New City will join with the *zaw-rakh* Light outside. This Light will appear to all Creations. All the people who shall be created will never know about God's Love except through this *zaw-rakh* Light that we have joined with the *ore* Light. Serpents jump on our wrong thoughts. Thoughts are either the LORD's thoughts or Leviathan's thoughts. To overcome these serpentine thoughts, we must have shoes of Light to run through them, for God's Words says: "Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105). In this service, the youth also made a Covenant of Light.

2765

THE SCARLET LIPS OF THE BRIDE - 1st Message.....

**Tues. PM
3-3-09**

(Ministerial Convention) We have an aura round about us. This aura comes from the LORD and His Name that He has put around every living thing that He ever created. Our aura is our *neshamah*; it is our feeling Breath that came from the LORD. God's Aura of Light shines like an emerald stone. An emerald stone belongs to the Tribe of Reuben. Reuben means behold ye a son. The whole purpose of God the Father is to reveal His Son, and the whole purpose of the Son is to reveal the Father. Isaiah 1:18 says: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Two colors are mentioned in this verse, and these two colors have to do with two classes of Worms. The word for scarlet in Hebrew is *shaw-nee*. This is the Worm that will paint our lips red in the spiritual realm. This *shaw-nee* Worm has to do with the Father's white Snow of icy Humility. The word for crimson is *to-law*. This *to-law* Worm is the one that changes our sins to Wool, and it pertains to the Son's Fiery Exaltation. This message shows the Principle of Ice and Fire in the story of Rahab in Joshua, chapters two and six. Rahab was an innkeeper; she was a Gentile who lived in Jericho. She had heard about the Israelites' true God, and she was a believer, whose mouth was scarlet. Because she protected the Hebrew spies, they made a covenant with her. The scarlet thread she hung out her window was a witness of that covenant. When God brought down the city of Jericho, Rahab and her entire family were spared.

2766

THE SCARLET LIPS OF THE BRIDE - 2nd Message.....

**Wed. AM
3-4-09**

(Ministerial Convention) Song of Solomon 4; The Bridegroom described His Espoused Bride's stature. In verse 3, He said that her lips were like a thread of scarlet, and He said that her speech was comely. The LORD wants our lips to have the scarlet Humility of the Heavenly Father. And if our lips are like that, then the speech that flows out of our mouth is going to be comely, for the Father's Icy Humility begets two Rivers of Fire: one from the Crucified Christ and one from the Resurrected Christ. In John 7:38, Jesus said, "He that believeth on me, as the

scripture hath said, out of his belly shall flow rivers of living water.” Belly, *beh-ten* in Hebrew, is a word that means, basically, the womb. The Womb represents Mercy, *rakh-oom*. This Womb of Mercy is also likened unto our worker heart, our *labe* heart. The inside part, the *beh-ten* part, refers to the innermost part of our being, the *lover* heart. In the *lover* heart, is the Seed or the Grace of God. The Womb is full of God’s Master Plan to drive back what we deserve. Grace brings in what we do not deserve, and that is the Seed; Grace is the Father’s Grace, the Seed of Love. We feel so great after we have interceded because we have been washed with living Waters that are carrying the Father’s Love. In Ezekiel 47:1-13, the LORD showed Ezekiel the Temple that is going to exist in the Millennial Reign of the LORD Jesus Christ. The River that flows out from under the threshold of that Temple begins with just drops oozing out. Then, each time that the man who has a line in his hand measures a thousand cubits, the Waters increase. At first, the Waters are up to the ankles. Then, they are up to the knees. Then, they are up to the loins. Then, they become Waters to swim in, a mighty River that cannot be passed over. These Water pertain to Wisdom, Understanding, Knowledge, and Prudence of the LORD’s *Tetragrammaton* Holy Name. Once we have gone through the ankle-deep Waters, the knee-deep Waters, the loin-deep Waters, then God can trust us to choose for Him, and we can dive into the deep Waters of His Love. Ezekiel was returned to the brink or the bank or the lips of the River at this point. As we are walking through these spiritual Waters, the LORD plants many trees on the banks or lips of the River for others.

2767 **THE SCARLET LIPS OF THE BRIDE - 3rd Message.....** **Wed. PM
3-4-09**

(Ministerial Convention) Two different Hebrew words are used for the scarlet and crimson colors mentioned in Isaiah 1:18 because two different worms are used to make the dye for these colors. The scarlet *shaw-nee* Worm that converts sin into Snow signifies the Father’s Unbegotten Humility. The crimson *to-law* Worm that converts sin into Wool represents the Humility of God’s Only Begotten Son. The Hebrew word for the crimson Worm means a maggot that devours. God sent His Son to be a maggot, as it were, to devour our sins. We must learn to live by faith and “*twig*” onto Jesus so that we can be joined to the Father’s unbegotten Faith. When we repent, the Father’s scarlet Worm gives us Snow, which is another symbol of the Father’s cold Humility Side. The Father’s Name has two sides, just as the Son’s Name has two sides—Ice and Fire. In the Song of Solomon 4:3, the Bridegroom said that His Espoused Bride’s lips were like a thread of scarlet. In the Tabernacle, there were several places where the two Worms were unified. In Isaiah 6:1-8, the Seraphims were in the above, and they were the ones that had charge of the Fire of God’s Chariot of Fire. The Prophet spent the first five chapters of the Book of Isaiah telling the Israelites what was wrong with them. Then, in chapter 6, when he saw the LORD high and lifted up, Isaiah cried, “[W]oe is me! for I am undone; because I am a man of unclean lips...” (Isaiah 6:5). As long as we are looking at other people and looking at the wrong in them, we are not seeing our own wrong. We cannot force our way into the Priesthood. Uzziah, King of Judah, committed a trespass when he intruded into the Priesthood uninvited, and he became a leper and was cut off from the House of LORD (II Chronicles 26:21-23). II Corinthians 7:1 says: “[L]et us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” We are in a “breath battle” to keep our aura clean. And this message explains how we get gratitude for a need met. The following Scriptures were also discussed: I Thessalonians 5:18 and Exodus 39: 22-24.

2768 **THE SCARLET LIPS OF THE BRIDE - 4th Message.....** **Thurs. AM
3-5-09**

(Ministerial Convention) In Revelation 22:1,2, the Hebrew word for the pure River is *nakh-al*, meaning a winter torrent. It comes from the root word *naw-khal*, which means inheritance. So this River, this Water of Life, is our spiritual inheritance. This message explains the four classes of Management. The Father’s Management is from Top to Bottom. The Son’s Management is from Bottom to Top. And the

Holy Ghost's Circular Management can be from Without to Within or from Within to Without. We are now learning Management from Within to Without. We must get our City of Pride in our lover heart converted and the Old Fool off the throne of our heart. When the LOR D is on the throne of our heart, then His Name will flow outward as a River through the 12 gates of our converted City to our aura outside. The Bible says that the names of the 12 tribes of Israel are written on the gates of the New City (Revelation 21:12). When Israel was in the wilderness, there were three tribes encamped on each of the four sides of the Tabernacle. The Message gives the following 12 classes of praise that are to flow out through the gates of our city:

1. Gate of Judah—Praise of the Lion,
2. Gate of Issachar—Praise of the Burden Bearer,
3. Gate of Zebulun—Praise of the One Who is Dwelling with Humility Shekinah Glory
4. Gate of Dan—Praise of the LORD's Righteous Judgment
5. Gate of Asher—Praise of the Blessed,
6. Gate to Naphtali—Praise for the LORD's Prevailing Power
7. Gate of Ephraim—Praise for Fruitfulness
8. Gate of Manasseh—Praise for Forgetfulness
9. Gate of Benjamin—Praise for the Son of the Right Hand (This is where we get the Father's Rainbow joined to our *neshamah*, our aura)
10. Gate of Reuben—Praise for Another Son. (Here we have the joining of the Father's *shaw-nee* Worm and the *to-law* of the Son of God because they have to humble themselves in order to come low to join the creature)
11. Gate of Simeon—Praise of One Who Hears and Obeys
12. Gate of Gad—Praise of a Troop.

2769 **THE SCARLET LIPS OF THE BRIDE - 5th Message.....** Thurs. PM
(Ministerial Convention) Not available at this time. 3-5-09

2770 **THE SCARLET LIPS OF THE BRIDE - 6th Message.....** Fri. PM
(Ministerial Convention) Not available at this time. 3-6-09

2771 **PRAISE OF THE RIGHTEOUS AND PRAISE OF THE UPRIGHT.....** Sun. AM
Psalm 147:1 says, "Praise ye the LORD: for it is good to sing praises [*zaw-mar*] unto our God; for it is pleasant [delightsome]; and praise is comely [pleasant, agreeable]." The *zaw-mar* praises are the praises of the 144,000. Psalm 119:7 says: "I will praise thee with uprightness [straightness] Of heart [*lay-bawb*, or lover heart], when I shall have learned thy righteous judgments [*mish-pawt*, these are the Son's Judgments]." Jesus came to make the crooked straight (Luke 3:5). He came to straighten up our minds, and when all our minds are in the proper position, we have eight minds on the vertical pillar, and we have eight minds on the horizontal beam. So, with uprightness of heart, the lover heart, which is one of the vertical minds, we can give this comely, agreeable praise. In other words, every part of our being can be in agreement with the Father. Every thought, every feeling, every deed can be one in agreement with the Father. We have a New Man, and we have grown up quite a bit in Jesus Christ's Spiritual Stature. On the other side of the scales, we have an old man, and he is sort of crooker. Our New Man is so perfect because he is created in the image of Jesus Christ (Ephesians 4:24; Colossians 3:10). We get mad at our old man because he is a shame and a disgrace to us. But our greatest friend is our old man because he will show out and show the whole world that we are not yet perfect. Instead of getting mad at God and getting mad at everybody else and trying to defend why we fall, accept fact that we are not perfect, and we can thank God for our infirmities. You need to memorize what your 16 minds are, what your upright mental powers are, and you need to memorize what your horizontal minds are so that you can put the Blood on them. When we learn God's righteous Judgments, we will have comely praise. Psalm 97:11 says: "Light is sown

for the righteous, and gladness for the upright in heart.” Jesus Christ is the *ore* Light, and this message explains how and when He was sown. It also explains how Light is sown when we go, by faith, to the grave with Jesus.

**2772 TWO SIDES OF REST - 1st Message..... Wed. PM
3-11-09**

Matthew 11:27-30 reveals two classes of Rest. The Father gives us the *raw-gaw-ah* Rest, which is the Icy, Governmental Rest that He has committed unto is Son, Jesus Christ. Thing that we struggle the most about in life is God’s Government. We labor the hardest to find our way in life. I am not talking about our Salvation experience; rather, this concerns God’s Governance, even in the seemingly impossible situations of life. For example, the Israelites found themselves in an impossible situation when they reached the Red Sea. Job 26:12 says: “He divideth the sea with his power, and by his understanding he smiteth through the proud.” His Government went right down and took charge of an impossible situation. When we get in impossible situations, this is when we start lifting up the LORD’s Name and quoting His Word and saying: “I can do all things through Christ which strengtheneth me” (Philippians 4:13). Then, Christ begets new strength right now, to do what He has called us to do. If we lift up His Name, the Name will do the rest. The Israelites came out with perfect auras on the other side of the Red Sea, just from the Icy Breath that had cleansed their auras. Whatever God wants to do, He can give us His Rest in the midst of it (Isaiah 54:15; Jeremiah 31:35). The Father’s Rest leads us to the Rest that the Son has; then, the Son leads us to the Father and His Rest. The following Stature of Truth is given about the *raw-gay-ah* Rest: 1. Rest in the Midst of the Impossible. 2. Rest in a Foreign Wilderness. 3. Rest of the *ore* Light, which Is the Son’s Light. 4. Rest for Quiet Ones in the Land. *Noo-akh* is the Hebrew word for the Brotherhood Rest that we find in the *lover* Heart of Christ Jesus (Hebrews 3:9-13,18; 4:1-11). This Rest is the Unity of the Brotherhood and the Priesthood. It is not the unbelief of the *aw-dawm* man that gets us in trouble; it is the *eesh* man, the spirit man, that gets us in trouble. In order to find the *noo-akh* Rest, we must descend on the meek and lowly stairway into the lover Heart of Jesus Christ. In His *lover* Heart, there is no love except the Love or His Father’s Purposive Will.

**2773 TWO SIDES OF REST - 2nd Message..... Fri. PM
3-13-09**

Jesus talked about 2 classes of Rest in Matthew 11:27-30. The Father gives us a gift of the *raw-gay-ah* Rest, which is the Icy Governmental Rest that has been committed unto the Son of God. The Father’s *noo-akh* Rest, the Brotherhood Rest, is found in Jesus Christ’s lover Heart. In order to find the Father’s Rest, we have to descend the Stairway of Lowliness on which Jesus descended with tender tears, silent resignation, and tranquil trust. Twice, in John 1:29 and 36, John the Baptist said of Jesus: “Behold the Lamb of God.” Jesus Christ is the Lamb that taketh [present tense] away the sin of the world. According to Exodus 29:38-43, a lamb was offered on the Brazen Altar in the morning and in the evening; this was a picture of the Lamb of God. Along with the blood of the lamb that was sacrificed, bread, beaten oil, and wine were offered also; these substances formed a cloud of smoke that ascended as a sweet smelling savour, a sweet scent, into God’s Nostrils. Under the shadow and type, Christ was standing above every sacrifice. He made this so sweet, so full of sweet odors; He filled a cloud, put an aura, as it were, around about the Altar. We can send the same pleasing smell up to our Father in Heaven by joining our breath to the Breath of the Lamb of God. This is the Breath that keeps our auras clean. Isaiah 11:18 tells how it will be when Jesus Christ sets up His Millennial Reign on Earth. The Rod of His Mouth, mentioned in verse 4, is the Breath of His Lips. And with this Rod, He will slay the wicked. Then, there will be peace. “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them” (Isaiah 11:6). This is a picture of what God wants to do within our *lover* hearts now. Every time we battle these enemies, Christ in us gets bigger. When we come back with Jesus Christ, we are going to help conquer *without* what

we have conquered *within*. We will help to restore the peace. The message also explains why the battle against spiritual wickedness in high places is greater now than in the past. In this dispensation, just before the coming of the LORD, the Holy Ghost is leaving the Earth and, thus, leaving more room for spirits to come in and fill the space. But the Holy Ghost is still with us, personally, leading and guiding us.

**2774 SOWING A SWEETSMELLING SAVOR..... Sun. AM
3-15-09**

God created everything with an aura or a rainbow, a circle or a band of vapor, around it. This is why the Bible says that your life is a vapor (James 4:14). When we go on for the LORD and let Him sit on the throne of our lover heart, then we praise with the breath of our *eesh* man, out from our lover heart. Then, that praise goes straight to our aura and keeps our aura blown up, like an inner tube, as it were, round about us. Every time we say, "Jesus," we sow Jesus' Name up to our aura, and Jesus sends His Breath down and joins to ours; then, when the enemy comes, we have a double Breath to blast the enemy backward. We see the Principle of the Power of Jesus' Breath when He was in the Garden of Gethsemane. When Judas and the chief priests and the scribes and the Pharisees came to get Him, Jesus asked them whom they were seeking. When they said that they were seeking Jesus of Nazareth, Jesus said, "[I] am he..." And when that small Breath went out, they all fell backward (John 18:6). In the Old Testament Tabernacle, when the Whole Burnt Offering was offered on the Brazen Altar, the sacrifice sent up a cloud of smoke, like a palm tree, and the fragrance of the sacrifice was a sweet smelling savour in the Nostrils of God. This is another way of picturing the aura that is round about the Tabernacle. All around the Stature of Jesus is an Aura, a Breath of His Living, Resurrected Blood. This was a sweet smelling savor of smoke, a sweet scent of fragrance that was pleasing, delightful, and satisfying to the Nostrils of Almighty God. In the Song of Solomon 1:3, the Espoused Bride said, "Because of the savor of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee." The Hebrew word for this "savor" comes from the root word *roo-akh*, which has to do with the spirit, the wind world, the breath world. If we sow breath, we will reap breath. Psalm 149:5-8 speaks of the high praises of God that are to be in our mouths. In Hebrew, the word for mouth actually translates as throat. Praises to the LORD pour out through the throat as a free-flowing, continual stream. If we start praising the LORD from our lover hearts, then that praise will go on out to our aura and down our arm. The Father and the Son are there in the aura, so then God is going to prosper His Word according to the Purpose whereunto He has sent it (Isaiah 55:11). Malachi 3:10-12 and II Kings 4:1-7 were also discussed in this message.

**2775 LEARNING TO REST AND WAIT..... Sun. PM
3-15-09**

This message discusses more about the Pouring Principle. On one side of the scales, blessings are poured out. On the other side of the scales, vials of wrath are poured out. These vials are for the world that has rejected God. God pours blessings into empty vessels. So we must get Blood, Fire, and Water to clean out our vessels of desire, determination, love, and gratitude. When the Blood, Fire, and Water have cleaned out the greed, the evil thoughts, and the scorn, then the LORD will fill these empty vessels with His Love, Life, Light, Gratitude, and Forgiveness. In order to get our vessels cleaned out, we must ride the Wheel of the LORD's Name around, repenting of our iniquities against the Wisdom of the LORD's Name, repenting of our transgression against the Understanding of His Name, repenting of our sins against the Knowledge of His Name, and repenting of our trespasses against the Prudence of His Name. If we stay in the Fire, it will keep purging our lips. This Principle is seen in the following Scriptures: Isaiah 6:1,2; 53:6,7; Ezekiel 1:26,27. The Seraphims, the carriers of the fiery Coals from off the Altar, stand like soldiers with their faces and their feet covered, and they are ready to fly at any given moment. These are powerful, fiery Angels who never went astray; they never said, "Oh, let us breathe on you. We will make your lips clean." The Seraphims covered

their faces, saying, in so many words, “I am a created creature. I am unworthy to look on His Glory. I am unworthy to look. I am not the owner of my eyes. I do not want to see until I am commanded to see.” They covered their feet, saying, “I am unworthy to know the way. I do not need to see. I do not need to walk. I am like a standing soldier, although I have wings to fly.” They were waiting for the Father’s direction. We must learn to rest and wait in order to be a true soldier, just as the Seraphims. The Amber Glory around the Throne pictures the silence and speaking part of resting and waiting, plus we see the Ice and Fire Principle in the *no-gah* Brightness, which is the Father’s Brightness of the night and the Amber Glory of the Son.

**2776 THREE CLEANSINGS OF THE TEMPLE..... Wed. PM
3-18-09**

Jesus cleansed the Temple three times during His lifetime—once in the beginning of His Ministry and twice at the end of His Ministry. These three cleansings are a picture of how He wants to cleanse the temples of our lover hearts, where He must occupy the throne. The first cleansing is recorded in John 2:13-16. The second cleansing is recorded in Matthew 21:10-17. The third cleansing, recorded in the Book of Mark, is not covered in this lesson. The three cleansings signify the cleansing that He has provided for our spirit, soul, an body. In the Old Testament, God provided cleansing by Water at the Brazen Laver and by Blood and by Fire at the Brazen Altar. In the New Testament, Jesus demonstrated that He has the Power and Authority to administer Blood, Fire, and Water to our personal temples. The Brazen Laver in the Mosaic Tabernacle was miraculously carried by the Father. God only appoints the part of His Stature that we are to carry; then, He carries the rest. God’s House was to be a holy place with holy worship for a Holy God. But the Jews sinned against the *yod* or Wisdom of the LORD’s Name by commercializing on the things that God had ordained to be used for worship; they brought in sheep, oxen, and doves. And they had moneychangers there to make everything convenient for the people. God drove out the moneychangers, along with the sheep and the oxen, but the Jews had to remove the doves that they had brought in. This is a picture of God’s Cord of Love that whips and drives out what we are doing wrong; He drives out what we cannot drive out, but He expects us to drive out what we brought in. It is our responsibility to bring the ox or the bullock and plow in the Sanctuary, with praises and shoutings and thanksgivings, so that the soil of our heart and soul and spirit will be plowed up; then, the Word of God can come in our hearts with great Water, and Seeds can take root downward and bear Fruit upward. After cleansing the Temple the second time, Jesus healed the blind and the lame. Natural healing is temporal; spiritual healing is eternal. Jesus ministered until He took all disease and illness upon Himself; then, He took it all to the Cross.

**2777 GOD DOES MIRACLES IN EMPTY PLACES..... Sun. AM
3-29-09**

We have learned that the LO RD’s Holy *Tetragrammaton* Name—*Yehovah*, blessed be His Holy Name!—is written in Hebrew with a *yod*, a *hay*, a *vaw*, and a second *hay*. These Hebrew letters signify the Wisdom, Understanding, Knowledge, and Prudence of the LORD’s Name. We need to learn about each one of these letters since everything before Creation, namely, the Infinity and Divinity of the Unbegotten Father is in that Name. There are two classes of servants. There is the *shaw-rath*, or menial servant, on the Son’s side of the Scales, and there is the *aw-bad*, or bondservant, on the Father’s side of the Scales. We can choose to make a wise choice to be a bondservant. Jesus Himself was a Bondservant to His Heavenly Father. God uses empty vessels to do miracles. This Principle can be seen in the Old Testament and in the New Testament. In John 2:1-11, Jesus used 6 empty waterpots to perform a miracle, when He changed water into wine at a wedding feast. The Hebrew word for these “waterpots” is *kad*. There is a stature of Truth that shows where this Hebrew word is used in connection with miracles that God did in the Old Testament. In Genesis, chapter 24, Rebekah brought her pitcher (*kad*) and gave water to Abraham’s servant, Eliezer, and to his camels. Chapter 7 of

Judges tells about Gideon and his little army of 300 men who with their pitchers (*kad*) and lights and trumpets won a battle against the Midianites. In I Kings, chapter 17, Elijah was sent to a widow during a time of drought. Her barrel (*kad*) of meal was dry. She was empty. God had sent Elijah to this empty place so that He could do First Kings 18 shows the miracle God did after Elijah had poured barrels (*kad*) of water on the Altar. God sent Fire down from Heaven and consumed it all. This message also shows how Christ Jesus is the beginning and the ending of the LORD's Name. Philippians 2:5-11 tells us that God wants the same mind in us that is in His Son.

2778

THE LORD'S GOVERNMENT PICTURED THROUGH THE NEW CITY OR HIS FOURSQUARE NAME.....

Sun. PM
3-29-09

This lesson begins by establishing the dimensions of the New City, which is foursquare. The New City presents a picture of the LORD Jesus Christ, whose Name is foursquare. The letters of the Name LORD appear in each corner of His Name, which is comprised of the Hebrew letters *yod*, *hay*, *vaw*, *hay*. The *yod* of the LORD's Name contains His Wisdom; the first *hay* contains His Understanding; the *vaw* contains His Knowledge; and the second *hay* contains His Prudence or Choice. As Christians, we are aware that we pass through spiritual seasons in our quest to grow in the LORD's Name, which means Nature. The LORD's Name and His Nature are synonymous. So as we move in our spiritual journey from season to season, we find that the *yod*, or Wisdom, of His Name relates to Summer; the first *hay*, or Understanding to Winter; the *vaw*, or knowledge, to Autumn; and the second *hay*, or Prudence, to Spring. The four letter of His Name also progress around the four cardinal points of the Cross—from the East, to the North, to the West, and to the South. The LORD's Name makes up the foursquare New City. So that we can enter this City, God made openings on all four sides of it. These openings are Gates, and there are three Gates on each side of the City, which make 12 Gates. These Gates are Pearls and each Pearl is one of 12 Governmental Names of the LORD. These Gates establish God's pattern of 12 in the New City, which denotes God's Government. Twelve angels, who overcame Leviathan and the fallen Angels—Father Wicked, Mother Wickedness, Abaddon, and Lucifer, guard these Gates. Over these Gates are the name of the 12 Tribes of Israel. The Foundations to the New City contain the names of the 12 Apostles. Thus, though the 12 Gates, depicting Jesus Christ's 12 Governmental Names, the 12 Tribes, and the 12 Angels, we have a threefold Witness of God's Government. Then, adding the 12 Foundations under the walls gives us a complete Stature of God's outward Government: 12 Gates; 12 Names of the LORD; 12 names of the Tribes; and the names of the 12 Apostles (Foundations). After dealing with the three Witnesses and the Stature of the 12 things that establish the LORD's Governmental control of the New City, the goes on to deal with God's inner Government within the New City, which is shown through the 12 manner of Fruit that grows on each side of the Icy Street and the 12 manner of Fruit produced in the middle of the Icy Street. The Fruit on each side of the River grows in warm Water, representing the Son's Will, and the Icy Fruit represents the Father' Icy Will. In the New City, God's Government exists solely and supremely—there is no other government. Ephesians 3:16-19 is dealt with briefly. The Bride's scarlet Humility-Worm lips are mention, as in giving Jesus all the Glory, now, for all we have. Our spiritual education will continue in the New City which will be new experiences beyond the Wisdom, Understanding, and Knowledge we gain while here on Earth. This will be the Love that goes *beyond* Knowledge.

2779	QUESTIONS FROM YOUNG ADULTS..... (Upper Room Youth) The following 11 questions were asked by the young people: 1. What about using fleeces to find the Will of God and how do we put them out? 2. How can I tell if the understanding and revelation that I have is the Truth or not? 3. When we go in and out of the Gates of the New City, to other places of eternal abode, will we witness of our own experiences or teach the Word, the Bible? 4. The Scribes and Pharisees were always tempting and trying to catch the LORD. However, it seems as though the scribe in Mark 12:32 had a revelation and that his eyes were opened. 5. In the Garden, Adam-male and Adam-female did not dress or keep the Garden. Since Adam-male and Adam-female and glorified bodies, did they have the same choice that we have? 6. Were Adam-male and Adam-female's choices, from the beginning, not for God? 7. Since Adam did not do what the LORD commanded, is that how the enemy was able to come in? 8. Did Adam-male and Adam-female choose against God before the Serpent entered into their wills or they disobeyed God? 9. What was it with Adam-male and Adam-female that caused them to disobey God? 10. Did Adam make poor choices and, yet, not sin until he broke the command of eating from the Tree of Knowledge? 11. Will we have a will in the New City?	Fri. PM 4-3-09
2780	FOUR CLEANSINGS OF THE TEMPLE..... (Palm Sunday) This message is an overview of the four times that Jesus cleansed the Temple with the Water, Blood, and Fire that He carried within Himself. He has no other objects for cleansing except Water and Blood and Fire. Jesus' Water, Blood, and Fire can come on us from different things and in different ways. The first time Jesus cleansed the Temple is recorded in the Book of John, in chapter 2. This chapter records the beginning of Jesus' Ministry on Earth. He cleansed the Temple at the beginning of His Ministry to let us know that He has the Power to cleanse every Temple, both naturally and spiritually. The second time Jesus cleansed the Temple is recorded in the Book of Matthew, chapter 21. The last two times He cleansed the Temple were around the time of His triumphal entry into Jerusalem and right after it. In I Corinthians, the Apostle Paul said, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" (I Corinthians 6:19,20). In Matthew chapter 21, after the cleansing of the Temple, Jesus opened blind eyes and healed the lame. Our temples get cleansed when we come to church and, through the shouting, prayer, and singing of the Brotherhood, things are driven out of us. Then, we can see the Word of God and have praise that we never have had before. God wants to open our eyes to see what is in our temple that is grieving Him; then, we need to let Him drive it out. The Jews had turned God's house into a den of thieves . They had stolen intercessory prayer. Then, Jesus, as an Intercessor, went among them and drove them out of the Temple. The Bible says, "And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased" (Matthew 21:15). The children were giving <i>oze</i> praise, <i>strong</i> praise to Him. In other words, the high praises of God were in their mouths (Psalm 149:6). The word for <i>mouth</i>, there, in Hebrew, means <i>throat</i>. Words in our mouth come down out of our head. But if they are in our throat, they have to come up out of our <i>lover</i> heart.	Sun. AM 4-5-09

- 2781 ANTICHRIST, SON OF ABADDON.....** **Sun. PM**
4-5-09
- (Palm Sunday) The word Antichrist means against Christ. Leviathan was the first one who was against Christ and against God the Father. There have been four Creations that have fought against the LORD's Name. When Father Wicked led the first Creation to sin against the *yod*, or Wisdom of the LORD's Name, the Earth, with its world of inhabitants, was cast into the *shakh-ath* Pit . In the second Creation, Mother Wickedness fought against the first *hay*, or Understanding of the LORD's Name, and that Creation was put in the *bore* Pit. When Abaddon led the third Creation to sin against the *vaw*, or Knowledge of the LORD's Name, the Earth was cast into the *teh-home*, or Bottomless Pit. In the fourth and present Creation, Lucifer fights against the Prudence of the LORD's Name. All these fallen Angels are under Leviathan's control. In John 17:5-12, Jesus referred to losing only one of those who belonged to Him, and that was the *son of perdition*, who was Judas Iscariot. Jesus said, "[H]ave not I chosen you twelve, and one of you is a devil?" (John 6:70). The Hebrew word for *perdition* is *Abaddon* (Revelation 9:11). Abaddon was the angel over the third Creation . He is the one who led the third Creation to sin against the Knowledge of the LORD's Name, and he is the one who was cast into the *teh-home*, or Bottomless Pit. Acts 1:25,26 says that the Antichrist will go to his *own place*, an adversarial place. II Thessalonians 2:1-3 tells us that there will be a falling away before the man of sin, the *son of perdition*, is revealed. Verse 7 says: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way." This verse is talking about the Holy Ghost being taken out. Revelation 17:8 says: "The beast that thou sawest was, and is not; and *shall ascend out of the bottomless pit, and go into perdition*: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."
- 2782 JESUS' DESIRE TO SHARE THE NEW COVENANT.....** **Fri. PM**
4-10-09
- (Good Friday, Communion and Foot Washing message) In Luke 22:15-20, Jesus told His Disciples, "[W]ith desire I have desired to eat this Passover with you before I suffer." The Hebrew word for desire is *kaw-saf*. This same word is used in Psalm 17:12, where it is translated as greedy: "Like as a lion that is greedy [*kaw-saf*] of his prey, and as it were a young lion lurking in secret places." So, Jesus Christ was saying that He was greedy as a lion to eat the Passover and swallow up the Old Covenant. The Old Testament Passover of bread and wine and the blood sacrifices that they made from animals were only a shadow, a type, a picture of the precious Blood and Body of the LORD Jesus Christ. So, when Jesus ate this last Passover with His 12 Disciples, He was getting ready to institute the New Covenant with His Own Body and Blood. The Disciples ate of the Bread and drank of the cup that was overshadowed with the Spiritual Body and Blood of Christ, the Divine Son of God. Forever, Judas' name was blotted out, and the Apostle Paul's name was written in. Forever, the names of the 12 Disciples are in the foundation of the New City as witnesses that they helped to swallow up the Old Covenant, and they drank the firstfruits of the New Covenant. They could not take the Old Covenant away, but they could bear witness in fellowship with One Who did swallow it up. When Jesus gave His Disciples the cup, He said, "[T]his cup is the new testament in my blood, which is shed for you" (Luke 22:20). With His own Blood, He instituted a Blood Covenant that is like a lion that is greedy to eat up our iniquities, transgressions, our sins, and our trespasses. God has put the Lion's Blood on the Communion Table. The secret is that the Blood is the Lion. The Blood is what devours the prey. Jesus Christ died for one reason, and that was to give His Blood to be a roaring Lion to devour the offenses of sin and transgressions and iniquities and trespasses in our lives. This message shows the chronological order of events, beginning with Jesus' washing of the Disciple's feet, on through the last cleansing of the Temple. It also shows the order of Israel's salvation from Egypt by Blood, Fire, and Water, and the order of their salvation in the wilderness and in Canaan's Land by Water, Blood, and Fire.

2783	THE SEAL OF RESURRECTION POWER..... (Resurrection Sunday) When Mary Magdalene and the other Mary went to the sepulchre where Jesus Christ had been buried, the Angel of the Lord told them that He was not there, that He was risen (Matthew 28:1-6). Then Romans 4:24,25 tells us that Jesus was raised up from the dead for our justification. The root word for <i>justification</i> in Hebrew is <i>tsaw-dak</i>, which means righteousness. We cannot be righteous if we have one speck left on us of sin. But Jesus Christ died to set us free. Justification or righteousness is all by the Mercy of God and the Grace of God. Mercy, <i>rakh-oom</i>, drives back what we deserve. Grace, <i>kheh-sed</i>, brings in what we do not deserve—righteousness. We were sinners, under the condemnation of punishment of Death and Hell. We were lost, undone, without God, having no hope in the world. Then Jesus Christ came along with His precious Blood, and He reached down His Arm for us and lifted us up out of the miry clay of sin and washed us in the Blood. Now we are justified, and He put on us a cloak of righteousness. Christ, the Son of God, already had on His own cloak of righteousness when He was upstairs with the Father. But He came down in a human Body and lived and obeyed the Law of Love and Light and Life; He kept it, and He walked through Hell and Death for you and for me, and He walked out with an extra cloak of righteousness. He did not need that second cloak of righteousness. He already had His own cloak. He was not naked when He came down! The first 3 points of this Seal of Resurrection Power are revealed in Romans 6:4,9,10. These first 3 points pertain to the Seal in the Courtyard, where we know Jesus Christ as our Saviour. This is where we experience (1) Justification; (2) New Life and Light; (3) Dominion Over Death. The last 3 points pertain to the Seal in the Holy Place that takes us to the Most Holy Place where we come under the LORD’s Headship and know Him as our Bridegroom. These last 3 points are found in Romans 7:4; 10:9,10. This is where we become (4) Dead to the Old Law. Then when we get married to Jesus Christ we have (5) New Light and New Life; then we can confess the Truth with our mouth and believe it in our lover heart. (6) It is the lover heart that believes unto righteousness. When we believe the Truth in our lover heart, we can speak the Truth in love in every circumstance and situation of life (Ephesians 4:11-15).	Sun. AM 4-12-09
2784	THE PRINCIPLE OF EATING PROPHETIC FOOD..... (Mexico National Convention) An <i>aw-bad</i> servant is owned by the Master. He is a bond servant. He does not serve for hire; he does not serve for reward! He serves because he loves his Master! This is the kind of servant that God intended for Adam the First to be, for He told him to dress [<i>aw-bad</i>] and keep [<i>shaw-mar</i>] the Garden (Genesis 2:15). This lesson is an overview of the LORD’s <i>Tetragrammaton</i>, His Holy Name. In the beginning, the LORD’s Name was in the form of a Paradise, or a Garden, or a New City. In the end, we will see that the <i>aw-bad</i> servant is in the New City. The <i>Tetragrammaton</i>, His Holy Name, LORD, is proclaimed with the weakest, most humble letters in the Hebrew alphabet. The Father has an Unbegotten Name of LORD. The Hebrew word for <i>Jesus</i> is <i>yeh-ho-shoo-ah</i>, and all three Hebrew letters that are used in the spelling of the Father’s <i>Tetragrammaton</i>— the <i>yod</i>, the <i>hay</i>, and the <i>vaw</i>—are used in the spelling of <i>yeh-ho-shoo-ah</i> in Hebrew. So, we have an Unbegotten Name of <i>Yehovah</i>, blessed be His Name, and we have a Begotten Name of <i>Yehovah</i>, blessed be His Holy Name. The <i>yod</i>, or Wisdom of the LORD’s Name teaches us how to serve the LORD’s Name as <i>aw-bad</i> servants. The first <i>hay</i> or Understanding of the LORD’s Name teaches us how to guard the LORD’s Name. The <i>vaw</i>, or Knowledge of the LORD’s Name teaches us how to please His Name. The second <i>hay</i> or Prudence of His Name teaches us when to eat spiritually and prophetically. The Hebrew word for <i>planted</i> actually means <i>fastened</i>. So, God brought the New City down and fastened it, anchored it in place. Paradise is another word for the City of the LORD’s Name. Genesis 2:9 says: “And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.” The eyes have to do with	Tues. PM 4-14-09

Understanding. There was no sin at this point in time, so Adam's eyes were opened to see how pleasant, satisfying, beautiful, and desirable the Garden was. He could have eaten of the prophetic Food of the overcoming Trees from the previous Creations, and it would have told him all about Leviathan. Other Scriptures discussed in this message were: Ezekiel 31:1-9; Genesis 2:15-17; Isaiah 6:1-7.

2785

BAPTISM OF LOVE TO BE AN *AW-BAD* SERVANT.....

Wed. PM
4-15-09

(Mexico National Convention) There are two kinds of servants—a hired servant and a servant by ownership. A hired servant can make choices about what he is going to do, where he is going to work, and how much he is going to get. Hired servants are the kind who complain against the Master. A hired servant does not have to love and respect his Master, but an owned servant loves to serve any place, anywhere, anytime because he is gaining the LORD's 12 Governmental Names. We are studying an overview of the LORD's *Tetragrammaton*, His Holy Name. The Garden of Eden was none other than the Name of the LORD, just as the New City is nothing but the Name of the LORD. In Genesis 2:15-17, God gave Adam-male a command to dress and keep the Garden, and He gave him a command concerning what he was to eat and what he was not to eat. Adam did not obey God's commands, and he did not pass this decree on to Adam-female. God's whole mission for Himself and for *aw-dawm* was for them, God and him, to make His Name known. Our whole mission in life upon Earth is to make His Name known in love. The only way we can make His Name known is if we have a baptism of love to be an *aw-bad* servant, an owned servant, a bond servant. If we are an *aw-bad* servant, it does not matter what we are doing; we just want to please the Master. Jesus Christ was an *aw-bad* Servant to His Father. Matthew 10:24,25 says that the disciple is not above the master and that the servant is not above his lord. A disciple is a learner, a student. The disciple cannot tell the Master what the lessons are going to be about; how long they are going to be; how deep, how high, or how broad. The disciple is to sit there and open his ears and listen to the Master. A slave, a bond servant, does not argue with the Master, the Lord. The Master will not tolerate it. It is unacceptable behavior, intolerable behavior.

2786

JESUS CHRIST'S GIFT OF DELIGHT TO BE A SERVANT.....

Thurs. PM
4-16-09

(Mexico National Convention) The Unbegotten Father and His Only Begotten Son are the greatest two Servants in existence. The two types of servants are the identified by the Hebrew words *aw-bad* and *shaw-rath*. An *aw-bad* servant is a bond servant. A *shaw-rath* servant attends, worships, ministers unto, waits on, and serves the Master. Jesus Christ is our example of an *shaw-rath* Servant. Mat. 20:25-28 tells us that Jesus, the Son of Man, did not come to be ministered unto but to minister and to give His Life as a ransom, according to God's Purposive Will and Master Plan. The *shaw-rath* servant goes out to minister according to the Father's Purposive Will and to make known His Holy *Tetragrammaton* Name, LORD, *Yehovah*, blessed be His Holy Name. In English, we have these words: "[W]hosoever will be great among you..." But in Hebrew, it says, "Whoever will delight to be great." *Khaw-fates* is the Delight of Jesus Christ when He said: "[L]o, I come: in the volume of the book it is written of me, I delight [*khaw-fates*] to do thy will, O my God: yea, thy law is within my heart" (Psalm 40:7,8). So, if we have Christ's Delight to be great, then we will desire to be a *shaw-rath* servant. Jesus emptied out His Life for us, and all we have to do is to put our feet in His Footsteps. Philippians 2:13 tells shows the full balance or Scales of Blood and Suffering that Jesus Christ paid in our place for our Salvation. Jesus Christ's *nephesh* Soul-Blood was shed (1) for sin (2) it travailed for the atonement of the Seeds that had been committed unto Him, and (3) it was poured out. Because of all that Jesus has done for us, we should bless the Blood of Jesus, praise the Blood of Jesus, thank the Blood of Jesus, and glorify the Blood of Jesus. His Blood is powerful because it is Resurrected Blood.

- 2787 RIVER OF LOVE IN THE GARDEN OF EDEN..... Fri. AM**
4-17-09
(Mexico National Convention) In Hebrew, “love” has two meanings; it means to give and to bring near. This message explains how we do both of these things and what we gain spiritually. In Revelation 3:21, Jesus was speaking to the overcomers in the Laodicean Church Age when He said, “To him that overcometh will I grant to sit with me in my throne, *even as I also overcame, and am set down with my Father in his throne.*” Christ was born with a Seed of Blood that grew into full Stature, which He carried to the Cross and emptied it out. Then, He arose from the dead, and that Blood became what it was before—*kaw-bode* Glory. The Son of Man made an opening in the Rock; then, the person who has His Crucified and Resurrected Blood can come in through that opening and lay hold of the Blood of the Father inside. The Blood of the Crucified and Resurrected Christ takes us down to the Father’s *naw-tsakh* Overcoming, Unbegotten Blood so that we are made one with the Father through the Blood. All we have to do is to bless the Blood, to praise the Blood, to thank the Blood, and to glory in the Blood. Genesis 2:10-14 speaks of a foursquare River that was in the Garden of Eden. The four heads of this River—Pison, Gihon, Hiddekel, and Euphrates—signify God’s Governing Headship of Wisdom Love, Understanding Love, Knowledgeable Love, and Prudence Love. This message discusses the two sides of God’s Nature—Ice and Fire. The Ice represents the Humility of the Father. The Fire represents the Exaltation of the Son. The Principle of Ice and Fire is seen in Exodus 9:23,24, where God poured out a Judgment of Hail, and Fire mingled with Hail. God’s Name, His Hail and His Fire, can either bless or curse, according to man’s obedience or disobedience. God is the Self-Existent One Who Reveals Himself. Ezekiel 1:4 speaks of a Fire enfolding itself. God starts a circle from the Beginning Point of thought, where He reveals Himself, and comes to the End Point, making a complete cycle of that particular Revelation so that the End and the Beginning meet.
- 2788 THE MYSTERY OF JESUS CHRIST AS THE BEGINNING AND THE END - 1st Message..... Sun. AM**
4-19-09
In the first chapter of the Book of Revelation, Jesus said, “I am Alpha and Omega, the beginning and the ending...” (Revelation 1:8,11). He repeated it in 21:6. Again, in the last chapter, He said, “I am Alpha and Omega, the beginning and the end, the first and the last” (Revelation 22:13). *Alpha* is the beginning letter in the Greek alphabet, and *Omega* is the ending letter. The Scriptures in the New Testament were translated from the Hebrew. In the Hebrew language, the beginning letter is the *aleph* and the ending letter is *taw*. Hebrew is a pictorial language. For example, the *aleph* signifies an ox. In the natural realm, an ox has hoofs, and it has horns. In the spiritual realm, the hoofs signify thanksgiving, and the horns represent praise. So Jesus Christ is the beginning of thanks, and He is the beginning of praise. The *taw* represents the Cross. Jesus was saying, “I am the Person Who, from the beginning, praised and thanked God for the End, which was the giving, the emptying out of my Life out on a Cross for the Salvation of mankind.” We are to follow in His Footsteps. Proverbs 8:23-22-31 shows that, before the Unbegotten Heavenly Father did any works, He begot His Only Begotten Son, Who has a Beginning and an Ending. The Father has an Unbegotten Beginning and End. The Beginning was with Fire, and the End was with Fire. Every circle has a beginning point and an ending point. The Beginning point or Thought was from Father Grace; the Ending point or Thought was from Mother Grace. When the male and female Thoughts came together, the Word was begotten in the Womb of Mercy. In Ezekiel 11:1-13, the Prophet saw a whirlwind coming out of the north and a fire enfolding itself. In order to understand the significance of the whirlwind coming out of the north, we have to understand how the Wisdom, Understanding, Knowledge and Prudence of the LORD’s *Tetragrammaton* Name—*yod, hay, vaw, hay*—relates to the 4 cardinal points of the compass and the four seasons. The east represents the hot time, the summer. The north denotes the cold winter season. The west symbolizes the autumn, and the south depicts the spring. This message shows how the Fire and the Ice relate to the circles mentioned in the first chapter of Ezekiel.

2789

**THE MYSTERY OF JESUS CHRIST AS THE BEGINNING AND
THE END - 2nd Message.....**

**Sun. PM
4-19-09**

Beginning was a Seed of Grace from the Father, and the End was a Seed of Grace from the Mother. When the male Seed from the Father made a counterclockwise circle and joined with the Mother's female Seed, the Christ, the Son of God, was begotten in the Womb of Mercy. A Hebrew letter is in each corner of the LORD's Foursquare Name: *yod, hay, vaw, hay*. And in each corner, there is also a full stature of the LORD's Name. This is where we get 16 being the number of the Father. In the Wisdom Corner, we learn how to be a *shaw-rath* or hired servant under the Son of God and an *aw-bad*, or bondservant, under the LORD, the Father. It is all about ministering to and dressing up the Name. Adam was put in the Garden to dress it and keep it (Genesis 2:15). The word for dress is *aw-bad*. When the Mother and the Father came together, they begot the Stature of the Son of God. Out of this Seed Thought came a Flame of Fire. Ezekiel, chapter one, says that the Fire was enfolding itself, leaping out and coming back in again. In the process of leaping out and coming back again, a new part of the Word is born. The word in Hebrew for *enfolding* is *law-kakh*. It means attraction by soft thoughts and words. While this Thought is making its way around, it is not a belligerent Thought or an aggressive Thought. This message mentions the secret of Feathers; the Feathers represent that soft Headship of God that protects us. Feathers are an extension of Blood. The Hebrew word *law-kakh* is also used in Exodus 12:7: "And they shall take [*law-kakh*] of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it." Verse 13 says: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt." In Exodus 9:22-24, the Hebrew word *law-kakh* is translated as mingled. In this Scripture, fire was mingled with hail. As we go around the Foursquare Name of the LORD, we are to bless the Blood of the Cross of Jesus, praise the Blood of the Cross of Jesus, thank the Blood of the Cross of Jesus, and glorify the Blood of the Cross of Jesus. That is the Beginning and the End, a Father and a Mother getting together and having a new Child of Joy! Delight! Satisfaction! Peace!

2790

VINE OF PRAISE AND FIG TREE OF THANKSGIVING.....

**Sun. AM
4-26-09**

Yod, hay, vaw, hay—these are the humble Hebrew letters that make up the *Tetragrammaton*, His Holy Name, the four-lettered and Foursquare Name of the LORD. Everything is about the Name of the LORD and about His *raw-tsone* Will. The Garden of Eden was nothing but the Name. Paradise is the Name. We have an old city in us that was the Name; it still is the Name, but it has been taken captive by Leviathan. Now, Leviathan has to be tossed out, with his hate, death, darkness and irreverence. Calvary is also the Name. In Genesis, chapter two, after everything—the Heavens, the Earth, all the Angels—had been wholly completed, according to God's Purposive Will for that particular occasion, God rested on the seventh day. The seventh day is a Person, and God sanctified Him and blessed Him. So, God was talking about a Principle when He said He rested on the seventh day. We are to work 6 days and rest on the 7th, but we must be sure that we give one day to the LORD so that the Person, the Sabbath Day, Jesus Christ, will come and light on whatever day we are keeping. Verse 5 says, "[T]here was not a man to till the ground." The word for till is *aw-bad*, which is the root word for being a servant, a bond servant. There was not a servant to till the ground. Then, God made man, *aw-dawm*, out of the dust of the ground, *ad-aw-maw*. Before man sinned, the Earth was watered by a mist that came up out of the Earth. A mist came up out of the Earth and made an aura around the Earth. And the LORD made Adam, *aw-dawm*, from the part of the Earth that had the Vapor, the Life, the Breath. How was Adam going to till the ground? He was in a perfect world. Sin had not come in. There was no death there. God told Adam, a man, to till the ground the same way that they are going to till it in the Millennium, which will be with praise and thanksgiving. Every man is going to sit under his own vine and under his own fig tree, as it says in Micah 4:4. This message explains how we grow a spiritual vine and fig tree.

2791	CONVERTING OUR SWORDS AND SPEARS.....	Sun. PM 4-26-09
	There is nowhere we go that is without the Wisdom, Understanding, Knowledge, and Prudence of the foursquare <i>Tetragrammaton</i>, the Holy Name of the LORD. This message begins with a discussion of the Espoused Bride's experience in Song of Solomon 2:8-12. The Espoused Bride is sitting under the Apple Tree of Life, getting baked by the Sun of Righteousness in the Wisdom Corner. Black is the color of Humility. The Bridegroom wanted to take her to Mt. Bethel so that she could skip and leap in the place of separation. In verse 10, the Espoused Bride said, "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away." This verse is talking about the Rapture. We are going to a separated place. We are going to the heavenly Mt. Bethel. The apple is a picture of Understanding. In the second Corner, we have the first <i>hay</i>, or Understanding, of the LORD's Name. Half of our battle is understanding. Half of what we eat spiritually is prophetic. We learn lessons, for example, from what David and Solomon and all of those people did in the Old Testament, which is prophetic eating. By studying others' lives, we learn what to do and what not to do. Then, we come to the <i>vaw</i> or Knowledge of the LORD's Name. This is where we know the season of His appearing; then, we go to the Prudence of Choice. I Kings 4:22-25 says that every man will sit under his own vine and fig tree. This is a picture of Jesus Christ's Millennial Reign. In the natural realm, Israel is nothing but rocky, hard, dry soil. God meant for the Breath of the <i>Torah</i> and the Name and the Vapor out of the <i>Torah</i> to bless the land. So in the spiritual realm, when we keep the Law of Love and practice the Law of Love, we put a vapor in our own aura around about us, and we can leave the soil of people's minds with the moisture of Truth so that the Seeds of Truth they hear can take root and bear Fruit. In the New City, a River will flow out of the Sanctuary. Micah 4:1-3, tells what will happen, literally, in Christ's Millennial Reign. The nations will beat their swords into plowshares and their spears into pruninghooks. We must experience the same thing, now, in the spiritual realm. James 3:1-12.	
2792	CLOVEN TONGUES.....	Wed. PM 4-29-09
	Acts 2:1-3 tells us what happened when the Holy Ghost came on the Day of Pentecost. Verse three says: "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them." The root word here for cloven is <i>khaw-lak</i>, which means smooth, separated, to divide, to distribute. It really means to divide one's self unto somebody. The word for "tongues," <i>law-shone</i>, means the tongue of man or animals, used, literally, as the instrument of licking, eating, or speech and, figuratively, as speech, an ingot, a fork of flame. The Tongues that appeared on the Day of Pentecost were Tongues of Fire, <i>aysh</i>. These cloven Tongues of Fire really means that they were divided Tongues. We have everything we need in the Courtyard, in the Seal of Blood and Fire and Water. Then, there is another Seal that is for med in the upper part of the Spiritual Stature of Jesus Christ, and within this upper Seal, or Shield, rests God's Headship. So, then, we have the Seal of protection, making it possible to cherish His Headship for a secret relationship with God. God the Father gave this Seal to Israel because He wanted them, as a nation, to be His Bride. But Israel, as yet, has never been a holy nation. However, they shall be a holy nation, one day, when they accept the Messiah, and the LORD preserves the 144,000 Jews who will be sealed (Revelation 7:3-8). If we attain this Bridal relationship with Jesus Christ, then we will be subject one to another. When the Holy Ghost Tongues came on the Day of Pentecost, there was a reason that the Tongues were divided. Part of the flame was be on the Holy Ghost, and He divided the other part to come out through the mouth. James 3:1-10 talks about the nature of the human tongue, which is destructive. When we speak in Tongues, the Holy Ghost Tongue is sanctifying our human tongue and swallowing up the fire of Leviathan's hate, death, and darkness. It is easy for us to start taking the Holy Ghost Tongues for granted, as though the Holy Ghost's speaking through us is some ordinary thing. But it is not ordinary! The Holy Ghost is the third Person of the Godhead. <i>Khaw-lak</i>, the word for cloven Tongues, is the same Hebrew word that is used for the smooth stones that David used when fighting Goliath, in I Samuel	

chapter 17. This battle was a battle of the “tongues” between Goliath, who is a picture of our fleshly tongue, and little David, who went out to war with a staff, five smooth (*khaw-lak*) cloven Stones of Fire, a shepherd’s bag, a script, a sling, and the Name of the LORD.

**2793 A BECOING AN AW-BAD SERVANT..... Sun. AM
5-3-09**

Jesus Christ is the greatest example we have of an *aw-bad* Servant, for He was an *aw-bad* or Bond Servant to His Father. There was never a time when He was disobedient to His Father—in Heaven or in Earth. God told Adam to dress and to keep the Garden (Genesis 2:15). The word for *dress* is *aw-bad*. So Adam was to serve the Garden of the LORD’s Name by blessing the Name, being thankful to the Name, praising the Name, and glorifying the Name. Adam the First failed in his servitude position. He became a sinner. So Jesus Christ came down to planet Earth to redeem mankind. He took on the form of a Servant (Philippians 2:5-8). Jesus Christ came down here willingly, gratefully, and poured out His Life, His Blood, on Calvary’s Cross in order to redeem fallen mankind. Yet when Jesus Christ hung on the Cross of Calvary, there was not one human being who stood up and said, “Father, thank You for this Sacrifice. Thank You for this Blood.” So the sun hid its face in shame and disgrace in ignorant man’s behalf. The rocks were rent; they cried out and shook with a prophetic shaking about the time when the LORD is going to come to this Earth again, and He is going to set it free. He set it free spiritually, and He is coming back to set it free naturally. The Bible says, “[T]he whole creation groaneth and travaileth in pain together until now ” (Romans 8:22). The greatest honour we can ever have, both now and in Eternity-Future, is to be a servant of Jesus Christ. In order to be an *aw-bad* servant to Him, we must walk in His Footsteps.

**B WHY GOD SAID TO WORK SIX DAYS..... Thurs. PM
5-7-09**

(Graduation Banquet). In Exodus 20:9,10, God commanded us to labor for six days and to rest on the Sabbath Day. The Hebrew word for *labor* is *aw-bad*, which means to be a bond servant. We came from God; therefore, He owns us. We are not our own (I Corinthians 6:19,20). Jesus Christ made us the first time around; then He came back and bought us through Calvary’s Cross. So we all are one bond slave Brotherhood. God puts us out to work for 6 days as an *aw-bad* servant because He wants us to be the master over matter. Then, on the Sabbath Day, we are to bring everything that we worked for or with and lay it at Jesus’ Feet, giving it back to the Father from whence everything comes. On the seventh day, we rest from being the master. We honour the LORD by bringing all matter back to the True Master and Owner. We have to ask Him to show us how to strip ourselves from every thought and feeling that we, indeed, are something. Then, we can come before the LORD and put our face to the floor and lay everything down before the precious nail-scarred Feet of the Son of God. Now there is peace; there is rest. This is how we find the seventh day rest.

**2794 SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS..... Wed. PM
5-6-09**

In Mathew 6:25-33, Jesus tells us to take no thought for our life, what we shall eat or what we shall drink or with what we shall be clothed. He tells us that the Heavenly Father knows that we have need of these things. Then, in verse 33, He plainly said: “But seek ye first the kingdom of God, and his Righteousness; and all these things shall be added unto you.” We cannot have a Kingdom without the King, Jesus Christ. The King is Love, so His Kingdom is a Kingdom of Love, and Love grows. I John 3:18 says, “My little children, let us not love in word, neither in tongue; but in deed and in truth.” Righteousness is deeds and Truth. We are to seek first the Kingdom of God. Seek the Headship of His Love. If we do not have that, then we will not have His Hands of Love with which to do righteous deeds of Love. The Hebrew word for *righteousness*, *tseh-dek*, comes from the root word *tsaw-dak*, which means that which is upright and straight and even, no variableness

or shadow of turning. The Son of God, the Christ, before He came down to Earth, was clothed. Christ, the Person, was clothed with a Coat of His own Righteousness. If Christ could have given us His Cloak of Righteousness, He would never have had to come down to Earth and get another Cloak. But if He had given us His Cloak of Righteousness, He would have been naked. So He could not give His Cloak of Righteousness. Christ came down and took on Himself the form of an *aw-bad* Servant, named Jesus. So nobody knew Who Christ was except at times, when God pulled back the veil and let Christ, His Only Begotten Son, be known or seen. Jesus was a little tiny Babe when He came into this world, so He did not have a Cloak of Righteousness. But He got one. Christ taught Jesus about His Wisdom and about His Coat of Righteousness. So Jesus, the Man, gained a Coat of Righteousness here on Earth, and He shares this Coat of Righteousness with us. Righteousness is deeds and works of Love and Truth. Our New Man is created in Righteousness and true holiness (Ephesians 4:24). So it is our old man who needs to be clothed with a Cloak of Righteousness. The Bible tells us Abraham believed God and that it was counted unto him as Righteousness (Genesis 15:6; Galatians 3:6).

2795

THE LORD TURNED STUMBLINGBLOCKS INTO STEPPING STONES IN HANNAH'S STAIRWAY.....

Sun. AM
5-10-09

(Mother's Day) The ground is equal at Calvary's Cross. There is not one thing God is impressed with, when you kneel at His Feet, except that you have a need. We can stand around blaming God and everybody else for the stones in our pathway. Or we can choose to confess the Truth and acknowledge that the LORD is the Head in every situation. Leviathan will try to make us look at the stones, but if we do that, we never will climb our stairway, as Hannah did. This message shows the 8 steps of the stairway that Hannah climbed: 1. Hannah was barren. Since she lived under the Old Covenant, she did not have the New Covenant of Blood that we now have. 2. Hannah's enemy, Peninnah, persecuted her daily. 3. Hannah did *paw-lal* praying. Because her spirit and soul were not limited, she umped above the stumbling blocks in her way. 4. Hannah made a vow to God about giving back her man child to the LORD, if He would fulfil her request for a child. 5. Eli, the High Priest, accused her of being drunk. 6. Eli prophesied to her about her birth of her man child. 7. Hannah sang a song in which she made comparisons of what God does on both sides of the scales. The song knows the theory, on one side of the scales. 8. Hannah took Samuel to the Temple. This is a picture of our "man child" being brought to birth in the spiritual realm, and hereafter, serving in God's Temple.

2796

ASCENDING TO THE ALTAR AT THE FATHER'S FEET.....

Fri. PM
5-15-09

Isaiah 40:31 says: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Explaining how this verse relates to the Father's footstool. I Chronicles 28:2 says that the Ark of the Covenant was the footstool of God. In the Tabernacle, the Ark of the Covenant with its Mercy Seat was in the Head Realm of the Son's Stature. Inside the *kaw-bode* Glory that is on the Mercy Seat, there is an Altar of the Father's Unbegotten *Tetragrammaton* Name of LORD. This Altar is the Feet and the beginning of the Father's Stature and is surrounded by the feathers of God's Government. The feathers on the Cherubim on the Mercy Seat and the Seraphims above the Father's Throne demonstrate the softness and protective ness of the LORD's Headship. The Brazen Altar of the Tabernacle represents the feet of the Son and the anointing Oil of the LORD was put on each one of the 4 horns. So, on the Altar was the *yod, hay, vaw, and hay*, signifying the Wisdom, Understanding, Knowledge, and Prudence of the LORD's Name. The anointing Oil of the LORD is on the horns of the Altar that is up in the *kaw-bode* Glory, so there you see the Father's Wisdom, Understanding, Knowledge, and Prudence. When we wait on the LORD and become one with Jesus, the Son's feathered Headship is like a womb for us. Then, we are renewed in our strength to generate new plants. We mount up with wings as eagles. With Understanding, we can ascend to become a living sacrifice; then we can descend to

be an *aw-bad* servant. The *vaw* of Knowledge helps us run and not be weary. With the 2nd *hay* is the Prudence that chooses to walk with the Name. When we walk with the Name, we do not faint.

**2797 OUR RENEWAL IN THE FATHER'S REALM..... Sun. AM
5-17-09**

Isaiah 40:31 says: "[T]hey that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." This message takes this verse into the Father's Realm. When we come up to the Head Realm of the Spiritual Stature of the Son of God, there is the Ark of the Covenant with its Mercy Seat. The only way to be in the 144,000 is to take on the Feathers of the Judgment or Headship of the LORD Jesus Christ. The Feathers of His Headship is depicted by the feathers of the cherubim on the Mercy Seat. The Hebrew word for *mercy*, *rakh-oom*, means a *womb*. Cherubim on each end of the Mercy Seat extended their wings up over the Mercy Seat, forming a spiritual Womb within the Feathers of the Headship of Jesus Christ. Inside the Glory that was on the Mercy Seat was the hidden *Tetragrammaton*, the Holy Name of the Father. The Mercy Seat and the Ark were a Footstool for the Father's Feet (I Chronicles 28:2). This is called the Secret Place of the Most High in Psalm 91:1. When we wait here on the LORD, our strength is renewed. Then, we can mount up with wings as eagles, and we can get more Feathers. When we mount up to the Head Realm of the Son of God, we are going to the Feet of the Father. Then, we mount up in the Spirit to the Father's Headship, which is the Footstool for the Son's Feet. The Son's Stature extends down into the Courtyard, where the Brazen Altar was. Since the Father and the Son are One, the Father's Headship is the Footstool for the Feet of the Son. So the Father's Head has to have Feathers in it, too. This message shows 4 things that God's Word has recorded that He is going to change or renew. The Hebrew Word for *renew* is *khaw-laf*, and the same Hebrew word also means *change*. (1) Our mortal body will be changed from corruptible to incorruptible (I Corinthians 15:51-57). (2) We are changed from Glory to Glory as we look upon the Glory of the LORD (II Corinthians 3:18). (3) The whole Creation is going to be changed; it will wax old and be changed (Hebrews 1:10-12). (4) Our vile body will be changed and be made like unto is Glorious Body (Philippians 3:21).

**2798 THE SEAL OF PRECIOUSNESS..... Sun. AM
5-24-09**

I Peter 2:2-7 speaks of a precious Cornerstone. This Cornerstone is just one of the points of the Seal of Preciousness of the LORD Jesus Christ that is revealed in God's Word. The word for *precious* in Hebrew is *yaw-kar*. It means heavy, like the *kaw-bode* Glory, full of glory, highly esteemed, rare, like a precious jewel, splendor, honor, honor, and splendid, excellent. The following points of the Seal of Preciousness were discussed in this message: 1. The Word of God is Precious (I Samuel 3:1). 2. Lovingkindness—*kheh-sed* Grace—is precious (Psalm 36:7). 3. Wisdom and Understanding are Precious (Proverbs 3:13-15). 4. Knowledge (Isaiah 28:16). 6. The Price that was paid for Jesus, an *aw-bad* Servant, is Precious (Zechariah 11:7). The emphasis of the Message was on the 6th point. Jesus Christ came to Earth and was sold for 30 pieces of silver because that was the price of an *aw-bad* servant, an owned servant. He came as an *aw-bad* Servant with joy and gratitude and delight (Psalm 40:7,8). God does not want servant who are unwilling to serve. God wants willing servants, servant who delight to do His Will. Half of our complaining is because we do not have the will to fellowship His suffering. We are aggravated because God has not given us the will right now. Instead of complaining, we should say, "Father, I thank You that You are going to work in me the will and the do." If we have spiritual maturity, we wait on the LORD. The High Calling of the 144,000 is to be *aw-bad* servant. He asks us to fellowship Him as *aw-bad* Servant, Who was worth 30 pieces of silver. So, when we get our thirty pieces of silver in fellowship, we will know that we are in the 144,000.

2799

WE MUST BE IN GOD'S APPOINTED PLACE.....

**Fri. PM
5-29-09**

II Timothy 3:16,17 tells us that all Scripture is, present tense, profitable for doctrine, reproof, correction, and instruction. So, there is something for us to learn from what Reuben, Gad, and the half tribe of Manasseh did when they reached Canaan's Land. Instead of allowing God to be the Divine Decider and appoint them their particular inheritance by the casting of lots, as He had ordained for the land to be divided, these tribes impulsively chose their own land to live upon (Numbers 32). This land was east of Jordan, whereas the land appointed for all the other tribes was on the other side of Jordan. There was never any kind of witness for these people. Reuben, Gad, and the half tribe of Manasseh saw this land and coveted it. With their own carnal eyesight and their own carnal mind and their own carnal desire, they said, "Oh, this is going to be great for us." They thought it was a great land because they were farmers. But it was not great for them. They did not take into account the enemies that were over on that side of Jordan. Nothing is great for us, nothing is good for us, unless it is in God's Perfect Will and Master Plan for us. This message focuses on what was done by Reuben, the leader of the tribes that decided to settle where they wanted to settle. God's Word reveals a Stature of Truth of what happened to Reuben and, finally, to those who followed him. 1. Reuben grieved his father by committing incest with Bilhah, one of Jacob's concubine wives. And for this act, Reuben lost three things: He lost the kingship, which went to Judah; He lost the priesthood, which went to Levi; and he lost the double portion, which went to Joseph. 2. Reuben chose his own inheritance; so he had no defense. 3. Reuben did not show up to help, when Deborah and Barak went to battle. 4. Reuben, Gad, and the half tribe of Manasseh became Captives (I Chronicles 5:26), which was God's Judgment on them. The Bible talks about enjoying the pleasures of sin (our own choices) for a season. It is all only for a season, for one day, there is a Judgment Day, a day of reckoning. If we do not let the LORD be the Divine Decider, then we, like the tribes of Reuben, Gad, and the half tribe of Manasseh, will become captives of our own choices.

2800

PEACE BY GIFT AND PEACE BY GROWTH - 1st Message.....

**Sun. AM
5-31-09**

Peace, *shaw-lome*, takes in everything from being cheerful and bright to being whole, finished and complete. There is a *peace by gift*, which is when we receive Christ Jesus into our hearts. If we choose to take on His Name and practice it and grow in Stature in His Wisdom, then Jesus will take us up to the Father's Understanding; next, He will take us to His Knowledge of "I am the LORD thy God." Then, we will know perfect peace, or *peace by growth*. The Apostle Paul said, "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" (Philippians 4:6,7). So being peaceful is complete happiness, complete satisfaction. When we get angry and bitter and mad, we are defying the Commandment that says, "I am the LORD thy God." To understand all is to forgive all. We are a fool to be angry because God allows hard situations to come to enable us to see that ugly feeling or disposition that is still inside us. God is faithful to put us in a place that does not allow us to boss anymore. In the Song of Solomon 8:10, the Spouse Bride had grown up and had found peace; she had love for the Crucified Christ and love for the Resurrected Christ. If you have love, you have peace. The Spouse Bride's breasts were like towers; towers are symbols of the LORD's Name. We go up and grow up so that we might come back down. Peace-peace is found at Jesus' Feet. In two examples of people who received peace: one got to experience this peace by gift, the sinner woman who washed His Feet in Luke 7:37-50; then, the woman with the issue of blood who touched the hem of His Garment experienced peace by growth or work (Luke 8:43). In both instances, there were prideful, self-righteous people round about. If we are self-righteous, we will never feel the call and the pull of the Feet. We, as saints, stop short at the Feet of Jesus; the sinner woman never stopped kissing His Feet in gratitude. The woman with the issue of blood had to get down to the Feet; she had to work to get to Jesus, and she pulled peace from within Him.

- 2801 PEACE BY GIFT AND PEACE BY GROWTH - 2nd Message..... Sun. PM 5-31-09**
 Isaiah 26:3; “Thou wilt keep him in perfect peace, whose mind (*yay-tser*, weaver) is stayed (rest upon, lean upon) on thee: because he trusteth in thee.” Song of Solomon 7:4; We grow ivory towers every time we speak the Truth and every time we choose to speak the Truth. “Thine eyes are like the pools of Heshbon,” that is *khaw-shab*. Your eyes are like the pools of Heshbon. The *yay-tser* mind brings in substance and puts it into a moist shape then pushes it up to the *khaw-shab* mind where it is solidified. I Corinthians 2:2. When we feed on someone’s faults or something they did wrong, we start knowing that. Or if we look at our own faults and failures, Leviathan comes along and says, “What a mess you are. There is no hope for you” and, then, we believe it. This leads us back to the same Principle of “Is the glass half empty or half full?” When we are negative, we think, “I do not have much water left.” When we are grateful, we say, “Oh, goody, we still have plenty of water.” When we are depressed and down, Leviathan has hold of our *khaw-shab* mind. Philippians 4:8 clarifies how we are to think: “Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.” We must learn to stay our mind and not lean upon the creature. Isaiah 26:4; The word for *strength* is *tsoor*; so, we are leaning upon the *tsoor* Rock.
- 2802 JESUS THIRSTED ON THE CROSS..... Sun. AM 6-7-09**
 John 19:38; On the Cross, Jesus, “I thirst.” God started and Old Covenant of Blood in the Garden. Then, Christ (theory) came in the Body of Jesus (experience) and began a New Covenant. Christ was the Son of God so Christ had the Begotten Name LORD. Jesus was the *daw-bar* Word of Love in the flesh. Jesus, the Humility Ice covered up Christ, the Exalted One. At the Passover, Jesus said, “I have desired to eat this Passover. My Lion Blood lay in the manger, and could hardly wait to establish this New Covenant.” Jesus did not boss His own Blood; He said, “Not my Will but Thine be done.” This was Jesus the man, the One Who was the Carrier of the Blood. Christ or Theory already had been tested; already had been under the Father. So from this point as we come to the Hill of Calvary; during this space of time, there were 10 special sayings of Jesus, including the 7 on the Cross, which was a demonstration of the Living Torah. After the Cross, He came through Death and Hell. In the New City, God is going to reverse the Humility Ice covering the Exalted Fire. Thirst is a dry, parched condition in the mouth and throat. The Lion Blood in the Soul of Jesus Christ said, “I thirst. I want to go to Death and Hell and make an atonement for the Name that has been put down and abused. If we are going to follow the Lamb wherever He goes, we must learn to thirst, spiritually.
- 2803 DOING ALL THINGS THROUGH CHRIST’S STRENGTH..... Sun. AM 6-14-09**
 Philippians 4:13; “I can do all things through Christ which strengtheneth me.” *Ko-akh* means generating power. Philippians 4:13; In the natural realm, our navel is a witness of the umbilical relationship between a mother and her child. Inside the womb, the mother cleans and feeds the embryo as it grows. She also has breasts to keep feeding her babies after birth. She has hands that keep cleaning their refuse after birth. The mother does the same thing after her child has a stature and is brought to birth: she keeps feeding and she keeps cleaning. This is a spiritual picture of our life with Jesus Christ and the Mother Spirit or the Holy Ghost. The Word says of the Bride, in chapter seven of Song of Solomon, that her navel was like a goblet. Her navel was like a big cup, and it was full of wine, which is a picture of the Resurrected Blood, as a witness that the LORD fed her in secret and cleaned her in secret, and then brought her out and kept feeding her outside. In Job 40:15,16,19; The Father portrays His Son as Behemoth. The Bible says that His Strength (*ko-akh*) is in His Loins and His Force (one or *ko-akh*) is in the navel. This is where the *ko-akh* power goes in the Bride—her navel—so that she can share what is in her “navel cup with others.” Christ, then, is the Behemoth that has all this *ko-*

akh power, both naturally and spiritually. And Christ is called the Wisdom of God. Proverbs 1:7 and 9:10; The Fear of the LORD is the beginning of Wisdom, and it is the beginning of Knowledge or Union. *Ko-akh* regenerates me physically and regenerates me spiritually. If we are joined, the Father and the Son are joined, we have the *ko-akh* of the Behemoth. He puts us with the Father. If we need to go this way, we can go this way. If I need to go that way, we can go that way.

2804	JESUS CHRIST, THE EVERLASTING FATHER..... (Father's Day) Isaiah 9:6,7; The LORD God is the Eternal Father and Christ is the Everlasting Father. We can be like Christ and love our enemies. We have no excuse for carrying grudges. On the Cross, Jesus said, "Father, forgive them for they know not what they do." We cannot think on somebody as an enemy and have a good attitude. We have to see them as someone helping us to do God's Will. God is not after changing people round about us; He is after changing the inside of us. Jesus was innocent, but He never threw a stone. There will be no stone-throwers in the 144,000. If we offend in one point, we are guilty of all. Jesus was the Father of all those people who crucified Him, yet they did not want Him as their Father, but that did not change His Compassion and Mercy. Love ascends and Love descends. The Blood of Jesus will either bless us and cleanse us, or punish us for our rejection of it.	Sun. AM 6-21-09
2805	NEED FOR GOD'S WATER IN OUR DRY LAND - 1st Message..... (July International Convention) There are irrevocable divine movements of the Father, the Son and the Holy Ghost. The Son of God moves clockwise; the Father moves counterclockwise and the Holy Ghost moves both directions. Or they can work from inside to out or outside to in. We must learn the first commandment of "I am the LORD thy God." <i>God</i> is a uniplural noun in Hebrew called <i>Elohim</i>. The whole purpose of the LORD God Almighty is to get to know the Name LORD. God sent His Son, Jesus Christ, and gave Him a Begotten Name LORD of the Unbegotten Name LORD. The Garden of Eden was nothing but this Foursquare Name. We have learned about the four corners of this Name which stands for <i>yod</i>, <i>hay</i>, <i>vaw</i>, <i>hay</i>, or Wisdom in the East; Understanding in the North; Knowledge in the West, and Prudence in the South. So we have a Wisdom will, an Understanding will, a Knowledge will and a Prudence will. Genesis 1:9,10; <i>Dry land</i> is <i>yaw-bashe</i> in Hebrew, and it means ashamed, disappointed, confused and confounded. And God said, "This is good." We were made out of this "dry land"; therefore, we inherited this shame, disappointment, confusion and confounding. We have had three previous Creations of which the LORD cast the Earth down into a pit each time until our present Creation. And this is the "dry land" that we were made from. God's Purposive Will is <i>raw-tsone</i>, which means to pay a debt, satisfy a debt that He owes Himself. God will never punish the Earth with His water again; the next time as it says in the Book of Revelation, it will be with Fire from above. Now, you can understand why Leviathan lies to us and says, You have failed. You are backslidden. You are washed up. You will never get the victory." That is not our battle. That is not what we have to get the victory over. So, instead of having our will full of the Water of God's Love for His Word and the Tree of Life, our will became a dry riverbed. We must have a new birth of the Water of His Love. John 4:11; All we have to do is ask for this Water. Our disappointment is in our dry land. There is Son Water and there is Spirit Water. God's Word is full of the Waters of Love. John 3:3-5; Born of water. We must be born again by the Water and the Spirit. And this is the birth that God has for us in this convention. In I Corinthians 7:1; It talks about cleansing, so how do we cleanse ourselves? By a birth or being born again. It is a birth of Knowledge that brings in the Waters.	Tues. PM 6-30-09

2806	HOW THE LAW WAS WRITTEN.....	Wed. AM 7-1-09
	(July International Convention) The message begins with comments about the Principle of Covering. The Brazen Altar, for example, was covered with a palm tree of smoke. God meant for His Law to be covered by obedience, but Moses tossed the Stones to the ground. The Stones were broken, but not the Law. So God meant for everything to be covered. In the New Testament, the LORD Jesus said, “[W]here two or three are gathered together in my name, there am I in the midst of them” (Matthew 18:20). Jesus Christ is in the midst to separate us from all creatures so that He, through His Resurrection Power, can cover each of us and put us on the <i>tiphereth</i> wheel and make us one in His Breath. So all our fellowship will be through Jesus Christ here. He will be the One—the One and Only. The text of the sermon is found in Exodus 31:18 and 32:15,16. Focusing on the 10 Commandments that the LORD God both wrote and engraved in the Tables of Stone that He gave to Moses. God sent Moses up on the mountain, and the first time Moses went up, God engraved the Law on two sides. Then, on the other 2 sides, He wrote it. So they had 4 sides of the Law. The Commandments are in each Corner of the LORD’s <i>Tetragrammaton</i> Name. There are 3 Commandments in the Knowledge Corner, 3 Commandments in the Understanding Corner, 2 Commandments in the Prudence Corner, and 2 Commandments in the Wisdom Corner. God wrote the first Law with His own Finger, and He was waiting for man to cover it with obedience. Showing how the LORD can turn His Foursquare Name up on a point, with Wisdom down. We started with a point of faith because somebody told us that there was a Christ Who died for us, and on our little faith, Christ came into our heart. Then, He said, “You do not have to have any more faith because I will be your Faith.” The Bible says, “[T]he just shall live by faith” (Romans 1:17). The Bible also says, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Galatians 2:20). God wants to write the Law upon our lover heart and worker heart. He also wants to engrave it on our hearts. To engrave means that we have to be cut. Once we have it written, then it is time to go deeper and get it engraved in us.	
2807	NEED FOR GOD’S WATER IN OUR DRY LAND - 2nd Message.....	Wed. PM 7-1-09
	(July International Convention) We have to go through the Son’s Begotten Name in order to get to the Father’s Unbegotten Name. The Bible says that Jesus is the Corner Stone (Isaiah 28:16; I Peter 2:6). It means that He is the Corner Stone in all four Corners. Yet in every Corner we have the full Name of Wisdom, Understanding, Knowledge, and Prudence. The Wisdom Corner is the Son’s Corner. The Understanding Corner is the Holy Ghost’s Corner. The Knowledge Corner is the Father’s Corner. Then, the Prudence Corner is the Unified Corner. This is the Oneness Corner, the Together Corner, the Brotherhood Corner because, in the Oneness Corner, the Together Corner, the Brotherhood Corner because, in the Oneness Corner, all choices and decisions, you have the Son and the Holy Ghost and the Father. If we cannot find satisfaction in Jesus Christ, we are not going to find it in the Holy Ghost or in the Father or in the Brotherhood. God has put these Names of His Will in us; everything has been put in us. It was put in the Garden in Adam-male and Adam-female. We have what Leviathan has stolen of our spiritual inheritance. When Adam-male and Adam-female were in the Garden, God’s <i>kaw-bode</i> Glory covered their bodies, their souls, and their spirits, and they did not know that their wills were naked. God left only the will naked; He left a dry riverbed in the center of their wills. The LORD offered them the Water of His Word. He told them to eat of the Tree of Life and of all the other trees. Everything was there, except there was no Water in their naked wills. When sin entered in, their wills (and, consequently, our wills) became dry riverbeds of hate and death instead of Love and Life. It is our responsibility to cover our nakedness, naturally and spiritually. When we ask help from the LORD God of Hosts, we have the Unified Hosts—Christ, the Son of God; Jesus, the Son of Man; the Holy Ghost; and the Father. Explains why John 19:32-35 says that the soldiers did not break Jesus	

Christ's Legs. It also shows the Unified Seal of Blood and Water that came out of Jesus' side, after He was dead. The Hebrew word for *side*, here, is *tsad*, which is the same word that refers to the side of the Candlestick. The 6 branches that came out of the sides of the Candlestick represent the Wisdom, Counsel, Knowledge, Understanding, Might, and the Fear of the LORD. These 6 branches form a Unified Seal of Blood and Water. Explains why Lucifer anted to look into the North. The North represents the Father's frozen Will that is full of secrets.

2808	THE SABBATH DAY PRINCIPLE - 1st Message..... (July International Convention) In Genesis 1:3-5, God divided Light from Darkness. The word for <i>Darkness</i> is <i>kho-shek</i>; it is a Cloud that God uses to cover Himself. The word for <i>Day</i> is <i>ore</i>; this is the Light of the Son of God. Night is <i>kho-shek</i>. Verse five says: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day." This was the first Creative Day. The Evening pertains to the Father, and the Morning pertains to the Son. God commanded and the Son created (Psalm 148:5). Therefore, the Father was connected to the Son. Dry land is made by the Light; therefore, it is good! In our earthly Sabbath Day, we are to bring all of our matter and lay it down; then, we are to lay ourselves down at the Foot of Christ, Who already has laid Himself at His Father's Feet, giving everything back to the Unbegotten Father. There is an eternal rest for the saints of God. They shall rest and their works shall follow them. Their works and the matter that they left to go rest will be a blessing for somebody else that they left behind because they will be over there putting a blessing of the Sabbath Day back on their works. So, if we do it right here, then when we get over to Eternity, the blessing will come back on the works that we did on our six days on Earth. The Sabbath is all about rest, and that is what we need to do. We do not know what kind of spirits we picked up during the week. Come to the House of God and let the LORD of the Sabbath give you rest.	Thurs. AM 7-2-09
2809	NEED FOR GOD'S WATER IN OUR DRY LAND - 3rd Message..... (July International Convention) Genesis 1:9,10; Dry land, <i>yaw-bashe</i>, means to be ashamed, disappointed, confused, and confounded. The ground needed a covering and God created man to cover the Earth with righteousness. It is important to be clothed with Water, the Holy Ghost, and the Word of God. Psalm 95:5; His Hands formed the dry land. Exodus 4:9; Pour the Water on the dry land. The dry land is naked. Jesus came with living Blood and Water to cover our dry land. Exodus 14:19-29; Recognize <i>dah-ath</i>. We want to see the way then march; but that is not the procedure. The whole Name rests upon Humility. God supports His Will if we walk in faith. Whatever is exalted outside of Humility, God will put down. The Headship of the Father was carried around Jericho, this is how God covers a lot of dry land. Our dry land is good, spiritually, because the LORD's Name is there. We are concerned more about looking good instead of pleasing God. There is always Ice (Humility) and Fire (Exaltation) in everything because it is part of the Nature of God Almighty. When we get our spiritual dry land covered, Leviathan's shame becomes Christ's honour; Leviathan's disappointment becomes Christ's confidence because it is a lack of hope; Leviathan's confusion becomes Christ's organization and management; and Leviathan's confounding becomes Christ's awareness.	Thurs. PM 7-2-09

2810	THE SABBATH DAY PRINCIPLE - 2nd Message.....	Fri. AM 7-3-09
	(July International Convention) <i>Shaw-bath</i> means to cease from what you were doing and go do something you had not been doing. It does not mean you will not work. It just means you will change your kind of work. When we work with Jesus, we do not start in the Head realm; we start at the Feet. But when we work with the Father, we start in the Head realm and go to the Feet. This is Management from Bottom to Top and Management from Top to Bottom, which gives us a Seal of Management. Holy Ghost Management starts from the inside out or outside in. Since the end and the beginning are the same, then we expect to see the same closure that we started with. God joined the evening of His humility with the Day, and so evening and morning were the first Day. Evening and morning were the second and on for six days. Then after that, the Son of God laid Himself before the Father, and He brought all matter (He had been the Master over substance that God had given Him which the Father had commanded to make next, so He was the Master and is still the Master over all Creation) and laid it down and bringing it all back to the Father to bless. Israel got so involved with the ceremonial day that they never saw the Day (Jesus Christ, <i>ore</i> Light) above. The Spiritual Sabbath said, "Come unto me, and I will give you rest." Matthew 12; How are we going to give life to somebody on the Sabbath Day, if we have not been before our LORD and seen where we need new life to share? Colossians 2:13-16; What we are doing now in the Christian age is a shadow of the "Eternity Sabbath," which is to come. Romans 14:5; It does not matter what we keep; bring the matter and lay it down under the Feet of the LORD. Verse 6; If you eat and give God thanks, and you do not eat and give God thanks, they are the same. Ephesians 1:9,10; All people are going to be under His Feet. Would there be an Eternal Sabbatical, <i>shaw-bath</i> Rest as long as one creature that God has made is still refusing to bow his knee? Philippians 2:5-11 and I Corinthians 15:21,22; Vessels of mercy and vessels of wrath. I Corinthians 15:24-28; The Father put all Creation under the Feet of His Son, but God never, the Father never put Himself under His Son's Feet. Deuteronomy 4:7-11; The children of Israel stood under <i>takh-ath</i>, which was a demonstration that one day Israel would be underneath supporting the whole Law. the Son Christ stood on Mount Horeb and Mount Sinai. The Israelites stood under and said, "We are supporting the whole system." And up came the Fire from the Son of God and burned straight to and joined to the Heart of the Unbegotten <i>Torah</i> in Heaven, to the Heart of the Heaven. Revelation 21:1-4 and Revelation 1:5-7.	
2811	COVERING THE LAND WITH OBEDIENT FOOTSTEPS.....	Fri. PM 7-3-09
	(July International Convention) The blessing in the Old Testament is for the firstborn to become the king, priest and prophet for his family. But with Jacob and Esau, God had already spoken to Rebekah telling her that the elder would serve the younger, which would be His Purposive Will. Jacob walked by the wisdom of his mother, as we walk by the wisdom of our spiritual mother. We have a birthright, naturally and spiritually; are we going to sell it down the river? Here is Jacob with a birthright, but he is sent away from everything, leaving, as it were, his birthright at home. Esau, the profaner gets to stay home with the natural substance of his homeland and people. We must not measure eternal things by what we have naturally! Jacob was a man of faith and obedience. Israel crossed Jordan as a nation, at that point, of obedience. Jacob crossed, by the Name on the rod. The Israelites crossed under Moses' Ark, and they went under the Father's Ark, <i>takh-ath</i>. They stood under the Ark and said, "Father, we support your Headship." Look at what had been left in the River Jordan. II Kings 2:1-16; We have a great example of a new type of dry ground unveiled through Elisha and Elijah. Elijah and Elisha crossed Jordan with the mantle of God. If we want to go as Elijah and Elisha did, to get a double portion from the Jordan River, we must meet the condition! Elisha had a reason for following, and Elijah had a reason for taking Elisha to Gilgal, then, to Bethel, then, to Jericho, and, then through the Jordan River. Elijah was testing Elisha to see if he really wanted his inheritance because Elijah constantly told Elisha to go back or stay where they were at that point but that he was travelling	

further. Elijah and Elisha covered some naked dry ground with the power and anointing that was on their feet. The Bible tells us that the land will bear witness against Israel for the covering she put on the land. We can leave a trail of obedient covering or disobedient covering wherever we walk. If we sow disobedience, the Earth will not yield her substance. Whenever God is working, He always uses a threefold witness for the Father, the Son, and the Holy Ghost. And the land is going to be one witness for the future generations to come, as we will, also. Then, we have the witness of Jesus Christ's Footsteps. I Corinthians 2:9 and Philippians 2:5-8; Jesus went to the Cross because He walked in the way of obedience. Footsteps are one way of covering. We must so live that others can see Jesus and His anointing upon us, even though they be our enemies!

- 2812 DOVE FEATHER GOVERNMENT..... Sat. PM**
7-4-09
 (July International Convention, Independence Day) The LORD's *Tetragrammaton* Name: Wisdom is where the Dove Feathers start; Understanding--Eagle Feathers; Knowledge--Cherubim Feathers; and Prudence--Seraphim Feathers. Feathers are comfortable, consoling. Doves are monogamous, warm, very loyal. Israel crossing Jordan, four priests carrying Father's Ark with His Name. The minute their feet touched or "covered" the brim of the water, the water fled up into an icy wall. Jesus, the Cornerstone, the Rock, came to be baptized in Jordan River, the Humility River. He stood on the 12 governmental stones, Names; the anointing was still there. He picked up His Father's Name and the anointing of it that was left in Jordan. And when He came up, this union of the Son crowned with the Father's Unbegotten Name shot up and opened the Heavens. Dove, *yo-naw*, means union, joining, warm, love, fidelity, unity. Dove anointing of Government is without measure. John 3:33-36 and Matthew 3:16-17; The Spirit of God descended like a dove, and lit [*noo-akh*, rest] upon him. Matthew 11:29; Take *aw-bad* servant yoke on, search in midst of His Meekness and Lowliness and find Dove rest without measure. Dove Feathers are not by gift, we must search for them. Mark 1:10-11; Jesus saw Heavens opened, Dove descending. Eyes of Understanding were opened. Ephesians 1:18. Luke 3:21-22; Jesus being baptized and praying, *paw-lal* intercession. John 1:32-34; Spirit, Dove abode [*noo-akh* rest] upon him. We will find Head Realm of *noo-akh* Rest if we press into the highest realm of the Dove Feathers.
- 2813 THE MILK PRINCIPLE..... Sun. AM**
7-5-09
 (July International Convention) Dove, *yo-naw*, means love, warmth, union. Secret, holy union of rest of the Holy Ghost Dove that God hid in Jesus Christ. Jesus baptized in Jordan where Names were and Dove descended. Take His Yoke, walk through twelve Governmental Names, then we will find *noo-akh* rest. Song of Solomon 5; Bride refused to share, lost her relationship with Bridegroom. After they took her veil away, she goes to the daughters of Jerusalem. Bridegroom would have gently taken her veil off and she could have heard His Heart beat for all the dry ground crying out in thirst. Now she starts sharing her Bridegroom. Song of Solomon 5:10-11; *Tsakh* white brilliance of Father's Headship was on Son of God and Bride will have within her as she matures. Head of gold/Wisdom. Black bushy hair picture of Father's Humility Headship, hidden revelation. Song of Solomon 5:12a; "His eyes are as the eyes of doves by the rivers of waters." Ephesians 1:18-20; LORD pictures Understanding through eyes and rivers [*aw-feek*]. II Samuel 22 is prophetic picture of Jesus Christ going to Death and Hell. After 3 days and nights He cried to Father who came barreling out of Heaven to get His Son. II Sam 22:16, "Channels [*aw-feek*] of the sea appeared, the foundations of the world were discovered." The whole known underworld saw who the Son of God was. Father glorified Him, exposed the 12 foundational governmental Names. These are the channels that God took 12 tribes through in the Red Sea. Bride, after she had been a Dove in the cleft of the Rock, saw what His Understanding was, all 12 governmental Names in her Bridegroom. When we get the 12 degrees of Understanding, we will see and perceive everything God wants us to. We are made of channels, *aw-feek*, tubes, bones, to become rivers of understanding. To

understand all is to forgive all. Jesus taught us to pray, “Thy Will be done in earth,” inside us. We need to do His will in dry ground same as when we are overflowing with Waters of His Love and Light and Life. Song of Solomon 5:12b; “Washed with milk, and fitly set.” I Peter 2:2; Sincere milk of Word. Small beginnings, simple principles, sincere milk becomes an Eye with extended understanding. “Fitly set,” like a jewel in a ring. Fill our spiritual fingers with Truth that we can look and not forget.

**2814 THE FINGER OF GOD - 1st Message..... Sat. PM
7-25-09**

(Youth Convention) The *Tetragrammaton* Name LORD has 4 Corners representing the *yod, hay, vaw, hay*. There have been 4 Creations and we are in the 4th. In each Creation, there was an Angel that fell, beginning with Father Wicked in the Wisdom Corner; Mother Wickedness in the Understanding Corner; Abaddon in the Knowledge Corner; and Lucifer in the Corner of Prudent Choice. The Father is the *tsoor* Rock. God begot His Son, Christ, and then formed Leviathan, which these four Angels are under Christ’s Body was a Body of Glory. God created Leviathan, formed him over against Christ and gave Leviathan a chance to come under Christ, but he rebelled. II Thessalonians 2:7,8; The Wicked one revealed. When we were created, we had an empty riverbed needing God’s Water of the Word and Spirit. Our body is God’s House; our spirits and souls are His as well. Moses’ Rod had the Name of God on it. The Cloud (Humility Ice) and Fire (Exalted Fire) led and protected Israel. In our life, we have vessels of mercy and vessels of wrath, the Bible says. Luke 8:19-22; *Shade* devils keep us busy and aware of everything but Jesus Christ. A legion is from 3000 to 6000 devils! First, we war with theoretical Knowledge, then we war with experiential Knowledge. We always point our finger at someone, which causes us to steal God’s Judgment Seat. Psalm 144:1, our fingers are to war by the Word of God and Jesus Christ’s Blood. “Then shalt thou call, and the LORD shall answer...if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity” (Isaiah 58:9).

**2815 THE FINGER OF GOD - 2nd Message..... Sun. AM
7-26-09**

This message begins with a review of how the design of the Pillar and Cloud in the Old Testament is a picture of the Finger of God. The Hebrew word for cloud, *aw-nan*, means a thundercloud. A thundercloud carries rain. The thundercloud has water in it. This is how we get the dry riverbed of our will filled with the Water of the Word and the Water of the Spirit. The upright Pillar part of the Cloud and Fire represents the Humility Ice of the Father’s Name. We have to stop pointing the finger at everybody else. We are born with this disease of finger pointing. The Father will give us the 12 Governmental Names of the Son of God when we stop pointing the finger, as we are admonished to do in Isaiah 58. Romans 8:26,27 says, “Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.” This message also explains the two ways people receive the Holy Ghost. There are basically two classes of people in the world. Some people are Word Seeds, and some people are Spirit Seeds. Word Seeds are the people who dwell more on the Ice side of God, although, in order to be One with God, we have to have Ice and Fire. Then, there are the heart people, the Spirit Seeds. Spirit people are feeling people. They do not have to understand anything. You can ask them what they understood of the sermon, and they will say, “I do not know, but it was good.” There are two ways that God gives the Holy Ghost. Sometimes, the Holy Ghost comes in the head, first. When it does, it comes in with words in the mind. If the Holy Ghost starts in the head, the Spirit is going to go to the heart; then, it is going to come out the mouth. The evidence of receiving the Holy Ghost is speaking in tongues that we never learned. To the Spirit Seeds, the Holy Ghost comes to their hearts; then, it goes up to their heads and comes out their mouths with the evidence of speaking in tongues.

2816

SAMENESS AND DIVERSITY.....

**Sun. Day
7-26-09**

The further we go in God, the more opposition we meet from the enemy. This is why it is imperative that we learn new things and have some new arrows of Truth in our quiver to shoot against the enemy. The enemy hates the Wisdom of God because God put His Wisdom, His Understanding, His Knowledge, and His Prudence in His Only Begotten Son. Leviathan is most envious of the Son of God. In the Father's Realm, there is Sameness. Then, in the Son's realm, there is Diversity. God is the same in His Son yesterday, today, and forever because we cannot do without the Humility of His Name. Everything is built on Humility. Glory is built on Humility. We sin against sameness by scorning it. We get bored, so we want to put diversity in the place of sameness. We get a scornful attitude against the sameness of the Blood, the Fire, and the Water. Jesus and gratitude for the sameness of your daily blessings make you happy. If you get right with the Father and His Humility and send the shaft of Humility up, then pretty soon, He puts the Son and the Glory up there, too, and you get the diversity that all the sameness brought you. In the Wisdom Corner, we quote I Peter 2:2: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby." A newborn babe does not mean a baby on the breast. It means a weaned baby. It means a little child, which is *yeh-led* in Hebrew. As a new child, we are to desire the sincere Milk of the Word. In the Understanding Corner, we quote Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." God does not expect us to have the faith. He expects us to lean on Jesus and trust in Jesus, the One with the perfect faith. So we have to understand that our faith is too weak, but we do not have to do anything except fall down, lean on Him, and trust in Him. I Corinthians 2:2 is the verse we quote in the Knowledge Corner: "For I determined not to know any thing among you, save Jesus Christ, and him crucified." We cannot determine to know anything if we have not already become a *yeh-led* and know the Power of the Milk, the "power wash" of the Milk of the Word. In the Prudence Corner, we wait on God to work His Will and do in us as we quote Philippians 2:13: "For it is God which worketh in you both to will and to do of his good pleasure."

2817

THE SEAL OF THE FINGER OF GOD'S SON - 1st Message.....

**Tues. PM
7-28-09**

(Mexico Ministerial Retreat) The Finger Principle. Seal of Finger of God's Son with the Father's *shekinah* Humility Glory and *kaw-bode* Glory, ball of Glory at end of Finger. I. First time God used Finger was in Egypt, touched the good dust. The Egyptians had taken food produced by good soil and offered it to idols. God will always touch our idolatry. The scepter of God's Throne is His Finger; II. God wrote the Law in stone. He will change our heart of stone to a heart of flesh through situations in life so He can write *Torah*-Truth and we can be a living epistle read of all men; III. God's Fingers made the Heavens, Sun, Moon and Stars that will pass away. How much more will He form Light in us which will never pass away; IV. Fingers fight. Psalm 144:1; "Teacheth my hands to war," refers to holding the Sword of His Word, "and my fingers to fight," in Biblical Hebrew refers to bow and arrow. The bow is our bent will. Bend our wills and shoot the Truth of God's Word at our lying enemy; V. Jesus cast out devils with His Finger, Luke 11:14-19. We must get our finger cleaned up so we can learn to cast out *shad-eem* devils with our finger; and VI. Wrote on ground in Temple (John 8:1-12). Ground, *kar-kah*, bottom of sea. The *ore* Light of the Son of God covers the bottom of the Sea of Forgetfulness. (Job 36:26-30). They heard what He wrote. Every letter He wrote made an earthquake as it went down and lit up the Bottom of the Sea. His Words of forgiveness shaking our earth until He gets to the very bottom will bring true conviction and repentance.

2818	WISDOM ABOUT TRUE FASTING.....	Wed. AM 7-29-09
	(Mexico Ministerial Retreat) Isaiah 58:1; "Lift up your voice like a trumpet." Responsibility of pastors to show people their transgressions and sins. You cannot do that unless your own soul is cleansed by Blood and Fire and Water every day and every moment. Seraphim came with coal of fire for Isaiah's mouth. "Woe is me! I am unclean! I am undone! Clean me up, O God!" Then he had a clean, burning, shining mouth of Light and when he spoke the Light went everywhere. Isaiah 58:2-5; Why their fasting was unacceptable to God. 1) Seeking their own pleasure. 2) Exacting labors, concerned about financial profit. 3) Striving. 4) Debating. 5) Smiting with fist of wickedness. Creature conscious. They were doing self-afflicting things, but what good is that if you are not going to go put yourself under the Feet of Jesus and let Him show you what is wrong with you? Isaiah 58:6-7; Things you will do on a True Fast: 1) Loose bands of wickedness, anything we are doing that makes things harder for someone. 2) Undo burdens for each other. 3) Let oppressed go free. 4) Break every yoke. 5) Deal thy bread to the hungry. Find someone who is needy and do something according to God's Purposive Will. 6) Bring poor to thy house. 7) Clothe the naked. 8) Hide not from thine own flesh that God wants to crucify. When you are being in your prayer closet under the Feet of Jesus and doing these eight things that Love will make you do, then you are going to be ready to go around the square of the LORD's <i>Tetragrammaton</i>, or His Holy Name. Isaiah 58:8; "Then shall thy Light break forth as the morning." The <i>ore</i> Light that created the whole world. <i>Ore</i> means cheerful, happy. "Then your health will spring forth speedily." Your wholeness in your spirit and soul will come clean after the Light shines and pushes out what is sick in your soul and your spirit. "Thy righteousness shall go before thee." Righteousness that comes by repentance, Glory of God around that repentance will go before you and push the old crooked serpent out of the way. "The Glory of the LORD shall be thy rereward." We get the Glory from His Head on our backs.	
2819	THE SEAL OF THE FINGER OF GOD'S SON - 1st Message.....	Wed. PM 7-29-09
	(Mexico Ministerial Retreat) Isaiah 58:9; When we repent, the LORD will say, "Here I am." I Peter 2:1-3; "As newborn babes [<i>yeh-led</i>, a weaned child] desire the sincere milk of the Word." Milk, <i>khaw-lawb</i>, means fat, the cream that makes butter and cheese. A child is totally dependent on its father. When the Father sees the <i>yeh-led</i> child, He extends the Pillar of the Milk of His Word. This Pillar of Humility in God is called sameness. Repent of your attitude against the same-o, same-o. Then move up by the Milk Principle. Same scriptures quoted when first saved furnishing the milk, the butter, the cheese, the fat, the marrow for bones, are the same ones we use today, with more Power, so powerful, it forms a circle of defense around us. The first mind in our soul is the <i>labe</i>, or worker, which loves to work and do what God wants us to do. Then <i>nebiybah</i>, willing mind. Sometimes we do not feel willing, Quote Philippians 2:13, "For it is God which worketh in me both to will and to do of His good pleasure." Then you ride the wheel around to the top heart, the <i>lay-bawb</i>, or lover heart. Then we have the <i>zaw-kar</i> mind, where we <i>remember</i>. There is a great distinction in the Word of God between the <i>worker</i> heart and the <i>lover</i> heart. Isaiah 58:9. "If thou take away from the midst of thee the yoke." Yoke, <i>mo-taw</i>, means decay, no good, no use. Also to waver, shake and be fearful of stepping out and doing His Will. Leviathan uses this fear as a yoke to control us. Ask God to take away this yoke and He will do it. "Putting forth the finger" is <i>shaw-lakh</i>. It means a missile, we send it out and it explodes on someone else. It means a dart, sharp point, to gouge somebody. We have to push God off the throne in our lover heart before we can point our finger. So, we must repent of pushing Him off the throne; then repent of putting forth our finger. Isaiah 58:9; "If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity." Idol thoughts, idol feelings, idol words, idol deeds. If we will let Him remove these, we can share our soul, draw it out to the hungry. Share the Word, pray, deeds of love. Cannot use fingers for good deeds until God is on the throne of lover heart and He takes away bossy, little god finger, cleans it up and puts	

Father's *shekinah* Glory and the Son's *kaw-bode* Glory on top. Then we have a real soldier that can cast out devils, and do great things according to His Purposive Will and Master Plan.

2820

GROWING IN THE VAW OF THE LORD'S NAME (ISAIAH 58:1-13).....

Thurs. AM
7-30-09

(Mexico Ministerial Retreat) Romans 8:26 says: "[T]he Spirit itself maketh intercession for us with groanings which cannot be uttered." The Unbegotten Spirit of God groans and repents for all our offenses against the depth, the height, the length, and the breadth of His Infinite Name. When we get through the whole matter of Time, Eternity, and Creation, we are back to the LORD's Name. The LORD God started with Himself, His Name. He owed a debt to make His Name known. Consequently, He begot His Purposive Will and His Master Plan. Isaiah 58:1-13 shows how true fasting and the three "ifs" in these verses fit with the Wisdom, Understanding, Knowledge, and Prudence of the LORD's *Tetragrammaton*, His Holy Name. If we understand and obey the right way to fast and the three "ifs," then God will give us the Unbegotten Name of the Father, and He will give us the 12 Begotten Names of the Son. Focusing on the Father's Unbegotten Name LORD and the first 6 Begotten Governmental Names that were given to the Son of God. These 13 Names were revealed to Moses in Ex. 34. "[T]hy light rise in obscurity..." (Isaiah 58:10) fits with the Father's Unbegotten Name LORD. The Pillar of the LORD's Unbegotten Humility Glory supports the exalted ore Light of His Son. Then, the LORD began to reveal the Begotten Names that He had given to His Son. I. "[T]hy darkness be as the noon day" (verse 10) relates to LORD which was given to the Son of God. II. "[T]he LORD shall guide thee continually" (verse 11) relates to God. III. "[S]atisfy thy soul in drought" (Isaiah 58:11) relates to Merciful. IV. "[M]ake fat thy bones" (Isaiah 58:11) relates to Gracious. V. "[T]hou shalt be like a watered garden" (verse 11) relates to the Longsuffering.

2821

AW-NAKH INTERCESSION IN THE SEA OF FORGETFULNESS

- 1st Message.....

Sun. AM
8-2-09

The Sea of Forgetfulness is nothing but the Sea of the Father's Forgiveness of His Name. The Father leads us to the Son. And then He sent the Holy Ghost to help us. When we grow up in Stature, then the Son leads us to the Father and His *Tetragrammaton*, His holy Name. The Name of the LORD has been put down for all four Creations, and the Power of God, the Holy Ghost intercession, *aw-nakh* is interceding for the Name to be brought up from all low places. This includes our 90% of unconscious hate, death, darkness, irreverence, scorn, and anger that we inherited. The Holy Ghost has to make intercession for us since we do not know how. *Aw-nakh* intercession is done in the Sea of Forgetfulness. We have a stature of intercessory prayer: I. All Creation—" [T]he whole Creation groaneth, *aw-nakh*, and travaileth, [*kheel*], which means to writhe in circular pain like a wheel going round and round and round in pain until now" (Romans 8:22); II. Ourselves—" [A]nd not only they, but ourselves also, which have the firstfruits of the Spirit, [That is the tongues of the Holy Ghost.] even we ourselves groan within ourselves, [*aw-nakh*] waiting for the adoption, to wit, the redemption of our body" (Romans 8:23); III. Holy Ghost—the Mother God, the third Person of the Godhead is making intercession to God. "[B]ut if we hope for that we see not, then do we with patience wait for it. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings [*aw-nakh*], which cannot be uttered" (Romans 8:25,26). Because the Holy Ghost knows how the Name feels. "[A]nd he that searcheth the hearts [the *lay-bawb* heart] knoweth what is the mind [the *khaw-shab* mind] of the Spirit, because he maketh intercession for the saints according to the will of God" (Romans 8:27); and IV. Son of God—the second Person of the Godhead "[B]y so much was Jesus made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: But this man, [Jesus] because he continueth ever, [or forever] hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him,

seeing he ever liveth to make intercession for them” (Hebrews 7:22-25). All Creation is praying for the Name inside of us, in our 90% to get up. And we have been praying along with the Holy Ghost, and the Son of God.

2822

AW-NAKH INTERCESSION IN THE SEA OF FORGETFULNESS

- 2nd Message.....

Sun. PM
8-2-09

The Heavenly Father’s foursquare *Tetragrammaton*, His Holy Unbegotten Name, is spelled *yod, hay, vaw, hay* in Hebrew. The whole reason for the Father’s existence is to make His Name known to His Only Begotten Son. The *yod* represents the Wisdom of the LORD’s Name. The first *hay* represents the Understanding of His Name. The *vaw* represents the Knowledge of His Name, and the second *hay* represents the Prudence of His Name. Of the 100 universes that God created, only the one in which we live went astray. This is why Jesus had to come to Earth, in this universe; He had to pay the price for sin. The Sea of Forgetfulness is nothing but the LORD’s Name. In John 8:1-11, Jesus demonstrated the Power He had to bring up, out of the Sea of Forgetfulness, the remembrance of sins. When the scribes and Pharisees brought Him a woman who was taken in adultery, their whole motive was to try to trick Jesus, but Jesus did not answer them. He stooped down and wrote on the ground, twice. The Hebrew word for *ground*, in John 8, is *kar-kah*. It is the same word that is translated as the floor of the Tabernacle in Numbers 5:17. The word *kar-kah* simply means the bottom of a building or the bottom of the sea. Jesus removed the stone that was in the floor of the Temple, and He wrote the letters that were on the bottom part of the LORD’s Name. Then, He finished writing the Name. Those are Living Letters. Jesus was the Living Torah. When Jesus wrote the letters that were at the top of His Foursquare Name, the sound went all the way to the bottom of the Sea of Forgetfulness. When the people surrounding the woman and Jesus heard the sound of the Name, they were convicted in their *zaw-kar* or remembrance mind. They remembered their own sins, and they dropped their stones and left the woman there with Jesus. He did not condemn her, but He told her to go and sin no more. Ten percent of our intelligence is conscious, and 90% is unconscious. From Adam the First, we inherited iniquities, transgressions, sins, and trespasses, on both sides of the scales. God holds us accountable for the conscious part. We can fall down before the Son of God and confess our conscious sins, repent, and get a Blood covering for them. On the other side of the scales, there is a Holy Ghost intercession and travail that is in the form of groaning through (1) all Creation; (2) ourselves; (3) the Holy Ghost, and (4) the Son of God. They all are interceding for the Name to be brought up from all low places, including our ninety percent. To know that we are not alone in interceding and travail for our redemption should be a comfort to us.

2823

SEAL OF GROANING, AW-NAKH INTERCESSION.....

Fri. PM
8-7-09

Groan, *aw-nakh* means to be filled with anguish. Groaning is a depth of prayer that has to do with the depths and the heights of the LORD’s *Tetragrammaton* Name. In our Spiritual world this groaning is caused by the sin and reproach against the LORD’s Name. Iniquity turns from the Light. “Blessed is he whose transgression is forgiven, whose sin is covered.” We take the Name of the LORD in vain with a thought. There is a seal of groaning: Israel-Jerusalem; II. Gentiles; III. Jesus sighed (*aw-nakh*); IV. Whole Creation; V. Saints; VI. Holy Ghost. We are encouraged to quote Philippians 4:13 in the Wisdom Corner, Galatians 2:20 in the Understanding Corner; I Corinthians 2:2 in the Knowledge Corner; and Philippians 2:13 in the Prudence Corner.

2824

WE ARE GOD’S WORKMANSHIP.....

Sun. AM
8-9-09

Ephesians 2:8-10; “For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.” *Workmanship* in Hebrew is *mah-as-eh*, which means actions. It means works, good deeds, labor, skill, cunning, wise, a work, to be a warrior. And it comes from the

root word *aw-saw*, the root word, *aw-saw*, which means to do. We were foreordained in *keh-dem* Eternity He foreplanned it. He fore-purposed it. He fore-prepared us for this good works. We agreed to this workmanship in soul and spirit form. When we walk, we cannot walk mechanically. This word walk in Hebrew means to be absolutely on the point, moving and moving. If we say we are going to the New City, then we have to go the direction of that goal. Jesus came in His Father's Name (John 5:43). Then, in John 14:10, He said, "I am in the Father and the Father is in me." In the next verse He says in so many words, "The works that I do out here, *aw-saw*. If you do not believe me of the experience I have, look at the work." John 14:16-20; Shows that we are in the Son and the Son is in us. John 17:21-23; We can be one with the Father and the Son because they are in us and we are in them. This is the only true oneness that we can experience. We must be one with the Father and the Son before we can be one with one another. Leviathan can only torment us with 3 things: present, past, or future, which we cannot do anything about any of them, so give it over to God and do not listen. We have to circumcise our lover hearts of the foreskin of hate, death, darkness, and scorn. I will know when it is off because my heart will pick up my feet, as Jacob's did. The Humility Unbegotten Name of the Father is a protection for us, for our lover heart, for our will.

2825

THE VAIL OF TEMPLE.....

Sun. PM
8-9-09

Isaiah 55:1-3 tells us to buy the Truth and sell it not. We buy the Truth with our poverty. We begin our spiritual journey with theoretical Knowledge; then, we go on to the experiential Knowledge. But in the Father's Realm, we receive experiential Knowledge first; then we move to the theory side of the scales. Experience comes by the Spirit of God, and God's Word is Spirit and Truth; it is also theory, so there are two sides to the Truth. The Mosaic Tabernacle was a picture of the Spiritual Stature of the Son of God. The Temple that was built by Solomon was a picture of the Father's Spiritual Stature. II Chronicles 3:10-14 is the only place in God's Word that describes the vail in the Temple. There was wood in Solomon's Temple. The Cherubim were made out of olive wood. There also were wooden doors. The wall between the Courtyard and the Holy Place and the wall between the Holy Place and the Holy of Holies were wood, with wooden doors. The vail that hung in the Holy of Holies was the one that was rent when Jesus hung on the Cross. This message shows how the colors in the vail fit with the Wisdom, Understanding, Knowledge, and Prudence of the LORD's Name. The Blue represented the Wisdom to forgive. The Purple fit with Understanding and signified gratitude. When we forgive others, we are expressing gratitude to the LORD for His Covering that He has given to us, so we are merely sharing our covering with somebody else. (The crimson color in the vail was made from a crimson-colored flying insect; it was a deeper red than scarlet.) The Crimson represented the Resurrected Christ and pertained to the Father's *naw-tsakh* Blood. Scarlet, which was made from a crawling worm, represented the Crucified Christ. White, the color of purity and clarity, fit with Prudence, and Prudence is the skilled Wisdom to make the right choices. The vail represented the Resurrected Christ, and it covered the Cherubim that protected the Father's Ark in the Temple. The Cherubim were a wall of protection and a support for the vail. The message explains how the vail pertains to us now that we are in the Father's Realm. The Bride in the Song of Solomon had to give up her veil before she could get this new vail. The word *veil*, in the fifth chapter of the Song of Solomon, is spelled differently in English and is a different Hebrew word from the word for the *vail* in the Temple.

2826

GETTING OUR HEARTS FIXED FOR THE WILL OF GOD.....

Sun. AM
8-16-09

Reviewing the memorization Scriptures for each Corner of the LORD's Name: Wisdom, Philippians 4:13; Understanding, Galatians 2:20; Knowledge, I Corinthians 2:2; Prudence, Philippians 2:13. Wisdom is knowing how to begin right. Knowledge is knowing by experience. Worketh in Hebrew is *paw-al* and means to split or separate. God's work in us is splitting and dividing. He splits our

mouth and our heart so that He can clean them up. Exodus 20:2,3,7; *Paw-al* has two different types of work; Spiritual work (7th day) and natural work (6 days). It is a warfare to keep Jesus first in our hearts. You can tell when you have done only lip service. Israel said, "All you say we will do," but they lied. The Bible says in Psalm 78 that they lied, and their hearts were not in it. When your heart is involved, you cry when you confess your wrongs and you cry Godly tears of repentance. The LORD picks up the spiritual part of them and puts them in a bottle, which becomes Jasper Glory around the New City. The 144,000 will be clothed with Jasper Glory every time they go in and out the New City when going to Death, Hell, the Lake of Fire, the Bottomless Pit, the *shakh-ath* Pit, the *bore* Pit, Outer Darkness, Chains of Darkness, or Under Darkness. These people will have to have something which will touch them and it will be this Jasper Glory of Truth that will force them. Philippians 2:5-11; Their tongues will confess, which means the work will have been done in their hearts.

2827	SHARING EXPERIENTIAL TEARS IN ETERNITY-FUTURE..... Psalm 56:8; "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?" Malachi 3:16; A book of remembrance is written for those that fear the LORD and think on His Name. Humility tears of gratitude are written in a book. Our Exalted tears are put in a bottle which will be joined to Jesus's Tears and joined to the Jasper Glory around the New City. There are 2 types of Knowledge: theoretical and experiential. The reason humility tears were written in a Book is because no one in the future will be able to experience our humility tears that we gained as we walked in Jesus' Footsteps along the way in Time, but they will learn through the theory of our experience. Philippians 2:5-11; These tears, along with the Jasper Glory, will shine and help to influence all people, including all sinners in the Lake of Fire and all the Pits and Outer Darkness, etc. to bow the knee and confess.	Sun. AM 8-23-09
2828	KINGS WHOSE DOWNFALL WAS A LIFTED-UP HEART OF PRIDE..... The worker heart can become prideful. We are blind to what God has done for us. And we lift up our hearts, then we become involved with who we are and who we think we are. And Leviathan is there to give us eyesight, give us hearing, give us feelings. So we go off, not knowing that we are in the wrong way, which is exactly what happened to Judas Iscariot. When God blesses us, the first thing we should do is go back to the Feet of Jesus and wash His Feet with gratitude. II Kings 14:1-17; Amaziah means "Who <i>Yehovah</i> strengthens." So, it does not matter, if you have this great strength of <i>Yehovah</i>, if you take that very strength and turn it against the LORD to lift up yourself. <i>Amaziah</i> missed it in the Wisdom Corner. King <i>Uzziah</i> missed it in the Understanding Corner and King <i>Hezekiah</i> missed it in the Knowledge Corner; then, Lucifer missed it in the Prudence Corner. If we paralyze our worker heart toward God by a lifted up heart of pride, then we imagine we know how and what to do. The higher we go, the more susceptible we are to being lifted up in pride.	Sun. PM 8-23-09
2829	FATHER'S COVERING OF LOVE..... Proverbs 10:12; Love covers all sin. In the Son's realm, we went on for God through crucifixion or the Crucified Christ. In the Father's Realm, everything must be covered with Love. The whole purpose of love is to cover. Death is the hands of the Father. God covered and cleansed the Earth with water during Noah's time. God's purpose for the Ark being placed on Mount Ararat was to show us that cleansing will take us to the next highest point in our journey. When Noah's son Ham viewed his father's nakedness when wine had made him drunk, he was not in his son's tents nor was he in the outer part of his own tent; he was in his wife's tent because the word is feminine in Hebrew, so Ham should never have been there. He went and told his other two brothers who walked in backwards and covered him, so they received a blessing and Ham and his son Canaan a curse (Genesis 9). There	Sun. AM 9-6-09

are 24 different kinds of coverings of love. In the Old Testament Tabernacle people's sin were covered by water, representing Love; cleansed by blood, representing Life; and cleansed by Fire, representing Light. Everything must have a covering. The old Earth has been cleansed through covering three times in a watery grave, (not to mention the water that covered the Earth during Noah's day) and will be cleansed and covered again by Fire from above. We will have sanctified "green feet," if we walk with praise in our mouths. Psalm 91.

**2830 EVERYTHING MUST BE COVERED (PSALM 91) - 1st Message..... Sun. PM
9-6-09**

In the Son's Realm, we go on for God by crucifying our flesh. In the Father's Realm, everything must be covered through Love. The Principle of dwelling and abiding in the secret place is mentioned in the first verse. This Psalm has 12 pairs of scales that fit with the 12 Governmental Names. If we dwell (*yaw-shab*, which means to sit and judge) in the secret place of the Most High, then our reward will be to abide under the shadow or vail, the vail-shadow. Then, there is the shadow that goes with the Hebrew word *maw-veth*, which is the Shadow of Death that is mentioned in Psalm 23:1-4. The Shadow of Death is the Shadow of God's Hands. His Hands are personified by wings, which has to do with His Feather Government. Scriptures in God's Word where the word dwell (*yaw-shab* in Hebrew) is used. Hannah's life gives us the 1st example of the meaning of the word dwell. Hannah respected the office of a High Priest, and her respect for the office caused the Spirit of God to move on Eli, who prophesied, saying, "Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him" (I Samuel 1:17). Psalm 1:1 says: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth [*yaw-shab*] in the seat of the scornful." Scorning is that thing that causes us to look at others and push them away because we think we are so holy that what they do is so offensive to our little holy person. Because Shem and Japheth covered their father, they got a covenant and a Promise for Covering not only for them but for their entire, successive generations. So we are going to be covered—either with the LORD's Love or with Leviathan's scorn. The following Scriptures: Psalm 23:6; Psalm 29:10; Psalm 47:8; Psalm 133:1. An additional study about feathers—especially the Cherubim Feathers—was added after the main message.

**2831 EVERYTHING MUST BE COVERED (PSALM 91) - 2nd Message..... Wed. PM
9-9-09**

Psalm 91:1; Everything must be covered, and after everything has been covered by God's Love, we cover His Name with thanksgiving and praise and blessing; then, the LORD's Name just covers it all. In the Son's Realm, we learn by *crucifixion*. In the Father's Realm, we learn to cover. If we learn to *dwell*, we will reap abiding. We are in the Father's Day and if we are not going to keep making serious choices, the Father is not going to keep drawing us back. Psalm 30:5; Abide, *loon*, in Hebrew means to "lodge in the night season." Weeping may endure for a night, but joy cometh in the morning." God lets you stop in a dark place in stormy nights and painful situations that you go through; stop, abide there, knowing and choosing from your inner experience that it is okay. Leviathan will tell us that we will never come out, abide there, it is only for a night. Scriptures on the benefits of obedient *abiding* with Jesus: Proverbs 15:31 and 19:23; When we have judged to be alone inside with God's "Feather Government" whether it be Wisdom, Understanding, Knowledge or Prudence, then we are accounted worthy to come and be in the midst of the wise (cloud of witnesses). We do not have to work for "Fear," Jesus Christ is the Fear of the LORD. Song of Solomon 1:13; 7:11,12. Isaiah 1:21; Other Scriptures for *loon* (murmuring and grudging) on the disobedient side (Exodus 16:7,8; 17:1-3).

**2832 A BIRTH OF THE TSOOR ROCK IN OUR LOVER HEARTS - 1st Message..... Sun. AM
9-13-09**

After we grow in the Stature of Jesus, then the purpose of Jesus' Stature is to lead us to the Father. The Father's *Tetragrammaton* Name fits with God's Feather

Government. In the Wisdom Corner is the Dove. In the Understanding Corner is the Eagle. In the Knowledge Corner are the Cherubim. In the Prudence Corner are the Seraphim which is where we are as a spiritual family. The Seraphim were above the Cherubim and the Ark and were watching an Altar. If we are going to be a faithful *aw-bad* servant, somewhere along the way we have to learn to deal with our mouths as Isaiah did when He saw the LORD. In order to have this birth, we must enter into the Rock. The Bible calls the *tsoor* Rock, the Rock of our lover heart. We must have the birth of the *tsoor* Rock in our *lover* hearts that God has for us of His Compassion. Psalm 91:1; "He that *dwelleth* in the secret place of the most High shall abide under the *shadow* of the Almighty." This darkness is a covering for God's infinity. Abide means we stay in that darkness until the night is over. When the darkness is over, we are headed inside the Rock. Psalm 59:15-17; If we do not dwell in the secret place and abide under the shadow of the Almighty, if we do not get a birth of the *tsoor* Rock in our hearts, we will wander for our food and grudge, never satisfied. Gladness is a choice. A *sheer* song is an ascending song. Sing of His Power, His Mercy, and His Strength. When we sing this song, we get to go inside the Rock. All these songs have to do with compassion.

2833

A BIRTH OF THE TSOOR ROCK IN OUR LOVER HEARTS - 2nd Message.....

**Sun. PM
9-13-09**

Isaiah 51:1 says: "Hearken to me, ye that follow after *righteousness*, ye that seek the LORD: look unto the rock [the *tsoor* Rock] whence ye are hewn, and to the hole of the pit whence ye are digged." If we are following after righteousness and seeking the LORD, then we can look to the Rock. It is important that we follow after righteousness and seek the LORD because righteousness will lead us to the Name of the LORD. So the whole thing is about the *Tetragrammaton*, His Holy Name. Everything came out of that Name, and everything will go back to that Name. The *tsoor* Rock is the Unbegotten Father's Rock. The Hebrew word *tsoor* means a Rock, as restrictive, compressed. A lot of infinity is pressed and pushed, into a small compressed compartment. So the Father is very restrictive. When the Son's *seh-lah* Rock came out of the *tsoor* Rock, a hole was left there. Inside the *tsoor* Rock is the in-pasture, the hole that was hewn. Outside, a Calvary's Cross, is the out-pasture. When we get *inside* the Rock, we feed on the Son; then, the Son leads us to feed on the Father; then, the Father leads us back to feed on the Son. The LORD keeps cutting on us until He gets our will, inside, squared with His Name. *Digged* means to thrust out or to pick out. Once we know how to go in and out, we have to be pushed back out again because we do not want to come out. In John 19:30-34, Jesus gave up the ghost; that is, He died. Then, a soldier pierced Jesus' side after He was already found to be dead and Blood and Water flowed out. God was making a demonstration of His secret Blood and Water that we go inside the "Rock Quarry" to receive so that our lover hearts will be cleansed. The Blood and Water prepares us for the joining of the *tsoor* Rock inside us. Scriptures discussed: Psalm 23:26; Isaiah 30:29; Exodus 17:3-6; and 33:21-23.

2834

THE TSOOR ROCK, HEWN AND DIGGED - 1st Message.....

**Sun. AM
9-20-09**

Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [*tsoor*] whence ye are hewn [*khaw-tsab* means to split, to cut, to square], and to the hole of the pit whence ye are digged [*naw-kar*] (Isaiah 51:1). "Ye are hewn and ye are digged" are present tense verbs. Rock means to surround and tie and bind together, to wrap. Three types of Management: Top to Bottom (Father); Bottom to Top (Son of God); and Circular, inside to out or outside to in (Holy Ghost). Digged, *naw-kar*, cleft. Exodus 33:13-21; Moses was placed in the cleft of Understanding of the Rock. He made a full-stature of offense in this situation against the LORD's Name: smiting the Rock twice and using the Rod with the Name on it twice to hit with. Understanding gives us rest. God's purpose always is to separate His people so He can prepare them to be and to do that which He has chosen in His Purposive Will and Master Plan. All we have to do is get under the Feet of the Son of God and the Son will lead us to the *tsoor* Rock or the Father. God took Moses and stood him inside of Understanding. The Bible says that God

hath put all things under His Feet. All things you did yesterday, all things you are going to think today, all things you are going to think tomorrow, are already put there. If I take my position here, He will stand me up, and I will get to go stand inside the Rock and understand the depths, the heights, the length, and the breadth of His Love, His Life, His Light, and the Fear of Almighty God.

**2835 THE TSOOR ROCK, HEWN AND DIGGED - 2nd Message..... Sun. PM
9-20-09**

Isaiah 51:1, says: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [*tsoor*] whence ye are hewn [*khaw-tsab*, in Hebrew, means to split, to cut, to square], and to the hole of the pit whence ye are digged [*naw-kar*, in Hebrew, means to bore, to penetrate, to quarry, to dig, to pick out, to pierce, to put or to thrust out]." We were hewn and digged out of the Rock of the LORD's *Tetragrammaton* Name. The LORD's Name is a City. The Bible says that the Kingdom of God is within us (Luke 17:21). When man sinned in the Garden of Eden, Lucifer converted it into a City of Pride, with a Wall of Blasphemy, a Pleasant Sin Fort, a Fort of Midnight Darkness, and a Fort of Rebellion and Defiance. This is the Kingdom of God that Jesus came to Earth and died on the Cross to reclaim. This foursquare City is in our lover heart. Everything about the Rock fits in one of the 4 Corners of His Name: the Wisdom Understanding, Knowledge, or Prudence. When we are in the Son's Realm, we overcome through crucifixion of our flesh (II Corinthians 10:3-6). In the Father's Realm, we overcome by covering. All that comes out of the Rock—the Water, the Oil, and the Honey—is a Covering. It is not something we have to get. It belongs to the Father. It is something we only have to use. All we have to do is to acknowledge that the Vail or Covering is there. After asking the Father to cover us, we can start quoting Philippians 4:13 and Galatians 2:20. The Hebrew word for hewn, *khaw-tsab*, means to cut out, to divide, to engrave, to embroidery. Some of the High Priest's garments were embroidered. Our lover heart belongs to our old man. Our New Man, Christ, has a Lover Heart, as well, but we are talking about the old man. In order to become one with our LORD, we must allow God to do the work—the dividing, the cutting, the engraving, the embroidering, and the squaring—in us. This message shows the first three points of the Father's Seal of Hewn. The following Scriptures were discussed: Proverbs 98:1,2; Psalm 29:8; and Isaiah 10:15-17.

**2836 WHY JESUS RECEIVED STRIPES ON HIS BACK..... Sun. AM
9-27-09**

Maw-shee-akh is the Hebrew word for Christ. It is the Name of God's Only Begotten Wisdom-Word Who was brought to birth and clothed with Glory before God created anything. All things were made by Christ, the Wisdom-Word. Isaiah 53:5 says: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." This message shows how this verse fits around the Wisdom, Understanding, Knowledge, and Prudence of the LORD's *Tetragrammaton* Name—*yod*, *hay*, *vaw*, *hay*. He was bruised for our iniquities in the *yod*, or Wisdom Corner. He was wounded for our transgressions in the first *hay*, or Understanding Corner. The chastisement of our peace from sin was in the *vaw*, or Knowledge Corner. Then, by His stripes we are healed of our trespasses in the second *hay*, or Prudence Corner. The Prudence of the LORD's Name is connected to the Wisdom Corner. So, actually, we get stripes on both sides of His Name. The Hebrew word for stripes, *khaw-boo-raw*, means to be bound with stripes; i.e. a weal, or the black-and-blue mark itself. The word *khaw-boo-raw* comes from the Hebrew root word *khaw-bar*, which is the word for fellowship (Philippians 3:10; I John 1:7). We fellowship Jesus' suffering and get the Glory that allows us to cover our brother. Before Jesus went to the Cross, He prayed, "[O] Father, glorify thou me with thine own self with the glory which I had with thee before the world was" (John 17:5). Christ could not give us His Glory because He then would not have had a covering for His Spiritual Body. He left the Glory Covering on High when He came down to Earth. When Christ joined Jesus, the Man, He took on the covering of humanity. When Jesus was here on Earth, He fellowshipped our suffering by taking our

sufferings on Himself, and He carried them out to Calvary's Cross and nailed them there. He nailed, to the Cross, our offenses, our sins, our sorrows, our sadness, our hurts, our anger! So, it is an insult to His Crucifixion for us to hang onto wrath, doubting, rejection. This is a substance and the fruit of iniquities, transgressions, sins, and trespasses against God. Then, He went to Death and Hell in our place. On Resurrection Morning, Jesus' humanity gained some Resurrection, too. Jesus does not need it now because He is covered with Christ's Divinity and *kaw-bode* Glory. He shares this Glory with us when we come under His Feet and fellowship His suffering, His stripes. When our back looks like His Back, we have something with which to cover our brother.

2837 **SHARING JESUS' COVERING GLORY-LOVE.....** Sun. AM
10-4-09

WHY JESUS IS THE HIGHEST NAME. Philippians 2:5-11; Christ Jesus went from an *aw-bad* owned Servant to the Highest Name. Having a call and answering the call are two different matters. *Elohim*, in Hebrew, means plural Majesty. When the Bible says in Proverbs that the Father "truthed" up His Wisdom Word," it means He gave Christ, the *daw-bar* Word, one layer after another of His Purposive Will and His Master Plan. The Bible says that Jesus, the Man, grew in stature and Wisdom because the Christ within Jesus truthed Him up for 30 years. Jesus was Humanity and the Christ, the *daw-bar* Word was divinity connected to infinity of the Father and the Holy Ghost. Jesus grew an equal Stature of Humanity as the *daw-bar* Word grew within Him. He continually took on everybody's pain and suffering and when He went to the Cross, He nailed every phase of our sufferings there. John 1:1-3. Hebrews 4:15,16; Whatever we have is what Jesus has done inside us; therefore He deserves the glory, not us. When Jesus was on the Cross, the Father rent the Vail in the Temple horizontally so the Humility Glory would rush out and encompass Him from the 6th to the 9th hour, helping Him to continue on. Then, after His Death, the Vail in the Temple was rent from top to bottom and the Exalted *kaw-bode* Glory rushed out to His Body and to accompany His Soul to Death and Hell, which would be called "Death Glory." Death is a Separating Life. Psalm 24:7. Psalm 16; "...my flesh rests in hope." How do we receive things from God? By Faith. As we go on for God, we continue to fall at the Feet of Jesus where we gain more of His *kaw-bode* Glory, which we go and share with someone else. There is Forgiving Love, Forgetting Love, Blameless Love, and Sharing Love. There are two sides to Love: Fire and Ice. Ice is tough Love. We will share enough Glory of His Headship until every knee knows this Headship, knows this Glory and bows and begins to praise. We will keep sharing. When we have the *kaw-bode* Glory Headship from the Feet of the Father and from the Feet of the Son, we will not try to boss with whom we will share. We do not mind sharing with somebody we think is just like us. The test is not sharing that way; the test is when we share with someone we do not care for. This is why Jesus has the highest Name because no other name can Cover all Creation! Every time we go to Jesus' Feet, we get more of this Glory and the more we get, the more we can share. In Song of Solomon 8, the Spouse-Bride wants to know about the "Companions." The Companions are the Firstfruits to God and the Lamb and are the 144,000. What a privilege we have to bow! Demonstration of message.

2838 **WHY THE ROCKS RENT AT JESUS' DEATH - 1st Message.....** Sun. AM
10-18-09

Matthew 27:27-54; The Roman centurion and those with him (soldiers) said, "Truly this was the Son of God." We see how the moral Principle of this scene of Jesus going to the Cross and being on the Cross correlates with the scene in the Old Testament when Israel was at Rephidim and they were thirsty and murmuring; and Moses was on the mount with Christ and His Heavenly Father sending His invisible Love- Water through the Rock and on to the 12 tribes of Israel. God brings us to a place of Death or extremely dry places so that we can look up and praise God for the Waters of His Name that are coming down and covering our dry naked ground called self. There is no point for us to gloat in what we know outside of Jesus Christ. If we do so, then we are simply stealing Jesus' Glory. Taking this group of

Scriptures in Matthew and showing the Seal of Jesus at the Cross: 1. Temple Vail Rent from top to bottom. 2. Earth quaked. 3. Rocks rent. 4. Graves opened. 5. Centurian saw, and 6. The other Roman Soldiers believed. The rocks, *tsoo-reem* is plural of the *tsoor* Rock, so these little rocks at the foot of the Cross came from the Father's Rock. The *seh-lah* Rock was rent 12 times which flowed through the 12 Governmental Names. Jesus came to die on the Cross. He came to His own 12 tribes that had faithfully drunk the Father's Water in the Wilderness, through Him, and they crucified Him. The Romans were noted for being the Iron Kingdom or without a heart and these were the kind of people who were watching Jesus at His Death. The 12 Hebrew tribes were not there. The rocks sent their Water to this "iron" Gentile bunch, the worst bunch of all, and Jesus left a testimony. If we say we cannot pray when we go to our prayer closet, it is because we are not giving our hearts to the Waters of His Death to come in because the Waters of His Death break whatever they touch and they open graves. Think of the worst person you have known in your life that has been the rudest and the meanest, did you fall down with His Waters of Death and become broken and give yourself as Jesus gave Himself upon Calvary?

2839

WHY THE ROCKS RENT AT JESUS' DEATH - 2nd Message.....

Sun. PM
10-18-09

Matthew 27:27-54 and Exodus 17:2-7; Before Jesus died, this scene had happened in Exodus 17, literally, making a prophetic picture of the Power of the Father's Water which is full of Resurrection Power. Before Jesus' Blood was raised from the dead, the LORD pictured this Power of His Waters of Death upon Mount Horeb. It was the Power, the Resurrection from the Waters of His Name that empowered and enabled Christ to go around and pick up every drop of His Blood. The LORD said stand before the Rock and smite the Rock, which made a demonstration of when Jesus, the Man, entered into the Godhead; never in the existence of Creation had God allowed a Man to come into the Godhead. He said, "Smite the Rock" and when He smote the Rock, there were 12 little stones that jumped out that followed along with the *tsoor* Rock. Israel tempted God by saying, "Is the LORD among us, or not? (vs: 7). In other words, "If He were among us then this would not happen." No, the reason it happened to them was because He was among them! He wanted to show them His Name, He wanted to show them His Rivers of Love! Psalm 78:15,16; These are the Waters that came down through the Son of God and out through His Wounds to those 12 hard iron Roman soldiers that melted them like water. Can you imagine their emotional confusion. Here was a Man that they had enjoyed beating. Can you imagine their chagrin, their sorrow, when they tasted of His Waters of Love. Separately, they had to realize, "I crucified Him." And this is what we have to come together and come to grips with. Okay, so they used the natural whip, and they used their natural hands to beat Him, smack Him, pound Him, pull out His beard, all these things they did; but yet, that was not really what put Him on the Cross. We, you and I, our sin, put Him on the Cross. If you were the only sinner on planet Earth, He still would have gone to Calvary's Cross. So, you have to get to the place in your relationship that you can say, "I did it. I crucified Him." And when you are saying that, you are not trying to blame somebody else, and you are not trying to say, "They did it. It is their fault." Numbers 23:6-13; Balaam, example what not to be like. Although, Balaam has been a false prophet, in verse 9 God caused him to prophesy more than what most Jews have seen and what most Christians see. Balaam prophesied how peculiar Israel was. In other words, God's people are to be isolated, separated, and distinct, especially those going to the New City. If a heathen prophet that temporarily was under the Power of Christ and the Holy Ghost could speak such Truth, pray tell, what is wrong with you and me that we cannot speak the Truth with the whole living Stature of Jesus Christ? Laws and rules will never separate people; it takes the Truth do to that. We cannot undue what God has already planned and Balak found that out.

- 2840** **WHY JESUS IS THE HIGHEST NAME - 2nd Message.....** **Fri. PM**
 A message continuing from Sermon No. 2837. Romans 5:1-10 and Luke 2:40; Christ “truthed” Jesus up, just like His Father “truthed” Him up. Jesus had to be thirty years old before He began His Ministry because He did not mature, fully, in total Stature, to where He was One with the Christ, thus becoming equal with Wisdom, so, that they both could go to the Cross. Christ could not die; the Humanity died; and they never killed Him, He lay His Life down. Horizontal and Vertical Death. There was some Glory that went out of the Temple on the Body of Jesus, and there was some Glory that went with the Soul, but this was not the stand-up Glory from the Father. The Father’s Tree of Knowledge of Good and Evil has the two sides: the good *kaw-bode* Glory, and, then, the evil side which is the Stand-up *kaw-bode* Glory for standing up a perfect humanity that is holy. No other Name under Heaven is carrying the Father’s *kaw-bode* Glory! It was this side that stood up Jesus’ Soul in Death and Hell. The same Glory that stands creatures up, their soul is going to have to stand up, their body is going to have to stand up, then His next lesson is, they are going to have to bow their knees and lift up their hands and confess that Jesus Christ is Lord, to the glory of God the Father. The third scene is this *kaw-bode* Glory will make all 4 Creations prostrate with Christ under God the Father in a Sabbatical Rest from all pain. After this, will come the 12 Creations of Pleasure.
- 2841** **THE SPIRIT OF TRUTH - 1st Message.....** **Sun. AM**
 Romans 5:20,21; Scales of Grace, *kheh-sed*, and Truth, *eh-meth*. Sin abounds, but grace does much more abound. Jesus is the Way, *deh-rek*. John 14:16,17, offenses *peh-shah* or transgressions. Exodus 34:5,6; Grace: goodness and love goes with Truth. The Spirit of Truth is for comforting us by letting us know where we are wrong. We do not need to know what is wrong with our brother or sister; we need to know what is wrong with us; then we will be overflowing with comfort to someone else. Where is sin abounding in me?
- 2842** **THE SPIRIT OF TRUTH - 2nd Message.....** **Sun. PM**
 Romans 5:20,21. John 14:16,17; God’s Way in Hebrew, *deh-rek*, means a well-trodden Way. God Himself, the Heavenly Father, the Infinite, Unbegotten God, before He had His Son, walked up and down in His Purposive Will thinking and meditating about how He was going to create and how He would allow Creation to go astray, and how He would beget a Son, the Wisdom-Word, to come down and redeem a lost world. When God brought His Son to birth, God began to reveal His Master Plan through Truth. There are two words used over and over together in the Word of God: Grace (*kheh-sed*) and Truth (*eh-meth*). Truth goes back to its root word in Hebrew, faithfulness. God’s Truth can do in you and for you what you cannot do for yourself. *Kheh-sed* simply means God’s Love. John 1:14-17; So God said, “Through my Son Jesus, I will show my Grace and Truth.” We have Jesus, the Truth, then God sent the Spirit of Truth to convict us and be our Comforter. We go to the In-Pasture and fall at the Resurrected Christ’s Feet to deal with spiritual pride. We go to the Out-Pasture and fall at the Crucified Christ’s Feet to deal with pride of the flesh or pride of mortality which always wants to look at what is wrong with someone else. It is amazing the eyesight we think we have in order to tell everybody else what is wrong with them. God did not send the Spirit of Truth to us to point out everybody else’s sin. We do not see much conviction these days because the Spirit of Truth is moving away from the Earth. The more that sin has come in, the more that the Dove, the Eagle, the Cherubim and the Seraphim natures of God’s Spirit of Truth have been pushed up from Earth. II Thessalonians 2:7; After we are convicted (we hear), we will know if we have been convinced because in every situation we will see what God is after in us.

2843

FOUR CLASSES OF GOD'S HOLY BREATH OF ANGER - 1st Message.....

**Fri. PM
10-30-09**

Proverbs 8:22-31; God begot His Son, Wisdom Word and sat Him at His right Hand in a little newborn baby form before anything was created. Then God gave Him Truth, line upon line, until He grew up in the full Truth of God's Master Plan. Then God went forth to create. Psalm 148:5; Everything that was made was made by the Son of God by the command of the Father. Genesis 1:26; The Father and Son said, "Let us make man in our image." So, man was made in the image of God. When God first made us, the Kingdom of God, His *Tetragrammaton* Name, was planted and formed within us before man went astray. The 4 letters of His Name are *yod*, for His Wisdom, *hay* for His Understanding, *vaw* for His Knowledge, and *hay* for His Prudent Choice. God has 4 classes of anger, which are the Breath of the LORD Himself and are holy and divine which God gave to us: I. Wisdom Anger is for the whole purpose of defending the *yod*, Wisdom, of His Name; II. Understanding Anger is to defend the Understanding of the first *hay* of His Name; III. Knowledge Anger is to defend the *vaw* Knowledge of His Name; and IV. Prudent Anger is to defend the 2nd *hay* of His Name, the ability and Wisdom to choose. Now this was a City. Here was God the Father and the Holy Ghost and He begot His Son. Then He formed Leviathan to be a servant for His Son, but Leviathan rebelled and took his own way, stole some of God's Power and Glory. God allowed it to happen to make His Name known. When Leviathan sinned, he stole the "Paradise, the City of the LORD's Name, the Kingdom of God" inside man. When he did, he took over anger, and all of this came under Leviathan's headship, went backwards, and became a City of Pride. This fallen defiled anger became blasphemy, scorn, and irreverence. The Wall of Blasphemy has 12 gates of ingratitude. Our City of Pride has a Sweet Sin Fort where we use the Understanding of the LORD's Name to protect whatever is sweet and pleasurable to us instead of the Sweet Name of the LORD. Our City of Pride has a Fort of Midnight Darkness where we use the Knowledge of the LORD's Name to protect ourselves instead of His Knowledge. We have a Fort of Defiance where we fight and lie for our own choices instead of fighting for the Choice and the Will of God. This is the strongest part of our anger. This is where our profane corrupt anger seeks what we want first and puts God second. We inherited this. It is not something we chose. God allowed this to happen so we could come down in Time and Jesus could save us, and we could make a choice, "LORD, save this City of Pride." We have a choice all day long to ask God to sanctify this Breath so we can defend and praise His Name. We then take out our Sword of Truth and quote Philippians 4:13. Immediately we feel the anger dissipate.

2844

FOUR CLASSES OF GOD'S HOLY BREATH OF ANGER - 2nd Message.....

**Sat. AM
10-31-09**

(Youth Retreat) We have learned what happened to anger. God had His Holy Breath of Anger around the City of His Name that He planted and formed within man. This City is called the Kingdom of God, and it is within us. When Leviathan the Serpent came, he took that City captive. Leviathan stole anger from God for himself; then, he took the Vail, as it were, or the Breath of Anger that was around this City, this Kingdom of God that is within us, and he turned it backwards. Now, instead of being used to defend God, this Breath is used against Him. We are not angry at anything or anybody; we are angry against God. The Breath that we have is God's Anger, not to be used against Him, but to protect Him. As Christians, all we have to do is to take our new spiritual Breath and quote God's Word to protect the Name. There are 4 Scriptures that we are to memorize and to use in these four corners. In the Wisdom Corner, we quote Philippians 4:13. In the Understanding Corner, we quote Galatians 2:20. In the Knowledge Corner, we quote I Corinthians 2:2. In the Prudence Corner, we quote Philippians 2:13. This Breath is not something that we have to get; we already have it. We have our New Man. This New Man, the Christ in us, already has the Name, the Breath, and everything we have need of. So all He has to do is to scream the Truth over to our old man. Every time we do this, we retrieve and turn around the anger that is under the control of Leviathan. I Thessalonians 5:18 tells us to give thanks in all things. This includes giving thanks

even for the times that we fall down. We thank Him because we fell down, but not for the sin that made us fall down. But since we fell down, we thank Him that there is Grace and Mercy to pick us up. Do not wait until you fall down. Before you fall down, you have a thought. Sin starts with a wrong thought. This is when you start quoting God's Word in each of the 4 Corners. In Genesis 32, Christ came in the form of an *eesh* Man, a Spirit Man, and wrestled Jacob's spirit on an equal level. The Bible says that the clouds (speaking of the *kaw-bode* Glory clouds) are the dust of the LORD's Feet (Nahum 1:3). So in the process of wrestling with the LORD, Jacob kept on wrestling until enough Glory covered his spirit; then, the LORD gave him a new name, and the LORD reached out and touched his thigh, as a witness to other people.

2845

ANIMALS AND THE TREE OF KNOWLEDGE.....

Sat. PM
10-31-09

(Youth Retreat) Question: Genesis 2:19,20; Did the Animals eat of the Tree of Knowledge of Good and Evil? Animals are very important creatures, and each one of them express clearly some form of the nature of God. Before sin came in, Adam understood the natures of the animals by the Wisdom, Understanding, Knowledge, and Prudence of God's Name in him, and he was able to name them according to their natures. Ecclesiastes 3:19; When Adam-Male and Female stole the Fruit from the Tree of Knowledge and ate it, they passed the knowledge of death upon all creatures, including the animals. Since the animals did not sin, they learned a good side of Knowledge that man does not have. Although death came upon them, they knew a lot, and they have a clear concept of God. When man turns from God, he goes looking for gods that he makes out of his own thoughts and images and with his own hands. He tries to play God. Isaiah 46:1; Man's idols were a burden to the animals. The animals knew these were dumb idols, and it wearied their *nephesh* souls. The word in Hebrew is *mas-saw*, which means a tribute, desolation, waste, ruin. It comes from a root word, *naw-saw* in Hebrew, which means to lift up. When they had to lift up these idols, it was a burden. Numbers 22:15-35 is a good example of an animal having more knowledge and more eyesight than man. Question: When man sinned, did the animals start to defend the Name that man sinned against? Yes, the animals were still true to their Creator. That is why the animals groaned when they had to carry idols or anything pertaining to idol worship. Ecclesiastes 3:20,21; The spirit of the animal goes downward to the Throne of Grace. Man goes upward to the Throne of Mercy. The spirits of the animals do not have to go through the Throne of Mercy to go to the LORD when they die because they never sinned in the first place. Man was the one that sinned.

2846

FOUR CLASSES OF GOD'S HOLY BREATH OF ANGER - 3rd Message.....

Tues. PM
11-3-09

(Mexico Ministerial Retreat) A portion of Anger is relegated to the 4 letters of the *Tetragrammaton* Name LORD. The LORD's Anger is the defense of all four Corners of His Name. And we inherited that Holy Anger, but in the Garden, it was corrupted and turned against the LORD by Leviathan's persuasion to Adam-female. The LORD gave us a hot breath to protect the Name of the LORD. The first class of Anger in the Wisdom Corner is *kaw-as* Anger. Anger is the hot flames of the Fire of the LORD's Name. The second class is *kham-aw* Anger in the Understanding Corner. This is one of the most vicious angers. Then, in the Knowledge Corner we have *zaw-af* Anger. Then, we have *keh-tsef* Anger in the Prudence Corner of the LORD's Name. The *kaw-as* Anger is for defending the Wall of Truth and the Gates of Gratitude that man sinned and turned into the Wall of Blasphemy with Gates of Ingratitude. So we have a City of Pride, now, down in our lover heart which originally was the Kingdom of God inside us which, going from outside to in, has a Wall of Blasphemy, a Pleasant Sin Fort, then, the Fort of Midnight Darkness, and a Fort of Rebellion and Defiance. Matthew 9:1-7; Palsy is a lot of shaking, almost like Parkinson's Disease. Jesus took care of the man with palsy's problem of inward sin first then healed his body. So, the Pharisees blasphemed, scorned, and reviled what Jesus had said first about his sins being forgiven. How many times have we been guilty of judging something that is

between God and another person that is a spiritual transaction, and we cannot see the inward workings going on first? How do we react when someone insults our integrity? Matthew 15:17-20; Mark 7:18-23. Review of the Old Testament Tabernacle. There is 30-fold, 60-fold, 100-fold and 120-fold growth in the spiritual realm. Matthew 26:6-13; His was Mary of Bethany who poured her alabaster box of ointment (spikenard representing peace) on Jesus' Head when the Disciples criticized and blasphemed, thus scorning her ministry to the LORD. Another Gospel tells that the whole house was filled with this fragrance. Jesus is the One that can lead us to perfect peace in Him. He is the Fragrant One.

**2847 GROWING PEARLS OF GRATITUDE - 1st Message..... Wed. AM
11-4-09**

(Mexico Ministerial Retreat) In the Father's Realm, we must gain a Seal of Experience in order to be in the 144,000. We have been owned servants, *aw-bad* servants, twice, by Jesus Christ. Out of one drop of Blood, He created us. And out of another drop of Blood, He purchased our Salvation, our Redemption! So, we have been purchased outside and inside with His Precious Blood! We must get our 12 Gates of Ingratitude converted into 12 Gates of Gratitude in our City within. We gain the gratitude of the Son to do the Will of the Father in the Out-Pasture, at Calvary's Cross. When we lie down under the Feet of the Crucified Christ, we pick up a tiny Pearl of gratitude as a witness that we have been to the Out-Pasture. We gain the gratitude of the Father for the Son in the In-Pasture, and our Pearl grows. In this place, there is no room for Leviathan or Lucifer because we have the Son's Gratitude for the Father and the Father's Gratitude for the Son! Jesus wept at the tomb of Lazarus because He knew that He was going to make His Father's Name known by putting Life in the midst of Death. He wept in gratitude for the Father's Redemptive Will in the place of hate, death, and darkness. Then, He went to the graveyard and told Lazarus to stand up in the midst of all this death. So, there was Life and Light and Love because Jesus knew how to weep a Pearl of Gratitude. Choice—the first point on the Seal of the *aw-bad* Servant: We choose who our master is; our obedience decides who our master is. The following Scriptures were discussed in this message: Romans 6:16; Ephesians 6:5,6 said, "Lazarus, you stand up in the midst of all this death," so there was Life and Light and Love because somebody knew how to weep a Pearl of Gratitude. The Seal of the *aw-bad* Servant: 1. Romans 6:16; Obey is the same word for hear. To hear is to obey. Every thought that hits our head, we must deal with immediately, if we do not, it becomes our master. We have masters unto death or masters unto life. Ephesians 6:5,6; But in between the Crucified Christ and the Resurrected Christ, we are tested with the Humility of that Pearl. The Out-Pasture is the Kingdom of God and the Kingdom of Heaven is the Father's Kingdom.

**2848 THE VICTORIOUS CRY OF THE BLOOD..... Wed. PM
11-4-09**

(Mexico Ministerial Retreat) Hebrews 5:7 says of Jesus Christ: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared." When Jesus was in the Garden, as His Blood and sweat were falling down to the ground and as His soul was disintegrating from His Body, the Blood cried out. His Blood is always crying, "Victory! Victory! Victory!" We know that Jesus was spared from Death in the Garden, for He lived to go on to the Cross. This message explains what the Lamsa Translation of Matthew 27:46 says in Aramaic, which is the original language in which the text was written. The Lamsa Translation of this verse says: "*Eli, Eli, l'mana shabachthani!* which means, My God, my God, for this I was kept!" In other words, Jesus was saying, "My God, my God, for this Cause was I spared death in the Garden." The message also discusses the journey we make with our Pearl of Gratitude as we go from the Out-Pasture with the Crucified Christ to the In-Pasture with the Resurrected Christ. Jesus' Blood was Divine; it was infinite; therefore, it could not congeal. It came from the Father, so it could not be lesser in power than Abel's mortal blood that cried loudly from the ground. After Jesus had died, a Roman soldier pierced His Side, and out came

Blood and Water. The Blood was still flowing freely. The Blood was rolling out with the Waters of the Father's Love screaming, "Victory! Victory! Victory!" The *aw-bad* servants are the ones who get a revelation about the Bleating, Victorious Voice of the Lamb. Our Wall of Blasphemy belittles the Blood of the Lamb when we constantly beg the LORD, saying, "Help me! Help me! I cannot get the victory!" We need to repent of our blasphemy against the Victorious Blood of Jesus Christ. The Victory of the Blood is our strength. Two sides of the *ko-akh* strength: In the natural realm, the father carries the blood seed to beget a child. In the spiritual realm, every time we go to Calvary, by faith, we get more Blood, and the Blood is His Spiritual Strength, His *ko-akh* Strength. I Corinthians 15:51-58 says that we shall be changed when Jesus Christ comes. This Scripture relates to the 4 Eternities on the pain side of the scales and the Blood of Jesus Christ in *ad* Eternity and the Father's Victorious Unbegotten Blood in *naw-tsakh* Eternity.

2849

SEAL OF AW-BAD SERVANT.....

**Thurs. AM
11-5-09**

(Mexico Ministerial Retreat) Isaiah 45:7; God's covering of darkness. As an *aw-bad* servant, we are supposed to obey and be faithful and serve our masters. How do we let opposition, pain, and pleasure be our masters? The LORD places these masters over us to see that we have our Pearl of Gratitude. The Pearl of Gratitude came through the Blood of Jesus Christ. Jesus was so delighted to go to Calvary and share His Blood because that was the Purposive Will of the Father, and He was an *aw-bad* servant for His Father's Will. Unless we are willing to be an *aw-bad* servant, we cannot protect the Stature of Jesus Christ or the Truth that we have. An *aw-bad* servant is an owned servant. The Seal: 1. Choose Master Jesus Christ (II Corinthians 4:5-7); 2. Reason is Jesus (Colossians 3:22); 3. Brotherhood Obedience (Ephesians 2:10); I Timothy 6:1; Mathew 11:28-30; IV. Jesus' Yoke. Gloating is another form of blasphemy; V. We must learn to stand up, which is a form of obedience (Titus 2:9); and VI. The Reward (Revelation 19:1-9).

2850

FOUR CLASSES OF GOD'S HOLY BREATH OF ANGER - 4th Message.....

**Sun. PM
11-15-09**

God's Breath has 4 kinds of Anger which He gave man. This "Anger Breath" was supposed to operate in all 4 Corners for us to defend the Name of the LORD. Leviathan was able to teach Adam-female how to be angry with God in all 4 Corners because she had been given this capability to feel angry thus turning her against God. How many times during the day do we feel we do not get a fair deal or we do not get a fair shake? John 10:1-9; The *In-* and *Out-Pasture*. We go to the *Out-Pasture* to lie down with our mastery over matter at the Feet of God, which is a Sabbath Rest. When we go to the Cross with the Crucified Christ in the *out-Pasture* to be cleansed, the Blood carries our sins to the Back of God in the Sea of Forgetfulness, so when we go back to the *In-Pasture*, we are naked and ready to be covered or clothed with the Resurrected Glory-Blood at the right Hand of God by the Resurrected Christ. We must learn how to cover after God has cleansed. When God gives us mastery over matter, we get married to matter or creation instead of God. John 1:1-3 and Psalm 148:5; Christ never did anything but what His Father commanded, then He brought Himself and all Creation back under the Father's Feet. I Corinthians 15:22-28; The same thing that Christ did in the beginning, when He created all things, is the same thing Jesus Christ will do in the end, when He has redeemed all things. He will bring all mastery over matter with Himself and put them under the Father's Feet. There are 4 types of Feather Government, the Dove, the Eagle, the Cherubim, and the Seraphim. The Eagle can help us fly up High to the Son at the Right Hand of the Father's Throne where we will lie down and receive our *kaw-bode* Glory dress to cover our nakedness. This will not be a temporary covering; it will last forever and will allow us to share our Glory with everything and everyone round about. It will cover us and it will cover our enemies! We will not have to hate anybody. We will not have to be mad at anybody. If we are seeing someone else's nakedness, it is because we are naked and not clothed with Glory. We will look at everyone through Resurrected Glory-Blood if we have this Covering ourselves and want to cover them. When we get clothed with Glory

and are coming back down, our greatest danger then will be developing spiritual pride. Leviathan can “wing” thoughts to us, like, “I am really something because I got to ascend up on High and lay under the LORD’s Feet.”

**2851 NO FORM AND VOID - 1st Message..... Sun. AM
11-22-09**

Isaiah 2:1-3; The Hill of Calvary will become the Mountain of the LORD from the Millennium Reign on out. Journeying to the In-Pasture with the Resurrected Christ and the Out-Pasture with the Crucified Christ. Putting all of our mastery over matter under the Feet of Christ. All nations are going to be drawn by Christ. This Out-Pasture is not just for us today; it will be throughout the annals of Eternity for all creations until the day of Christ. Genesis 1:1,2; The difference between the *to-hoo*, no form, form, and Nature, namely, Love. Every creature, everything that was ever created, has displayed and demonstrated a portion, thread, kind or color of God’s Love that another could not. God’s Name can have form or it can have no form. On the Knowledge and Prudence side of the Foursquare Holy Name, we find form. Forms come by knowledge and by choice. Man can tear down our playhouses but he cannot tear up God’s Name, but he can mess it up. When he does that, God dumps everything into the *teh-home*, taking away its original form. What did God do for us? We were born in sin and without a true form. Then when we found Christ, we found the Cross that had a form, which gives us security because we have a divine, infinite Form, again; not us, but Christ in us. On the Understanding and Wisdom side, we find void or emptiness. So, if we make the wrong choice, then we will fill it up with, not Light, but darkness, and not Love, but hate. Void comes to us on the desert side. No for brings the wilderness experiences. When we can boss forms, we feel real secure. What is God saying to us, personally, about this business of no form and void, empty? What defeats us the most in our prayer closet? Our forms. If we do not go through wildernesses and deserts, there will be no Canaan’s Land.

**2852 NO FORM AND VOID - 2nd Message..... Sun. PM
11-22-09**

When Jesus Christ comes back to this Earth, the Hill of Calvary will become the Mountain of the LORD (Isaiah 2:1,2). This message shows the journey we take as we go to the In-Pasture with the Resurrected Christ to lie down under His Feet and back to the Out-Pasture with the Crucified Christ to lie down under His Feet. There is no other form that is acceptable to God other than the Cross. So, we have to lie down under the Feet of Jesus Christ and let Him tread out our forms. Forms are: *thoughts* with wings that do not come from God; and also all the *feelings* of our being that are not from God. There is only one way to get rid of them, and that is to go under the Feet of the LORD. This message shows the Judgments of the four Creations that have been created on the pain side of the scales. God is going to trample under all our idolatrous thoughts and feelings, either with or without our permission. We have to stop being dual-minded and a split personality and become one thought in theoretical Knowledge and in empirical Knowledge. The story of God’s Judgment of the four Creations is profitable to us, for it shows us how God deals with disobedience. Something cataclysmic happened between Genesis 1:1 and Genesis 1:2. In verse one, in the beginning, God commanded, and the Son created a perfect Heaven and Earth. Then, verse two says that the Earth was without *form (to-hoo)* and *void (bo-hoo)*. The Wisdom and Understanding of the LORD’s Foursquare Name, the no form, the *to-hoo*, has to do with our *thoughts*, the wilderness, the waste places. The *Knowledge* and *Choice* of the LORD’s Foursquare Name have to do with form. When we meet opposition, our temptation is with form. When we meet opposition, our temptation is to take up thoughts that have forms. And those little “idol devils” have to come under the Feet of the Crucified Christ. Any thought that is not in the form of the Cross is the wrong form. God wants a Cross; then, He wants to fill that Cross with Love, Light, and Life. The *void*, the *bo-hoo*, means empty, and it pertains to our feelings of emptiness, feelings of being ineffective and useless. Feelings pertain to the Light of Understanding and the Wisdom of the LORD’s Name, the Love of His Name. If

we have the Cross, then we will have Love inside to fill it up. We will have Light to lighten it and hold it up so that it can be a beacon on a hill. God would rather return our forms back into molecules and cells than to have His Name changed into crooked forms. This is why He is going to rebuild the waste places; the waste places are His Name without form. We must lie down and fight the battle with *shaw-bath* Rest. with form.

**2853 THE FATHER AND SON'S GRATITUDE GLORY - 1st Message..... Tues. PM
11-24-09**

(Thanksgiving message) Gratitude Glory produces unity. Isaiah 55:11; The Word will not return void. The Word is always sent to someone special. There was one person around the Cross at that given moment with Jesus that recognized the Glory; therefore, he recognized Jesus as his LORD and Master and Owner, and that was one of the malefactors. There were 4 kinds of people next to Jesus around the Cross—2 malefactors and 2 thieves. He got a taste of Gratitude Glory that hung over him, and he became very grateful that His Saviour was hanging there on the Cross for him. This Gratitude Glory (*zaw-har*) is teaching glory. Nobody taught him about the LORD's Kingdom. "Remember me when Thou comest into Thy Kingdom." The malefactor knew He was coming into His Kingdom. Jesus Christ was going down to buy back the Kingdom of God, the Name that was being held captive in Death and Hell. Judas sold Jesus for 30 pieces of silver but the other Disciples, in one sense, sold Jesus down the road for their image that He was going to deliver them from the Roman yoke. II Corinthians 7:1; God wants us to get rid of our images. All this takes place under the Feet of Jesus at Calvary or the Out-Pasture. We gain the two Glories of the Stars and the Moon Glory at Calvary with the Crucified Christ. We gain the fourth Glory, the Sun Glory, in the In-Pasture with the Resurrected Christ. Philippians 2:13-15 and Colossians 3:2; Jesus' Body went to the Grave. His Spirit went into the Hands of the Father, and His Soul went to Death and Hell. We find Covering Glory at all these places with Jesus. Then, the final Covering protects these Glories through the Resurrected Christ and His Father. Philippians 3:10 and Proverbs 23:7. All people are precious. The worst person walking down the street, Jesus loved and died for. He has an appointed place in time and a way in which He will bring every person back to Himself. When you live in this place of Gratitude-Glory, then you will be with Love. This Cloud of Gratitude-Glory is His Gratitude-Love that reaches out to every person or thing that He died for.

**2854 THE FATHER AND SON'S GRATITUDE GLORY - 2nd Message..... Fri. PM
11-27-09**

Philippians 3:10-12; That I might attain out from the resurrected ones, or in other words, that I might have the highest form of His Glory. I Corinthians 15:40-42; Sun (*kaw-bode*) Glory with Resurrected Christ, gained in the In-Pasture, lying down at His Feet; Moon (*no-gah*) Glory, and degrees of Star Glory, gained in the Out-Pasture with Crucified Christ, lying down at His Feet. Philippians 2:9-11 and Ezekiel 1:26-28; Deborah the Judge and Barak went out to fight the Canaanites at God's command, but they were very small in comparison, so God had the stars and elements to fight for them. We cannot make our mortal mentality go away, but if we go to the Out-Pasture where the Moon Humility Glory of the Father and the Humility Star Glory of the Father is, then the Father from above will allow His Humility to come and be manifested visibly, just as He swept their army of enemies away. This was a natural scene, but we can have spiritual Glory fighting for us. All God asks us to do is get under His Feet and bring the mastery over matter there. When our head is sanctified and cleansed, all of a sudden, we know the Truth because this Glory teaches us. God created seven special angels to sing. They are called morning stars. They give the highest form of singing. The Hebrew root word, *raw-nan*, means emit a stridulous sound, shout, song, to sing for joy, which is what the 144,000 will go out with—this Glory that we are talking about—to sing all people to victory who refused to bow their knees to God's Only Begotten Son.

2855

BUILDING A HIGHWAY OF PRAISE.....

Sun. AM
11-29-09

John was so in love with his ministry, that after he baptized Jesus, he continued on with it. Showing that he did not have the love for the One that he was preaching about. Luke 3:3-5 and Isaiah 40:3,4; We are to bring all matter to the Feet of Jesus; our thinking, feelings, and words are matter. Theoretically, everything is under the Son's Feet, but the Bible says that we have not seen this yet. We have not seen it in our own life. Repentance means *shoob* in Hebrew, which means return to the starting point. There was a fight between Jesus' Disciples and John's disciples, instead of Who was the greater; neither side of these Disciples were under the Feet of the LORD. John taught five things that happen when you return to the starting point: 1. Make His path straight. 2. Every valley shall be filled. The *gah-ee* valley is where the sun, the moon, and the stars stood still; all light becomes one. It is called the valley of the shadow of death. When you are going through the valley of the shadow of death, the temptation is to look at all the shadows of death and be scared. If we do not hear, our eyes are going to be crossed. When John said, "make His path straight," it means build up a highway (*saw-lal*). We build this "highway" with praises. We are going to build "highways," either for God's Name or for our own name as we take gratitude and praises that people give to us. It is okay for us to give gratitude for God's servants; but it is not okay for His servants to keep it. I am not going to use someone's gratitude to put my name up. I am going to lie down and let you help me build a bigger "highway." Our praises are our pruning hooks. We are to build a Highway for the Name of Jesus. *Saw-lal* means to be linked together, to be knit together, so we cannot build this "highway" by ourselves. Psalm 68:3,4; We have to shout three times building up a "highway," before God wants us to sing, *zaw-mar*, which is the song of the 144,000. It says, "Let them sing praises, let them build a *saw-lal* highway. *JAH* rides on the heavens. He rides on the praises of His people." We have to have three levels to build a "highway." Exceeding praise—be glad, rejoice, and rejoice exceedingly. He is asking us to do what the Angels in Heaven do to protect to prepare a way where He rides on the praises in the Heavens around the spiritual Mount Zion. This is the Son of God, this is Jesus—*YAH* riding around. When the Father sees that, then the Father comes with the *vaw* of His Knowledge to teach the Angels. And if He will teach the Angels, how much more when He sees us building up a "highway" or praise for the Blood, for the Water, for the Name—*Yehovah Yeh-ho-shoo-ah Maw-shee-akh*—will He teach us His Knowledge! Psalm 47:5; God has gone up with a shout, our praises. The *zaw-mar* song of the 144,000 comes with the Knowledge that is built on the shout. This is the Wall that replaces the Wall of Blasphemy.

2856

WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 1st Message.....

Sun. PM
12-6-09

John is talking about *ore* of Jesus Christ, the Light. John is talking about Brotherhood Light, talking about Brotherhood Blood, which applies to all things that prevent unity and oneness under the Cross of Calvary. Since the Blood of Jesus has closed the gap between Jew and Gentile, He can close the little tiny gaps in the Brotherhood, collectively. And if we stand under the Cross and refuse to allow these gaps to be removed by the Blood, we are crucifying Jesus afresh and anew. It is not what we are doing to our husband or wife, our children, our parents, or one another; it is what we are doing to the *ore* Light and the Blood. But, when we are speaking personally, within, we can be filled with hate and disunity after having a warm Brotherhood experience and not understanding what is happening. We could make an analogy by using Delilah cutting Samson's hair off, but her razor could not cut off the roots of his hair. We come and give up our hair, as it were, of complaining against one another. Then, on the other side of the scales, under, personal, the roots start growing again. We have an old man and we have a New Man, and mortality is our old man. In the Book of Job, God paid no attention to Job's mortality of hate, death, darkness and irreverence toward Him while he complained and accused for almost 30 chapters. The first 3 letters, *yod*, *hay*, and *vaw*, belong to our experience in the Stature of Jesus Christ. Job's 3 friends' mortality provoked his mortality. But every so often, Job's New Man came through

speaking the Truth. When God saw that he had laid hold of these three parts—yod, Wisdom, summer; vaw, Knowledge, autumn; first hay, Understanding, Winter—of the Father’s Name in Christ; then, Christ put him in contact with the Father in the Prudence Corner (second hay, spring), where he received the Purposive Will. This is where the Lamb begins working in our unconscious will. I can do all things through Christ, leaning on His Strength, living by His Faith, loving His Cross. I determine to know nothing among you save Jesus Christ; and then longing for His Will—the Father’s Purposive Will, so that we have all four letters of the *Tetragrammaton* Name through the Son and through the Father. We must confess our own sins, but we must put a Covering of Love on someone else’s sins. So, if we confess our sin and get a Covering of His Love-Blood, His Love-Water, and His Love-Word, then we owe the LORD a debt to cover someone else with Love like He covered us. This is how we love our neighbor as ourselves. All of our righteousnesses, what looks good to us, are as filthy rags in the sight of God. We are all sinners saved by Grace.

2857

WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 2nd Message.....

**Sun. AM
12-13-09**

(Christmas message) Luke 2:4-7; Christ did not receive the Name of Jesus until circumcision. When we have grown up in the Stature of the Son of God, we are taken, then, to the Prudence Corner to begin our journey into the Father’s Realm as a little lamb. No one but a small lamb will be in the 144,000. Christ was the Divine Son of God and was laid in a Manger and swaddled, showing restraint. This is where we find the Manger-Lamb-Blood of which we must partake. His Body was the Bread. Song of Solomon 7:1-5; A navel is a witness that we were born, and it is also called a goblet. This is the place where Christ began the New Covenant with His Blood for mankind. We see the Song of Solomon laid out in the form of the cross with (1) King of Humility, (2) Shepherd, (3) the Roe, and (4) the Husbandman. In this book, the Bride is called a spouse in the fourth chapter. In the fifth chapter, the Bridegroom comes and asks her to serve His Bread and His Blood of His Stature, which the only way she could continue to grow was by sharing. When she realized the Bridegroom left her, she went looking for Him and got beaten up. Then, she begins to share with the daughters of Jerusalem about His Beautiful Stature, and then she found Him again. We are going to do the Will of the Father, either in pleasure or in pain. The best way to cure our ills is to say, “LORD, show me the people that you want me to share with.” We always want God to bring the “Manger” to us; no, we must get up and go where He is, and take someone else with you! When we get our navels or belly straightened out, it will be full of Blood and Wheat or Blood and Bread, like what is in the Manger, then we will be able to grow purple Hair of Gratitude. Her womb (belly) was full of Bread, full of Wheat. Her navel (goblet, bason [or basin]) was full of the umbilical-cord Blood of the New Covenant. Exodus 24:1-6; Making a contrast between the Old and New Covenant, picturing the goblet. The Israelites have already heard the Oral Law here, but they had not received the Written Law. Verse 3; [A]nd all the people answered with one voice, and said, All the words which the LORD hath said will we do.” We cannot have this umbilical-Blood goblet unless we are willing for all the Brotherhood to be there with us. Beloved, the whole thing is about covering, first of all, yourselves with the Waters of His Name, Death, and Life, and the Blood of the Crucified Christ and the Resurrected Christ, put it over your mortality. This is how you overcome your mortality. But if you are not willing to put that same Cloak to cover and conceal your brother’s mortality, then, your Cloak of Water and Blood is going to evaporate. Moses poured half the blood into a bason and the other half he sprinkled the altar with. God gave them Blood and Bread so they could be laced together. Isaiah 1:2-4; Animals know how to find their manger, their crib, better than the LORD’s own people knew.

Wed. PM
12-16-09

Fri. PM
12-18-09

1-861

Light of it, then our ears become lit up. Our ears are then full of quickened Word. When we hear the Word, Light comes in and warms our ears; then, it goes from our ears into our eyes, and it leads us to the *kaw-bode* Glory. That is where the eye becomes enlightened. God holds us accountable for what we have heard and what we have seen. Scriptures discussed in this message: Philippians 2:14,15; Matthew 5:14-16.

2860

WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 4th Message.....

Sun. AM
12-20-09

(Christmas message) In Luke 2:7-11, it was Christ the Lord, the Son of God, Who was in the manger. Christ was there in the Body of Jesus, the Son of Man. But the Angels from Heaven did not come to introduce His Humanity. Christ was perfect Divinity, and perfect Divinity could not die. All Divinity could do was to lie down in the humble place. God gave His Humanity perfect Humanity. He took on Humanity, and He came to put His Humanity in our place. Because Christ took the greatest position of Humility, He supported Humanity and took Humanity down into Death so that Humanity could be brought up with Resurrection Glory. After eight days, when His circumcision was accomplished, the Babe was called Jesus (Luke 2:21). The Name Jesus is above all other names (Philippians 2:9-11). He is lifted up on High with All Power in Heaven and Earth—All Power in Creation. The highest part of God is His Resurrection *kaw-bode* Glory, which cannot be manifested to anybody except they are down in Death and Hell; then, they can be lifted up. Once we understand this picture in the Christmas story, we see how clearly it is reinforced and confirmed. When we praise the Christ and thank Jesus, then we are caught up on High with the Father's Resurrection *kaw-bode* Glory that is far above all Creation. His Heavenly Father gave the Son All Power of the *kaw-bode* Glory, and it is joined to the Father's *no-gah* Brightness. The Book of Acts tells more about the Light and Glory that Saul of Tarsus received. In Acts 9:1-9, Jesus appeared to Saul in the *no-gah* Brightness of the natural moon that belongs to the night or the cold or the ice, and it is a picture of the Heavenly Father's Unbegotten Name. The *ore* Light of the Son of God was in the manger; then, the Father's *no-gah* Brightness shone around the *ore* Light of His Son. Acts 22:6 and Acts 26:13 were also discussed in relation to the Light that Saul received. Shows how the Tree of Good and Evil, mentioned in Genesis 2:15-17, relates to the Humility of the Christ and the Exaltation of the Name Jesus.

2861

WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 5th Message.....

Sun. PM
12-20-09

(Christmas message) *The Vail in the Temple* represented the Stature of the Father and the Son that were united as One, for the Mosaic Tabernacle was put in the porch of the Temple. Hebrews 10 declares that the Vail in the Mosaic Tabernacle was a type and shadow of Jesus' Flesh because Jesus' Flesh was the Vail to hide the Christ within Him. It was Jesus' Humanity that hid Christ's Divinity. When the Vail in the Temple was rent in the midst, God's Unbegotten Glory from the Temple came on the Christ, empowering Christ. The Christ, the Son of God, was joined to the Father's Unbegotten Glory. Christ took the Soul of Jesus to Death and Hell. In Death is Ice, and in Hell is Fire. Death and Hell have some gates. Before Christ died, Lucifer and Leviathan held the keys of Death and Hell. Psalm 24:7-11 says that the Christ commanded the gates and doors in Hell and Death to be lifted up, but it took the Father's Unbegotten Resurrection Glory from Above to get Christ and Jesus out of Death and Hell. There is no door inside us and no gate inside us that He cannot open and go in and out of and set us free, when we have Christ Jesus, with His Humility Glory and His Exalted Glory. The Son of God set the example for us. When He was down in Hell, He called on the LORD, and He praised the Father for the privilege of being down there doing the Father's Will. If we fall down, we should give thanks and repent. Then, He gets to lift us up by His Vertical Resurrection Power. Jesus Christ took our punishment and experienced the fear of human beings when the flood and waves overtook Him. We have no power to fight the powers of darkness, but underneath our feet is the *selah* Rock. When our feet are on the Rock, God glues our feet to the Rock. It was Christ Who led us to Jesus.

It was Christ Who went downward with Jesus. It was Christ Who, then, pushed Jesus up to the top. Why? Because Christ did not need a Humanity Covering. Christ already had the *kaw-bode*-Glory Covering. Jesus' Humanity was resurrected by a Humility Glory and the Vertical Glory, and He was given a Name that is above every Name. God wants to clothe us with the Humanity of Adam the Second so that we can bow our knees and make known His Name. Then, He, in turn, can make known His Father's Unbegotten Name of *Yehovah*. So, Jesus was put up on High. The message explains why it took the Man, Jesus, joined to the Christ, to die and to be resurrected. Now, Jesus has been made both LORD and Christ, so He has Resurrection Glory with which to clothe humanity.

2862	WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 6th Message..... (Employee Christmas Luncheon) Job 26:7; Nothing is air, or breath. Creation rests upon God's Breath. To hang on God's Breath, means I have to be submissive to Him. Creation brought into existence to hang upon divinity, hang upon infinity Breath. The Christmas story rests upon the "Nothing Principle." Genesis 2:7; Breathed (<i>naw-fakh</i>) here means to blast, blow. Highest dust was fertile ground. It took this Breath from God to stand up this dust and make it living. God cannot breathe the will and do in us if we are going to have another foundation besides His Air and His Breath. Luke 2:7-11; The blessed virgin Mary was midwife and mother; she brought this Child to birth This is the place where the <i>zaw-mar</i> song of the 144,000 begins as we have this birth and a choice and an experience saying, "God, I do not want creatures under my feet any more. I do not want my own creature there. I do not want somebody else's creature. I only want your Breath." Every time we cry unto the LORD, every time we praise His Name, every time we thank His Name, we are sowing breath. We are sowing breath, and we reap His Breath, then, lifting us up. II Samuel 22:16; Here is the same Breath when Jesus went down into Death and Hell. The Father came back in the Second Adam and blasted with that same <i>nish-maw</i> Breath, a blow of fierceness.	Tues. Day 12-22-09
2863	WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 7th Message..... (Christmas Day) Christ the Lamb was slain before the foundation of the world. Jesus is the Name of Christ's Humanity and given on the eighth day at circumcision. II Corinthians 8:9; Rich in the Breath of the Torah. Matthew 6:33 and Psalm 37:4; Christ the Lamb came in a manger and the Breath of God was all around the manger. God's Lamb was inside, clothed with Breath round about. Luke 2; The Breath is a cycle from God. Exodus 9:22-26; Principle of God's Breath of Ice and Fire. If fire melts enough ice, you get a vapor, or breath. Ezekiel 1:4,23,24,27,28; Clouds are nothing but God's Breath. A fire was infolding itself surrounded by <i>no-gah</i> Brightness, night Brightness. The mixture of all this is the same thing we read about in Revelation where John saw a Throne, and a rainbow round about it. We are back to the same covering that the Temple had. And in verse 28, we get the same picture as the Cloud and Fire, brightness (<i>no-gah</i>) and glory (<i>kaw-bode</i>). Isaiah 4:2-6; In other words, we are with the Ice of the Judgment and the Spirit of burning Fire. The <i>zaw-mar</i> song is the first song of the 144,000 which is thanksgiving and praise with our breath for everything. How many times have we looked at the wind and the waves instead of Jesus' Breath and sunk like the Apostle Peter? He took his eyes off the Faith of Christ and tried to ride on his own. Four songs.	Fri. PM 12-25-09
2864	WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 8th Message..... (Christmas message) Job 26:7 says, "He stretcheth out the north over the empty place, and hangeth the earth upon nothing." What is a "nothing?" No Creation. He hung the Earth on His infinite, eternal Unbegotten Air, Vapor, Breath, a Cloud of His Breath. God puts His Air or His Breath as a support for everything. I Thessalonians 5:18 tells us to give thanks in everything. Why? Because every <i>thing</i> is supported by God's infinite, Divine Breath. This Air, this Breath, is the Faith of	Sun. AM 12-27-09

the Father that He put in the Son. What is Faith? The Bible says it is the evidence of things not seen. Stop trying to hear, to see, to taste, to feel, and to touch. Just say, "Jesus, I live by your Faith." Jesus said, "[I] live by the Father..." (John 6:57). How did Jesus Christ live? He lived with the Father's Breath under Him. The LORD has four Breaths, and one of these Breaths is called the Breath of Promise. A Promise is nothing but a Breath. The LORD gave a Promise to Abram in Genesis 13:14-17. He told him to look from the North to the South and from the East to the West, and He told him to walk through the land that He would give him. But Abram did not have possessions at this point in time. He did not have land. He did not have a Promised Seed. The Promised Seed that the LORD was talking about, here, was the Christ. This message shows how the four seasons fit around the Wheel of the LORD's *Tetragrammaton*, His Holy Name. We find God's Breath of Promise in the North or the winter season and His Breath of Performance in the South or springtime. The message also explains why the Virgin Mary went to Hebron, where the patriarchs were buried. Abraham and Sarah, and Isaac and Rebekah, and Jacob and Leah were all buried there with the Promise. When the blessed Virgin Mary went and stood there, the Breath of the Holy Ghost came upon her and supported her and surrounded her and engulfed her; then, the Seed of Performance, called Christ, came into existence in her womb. So in the place of Promise, God brought Performance, which was the Seed of Christ. When Israel was in the Wilderness, Caleb and Joshua and Eleazar and Phinehas received the Breath of the Promise of Canaan's Land. Then, about a year later, when they got to Kadesh-Barnea and were ready to go into Canaan's Land, they sent out twelve spies—one from each tribe. Only 2 of the spies—Caleb and Joshua—believed that they could take the Land. Because they believed the Breath of the Promise, they were ready for the Performance! The message also explains that in the Mosaic Tabernacle there were 4 pieces of furniture made with wood, which were overlaid with brass and with gold, that relate to our experiences with the Christ Child, the Lamb, in the manger.

2865

WHY CHRIST CAME TO BETHLEHEM TO A MANGER - 8th Message.....

**Thurs. PM
12-31-09**

(New Year's Eve) Revelation 13:8; The minute Christ was begotten, the Father gave Him the 12 Governmental Names, and He was introduced to the Father's seed world in His Bosom. His delight was with the sons of *aw-dawm*, and they were not even created yet. This is the place of delight Above all sin. The Manger that the Christ was born in the first time was His Father's Bosom. The second time, Christ came to a manger was down on Earth in time and He was born in the midst of sin. Christ is the Tree of Life and the Father took one Drop of Blood for Past and Present Creations, Redemption, and Future Creations. Acts 17:22-26 and Genesis 2:7; God formed Adam's body out of dust-Blood. Romans 8:35-39; This is Above matter. This is where we fight the 12 strange women of pride. Ephesians 6:12; Spiritual wickedness. Galatians 6:7, if we are going to sow wrath against God, we are going to reap His Wrath. Matthew 16:21 and 21:1-7; The Christ of the oxen and the Christ of the fatling will be served at the Marriage Supper of the Lamb. The Jews were invited first, and they refused as a nation the Marriage Supper of the Lamb consisting of the Oxen and consisting of the Fatlings from the Manger, the Crib. So, therefore, the Gentiles are included to eat, now. Revelation 19:5-8 and 18:9; This is God's Purpose, His Plan. God gives us extra Bread from His Body to eat, but the same Principle applies to us for sharing. We have to eat for people that we meet. We have to eat to bring something to the table from the Manger.

2866

THE PRINCIPLE OF THE BLOOD CRYING OUT - 1st Message.....

**Fri. PM
1-1-10**

(New Year's Day, Communion message) The message discusses the Principle of moving from one plateau to the next, spiritually. It also quotes Matthew 26:26-29, in which Jesus shared the first Communion with His Disciples. We have learned about a Manger Above and a manger below. The oxen and the fatlings grow fat on special food in the manger so that they can be offered all day long. This is a picture to us, spiritually, as a little lamb. To create means to choose and to select. God just let His Son, the Tree of Life, lie down and go to sleep, while He, as a Melchizedek

High Priest, as an Eternal, Infinite High Priest, clipped off the Blood-Fruit and a part of the Branches. He got a drop of Blood that was divided into 3 Drops; one Drop of Creative Blood was for past and present Creation; one Drop of Blood was for the Redemption of mankind, and one Drop of Creative Blood was for future Creations. Jesus proved this, again, when He broke the bread. He put the bread to sleep; He broke it up. The more He broke it, the more it extended. So, when He ended up, He had more than He started out with. This teaches us that the Blood-Tree just grew bigger every time it got broken. God's Word tells us to present our bodies as a living sacrifice (Romans 12:1,2). There is Blood down here below, and there is Blood up Above. Jesus Christ took His Blood and put it up at the Throne, and He extended His Stature all the way up so that we could have access from below to the Above. Genesis 2:7 says: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Our *nephesh* soul is in our body; it is our blood-soul. The Bible says, "[T]he soul [*nephesh*] that sinneth, it shall die" (Ezekiel 18:4). Instead of eating of the Tree of Life or the Blood-Tree to keep the Blood alive and flowing, Adam-male and Adam-female ate of the Sleeping Tree. So, they went to sleep spiritually; they died spiritually. Animal blood could only cover sin for a year, from one Day of Atonement to the next, because it is not Creative Blood's ministry to redeem. Abel's blood was covered with just animal blood, but that blood cried unto the LORD and moved the LORD to work and to justify. How much more will He hear the cry of the Blood in our hearts? The following Scriptures were also discussed: Hebrews 10:19-23; II Chronicles 3:10-14; and Revelation 4:1-3.

2867

THE PRINCIPLE OF THE BLOOD CRYING OUT - 2nd Message.....

**Sun. AM
1-10-10**

Revelation 13:8 tells us that the Lamb was slain from the foundation of the world. The message discusses the three pieces of furniture in the Mosaic Tabernacle where the blood was applied—the Brazen Altar in the Courtyard, the Golden Altar of Incense in the Holy Place, and the Ark and Mercy Seat in the Holy of Holies. These pieces of furniture picture the straight and narrow Way of the Blood of Jesus Christ. In the Holy Place, the Candlestick was on the right side. So there was Light there. Then, on the left side of the Holy Place was the Table of Shewbread. The Bread on the Table was a picture of the Bread of Life. So Light and Life are children, as it were, or products of Love because the Way up to the Throne is paved with Blood, and Blood is best described as Love. Love is the Womb, the Crib, the beginning of all things. Thus, the Light and Life proceed from Love. We are in the Father's Realm, now, with Management from Top to Bottom. The Father is Above. Any little prick of hate, death, and darkness will keep us earthbound. We have inherited hate, death, and darkness from Adam the First, and this is what makes us feel lightless, lifeless, and loveless. So we must ask the LORD to show us where we have a little thorn of hate, death, and darkness against somebody. But what we inherited from Adam the Second is Love, Light, and Life. We do not have to live according to Adam the First and our mortal mentality. The Son deals with the ten percent of our moral mentality that is conscious. The Father deals with the ninety percent that is unconscious. In order to live Above Creation, we have to take a trip, afresh and anew, back to Calvary's Cross and say, "LORD, where am I guilty of hate, death, darkness, and scorn?" Then, we repent so that we can be lifted up to the Above. We need a new vision of how the Father and the Son of God suffer. God's Death is nothing but sleep or rest. If we want to extend our lives, we must understand the Principle of Rest as it is explained in this message. The message also explains the oneness of the Blood and the separation of the Blood. The following Scriptures were also discussed: Revelation 21:4; II Corinthians 5:17; Acts 17:26; and Romans 8:22.

- 2868 THE PRINCIPLE OF THE BLOOD CRYING OUT - 3rd Message..... Sun. AM 1-17-10**
 Blood is the Infinite Substance of anything we can think of. Revelation 13:8; From the Foundation of the world, our Father, the Unbegotten Melchizedek Priest, obtained One Blood from the Christ and divided it into three parts for Past-Present Creations, Redemption, and Future Creations. Acts 17:26; We find pictures of the One Blood in the Old Testament Tabernacle, making a path from bottom to top. There were four places the blood was placed, Blood for all four corners of the *Tetragrammaton* Name. We are in the Creation of Choices. Sin separates God the Father's Blood of all things into disunity and disharmony. The Blood is crying all around about us to get back to Unity. I Thes. 5:18, giving thanks for everything! Blood is nothing but Love and there is no greater magnetic power than Love. God is Love. Ephesians 1:7-10 and Isaiah 40:10,11; Gather, *kaw-nash*, together in Christ, all things to Himself. The One Blood will draw all things. The Thigh Witness has to do with putting on the Linen Breeches or Love. Eleazar swore with his hand on Abraham's thigh that he would bring back a bride for Isaac. Rebekah chose in the dark for Isaac.
- 2869 THE HIGH PRIEST'S LINEN BREECHES - 1st Message..... Sun. PM 1-17-10**
 In the Old Testament, the regular Priests wore 4 garments, and one of these garments was the Linen Breeches. The High Priest had to put on 8 garments. The last of these garments was the Linen Breeches that covered the loins and the thighs. Then, in the New Testament, we are told to put on 8 spiritual Garments. Colossians 3:12-14 says: "*Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness.*" These 8 Garments are put on, in the spiritual realm, by the Melchizedek Priesthood. This message explains the meanings of these spiritual Garments, the last of which is Charity or Love. In the spiritual realm, it is the Linen Breeches of Love that cover the Thigh Witness. All the Priests had to have on Linen Breeches in order to go into the Holy Place. We have the regular Linen Breeches, but when we come to the Melchizedek Priesthood, we have to put on a *double* portion of Love in order to go into the Holy of Holies, where the Atonement or *at-one-ment* Blood is. On the Day of Atonement, bullock blood and goat blood were offered by the High Priest as a picture of two types of Jesus' Blood. The Old Testament Priest offered bullock blood for himself because he was a human being. Jesus had Bullock Blood in His Body, but Christ did not need Bullock Blood because He never, ever sinned. But He, through Jesus, gave us Bullock Blood so that we would learn how to plow in the Sanctuary in praise and worship. Then, 2 goats were offered on the Day of Atonement. One was for the LORD, and one was the Scapegoat for the people. So there is Blood for the Past Creations and Blood for the Future Creations. There was at-one-ment Blood on the Day of Atonement. As a Melchizedek Priest, we will have to have on the second pair of Linen Breeches in order to go in and lay hold of this *at-one-ment* Blood; we are talking about doing it by Stature of the Blood. If we are going to walk in the steps of Jesus, God will lead us in a way that we, first, get Blood for ourselves; then, we get Blood for someone else. This is the Blood that we will carry to them when we go out of the New City. Obadiah 1:21 says that we will be *saviours*. In Genesis 29-33, Jacob was an example of getting the Linen Breeches of Love on his thigh.
- 2870 FOUR CLASSES OF GOD'S HOLY BREATH OF ANGER - 5th Message..... Sun. AM 1-24-10**
 In Mark 3:1-6, the Living *Torah*-Truth stood up and spoke the Truth, and He asked the Pharisees a question. He asked them if it were good or evil to do good on the Sabbath Day. When they did not answer, the Bible says that He looked on them with anger. The LORD has 4 classes of Holy Anger to defend and to lift up His *Tetragrammaton*, His Holy Name. But when Adam the First sinned in the Garden of Eden, the entrance of sin caused the Kingdom of God, which God had put in

man, to be turned into a City of Pride. Instead of using the God-given Holy Anger, in the Wisdom, Understanding, Knowledge, and Prudence Corners of His Name, to defend and lift up the LORD's Name, man uses his anger, which is now turning backwards, to defend his City of Pride and to lift up his own mortal name. Man's City of Pride has a Wall of Blasphemy with Gates of Ingratitude; a Sweet, Pleasant Sin Fort; a Midnight Fort; and a Fort of Rebellion and Defiance. that has to become the Kingdom of God once again. There are 4 classes of holy anger that relate particularly to the Wisdom, Understanding, Knowledge, and Prudence of the LORD's Name. Anger in the Wisdom Corner is kaw-as in Hebrew. Anger in the Understanding Corner is called *kham-aw* in Hebrew. (This is one of the most vicious angers.) Then, anger in the Knowledge Corner is called *zaw-af* in Hebrew. Anger in the Prudence Corner is called *kaw-tsaf* in Hebrew. This message focuses upon the *kham-aw* anger in the Understanding Corner. The Understanding in this Corner has been turned into the Sweet, Pleasant Sin Fort. We must allow God to sanctify our sinful anger with His One Blood, as we lie under the Feet of Jesus Christ. In the third chapter of Mark, Jesus ministered His Anger with both Ice and Fire. On one side of the sales, He ministered Good and Life and took Pleasure in keeping the Law. And with Ice, He reasoned with the Pharisees in Cold forms of the Truth. The seventh day is all about ministry to someone else, to those who are in an emergency or a need. If we do not know this Principle of Doing Good on the Sabbath Day, how can we explain about Jesus being angry with the Pharisees?

2871

THE DIFFERENCE BETWEEN SPOTS AND STAINS OF SIN.....

**Sun. AM
2-7-10**

When the Only Begotten Son of God went to Calvary, His Body had 12 wounds or openings that had been made in His Body during His lifetime. God has a Principle of One, and God is the Only One. The Father's Name is One, but through His Only Begotten Son, there are the 12 Names. So we always have the 1 and the 12 and the 12 and the 1. This is an inseparable union between the Father, the One, and the 12 for the Son. Jesus' Blood flowed down from all the openings in His Body as He hung upon the Cross, and Christ's Blood was alive and invisible, flowing right along with it. So we find One Blood at the Feet of Jesus Christ. The Father upholds all things. So, His Head is underneath the Son's Feet. Psalm 138:2 tells us that God has magnified His Word above His Name. Christ is the Word; the Word of God is the Son of God, the *daw-bar* Word (John 1:1,2). Ephesians 1:18-23 tells us that God has put all things under the Feet of His Son. The word for *things* includes anything that is in motion, and God is directing the motion. Everything is made of atoms. Atoms are a picture of the Father's counterclockwise movement and the Son's clockwise movement. Everything is either in motion or at rest. Romans 10:9,10 say: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Shows how spots and stains of sin are removed. In verse 9, we get saved from our spots of sins by first confessing and acknowledging them and, then, believing in our heart. Confessing and believing takes place on the Crucified Christ's side of the scales. Then, on the Resurrected Christ's side of the scales, we believe in our heart unto righteousness; then, we confess with our mouth. To believe means to have confidence in the LORD. Believing unto salvation brings righteousness, which means to be without stain. A stain is a discoloration, a disfiguration, and is harder to remove than a spot. God sent His Son, Christ, the Perfect Gift, Who already had a Cloak of Righteousness. Jesus also gained a Coat of Righteousness, but being joined to the Christ, He did not need it, so He shares this Cloak of Righteousness with us. In Eternity-Future, all things will acknowledge that they are under His Feet.

2872	CIRCUMCISION OF LOVER HEART UNDER JESUS CHRIST'S FIERY FEET	Sun. AM 2-14-10
2873	OVERCOMING BY WALKING WITH FIERY FEET.....	Sun. AM 2-21-10

Ephesians 1:16-23; The Apostle Paul mentions the riches of Jesus Christ's Glory in the saints. The riches of the Glory of His inheritance in us is His Resurrected Blood. When Christ was Resurrected, He was set at the right Hand of God, far above everything that Leviathan and Lucifer can think of. "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come." If we are under Jesus' Feet, we, too, are far, far above. And way down, far below, is the stature of Leviathan and Lucifer. When we praise God for being under His Feet, we must acknowledge that we are under His Feet and that we are a sinner. When we feel displeasure, irritation, or scorn, we are way below and not under His Feet. Demonstration showing the LORD's Throne-Chariot and Jesus Christ standing in it. The old man and the New Man lay under Jesus' Flaming, Fiery Feet. The New Man is not going to circumcise the lover heart of the old man. The old man must circumcise the excrescence around his lover heart. The old man must acknowledge his sin in order to get circumcised and get up on his feet. It is easier for our old man to go out and minister and help someone else instead of staying in our prayer closet and getting help for ourselves. But if we take care of our inner spiritual life first, then God will lead us to take care of the natural life of others secondly. I John 1:7-9; The Light is under Jesus' Feet, so that place is where we truly fellowship one another. If we are feeling disharmony, disunity, and discomfort with the Brotherhood, we are still way below; we are not above with the Resurrected Christ. We cannot forget our brother's sin because we are still stained with it. We must get rid of the stain of sin under the Fiery Feet of Jesus Christ. We must not only forgive, but we must also learn to love our enemies.

Ephesians 1:17-23; Tell us what Christ's Headship is built on. Verse 22 says: "And hath put all things under his feet, and gave him to be the head over all things to the church." So, His Headship is built on His Feet. All Creation is under His Feet. But under His Head, we look at nothing but the Church—His Body. We know that He has Fiery Feet because, when the Apostle John saw the Resurrected Christ in Revelation 1:15, he said, "And his feet like unto fine brass, as if they burned in a furnace..." The Father's Feet are a Furnace, and the Son's Feet are a Furnace. On each day of Creation, God said that it was *good*. Then, in Genesis 1:31 and 2:1-3, God said that *all* Creation was *very* good. The word for *very* in Hebrew means *strong*. This helps us to understand why the LORD said that we are to love Him with all *our* strength. I cannot love Him with all my strength without you because you are part of *all* strength, so you are part of my strength. We must stop our independent prideful stuff that thinks we can do it all by ourself. God put all Creation with Adam the First and commanded Him to do four things: (1) Be fruitful and multiply and replenish the Earth (2) Subdue or bring the dry ground under subjection with his "furnace-feet." The whole future of the Earth depended upon their feet that were glowing with Fire out of the Furnace. God gave them feet that were like a fiery furnace so that they could purge away the shame, disgrace, confusion, and sadness of the dry ground (3) They were to have dominion over the sea, the air, and the earth. (4) They were to eat the food that God told them to eat. They were to eat the herbs of the field, the trees of the field; then they were to eat of all the Trees in the Garden, and they were to eat of the Tree of Life. However, they did not obey God's Commands. They went straight to the forbidden Tree of Knowledge of Good and Evil. So, their feet became dirty, and they did not become fruitful. They never subdued the dry ground. They never had dominion, and they never ate right. This is a picture of the religious world, today, and of our old man.

- 2874 SAVED THROUGH THE BIRTH OF THE MAN CHILD - 1st Message.....** **Tues. PM
3-2-10**
- (Ministerial Convention) The text of this message, Acts 2:15-21, was delivered by the Apostle Peter on the Day of Pentecost when he stood up to say that the 120 who came down out of the Upper Room were not drunk on new wine, but that they had just been filled with the Holy Ghost and Fire, as the Prophet Joel had prophesied in John 2:27-32. The beginning of all beginnings is the LORD and His Holy *Tetragrammaton* Name. Where is that Name? It is down in the *keh-reb*, or blesser mind. The beginning is like the end. In the Mosaic Tabernacle, the Spiritual Stature of Jesus Christ was laid out in the form of a Cross. In the beginning, we started our spiritual journey by getting saved (*yesh-oo-ah*) when we came to the Feet of the Crucified Christ, at the Brazen Altar, as it were, where there was Blood and the Fire of the Holy Ghost. In the beginning, we were saved from the penalty of sin, which is Death and Hell. Then, after reminding the people about what the Prophet Joel had said about believers being filled with the Holy Ghost and Fire, the Apostle Peter said, “And it shall come to pass, that whosoever shall call on the name of the Lord (*Yehovah*) shall be *saved*” (Acts 2:21). The Hebrew word for *saved* in this verse is *maw-lat*. Jesus said that He was in the Father, and that the Father was in Him (John 10:9;14:11). John the Baptist said that the One Who would come after him would baptize with the Holy Ghost and with Fire (Matthew 3:11). Ephesians 1:18-22 says that all things have been put under the Fiery Feet of the Son of God. So, when we come to the end of the circle, after having grown up in the Spiritual Stature of Jesus Christ, we come back to the Feet of the Son of God, where there is *Resurrected* Blood and the Holy Ghost and Fire, and we call on the Name of the LORD, *Yehovah*. This time, we are saved, *maw-lat*, by bringing forth the Man Child, who deals with the ninety percent of our mind that is unconscious. There are vessels of Mercy (obedient children) and vessels of wrath (rebellious children). The Kingdom of God, His Holy Name, is within our hearts. The Bible shows that the LORD’s Name is in the following places: (I) the Midst (*keh-reb*, or *blesser* heart or mind) of Earth (Exodus 8:22); (II) the Midst (*labe*, or *worker* heart) of Heaven (Deuteronomy 4:11,12); (III) The Midst (*labe*, or *worker* heart) of the Sea (*teh-home*) (Exodus 15:1-8); and (IV) the Midst (*lay-bawb*, or *lover* heart) of the Seas (*mets-oo-law*).
- 2875 SAVED THROUGH THE BIRTH OF THE MAN CHILD - 2nd Message.....** **Wed. AM
3-3-10**
- (Ministerial Convention) We have 16 minds—4 in our body, 4 in our soul, 4 in our spirit, and 4 in our will. And in every realm, there is a unified combination of vertical and horizontal minds. When we get the four minds in the body in the proper place, the others will be in place, as well. Our whole stability depends on the Father’s being the Ruler in our being—in our will, in our spirit, in our soul, and in our body; and these are our four avenues through which God works. This message explains that the *keh-reb*, or blesser mind in the body and the *zaw-kar*, or *marker* or *remembrance* mind in the soul work together. It is one thing to have Christ grown up as a Spiritual Man in us, but it is another thing for us to be able to control the *old* man so that the New Man can cause us to speak the Truth. What is the Truth? The Truth is that Jesus Christ is the Conqueror. The Truth is that He is the Head. His dominion over all things is already finished. All we have to do is to remember the battle, lay our hand on Leviathan, and bless the Name of the Victor over Leviathan. We are the lightning rod, and Jesus is the Lightning. Leviathan’s head is what we are after to destroy. So, if we bless the Name of the LORD Jesus Christ, then we push Leviathan back. I Chronicles 29 says that the Israelites willingly gave their substance to make the Tabernacle. Yet in a matter of days, they left their Leader, Christ, on Mount Sinai, with the *kaw-bode* Glory Fire still burning on the mountain, and they went off and made a golden calf. We cannot count on our will until we get to the top of our sixteen minds, and our minds get solidified, once and for all, under the Feet of Jesus Christ. Then, we can know beyond a shadow of a doubt that we are not turning backwards. The *zaw-kar*, or remembrance mind is the Man Child. This is what God wants to bring to birth in our hearts. The following Scriptures were discussed in this message in regard to the minds: Mark 7:18-23; Genesis 3:6-8; and Genesis 1:27,28.

2876

SAVED THROUGH THE BIRTH OF THE MAN CHILD - 3rd Message.....

**Wed. PM
3-3-10**

(Ministerial Convention) When the *keh-reb*, or *blessor* mind in the body blesses the LORD, all 16 minds get up in the proper order, and the praise and thanksgiving go straight up to the Father's Worker Heart. Then, the Father, in turn, sends His Love back down to us. The *keh-reb*, or *blessor* mind in the body and the *zaw-kar*, or remembrance mind in the soul work together. The most inward part is the *keh-reb*. Genesis 2:5-14 says that God had not caused it to rain, and it tells how God watered the Earth by sending up a mist from the earth. Verse 5 says that there was not a man to till the ground. The word for ground is *ad-aw-maw*. *Ad-aw-maw* is what we were made from—a dust, the highest dust—not the *eh-rets*, which is the word for the earth. We were made out of the *ad-aw-maw*, the highest dust. God could not finish His Highest Work in Creation without having some moisture of His Love. So, everything we have comes out of God's Love. It may be rolling backwards, but it is still God's Love. The Bible says that God planted a Garden. The Hebrew word for *planted*, here, means that God *fastened* His Name there. So, this little City, this little Garden (same difference) had a foursquare River inside it that flowed out through the four corners of His Name. It also flowed inside, to the little throne or to the little *keh-reb*. When Jesus Christ died on the Cross, the Vail in the Temple was rent, signifying that He tore the Vail between His Tabernacle, as it were, and the very Presence of God's Headship. God does not ask us to deal with the 90% of our mind that is unconscious. He just invites us to ask Him to do it. Then, He will rent the Vail and let us see the garbage in our 90%, and He will let us look in the mirror so that we can see the Old Fool on the throne. Our problem is that we remember what we should forget, and we forget what we should remember, which is to be content. We will be happy with whatever comes if we just lie down under the Feet of Jesus Christ. The following Scriptures were also discussed in this message: Acts 2:15-19; I Kings 6:23; John 11:33; Revelation 12:1-5.

2877

SAVED THROUGH THE BIRTH OF THE MAN CHILD - 4th Message.....

**Thurs. AM
3-4-10**

(Ministerial Convention) Our *zaw-kar*, or Remembrance mind is the Man Child. There has to be a good connection between our *keh-reb* mind and our *zaw-kar* mind. It is the *zaw-kar* mind in our soul that is so powerful. It is our storehouse. It is our treasure house. In our ninety percent unconscious mind, we remember everything that we were taught in *keh-dem* Eternity, in the *o-lawm* Eternity, in the *ad* Eternity, and in the *naw-tsakh* Eternity because past and future are all omnipresent with the Father. When we have the birth of the Man Child, then we experience the *naw-hawr* Rivers of Love flowing out of the interior of our being, out of our belly. Leviathan's number one goal is to oppose God's Name. When Leviathan dealt with Adam-female's eyesight in the Garden of Eden, he was after her *blessor* mind. The whole thing starts and ends with the *blessor* mind. Adam-male and Adam-female's *say-kel*, or Unity minds, were changed to the *saw-kal* mind, the Old Fool. Adam-female saw the Tree of Knowledge as a Tree for food, but Knowledge is not for food. Wisdom is food. So when she partook of the forbidden Tree of Knowledge, the birth of the Old Fool, the old man, took place. The Old Fool is Leviathan's lie that has enveloped, encased, and encompassed the *keh-reb* mind with the Foursquare Name inside, that little dot to bless God with. When we got saved, our old man did not get *born again*. God saved us from the *penalty of sin*, which is Death and Hell, and He gave us a New Man, the Christ inside of us, so that He could grow within; thus, we could see, with this new growth of a Stature, exactly how our Old Man has to go. When our Old Man gets born again with the remembrance, *zaw-kar*, of the beginning lesson of everything, we know to "in everything give thanks." In everything, bless His Name. In everything, glorify His Name. The Old Fool is our mortality. Since we have had a birth of the *zaw-kar* or Remembrance mind, we have been separated from mortality ruling over us. This message deals with the 2nd class of Salvation, and the word for this class of Salvation is *maw-lat*. It is a different type of Salvation from the *yesh-oo-ah* Salvation that saved us from the penalty of sin. The following Scriptures were discussed in this message in relation to the first point on David's Seal of Experiences of being saved (*maw-lat*): Psalm 19:9,10.

- 2878 SAVED THROUGH THE BIRTH OF THE MAN CHILD - 5th Message.....** **Thurs. PM**
3-4-10
- (Ministerial Convention) Acts 2:15-19 records the happenings on the Day of Pentecost, when the Holy Ghost was poured out on the saints in the Upper Room. We are nearing the end of the Holy Ghost's Dispensation. In the beginning of the Dispensation, the Holy Ghost Dove hovered right over everyone with His Waters of Love or Mist of Love. Now, in the end of the Dispensation, the Dove is moving far above the Earth and can hardly be felt. The Apostle Peter prophesied about four signs that would be manifested in the last day: Blood, Fire, Vapour, and Smoke. Why would Blood and Fire and Vapour and Smoke be a sign in the last days except it is indicative of a new spiritual experience of some kind? We have always had Blood and Fire and Vapour and Smoke. But it is something new we are in; this is the End Time right now. In the eleventh chapter of John, before raising His friend Lazarus from the dead, Jesus exchanged places with Martha and Mary. Vapour has neither shape or form. It cannot be controlled by man. It was with the Vapour of the LORD's Mist of Love that He had for Mary and Martha over the loss of Lazarus that Jesus took on their painful feelings. With His Vapour or Mist of Love, He took their troubled feelings of pain and sorrow, and He gave them His feelings of rest. When we are under Jesus Christ's Feet, we can become vapour and exchange our feelings of rest for our brother's troubled feelings. Only the Mist of Love, the Vapour of Love, can penetrate and feel that person's desperation. When we do not exchange, then, a lot of times, we stand back and criticize and condemn and scorn what our brother is going through. It is not what we know, theoretically, that counts; it is what we practice. The woman in the twelfth chapter of Revelation was clothed with the sun; the moon was under her feet, and she had a crown of twelve stars on her head. She brought forth a Man Child, who was caught up to God's Throne. It is very clear that the Man Child is nothing but the *zaw-kar* mind, a Child of Remembrance. The woman was crying for deliverance for her *zaw-kar* mind, or Man Child. After the Man Child gets deliverance, he needs to grow into full Stature. The following Scriptures were also discussed in regard to the Man Child and remembering that God is the Supreme, Sovereign Ruler: Ephesians 4:11-15; Job 39:19-25.
- 2879 SAVED THROUGH THE BIRTH OF THE MAN CHILD - 6th Message.....** **Fri. PM**
3-5-10
- (Ministerial Convention) In Numbers 15:38-41, the LORD told Moses to tell the children of Israel to put a fringe with a ribbon of blue on the borders of their garments. The blue represents the LORD's Forgiving Love. The Hebrew word for fringe is *tsee-tseeth*, and it means to sprout forth and to come from within. The fringe signifies a form of separation. The Israelites were to have this fringe with the blue of the LORD's Forgiving Name—*yod, hay, vaw, hay*—all around so that they would be a personal witness to themselves. Moreover, they would be constantly looking at other *tsee-tseeth* fringes around about them, and they would always be constantly reminded of what they should do: 1. They were to look upon their separation and remember that they were bondslaves. 2. They were to remember God's Commandments. 3. They were to do the Commandments. 4. They were to be holy unto their God. God did not command us to wear visible fringes, but we are to have some visible signs of our separation unto the LORD. We wear our separation in the way we dress, the way we look—our long hair, if we are a woman, or our short hair, if we are a man. When the eyes look, it provokes the heart to desire. Unless we have a birth of our eyesight, we cannot see the Kingdom of God. The following Scriptures were discussed in regard to the eyes: (John 3:3-5; I John 2:15-17). There is an irrevocable law that we become like what we look upon. This is why we are to look upon the LORD. This is why the LORD said: "I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God" (Numbers 15:41). He was saying, "I am Your Deliverer from slavery and bondage, and I am your Husband, Who will be the Head of your house." The Kingdom of God is within us. The message also discusses the following Seal of Truth that is revealed in Psalm 103:1-5: 1. Forgiveth all thine iniquity; 2. Healeth all thy diseases; 3. Redeemeth thy life from destruction; 4. Crowneth thee with

Lovingkindness and tender Mercies; 5. Satisfieth thy mouth with good things; and
6. Renews thy youth.

- 2880 SAUL'S CONVERSION THROUGH CHRIST'S GLORY-LIGHTS..... Sun. AM
3-14-10**
- Acts 22:6-11 records the Apostle Paul's testimony of his conversion. Before he was saved, he was called Saul of Tarsus, and he was noted for his persecution of Christians. He was on his way to Damascus to get some more Christians to bring them bound unto Jerusalem to be punished. Then, he had a life-changing experience in which he encountered 4 classes of Light. Explaining these 4 classes of Light and how they relate to the Spiritual Stature of the Son of God, Jesus Christ. I. The noonday Light is *tsaw-har* Glory Light, the highest and brightest Glory. We read about a miraculous Light when Noah built the Ark. In Genesis 6:16, God said, "A window shalt thou make to the ark," the root word for *window* is *tsaw-har*. This is the Light that was on the west side or the Head-realm of the Stature of Christ in the Mosaic Tabernacle. II. The *no-gah* Brightness is the humility Brightness of the Father and relates to the Governmental Names, pictured by the 12 loaves of Bread on Table of Shewbread, on the north side or the left Arm of the Stature of Christ in the Mosaic Tabernacle. III. The *ore* Light is the Light of the Son of God. This Light pertains to the Candlestick on the south side or the right Arm of the Stature of Christ in the Mosaic Tabernacle. IV. The *zaw-har* Light is Teaching-Glory. When Jesus spoke out of Heaven, He said, "[S]aul, Saul, why persecutest thou me?" Saul actually had been persecuting Jesus' followers, but Jesus counted it as being done unto Him. When this Light shined on Saul, Jesus told him that he would get more information from Ananias, was a devout man who had a good report among the Jews. The LORD not only spoke to Paul, personally, but He also used the Brotherhood since it was Ananias who prayed for Saul to be healed of his blindness and who gave him more spiritual instructions from the LORD.
- 2881 AW-THAR PRAYER - 1st Message..... Sun. AM
3-21-10**
- Only overcomers are going in the Rapture (1 Thessalonians 4:16,17). So we must watch and pray and do *aw-thar* praying. *Aw-thar* praying is intercessory love in the Holy Ghost, and it is the highest realm of prayer. If a husband and wife will meet the conditions given in First Peter 3:1-7, their *aw-thar* prayers will not be hindered. The Stature of Truth for the wife includes the following points: 1. She is to be in subjection to her own husband. This does not mean that she has to be in subjection to his flesh and his lust. God is the Head of Christ, and Christ is the Head of the man. Therefore, the husband is to present the Headship of Christ to his wife, and she is to be in subjection to Christ's Headship. 2. Her adornment is to be modest; that is, the woman is to dress so that her body is covered. 3. Her adorning should be the hidden man of the heart. 4. She is to have a meek and quiet spirit. The Stature of Truth for the husband includes the following points: 1. He is to dwell. The word for dwell, *shaw-kan*, is the root word for the *shekinah* Glory. All union in the marriage world starts with the woman being the weaker vessel, the humble vessel, and the man dwelling on that level with her, by taking the weak, humble place with his wife. And he can do this only through the LORD's descending *shekinah* Glory. 2. He is to give honour to his wife. The Husband honours his wife with *kaw-bode* Glory. He gets *kaw-bode* Glory through prayer and study and laying down his headship and taking on God's Headship. Then, he shares with his wife what he has received in God's Word and his personal experience, and he shares the *kaw-bode* Glory of that experience with his wife. 3. He is to recognize the wife as an equal heir of the grace of life. 4. Then, his prayers are not hindered, restricted, refused, or unacceptable. When we learn how to treat one another, our prayers will not be hindered. Prayer is like an incense going up to God. But when Leviathan sees any little smoke coming up of hate, death, darkness, irreverence, and scorn, then he jumps on it and builds; he grabs the prayer so that it never gets to God.

2882	AW-THAR PRAYER - 2nd Message..... In the Seal of Prayer, the 6th and highest level is <i>aw-thar</i> prayer. <i>Aw-thar</i> praying is intercessory love in the Holy Ghost. It is this class of prayer that is going to get us into the air with a newborn Manchild. Intercessory love will absorb from the River of Love that runs on all 4 sides of the Foursquare Name so that we can have the cool Mist of Love round about us. We will share this Mist of Love when we go out from the New City to minister to those in torment in the Regions Beyond. Within every person is a Foursquare Name, the Kingdom of God, that is being held captive by our Old Fool. Zechariah 14:9 says: "And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one." The Son of God and the Heavenly Father have a Unified or Oneness of Relationship. The Son, with the Begotten Name <i>Yehovah</i>, blessed be His Holy Name, takes care of the 10% of our mind that is conscious, and the infinite, divine, Unbegotten Name of LORD takes care of the 90% of our unconscious mind. Together, They break into our 90% percent and go to the very bottom of our being and remove the Old Fool who is responsible for evil thoughts, adulteries, fornications, murders, thefts, and covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, and foolishness (Mark 7:21,22). God intended to join the husband and wife so that their prayers would not be rejected. If a husband and wife will meet the conditions given in I Peter 3:1-7, their <i>aw-thar</i> prayers will not be hindered. The husband and wife are two separate people, yet they are made one and, then, they join the Brotherhood with unhindered prayers, and the foursquare River of Love comes down to the Brotherhood. The Brotherhood has a Seal of Moisture from the River of Love. This message deals with the 6 points of this Seal of Moisture that is revealed in I Peter 3:8,9. If we will let this Seal be formed in us, the Father's Unbegotten Name and the Son's Begotten Name will become One in us. Then, we will not have to worry about the Old Fool. He is going to be taken out. He will be gone, and at all times and in everything, we are going to confess and acknowledge that all things are under the Feet of the LORD. Acts 12:5-17 gives an example of the power of <i>aw-thar</i> praying by the Church or the Brotherhood. God sent an Angel to deliver Peter out of prison, through the <i>aw-thar</i> prayers of the Brotherhood.	Sun. PM 3-21-10
2883	STEALING GOD'S FIRSTFRUITS..... In the Father's Realm, the LORD begins with Himself. He starts from within and comes without. The Wheel of His Unbegotten <i>Tetragrammaton</i> Name LORD moves counterclockwise from Wisdom, to Understanding, to Knowledge, and, then, to Prudence, which has to do with God's Purposive Will, not our will. The first 4 battles Joshua fought in Canaan's Land are carefully described in detail in the Word of God in order to show how man missed it, and, then, what had to be done in order to gain the victory. In Joshua 6:1-20, when they were ready to take Jericho, the first city in Canaan's Land, God moved them clockwise on His Wheel, starting in the Prudence Corner, with His Purposive Will for the body. Then, Knowledge has to do with the soul, and the spirit has to do with Understanding. Then, God took them back to Wisdom, where God deals with the will, the Hold of Defiance, where the Old Fool is. When God starts dealing with our body, soul, spirit, and will in Spiritual Canaan's Land, He deals with us as He dealt with the Israelites. Jericho was called the <i>city of palms</i>. In order to possess Jericho, the Israelites had to go around the city a total of 13 times. After the last round, the Priests blew their trumpets, making the masculine <i>tekh-il-law</i> sound that prepared the way for the <i>ter-oo-aw</i> sound, the feminine shout, the bridal shout of the people. represent the Humility and Exaltation of the LORD's Name. God had the army going out first. Then, He had the Priests follow, blowing trumpets. The Ark came along next. The ones out front made way for the Ark of God's Headship. When we choose God's Headship, look at what He will do. He will send warring Angels out in front of us. All the spoils of the city were to be taken to the Sanctuary as firstfruits. But one Israelite, Achan, did not take the spoils that he had retrieved to the Sanctuary; he hid a Babylonian garment, some silver, and a wedge of gold in his tent. When Israel went to take the city of Ai, they did not enquire of the LORD,	Fri. PM 3-26-10

by the Urim and the Thummim in the Breastplate of the High Priest, as to what they should do. Joshua thought that since they had taken Jericho by day that they would go the same route to take the city of Ai. But they failed. Even if we fight the same battle with the same enemy, God usually will have a different way to do it. God also told Joshua that there was sin in the camp and to clean it up. So, Joshua started marching people before the Witness of the Urim and the Thummim. Yet Achan never once stepped up to confess that he was guilty and to repent. So, the LORD had them stone him and raise up a heap of stones on him as a witness. The following Scriptures were also discussed: Psalm 47:1-9; I Thessalonians 4:16.

**2884 THE SPIRITUAL SIGNIFICANCE OF PALM TREES..... Sun. AM
3-28-10**

(Palm Sunday) A palm tree is a picture of God's Purposive Will: it is straight. In the olden days, palm trees were as straight as an arrow, with their fruit high above the Earth, which is a picture of a righteous man walking in the Will of God and laying hold of the Fruit of His Will in High Places. The first four cities that Joshua conquered in Canaan's Land were Jericho (the city of palms) Ai, Gibeon, and Makkedah. These cities are important because God used them to explain, so descriptively, how the victory has to be won in spiritual Canaan's Land. When they conquered Jericho, the Israelites walked around the walls of the city a total of thirteen times, and the trumpets were blown a total of thirteen times. The Priesthood made the *tekh-il-law* noise on the trumpets. That long *tekh-il-law* blast is the sound that called the people together; it signified the Breath of Unity and is a symbol of the Humility Ice of the LORD's Holy Name. Ice and Fire represent the Humility and Exaltation of the LORD's Name. It took 13 trips of Ice, as it were, (icy blowing of humble breaths) to create a single Breath of Unity around Jericho. Then, at the appointed signal, the people, all together, gave the *ter-oo-aw* call. So each person was given the Fire after they had been clothed with the Ice. God never uses the Fire unless it is encased with Ice. When the trumpets blew and the people shouted, God sent an earthquake so that the walls of Jericho fell down flat. God made an opening by swallowing up the walls with earthquake, except for where Rahab lived. She was the one who had a red cord in the window as a symbol of how she had protected the spies. And that red cord is a picture and a demonstration of the Blood of Jesus Christ. When the walls fell, everybody was to go straight in from their particular place and partake of the spoils, the firstfruits, of the victory of possessing Canaan's Land. Firstfruits always belong to the LORD, and the firstfruits were to be taken to the Sanctuary. But one Israelite, Achan, took the spoils that he had gotten and hid them in his tent. It is important for us to understand the Principle God presented by what happened at Jericho, the city of palms. Then we will understand what the people did not have when they laid their palm branches down before Jesus (as He made His entry into Jerusalem), declaring they had Ice and Fire. But they did not have it. They only made a demonstration. The same ones who shouted "Hosanna! Hosanna!" and rejoiced and praised and blessed the Name of God, on that occasion, turned around and crucified Him a few days later. The following Scriptures were discussed in this message: Luke 19:37 and John 12:12,13.

**2885 BENEFITS OF THE SEAL OF BLESSING..... Sun. PM
3-28-10**

(Palm Sunday) The message begins with a review of the 16 minds, emphasizing the 8 minds on the loadbearing vertical pillars and the 8 minds on the horizontal humility beams. Blessing means to worship, to bend the knees. Our knees are like plows in the spiritual realm because we plow through prayer. When we bless the LORD, we open some Seeds that are planted in our hearts. Psalm 103 tells us to bless the LORD. If we bless the LORD with our 10% conscious mind, we will get Christ's conceptual Power or *ko-akh* generating Strength, which takes us over to the Father where we acknowledge that we are in the Father's realm and that all things are under His Feet. Then, He causes our 90% unconscious, mortal mentality to twist around and bless Him. We just bless the LORD, and the Father overcomes what we cannot overcome by ourselves. Then, we reap the benefits of the Seal of Blessing from the Son and the Father. The *keh-reb* mind is our beginning "father"

of the vertical, loadbearing, mental pillars. All that is committed to the *keh-reb* mind to do is to bless with all that is within it. And within our *keh-reb*, we find some pretty ugly things that are mentioned in Mark 7:20-23. Philippians 4:13 says "I can do all things through Christ which strengtheneth me." The word for me in this verse is *keh-reb*. The Psalmist said, "I will bless the LORD at all times; his praise shall continually be in my mouth" (Psalm 34:1). Why? Because we will continually have conception-strength, right at that very moment. The message explains how the conception-strength relates to Galatians 2:20. The six points of the Seal of Blessing are revealed in Psalm 103:1-5. The lower triangle is made up from what the Son does for us. The upper triangle is made up from what the Father does for us. "Bless the LORD, O my soul [*nephesh*]; and all that is within me [all in the *keh-reb*], bless his holy name. Bless the LORD, O my soul, and forget not all of his benefits." When we bless the LORD with our *nephesh* soul and with all that is within our *keh-reb* mind, the Son does three things in the lower part of the Seal: I. He forgives iniquities; II. He heals our diseases; III. He redeems our life from destruction. Then, the Father does the three things in the upper triangle: IV. He crowns us with lovingkindness and tender mercies; V. He satisfies our mouth with good; VI. He renews our life like the eagle's.

2886

SEEKING CHRIST'S KINGDOM WITHIN.....

**Wed. PM
3-31-10**

Mark 7:21-23 lists 13 evil things that proceed from within, out of the heart of man. Evil thoughts are the first things that are mentioned. Evil thoughts are iniquitous thoughts. This is *khaw-shab* thinking, here, which has to do with mental images. The Unbegotten Father wants us to have the Image of His Son in our lover Heart. Evil thoughts are nothing but evil images that we create that are not the Cross of Christ. So evil thoughts are against the Unbegotten Father. The other 12 evil things mentioned in this chapter are against the Begotten Son and His 12 Governmental Names. All these evil things come with within the *keh-reb* mind. The LORD wants our *keh-reb*, or blesser mind to be used for blessing His Name. In Revelation 5:11-13, the Apostle John heard every creature in Heaven, on the Earth, under the Earth, and such as are in the sea, saying, "[B]lessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever." The word for blessing in Hebrew is *baw-rak* praise. Our bodies are made of atoms that have a nucleus, consisting of neutrons and protons, and it is surrounded by negatively charged electrons. The protons, the positive charged particles of the atom, signify fire. The electrons, the negative charged particles, signify ice. And all these things—our atoms—are blessing the LORD's Name all the time, even if we are not outwardly blessing him. Psalm 103:1 says: "Bless [*baw-rak* praise] the LORD, O my soul [*nephesh*, feminine]; and all that is within [*keh-reb*, masculine] me, bless his holy name." When we bless the Name of the LORD, the new *zaw-kar* Man Child of remembrance will be there increasing in his ruling over us to make us remember that all things already are under the Feet of the Father. The feminine *nephesh*, the Spouse-Bride, is the firstfruits of the 8 horizontal humility minds. And the masculine *keh-reb*, the Bridegroom, is the Firstfruits of the 8 exalted vertical minds. This Bridegroom, the *keh-reb* Principle, is a picture of how Israel was in the midst [*keh-reb*] of Egypt. God's favorite thing is to put—in the middle His Name—His Kingdom, in the midst of the *keh-reb*. This Principle is practiced everywhere. He put Light, *keh-reb* Light, in the midst of darkness, all around. Luke 17:20,21 says that the Kingdom of God is within [*keh-reb*] us. Matthew 6:33 tells us to seek the Kingdom first. The Kingdom of God is that City that became a City of Pride with that evil Old Fool sitting on the throne, inside, with his Sweet Sin Fort, his Midnight Fort, and his Hold of Defiance, called the Pride of Revelation, Pride of Redemption, Pride of Satisfaction. The Kingdom that is hidden us is Christ's Kingdom. Scriptures also discussed: Matthew 12:27-29; Philippians 2:5-11; Philippians 4:13; Galatians 2:20; and Philippians 2:13.

2887	EATING JESUS' BLESSING BY FAITH.....	Fri. PM 4-2-10
	(Good Friday, Communion/Foot Washing) Matthew 26:20-30 shows that Jesus Christ blessed [<i>baw-rak</i>] the Bread, the broken Body of the Son of God, and He gave thanks [<i>baw-rak</i>] for the Cup, the Blood of the Son of Man. From the beginning of our walk with Jesus, He tells us to go forward and plow with our knees in prayer to open the soil of our souls and our hearts and to bless and praise God for the privilege of receiving the Seed of His Word. Jesus said, "[T]ake, eat; this is my body." How could that be? His Body was not broken at that moment. Then, He gave thanks for the Cup and said, "[D]rink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins." His Blood was still within His Body, so how could that be? It was possible through the Father's Omnipresence. In the Stature and the Scales of Jesus, there is a present, a past, and a future. However, this is not true of the Father's Realm. The Father is an omnipresent, omniscient, omnipotent God; <i>Elohim</i> is the Hebrew word for <i>God</i>, which denotes plurality. Psalm 150:6 gives two praises—one for the Blood and one for the Bread. Ephesians 1:9,10 tells us that God will gather together in one all things in Christ. Philippians 2:5-11 tells of His Humility and His Exaltation. He will bring this Oneness through the broken Bread and the poured out Blood. We are going to eat with such gratitude and joy because, while we are eating and praising God, the Blood and the Body are making us all One. This includes all those believers in all 4 Creations, and He does it through His Omnipresence. In John 13:1-16, Jesus Christ established the Principle of Foot Washing, and He displayed His unconditional Love when He washed His Disciples' feet. Then, He said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you" (John 13:14,15). The Disciples already had this glorious experience of blessing, yet they were fighting over who would be the greatest, next to Jesus Christ. Jesus wore a towel or Armor Belt to wipe away the dirt of competition and rejection from their feet. This was just the opposite of what Adam-male and Adam-female did; they wore Aprons, or Armor Belts, to fight against God.	
2888	RECOGNIZING THE RESURRECTED CHRIST.....	Sun. AM 4-4-10
	(Resurrection Sunday) In the 24th chapter of the Gospel of Luke, Jesus joined Peter and Cleopas on the road to Emmaus, and He asked them why they were sad. The Hebrew word for <i>sad</i> here means <i>angry</i>. We can be sad and angry when God does not run the show according to our master plan and purposive will. Then in verse 25, Jesus said, "O fools, and slow of heart to believe all that the prophets have spoken." The word that is used here for <i>fool</i> is different from the word for <i>fool</i> in Matthew 5:22, where Jesus said, "[W]hosoever shall say, Thou fool, shall be in danger of hell fire." The word here in this verse for <i>fool</i> in Hebrew means a stupid person without intelligence, without ability or capacity to learn anything. So, we are not to call our brother a fool, that kind of fool, a <i>naw-bawl</i> fool. When Jesus said, "[O] fools, and slow of heart to believe all that the prophets have spoken," He meant a <i>khaw-sare</i> fool, for the word <i>khaw-sare</i> means to lack, to fail. And they had failed to learn what Jesus had taught them because it was not in their hearts that they would follow a Crucified Christ. They wanted to follow an outside exalted Winner right then, One Who would deliver them from their bondage and sufferings. When we are a stranger to the Crucified Christ, we will not recognize the Resurrected Christ when He comes. But Peter and Cleopas recognized how Jesus broke the Bread. Their <i>lover</i> heart burned within. The Crucified Christ speaks to our <i>worker</i> heart. The Resurrected Christ speaks to our <i>lover</i> heart. Mount Calvary is where we meet the KING OF KINGS and LORD OF LORDS. We cannot win if God is our enemy.	

2889	REPENTANCE OF DUST AND ASHES - 1st Message.....	Sun. AM 4-18-10
In Matthew 6:12-15, Jesus admonishes us to forgive those who have trespassed against us. If we do not forgive, then the Heavenly Father will not forgive our trespasses. <i>Forgiveness</i> means that we cease holding somebody hostage for something they have done. It means that we get off the judgment seat and stop trying to punish them with our anger and our great judgment Jesus said, “Judge not, that ye be not judged” (Matthew 7:1). Only Jesus Christ has been given Judgment, <i>mish-pawt</i> Judgment, from the Father. The Father never gave His <i>deen</i> Judgment to the Son; however, all <i>mish-pawt</i> Judgment has been given to the Son. <i>Mish-pawt</i> Judgment has to do with His Verdicts whether favourable, or unfavourable. There are 2 classes of forgiveness. Forgiveness from the LORD Jesus Christ, the Son of God, is a gift, for God gave His Son the Power to forgive sins. In the fifth chapter of the Gospel of Luke, Jesus healed a man with palsy just so that they could know that the Son of Man has Power to forgive sins. By healing this man, Jesus Christ proved that He is the Divine Physician sent to planet Earth to heal men of their sick condition, inside and outside. Forgiveness from the LORD God, the Unbegotten Father, is by works. We have theoretical Knowledge of forgiveness, but the LORD wants us to gain empirical Knowledge. We do this by taking the theory and letting God work it in our lives. We take the forgiveness that Jesus has given us; then, we forgive others. In our 100% mentality, the Son of God deals with the 10% that is conscious. This part can be perfect. Then, the Father deals with the 90% of our mental capacity that is unconscious. When the Bible says that Job was perfect and upright, it is talking about his spiritual man that had grown up in his 10%. With this part of his being, Job could speak the Truth. But when God allowed Satan to test Job, Job spent about thirty chapters, criticizing God and pouring out all his hate and death and darkness from his 90%. Finally, Job said, “[I] abhor myself, and repent in dust and ashes” (Job 42:6). The message discusses the Hebrew words for dust and ashes. It also discusses four of our eight humility minds—the <i>nephesh</i>, or chooser mind in our body, the <i>nediybah</i>, or <i>giver</i> mind in our soul, the <i>roo-akh</i>, or <i>abaser</i> mind in our spirit, and the <i>maw-as</i>, or <i>decider</i> mind in our will.		
2890	REPENTANCE OF DUST AND ASHES - 2nd Message.....	Sun. PM 4-18-10
I John 1:9 says: “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” Jesus Christ, the Only Begotten Son of God, forgives us by gift, as we confess our sins. Then, Matthew 6:15 says: “But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.” In the Unbegotten Father’s realm, we are forgiven by <i>works</i>. That is, we must take Christ’s gift of Forgiveness and go out and show forgiveness to others; otherwise, the Father will take away the gift of Forgiveness that we have received from Jesus Christ. We cannot come into the Father’s Presence while we are hanging onto yesterday’s unforgiveness because the Father gave us His Son, Who gave us a gift of Forgiveness. If we are not using that gift of Forgiveness, and if we are not standing on the Altar, by His Feet, and giving our unforgiveness over to the LORD Jesus Christ, if we are not confessing our sin, if we hang on to our unforgiveness, then God the Father, with His <i>deen</i> Judgment, is going to judge us because of what we are doing to His Son, and the Son is going to judge us with <i>mish-pawt</i> Judgment because of what we are doing to the Father. We grow up in the Spiritual Stature of Jesus Christ, as pictured by the seven pieces of furniture in the Mosaic Tabernacle. Then, we come back down and stand on the Brazen Altar, beneath Christ’s Feet, and become a living sacrifice—Dust and Ashes—as we are admonished to do in Romans 12:1. Through this, we have a birth into the Father’s Stature. Our images of thoughts, feelings, and deeds become ashes and dust that have no form. The Father only accepts one Image, which is the Image of His Son, Jesus Christ. Ashes and dust have no form, and that is what the Son of God is going to present back to the Father so that the Father can take this new Dust and Ashes and make it into a new form—in whatever form He wishes it to be. When we are His Dust and His Ashes, He can put them into the form of prayer, into the form of praise, or whatever form He desires. Scriptures given in relation to the Omnipresence, Omnipotence, and Omniscience of the Father: Revelation 19:6;		

Romans 12:1,2; Philippians 3:10-14. When we are before the LORD, as Dust and Ashes, then we have His Omnipresence flowing down on us. God wants to use our Dust and Ashes to bless His Name, to praise His Name, to thank His Name.

**2891 YOUTH OR FIRST LOVE RESTORED - 1st Message..... Wed. PM
4-21-10**

In Psalm 103:5, God said that He would renew our youth. Our spiritual youth is our first love, that first feeling of His Love that we experienced when we were first saved. We grow up in the Spiritual Stature of Jesus Christ to become aw-bad servants to bless, to praise, to thank, and to glorify the Name of our Heavenly Father, the Unbegotten LORD God, and the Name of His Only Begotten Son, the LORD Jesus Christ. The Father draws us to the Son of God, to the Blood of Jesus Christ, so that we can grow up in the Stature of Jesus Christ and, then, descend to the Altar, which is under His Feet. Under His Feet is where He forms in us the Seal of Praise that will always awaken yesterday and prophetically join us to tomorrow, where our soul and spirit will explode with His Love. When we are under His Feet, we experience, in the realm of the Father, our past youthful praise of our first love received, by gift, joined to our present praise, which we have gotten by growth, and to our future gift of praise out of the New City. This is an omnipresent praise. So, the louder we shout, now, the more we feel our first love. In Song of Solomon 8:6, the Bridegroom said: “*Set me as a seal upon thine heart, as a seal upon thine arm....*” In other words, He wants this seal upon our hearts, inwardly, and upon our arms, outwardly, so that it can be publically known that we belong to Him and that He belongs to us. Psalm 100 gives us the Seal of Praise. This message deals with the first three points of this seal: 1. “Make a joyful noise unto the LORD, all ye lands [or all ye earth, *eh-rets*].” So, all our earth is to make a joyful noise. This means our feet, our hands, our mouth, our whole body. 2. “Serve the LORD with gladness....” The word for gladness, here, is *sim-khaw*. This is the Father’s Gladness over the Son. We are to serve the LORD with this same kind of gladness with which the Father loves His Son and is glad for His Son. 3. “[C]ome before his presence with singing.” The Hebrew root word for *singing*, *raw-nan*, means to screech with a stridulous shriek of excitement. *Stridulous* means to make a shrill, grating sound or noise of victory. So, this word does not mean that we come in and sing as though we were in mourning. It means singing, screaming, and shrieking with a noise of victory.

**2892 YOUTH OR FIRST LOVE RESTORED - 2nd Message..... Sun. AM
4-25-10**

Psalm 100 records a Seal of Praise. The gift of praise that we received in the beginning of our Salvation is a picture of our spiritual youth. There is a love that we receive by gift and a love that we gain through growth in the Spiritual Stature of Christ. When we make our journey from the gift of love, through the growth of love, all the way up to the Father, we are in His Omnipresence. Then, the end and the beginning are joined together as one. When we bless the LORD, and lift up His Name, He renews or restores our spiritual youth (Psalm 103:5). Review of the first two points on the Seal of Praise. The first point of this Seal is in verse 1, which says: “Make a joyful noise unto the LORD, all ye lands.” Noise is sound. The word for lands means earth. Our body was made out of earth, out of dust. So, the LORD wants our earth to praise Him with a loud noise. Verse two gives the second point of the Seal of Praise: “Serve the LORD with gladness....” The word for gladness, here, is *sim-khaw*, which means delight, a merry heart. This is the Father’s Joy. So, we are to serve the LORD with gladness, delight, a merry heart, a willing heart. God does not accept our service when we do it unwillingly. Jesus Christ said, prophetically, that He delighted to do God’s Will (Psalm 40:7,8). The Father joyfully draws us to His Son; then, the Son saves us because the Son died for us. The Son has the Blood, that healing medicine for all diseases of offenses against the LORD God. Our iniquities, transgressions, sins, and trespasses are 4 different types of offenses against the *Tetragrammaton* Name LORD—*yod, hay, vaw, hay*. In Exodus, chapter 3, we see an example of an offense against the LORD’s Name that Moses committed. When Moses stood before the burning bush, the LORD plainly

told him to remove his shoes, for he stood on holy ground. But Moses kept on his shoes. Shoes, in those days, were made mostly of badger skin. They were made of leather, so they signified death, for the animal had to die. God wants us to take off our shoes of death and acknowledge that we do not know the way. The thornbush signified humility; the flame of fire in the midst of the bush depicted exaltation. So we see the Principle of Ice and Fire or Humility and Exaltation in the burning bush. Fire, which represented exaltation, was put within the Bush. That is a Principle. In going on with the Crucified Christ, we have to learn that humility comes before exaltation or the flame of Fire. Then, after we get up in the Resurrected Christ, we get into another dimension, where we have Fire on the outside, and the Ice is on the inside.

2893

AW-THAR, THE HIGHEST FORM OF PRAYER.....

**Sun. PM
4-25-10**

There is a Seal of Intercession, and *aw-thar* praying is the 6th and highest form. The Hebrew word *aw-thar* means to worship and to offer up the incense of His Name. It is a type of intercession that goes with the incense at the Golden Altar so that you convert the Name into smoke, as it were. On top of the roof of the Golden Altar was a bowl of incense. The Priest would come into the Holy Place, morning and evening, and put Fire on the incense, and it would convert the incense into smoke. Then, the smoke from the roof would filter out to the Courtyard and filter up into the Most Holy Place. So, through smoke on the roof of the Golden Altar, the whole Tabernacle was brought into a oneness, as it were. Our journey onward, from this night forward, depends on our understanding this *aw-thar* prayer, if we want to move forward. In Matthew 9:36,37, Jesus saw multitudes fainting and falling away, acting as though they had no shepherd, but He was moved with compassion. And in verse 38, He said, "Pray [*aw-thar*] ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." The Christian world has always taken this Scripture to mean that we pray for God to send out soul winners. It is okay to pray that way, and we do pray for God to raise up leaders who will go out and lead people to the LORD. However, that is not what He was talking about at all. He was talking here about a harvest of somebody who has grown up into Christ's Spiritual Stature and has the fruit of the Spirit hanging on them. Jesus Christ said, "I am the vine, ye are the branches" (John 15:5). He made an example of a fig tree that did not bear Fruit to show what would happen to us, as branches, if we fail to bear the fruits of the Spirit. He will withdraw His Life from us, and we will dry up and wither away. The Father is the Husbandman of the vineyard (John 15:1). He cuts off the sucker branches that do not bear Fruit and are stealing the life of the Tree. The Father prunes us so that we will bear more Fruit. We are to pray that God will send labourers to gather Fruit from our harvest field. The Life and the Light of Jesus turns into the Tree of Love, and we get to eat of our own Tree. We get to feed on Him. He is the Divine Decider with the Purposive Will, to choose with whom we are going to share our Fruit. It is up to us to get on the roof of the Golden Altar and take His Name and turn it into Clouds of Spiritual Smoke. When this Spiritual Smoke gets on people, they know that they want to be close to us.

2894

THE SEAL OF PRAISE IN PSALM 100 - 1st Message.....

**Sun. AM
5-2-10**

Romans 8:26 tells us that we do not know how to pray as we should. This is why we need to have Holy Ghost intercession and travail. Much of this message focuses on the Principle of Covering. In the Old Testament Tabernacle, a drink offering of wine, which was a picture of the Resurrection Blood of Jesus Christ, was poured into the bowls that were in each of the four corners of the Brazen Altar. The bowls were made of brass, which is a picture of Knowledge. There was a little opening in the bowls so that the wine made a noise of praise as it gurgled down through the bowls to fall on the ashes, below. In the bottom of the Altar, which was hollow inside, were the ashes from the sacrifices of yesterday. The drink offering was a covering for the ashes that fell through the grate. So the ashes of all sacrifices were covered with the Wine of Resurrection Joy and Victory. The Heavenly Father went down and rescued His Son out of Death and Hell, and He pushed back all the

Waters in the *teh-home*, showing to everyone the 12 Foundations of the Governmental Names that belong to Christ. Then, He jerked up His Son with His Resurrection Power. Jesus became a Living Drink Offering that gurgles down to us from the Right Hand of God the Father when we humble ourselves and become a living sacrifice for Jesus Christ. We get up on the Altar, as the Apostle Paul said in Romans 12, and become a living sacrifice. This is a picture of our having to become dust and ashes and, then, getting the joy on top of the sacrifice. Otherwise, we will not be happy about being a living sacrifice. Psalm 100:1 says: "Make a joyful noise unto the LORD, all ye lands." The Hebrew word for lands is *eh-rets*, which includes the dust of the Earth. Man was made out of the highest dust of the Earth. I Thessalonians 5:18 tells us to give thanks in everything. Dust and ashes have no form. When we lose our form, then we get mad instead of giving thanks and making a joyful noise unto the LORD. Everyone is going to fill up his cup, either with righteousness or unrighteousness. We are to learn and accept the Principle of how God deals with the weeds or tares in the fence row. We gain happiness when we are proclaiming the perfection of God's Judgments. In order to do this, we must have the Wine of Jesus' Joy to cover our dust and ashes.

2895

THE SEAL OF PRAISE IN PSALM 100 - 2nd Message.....

Sun. PM
5-2-10

This message deals with the first four points on this Seal: (1) "Make a joyful noise unto the LORD, all ye lands." The Hebrew word for *lands*, *eh-rets*, includes the dust of our earth. (2) "Serve the LORD with gladness [*sim-khaw*]" This is the Father's Gladness for His Son. Be a servant with gladness. We can only serve Him with gladness when we get a covering for what we have done—when we have put a covering of blessing and a praise and thanksgiving and glorifying over the Name. Everything must be covered. God gives us His Name in a naked form; then, He gives us the privilege of making coverings for the Name of the LORD. (3) "[C]ome before his presence with singing." The Hebrew word, here, for *singing* means a shout for joy; it means a joyful voice; it means singing, triumphing. If we do not sing with all our heart and might, we do not get credit for it. It will not turn into a covering. Our singing is making a covering for the Word of God. If we sing according to the Word we have heard and how God has changed our lives, we then are making a joyful noise, and we are glad, and we are singing to the best of our ability. (4) "Enter into his gates with thanksgiving...." These gates are the gates of His Governmental Names, the gates around the City of our heart. God created man with the Name of LORD, *Yehovah*, in the middle of his being. Then, Leviathan took over man and took captive the LORD's Name in man. When Jesus Christ came to this Earth, He was the Stronger Man, Who is mentioned in Matthew 12:25-29. When He casts out this strong man, called Leviathan, then we are set free. When Jesus Christ comes in the door, He is not only outside, working through the New Man to get Leviathan out and the Old Fool off of the throne, but He comes inside, and He takes charge. When we come to church and join with many other people, and the Christ comes inside us with one of the Gates of His 12 Governmental Names, then we have all the Names together, and the Father covers us all about with His Omnipresence.

2896

THE SHUNAMMITE WOMAN.....

Sun. AM
5-9-10

(Mother's Day) In the Hebrew, the word for mother is *ame*. Mother is the highest title a woman can have. A woman can be a natural mother or a spiritual mother or both. The Bible says; "And Adam called his wife's name Eve; because she was the mother of all living" (Genesis 3:20). Eve's name means life-giver. She opened the way of life; she was the mother of mankind in this generation on planet Earth. The present Earth is a result of the last time that God brought the Earth *up* out of a Pit, out of a watery grave. The next Judgment on the Earth will come *down* in the form of Ice and Fire. Eve was the mother of all living. Every person, every human is here because of Adam-female. We all had the same mother. II Kings 4:8-15 tells of another mother, the Shunammite woman who was full of Wisdom, Understanding, Knowledge, and Prudence. Although she was barren, in the beginning of the story,

she was a woman of love and kindness. She recognized the importance of the man of God, the Prophet of God called Elisha, so she bid him to turn in and eat bread every time he passed by. Eventually, she asked her husband to build a chamber for him on the wall of their house, and she put within the chamber a bed, a table, a stool, and a candlestick. This chamber represented the *Tetragrammaton*, the Holy Name of the LORD. As time went by, Elisha wanted to do something nice for this woman and her husband because of their kindness to him and his servant, Gehazi. Since the couple had everything but a child and, in the natural realm, had no hope of having a child, Gehazi suggested that Elisha pray for them to have a child. Elisha called the Shunammite woman to the door of his little chamber. She was then encompassed by the ministry of the LORD's Name in the form of a bed, a table, a stool, and a candlestick that she had provided for him. She reaped what she had sown. She had no idea that when she was taking such loving care of a servant of God that it meant bringing life to her. Elisha prophesied, saying, "[A]bout this season, according to the time of life, thou shalt embrace a son." And the woman did, indeed, conceive and bare a son. Then, after her son had been weaned, when he was about 6 years old, he went out in the field with his father. When the child complained of a headache, the father sent the boy to his mother, and she held him on her knees until he died. But she had such faith in the man of God that she placed her son in Elisha's room and went to find him. She told her servant to drive (*naw-hag*), which meant to drive with great force and speed, and to slack not the riding (*raw-kab*). How did she know, apart from a revelation from God, where Elisha was? She found him in Mount Carmel, the highest spiritual place in Israel, at that point in time.

2897

THE SIGNIFICANCE OF MOUNT CARMEL.....

**Sun. AM
5-16-10**

In the 6th chapter of the Song of Solomon, the Bridegroom said that He saw two armies in His Bride, and there are two kinds of spiritual warfare for God's soldiers. We have earthly warfare, and we have heavenly warfare. The earthly battle has all been about laying hold of the Spiritual Stature of Jesus Christ. Now, the heavenly battle is also about laying hold of the Stature. Mount Carmel is where we enter into the heavenly battle, and this is where we get a red head and purple the heavenly battle and this is where we get a red head and purple hair. We have fought the earthly battle by ascending. We fight the battle on the heavenly side by descending from the High Place. In Song of Solomon 7:5, the Bridegroom said: "Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries." The Hebrew word for *galleries* means to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines). These galleries are channels for water. The King is held captive in these galleries, these channels, these long curls. He is the King of all Waters. The way the Bride can descend is by the Power of the King. The 144,000 do not leave the Footsteps of Jesus Christ. They follow the Lamb whithersoever He goeth. The 18th chapter of First Kings teaches the spiritual Principle of Mount Carmel, which is to quit halting between two opinions. Israel was so backslidden that they had put Baal's altar in the place of God's Altar, and they had set God's Altar over to the side. They worshipped Baal as the sun god. That is why Elijah waited until the sun went down to call the Fire down upon the sacrifice on this occasion on Mount Carmel. After the backslidden Israelites had served Baal, they went over to God's Altar and served God. They did this because they were spiritually blind. This message explains how we are guilty of doing the same thing, Principle wise. On this occasion, there were 850 false prophets against God's true Prophet, Elijah, and he took them all on. If God be for you, who can be against you? The only way we can descend is to have the descending Fire from on High to fight for us. We have to be a descending Fire if we are going to go out of the New City and descend from the Foursquare City to all the different people below, in some place of chastisement and correction. Only one pair of Footsteps ascend up through the trackless sky to the Throne of the Father and to the Son's Throne at the Right Hand of the Father. By the same token, there is no visible pathway to descend. This is why we must follow the Lamb whithersoever He goeth.

**2898 BOWELS LIKE A HARP OF MERCY..... Sun. AM
5-23-10**

In Revelation 14:1-5, the Apostle John saw the Lamb of God standing on Mount Zion, and with Him were 144,000 who had harps, and they were singing a new song. The Hebrew word for *harp*, *kin-nore*, means to twang or to pluck. The harp, in the natural realm, is a picture of a Harp in the spiritual realm. Our spiritual Harp is our will. Every time we make a choice, we are plucking on our spiritual Harp. When we pluck our Harp, when we make a choice, then the Father and the Son add all those other extra notes. The Harp has to do with Prophecy; it also has to do with the Bowels of Mercy. In Isaiah 16:11-14, the Prophet Isaiah saw the Judgment that was going to come on Moab, and he said that his bowels sounded like a Harp when he was praying for Moab. Our natural bowels are our intestines. The spiritual Bowels of Mercy are formed and brought into action on the Mercy Seat. We have to learn how to do “bowel” praying, which is connected to all the “Blesseds” in the Spiritual Tabernacle. The Prophet Isaiah was a Jew, yet he prayed for Moab, who was an enemy of the Jewish people. Thus, he showed that he had bowels that were like a Harp of Mercy. The message explains that *ministry* (*shaw-rath* in Hebrew) and being an *aw-bad*, or owned servant are two different things in the spiritual realm. It is more important to have a personal relationship with Jesus Christ than to have a position, for it is the personal relationship that produces a true ministry. It does not matter how much anyone can play the piano or preach or teach if what he is doing does not come out of a Master-servant relationship with Jesus Christ. If we do not have this personal relationship with Him, then we will not be able to go out of the New City and minister with mercy to those who have been our enemies. It is hard for human beings to do things just as God says. We either add to what He says, or we take away from what He says. We learned to do this from Adam-female. This is what Abram did when he took his nephew Lot with him when he went out of Ur of the Chaldees. Moab was a country that proceeded out of the loins of Lot, after Lot had chosen to go into Sodom and Gomorrah and after God had destroyed those cities. In I Samuel 10:5, the Prophets came playing on their instruments, and these instruments—the psaltery, the tabret, the pipe, and the harp—fit with the Wisdom, Understanding, Knowledge, and Prudence of the four Hebrew letters of the LORD’s *Tetragrammaton*, His Holy Name. The harp is a picture of our choice.

**2899 MASCULINE AND FEMININE IN THE LORD’S NAME..... Sun. AM
5-30-10**

The Father’s foursquare *Tetragrammaton* Name of LORD is spelled *yod, hay, vaw, hay*. Blessed be His Holy Name. The *yod* in the first Corner represents the Wisdom of the LORD’s Name. And in this first Corner is the insignia of a Lion that roars to praise His Name. The Bible says that the sea roars. And the Bible says that God’s voice is like the sound of many waters. The Name roars, and roar means just what it says. His Voice is gushing down from somewhere like Niagara Falls. That is a poor facsimile, but the roar of the Name is like the roar of the sea. The sea is a picture of our inner thoughts and feelings, and God wants our inner sea to roar in praise to Him. The earth also roars, and it roar, which is outward, is a picture of the LORD’s still, small Voice. The wheel of the Father’s *Tetragrammaton* Name turns counterclockwise, and in the 2nd Corner is the first *hay*, or Understanding, of His Name, and in this Corner is the insignia of the Eagle that knows how to ascend and how to descend. The *vaw*, or Knowledge of the LORD’s Name is in the 3rd Corner with the insignia of the Ox, which carries the burden or works. We have to have Knowledge to know what we have been created for, and that is to work. We are commanded to work 6 days a week. Then we work again on the LORD’s Sabbath Day doing something different. So that means all 7 days we are going to be working. In the 4th Corner is the 2nd *hay*, or Prudent Choice of the LORD’s Name, and in this Corner is the insignia of a Man who has the power of choice. This message shows how God created Adam-male and Adam-female. The Hebrew word for *male* in Genesis 1:27 is *zaw-kar*, meaning the Man Child, and the Man Child is definitely Christ. The word for man in Genesis 2:7 is *aw-dawm*. And the *aw-dawm* part, the dust, came from the Unbegotten Father. So, our City within is His Name, and His Name has feminine Wisdom, Understanding, and Knowledge. Then around

all this feminine Wisdom, Understanding, and Knowledge is the male *zaw-kar*, the Christ. And around that is the Glory-Dust of the Unbegotten Father. The *aw-dawm* (dust) and the *zaw-kar* (Man Child) are joined together, as it were. The masculine is to cover and protect the feminine. First Corinthians, the 11th chapter, tells the way the LORD's Headship is supposed to be in the home. The Headship of the Unbegotten Father comes down through Christ to the husband and then to the wife, with the Unbegotten Name as the ultimate Head.

**2900 NAW-KHAM REPENTANCE OF THE OLD MAN..... Wed. PM
6-2-10**

There are two types of repentance in Hebrew: 1. Repent, or *shoob* which means to return to the starting point. Our starting point was the Cross. And, then, 2. Repent, or *naw-kham*, which means alter the thinking and behaviour of the old man toward valleys, to be sorry but comforting self over the restored waste places. Life is a series of mountains and valleys. Job was on the mountaintop in the beginning with his New Man. He was (1) perfect, (2) upright, (3) feared God, and (4) eschewed evil. But when Job descended down into a valley of his humanity, his old man began to accuse God of being unfair, unjust and unrighteous. When we make an alteration in our thinking, the Father makes an alteration toward us. In Isaiah 58:7-12, the they in verse 12 is Christ and the New Man; the breach is between the old and the New Man. Job 42:5-7, we comfort ourselves by altering our feelings and opinions. So Job's "old man" sees the LORD, now, as the New Man does, and sees himself, abhors himself, then repents (*naw-kham*). If we ascend the outside ends of man's eight horizontal minds, which all have to do with choosing, to the *eem maw-as* mind in the will, this is what Job was talking about when he said he *abhorred* (*maw-as*) himself.

**2901 GOD ALLOWED NO DUNG INSIDE THE CAMP..... Sun. AM
6-13-10**

In the Word of God, one of the great Principles is the "Principle of Covering." Deuteronomy 23:12-14. In the Old Testament Dispensation, the children of Israel were not allowed to ease themselves inside the camp. And even in regards to going outside the camp to ease themselves, they had a law that required them to bury their dung and cover it. God would not allow foul-smelling odours. In the spiritual realm, natural dung is a picture to us of our bad attitudes and bad dispositions of hate, death, darkness and scorn; so, therefore, they cannot be allowed inside the camp, as it were, or the Brotherhood. Another great Principle in the Word of God is His "Within and Without Principle." The LORD's Name always starts from within. Our blesser mind, the *keh-reb*, our inner sanctuary, is to cover all 15 of our other minds. If we look how the Israelite camp was set up, we will see a spiritual picture of our inner sanctuary. The LORD said, "I am in the midst of your camp." The word midst is *keh-reb*. "Your *keh-reb* mind is my sanctuary and I do not want any smelly attitudes of yours in the camp." The 12 tribes were encamped outside of the Tabernacle or Sanctuary. We cannot protect our *keh-reb* minds by ourselves; we need the Brotherhood encamped around. Taking the circle inward, we then have Moses and Aaron and all the Levites surrounding the Sanctuary. So, you have the Brotherhood, you have the Priesthood of warriors; then, you have the Stature in the *keh-reb*. I cannot make it without you. You cannot make it without me. We form a Priesthood and a Brotherhood, two coverings around the Stature! God said, "I do not want any dung in the *keh-reb* where the Stature is abiding because I walk up and down." Hebrews 13:12-17, Jesus took our dung without the camp and hung on Calvary's Cross so that He could produce a Cover of Blood and Water to cover it. If we do not bless, we are going to curse or, in other words, scorn. Our main image thoughts come from our *khaw-shab* mind. Every thought is an image and thoughts have wings. So, we are going to fly with our thoughts, either with Love or Hate. If our thoughts are of love, we will bless. If our thoughts are of hate, we will scorn and curse. Leviathan has wings and he flies, too, and he creates terrible images; and, after awhile, you hate everything including yourself. Love sets us free. Love covers all things so that gives us freedom from all things!

2902	GOD ALLOWED NO DUNG INSIDE THE CAMP.....	Sun. AM 6-20-10
	(Father's Day) John 15:1-16; The Son of God or Christ is the Tree of Life. The Father is the Tree of Knowledge of Good and Evil. The Vine is Jesus, the Son of Man, and the branches are us or, in Hebrew, the word for <i>branch</i> is <i>zaw-meer</i> from the root word <i>zaw-mar</i>, or a love song. We were created a love song. We were not created to do anything but sing God's praises and thanksgiving! Everything has a song—a love song to the LORD or a love song to yourself or another creature. We are going to sing somebody's praises. God created us to sing a love song about the Vine. If we are honest, we will see how often we sing Leviathan's song of complaining. We know that Jesus was God and Man. Where was the Divinity in the Vine? Where was the Divinity in Jesus? There is a Seal of Vision Inside and Vision Outside. You can only purge a branch with something sharp to cut off the false song to the wrong thing. The Father is the Husbandman; He is the One with the knife. He is the One that cuts off what He does not want to listen to. Every thought should be a song; every feeling should be a song; every deed should be a song. JESUS, before He became human, was the Father's <i>kaw-bode</i> Glory. Before Blood was Blood, as we know Blood, it was <i>kaw-bode</i> Glory with the Father. Kabode is His Unbegotten Fire of Exaltation. This Seed of Blood came down in Christ into the blessed Virgin Mary; then, as this Blood-Seed grew, it also took on a Stature of Humanity. Then, after awhile, a child grows by the Name of Jesus, and it is a mixture of the Divine and the Human. Now, you already knew that Christ was Divine and Human. But you did not see the way that Jesus was Divine and Human. So this Blood that came down was the Vine, a Drop of Vine-Blood. A vine can never be up on high unless it has a tree to wind around and climb. We were born with an insatiable desire to be on high. Leviathan stole some of the Tree of Knowledge and the Vine, so it was changed to a Tree of Death with Leviathan as its vine. If a vine has a tree to grow on, it ends up at the top place supported by the tree. The Father gave the Name of <i>Jesus, yeh-ho-shoo-ah</i>, the highest of all names because, as the Vine, He has the power to climb the Tree of Life then climb the Tree of Knowledge; thereby being lifted up on High above all!	
2903	THE TREE OF LIFE AND THE TRUE VINE.....	Fri. PM 6-25-10
	Genesis 2:8,9 and John 15:1-16; The Son of God or Christ is the Tree of Life. The Father is the Tree of Knowledge of Good and Evil. The Vine is Jesus, the Son of Man. A vine is known for its bending, that is its nature. The Hebrew word for <i>vine</i> is <i>gheh-fen</i>, which means to bend. The branch is us or, in Hebrew, this word for <i>branch</i> is <i>zaw-meer</i> from the root word <i>zaw-mar</i> which is a love song. There is also another kind of branch, <i>saw-rag</i> in Hebrew, or twig. This kind of branch bears fruit by helping to bear up the Fruit of the Tree of Life. Proverbs 1:7; The fear [<i>yaw-ray</i>] of the LORD is the beginning of Knowledge. Proverbs 9:10; The fear of the LORD is the beginning of Wisdom, and the Knowledge of the Holy is Understanding. So, fear is the beginning of the LORD's Foursquare Name. If we break blood cells down in the natural realm, we begin with the mother cell who then produces billions of cells a day. And, in the spiritual, the mother cell is the Fear of God. Then the cells have a promoter, so somebody gets saved and begins to share; then, the more he or she shares, the more it grows. Philippians 2:13; Good pleasure is His Purposive Will. Fear of the LORD is His Purposive Will. Fear of the LORD is Humility Knowledge. Then, Humility Knowledge begets Understanding. It is mindboggling to think about the billions of cells that one mother cell can produce, and in the spiritual realm, the Mother, the Fear of God, <i>yaw-ray</i>, this reverence to God. How do we get reverence to God in our lives? If we love the LORD, we want to grow in reverence. When we repent, after seeing ourselves, we begin singing a gratitude song to the LORD. What is the gratitude song? Reverence. We grow in our respect and reverence because we are so grateful. And we cannot respect one another more unless we grow in respect and reverence toward God.	

2904

BLOOD AND WATER FROM JESUS' SIDE AND THE MAN-CHILD

- 1st Message.....

Sat. PM
7-3-10

(July International Convention) Genesis 1:27 and 2:7; Adam the First was formed of the dust of the ground or with *kaw-bode* or *aw-dawm* Glory Blood of the Father, and was breathed into the Breath of Life and became a living soul. So, we have spirit Glory and *kaw-bode* Glory. This is why we have to have a new birth of the spirit. So, God cut off and selected this *aw-dawm* Glory for every individual. Then we have *zaw-har* teaching Glory round about that. The *aw-dawm* or *kaw-bode* Glory means red and that is why the Dragon is called the "red" Dragon because he had some of this Glory in the beginning. The Hebrew word for male, here, is *zaw-kar*, and the Hebrew word for female is *nek-ay-baw*. In Hebrew, the male and female are separate from *aw-dawm* red sparkling brilliant bright glory. Job 40:19-24; Behemoth is Christ. Behemoth's nose pierceth through snares. The nose (*naw-kab*) of our spirit is our hope. Philippians 4:13; Galatians 2:20; Ephesians 4:11-15; and Isaiah 62:1,2; The Hebrew word for name is *nek-ay-baw*, female, or designate. We find this same word used for Lucifer describing his pipes. Breath is kind of like a vine; it can bend and float and go wherever. Jeremiah 31:22; So, what happened to little *zaw-kar*? He is without any covering. And what happened to *nek-ay-baw*? She is naked too. Exodus 3:14,15; I AM THAT I AM. Exodus 15; YAH or JAH is a memorial of the *Tetragrammaton* Name. The Second Adam is the *zaw-kar* Man-Child. There are thee different Heavens. Hebrews 7:25; The uttermost means the out most place. Psalm 68:4,8,34; YAH, the memorial of the Man-Child. *Shakh-ak* is one of the Heavens, which is a cloud of incense. In the Old Testament Tabernacle, there was a Cloud of Incense that raised from the Golden Altar all the way up to the heights which became a type of Covering. If we want to be in the 144,000, we have to be a Man-Child. And then we have to find how to get in that Incense. YAH is up in the clouds of incense. If we want to be in the 144,000, we have to be a Man-Child; then we must get in that incense. The Man-Child has a stairway to climb: Making a joyful noise, serving the LORD with gladness, and singing in His Presence. When little *zaw-kar* gets up with the Cloud of Jesus, he ascends right up to the utmost. This is where we do *khaw-bal* (#2259) travail, which is the agony that Jesus was in at the Cross of Calvary.

2905

BLOOD AND WATER FROM JESUS' SIDE AND THE MAN-CHILD

- 2nd Message.....

Sun. AM
7-4-10

(July International Convention) Hebrews 13:17; The Master Plan is the Theoretical Knowledge side, but it is Living Knowledge of the Son of God. The Purposive Will is Empirical Living Knowledge of the Father. Jesus said, "I am meek and lowly." The Tree fits with meek and the Vine fits with lowly. The *zaw-kar* Man-Child is going to grow up on the Cross on Jesus' left Side (*tsad*) drinking, as it were, from the Blood and Water which is still living. There was a Cloud of Incense that went up from the Golden Altar, which represents Jesus' Heart. Jesus did *kheh-bel* agonizing travail in the Garden of Gethsemane, and this is how we climb up to the highest realm, the *maw-rome* realm, even above the Father's Throne. This travail is a covering for the Father's Throne. Revelation 12:1-17; This woman is clothed with the *tso-har* Brightness of the Son of God, the bright noonday sun; the Father's no-gah Brightness of the moon was under her feet. The Hebrew word *kho-bale* means pilot of the sea. Jesus went to the Deep. The heart of the Deep is the *lay-bawb* lover heart; also called the *mets-oo-law*. A lot of the Crucified Way Message was born in the *mets-oo-law* Deep (the Sea of Forgetfulness). We get Forgetting Love by going to the Sea of Forgetfulness. We cannot hold on to our LORD while we are on His Hip on the Cross and drink of His Blood and Water if we are hanging on to whatever went on yesterday. A lot of times, we are angry and bothered and we do not even know why. However things are, is as God wishes them to be or *ehyeh asher ehyeh*: I AM THAT I AM. The 12 future Creations will learn about YAH or *ehyeh asher ehyeh* from the Man-Child "that lived on the Side of or Roof of Jesus' Heart. The Father is an infinite, divine Tree, and He shares; He lets His Branch come out, then it turns downward, and that Branch becomes a Tree. We

have read that we will become Trees of Righteousness if we go on for God; but we cannot do that in Christ because Jesus Christ said, "I live by the Father; you live by Me. But it is my job to get you to the Father because He is lowly." He is the lowly Branch that comes down, but every Branch that goes down becomes a Tree. We must love the Brotherhood if we are going to be part of the Father! The moral is: we need one another. The Tree of Knowledge let a Branch grow out on the right and it became the Tree of Life or the Son of God but He was Begotten. On the right side, the Father let a Branch grow out and it became the Tree of Leviathan who had some Glory but he was formed. He is a powerful character; he was formed big and beautiful and wonderful. Then, he sinned against God. How could he have taught the fallen Angels—Father Wicked, Mother Wickedness, Abaddon and Lucifer during the four Creations—to become prideful, except he already learned it? God chopped off Leviathan's branches, and he became the Tree of Death, and this is where the Serpent coils, wraps around and lives, using a very long destructive tail. Leviathan has seven heads that God wanted him to share: (1) Relieving Comfort to His Creation, which became Blasphemy. (2) a Living Tree of Knowledge, which became Death. (3) Reverence became blasphemy. The fear that Leviathan is without is Fear of Punishment. When Leviathan mesmerizes us, we have no fear of punishment, thinking that we are getting by. (4) Tranquil Trust and Silent Resignation and Submission to whatever God wishes became Rebellion. (5) Delight in the LORD became Enchantment. (6) Wisdom became Ignorance. Our greatest ignorance is remembering, which is what the *zaw-kar* birth on the hip of Jesus is about, being carried and drinking the Blood and the Waters of His Love. He is dead; there is nothing there but a dead Jesus, but His Living Blood and Living Water flow out of His *Lover* Heart. Our heart learns to sing to Jesus and becomes joined. (7) Truth became Deceit. We are so deceived by our own will and our own way.

2906

BLOOD AND WATER FROM JESUS' SIDE AND THE MAN-CHILD

- 3rd Message.....

**Sun. PM
7-4-10**

(July International Convention) We learned that I AM THAT I AM—*YAH* or *ehyeh asher ehyeh* is a memorial of *Yehovah*. In the Old Testament Tabernacle, the Golden Altar had a roof, from which a vapour of incense representing the Name JESUS swirled upward and formed a covering for everything. For every solid tear that we put with intercession, we are forming a Cloud. The natural types the spiritual. We are learning about the left side (*tsad*) of Jesus where the Water and the Blood flowed out after He was dead. The *side* of the Candlestick is the same Hebrew word *tsad*. The branches come out of the "*tsad*'s." The middle stem of the Candlestick represents the Father. When we get a birth of the *zaw-kar* Man-Child, it means we get a birth of awareness. The Man-Child lives on the side of Jesus' Heart where the Blood and Water comes out to cover him. This is the memory kid, the memorial kid, and *YAH* takes him there Who rides on the *ar-aw-baw*, the dry desert place, and rides on *shaw-mah-yim* (these are Heavens), and then He rides on the *shakh-ak*. That is up to the end of the Vapor of the Name and the intercession and travail of the Son of God, that is the Rainbow round the Father's Throne. What was our flesh before it became corrupted: it was solidified *aw-dawm* Glory Blood. Leviathan does not have this type of overcoming Blood and that is why he gets so mad at us. He has no fear of God's Punishment. Here is this little guy, this little baby *zaw-kar* sitting there, and the Blood comes out upon little *zaw-kar*, and whatever has gone on in the past, saying, "I am nothing. I know nothing. I can do nothing," as he climbed the Stature, the same irrevocable Principles keep repeating themselves in the higher realm. But he is on a new plane, a new cycle, now, and must learn to say, "I am righteous. I am holy through the Blood of Jesus." Romans 10:9,10; So, we circle little baby remembrance with righteousness. The Dragon lives in the *maw-rome* heavens and accuses us there to the Heavenly Father. This is the waste place in Heaven, and this is the wilderness of Heaven, overgrown growth, unrestrained growth, so unrestrained blabber-mouth Dragon sits there and accuses us day and night. We have wondered how they overcome the Dragon in the warfare in Heaven, and it says they overcame him by the Blood of the Lamb and

the word of their testimony. They overcame by the Blood of the Lamb and the word of their testimony, the same way we are going to overcome on planet Earth, right now, before the coming of the LORD as we stay under the vicious attacks of Leviathan or the Dragon. Here is our Man-Child, little *zaw-kar* sitting next to Jesus' Heart, and here is the Dragon attacking him, and so, while he is hanging onto Jesus and Jesus is hanging onto him, and he is hanging on the left Side, on the Seal of Blood, then the first thing little baby *zaw-kar* is going to say is, "I am righteous by the Blood of the Lamb. I am holy. I am righteous." Revelation 12:3-6, from there, the little *zaw-kar* Man-Child is caught up to the Throne. This is how the woman wins the battle because little *zaw-kar* will tell her everything she should be saying and doing when the war begins with the Dragon. We sowed tongues of Fire in intercession and travail, so we are going to reap tongues of Fire because the LORD's Tongues of Fire are going to "lap up" this little memory kid and jerk it right up to the Throne. Adam the First was also covered with *zaw-har* teaching Glory that is how he was able to name all the creation before sin entered in. II Samuel 22:20-34.

2907

BLOOD AND WATER FROM JESUS' SIDE AND THE MAN-CHILD

- 4th Message.....

**Mon. AM
7-5-10**

(July International Convention) Exodus 9:22-24; Ice (hail) mingled with fire and they did not lose their identity. Ice and Fire are two sides to the *Tetragrammaton* Name LORD. The Ice shows itself in the form of a Cross and the Fire in the form of a Seal, but the Cross can become spokes and the Name rolls as a Wheel. The LORD can begin from the outside or the inside of His Name. The Seal of Ice and Fire on the arm and in the heart (lover). The Man-Child is caught up to the Throne by Tongues of Fire that "lap up" that "memory mind" and puts it there, so God will forever be teaching the New Creations about what went on in our four Creations through the *zaw-kar* Man-Child. In actuality, there is no differentiation about anything with the Father. After He has taught us height and depth and length and breadth, then He makes it all one. II Samuel 22:5,6; Sorrows (*kheh-bel*) travail in Death (Ice) and Hell (Fire). He travailed in the sturdy form of the Cross with Ice and Fire. He was travailing to get up from that place and keep going until He arrived at His Eternal destiny. We see Ice and Fire in the story of Shadrach, Meshach, and Abed-nego. When we asked Jesus into our hearts, we got this Seal by gift. Point one on this Seal is: New Covenant. Point two is: Living Blood. John 6:53-57. Revelation 12:11; This battle is fought in Heaven, so how did they love not their lives unto the death? Their natural blood-life was joined to the Resurrected Blood-Life of Jesus Christ, and they did not love their natural bloodlife above the Life of the Son of God. When we are going through a "death" experience, we need to stop talking about how we are surrounded by death because we are not going to die; we can ascend to the Throne by saying, "Praise the LORD. I may get to ascend today," and when we think about ascending, we feel Life again. When we have this Seal on our arms and in our hearts, the Fire of *kaw-bode* Glory Blood will draw people and the teaching *zo-har* Glory round about that will make people aware that we have something they want. Look who Leviathan was before he became what he is. But God is going to deal with him, He will slay him, which means He will cut off all the stuff that he turned around and took from God and make him one of the greatest witnesses to the 12 Creations that are coming, but from the Humility Ice of the Father's Name. He did not have the Ice of the Father's Name. He had a portion of the *kaw-bode* Glory Fire and Tongues of Fire, that is why his tongue is so powerful with error instead of Truth.

2908

BLOOD AND WATER FROM JESUS' SIDE AND THE MAN-CHILD

- 5th Message.....

**Mon. PM
7-5-10**

(July International Convention) Before blood was flowing in the veins of our mortal body, it was *kaw-bode* Glory Blood, and it came from the Father. We can see an example of the Seal of the *kaw-bode* Glory Blood in the Old Testament Tabernacle: The blood was placed on the four horns, on the top, and at the bottom of the Brazen

Altar; the Fire came out from Heaven and devoured the sacrifice and the blood, becoming one, forming a pillar of smoke like a palm tree that ascended to the Mercy Seat and on up to the Throne of God in Heaven because it became a sweetsmelling savour in the Nostrils of God. Job 41:33; This chapter is describing Leviathan, and in this verse, it says he is without fear. Our biggest enemy is fear, and God puts us in situations to let our fears be made known. Leviathan is an opposer and we would not be able to make choices unless we had diverse things to choose from. This fear in Hebrew means he was without any fear of punishment. This *khaw-thath* fear means that when we know something is wrong, and we choose that thing from Leviathan, we will feel free like it is good because he clothes us with his garment of no fear of punishment. How do we overcome this Leviathanical fear, which is no fear of punishment? We must quote Philippians 4:13, taking on Christ's generating Strength (*ko-akh*); Galatians 2:20, living by the Faith of the Son of God. When we get on Jesus Christ's Horse of Faith, *hode* Glory comes out his nostrils, and he paws in the valley ready to prove He is the conqueror. Ephesians 4:11-15; Jesus came to place us on an even plane, no highs, no lows, which is what the Dragon causes us to feel through people's mouths. We must learn to discern when we are poor in spirit then we will only want to please *ehyeh asher ehyeh*—I AM THAT I AM. There was a Gentile in the Bible named Cornelius who God sent an Angel to because he had faithfully been sharing his alms. If a Gentile who did not even know God could send up a *zaw-kar* memorial that caused God to send an Angel down and personally guide him, then how much more we who have taken the Spiritual Stature of Jesus Christ can be guided as we send up memorials? I Corinthians 2:2; Know nothing but the Blood and Water of the Dead Jesus and the Resurrected Christ. Philippians 2:13; We do not do it; He does! People say they cannot memorize Scriptures, yet they can remember everything someone else has done or is doing. Psalm 40:7,8; Christ *delighted* to do His Father's Will. The New City is nothing but the LORD's Name. Proverbs 1:7; This fear (*yaw-ray*) is reverential respect and the beginning of Knowledge and Wisdom. When the Dragon is pouring on the suffering, affliction, persecution, etc., just say, "I do not choose your fear. My choice is to respect and reverence God because He will do whatever He wishes to do and I will be happy!"

2909

BLOOD AND WATER FROM JESUS' SIDE AND THE MAN-CHILD

- 6th Message.....

**Tues. AM
7-6-10**

(July International Convention) Ephesians 4:11-15. So *aw-dawm* means brilliant red, sparkling. This was the Vine of God that He put over. We can call it a Vine; God calls it different things so we can relate: a Cloud, a Covering, and so on. So, God put the House, there, as it were, before He put some inhabitants in the House. And this is exactly what He did with Jesus Christ, He put the *kaw-bode* Glory Blood Covering over Him, then He put the male and female Wisdom-Word in Flesh in the House. We grow up so we learn to become the smallest. Jesus said, "[B]ut he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve" (Luke 22:26). There is great, greater, and greatest. So, when we grow up to the last realm, which is the "greatest," in actuality, we must become the "smallest." The smallest is the Man-Child that rides on the Cross of Calvary on the left hip of the Crucified Christ. The end is like the beginning, nothing but the Blood of Jesus. We have read all our life, since we became a Christian, "For the Lord Himself shall descend from heaven with a shout." And we think, "Okay, so He shouted when He came down." No, it was one shout, one Tongue of Fire, that laps up all the dead who are ready, laps up the living who are ready to ascend! Think what we can do with one Tongue of Fire that shouts. We have the "lapping power" to lick up, swallow up even death! God always saves the greatest until the last: in other words, living experience. The Father is revealing a new portion of the Son of God to us which we thought we already knew. This convention is about—not living theory; we have already had the whole Stature of that—the living experience of the living theory. Now, we should not marvel, then, that we go up to the Heavens; and this is Christ's Realm, Jesus' Realm comes up in the Cloud or the Vapour that ascends up above and will cover the whole Realm of the Father. It is the Rainbow

round about the Throne and will be the circular Covering for all the New Heavens and the New Earth. This is Christ’s Realm, and every time He does something, then here comes the Dragon trying to trash out the very Realm, then we accuse Jesus, so we become a part then of the wastepiece. “For the edifying the body of Christ” refers to all realms of Christianity. “And of the knowledge of the Son of God” includes much more than just growing in the Son’s Stature. “Till we all come in the unity of the faith,” which reads “Until you come unto the unity of the *lay-bawb* heart. “The Bible says that faith works by love. What is unity? Love. “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man.” The word for *man* is *aw-dawm*. Till we come to the place of the perfect man or the *aw-dawm* covering of Jesus, the Incense. We are not perfect until we have all this Covering round about.

- 2910

BLOOD AND WATER FROM JESUS’ SIDE AND THE MAN-CHILD
- 7th Message.....

(July International Convention) If we accept the cold Icy forms of living theoretical Truth, then we will find the Fire of experience inside the form. In Revelation 19:11-16, the Apostle John saw a revelation of Christ, the Word of God. His vesture was dipped in the Resurrected *kaw-bode* Glory-Blood, and His name was called the Word [*daw-bar*], of God. On His Head were many crowns, and on His vesture and on His Thigh was a Name written, KING OF KINGS, AND LORD OF LORDS. The woman in Revelation 12:5 brought forth a Man-Child who was to rule all nations with a rod of iron. This Man-Child will be able to rule because he will have given his crown to the One Who really has the Rod of Iron, so the *zaw-kar* Man-Child comes right behind Jesus Christ and backs Him up. If we become an obedient *zaw-kar* Man-Child, we will get the crown and the *kaw-bode* Glory Blood and the Word and the Name that goes with the Word. In Exodus 28:9-12, two onyx stones were on the shoulders of the ephod worn by the High Priest. Six of the names of the tribes of Israel were engraved on one stone, and the names of the other six tribes were engraved on the other stone. Verse 12 says, “And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a *memorial*.” The Hebrew root word for *memorial* is *zaw-kar*, and since the word memorial is used twice, there were two *zaw-kar*’s. Jesus is our example. The Father carried His Son on both sides. The right side stands for the Crucified Christ. And that same Man-Child gets resurrected over here in the Resurrected Christ. It is a memorial unto the children that the twelve Governmental Names are going to carry them under the Crucified Christ and the Resurrected Christ. The LORD carried His Son on His Hip and delighted to show Him His Purpositive Will and Master Plan. Everywhere we need to go, He is there with His Father. And example of the principle of the Son being on both sides of the Father is seen in the Candlestick. The middle shaft of the Candlestick represents the Father’s Lamp of Light. And there were branches on both sides of the central shaft. Matthew 27 reveals why the Cross of Calvary is God’s memorial to all Creation, past, present, and future. The Message shows the threefold separation of Jesus’ Body, Soul, and Spirit.

Tues. PM
7-6-10
- 2911

BLOOD AND WATER FROM JESUS’ SIDE AND THE MAN-CHILD
- 8th Message.....

(July International Convention) Exodus 28:15-17 talks about the High Priest’s Breastplate, which is set with 12 stones, representing the 12 tribes of Israel. One of these stones is the Sardius Stone, an example of the red, sparkling, fiery Kabode-Glory Blood. It is the first stone mentioned. Inside the Breastplate were two curious objects called the Urim and the Thummim, which means Lights and Perfections. Through these curious stones, the High Priest was able to ascertain the Purpositive Will of God and the Master Plan for the Nation of Israel, for when God’s Voice spoke, the Urim and Thummim caused *the stones on the front of the Breastplate to flash*. The Urim is a picture of the Holy Ghost Witness, and the Thummim is a Witness of the Icy Message and Word of the LORD Jesus Christ. The Urim and the

Wed. PM
7-7-10

Thummim worked together; thus, the Fire and the Ice of the Word flashed forth at the same time. This is why the Word cannot Witness without the Fire because it takes the Fire to melt some of the Water of the frozen Word; then, Vapour comes out. This Witness carries a Covering of *kaw-bode* Glory Blood that will do miracles in our lives. It will save our lives from destruction and anoint our lives and guide us to be a success, as we walk on the straight, narrow pathway that leads to the New City. The word for the *sardius* stone—this red, blazing, brilliant, bright stone—comes from the same root word as the *aw-dawm*. Before Lucifer fell, he possessed the Sardius Stone. He had the *kaw-bode* Glory Blood. No wonder he is such an enemy of the Blood of Jesus Christ. The 144,000 are going to carry this *kaw-bode* Glory Blood, which has the *zaw-har* teaching Glory around about it, to others who do not know about the Blood. Inside us, we have the Word that carries these same Glories. The twelve new Pleasure Creations will become one with the Pain Creations. How is pleasure going to be joined to pain except there be an Atonement *kaw-bode* Glory Blood that will to make everybody one? Revelation 21:19,20 says that there are twelve foundations to the wall of the New City, and one of them is the Sardius Stone. Revelation 4:11 and Psalm 51:10 were also discussed in this message.

2912

THE FIRST EXPERIENCE OF A MAN-CHILD.....

Sun. AM
7-11-10

The Hebrew word for *Man-Child*, *zaw-kar*, means memory. Remembrance is a memorial to something that has happened in our lives. We spend most of our time in wrong remembrance. When God sent Moses to deliver the children of Israel out of Egypt, Moses said, “Whom shall I say has sent me?” “And God said unto Moses, I AM THAT I AM: and he said, . . . this is my name for ever, and this is my memorial [*zaw-kar* is the root word] unto all generations” (Exodus 3:14,15). He said, “[I] AM THAT I AM.” In Hebrew, it is *ehyeh asher ehyeh*. In *ehyeh asher ehyeh*, there are two of the Hebrew letters of the LORD’s Unbegotten *Tetragrammaton*, His Holy Name—the *yod* and the *hay*. Now, that is expressed in Psalm 68 as *JAH*. In Hebrew, we call it *YAH*. So, *YAH* is a memorial to our getting to go all the way with Christ and getting out of the Egypt of this world and going to spiritual Canaan’s Land; then, we will get the *vaw* and the other *hay* of His Name. This little Man-Child is carried on the LORD’s Left Side. He is going to drink of the Fountain of Blood and Water that flows from Jesus’ Heart. The Blood-Love and the Water-Love become one in the cup. In Luke, 10, Jesus Christ sent the 70 out with glad tidings; then, instead of returning and humbling themselves under the LORD’s Feet, as Christ had done after creating all the universes, the seventy returned with joy because the devils were subject to them. They were more excited over the gifts than they were the Giver. In Genesis 17:10-12, the LORD made a Covenant with Abraham, and the Covenant included every man child that was born in his house or bought with his money. Every man child was to be circumcised on the eighth day. So, a Sabbath Day must have taken place in the child’s life before he was qualified for circumcision. The first Covenant was the Sabbath Day, and it was established before sin entered in. On the Sabbath Day, the Christ, the Son of God, put Himself and the mastery over matter under the Father’s Feet. He brought it all back and laid all Creation down; then, He laid Himself down under the Father’s Feet, acknowledging that the Father was the Master, and He had the mastery over Him (the Son) and all Creation. There is a Blood Covenant of Circumcision—natural circumcision of the body and spiritual circumcision of the heart (Deuteronomy 10:16). Circumcision was a Covenant and a sign. Spiritual circumcision is done by Christ and the Father.

2913

REJOICE BECAUSE YOUR NAME IS WRITTEN IN HEAVEN.....

Wed. PM
7-14-10

Our choice is whether to walk in the Narrow Way which the end is the New City or the Broad Way, which the end is Spiritual Death. Psalm 73:13-17; The Psalmist said, “When I looked at what I was going through, and looked at how the people on the broad way were being blessed, it was just too painful for me to think about, but” he said, “when I went to the House of God, I saw the end of my way and the end of their way and I shouted for joy.” The *maw-rome* Heaven, where the Father’s

Throne is, the *koom* Heaven, where the Son's Throne is, and the *shaw-mah-yim* Heaven, where the Temple of Heaven is and where are names are written because of a relationship. If we know our name is in Heaven and if we lift up the Name in the Temple where we are, then we get to move on into the Son's Realm, or *koom*, which is higher We get to go into the Father's Realm, and be lifted still higher.

2914

QUESTIONS AND ANSWERS.....

**Thurs. Day
7-15-10**

(International Training Seminar) Two questions asked by attendees:

1. In Luke 17:10, Jesus inside of the Philadelphia Church of Love and take on Love and let it fill us from within. We received the Fire of it on the outside; then, we get the Ice of it on the inside, frozen in solid form, so nothing can ever move it. This is how the Philadelphia Church keeps the cleanliness and the purity of the Name. We see that the 144,000 on Mount Zion is far above and a whole different brand than the ones on planet Earth or natural Israel. This is Spiritual Israel up on Mount Zion. This is why there are two New Jerusalems. We have New Jerusalem that comes down out of Heaven, and the New Jerusalem is nothing but the City of the LORD's Name. The earthly New Jerusalem will join its Light with the Heavenly New Jerusalem. Exodus 8:22; Planet Earth is important since the LORD hung it on nothing because His Name is outside it, and His Name is inside it.
2. Please explain about Ice and Fire. The Lord's Holy *Tetragrammaton* Name is made up of Ice and Fire. Sometimes God has His Fire on the outside and the Ice on the inside, that is His Name: I AM THAT I AM. Deuteronomy 4:24 and Hebrews 12:29; God is a consuming Fire. Psalm 148:1-8 and Job 38:29,30; Ice came from God's Womb. Job 38:1-5. By the breath of God frost is given (Job 37:9,10).

2915

ETERNAL ABODE OF INCENSE BEATEN DOUBLY SMALL.....

**Sun. AM
7-18-10**

There will be a complete rainbow of tears and vapour around all new creations, the New City, the New Earth and the New Heavens. The more we learn, the deeper we ought to go under Jesus' Feet with our faces to the ground over what He has done and what He has given us unworthy creatures. We can be joined to the Vapour Breath of the spoken Word of Jesus Christ's Heart. Those who did not go into the Heart of Jesus will smell the fragrance of the incense. We must praise the LORD for every detail, for I AM THAT I AM. Exodus 30:34-38; The Disciples started fighting immediately after Jesus' New Covenant was shared with them. The incense represents the Name of Jesus and was made up of stacte, onycha, galbanum, frankincense, and salt. Leviticus 16:12,13, on the Day of Atonement, it was beaten doubly small. Revelation 21:1-5; 22:1,2. God is building up from that Incense an Eternal Rainbow that will always be a living witness.

2916

ELIJAH WRAPPED HIS FACE IN HIS MANTLE.....

**Sun. AM
7-25-10**

I Kings 19:1-14 reveals Elijah's experience with small things. In chapter 17, on the Son's side of the scales, the LORD revealed His Begotten Name to Elijah. He used ravens and a widow woman to provide food for Elijah. Then in chapter nineteen, the LORD sent an Angel on two occasions to strengthen Elijah with a cake and a cruse of water. The cake was baked on some Coals of Fire that were brought from the LORD's Fiery Love Chariot. Many things can be corrected with Coals of Fiery Love. On the strength that he received from the cakes and water, Elijah ran to Mount Horeb. Love makes you know where to go. At this point, the Son introduced Elijah to the Father. We cannot go anywhere without Jesus leading us. So, Christ came to speak to Elijah because the Bible says, "[T]he word [*daw-bar*] of the LORD came to him, and he said unto him, What doest thou here, Elijah?" Then Elijah repeated the lie he had said before. He said that he was the only one left, thereby, tainting his mantle. The Bible says that God will never leave us, nor forsake us, so we are not alone! Christ did not pay attention to Elijah's lie at this point. God has an appointed time, an appointed way to work with people and to

rebuke them and take something from them. When we have a tainted mantle, we cannot always obey everything as the Word tells us. In verse eleven, Christ told Elijah to go forth and stand upon the mount before the LORD. Did he go stand out there? No, he stood in the entrance of the cave. We cannot hear well if we do not stop lying to ourself and blaming others for our disobedience. In verse eleven, the Unbegotten Father began to reveal His Unbegotten Name to Elijah: (1) through Wind, (2) through the Earthquake, (3) through the Fire, and (4) through a still small [dak] Voice. When the Bible says that the LORD was not in the wind, in the earthquake, in the fire, it is referring to the last part of the LORD's Name, His still small Voice, not being found there. If we receive this Wind in the Name, the yod, the Power of it, then we are going to get an earthquake in our being and mind. Wind has no form. An earthquake takes out all forms in our understanding. His Unbegotten Name can break our hard heart; break our hard, rocky soul, and break our hard spirit! The Principle of Fire and flames having no form shows us that we must join to no other form but Jesus Christ and Him crucified. Two kinds of Incense were made in the Mosaic Tabernacle. One Hebrew word [dak] was used for the Father's Incense; another Hebrew word [daw-kak] was used for the Son's Incense. The following Scriptures were discussed in relation to wrapping: I Samuel 21:9 and Isaiah 27:1,2.

2917	THE COLORS OF THE LORD'S NAME - 1st Message..... (Youth Convention) The 4 Creations of pain have been about a Rainbow that fits with the LORD's Name. The LORD's Name is nothing but a Name of Colour. Everything has colour. Sound has colour. Every time we intercede, God marks the colour of our intercession. There is a Rainbow around the Throne in Heaven, and it is made up of the Father's Intercession and Travail. During the Millennial Reign, the Son of God will have a Rainbow Colour round about the old Earth and the old Heaven, which will pass away. Then there will be an Eternal Rainbow that will encircle the New Heaven, the New Earth, and the 12 Creations that will be created on the pleasure side of the scales. This Eternal Rainbow will include the Intercession and Travail of the 144,000. The colors of the natural rainbow give us an idea of why God takes us through all types of colorful situations: red, blue, purple, white. The highest realm of the spiritual Rainbow is the purple, signifying gratitude. The twelve Creations that will be created on the pleasure side of the scales will never know pain, never know a Cross, never have need of a Cross. So, when the LORD wants to show these Creations some of the pain in these pain Creations, He will choose a colour for them to see. We are in the Father's Realm now, and there is no Mercy Seat on the Father's Ark. So, we cannot play with God. Nadab and Abihu were Priests who assayed to go into the Holy Place and put strange fire on the Golden Altar that represented the Heart of Jesus Christ, making it a picture that strange fire would come out of the Heart of our Saviour. That offended the Father, so He killed them by fire. And God told Aaron, through Moses, not to weep. Do not shed a tear over God's Just Righteous Judgment. The 144,000 will have a song about all these different types of Intercession, and they can be whatever the LORD wishes them to be. They will sing, but not with a bad attitude. They will be in a Rainbow where there is going to be one mind, one heart, and one Love Song! In the Mosaic Tabernacle, the Incense at the Golden Altar, which represents Jesus' Heart, was made up of 5 ingredients that depicted the Name of Jesus. These ingredients, together, represented the Loyal Love that flows from Jesus' Name. He has no other loyalty except to His Father. The difference in the Son's Incense and the Father's Incense. Elijah's experience with small things in the Son's realm and small things in the Father's Realm.	Sat. PM 7-31-10
2918	THE COLORS OF THE LORD'S NAME - 2nd Message..... To be a part of the LORD's Rainbow, will not be by gift; it will be by growth. The Rainbow is a Love Song of the 144,000. Revelation 4:1-3; It is utterly impossible to have more than 4 rainbows appear at one time. Have you heard about the 4 corners of the Earth? Who is the Cornerstone? So even in the Father's Foursquare	Sun. AM 8-1-10

Name, you see Jesus holding it and being the Mediator of making it one. The Cornerstone connects all four Rainbows. God sends His Arrows of Judgment out from His Name from the Bows. They are Arrows of Promise. There is a Seal of the Rainbow: 1. *Red* is the longest wave length and stands for the Blood. 2. *Orange* as in *kaw-bode* Glory. 3. *Yellow* has to do with Jesus' Death, Burial, and Resurrection. We need to sing the Love Song of the Rainbow in Death, Burial and Resurrection. 4. *Green* is for Life. The Father's Travail is for bringing Life to birth. Intercession is for growth but travail is for birth. 5. *Blue* is for Forgiving Love. 6. *Violet* is the shortest wave length and stands for gratitude. All these colors were present on the Cross of Calvary. Around the 6 Colors of the Rainbow are Black and White. These are the Father's Colors which feed and make all these other Colors. White Light and Black Light engraved the Law which also has all Colors. Elijah had dirt on his mantle from telling Christ and the Father a lie that he was the only one left. The reason we are given a mantle in the first place is to see our own dirt, and we cannot see our dirt, if we are looking at everyone else's dirt. God has a Foursquare Love with Forgiving Love, Forgetting Love, Blameless Love and Sharing Love. Elijah could not share the love of His mantle, neither with Hazeel, future King of Syria, Jehu, future King of Israel, nor Elisha, future Prophet, until he cleaned up his mantle. Any time we do not forgive, after God has forgiven us, we are obnoxious to God! It is so easy to gloss over our own obnoxious feelings because we are always busy seeing how obnoxious someone else is. But when we go to our prayer closet, and we shut the door, as Jesus said, we can shut out all light and wrap our head as Elijah the Prophet did, as it were.

2919

ELIJAH'S EXPERIENCES WITH GOD'S FIRE.....

Sun. AM
8-8-10

Mount Carmel is where the Spiritual-Rainbow Song starts. Elijah challenged King Ahab to build an altar and then he would build an altar to the LORD God and then they would see by Fire being sent down from Heaven who was the One True God. The idolatrous Israelites built their altar to their sun god Baal. But the only fire they had was the fire of their own idolatrous passions, desperations, disgust and wrathful frenzies. They could produce blood by cutting themselves, but they could not produce any fire to consume their sacrifice on the altar. The minute Jesus comes into our hearts, we begin separation. Elijah's life was full of separation. God kept him hidden and separated. His past was in secret. God fed him with sanctified ravens. He fed him through a Gentile widow woman, not even an Israelite, and the little widow woman and her son reaped what she sowed. Look how Elijah was separated from the world of his day. Separation brought the Fire down. II Kings 1:1-16; 2:1,2. Fire separates us, Fire covers us, and Fire is our protection. God will always destroy our enemies if we stay with His Fire of Separation and Protection! The Chariot of Fire separated Elijah from Elisha and then Elijah went up in a whirlwind. Sometimes God lets our spiritual ones be with us very close, but there comes a time, when the Fire separates.

2920

ELIJAH ON MOUNT HOREB AND DAY OF PENTECOST - 1st Message.....

Fri. PM
8-13-10

Review of the Prophet Elijah's experiences from the three-and-a-half year drought to Mount Horeb where the *daw-bar* Word introduces him to the Father's Realm. I Kings 19; We are satisfied to see what is wrong with everybody else, until God works us over, personally. Acts 2:1-4; The word *suddenly* is *peh-thah* in Hebrew, which means to steal in stealthily, that is, in a secret way; also, it means thunder. They were in one accord; they were doing the best they could. They had gone as far as they could go in becoming one; so God sent thunder to unite them more. God came secretly to this little bunch. Was that not what we heard with Elijah? A rushing mighty wind, *roo-akh*. So, there is the number one for the yod, the wind. But the thing about this one is, that it was for the 120 in the upper room. With Elijah, he had to cover his eyes because it was not time for the Day of Pentecost for him. God only wanted to take him the little Voice, the *dak* incense Voice at that time. So, the first thing was a rushing (*shaw-aw*, meaning to desolate, to crash and dash together) mighty (*raw-ash*, to shake, to tremble, make afraid) wind. This was

hurricane-style. When we come before the LORD before we begin to speak in Tongues, we need to let God prepare our hearts with His rushing, mighty Wind because we have a lot of hardness that needs to be cracked up and crushed out. Wind carries things away. If we let God break the hardness in us, He will blow away the chaff, the evil that is no good and save the Wheat inside us. A rushing mighty wind will make us shake and tremble with reverence and fear and respect of God. Look at the preparation God gave these people as a collective group before He began to visit each one of them individually with the Fire. So, the mighty wind is an earthquake. Before we can get an individual experience with the Fire and the still small Voice in the House of God, we have to let the “Wind” come through our shouting, our praising, and our singing. When we are singing, we are stirring up the Wind that will jump on us.

2921 ELIJAH ON MOUNT HOREB AND DAY OF PENTECOST - 2nd Message..... Sun. AM

8-15-10

In the Mosaic Tabernacle, which was a picture of the Spiritual Stature of the Son of God, the veils, curtains, and garments were made using materials of Blue, Purple, Scarlet, and fine-twined White Linen. These four colors represent the Son’s Begotten Name LORD. In Solomon’s Temple, which was a picture of the Father’s Spiritual Stature, the colors used were Blue, Purple, Crimson, and White to portray the Father’s Unbegotten Name LORD—the only difference was between the use of the Scarlet and Crimson colors—the Scarlet was used for the Son’s Name, and the Crimson was used for the Father’s Name. When the LORD revealed His *Tetragrammaton*, His Holy Name, to the Prophet Elijah, on Mount Horeb, Elijah wrapped his face in his mantle so that he would not hear nor see the effect of the power of the Wind, the Earthquake, or the Fire; he wanted to hear the Father’s still Small Voice. God gives us a mantle with which to wrap our faces so that we can hear the Father’s still Small Voice—not to show our power or name. After we hear His Voice, then we can continue our ministry and obey what He tells us to do. In Acts 2:1-4, God revealed to the believers in the Upper Room the same Principle of

2922 ELIJAH ON AND ELISHA IN THE PATHS OF THE LORD’S NAME..... Sun. AM

8-22-10

In each of the 4 Corners of the LORD’s Foursquare *Tetragrammaton*, His Holy Name, is the Wisdom, Understanding, Knowledge, and Prudence of His Name: (1) the *yod*, Wisdom, is on the East side and is the Summer season. (2) the first *hay*, Understanding, is on the North side and is the Winter season. (3) the *vaw*, Knowledge, is on the West side and is the Autumn season. (4) the second *hay*, Prudence, is on the South side and is the Spring season. Each of the 4 Corners includes the Principle of the Ice and Fire of the LORD’s Name. Elijah and Elisha had to go through Jordan twice. In II Kings 2:1-15, God took Elijah and Elisha from Gilgal, to Bethel, to Jericho, and to Jordan so that they could see the incredible Ascension and Descension sides of His Name. The 32 Ascending Paths of Wisdom begin at Gilgal, which is on the East side of the LORD’s Name. Gilgal means a wheel, and it means to roll. We must have the Wisdom and humility to roll under Jesus’ Fiery Feet so that we can ascend to the Knowledge (to the Autumn), where we get the Frost of His Name. We ascend from Wisdom to Knowledge to receive the Frosty Crown of Humility, which we must wear in order to magnify the wonderful Works of God, not self. In the natural realm, the Frost (Ice) of Autumn causes some fruits to ripen that are not ripened by heat. This is also true in the spiritual realm. Elijah *ascended from Gilgal to Bethel*, and in each place, he tried to get Elisha to stay behind. Elisha refused to be left behind because he wanted a double portion of what Elijah had. Before they proceeded, Elijah took his mantle and smote the River Jordan, and Jordan opened; then, as he and Elisha went across, they stood where the Father’s Ark had stood when Israel had passed over into Canaan’s Land. They stood on those 12 stones that had been taken from Canaan’s Land and put in Jordan. Then, they left the Ascending Principle in Bethel and went to *Jericho*, which fits with the Understanding Corner and the North, the Icy Winter Corner of the LORD’s Name. This is the *beginning* of the 32 *Descending* Paths of Wisdom that *go from Jericho*, in the North, the Ice of Winter, to *Jordan* and the

warmth of Spring in the Prudence Corner. Elisha wanted a double portion of what Elijah had, and Elijah told him that he could have it if he would see him go. What Elisha wanted was a double portion of the Name, and he received it. Elijah did 7 miracles; Elisha did 14 miracles, one of which was after he was dead. A man was raised from the dead when his body touched Elisha's bones (II Kings 13:21).

2923

CREATE IN ME A CLEAN HEART.....

Sun. AM
9-5-10

Psalms 51:5-12; Create in me a clean heart, O God; and renew a right spirit within me" (Verse 10). *Create* means to cut down and to select. God selects and cuts down a part of Jesus' Heart to give as we ask Him. The Name has a Heart and the Tree of Life has a Heart. The Father took Jesus' Heart and break it and poured it out in Eternity-Past. And we can find this in the Old Testament Tabernacle with the shadow and type because the Mosaic Tabernacle was a picture and shadow and type of Jesus Christ. So, this experience is pictured by the Whole Burnt Offering at the Brazen Altar. All the inward parts, including the heart, were washed and laid in order with the sacrifice. When we mistake having an experience with the Truth with just knowing the theory of Truth, we are being deceived about what we have. So, the whole animal was cut apart and washed by the water from the Laver (the Father's Love-Water) outside and inside. It takes a lot of Love inside and outside to correct people. After the High Priest inspected the animal and it was perfect, then it was accepted to take our place, so Jesus, our sacrifice, went there, showing how we have to be washed within and without. Jesus was a Son of Love but He still had this double washing of the Water of Love. *Love* is *aw-hab* in Hebrew and means to give and to bring near. The evidence of a new created heart within us by God will be God's Love within and without. When we love inwardly, we give our life, our being, our prayer; everything we have within, we give to help people. This is a very painful journey for anybody that walks in the Footsteps of Jesus, yet Jesus kept on doing it. He gave Himself for Judas. When the Lion-Fire joined to the sacrifice, it became a sweet smelling savour, a smoke that rose as a palm tree. The branches of this palm tree of smoke represent Jesus' Love, Mercy, Compassion and Pity. Smoke has the power to pass through and permeate. God can permeate the hardness of our heart where we do not yet have His Mercy, His Compassion and His Pity. Jesus already has gone to Calvary. He has already gone up. He already has become a Palm Tree. He can come inside us. He can do for us what we cannot do for ourselves. He can create a clean heart within us! Jesus said to His Disciples, "Let us go to a desert place and rest." Our idea of rest and God's are two different things. So, here is all this multitude round about and they did not hear what Jesus said to His Disciples. "Let us go over there." They are sailing across on a boat, which is faster than walking, yet, when Jesus and His Disciples get over to the desert place, all these people are already there. These people that outran this boat will bear witness against us who have Jesus with us and we do not outrun every obstacle that comes between us. We overcome obstacles by outrunning them. Jesus had compassion on the multitude, so He made the desert place a nice green grassy carpet to sit upon and fed them with the 5 loaves of bread and two fishes. Jesus fed them naturally and spiritually. The Disciples received the Miracle Bread and Fish to eat. If we keep giving the Bread, God will keep giving us new Strength. In the spiritual realm, we ourselves must become a "palm tree" as did Jesus (Song of Solomon 7:7). Romans 12:1,2, we must become a living sacrifice or a whole burnt offering like Jesus.

2924

THE PURPOSE OF FLESH.....

Sun. AM
9-12-10

There are two types of Cherubim: ones that move and ones that are stationary. There are two kinds of Chariots. The Son's Chariot has: in this order, an Ox, a Man, an Eagle, and a Lion (Ezekiel 1:10). The Father's Chariot is described in Ezekiel 10:9-14. His Chariot has, in this order: a ruling Cherub, a Man, a Lion, and an Eagle. Verse 12 says that their whole body—their backs, their hands, their wings, and the wheels—were full of eyes. In Hebrew, the root word for body is *baw-sawr*. This is the same Hebrew root word that is used for *flesh*. *Baw-sawr* means flesh; it

means to be fresh, to be rosy, as with blood. What is special about the flesh? The flesh contains the blood, the arteries, the veins, and the capillaries. The natural types the spiritual. The purpose of flesh is to carry the Blood. How are we going to carry the Blood? The root word *baw-sawr* also means to publish, to announce, and to bring good news. It means to be a messenger; it means to preach the good news. In Luke 2:9-18, when the Angel appeared to the shepherds to announce the birth of Christ the Saviour he said, “[F]ear not: for, behold, I bring you Good Tidings of great joy, which shall be to all people.” The Angel was publishing Good Tidings. Christ the Saviour was sent to cover the nakedness of our flesh. This is why we need to go back to the Manger, to go back to the “little” Babe. Isaiah 12:3 says: “[W]ith joy shall ye draw water out of the wells of salvation.” We go back to the “wells of Salvation” every time we use His Flesh to cover our flesh. Genesis 1:9-12 speaks of the dry land. The Hebrew root word for *dry* is *yaw-bashe*, which means to be confused, to be ashamed, to be disappointed. The story in Genesis is about the 4 Creations on the Pain side of the scales. We are living in the 4th Creation. When God brought the Earth up out of the *teh-home* Pit, where God had put it in Judgment because of the people’s sins, it was dry. It was disappointed: it was ashamed, and it suffered in its naked form because, before the previous Creation sinned against the LORD’s Name, the Earth was clothed with Life. When it came up out of the *teh-home* Pit, it was naked and needed a Covering. When God created man, He created an *eesh* rib in him, so man was both male and female (Genesis 1:26,27). Genesis 2:7 says that God formed man out of the dust of the ground; inside of man was a female rib. Thus, he was a living “earth.” If Adam-male and Adam-female had eaten from the Tree of Life, their stature (their “earth”) would have been clothed with Life, and the natural world would have been like the spiritual world. They would have had Life. Instead, they clothed themselves with Leviathan’s word of death. Jesus was human; He had “earth,” and His “earth” was clothed with the Life of Christ. The message shows how this Principle relates to us and our flesh.

2925

SWEET SMELLING SAVOUR.....

Sun. AM
9-19-10

We have 5 senses with smell being the most powerful sense, yet the smallest and the weakest. The Heart of Jesus was represented by the Golden Altar in the Old Testament Tabernacle where incense was offered that became a sweet smelling savour in the Nostrils of God. And this Cloud rested upon a Cloud of smoke from the Whole Burnt Offering, as well, which also included the heart of the sacrifice, also representing Jesus Christ our sacrificial Lamb. Smoke goes up and it goes down, permeating everything around. How can we join all this? Climb upon the Brazen Altar with Jesus Christ and lie down with Him. Noah’s ark had a window that provided *tsaw-har* Light. Genesis 8:20-22; Noah offered sacrifices when the Judgmental Waters abated off the Earth which sent a sweet smelling savour permeating the Earth’s surface where death lay upon it. Ephesians 3:17-19; There is a Love beyond Knowledge. The Written Law of Love (Knowledge), the *Torah*-Truth was placed inside the Ark of the Covenant. When the LORD spoke off the Mercy Seat, it was the Spoken Law of Love. The Oral Law was greater because Love goes beyond Knowledge. II Corinthians 2:14-17; Jesus said, “Come unto Me, all ye that labour and are heavy laden.” What do we labour for? To try to feel peace and rest. The only person that can comfort us and give us rest is Jesus. He said, “I will give you rest.” We need the sweet smelling Savour through Jesus Christ surrounding us, above and below, so that we might be comforted; then, we can go forth with Jesus’ Rest and Peace.

2926

PREPARATION FOR THE FATHER’S INTERCESSION.....

Sun. AM
10-3-10

Jesus Christ has 4 levels of *paw-gah* Intercession that will lead us to the Father’s Intercession. We must have the Father’s Intercession because we are not going to take victory over the 90% of our mind that is in the unconscious realm, apart from the Father’s Intercession—His *paw-gah* Intercessory Prayer. The Hebrew word *paw-gah* means to impinge on the rights of another. We do not know our hearts or

our wills until they are put to the test (Jeremiah 17:9). We do not know how to praise God or to pray as we ought (Romans 8:26). Therefore, God has sent us the Spirit to make Intercession for us. Christ gets violent in His Intercession on behalf of our iniquities, transgressions, sins, and trespasses (Matthew 11:12). Iniquity (*aw-vone*) means to turn from the Light. We do this in our thoughts and feelings, and if we do not deal with our thoughts and feelings, then they will become deeds (Proverbs 23:7). “[T]he LORD hath laid on him the iniquity of us all” (Isaiah 53:6). In Hebrew, the word for *laid* is *paw-gah*. When, for our iniquities, God laid (*paw-gah*) Intercession on Jesus Christ, the Blood gushed out in violence to wash and swallow up, through pawgah Intercession, our iniquities. Transgression (*peh-shah*) means to offend our intimate relationship with the Light. After we have turned from the Light, we do the thing in the dark that Leviathan had led us off to do. Thus, we transgress against Christ Jesus, the *ore* Light of the world. On the Cross, Jesus Christ bore the transgressions of all people who have lived in God’s first four Creations, on the Pain side of the scales (Isaiah 53:12). Sin (*khaw-taw*) means removing our soul, which is a glowing Coal of Fire, from the Source of Fire. Then, we become a cold clinker, sticking and stabbing others. Christ not only made Intercession for us, as the Crucified Christ, but He is making Intercession for us, as the Resurrected Christ, right now, at the Right Hand of God (Romans 8:34). Trespasses are going back over the same guilt and doing the same things. Christ is, right now, making violent *paw-gah* Intercession for our trespasses for the Kingdom’s sake (Hebrews 7:25). In addition to doing *paw-gah* praying, we must plead the *kaw-bode* Glory Blood over our iniquities, transgressions, sins, and trespasses. We are justified by faith and by His Blood (Romans 5:1,9). In the Garden of Eden, Adam-female had the *kaw-bode* Glory, but she traded it for a lie. Instead of getting Wisdom, she became a fool. In Hebrew, the word *fool* has to do with the breaking of the seventh Commandment. If we do not get the Old Fool off the throne of our heart, we will be committing spiritual adultery with him all day long.

2927

THE LILY OF THE VALLEY MUST RULE INSTEAD OF THORNS.....

**Sun. AM
10-10-10**

We find the three divisions in the Mosaic Tabernacle—the Courtyard, the Holy Place, and the Holy of Holies—which represent the 30-fold, 60-fold, and 100-fold fruitfulness that believers have attained during their spiritual growth in the Stature of Jesus Christ. The Tabernacle had one gate, and it was on the east side of the Tabernacle. Because the entire Tabernacle was a shadow and type of Jesus Christ, the True Tabernacle, Jesus Christ had to come to Earth, in flesh, and shed His Blood to make an open door in the back or the west side of the Tabernacle. He was the only One Who could make an open door in the back, thus providing a way to the Heavenly Father. The shadow and type could never take us to the Father; it could only take us to Jesus Christ; hence, the Tabernacle did not need but one door. In Solomon’s Temple, which was a picture of the Father’s Stature, there also was only one door. The Temple, however, had a Porch where the furniture of the Old Testament Tabernacle resided, representing the Son’s Stature, and this Porch had an entrance and an exit. So those who entered the Temple went in on the east side of Solomon’s Porch and exited on the west side, to enter into the Father’s Temple, which pictured the Heavenly Temple where the Father and the Son are One. In order to be in the 144,000, we have to enter into the 120-fold, which God demonstrated by gift on the Day of Pentecost, when the people were in one mind and one accord in the Upper Room. Leviathan, is going to influence us on the outside. We know that the Old Fool is on the throne of man’s heart. But what was on the throne of man’s heart before the Old Fool? It was the Lily of the Valley. Then, when man sinned, the Lily became Thorns. Jesus Christ wore a Crown of Thorns in order to deliver us from the “Thorns” of the Old Fool. The Old Fool in Solomon’s heart caused him to experience 13 vanities; 13 is the number of the one Unbegotten Name of the Father, plus the 12 Begotten Names of the Son. Solomon experienced every level of vanity apart from God’s Headship and Wisdom. In the Lily are Seeds, and the fight has always been over God’s possession of Seeds. Satan came to tempt Jesus when He had fasted for 40 days because Jesus had a Seed of

Humanity, and Leviathan has always been after the Seeds. The whole fight in the Garden of Eden was over whose Word—the Father’s or Leviathan’s—was going to reign over this beautiful soul with the Lily in it. Adam-female had a choice of whether she wanted the Lily of the Valley to rule in her heart or the Thorns, and she chose the Thorns. In the spiritual realm, there is an *aw-mak* horizontal valley and an *gah-ee* vertical valley. In Psalm 23, the LORD took His sheep through the valley (*aw-mak*), first, where He restored the soul before the sheep went through the *gah-ee* valley of the Shadow of Death. Restoration of the soul comes when we get Leviathan and the Old Fool off the throne and get our Lily of the Valley back again. The message also discusses David’s warfare against Goliath, who was a picture of Leviathan. Little David took down Goliath’s Hold of Defiance in the *aw-mak* and the *gah-ee* valleys, protecting God’s Seed. We hear about the theory, when we hear the stories in the Bible, but then, we must experience the Truth God has for us in these stories. David lifted up nothing but the Name of his God. God measures all the Seeds of attack against us, doubles up all those Seeds in the Word of God, and gives them to us. However, we do not get His Table of the Bread of His Word in the valley, in the presence of our enemies, until we have dealt with Leviathan. Thanksgiving and praise defeat Leviathan. When we come down off our mountain of Pride and stand on the *selah* Rock, in the *aw-mak* valley, the waters of Leviathan’s lies and deceit do not affect us because our house is founded upon the Rock. Then, we are not holding the Rock; the Rock is holding us.

2928

TAKING DOWN THE HOLD OF DEFIANCE - 1st Message.....

Sun. AM
10-17-10

Praise is our “spiritual slingshot.” This is a Stone that we can send out which will take down any warrior Leviathan has. Our Hold of Defiance was the LORD’s Name inside us that was taken captive by the Serpent Leviathan. The LORD’s *Tetragrammaton* (*yod, hay, vaw, and hay*) Name of Wisdom, Understanding, Knowledge and Prudence. Showing the “my, I, me, and mine” in the 23rd Psalm fitting with Wisdom, Understanding, Knowledge, and Prudence. The greatest piece of Wisdom in all the world is to know the LORD is my Shepherd, which is the only possession that I have. We always want to possess something. Christ was “Truthed up,” or in other words, Christ was begotten in *daw-bar* Truth. So, the Son had *daw-bar* substance all over him of which He could fling out any *thing*. “In every *thing* give thanks.” In every *daw-bar thing* give thanks because God sent us a *daw-bar* Seed of His Word. Leviathan stole some flinging substance working it through a foolish human being, which we are in that category, as well because we do our own flinging. The first thing Christ did, after He listened to all the commands of His Father, was to come and prostrate Himself under His Father’s Feet, and that is what makes the Sabbath Day. If we have learned to accept all *daw-bar* flings, God will sanctify it and it will become a “new creative Seed” for us. If we do not know what the “fling” is, then we want to “fling” back! But if we know it is a Seed, though it is encompassed about by Leviathan, we will take it; praise God for it: go to our Bible and get a whole New Seed of Truth. We have to learn this Principle in order to take down our Hold of Defiance. I. Wisdom to know that the LORD is my Shepherd. II. *I shall not want*. Understanding of the LORD’s Name makes us understand that we will not be in want. Adam committed 3 sins of omission: he failed to dress the Garden, failed to keep (guard) the Garden, failed to eat of all the Trees. *Dress* goes along with an *aw-bad* servant which also means “to worship,” so we must start worshipping and slinging our praise and thanksgiving. We never read where Adam-male praised or thanked God for anything. Either we pick up that little Stone of Truth inside and praise and thank God for it, and sling it out all the gates, all 12 of our gates in our City inside, or the enemy is going to come in one of those gates and overpower us. If we do not deal with this little *thing* that has a *daw-bar* Word-Stone in it, then we will keep it, and pull the Word-Stone out of the Purposive Will of God then, it will become heavier and heavier and we will go around blaming the outside of the Stone. Adam never dressed the Garden. How can we, a creature, dress a perfect Garden? By praising and worshipping the Creator. We have two options: to dress up the Name of Jesus or dress up “my, I, me, and mine.” All we can do to dress ourselves up is with a “skunky” attitude. At this point, Adam-male

had no hate, death, darkness, irreverence or scorn. Our ministry is to dress up our Temple with praise for everything! That is how we get our Gates of Pearl grown, by praising, sending out Pearls of Praise. We get rid of things from yesterday by taking our slingshot, hitting the *thing*, knocking it out through the Gate, letting a Pearl grow so it does not get back in the Gate! Omit the Wisdom to dress the Garden and we will be headed outside the Garden. The Bride will *dress* the Garden in the New City.

2929

TAKING DOWN THE HOLD OF DEFIANCE - 2nd Message.....

**Sun. PM
10-17-10**

Before prideful sin came into man's being, man's heart and will was a "Garden of Eden." God's Name was there. This is why Jesus said, "The Kingdom of God is within you," and He said, "The Kingdom of God suffereth violence and the violent taketh it by force." We must become violent "slingers." Our "Garden" or "City" inside our heart is the LORD's *Tetragrammaton* Name which was taken captive, and Jesus came to set the captive free. In the third corner of His Name, we find the *vaw* (fiery nail) of Knowledge, which gives us Life. Adam the First missed it by the sin of omission first. These patterns we see in Adam's life were also revealed in the 23rd Psalm: *my* Shepherd, my Owner and my Master. When we turn from the Light, we forget Who the Owner and the Master is. The root of man's anger began with Adam the First when he saw what he had done because he became incredibly angry within himself over losing the pure, innocent Pearl of Great Price, and that is what we inherited. We come to Prudent Choice in the 4th Corner of His Name, next. Choice is awesome, and some choices cannot be taken back. How many times do we omit praising God for all things (*daw-bar*)? "*I shall not want.*" Why did the "I" go after "my" direction in the Garden with Adam the First? Because the LORD never became his Shepherd. The LORD told Adam-male (1) to dress and (2) to keep the Garden. *Keep* means *to guard* and to protect. That let him know there were enemies waiting to take over. Then God told Adam-male (3) to eat. We would not win battles, now, if we were not eating of someone's Tree of Overcoming. God makes us lie down in green pastures, but it is our *personal choice* to eat. We may do other things, but our eternal Ministry is praising the Name of the LORD. After God told Adam the First to eat and not eat, then He brought all the animals before him to prove that he had the Wisdom-Name, although he did not take it as "my Shepherd." He used it and named every beast of the field and every fowl of the air. And, then, God made him a wife. What did Adam say? "This is *my* flesh and this is *my* bone"—this is my possession. He would not grab the Divine Owner and Master and say, "This is *my* Owner and Master. This is *my* Shepherd. *I* am going to do what He tells me to do." We take God's Wonderful Works and say, "These are mine," claiming what is not even ours at all. (4) Adam took a deed of possession. So with Prudence, he now has the sin of commission. Adam-male was so delighted. He claimed God's Creation and claimed it as his own, my flesh and my bone with malignant joy. How can we be in a "Paradise" like Adam, and it never occur to us to bless God, to thank God, and to praise God? In the 23rd Psalm, it says "*mine enemies*," our enemies are *our thoughts*. The Table is spread in the presence of *mine* enemies. God spreads a Table of His Name, and as the Table is spread in the presence of our "thoughts" we have to make a choice to praise His Name, to glorify His Name, to want our relationship with Him, and not have *malignant* joy over *anything* or *anyone* else. Adam-male's anger started with God first, "the woman *You* gave me." He was mad because God allowed him to lose his Pearl of purity and innocence of Truth. How quickly "malignant joy of the creature" betrays us. The person that is for us today will be against us tomorrow. God was coming as a High Priest to give them a new type of Covering and before He could manifest His Mercy and Grace, here came the accusation. So Adam-male's accusations went up and Adam-female's accusations went down to the Serpent.

2930	POWER OF SEPARATION - 1st Message..... Since everything is omnipresent in the Father's Realm, we have power to set the entire wheels of future praising the Father in advance for the Son of God when we praise and thank Jesus for every thing! The Breath that comes off that is going to take Lucifer down. This is the "slingshot" of David. It is nothing but, "Praise You, Jesus. Praise You, Jesus. Praise You, Jesus." That is the one that gets the Old Fool—nothing more. And when you have done that, all the way up in His Stature, His Head, Christ's Head, leads you to the Feet of the Father, then you praise your way up in the Father. And you cannot do it by yourself. All Creation, under the Father, is at our command to help us. Since everything is omnipresent in the presence of the Father, then the Creations that are not created are still there. If you are a person that gets angry easily, it is because you will not praise God. You are especially called to be a "great slinger," and you are failing to do so. So, the next time Leviathan makes you mad, jump up and say, "Praise You, Jesus! Praise You, Jesus! Praise You, Jesus!" We just get to get in on the omnipresent Union of the Presence of our Heavenly Father. If we sow Separation, we will reap the separation of the New City from all other Creation. If we sow unseparation, we will reap separation from the Word of God, becoming an unprofitable servant. We have seen how Adam missed it with "my," "I," "me," and "mine. In the Song of Solomon, in the beginning, the Bride would always say, "You are <i>my</i> beloved." But when she grew up, she said, "I am <i>yours</i>, and You are <i>mine</i>." We do not brag about our possession; we become His Possession. "The LORD is <i>my</i> Shepherd; I shall not want" —I shall not want Leviathan to rule over me. We cannot be in the 144,000, and we cannot keep the Old Fool off the throne without learning to be a pillar, and the pillar is formed in the Laodicean Dispensation. When everybody is getting lukewarm, we are learning where the Fire is. "He maketh me to lie down." We must see how He controls the "my," "I," "me," and "mine." It is all about His Name. "He maketh <i>me</i> to lie down in green pastures. He leadeth <i>me</i> beside still waters." He does not lead anybody but <i>me</i>. "Thou preparest a Table for <i>me</i> in the presence of <i>mine</i> enemies. Our thoughts (Mark 7:21) are our inward enemies.	Fri. PM 10-22-10
2931	POWER OF SEPARATION - 2nd Message..... The message reviews the 7 Churches and the 7 Church Ages as set forth in the Book of Revelation, with the focus on the Philadelphia Church in Revelation 3:7-13. The Church at the Brazen Altar was Ephesus, the Mother Church, and when this Church lost her first Love, the Resurrected Christ told her, in so many words, "Correct the problem within, or you are going to lose your Candlestick. If you do not put your Love in the right place, you will lose your Light and your Life." At the Laver was the Church of Smyrna, which was the only Church that God did not have anything against because they were giving their lives unto death, and they were faithful <i>unto</i> death. There are <i>outside</i> Waters of Separation and <i>inside</i> Waters of Separation, and the message explains the difference. The first thing that Jesus told the Philadelphia Church, the Bridal Church, was that she had a <i>little</i> strength. Do you know why we get in trouble? We do not realize that we have a <i>little</i> strength of Wisdom, a little Understanding, a <i>little</i> Knowledge, a <i>little</i> Prudence. It will not do. It is a beginning, but if we join to Him Who is the Beginning and the End, our strength will grow. The <i>second</i> thing that Jesus said to the Philadelphia Church was that she <i>had kept</i> His Word, His <i>daw-bar</i> Word. The <i>third</i> thing Jesus spoke was that <i>she had not denied His Name</i>, which means that she had not failed to use it. If we acknowledge His Name, that Name can, will, and shall deliver us. The <i>fourth</i> thing Jesus said was that she had kept the Word (the <i>daw-bar</i> Word) of His Patience. You have not gotten where you are by your own intercession. You have not prayed yourselves to where you are. You have the Father, the Son, the Holy Ghost, and your pastor praying for you. The LORD admonished the Philadelphia Church to hold fast to her Crown. The word for <i>Crown</i> in Hebrew is <i>nay-zer</i>, which has to do with the dedication of a Nazarite, the Nazarene. So the Crown that we are to hold fast is our Crown of Separation. The New Name that Jesus is going to write on the overcomers in the Philadelphia Church relates to the pleasure side of the scales; the old name	Sun. AM 10-24-10

relates to the pain side of the scales. Only the 144,000 will have both sides to share with future Creations. Jesus Christ has many crowns (Revelation 19:11,12). This message explains the exchange that occurs at the spiritual wedding. The LORD Jesus Christ will take our tiny little Crown of Separation, which was the separation He gave to us in the first place; then, He will attach it to His Kingly Crown. Then, He will write 4 things in our forehead. The 144,000 will be directly behind Him when He returns to Earth.

2932

DANIEL, SHADRACH, MESHACH, AND ABEDNEGO IN BABYLON

- 1st Message.....

**Fri. PM
10-29-10**

(Youth Retreat) Revelation 3:8-13; Hold fast to your Crown of Separation (*nay-zer*, a Nazarite, a Nazarene). Daniel 1:4-9; God sent the good seed of Israel into Babylon. God sent the good figs because He was going to whip Israel for 70 years, and in the end of 70 years, take the good figs and bring them back. let them sanctify the City and rebuild it and rebuild the Temple. Nebuchadnezzar wanted the prince of the eunuchs to get the beautiful and the captives without blemish, but not only those characteristics, but those who had Wisdom, Understanding, and Knowledge [of the LORD's Name] so that he could swallow it up, and change it to his benefit. God allowed this because He wanted to make His Name known. When you come to a prayer meeting, and you are doing good, then all hell breaks loose against you, you probably cry and wonder, "Why did this happen? I was doing so good." Well, because this battle is not between us individually and Leviathan. This battle is between God Almighty and His number one enemy! Nebuchadnezzar wanted people with God's Wisdom of His Name and His Understanding of His Name and the Knowledge of His Name to fall down and worship him. Nobody can lift up the Name by themselves; we need one another or we need the Brotherhood. Daniel, Shadrach, Meshach, and Abednego upheld the LORD's Name together. The Principle of 4 people praying or shouting together. One can put 1,000 devils to flight; but two can put 10,000 devils to flight. If these 4 Hebrews, way back under animal blood, could hold on to their crown of separation, how much more Power do we have today under the Dispensation of the Resurrected Blood of Jesus Christ to hold on? The Gentile powers started in their great exaltation beginning with Babylon and King Nebuchadnezzar. That is how Leviathan works; he offers the greatest first, once he swallows up, all he can do is descend into degradation and lose the glory. Daniel purposed or chose with determination. And God gave Daniel favour with the prince of the eunuchs. When God sees our little tiny human Purpose, He gives us His Divine Favour [*kheh-sed* Grace] through someone that does not know why he or she loves us so much and why he or she wants to help us. If you quote your Scriptures, you have a sharp, two-edged Sword. Keep the Purpose in your heart and your Prize in your hand and the Word of God flowing out through your mouth; you will be an overcoming Warrior! You will be a Sword-Soldier Warrior! God brought Daniel tender love [*raw-kham* Mercy] through the prince of the eunuchs. Eunuchs were males who had been castrated and made servants. Mercy drives back what we deserve and Grace brings in what we do not deserve. Daniel made a request to the eunuch with Understanding. God can make His Creation do anything he wants them to do. Daniel asked to be proved or 10 days to lift up God's Name in all the Commandments.

2933

DANIEL, SHADRACH, MESHACH, AND ABEDNEGO IN BABYLON

- 2nd Message.....

**Sat. AM
10-30-10**

(Youth Retreat) This message explains how the *Tetragrammaton*, the LORD's Foursquare Name, relates to the 4 Hebrew children in the Book of Daniel. Our entire battle is not between us and Leviathan; it is between the Unbegotten LORD God (the Heavenly Father) and His Only Begotten Son (Jesus Christ), versus Leviathan and Lucifer, the fallen Angel under Leviathan. It only concerns us in the fact that God wants to test us and to give us a choice of who we wish to be our God and who we wish to follow. This was the same battle that Daniel and the Brotherhood had in their day, and they won, even under the shadow and type. The

Hebrew meanings of the names of Daniel, Hananiah, Mishael, and Azariah were discussed. In Hebrew, *Daniel* means “God is my Judge,” which fits with the Wisdom Corner of the Name LORD. *Hananiah* means “God has given,” which fits with the Understanding Corner. Next, in the Knowledge Corner of the LORD’s Name is *Mishael*, which means “Who is what God is,” or, in other words, it is whatever God wishes it to be. The fourth name, *Azariah*, means “Him who God helps,” which fits with the Prudence Corner of the LORD’s Name. The first thing Leviathan did, through the Babylonians, was to change the names of the Hebrew children, hoping to change their nature. Daniel was given the name *Belteshazzar*, which means “Prince of Baal.” Hananiah was given the name *Shadrach*, which means “Royalty of Leviathan’s Household.” Mishael was given the name *Meshach*, which means “Goddess of Love.” Fourth, *Abednego* means the “Servant of Nebo” in the Babylonian language. The definitions of the heathen names show that each of these names had to do with idolatry. These young men were fenced in with a heathen name, but they had nothing to do with the fence. They never gave up their true Hebrew names. So, in the end, God proved that their Names, inside them, were greater than their heathen names. Thus, God made His Holy Name known through it all.

2934

DANIEL, SHADRACH, MESHACH, AND ABEDNEGO IN BABYLON

- 3rd Message.....

(Youth Retreat) This message shows the experience that Daniel and his three friends had with the Ice or Humility of the LORD’s Name and the Exalted Fire of His Name. The first *hay* and the *vaw* of His Name have to do with the Fire or Exaltation of the LORD’s Name, and the *yod* and the second *hay* have to do with the Humility of the LORD’s Name. If we get the Humility Wisdom and the Humility Prudent Choice of the LORD’s Name, there is no enemy “fire” that can burn us down. Under the *yod* of Wisdom and the second *hay* of His Name, the four Hebrew children were *fairer* and *fatter* than all the other Hebrew captives. The Hebrew word for *fairer*, *tobe*, means good. During the days of Creation, every time God made something, the Bible says that God saw that it was good; then, He put it all together. Genesis says, “And God saw every thing that he had made, *and, behold, it was very good*. And the evening and the morning were the sixth day” (Genesis 1:31). We cannot be *very good* by ourselves, but with the Brotherhood, we get to be *very good*. The Hebrew word *tobe* also means to be happy, cheerful, prosperous, overflowing with brilliance and excitement. Daniel and his companions were so literally magnetic, with their joy, cheerfulness, satisfaction, and happiness, that they glowed. So, when the prince of the eunuchs saw this, he agreed to let them keep on eating the pulse that made them look so fair, and they got to keep their humility separation. *Fatter* in Hebrew is *baw-raw*, which means “to create, to select, to cut down.” We, like these little humble ones, can be given the *fatter* “creative Power,” in the fact that we can have the sharp Sword of the Word of God to reach up and cut down some more of the Word from the Tree of Life. The message explains the experiences that Nebuchadnezzar had with the LORD’s Name. While he recognized that Israel’s God was the God of Heaven and Earth, he was untouched, personally, in his relationship with God, although he had encountered the Unbegotten *Elohim*, the God of Heaven and Earth, when he saw the Hebrew children delivered from the fiery furnace. He never said, “I want Him in my life.” The message also explains the experience that Shadrach, Meshach, and Abednego had in the fiery furnace. This happened on the exalted side of the scales. Daniel was there with them in the furnace in spirit and soul form. The LORD’s entire Name was there, walking around in the furnace. The clothes of the three Hebrew children did not even smell of smoke when they came out because the LORD’s Exalted Fire swallowed up man’s fire.

Sat. PM
10-30-10

2935

DANIEL, SHADRACH, MESHACH, AND ABEDNEGO IN BABYLON

- 4th Message.....

**Sun. AM
10-31-10**

God has given us 16 minds; 10 of our minds are on an outer circle, and they fit with the 10 Commandments that were kept in the Ark of the Covenant. Our 6 minds, which are in an inner circle, form a Seal that relates to the Mercy Seat. Our 6 inner minds have to do with our Hold of Defiance. In the beginning, before it became the Old Fool on the Throne of our heart, our Hold of Defiance was the Headship of God. These inside minds are what God wants to restore, rebuild, and repair of the waste place inside us. There is a journey we have to take. The 2 sides to the nature of the *Tetragrammaton*, the Holy Foursquare Name of the LORD, are Ice and Fire. The Ice of Humility has form; the Fire of Exaltation has no form. In each Corner of the Foursquare Name, there is a complete Foursquare Name that we take on as individuals, under the Son of God, which makes 16 levels of the Father's Name. So, we are well-equipped for our 16 minds to be introduced to the Father's Name. The individual experiences of the 4 Hebrew children are seen in the Book of Daniel. Daniel's experience was in the Wisdom Corner. Shadrach's experience was in the Understanding Corner. Meshach's experience was in the Knowledge Corner. And Abednego's experience was in the Prudent Choice Corner. When the Hebrew children were taken into captivity, they all had the 4 letters of the LORD's Name. Then, in order to lift up all 16 levels of the LORD's Name, at one time, they had to do it as a Brotherhood. The message explains how they gained the separation that enabled them to do this when Shadrach, Meshach, and Abednego were cast into the fiery furnace. King Nebuchadnezzar had 2 miraculous experiences with the LORD's Name, but he did not personally choose to accept the LORD as his God. He experienced God's Wheel of Judgment, 1st, with favour and, then, as unfavourable. The message explains that, through the prayers of the Brotherhood, Daniel was able to interpret Nebuchadnezzar's dream of the 4 Gentile Kingdoms. These Kingdoms relate to the spiritual "Gentile Kingdoms" that we have within us as individuals.

2936

THE JOY OF THE LORD IS OUR STRENGTH.....

**Sun. AM
11-7-10**

Nehemiah 8:10 says: "[T]he joy of the LORD is your strength." The LORD's Strength is His *ko-akh* Strength, and His *ko-akh* Strength is Conceiving Power or Generating Power. So what is Joy? It is Generating Power. The word for Joy, here in the 8th chapter of Nehemiah, is *khed-vaw*. What is *khed-vaw* Joy? It is *rejoicing*. What is *rejoicing*? It is doing the joy over again. God is an omnipresent God. There is nothing we are going through now that was not omnipresent in God's Purposive Will in the *keh-dem* Eternity, and we joyed, then, over what we were going to be and what we were going to do on planet Earth. The Vessels of mercy and the Vessels of wrath relate to choices made by the square Seeds and the round seeds. There are circles *within* and *without* the *Tetragrammaton*, the LORD's Foursquare Name. We have ridden the foursquare Begotten Name of Jesus Christ. Now, we are riding around the Foursquare Name of the Father. The round Seeds came from different places within the LORD and from without. But God, in His Infinite Name, knows how to square up all circles. When He gets through, every knee will bow because every Seed already has said, "Yes, yes," and He is not stopping until every knee bows and every tongue says, "Yes, yes, we were generated, and we were begotten to praise the Mighty Name of the LORD, with Joy!" After being in captivity, Ezra, Nehemiah, and Zechariah came back to Jerusalem to rebuild Solomon's Temple, the gates, and the walls. But this second Temple was not nearly as beautiful as the original one. The perfect one in Solomon's day, the one with all the splendour and the glory, represents the time that we said "Yes," way back in the Father's House. It represents the soul and the spirit. The inferior Temple represents our spirit, our soul, and our body. What is God telling us here? It is the same Joy. Just because our bodies got in the way and took another journey, that did not change God's eternal Joy over His Purposive Will and His Master Plan! It is the same Joy. The 144,000 are separated from the regular Bride, the 100-fold; they are separated to the 120-fold. So each step we take, we have to have some

separation. The story of Samson, a Nazarite, shows the Joy of separation. In the beginning, Samson had this Joy because of his separation. But when he lost his separation, he lost his Joy. Then, when Samson's hair of separation grew, the Joy came back, and he had this Joy in his death. This shows that God has the power to separate us from the Hold of Defiance.

- 2937 MYSTERY OF LUKEWARMNESS - 1st Message..... Fri. PM
11-12-10**
- Review of the 7 churches in the Book of Revelation, focusing on Laodicea in Revelation 3:14-22. The 7th plague of the hail mingled with fire in Egypt fits with the 7th Commandment: Thou shalt not commit adultery," which in the spiritual realm, is idolatry. "Thou shalt not commit spiritual adultery or spiritual idolatry." The fire was encased and encompassed by the hail. The mystery is the hail did not destroy the no form of the fire; and the fire did not melt the hail. You cannot say you cannot work with someone who is diametrically different than you are. If His Name is in you and it is in them, then the two of you will make a big Foursquare Name. The 4 letters of the *Tetragrammaton* Name represent the two different Natures of Ice and Fire of the LORD. Exodus 9:22,23; The 7th plague in Egypt is a classic example of Ice and Fire. There is no lukewarm in the Name of the LORD. So where did the lukewarm come from? Leviathan stole some Fire and he stole some Ice, just enough to make his own perverted mixture of lukewarm. God does not know lukewarm. You are either hot (*khawm*) or you are cold (*kar*). Lukewarm totally deceives all five senses. Our *khaw-shab* Mind is blind. You do not have eyes of glory, but God wants eyes of glory. The Laodicean Church said, "I am rich, increased in goods, and have need of nothing." Jesus Christ said, "You are lukewarm, wretched, miserable, poor, blind, and naked."
- 2938 MYSTERY OF LUKEWARMNESS - 2nd Message..... Sun. AM
11-14-10**
- Adam-male was formed out of the dust and God breathed the spirit and soul into him. Adam-female or the woman (*ish-shaw*) was built out of the rib from Adam-male's spirit (*eesh*) man. Fire has no form and Ice has form, which is the 2 different Natures of the LORD's *Tetragrammaton* Name. True separation preserves the Ice and Fire Natures of God. This is how two opposites can become one: they become one within the *kaw-bode* Glory Blood and they do not interfere with either one's nature. A lamb has 4 hooves which represent—*yod*, *hay*, *vaw*, *hay*. We must become as a little lamb, so we can follow in the Lamb's Footsteps. Our problem is pride, lukewarm pride. Jesus Christ spoke to all 7 Churches in Revelation. We find the Laodicean Church located at the Mercy Seat of Christ's Stature, and Jesus accused them of being lukewarm. In the Old Testament Tabernacle, which was a picture, a shadow, and a type of Jesus Christ, the Mercy Seat was made of pure gold with Cherubim and their feathers ascended together. Gold is a picture of Wisdom (*say-ke*) and Wisdom is the *yod* of the LORD's Name. Our feathers are our blessing, praise, thanks, and glorifying of the LORD's Name. Psalm 68:11-13; This Scripture is prophetic of the Bride in the New City. Proverbs 31:10-16; The Bride considered a field. Matthew 13:44; The Bride found a field and there was a treasure in it—the Treasure of the Father's Purposive Will. Many times when God gives you a little thing to do, you want to stay joined to that. Then, if God says, "I want you to come over here and do this," your actions say, "Well, this is my job. This is my flesh and this is my bone." Go must find the field. Sell all you have and say, "LORD, let me be, let me do in your Kingdom." There are several of the 16 minds represented at the Mercy Seat which were taken captive by Leviathan—*yay-tser* (a mind to defend His Name and the understanding to praise), *dah-ath* (a mind that knows, by experience, the Truth and gives thanks), *moo-sawr* mind (a mind that has the wisdom to bless His Name). Praise rests upon blessing. All the Name is found in the Mercy Seat.

2939

MYSTERY OF LUKEWARMNESS - 3rd Message.....

**Sun. PM
11-14-10**

Man has 16 minds. We find 4 of them at the Mercy Seat: the *moo-sawr* (the instructor mind), the *yay-tser* (the former mind), and the *dah-ath* (the recognizer mind); and the *khaw-shab* (the weaver mind) mind fit with the *kaw-bode* Glory Cloud. When the *moo-sawr* mind is controlled by the LORD Jesus Christ, it instructs us when and how to be merciful. God has infinite Divine Mercy! In the Garden of Eden, after Adam-male and Adam-female had chosen wrongly, Leviathan stole a little of the Separated Name and the Unity of it, mixed it up into a lukewarm blanket and took charge over these minds with lukewarmness. Christ is the Tree of Life and Jesus is the Vine, and it takes the Vine to go in and around the Mercy Seat to rescue these captive minds from Leviathan. A tree cannot move just any way. If Christ could have, He would have rescued these minds in the Garden. Overcomers who have reached the level of the Philadelphia Church will have the Name LORD written outside, on their foreheads, but God does not want to leave it outside, only. So, we have to go through the Laodicean Church Age and go down into the Ark to get the Name inside our heads. The Name in our foreheads will be a sign to Leviathan that we are coming in and that we are bringing our Vine, Jesus, with us. The Glory Cloud filtered down into the Ark of the Covenant from the Mercy Seat, a picture to us of the Cloud and Fire that led Israel through the Wilderness. We have received the Written Name through Christ, the Tree of Life. When we go inside the Mercy Seat, the Vine rescues the Name we already have in our Hold of Defiance and spews out the "lukewarm" or the Old Fool. The High Priest spoke the Atoning Name, and with the Atoning Blood, all the Glory became one—One Name. The *Shekinah* (humility) Glory which is the lower pillar of the *kaw-bode* Glory Cloud, descends through the worker Heart; then, it touches the Law, where the lover Heart is located. The Candlestick Shaft had 6 sides (*tsad* in Hebrew) or openings that connected the 6 Branches. In John 19:34 and 35, the same word for side that was in the Candlestick Shaft (the Unbegotten Father) is the same Hebrew word used for Jesus' Side (*tsad*) when He was pierced at the Cross. God the Father did not give the Seal of His Sides to Christ, Who is the Tree of Life, because the Tree of Life had His own Branches in this relationship—He was a Begotten Son of Wisdom. But God took Jesus, the Vine, and gave Jesus His Sides through the Vine so that Jesus would have Blood and Water to run around these minds inside, washing and sanctifying them to operate under God's Headship. Jesus' pierced Side was the opening for the "joined" Blood and Water that works for our *inside*. In the shadow and type, the blood and Water were divided to cover our *outside*. We do not read of faucets on the spouts of the Laver because it worked miraculously. These were Waters of Love. We know, by the shadow and type of the Candlestick, that these 6 holes that were opened in Jesus Christ on the Cross—the last being the Blood and Water that came out as One from His Heart—are profitable to us, spiritually. There was Blood from His Hands, His Feet, His Head, and Blood and Water from His Side, making a Seal. Our original Salvation from sin came through the Blood of Jesus Christ; but there are sins by deed that have to be washed by Water and deeper sins that have to be cleansed through the Union of the Blood and Water. The Father allowed the Roman soldier to pierce Jesus' Heart because it had to be broken. Psalm 34:18 says, "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." When God sees that our hearts are broken, He sends the Broken Heart of Jesus to be one with ours. This is how we get the Law written in our lover Hearts. As we live under Jesus' Feet, prostrate with our broken heart, we take on the Seal of the Father's Openings, through which came the Unified Blood and Water.

2940

QUESTIONS AND ANSWERS.....

**Fri. PM
11-19-10**

A question on Nod. Question in John 14:2: Jesus said, "In my Father's House are many mansions, if it were not so, I would have told you." Why did Jesus say that because we know He is the Way, the Truth and the Life? The answer is that it was because they were such a doubtful bunch. Jesus was always proving Himself to His Disciples. He was the One Who had called them, but they were always looking to

carnal things, instead of seeing the spiritual meaning of His Life and Words. For example, they were rejoicing because the devils were subject to them. But Jesus said, "Rejoice not because the devils are subject to you; rejoice because your name is written in Heaven." In other words, "Rejoice in a relationship, not in works!" Look at the fickleness of the scribes and Pharisees, the multitudes, as well as, His own Disciples. When God puts His finger on people's pride, they will find out how sincere they are. Most people love you as long as you speak graciously to them. Pride is never happy for God's Purposive Will. When you are not real for God, and God starts exposing your wood, hay, and stubble, then, most of the time, you get angry because how dare anybody think you have wood, hay, and stubble! Well, how dare they think otherwise! When Jesus went to the Temple and expounded on Law and spoke of the widow of Zarephath and Naaman the leper, who both were Gentiles (*goyim*), He was touching their pride. This shows us a picture of the whole nation of Israel that would not believe Elisha the Prophet! Of course, Namaan, the leper had a lot of pride, too, because he was insulted when Elisha, through his servant, told him to dip in the Jordan River 7 times. Namaan overcame his pride, but the Israelites never did. In the New Testament, Jesus said, "Let not your heart be troubled: ye believe in God, believe also in me." The Disciples had not done that yet, nor did they do that until after Christ rose from the dead. So, when Jesus said, "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you." He was trying to convince them over again, of His Words. If you go on for God, and make it to the New City, you have many mansions. Then, after Jesus arose from the dead, for example, Peter and John ran to the tomb to see if it were so, and Peter outran John. When Peter got there, ahead of John, he looked in the sepulchre and never saw a thing; but when John got there and saw, he *believed*. The Disciples did not believe the report of the women who saw Jesus after His Resurrection. Peter and Cleopas did not *recognize* the Resurrected Christ because they never *believed* the Crucified Christ. They told the Stranger (Jesus Christ) walking with them "We thought for sure He was going to redeem us." Their idea of redemption was to break the outward yoke of the Roman's rule. They were walking with a Man who called them "Fools and slow of heart to believe," and who then proceeded to quote every Scripture in the Old Testament regarding the necessity for Christ needing to suffer and then go to the Cross. They never once suspected Who He was. Jesus tested them by pretending to go further, just to see if they really wanted to hear more. And they said, "Oh, please, the day is far spent. Stay and come in." When they made that demonstration, Jesus went in and revealed Himself to them, which is why demonstration are so important because you are convincing the LORD that you want more.

2941

TAKING BACK THE HOLD OF DEFIANCE.....

**Sun. AM
11-21-10**

Jesus is the only Door to His Stature, and we must knock for Him where we are—His Feet, His Hands, His Heart, His Head, His Arms, His Legs and etc. We knock with our praise and thanksgiving. We have to become small to enter His Mouth with our praises. There are minds at the Mercy Seat: the instructor (*moo-sawr*), the former (*yay-tser*), the recognizer (*dah-ath*) and the weaver (*khaw-shab*) which is the most important because it weaves false images or the True Image of Jesus Christ. Then, there are 2 minds—the worker (*labe*) mind and the lover (*lay-bawb*) mind—in the Ark of the Covenant, which with the 4 minds from the Mercy Seat added to these 2, it makes up what we know is the Hold of Defiance. Before Leviathan took control of these 6 minds, they represented the Headship of God. Our thoughts, feelings, and deeds are going to either be from the Son of Love (Jesus Christ) or the son of hate (Leviathan). If we allow Leviathan to take control of our eyes, we will find fault with everyone else. God gave us spiritual eyes in our weaver (*khaw-shab*) mind to see nothing but His Name, and so we can see and praise God for everything in our lives. We take so much for granted, murmuring, complaining, and criticizing when Leviathan is in control of these 6 minds. These minds will all bless, praise, thank and glorify the *kaw-bode* Glory Blood when Jesus Christ is in control. They will become wrapped in the Glory of God.

2942

SEPARATION IN ABRAHAM'S LIFE.....

**Tues. PM
11-23-10**

Genesis chapters 12-22; God separated Abram from most of his relatives when he left Haran in Mesopotamia. Abraham was in a heathen country when the LORD visited him and he heard His Voice and saw the Glory of the LORD, and he was never the same. God said, "I want you to get up and get *out* from your kindred and your country and journey to a land that I will show you." We must give Abraham a lot of credit. He did not do everything God told him to do because he did not leave all his relatives, but he left his country, customs, and etc. He left on a "path of separation," and his "path of separation" continued until he got into Canaan's Land. Abraham built 3 altars in the low place and had four experiences because he built an altar to the LORD on the side of a mountain, east of Bethel, twice. He built an altar to the LORD in the plain of Moreh, after separating from Haran, then, the last altar was in the plain of Mamre, in Hebron, where he bought the cave of Machpelah for the patriarchs to be buried in. These 4 experiences happened in the Son of God's Realm, and each move required more separation in Abraham's life. Abraham's next experience was in the Father's Realm. Abraham heard the Voice of Almighty God telling him to offer Isaac, his only son by his beloved wife Sarah, to the LORD and he obeyed. When he and Isaac were journeying toward the mount that God had promised to show him, he saw the *kaw-bode* Glory, afar off, on Mt. Moriah. Isaac did not question what God was doing because the Scripture tells us "and they went both of them together" as if they were one, and Isaac was about 30 years old at the time. So, when they reached the mountain to offer the sacrifice, Abraham bound up Isaac, laid the wood on the altar, then lifted up his knife to slay him. But the Angel of the LORD called him twice, commanding him not to slay his son. God knew, theoretically, that Abraham would obey, but He, now, knew by experience that he would offer up Isaac, his miracle child. He had great respect toward God the Father and showed his reverence ultimately through this testing. He did make some wrong choices; for example, he went south to Egypt and encountered a famine. God had not told him to leave Canaan's Land. When we start going away from God, we will continue to go downward until we are back in Egypt. While in Egypt, he taught his wife Sarah to lie and say she was his sister. She was his half-sister but she was truly his wife. He was only thinking of saving his own life and not accomplishing God's Purposive Will and Master Plan. God had to use a heathen king to open Abraham's eyes to see what he had done wrong. Abraham did repent, and never left His LORD behind again. And with each of his experiences, Abraham became more separated unto the LORD. Right where Abraham and Sarah, with Isaac and Rebekah, along with Jacob and Leah, his humility wife, were buried with the Promise of the Messiah, the cave of Machpelah in Hebron, the Holy Ghost came upon the Virgin Mary and she conceived Jesus, God's Son, according to humanity. Her cousin Elizabeth rejoiced and praised, and John the Baptist leaped for joy in Elizabeth's womb. So, there in Hebron the Promise and the Performance became joined.

2943

THE MIRACLE OF THE FIVE LOAVES AND TWO FISHES - 1st Message.....

**Sun. PM
11-21-10**

Matthew 11:27, says: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." We are being led, as a Spiritual Family, from the Son's Realm into the Father's Realm, learning about the Nature of Ice and Fire of the LORD's *Tetragrammaton*, His Holy Name. Our Scripture lesson is from Mark 6:34-44. These verses are about one of the greatest miracles that Jesus ever performed by taking the 5 loaves and the 2 fishes and feeding 5,000 men, plus women and children, then, gathering up twelve baskets of leftovers. The first thing we see is that Jesus was moved with compassion toward the multitude, but the Disciples want to send the people away hungry. They were in a desert place, but Jesus changed it into green grass for the people to sit upon. We find a Seal of Protection or a Shield, if you want to use it that way, in verse 41. This is a Seal showing how Jesus healed the hunger of these people: 1. When Jesus had *taken*, which, in Hebrew, means to carry and to win, so Jesus wanted these people to win. 2. He *looked up*, which, in Hebrew, means to lift up, to bear and to pardon. Why

did Jesus want to pardon the multitude? Because He knew His Father would see that they were going to crucify Him down the road and the Bread would kill them now, so Jesus asked for forgiveness for them. 3. Jesus *blessed*, which, in Hebrew, means to bow the knees, to worship, and to adore. Before Jesus moved forward, He took the bread, looked up, and brought it to His Father and adored Him. 4. Jesus *brake*, which, in Hebrew, means divide, to separate, or a divided hoof. Jesus *brake* the bread, divided it, and made split hoofs, as it were, so every person could have a portion of the Bread of His Name. 5. Jesus *gave*, which, in Hebrew, means to give your possession and control of it without cost to anyone. He gave the bread to the Disciples to pass out. 6. And Jesus Himself *divided* the meat or the fishes and put a portion of His Name on each piece for every individual. When the children of Israel were receiving their inheritance in Canaan's Land, this was done by dividing by lots (Numbers 26:55). It is the same Hebrew word for Jesus divided. The Priest would sit in a seat and have 12 stones in his lap, when he would pray and ask, a stone would jump up with a name on it, giving the 12 tribes their inheritance, which included receiving one of the 12 Governmental Names of the LORD. This was great supernatural Power at work. Those of us who have heard about a New City, that same Power has jumped on us, and we can receive our inheritance because God has a portion for everyone. God does great miracles for His children who want to be overcomers and continually receive the Bread and Meat of His Word to grow.

2944

THE MIRACLE OF THE FIVE LOAVES AND TWO FISHES - 2nd Message.....

**Fri. PM
11-26-10**

Our Scripture lesson is from Mark 6:31-44. These verses are about one of the greatest miracles that Jesus ever performed by taking the five loaves and the two fishes and feeding 5,000 men, plus women and children, then, gathering up 12 baskets of leftovers. The first thing we see is that Jesus was moved with compassion toward the multitude, but the Disciples want to send the people away hungry. They were in a desert place, but Jesus changed it into green grass for the people to sit upon. This is a Seal showing how Jesus healed the hunger of this multitude: 1. When Jesus had *taken*, which, in Hebrew, means to carry and to win, so Jesus wanted these people to win. 2. He *looked up*, which, in Hebrew, means to lift up (with promise), to bear and to pardon. Why did Jesus want to pardon the multitude? Because He knew His Father would see that they were going to crucify Him down the road and the Bread would kill them now, so Jesus asked for forgiveness for them. 3. Jesus *blessed*, which, in Hebrew, means to bow the knees, to worship, and to adore. Before Jesus performed this miracle, He took the bread, looked up, and brought it to His Father in worship. 4. Jesus *brake*, which, in Hebrew, means divide, to separate, or a divided hoof. Jesus *brake* the bread, divided it, and made split hoofs, as it were, so every person could have a portion of the Bread of His Name. 5. Jesus *gave*, which, in Hebrew, means to give your possession and control of it without cost to anyone. He gave the bread to the Disciples to pass out. Walking trees (Disciples) carried the bread. 6. And Jesus Himself *divided* the meat or the fishes and put a portion of His Name on each piece for every individual. Joshua 14: All blood must be covered. Joshua missed by not getting the Witness in his warfare. We need to seek God and see if we are obeying? Dividing by lot was one-third of God's Government for Israel. They also had the Cloud and Fire for Government, and the Breastplate of the High Priest. Jesus Christ is our great High Priest so we can learn from the Old Testament Tabernacle. When they divided lots for the twelve tribes of Israel to receive their inheritance, the High Priest used stones from his lap that had the 12 Governmental Names on them, that when he asked of the LORD, a stone would jump up and reveal the answer and with their land, they received a Governmental Name to go with it. What good would it do us to have a plot of ground if the LORD's Name is not resting upon it? Separation is the only thing we own that we can give to the LORD. This *lap*, or *loin* witness, in the Father's Realm, is called the "Thigh Witness." Jesus split, divided and separated the fish, sending it to each piece of bread that the Disciples had delivered to the multitude. Christ was the Tree of Life. Jesus was the Vine. A vine can go places a tree cannot. A vine can go anywhere. So here we have, Jesus, the Vine ministering to this multitude.

2945

**TWO CLASSES OF BLOOD PICTURED BY THE TURTLEDOVE AND
PIGEON.....**

**Sun. AM
12-12-10**

In Exodus 3:1-6, we find the story of Moses and the burning bush. God told Moses to take his shoes off so there would be no death between him and God. Moses hid his face. Pride gets more spiritual than God. Had he looked at God's Face, he would have taken his shoes off. Speech starts in our lover hearts. We say one thing with our mouths and another thing with our hearts. Moses was afraid that the children of Israel would not believe what he told them. When you are afraid that no one will believe you, you yourself do not believe God. Genesis 15:8-21. "And he [God] said unto him [Abraham], Take me an heifer of 3 years old, and a she goat of three years old, and a ram of 3 years old, and a turtledove, and a young pigeon....but the birds divided he not (verses 9-10). This naked bird Blood has no pride. Offer your pride to Jesus. Philippians tells us that Jesus was meek and lowly. This all was a picture, a shadow, and a type of Jesus Christ's Blood, so we can learn something about Jesus Christ through these sacrifices. 1. A heifer is frisky and goes in a circular motion, this type of Blood can roll with the flow and represents the Wisdom of the LORD's Name. 2. A she goat has long hair and is surefooted, can ascend and descend and represents the Understanding of the LORD's Name. Long hair represents surrender. The longer our hair is, indicates the size of the Sword God has given us in the Spirit. 3. A ram has horns and represents the Knowledge of the LORD's Name. Knowledge is that ram's horn Blood of determination. 4. The last 2 birds, the turtledove, and the pigeon, were tiny, dependent, have tranquil trust for their care, and represent Prudent Choice. The Hebrew shows us that this pigeon was this little tiny bird in the nest, naked, does not have a feather. We are talking about tranquil trust. It had to be totally dependent on the mother to feed it or the father to carry it to a place of safety. Jesus Christ started shedding blood when He was circumcised for a Loin Witness. At Gethsemane, Jesus sweat drops of Blood. There was Blood from His Back, from His Head, from His Hands, from His Feet, and His Side at the Cross of which we can apply to all the holes of our broken hearts. The Father told Abraham, in so many words, "I have come to fill up all the holes of your broken heart. I am your reward. I am going to fill up all those holes." We need to become small and helpless and plead the "naked-bird" Blood of Jesus Christ. Sometimes we are more interested in the New City and the 144,000, than we are the Person of our LORD.

2946

KING SOLOMON'S IDOLATRY - 1st Message.....

**Wed. PM
12-15-10**

The LORD bids me just to back up and talk to you about idolatry and witchcraft. I am talking about people, way out there, who do not know any better than to follow Leviathan and his cohorts. Those people do not know the Truth, but we also need to look at where we may be, as far as seeing the idolatry in our lives. I have taught you about these things in the Word of God; also, all you have to do is to read the books on Man's Threefold Nature that I have written, and you will find that in man's Pride of Revelation is idolatry, witchcraft, variance, emulations, seditions and heresies. We are not looking way out yonder beyond our walls. We are looking at ourselves and our maniacal, miserable, midget, moronic, mortal mentality, which I talk about all the time. It is our Pride of Revelation that produces idolatry, and it is a question of *where* and in what way it is working of which we are unaware. I Kings chapters 9-11; Solomon had some incredible spiritual privileges. First of all, he was a son of King David. David had collected all the treasures and everything that would be needed to build the Temple: the gold, the silver, the brass, the gems; also King David was very good friends with Hiram from the City of Tyre. Hiram was willing to supply Solomon with all the cedar trees he would need in his buildings. Solomon was a teenager when he took the throne of Israel. He built the Temple, and he labored diligently. He was sincere. He told God, "I do not want riches." Neither did he ask for fame or fortune. He did not ask for friends. All he asked was, "LORD, please lead me in and out. Help me." God gave Solomon Wisdom, Understanding, and Knowledge. The LORD said, "I am going to put my Eyes and my Heart on this Temple." When God puts His Eyes and Heart on a place,

nothing or no one is going to retract His Eyes and His Heart from there. If a man, who had such a great relationship with God, could change in just the twinkling of an eye, we had better humble ourselves and think, "My God, have Mercy on me because if that man missed it, then who in the world am I to think I cannot miss it?" Yes, if you turn from God, you can and will miss it. "Well," you ask, "why would you want to miss it?" That is a question I have had all my life. I cannot reason or think why anybody would want to trade Jesus for some stupid image or shape or size or whatever. In I Kings 11:7-9, we find that Solomon built High Places to 4 idols: Ashtoreth, the goddess of the Zidonians; Milcom, the abomination of the Ammonites; Chemosh, the abomination of Moab; and Molech, the abomination of the children of Ammon. To see a man who had such an intimate spiritual relationship with the LORD, in Wisdom, Understanding, and Knowledge, go the way Solomon did is shockingly beyond belief. This lesson covers the first 2 idols: Ashtoreth and Milcom. We see the Wisdom we need in order to recognize the gods in our lives that have to do with the Zidonians, which means a hunter. Ashtoreth is connected to the gods of the lights of Heaven: the sun and the moon. Where is the god inside us that is always looking to walk by its own light? This particular type of idolatry has to do with licentiousness. Licentiousness means breaking through all moral restraint because your "goddess of light" says that it is all right for you to do it. Solomon also built a high place of worship to Milcom, the abomination of the Ammonites. Do you think the enemy does not imitate the LORD? Solomon went straight across to the *vaw*, the Knowledge of the LORD's Name. Milcom means a ruler. He was an imitation of the *vaw* of the LORD's Name or Knowledge. The Ammonites offered their children on the brazen arms of their idol, Milcom. If we are not careful about what we are doing, and we are not letting God take care of our own Pride of Redemption, we will do the same thing, spiritually. These idol worshippers would murder their children in honor of their god. What are you doing to murder your children? If you are going on for God, the Bible says that you must train up a child in the way in which he or she should go, and when that child is old, he or she will not depart from the way. They will have something to which they can come back. But if you are using the LORD's Name as a measure of discipline and approach your children full of wrath and strife and envy and murder, you will kill your children, slowly; whereas these idol worshippers put their children in the arms of this brazen, dumb idol and killed them instantly. Nobody should be as interested in you as you should be interested in yourself. It is not what *I* know about *you* that helps *me*. It is not what we know about anyone else. Our relationship with Jesus Christ is a personal one.

2947

KING SOLOMON'S IDOLATRY - 2nd Message.....

**Fri. PM
12-17-10**

The last things 2 the Bride puts on in the Song of Solomon are silk and purple. Silk is worm material, humility material. What did Jesus say when He hung on the Cross? "I am a Worm." These 2 things fit together because purple represents royalty and is pictured through gratitude. I Kings 11:5-9 takes us to King Solomon and the beginning of his idolatry. Solomon went after Ashtoreth, the goddess of the Zidonians, and after Milcom, the abomination of the Ammonites. Then, Solomon built a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. He did likewise for all his strange wives. In their fight against the Foursquare Name, these idols fit in the 4 Corners of the *Tetragrammaton*: Ashtoreth fits with the *yod* of Wisdom in the summer Corner. Then, in his turning from God's Headship, Solomon went crosswise, up to the *vaw* of Knowledge, in the autumn Corner, with the idol Milcom. Then, he moved over to the 1st *hay* of Understanding in the winter Corner. If Leviathan can subdue us in the winter time, he has us. Then, Solomon descended to the 2nd *hay*, the Prudence of the Name in the spring Corner, with the idol Molech, who is an autocratic ruler that fights good choices. Man is a threefold being, which consists of a body, soul, and spirit. The LORD has bid us to look at our spirits. Our spirit is supposed to be the Holy of Holies inside our inner City. The *neshamah* is the Breath of the Spirit. II Corinthians 7:1 tells us to cleanse our spirits from filth, and talks about perfecting holiness. We grow in the perfection of

His Holy Name. Proverbs 16:32,33 says we must learn to rule over our spirits. We rule over Leviathan by quoting the Scriptures. Once we get our hearts circumcised, God is going to start jumping “cubes” or Seeds of Truth up out of Reverend Hicks’ lover heart so that we can fill up our lover heart with new Truth. Proverbs 25:28 speaks of a city broken down, with no walls. We are exhorted to memorize and quote Philippians 4:13 in order to gain strength and to build the first wall of our City; quoting Galatians 2:20 helps us to gain faith and to build the second wall of our City; quoting I Corinthians 2:2 helps us to know nothing but the Cross and Jesus Christ crucified, and helps to build the third wall of our City; then, quoting Philippians 2:13, which tells us that God will work the will and the do in us, helps us to build the fourth wall of our inner City.

2948

HOW TO GET THE LOVER HEART CIRCUMCISED - 1st Message.....

**Sun. AM
12-19-10**

(Christmas message) Luke 2:7-24; The Name Christ and the Name Jesus. Christ was introduced, first, in the manger. It was not until 8 days later, while Christ was still in the manger, that they circumcised Him, and the Name Jesus was given to Him. We find YAH in Christ the Lamb of God at the manger. We must get small enough to crawl into the manger with Christ the LORD. It takes a lamb to follow the Lamb. We are human and have two feet, but if we become a “lamb,” we get 4 feet: *yod*, *hay*, *vaw*, *hay* or the 4 letters of His Name, blessed be His Holy Name, that makes it possible for us to walk in His Footsteps! Let us look at Christ’s Circumcision. The Bible says that on the day of circumcision, they had to have a lamb for a whole burnt offering. They first had to choose a young pigeon (*go-zawl*), which is a naked bird, for blood for a sin offering. If we will use the Lamb’s Blood to make ourselves a whole burnt offering, the Lamb’s Blood will take us to the Young-Pigeon Blood of the Blood Covenant so that the Young-Pigeon Blood will take away our distrust and our fear. After we have presented ourselves as a whole burnt offering, through the Lamb’s Blood, we can pick up, by faith, in the Word of God, and we can begin to drink that Naked-Bird Blood, which is the epitome of humility and the epitome of exaltation. This Naked-Bird Blood of Jesus Christ will help to circumcise our hearts. In Genesis 15:8, God tells Abraham about these offerings of blood. The 1st *hay* is the Understanding of the LORD’s Name. We have gone through the realm of the Son of God, the LORD Jesus Christ and His Stature, and the Son has led us to the Father’s Stature, which is nothing but His *Tetragrammaton*, which simply means four-lettered in Greek; it refers to the proper Name of Deity. His foursquare Holy Name is LORD. Then, the 3rd letter of His Name, the *vaw*, is Knowledge—not only theoretical Knowledge—but empirical Knowledge or experiential Knowledge. Knowledge is not alive until we have the experience of what we have in theory. We must become aware of our conscious being, which has to do with our *neshamah* feeling mind. We will not feel the Truth until we get the experiential Knowledge loose, alive, and working in our spirit, soul, and body. Next, there is the 2nd *hay* that is the Prudence of the LORD’s Name. We have learned that, if we draw a line to make a division through our diagram of the Foursquare Name; then, the below part is Ice, and the above part is Fire. Sometimes, God moves from Ice up to Fire; then, sometimes, He moves from Fire down to Ice. In Moses’ experience at the burning bush, we see Christ’s Head in the bush. The Fire was there, and His Stature extended on down out of the bush. Moses was standing on Christ’s Heart, as it were, and God said, “Take your shoes off. I want you to stand on my Heart, but not with death on your feet. Not with dead shoe leather between you and my Heart.” If we do not obey God all the way, as Moses did not obey, we will come short of the Prize as he did.

2949

HOW TO GET THE LOVER HEART CIRCUMCISED - 2nd Message.....

**Sun. PM
12-19-10**

(Christmas message) Our *neshamah* breath fits with the 8th Commandment, “Thou shalt not steal.” We must stop stealing God’s Breath and using it for everything and everybody but God. If our spirits are clean, the Father has the Holy Ghost to come and join, then we have the New Man that joins, and when the Heavenly Father sees this, He comes to join our breath and circumcise our hearts. God is one LORD and

His Name is One (Zechariah 14:9). In the 4 Corners of the LORD's Holy Foursquare Name, His Name is divided, but in the center, the Name is One. We have learned about crossing, ascending and descending in His Name from Corner to Corner. The Oneness is not complete until we have ascended and descended. If we learn to ascend, according to His Purposive Will, and to descend, according to His Master Plan, then we will have encountered the Unity of His Name. So with the Unity of His Name, it will not matter whether God puts us in summer, winter, autumn or spring seasons, we will have a Unified Name. We will have the entire *yod, hay, vaw, hay* or Wisdom, Understanding, Knowledge and Prudence of the LORD's Name. We can go to the depths of the Unknown Name, which mean the Unbegotten Name of the Heavenly Father, and begin to enter into Infinity, and, of course, we know Divinity in the LORD Jesus Christ. But we do not know Infinity in the LORD Jesus Christ. The LORD Jesus Christ is not Infinity. But He leads us to the Father Who Is Infinity. If we go to the bottom point of Creation, there is the tiny Naked-Bird Blood of Jesus Christ, a drop, as it were, which will go to work for us. Jesus said, "I do what I see my Father doing because my Father is from Infinity. I am down in Time representing my Father and He wants to take you either to the depths of His Love or to the heights of His Love, but you have to go through the little nestling Naked-Bird Blood which brings total silent resignation and tranquil trust, so you can then enter into the Infinity of the Father's Name. As a spiritual family, we are getting ready to go in the center of His Name, where we get circumcised in our lover hearts with His Name. This is where we become One with Jesus Christ, One with Total Dependence on Him and the little young Pigeon Blood that we can plead and use, which works just as the other Blood. I Corinthians 15:20-27,54, tells us that Jesus Christ is our firstfruits of those that sleep and He is still busy putting all things under His Feet. Another verse in this passage reads: "Thanks be unto God which giveth us the victory (*naw-tsakh*) through our LORD Jesus Christ." What is the *naw-tsakh* victory? It is this One Blood. You have to understand it is One Blood, but God divides it, seemingly, so we can understand better. This Humility-Pigeon Blood, this Unity Blood is an open door. We go to the depths of His Love and we can ascend up to the heights, through this one drop, as it were, of the Unified Blood into *naw-tsakh* Eternity into the Power of the Father. I John 4:8 and I John 5:3 speak of God's Love. Keeping His Commandments is nothing but the Love of God in action for God the Father, God the Son, the Holy Ghost, for ourselves, and for our neighbor.

2950

HUMILITY JOY.....

**Tues. Day
12-21-10**

(Employee Christmas Luncheon) We have been learning about the LORD's *Tetragrammaton*, His Holy Foursquare Name. In the center of this Foursquare Name is where the LORD's Name becomes One, which is the place where we receive purple hair or gratitude. There is no battle when we understand what is going on. In the Tabernacle, all three doorways started with blue, purple, scarlet, and white. *Blue* forgiveness produces and gives birth to a child called *purple*; then, *purple* has a child called *scarlet*; then, *scarlet* has a child called *white*. King David prayed for God to unite his heart to fear the LORD's Name (Psalm 86:11). This is the place where we get a united heart. Luke 2:10 says "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. The word *joy* is *saw-sone* in Hebrew, which is *humility joy*. "[G]od...hath anointed thee with the oil of gladness above thy fellows" it says in Psalm 45:7, speaking of Jesus Christ. This oil of gladness is this *saw-sone* joy. Although it is quiet, cool, calm, and satisfying just to be there, your heart is leaping, jumping, and springing up. The Angel said, "I bring a message of glad tidings." There is a good *flesh* (*baw-sawr*, in Hebrew). *Tidings* in Hebrew is also *baw-sawr*. The Angel was bringing a fleshly substance, but not the flesh which is contaminated by Leviathan. He was bringing glad tidings of great joy, publishing a message that, today, in Bethlehem, Christ the Saviour is born. The enemy tries to swallow up our joy by bringing us sadness, which is a sin. We are surrounded with sadness, and this circle of sadness is bigger than our circle of joy. The lips of a wise man are lips of Knowledge, so use the Knowledge that you know and have experienced to speak

out the Truth that God is Good; God is Just; God is Righteous; and God is Holy! In the Song of Solomon, the spouse Brides says “Let him [bridegroom] kiss me with the kisses of His Mouth. A *kiss* means an *armory*, in Hebrew. So with lips of Knowledge, we can speak the Truth and touch Jesus Christ’s Lips with our praise. We when we speak with Knowledge from Experience, we have Fire and Ice in our words, which will back up Leviathan. Praising and thanking the LORD means extended hands and confession. The next time we meet bad situations, let us begin to confess Who God Is. “I am the LORD thy God” is the first thing we must confess. “I am the LORD thy God Who is Love, Who is Good, Who is Gracious, and Who is Great, the Greatest!”

**2951 PSALM 100..... Tues. PM
12-21-10**

We have been learning about the LORD’s Foursquare Name or Nature, which is divided into Ice and Fire. We have learned that the Name of the LORD is One. However, God divides and spreads it out so that we can understand what is in this Unified Name. There are four Corners to the *Tetragrammaton*, the LORD’s Holy Name. Jesus is the Cornerstone. Jesus is the JAH, or YAH of the Old Testament. YAH rides around Mount Zion, looking at weary travelers. When He sees the hot, dry, thirsty pilgrim, laboring to make it up the mountain, He comes along and puts His Icy Breath around the Fire the pilgrim is struggling through. God can begin anywhere when He is riding the Wheel of His Foursquare Name because He is “I AM THAT I AM.” On the Ice side of His Name, the pattern never changes: His Name is always *yod, hay, vaw, hay*. However, He can begin in any Corner of His Name, and when he gave Psalm 100, He began in the Understanding Corner or the 1st *hay* of His Name. Because He is the “Beginning and the End,” the End will always follow the Beginning. If He begins with Understanding, the end will be Wisdom because His Icy Form never changes. He will start in one Corner and go around His Name to all four Corners. So, Psalm 100 goes from the first *hay* of His Name to the *vaw*, to the 2nd *hay*, to the *yod*. The Psalm says: “Make a joyful noise unto the LORD all ye lands.” The “lands” is our earth, and we are to make a joyful noise with all our earth. We must get our lover heart involved in our worship. We are to “Serve the LORD with gladness.” We are to be an *aw-bad* servant, serving Him with gladness. And we are to “Come before His Presence with Singing.” Then, in the Knowledge Corner—the *vaw* of His Name—He says, “Know ye not that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture.” The Knowledge, which we are to have, involves two things: we are His people, and we are the Sheep of His Pasture. He is our God—our Creator. As people, we are to use our arms and feet to praise Him in shouting and dancing. Next, we are to “Enter his gates with thanksgiving and into his courts with praise.” This is the unified praise in the Center of His Name, where we grow our purple hair. Last, when our heart is united with His, and we are constantly filled with gratitude, we breathe out *hode* Glory Breath that gives us victory over our enemies, and we are able to bless His Name. *Bless* means *to kneel*. So, a heart that is united with His Heart is a heart filled with fear or reverence for the—Name the Wisdom to bend our knees in gratitude! The Psalmist ended by extolling the LORD’s Goodness, His Mercy, and His Truth.

**2952 ICE AND FIRE OF PRAISE..... Thurs. PM
12-23-10**

(Christmas message) The foursquare hoofs of horses represent the *yod, hay, vaw*, and *hay* of the *Tetragrammaton* Name LORD. The Christmas Story is all about showing us the praise of the *Tetragrammaton*, the Foursquare Holy Name of the LORD. Luke 2:10-22. In the Wisdom Corner, the Angel of the LORD told the shepherds “I come to bring you good tidings of great joy (*saw-son* in Hebrew). Then, we move to the first *hay*, which is having Understanding when to sing a song of praise, the (*zaw-mar* in Hebrew) song of the Lamb. The *zaw-mar* song of the Lamb is the song that we have when we follow the Lamb whithersoever He goeth. There was no one on Earth that knew how to sing the song that honored the Christ-Child in the manger. If we understood the Power of Unity, we will do everything

we can keep Unity. The shepherds returned glorifying God, which has to do with the *kaw-bode* Glory, and *kaw-bode* Glory is connected to (*haw-lal* in Hebrew, ecstatic, exuberant) *praise* of the Knowledge Corner. In the Prudence Corner, we find *praising* God is *shaw-bakh* in Hebrew, which is calm, quiet, soothing praise.

**2953 THE SECRETS OF THE WHITE-HORSE ARMY - 1st Message..... Sun. AM
12-26-10**

The foursquare hoofs of horses represent the *yod*, *hay*, *vaw*, and *hay* of the LORD's Name. God gave us a picture in the Old Testament of the Horse of Faith, and, in the New Testament, He described the actual White-Horse Army. On both of these occasions, the 16 letters of His Name are hidden, which is the number of the Heavenly Father. Ephesians 1:18-22 speaks of the riches of his glory (*hode*) of his inheritance in the saints, which is the same Glory that comes out of the Nostrils of the Horse of Faith. Job 39:19-35: The Horse of Faith is hollering "ha, ha," so what does that mean? Jesus Christ is talking about the Battle of Armageddon. Why is the White-Horse Army arrayed and arranged in Heaven, in Revelation 19? They are getting ready for the Father's Word "Charge!" and away they will go to take Leviathan down, once and for all. It will be a time of Victory. The first thing we see about the Horse of Faith is in the Wisdom Corner, "Hast thou given the horse strength?" Strength, in Hebrew, is *gheb-oo-raw*, meaning mighty, powerful Divine Strength. The LORD Jesus Christ is on His Horse, talking to all the people who are on their Horses: "Look, warriors, remember you lived by my Faith, down on Planet Earth, and we drove Leviathan back, and we went up to Heaven, and we had another battle, and we fought him again, and we cast him out. Now, we are going down to fight Leviathan for the last time. "Hast thou clothed His Neck with thunder?" is in the Understanding Corner, the first *hay* of the LORD's Name. "Did you clothe his neck with Unity?" This is in the *vaw* of Knowledge Corner. Remember, the Horse of Faith is always One. "Can you make Him afraid?" The Horse of Faith has no fear. He is not afraid of Life, and He is not afraid of Death. There is no fear in Him, only Reverence. He reverences Life. If we are on the Horse of Faith, then we will have this same Reverence. The Scriptures say, "In everything (this is *daw-bar* Word) give thanks." Everything comes from the *daw-bar* Word, whether it is a situation, a thing, or whatever. Whatever it is, it came from either God's Master Plan or His Purposive Will. God puts a stumbling stone before us, so we are to praise God for the stumbling stone. Then, as we praise Him and thank Him, a stairway begins to appear, and the stumbling stone becomes a stepping-stone.

**2954 THE SECRETS OF THE WHITE-HORSE ARMY - 2nd Message..... Fri. PM
12-31-10**

(New Year's Eve) The New Testament counterpart of the Horse of Faith is the White-Horse Army in Revelaiton 19:11-16. We are studying about the Horse of Faith in Job 39:19-25. We have been talking about the number 16, which is the Father's number. So, there are 16 things about the Horse of Faith. The foursquare hoofs of horses represent the *yod*, *hay*, *vaw*, and *hay* of the *Tetragrammaton*, the LORD's Holy Name. The Horse of Faith had *hode* Glory coming from His Nostrils, ready to go to battle with Leviathan. In Exodus 34:29, Moses' face shone with the *hode* Glory from the Father. The Hebrew root word for *shone* is *kaw-ran*, which means a horn, so Moses had Horns of Light shining forth. The Father established the Heavens with His Understanding and set His *hode* Glory above. *Hode* Glory is Gratitude Glory, and there are 16 points under this Glory. If we praise God for the little things, He, in turn, clothes us with His *hode* Glory Gratitude, which grows us purple hair; giving us Horns of Light shooting out toward everything and everybody. Psalm 148:13; God's *hode* Glory is above the Earth and the Heavens. The Father's *hode*-Glory Gratitude clothes all His Creation. Psalm 21:5; *Honour* is *hode* Glory. The Father laid *hode* Glory upon His Son from the beginning. According to Ph'p. 2:5, the English word mind in this verse is *lay-bawb* (the *lover* Heart), in Hebrew. We are to have the same lover Heart as Christ Jesus. Psalm 45:3; Along with the Sword on the LORD Jesus Christ's Thigh is the *hode* Glory. This Sword on His *Thigh* (*yaw-rake*) in Hebrew, means loin. God has 4 types of Witnesses: Head, Heart, (Urim and Thummim), Loin or Thigh, and Feet. A Thigh

Witness is a miracle witness. A Thigh Witness is the generative part, the beginning part, a witness that there has been a miracle of generation. I Chronicles 16:27 tells us that there are 4 Characteristics of the LORD's Name always in His Presence: Glory (*kaw-bode*), Honour (*hode*), Strength (*oze*), and Gladness (*khed-vaw*).

2955

RIVER OF LOVE.....

**Sun. AM
1-2-11**

Job 39; The 16 letters of the LORD's Name in all 4 Corners fits with 16 things of the Horse of Faith. Jesus said, "I am the Cornerstone, so it does not matter what Corner God starts with in His Holy *Tetragrammaton* Name LORD, Jesus is the Cornerstone. Job 39:21 tells us that the Horse *paweth* in the valley (*aw-mak*) and rejoiceth in His Strength, and goeth on to meet the armed men, referring to the Battle of Armageddon. The Hebrew root word for *paw* is *khaw-far*, which means to dig, to explore, and to seek out. In Luke 6:47, we find that a wise man digs (paws) deep (*aw-mak*) and builds his house upon the Rock. Quoting the Word speaks to the Rock, and, then, the Rock holds you. You will feel the generating Power coming up from the Loins of the Rock when the wind is blowing and the floods are coming. Proverbs 10:12 says "Hatred stirreth up strifes: but love covereth all sins." So, if you can touch this River of Love from God Almighty, then it covers all sin in you and keeps your mortality covered, and it will also cover everyone else's mortality, so you will have a flow of God's Love that will not be interfered with. Israel was murmuring and complaining about lack of water in the wilderness. Moses was told to go up into Mount Horeb. On top of Mount Horeb was a Rock called the *zoor* Rock. The *zoor* Rock was opened this day by the Name Jesus Christ or the *selah* Rock on Moses' Rod when he struck it. This was a picture of the Humanity Side of Jesus Christ going inside the Godhead. When we stand on the *zoor* Rock like Moses did, and you stream out with *daw-bar* Word, "I can do all things through Christ which strengtheneth me," it opens the *zoor* Rock, and then you can go inside the hole of the Rock that the *selah* Rock made way back in the Wilderness under the shadow and type. Israel's sin against the *zoor* Rock was tempting God by saying, "Is He among us or not?" We must learn a lesson not to accuse God's Power, His Omnipotence, His Omnipresence, and His Omniscience. So, Moses got to go inside the cleft of the Rock and was given the 12 Governmental Names of the LORD. The Father's River came out through the Son of God and we can receive the spiritual Waters just as Israel received the natural Waters of Love. This is how we get a Baptism of Love. The Bible says that out of our belly shall flow rivers of living Water. In the spiritual realm, we get these Waters through the Holy Ghost in intercession and travail.

2956

THE SECRETS OF THE WHITE-HORSE ARMY - 3rd Message.....

**Sun. AM
1-9-11**

The number 16 is the number of the Heavenly Father because it signifies His Holy four-lettered Name LORD that appears in each Corner of His Name. The Horse of Faith also has 16 points that he performs. One of these points is: "He *paweth* [in Hebrew, *paweth* is *khaw-far*] in the valley [*aw-mak*], and rejoiceth in his strength: he goeth on to meet the armed men" (Job 39:21). In Exodus 17, the Israelites were in Rephidim, complaining about their thirst. They had had one miracle after another since leaving Egypt, but Israel said, "You brought us here to kill us." It was God's Headship that had done all the previous miracles to prove His Rod and Name. Moses never went to Canaan's Land because he smote the Rock twice, which has to do with pawing in the valley. God told Moses to come up to Mt. Horeb, which is a peak in the Sinai mountain range. There was God, the *zoor* Rock. Moses had a Rod. The *selah* Rock was on the end of the Rod, and it was the *selah* Rock that made an opening into the *zoor* Rock, a picture of a man joining the Godhead. The Son, the *selah* Rock had already been personified by the blood and the Fire and the Water, as they had come out of Egypt. Christ did not need to be crucified again; just once was enough. So instead of speaking the Word (*daw-bar*) to the Rock, Moses hit it twice. You can image how much of the fruit on the Rod it destroyed for the Rod to be smashed against the Rock twice. How many buds, blooms, blossoms, and fruit it must have destroyed! Contrast that with God's Love, Life,

Light, and Reverence for His Name. Never one word of repentance for what Moses had done to the Rock and the Rod did he utter. We are in very dangerous times. Every one of us could stand up and say, in one way or another, "I am guilty." It is not how many times we can stand before God and say, "Look how innocent I am." There is only one Innocent One, and He is Jesus Christ. I do not care what happens. I do not care how bad other people are. I look at me when I read God's Word and see how others have missed it. Where is my lesson? Where is my Candlestick? Where is my Rod of Light? The Name has Wisdom to paw in the Valley. Then, we will get more Water and Food that will lead us to the 1st *hay* of His Name. We keep pawing, and it will take us over to the *vaw*; then, it will take us around to the 2nd *hay*. We are going to have to get educated about His Name because His Name is everywhere. You have no idea about the extent of this subject because it is secretly hidden. Once you see, you say, "It was there all the time," but you could not see until your spiritual candlestick illuminated and enlightened your soul and your eyes. You do not repent unless the Father draws you to the Throne of God. After Jesus saves you, if you take your rod or God's Rod of Witnesses of what He has done for you in your life, to beat on Jesus Christ, His Son, God will not draw you back to His Son.

2957

THE UNION OF THE FATHER'S AND SON'S NAME OF LORD

- 1st Message.....

**Sun. AM
1-30-11**

There is a Loin Witness which is at the Laver, which is why it is so important. The Loins of the Stature of Jesus Christ is incredible. The Laver Loins of Love chart shows you a sign that was stolen by Lucifer. It is a combination of the Father and the Son and the Holy Ghost in the Loin area. We have our natural loins, and we have our spiritual Loins, where things are begotten and created, as well. There are 4 Wheels that live in your spiritual Loins. You have to learn how to turn these Wheels. The Wheels that bring up Water out of the Deep for you, are the same Wheels that will grind you to powder if you play around. John 7:38 says, "He that believeth on me, as the scripture hath said, *out of his belly shall flow rivers of living water.*" These rivers are the Rivers of Love. They are the Love Rivers that God loosed from the *zoor* Rock on Mt. Horeb when Moses smote the *zoor* Rock, the Father's Rock, making a demonstration and a picture of the Risen Christ and the Man Jesus entering the Godhead. This Belly is our spiritual Belly—the innermost part. God says that He wants Truth in our innermost part. Proverbs 22:4 tells us that humility and fear of the LORD are riches, and honour, and life. This is divine humility that knows how to condescend; this is also Fear of the LORD. The Bible, in I Corinthians 13:4-8, describes Love according to the 16 letters of His four-lettered Name, which there are 4 letters in each of His 4 Corners. Love brings people close and Love gives. The 1st letter of the LORD's *Tetragrammaton*, His Holy Name is *yod*, which is Wisdom, the Wisdom to stay under the Feet of Jesus Christ. When connecting the Corners of the Father's Name with the Begotten Name around the Cross, there is the *yod* of the Father and the Purposive Will connected to the 1st *hay* of the Son. Then, if we take the Father's 2nd Corner where the 1st *hay* or Master Plan is, we find the *vaw* of the Son of God. Next, we find the *vaw* of the Father connected to the 2nd *hay* of the Son. The *yod* and the *hay* create the name JAH or YAH, which is a memorial of the Unbegotten Name and a memorial of the Begotten Name. So, the Son of God is encompassed by the Father. The Father's *vaw* is in the 3rd Corner and it is connected to the 2nd *hay* of the Son's Name. Then, there is the fourth Corner of the Father's Name, where we find the 2nd *hay* of the Father and *ad* Eternity connected to the *yod* of the Son of God. When Leviathan first stole this powerful Name, he put it in reverse, it was in the time of Enos, Seth's son. The Bible says, "They began to call themselves by the Name of the LORD." Leviathan took this Name and put it upon the people, and they plunged to the depths of wickedness. Our big Sword to fight with against the enemy now is calling upon the Name and saying, "LORD Jesus, put your *kaw-bode* Glory-Blood Love on me."

2958	THE UNION OF THE FATHER'S AND SON'S NAME OF LORD - 2nd Message.....	Sun. AM 2-6-11
Second Corinthians 5:17, says "[O]ld things are passed away, and all things are become new." We are studying about the joining of the Father's Name and the Son's Name through the Laver. Old (<i>keh-dem</i>) things, our choice of Pain in <i>keh-dem</i> Eternity, passes away when we get into Christ. Our Prudent Choice chooses the Light of the LORD Jesus Christ instead of Leviathan's darkness. Gratitude takes the pain out of suffering. Ingratitude causes pain. We think, "I deserve more. I deserve better," instead of considering it an honour to fellowship Christ's Sufferings. We take everything that happens to us as totally personal, thinking that everything revolves around our world. In Eternity-Past, we agreed to come to Earth and grow through the pain we would suffer. We enjoy getting angry because it gives us a chance to feel sorry for ourselves. All things become new; all things are an occasion to thank the LORD. So, make a pulpit out of the "things" and praise God that we have been counted worthy to suffer for Jesus. The same things that made us angry yesterday become a delight because we have taken the pain out of them when we praise God for them. The Father is in the center of Jesus. In Christ, "I am unworthy." Therefore, if any man be <i>in</i> Christ, there is no more pain over anything; only the pleasure side remains. In John 3:3, Jesus was talking to Nicodemus: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." It is when we are born again that all things are new.		
2959	THE UNION OF THE FATHER'S AND SON'S NAME OF LORD - 3rd Message.....	Sun. AM 2-13-11
The Laver and its Foot in the Old Testament Tabernacle was made out of brass looking glasses. Therefore, the priest could see themselves every time they washed their feet and hands. This lesson is about Israel's journey with God's miraculous Power from Egypt to Canaan's Land emphasizing the two sides of the Laver in the Wilderness. The Laver had ice Water in the top from the Father's <i>zoor</i> Rock and fire Water in the foot representing the <i>selah</i> Rock or Christ, both picture the two natures of the LORD's Holy Name. We must learn to Love in deed. The <i>foot</i> of the Laver, the word <i>stablished</i> in Psalm 93:1, and the word <i>be</i> in II Corinthians 5:17 come from the Hebrew root word <i>koon</i>. We go to the Laver to the Waters of Love many times a day for fresh cleansing of our hands and feet. The Father's Seed-world is in the upper portion of the Laver, along with His River of Love. Other Scriptures used were Psalm 69:1,2, and Psalm 24:1-4.		
2960	THE UNION OF THE FATHER'S AND SON'S NAME OF LORD - 4th Message.....	Sun. AM 2-20-11
We have two options with Jesus as the Cornerstone: We can fall on the Corner Stone and be broken, or It can fall on us and grind us to powder. The Father made Jesus Christ a broken Stone so that He could unfold the Father's Name within us. Nowhere in the Stature of Jesus Christ is the number 16 of the Father unfolded except in the Laver, where the Name of the Father and the Son are joined. Jesus came to save His people from their sin. He did not come to deal with the weeds in the fence row yet; He will judge them later. The LORD's foursquare <i>Tetragrammaton</i> Name, in Proverbs 30:24-28, is pictured by the <i>ant</i> in the <i>yod</i>, or Wisdom Corner. The ant has Wisdom to work in the summer because she has just that one season to get ready for winter. The first <i>hay</i> or the Understanding of the LORD's Name is pictured by the <i>coney</i>s who have the Understanding to hide in the <i>selah</i> Rock or ignore people. The <i>vaw</i>, or the Knowledge of the LORD's Name is pictured by the <i>locusts</i> who know to band together, without a king, to help do the Father's Will by working with the Brotherhood. The second <i>hay</i> or the Prudence of the LORD's Name is pictured by the <i>spider</i>, who does not let anyone or anything interfere with what it is supposed to be doing on planet Earth, though they are tiny. These four creatures represent the LORD's Holy Name. God also uses them to let		

us see the small minute “nothings” in life that can be used for His Glory and His Kingdom. The Bible says, “But speaking the truth in love, *may grow up into him in all things*, which is the head, even Christ (Ephesians 4:15). We must not look at life’s situations, in the spiritual realm, created by the “ants,” the “coney,” the “locusts,” and the “spiders,” but look only to the Father’s Headship, hiding in the Rock. This is how we fight the battle, now. Psalm 139:13-17 talks about how great God’s thoughts were toward us in Eternity-Past, regarding the making of our spirits, souls, and bodies.

2961

THE UNION OF THE FATHER’S AND SON’S NAME OF LORD

- 5th Message.....

**Sun. PM
2-20-11**

Beginning in II Corinthians 5:17-21, becoming a new creation or the ministry of reconciliation, then showing new Truths about our two births: our New Man and our Old Man. I Peter 1:18-2:2, our New Man does not need to be converted or born again. John 3:1-21, our Old Man needs to be converted or born again. Our soul is like a dry sponge and goes through icy waters of the Red Sea, Love Water in the Wilderness. It needs the *naw-hawr* River of Love to moisten it. All the water of the soul dried up when Adam-male and Adam-female were cast out of the Garden. Our spirit gets born again through the fiery Love of the Spirit (hot Water); then, out of our belly will flow Rivers of living Water that will love everyone. The *zaw-kar* Man-child is the spirit and soul that gets born again.

2962

THE UNION OF THE FATHER’S AND SON’S NAME OF LORD

- 6th Message.....

**Tues. PM
3-1-11**

(Ministerial Convention) The Garden of Eden was nothing but the LORD’s Name planted or fastened there. There was a River in the Garden of Eden that flowed into 4 heads: the Pison, the Gihon, the Hiddekel, and the Euphrates, which picture the River of Love at the Laver. Jesus Christ, as the Corner Stone, unfolds the Name in all 4 Corners. Matthew 21:42-44 tells us that we can either fall upon the Corner Stone and be broken, or we can have the Corner Stone fall on us and grind us to Powder or Dust. Powder or Dust is in the Father’s Name. The Old Testament Tabernacle, and everything in it, was anointed with an oil made from myrrh, cinnamon, calamus, and cassia, which represented the LORD’s *Tetragrammaton*, His Holy Name. Isaiah 51:1 says, “Hearken to me, ye that follow after righteousness, ye that seek the LORD: *look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.*” Our spirit came out of the Father’s *zoor* Rock, and our soul came out of the *selah* Rock, or Christ. II Corinthians 5:17 tells us: “*Therefore if any man be in Christ*, he is a new creature: *old things* [these are Leviathan’s hold on us] *are passed away*; behold, all things are become new.” If any man be in Christ (standing in the Laver), he is a new creature. A joy jumps up in our heart because we know God is going to make His Name known when we are *in Christ*. The Kingdom of God is within us, which is the Father’s Name. Until this Kingdom is liberated, it is held captive by Leviathan. When our soul and spirit are liberated, nothing matters. Stop looking at your body or its position, it is not important. (John 3:3-7.) I Peter 1:18-23 shows us that we must be born by the Word of God and be born again by the Water. In the Wilderness, the children of Israel experienced the Water Wheel of the LORD, beginning at Marah, which has to do with the Crucified Christ. The Crucified Christ makes all bitter water sweet. Every time the Wheel turned, Israel had a new lesson to learn, but they did not learn any of the 13 lessons God gave her in the Wilderness.

- 2963 THE UNION OF THE FATHER'S AND SON'S NAME OF LORD**
- 7th Message..... **Wed. AM**
3-2-11
 (Ministerial Convention) Lying down under the Feet of Jesus, then becoming a stand-up singing soldier, or being in Christ. Christ's faith, not ours. Horse of Faith. Starting the buckets of the Water Wheel. The first of the 16 wells is the Crucified Christ, then 12 Resurrected Christ wells. Genesis 13:14-17; Abram left, but took ungodly relatives with him. But his father died in Haran. Reason Abram insisted on taking Lot with him. Lot used his body eyes to see the well-watered plain. The power of separation. After Abram separated from Lot, God gave Abram a new vision to look north to south. Abram was to see the Seed of Christ. The importance of our spirit and soul. II Corinthians 5:1-12; Upon death, our mortal body becomes dust, which when God sanctifies it, the dust becomes glory. Matthew 6:33; Seek the Kingdom of God.
- 2964 THE UNION OF THE FATHER'S AND SON'S NAME OF LORD**
- 8th Message..... **Wed. PM**
3-2-11
 (Ministerial Convention) There are two sides to *draw* in the spiritual realm: one is by gift and one is by growth. The LORD's Name is magnetic. The Water Wheel of the LORD's Name. Review of Abraham's separation from Lot. Genesis 16:1-13; Message on Sarah's Pride of Revelation, Abraham's Pride of Redemption and Hagar's Pride of Satisfaction, trying to create the Seed of Promise. Hagar was commanded to return and to submit to Sarah. Our body is a slave, but God wants our spirit and soul to be liberated. To get into the Laver, we have to *submit* to the place God has put us. Proverbs 22:4; Humility of Father, and fear or reverence, Son. Joining of Ice and Fire. Our great guilt is "I deserve more."
- 2965 THE UNION OF THE FATHER'S AND SON'S NAME OF LORD**
- 9th Message..... **Thurs. AM**
3-3-11
 (Ministerial Convention) Split-second timing. Jesus in the Garden, married to the Person, not God's Will or Plan. Proverbs 8; Birth of Christ the Wisdom-Word, and His delight in the sons of men. Our relationship started without a body. Our relationship started with nothing but a spirit and a soul in God's Purposive Will and Master Plan when we were in Seed form. Ice and Fire in the Garden of Eden. Psalm 148:1-5 and Isaiah 51:1; New truths about how the Unbegotten Father commanded and the Begotten Son created. *Daw-bar* Word. Genesis 1:20-27; *Create* here means to cut down, to select, and to choose. Explaining matter. Why the Kingdom is within us. The four Creations. Exodus 33:18-23; Moses in the cleft of the *zoor* Rock.
- 2966 THE UNION OF THE FATHER'S AND SON'S NAME OF LORD**
- 10th Message..... **Thurs. PM**
3-3-11
 (Ministerial Convention) Jesus our Cornerstone. Climb the Tree of Life to escape Leviathan. Abraham was commanded to walk north to south, east to west. Genesis 18:1-33; Abraham, in the *yod* Corner, newly circumcised, sitting in the tent door in the heat of the day, knew the three men coming to see him. Sarah's scornful laugh made the Father angry. Abraham looked for 10 righteous men in Sodom and Gomorrah.
- 2967 THE UNION OF THE FATHER'S AND SON'S NAME OF LORD**
- 11th Message..... **Fri. PM**
3-4-11
 (Ministerial Convention) Being liberated in our spirit and soul. Four classes of Dust. For the first time in Jacob's life, he could not walk by the Light of his mother. Genesis 32:22-32; Taking the second class, *aw-bak* dust, the story of Jacob wrestling with the Lord stirring up the dust. Jacob's night season experience: (1) Wrestling with the eesh or Spirit Man; (2) prevailing and overcoming as he

wrestled; (3) his thigh being touched or Thigh Witness; (4) his name changing to Israel, meaning power with God and with man. Our birthright belongs to our spirit and soul.

2968

THE FATHER'S ZOOR ROCK FALLING ON OUR MORTALITY

- 1st Message.....

**Wed. PM
3-16-11**

Our body has mortality which our spirit and soul do not have. Had Adam-male and Adam-female gone to the Tree of Life and the Tree of Knowledge, it would have maintained their body, restoring and reviving it. Proverbs 8; The highest (*roshe* or head) Dust (*aw-far*). Our body was created from Head Dust and *kaw-bode* Glory. Jesus is the Head of every Corner of the Father's Unbegotten *Tetragrammaton* Name. Acts 2:17-19; Signs in the Earth before the LORD's Coming. Earthquakes in the Son's and Father's realms. When Jesus turned the water into wine, it was a witness of the Man-Child sitting on Jesus' hip, drinking the Blood and Water from His Side. Vessels of Mercy (favourable judgments) and Vessels of Wrath (unfavourable judgments) grow together. Holiness is Understanding. Ephesians 4:11-15; Grow up unto the Head in all things, not being tossed to and fro from every wind of doctrine—Leviathan's fears and doubts. Standing in the Laver, then falling down in the Laver upon the *selah* or *eh-ben* Stone. Matthew 21:42-44; Falling on the *selah* or *eh-ben* Stone in the Son's realm where Rivers of Love flow over our mortality, but do not change our mortality; then, in the Father's realm, the *zoor* Rock falls on our mortality to turn it to Dust when we are in Christ, freeing us temporarily from our mortality. God imparts His Dust upon us that clothes His Divine Nature. Several Scriptures about the Clouds or Dust: Deuteronomy 33:26,27; The LORD rides upon dust of the skies (*shakh-ak*). We gain His Everlasting Arms. II Samuel 22:5-12; Psalm 18:11; Thick clouds of the skies (*shakh-ak*); Job 37:21; The Father's light is in the Clouds (*shakh-ak*), where we get a glimpse of Eternity-Future; Psalm 36:5; We gain Faithfulness unto the Clouds (*shakh-ak*); Psalm 57:7-10; 108:4; We gain Truth unto the clouds (*shakh-ak*). Psalm 68:4,33-35; His Strength (*oze*, or scapegoat Strength) is in the clouds (*shakh-ak*). We can fly with God in the Heavens, getting a glimpse of things we knew back in *keh-dem* Eternity. Psalm 108:4 and Psalm 77:17; The skies (*shakh-ak*) sent out a sound, we gain sound; Psalm 78:18-24; God had commanded the clouds (*shakh-ak*) and Israel gained Food. Psalm 89:35-37; A faithful witness in Heaven (*shakh-ak*).

2969

THE FATHER'S ZOOR ROCK FALLING ON OUR MORTALITY

- 2nd Message.....

**Fri. PM
3-18-11**

Review of growing up in the Stature of Jesus Christ, as portrayed in the Old Testament Tabernacle and Israel's journey from Egypt to Canaan's Land. Standing in the Foot of the Laver. Matthew 21:42-44; Once we stand in the Laver Loins of Love, then, we fall upon the *selah* Rock to be broken so that Rivers of living Water can flow out of us. We have 16 of these holes plugged with hate, which have to be broken and filled with the Love of God, so the Waters of Love can flow out of us. Proverbs 8:22-31; As seeds in Eternity-Past, all creation was created out of and surrounded with Love. We knew the Father and Son's Delight. This Delight is what we are looking for now in Time. II Corinthians 7:1 tells us about the filthiness of the flesh, which is our hate in our mortality. Once that hate is converted, it becomes the Fruit of the Spirit—Love, joy, peace, gentleness, long-suffering and etc.

2970

UNPLUG HATE AND LET LOVE FLOW - 1st Message.....

**Sun. AM
3-20-11**

People do not like the Crucified-Way Message because the Cross represents separation to them. The Cross is a Way of Separation. We have sixteen plugs of hate that need to be unplugged so that God's Love can flow through. The *Foot* of the Laver is called *koon* in Hebrew, which is the same Hebrew word for "[I]f any man *be in Christ*." The *selah* Rock and the *eh-ben* Stone are both Christ. When we remove the plugs of hate that are stopping up the holes so that the Love cannot flow, we get the Father falling on our mortality so that we get to fly, temporarily,

with YAH in the Clouds. In the Book of Daniel, we find the story of the Hebrew captives taken to Babylon. King Nebuchadnezzar had a dream that he could not remember, thus, threatened to kill all the wise men in his kingdom, if they could not reveal his dream. Daniel went unto the king about the matter. Daniel let the king know that he had no power, but Almighty God had the Power to reveal this secret. Then, Daniel went home to his companions, the 3 Hebrew children, portraying the Principle of the need of the Brotherhood. They all prayed and sought God, then Daniel proceeded to tell the king his secret dream of the Gentile Kingdoms portrayed by this great image whose brightness was excellent and its form terrible. The images head was of fine gold, his breasts and his arms of silver, his belly and thighs of brass, his legs of iron, his feet part of iron and part of clay. As he told King Nebuchadnezzar about the image he had seen, he pointed out about The *selah*, or *eh-ben*, Stone breaking this image to pieces, which is a picture of what God wants to do for us. that hate is converted, it becomes the Fruit of the Spirit-Love, joy, peace, gentleness, longsuffering and etc.

2971	UNPLUG HATE AND LET LOVE FLOW - 2nd Message..... PETER'S 32 PATHS OF PAINFUL IGNORANCE. Introducing Peter's 32 paths on the Pain side and 32 on the Pleasure side. Began with Matthew 16:13-28, Peter rebuking Jesus, concerning His going to Calvary's Cross in His Father's Master Plan and Purposive Will. Philippians 34:19; Knowing the Resurrected Christ, Who will bring us to the Crucified Christ. Jesus was rejected by Jerusalem; suffered many things of the elders, chief priests, and scribes; was killed and raised again the third day. Isaiah 62:11; Salvation-Jehovah. The Engraved and Written Law of Love or the Son of God and the Oral Law of Mercy Love of the Unbegotten Father. We are made of the Dust of the Father and Dust of the Son. Peter got a great revelation about Who Jesus the <i>selah</i> Rock was, and in his pride, he jumped up on a pedestal, coming against the Father's Name. He took Jesus captive; rebuked Him, yelled or screamed at Him, "You shut up and listen to me, be this far from thee. Scorning and mocking Jesus again, he said, "This shall not be unto thee."	Sun. AM 3-27-11
2972	UNPLUG HATE AND LET LOVE FLOW - 3rd Message..... Touching on the Paths of Wisdom, but concentrating on the Blood and Fire sides of the Salvation experience. Message on <i>aw-hab</i> Love. True Love is Fire. Two sides to Love: 1. Give and 2. Bring near. Ephesians 2:13,14; Bring near is our <i>keh-reb</i> , or blesser mind. Love in deed and in Truth. When we do not love someone, we keep them at a distance. God is wanting to get these plugs of hate removed.	Sun. PM 3-27-11
2973	FOUR CLASSES OF TOUNGUES..... In John 14:12-25 we find Jesus speaking. Jesus said, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth;" (verses 16, 17). "Jesus answered and said unto him, If a man [<i>eesh</i>] love [<i>aw-hab</i>] me, he will keep [<i>shaw-mar</i> , hedge about] my words [<i>daw-bar</i>]; and my Father will love [<i>aw-hab</i>] him, and we will come unto him, and make our abode with him" (verse 23). Jesus was a pipeline for His Father. If we sow Love, we will reap Love and become One. Mark 16:14-17 tells us about Spiritual Tongues. The Book of Acts also speaks to us about the Baptism of the Holy Ghost. "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:2-4). There are 2 classes involved in receiving the Holy Ghost and Fire, with speaking in Tongues: Receiving the Holy Ghost by gift and receiving the Holy Ghost by growth. Every lesson the LORD teaches us involves: "I am the LORD thy God." There is Humility Separation which comes under the LORD's side of the scales. Our idea of spiritual separation is marking this group off or this person off our list; then we will be one beautiful group. No, that is not what this is	Sun. AM 4-3-11

about. God wants to show us spiritual separation from our mortality or our old man. Under God's side of the scales, we learn to become One with God and man, showing Love. Love has 2 sides: to give and to bring someone near. We need to give our thoughts, give our feelings, give our choices to God. There are 4 types of Tongues mentioned in the Word of God: new tongues, cloven tongues, other tongues, and earthly tongues.

2974

FATHER'S DESCENDING PRINCIPLE AND SON'S ASCENDING PRINCIPLE.....

**Sun. AM
4-10-11**

The Begotten Son has the Begotten Name LORD, and the Unbegotten Father has His Unbegotten Name LORD. On one side of the scales is Begotten LORD, and on the other side of the scales is Unbegotten LORD. In the Son of God, there is Begotten Wisdom, Understanding, Knowledge, and Prudence. Jesus Christ has been made Wisdom and Knowledge to us through His Begotten Name. In the Wheel of the LORD's Name, the Son of God turns clockwise, and the Father turns counterclockwise. Acts 2:1-4 and Mark 16:17-18 tell us about 4 classes of Holy Ghost Tongues, which fit with the Foursquare Name LORD. *Yod* fits with *New* Tongues. *Cloven* Tongues, which means separated or divided, fit with the first *hay*. *Other* Tongues fit with the *vaw*. The Fire is on all these Tongues. Then, there are *Earthly* Tongues that fit with the Prudence Corner. This lesson teaches us a new Principle about the Name JAH or I AM THAT I AM. There are only 2 ways to go in Management: from Top to Bottom and from Bottom to Top, which illustrates the Descending Principle and the Ascending Principle. The only way the Father can go is to Descend, and the only way that Jesus Christ can go is to Ascend. The first Scripture in which God reveals the Name JAH is in Exodus 3:14. JAH is also revealed in Psalm 68:4. We need to learn how God uses this Principle because, a lot of times, in our spiritual journey, when God wants us to descend, we are on high and feeling good with the Fire burning, so we want to stay there with the Father. But, no, the LORD says "It is time to come down with the Son again." Then, we feel the Ice. God's people are divided into 2 categories, the Ice people, who want to be quiet, and the Fire people, who want only the moving of the Spirit in the worship service, but we must learn to be both.

2975

THE FOUR TIMES JESUS WAS INVOLVED WITH TEARS - 1st Message.....

**Sun. AM
4-17-11**

(Palm Sunday) The Foursquare *Tetragrammaton* Name LORD has two sides: The Begotten Son and the Unbegotten Father. It is spelled with four Hebrew letters of *yod*, *hay*, *vaw*, and *hay*. The *yod* stands for Wisdom of the LORD's Name. The first *hay* stands for Understanding of the LORD's Name. The *vaw* stands for Knowledge of the LORD's Name. The second *hay* stands for Prudence of the LORD's Name. After Jesus' triumphant entry into Jerusalem of the multitude giving glory to God and blessing the King coming in the Name of the Lord, in Luke 19:35-44, Jesus wept tears over Jerusalem. He knew His Father was going to chasten the harlot City of Jerusalem in the future. So, Jesus wept and put His Tears with the Judgment of the Father. He also knew the Cross would be their ultimate rejection and resistance to His Authority. Jesus' reason for coming in triumphantly was different than the multitudes. His reason of a triumphant victory was because His Blood would cover sin and swallow it up, fulfilling His Father's Purposive Will and Master Plan. The multitude thought He had come to set them free from their bondage. Jesus is our example. What a lesson this is for us! We should not try to reprove or rebuke someone that we have not been on our face in tears in our prayer closet to mix our tears with our judgment. Verse 41 tells us that Jesus drew *near*, *beheld*, and *wept* over Jerusalem, *saying*, in other words, He gave them His Prophetic Word before He even got into the City. God was shutting the door while Jesus was out on the Mount of Olives. In Luke 7:37-48, we find the story of the sinner women washing Jesus' Feet. Have we come before Him with this kind of gratitude? Probably not. But this lady came washing His Feet, wiping His Feet. There was no towel. She was poor. She had to use what she had. God did not ask her to bring something she did not have. She brought what she had. She brought her tear bottle. She brought

her hair. She poured out her tears. She washed His Feet. The sinner woman wiped Jesus' Feet with the hair of her head. She kissed His Feet. She brought Him kisses and kisses are armour. The same word for a kiss is the armour of a soldier. So *kiss* your soldiers. Kiss the LORD's Feet on their behalf and pass them out some shelter. Put the *kaw-bode* Glory-Blood Love on them and kiss the LORD's Feet in their place and there will be an armour placed around them. Then, she anointed Jesus' Feet. Our tears that go into a bottle are the *yod daw-mah* tears. They are the kind that water the Seeds. There were the tears of Jesus at Lazarus' funeral. Jesus groaned and cried as He took their place. He was troubled and He had tears and He groaned again. He was taking their burden, exchanging places with them. He exchanged and took on their troubles and let them have a feeling of *yod, hay, vaw*, *hay* inside of them, through His Tears, then He brought New Life to Lazarus.

2976

THE FOUR TIMES JESUS WAS INVOLVED WITH TEARS - 2nd Message.....

Sun. PM
4-17-11

(Palm Sunday) This message continues the subject of 4 of Jesus' particular experiences with Tears. The first 3 points, as we go around the four Corners of the LORD's *Tetragrammaton*, His Holy Name, were reviewed first. Point 1, in the *yod* Corner of the Name, was the sinner woman who ministered to Jesus by washing His Feet with her tears. Point 2, the first *hay* of His Name, was Jesus weeping at Lazarus' gravesite, when He put Himself in the mourners' place and felt their pain. Then, Jesus raised Lazarus from the dead. Point 3, the *vaw* Corner of His Name concerned Jesus' weeping over the city of Jerusalem. This lesson covers point 4: the second *hay* of the LORD's Name, when Jesus wept Tears in the Garden of Gethsemane, which is recorded in Hebrews 5:7. Jesus offered up prayers, supplications, strong cryings, and Tears to His Father, in total surrender to His Father's Will, whether it meant going to the Cross or dying in the Garden. Psalm 65:8 tells us that this was the same type of Tears (*dim-aw*) that we cry and that God puts in His Bottle and in His Book. If we stay in the Garden of Gethsemane with Jesus, in the spiritual realm, and get a taste of this kind of Tears, Jesus' Tears from the Garden will be mixed with our Tears and poured out in future Eternity. Psalm 126:5,6 connects to Hebrews 5:7. When we go out of the New City, we will take the Seeds of what we have learned on Earth from the *ore* Light, and they will be covered with the *dim-aw* Tears that have been bottled up; then, the Light of the New City will follow us, so we will be able to take Rainbows to encircle the people with whom we will be dealing—those who do not know the LORD. Whatever Truth we take out, we will go with the same Rainbow of Light. These Tears that God puts in His Book will become an Epistle that people will be able to read.

2977

THE CRY OF BLOOD AND THE CRY OF SIN - 1st Message.....

Wed. PM
4-20-11

The Bible says that the Life is in the Blood and that Life is the *nephesh* soul of the body. The *nephesh* soul is for governing the blood. In Genesis 4:1-12, we read about Cain's altar and Abel's altar. Cain's first sin was against the blood, which was God's provided way for a sin offering. The LORD's provided way, under the Old Covenant was with animal blood, which was a picture, shadow, and type of the precious Blood of Jesus that would be shed under the New Covenant. God said to Cain, "I am not paying attention to Abel because he is the second born. Cain was the firstborn of the twins. God said "This is not in the picture. Abel brought the right offering." In Hebrew, it says that there was a sin offering lying at Cain's door. Cain killed his brother Abel, and Abel's blood cried (*tsaw-ak*) from the ground. For example, we are not to be like Cain and get angry. Another example of anger is Jonah. We do not want to be angry, as Jonah was. Who have you blamed today? Is God the Head over all things? Then, why are you angry with your husband or wife or your brother or your children or your mother or this person or that person? Our offense is not against them. We create our own offenses. If God lets someone do something to us to make us angry; then, just because we have anger, that is not their problem. Our anger is our problem. So, if I humble myself and bring a blood offering, namely the Blood of the LORD Jesus Christ, and let Him cleanse me, then I will get the Fire of the Holy Ghost, and it will send a sweet-smelling savor up into

God's Nostrils. God told Israel to cover blood with Dust—never to leave the blood uncovered. To leave it uncovered would have been a gross offense against the blood. This Dust was the *aw-far* Dust, which is fertile Dust. God said, in so many words, "Cover the blood because the blood has a cry," a *tsaw-ak* cry. The blood cries to be covered. Genesis 18:20 tells us that there was a cry from Sodom and Gomorrah because of their sin. Sin also cries to be covered. Sin cries (*tsaw-ak*) to be covered with punishment. So, when we do wrong, and we have that sin on us, we cannot say "She made me do it, or he made me do it. It is their fault. I am really innocent," because, all the time, that sin is sending a *tsaw-ak* cry up to God for punishment. Ephesians 5:13-21 tells us that all things that are reprov'd are made manifest by the Light, and whatsoever doth make manifest is Light. So whatever the Light is manifesting in us is crying out for punishment—all our little inside serpentine attitudes, thoughts, and feelings.

- 2978 THE CRY OF BLOOD AND THE CRY OF SIN - 2nd Message..... Fri. PM
4-22-11**
(Good Friday, Communion, and Foot Washing message) Blood cries (*tsaw-akh*) to be covered and sin cries (*tsaw-ak*) to be punished as did Sodom and Gomorrah. Blood was to be covered by *aw-far* Dust. We do not please God by bringing what we want to bring Him. We bring Him what pleases Him. Jesus took care of two things on the Cross. Jesus cried out to take our punishment and His Blood appeased the Anger of His Heavenly Father. This is why Jesus cried, "It is finished!" when Jesus' Blood covered our sin. Jesus' Blood of the New Covenant can cover or bring Judgment. Judas betrayed innocent Blood. Pilate washed his hands of Jesus' innocent Blood. The Jewish nation said let Jesus' Blood be upon us. When you are a Christian, and you hold on to your anger, you are saying that Jesus' Blood is not enough. Romans 5:1,9, tells us that Jesus' Blood justifies us and saves us from God's wrath. Blood is a Binder. We need a new birth of awareness. God writes sin in a book, but when the Blood covers, God blots out His Anger Book in Heaven and puts our name in the Book of Life. The Blood will bind, if you let it.
- 2979 WHY JESUS' COMMISSION WAS FROM A MOUNTAIN IN GALILEE..... Sun. AM
4-24-11**
(Resurrection Sunday) In Matthew 28, Jesus appointed His Disciples to meet Him on a certain mountain in Galilee. The root word in Hebrew for *Galilee* is *gaw-lal*, meaning a wheel. There are four different kinds of Wheels. This type of Wheel refers to the Father's Fiery Wheels from His Love Throne-Chariot. So this mountain was burning and Flaming with Fire, similar to Mount Sinai, except that was the Law Written in Stone; Jesus Christ was the living Fiery *Torah* in Flesh. In Ezekiel 10:13, it speaks of these fiery Wheels When God brings His Love-Fire Chariot, he wants us to move. We need the Fire of the Son, the Father, and the Holy Ghost to not lose our fiery anointed movements. This is how we can draw people. When the Disciples experienced the Father's Wheel upon the mountain top, their eyes were open and they saw Jesus. We cannot see Jesus if God does not open our eyes. We cannot hide our Light under a bushel, as the Scripture says. We cannot be ashamed of the Holy Ghost and Fire. On Resurrection morning, there was a great Angel at Jesus' Tomb that rolled the stone away, frightening the Roman guards who were as dead men. Jesus appeared to Mary Magdalene first, yet she returned to the Tomb again knowing that she would see Jesus again. It was good that she was still looking for Jesus because she got to go to Galilee and see Him there. We will see the story unfold under the Begotten LORD's Name (Jesus Christ) and the Unbegotten LORD's Name (the Father). There are 2 sides to the Foursquare Name: Ice and Fire. Jesus just came from the Cross, the grave, and Death which represents the Ice, and Hell, which represents Fire. We often see the Father being merciful and cooling down His Fire before He sends it out as judgment. Just because we mess up and fall down does not mean that we have lost what God has put in us. The Disciples are our greatest examples of this Principle. The poor in spirit are going to inherit the Kingdom of Heaven. The Father wants to take us to the "poverty tube" where we lie down and cannot move, waiting in tranquil trust for the Father to bring His Flames of Fire and get us out. It was the Wheels of Resurrection Fire that raised

Jesus from the dead. We may be in the “Poor Tube,” but we will be burning with Flames round about. Our new Sword is to say: “This is the appointment of my Father. I am going to praise God for the appointed Cup.” Jesus said, “The cup that my Father has given me, shall I not drink it?” It will bring great overcoming victory. The reaction of Jesus’ Disciples was twofold here on the mountaintop: some worshipped Him and some doubted. Jesus went on to give His great commission; go, to preach the Gospel, and to baptize in His Name. Then He said, “Lo, I will be with you always.” And we must believe this.

**2980 THE LORD BUILDING HIS NAME THROUGH MARY OF BETHANY..... Sun. AM
5-1-11**

Our lesson is from Luke 10:38-42. Jesus is at the home of Mary, Martha, and Lazarus. Martha is complaining to Jesus about Mary not helping her work. “And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken from her” In so many words, Jesus responded to Martha saying, “You do not know what is going on. Mary has chosen the best.” The word *answered* is *daw-bar*. Jesus gave Martha *daw-bar* Word, but she never learned it. Then, Jesus zeroes in on how Mary was building the foursquare Begotten Name LORD in these verses: 1. Mary sat at Jesus’ Feet. 2. Mary heard His Word. 3. Mary had a need. 4. Mary chose the good part.

**2981 MARY, THE MOTHER OF JESUS..... Sun. AM
5-8-11**

(Mother’s Day) *Yod, hay, vaw, hay* are the 4 letters of the Hebrew alphabet that God chose for His Name, and one of them is used twice. Our Scripture verses in this lesson are Luke 1:38-45, where we see the Virgin Mary telling the Angel, “Be it unto me according to thy word,” in the matter of having God’s Son, Jesus. God plans our life. He planned Mary’s life. And she was so excited about the news and never thought of the consequences. She ran to her Cousin Elisabeth and Zacharias, the Priest’s house. When she saluted (*shaw-lome*) Elisabeth, the babe leaped (*raw-kad*, jumped, skipped, dance, spring about wildly) in her womb, and Elisabeth was fill with the Holy Ghost, and then she prophesied and the Holy Ghost came upon the Virgin Mary and brought the Seed of Life. Psalm 114 gives us a picture of what John the Baptist did when he leaped in his mother’s womb. The mountains skipped like rams when they saw the Israelites leave Egypt. It also says that the sea (Red Sea) fled. Moses stood there with the Rod of the LORD that had the Name upon it. And that Rod opened up the water. The enemy is very much against the Name of the LORD, Yehovah—Blessed be His Holy Name—in the Waters of the Word, and in the Waters of our lives. You do not have to worry about the troubled waters when you are walking through them, if you are carrying the Name because the Name will push them back and freeze them up. So, there is the Name that was carried through the Water on the Rod. This is Red Sea Water. There is the Father’s Ark in the River Jordan and the Priests were holding it up so the children of Israel could pass under it. We there is the Jordan Water, and we have a Name in the Water. Now, over here in a Laver or a Belly or a Bosom or a Womb was a little guy called John and he was in Water, and when he heard, “Shalom!” the Name of Jesus was coming in the Virgin Mary in the water. Jesus comes in where the Water of His Word is. There is a Name that will get on the enemy when we are in the Water and it will take him out. There are 3 levels of Water. There is Water that liberates us from the things of the world. There is Jordan Water to liberate us from the desert or the wilderness, and the wandering that get us away from Egypt. We wander in the wilderness here and there. When we go into Canaan’s Land, we stop our wandering. So *yod* Wisdom, the 1st *hay* of Understanding, the *vaw* of Knowledge, and, then, the 2nd *hay* of Prudent Choice. There is the Red Sea Water with all of the Truth and the Light that they had gained with the Name in the Water on the Rod. Then, they went through Jordan with the Name in the Water. So there is Jordan with the Name, which gets us into Canaan’s Land. Now, there is the Red Sea, Jordan and Canaan’s Land. Now, there is the womb of the Virgin Mary, which will take us to Jesus (*yeh-ho-shoo-ah*). This is our weapon, *yeh-ho-shoo-ah*, which is Hebrew for *Jesus*.

Yeshua is a translation that does not give the entire picture. It cuts the Name short. Next, there is our lover Heart, our Belly, our Laver. God has put the Water of His Word there in us. Now, our choice is, "Do we want the Name inside us? Do we want to be a walking Laver with the Name? This is what will take us onward.

2982

HOW TO BE A MOTHER TO THE NAME.....

Sun. PM
5-8-11

(Mother's Day) Only those who learn how to be a "mother" to *yeh-ho-shoo-ah* [Jesus] can be in the 144,000. In the Scriptures from Matthew 12:46-50, we find the account of Jesus teaching the people when His mother and brethren came to see Him. From the time Jesus began His ministry of three-and-a-half years, He never called His mother, "mother," again. Jesus referred to her as "woman," even on the Cross. When Jesus put off the role of a carpenter's son and the role of being under His Parent's jurisdiction, Jesus left and picked up His Mantle as the Son of God, going where His Father sent Him, walking where He saw His Father go, doing what He saw His Father doing, listening to what His Father had to say. So Mary was trying to interrupt His spiritual Work. Jesus answered, "Who are my brethren?" In other words, "Go tell my mother what I am saying: this is my mother and my brethren." Then Jesus came down to a more detailed point and said, "My brother, sister, and mother are those who do the Will of my Father in Heaven." What is the Father's Will? It is His *raw-tsone* Will. And *raw-tsone* is His Purposive Will. So whoever does God's Purposive Will. There are different levels of the Father's *raw-tsone* Will. Jesus listed three here. Two of them have to do with the "Brethren" level, and these are "Blood" Brothers. Then, Jesus said, "And there is my sister." In the Song of Solomon, the Bridegroom called His Bride, His Sister. These three levels are the thirtyfold, sixtyfold, and the hundredfold in the spiritual Stature of Jesus Christ. The 2 Brethren occupy the Courtyard and the Holy Place levels of Christ's Stature. The Bride or His Sister live in the Holy of Holies. She has *kaw-bode* Glory and Fire. But there is one place she does not go and that is inside the Throne or where the Written Law is inside the Ark or the lover Heart of Jesus. This is where the 144,000 will abide. To get the *shekinah* Glory, the Ice of the Written Name, we go inside the LORD's "Tube," represented by "the poor in spirit." "Blessed are the poor in spirit," the Scripture says, "for they shall inherit the Kingdom of Heaven," the Father's Kingdom. The Apostle Paul said, "Let this mind be in you, which was also in Christ Jesus" (Philippians 2:5-11). We get to Jesus because the Father draws us. No man knows the Father but the Son and no man knows the Son but the Father. This lesson tells about the four levels of the *Tetragrammaton* Name, the Holy Foursquare Name of LORD, showing the Unbegotten Father, then, the Begotten Son, then, the Unbegotten Father, again, then, last, the overcomers or the poor in spirit or the 144,000 inside the Throne. If we are poor, then we have nothing to give but ourselves. If we are in Jesus' "Tube," our only Treasure will be a Seed of Jesus' Name. Mary was poor, she prophesied "And my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden (Luke 1:47,48) All Mary began with was a "Seed" to mother. There is a lot of Power in just one Seed of His Name. The 144,000 will know how to "mother" the Name, sharing it with all Creations in Eternity-Future.

2983

FOUR LEVELS OF WITHCRAFT.....

Wed. PM
5-11-11

There are 4 levels of witchcraft: (1) *shad-eem* devils; (2) *satyr* spirits; (3) *roo-akh rah* grievous or evil spirits; and (4) *roo-akh tah-may* unclean spirits which fight against the letters of the *Tetragrammaton*, His Holy Name LORD. We win against these devils, spirits, and demons with the Name *yeh-ho-shoo-ah* or Jesus. What can they do against Jesus because the Father has given Him All Power in Heaven and in Earth. *Shad-eem* devils are vicious, hate-filled, and injurious to all parties involved. They bring devastation. They are obnoxious, impudent, and aggressive. The Israelites worshipped and sacrificed their children to these *shad-eem* devils, after they had turned their backs on God. Deuteronomy 32:16,17 and Luke 17:20 give examples of these devils. These devils wanted to go into the swine because running into the river would take them back to the water-witchcraft power. We

should not say, in one breath, that we love Jesus; then, in the next breath, rebel over what He wants us to do. The second level, the *satyrs*, are demonic spirits that take the form of *goats*. Idolaters offered goats and worshipped satyrs. Satyrs like to rule and reign in Darkness. Examples are found in Isaiah 34:8-17 and 13:19-22. This Scripture tells us that satyrs will dance (*raw-kad*) in the Lake of Fire because they will be made to bow the knee and confess Jesus Christ is Lord to the Glory of God the Father. The third level of witchcraft are the *roo-akh rah* evil spirits. Examples are found in Luke 8:29 and Mark 7:24-30. The Syrophoenician woman spoke the Truth in Love when she answered Jesus that the crumbs fall under the table for the dogs. She asked for only a Crumb of Truth to set her daughter free from the grievous spirit. When you are in the low place, can you speak the Truth in Love in all things? Until you have learned His Headship in all things, you will not be able to speak the Truth in Love. What is the Truth? Who is the Truth? JESUS, *yeh-ho-shoo-ah!* The fourth level of witchcraft is *roo-akh tah-may* unclean or *filthy spirits*. Examples of these filthy, unclean spirits are found in Luke 8:27-29 and Revelation 17:1-6.

2984

THE POWER OF GRATITUDE.....

**Mon. PM
5-16-11**

(Graduation Banquet) It is wonderful to see our young people make such great achievements and attainments in natural things. It is a real testimony to see them stay with the LORD and go on for Him at the same time they are going to school. The LORD has bade me talk about the 4 times that Jesus gave thanks. The Scriptures use the Hebrew word *hode*, or Glory, which means Gratitude. *Hode* has two letters of the *Tetragrammaton*, His Holy Name, which are *hay* and *vaw*. These two letters indicate two-thirds of God's Nature. *Hode* Glory is white, sparkling, glistening, gleaming, shining Glory. It is Gratitude Glory. Our scripture reference is found in Paul's letter to the Thessalonians: "In every thing give thanks: for this is the will of God in Christ Jesus concerning you" (I Thessalonians 5:18). In every thing give thanks because every thing is a form of God's *daw-bar* Word. In Ezekiel 1:4, the LORD describes a whirlwind coming out of the North, which is where the Father has His Throne. This whirlwind is God's Breath of Love, and it infolds itself. This infolding from the Father goes out to the Holy Spirit; then, it comes back, creating a "Tube," as it were, in which the 144,000 will abide. The 144,000 believers, who are overcomers, will get to go inside the Heart or Throne of God and the Son. There were 4 times that Jesus gave this type of thanks (*hode*) to His Father: (1) In Matthew 11:25, Jesus gave thanks to His Father for hiding the Secrets of His Wisdom from the wise and prudent. (2) In Matthew 14:14-21, Jesus gave thanks (*hode*) for the 5 loaves of bread and 2 fishes, and it multiplied over and above what was needed. The Understanding *hode* Glory increases with new Life and Light. (3) In Matthew 26:26-28, Jesus gave His Disciples a drink of His Blood and a part of His Broken Body to eat, and He thanked (*hode*) His Father in the Knowledge Corner. (4) In John 11:41-44, Jesus lifted up His Eyes and thanked (*hode*) His Father that He had heard Him when He raised Lazarus from the dead. He made a Prudent Choice to thank His Father for Death. This example shows us how fast we can get up from Death when we thank the LORD. When Gratitude goes up, Jesus says, "Come forth." And, if we are still bound, as Lazarus was, Life is already coming forth, ready for God to loose the bands.

2985

LIVING BY THE IMMORTALITY OF JESUS CHRIST.....

**Sun. AM
6-5-11**

If there is anything that we need to grow and to increase in, naturally and spiritually, it is Gratitude. Our text for this lesson is found in Galatians 2:20: "I [mortality] am crucified with Christ [my mortality is already nailed on the Cross]: nevertheless I live; yet not I, but Christ liveth in me [my *blessor (keh-reb)* Mind]: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Christ was begotten in Immortality. The Father is the Unbegotten, Immortal, Self- Existant One Who lives by His own Breath going out and coming back in, again. Immortality is ceaseless, unending Eternal Life. We do not gain Life by speaking about our *mortality*, which means *hate, death, darkness,*

and *scorn*. Mankind became mortal in the Garden, after Adam-male and Adam-female had sinned. They gained stolen Knowledge from the Tree of Knowledge of Good and Evil, and as a result their immortality was changed to mortality. Adam-male and Adam-female were created in the Image of God and His Son, so they had the Foursquare Name *inside* their *lover* Hearts. When they sinned, the Name or the Kingdom of God, inside them, was taken captive by mortality, and they lost their *kaw-bode* Glory Covering. Jesus Christ's Immortality will swallow up our mortality. We live by the Faith of the Son of God. We need a new birth of awareness regarding Jesus Christ and His Immortality swallowing up our mortality. We have to take a dive into the Laver (be *in* Christ) and allow *YAH*, the Memorial Name of the Father and the Son, to swallow up our mortality. Ephesians 1:18-23; The Father hath put all things *under His feet*, and gave him to be the head (*roshe*-Chief One, Governing One, the Master and Owner) over all things; this is speaking of Jesus Christ. Both of Jesus' Feet were together as one when they were nailed to the Cross. God promised that the Serpent would bruise Jesus' Heel. Christ has Feet and Christ has a Head. It was Leviathan's hate, darkness, death, and scorn that so engulfed and controlled the angry mob that day that they besought Jesus' Blood. Why do we need the unified drops of Blood that dropped down from His unified Heel? It is Jesus' Feet and His Head that help to deal with our *mortality*.

2986

LEVIATHAN'S BEGINNING.....

Sat. PM
7-2-11

(July International Convention) Job 41:18-21 gives a description of Leviathan, who was the High Priest over the Angels in Eternity-Past. These verses fit around the 4 points of the LORD's foursquare *Tetragrammaton*, His Holy Name. "By his neesings a light [*ore*] doth shine, and his eyes are like the eyelids of the morning. Out of his mouth go burning lamps, and sparks of fire leap out. Out of his nostrils goeth smoke, as out of a seething pot or caldron. His breath kindleth coals, and a flame goeth out of his mouth" (Job 41:18-21). (1.) *Neesing* (sneezing) fits with Wisdom. Sneezing means to emit breath violently through the nostrils. (2.) His eyes are like the *eyelids* of the morning (*shaw-kar*). (3.) Out of his *mouth* go lamps and sparks. (4.) Out of his *nostrils* goeth smoke. Leviathan distorts by making things cloudy. Leviathan destroys life. The Earth has been sunk into the *shakh-ath* Pit, the *bore* Pit, and the *teh-home* Pit during past Creations, and we are now in the 4th Creation on the pain side of the scales. Leviathan was over Father Wicked, Mother Wickedness, and Abaddon, who are fallen Angels who have ruled over the previous three Creations. Now, Lucifer rules over this present Creation. And when they were come unto a place called Golgotha, that is to say, a place of a skull," (Matthew 27:33). Why did God select Calvary as the place for Christ's crucifixion? It was because He wanted to go to a place that was a demonstration of making Leviathan's head an empty skull. God said to Leviathan, the old Serpent, when he walked into the Garden and tempted Adam-female: "And I will put enmity between thee and the woman, and between thy seed and her seed [Jesus Christ]); it shall bruise thy head [Leviathan], and thou shalt bruise his heel" (Genesis 3:15). A skull is an empty bone which is all that Leviathan is now. There were 3 things in the Old Testament Tabernacle that were not carried by human hands: the Father's Ark, the *kaw-bode* that abode over the Mercy Seat, and the Laver. When you recognize that you are being swallowed up by your mortality of hate, darkness, death, and scorn, run and jump in the Laver (be *in* Christ), and say, "LORD, I am jumping in the Laver. Take away my anger. Take away my doubt. Take away my rejection. I have touched You, and I am holy. Carry me beyond this mortality."

2987

THE TSAW-AK CRY.....

**Sun. AM
7-3-11**

(July International Convention) A *tsaw-ak* cry is a cry for help for God's Name to be revealed. There are 4 times that this *tsaw-ak* cry fits with the letters of the foursquare *Tetragrammaton*, His Holy Name LORD. Point one is: Abel's blood cried from the ground. Point 2 is: Sodom and Gomorrah's sin had a cry. Point 3 is: Israel's cry from being a poor slaver. And point 4 is in Hebrews 5:7. Jesus offered up strong tears with a *tsaw-ak* cry for help and was heard and delivered from death. This did not happen at the Cross. Jesus never cried to be delivered from the Cross, contrariwise! They were saying something to Him and He said, "What shall I say, Father, save me from this hour?" He said, "Nay, for this cause came I unto this hour." The time that Jesus Christ cried out to be saved from death was in the Garden. He cried in the Garden: "Father, if it be thy will, let this cup pass from me." He was referring to the Cup of Death. He was dying; Jesus had a hemorrhage of Blood out every pore of His Body mixed with His Water. Blood and Water became One out of His Skin. On the Cross, Blood and Water became One out of His Heart. In the Garden of Gethsemane, Jesus prayed 3 times. He asked the Brotherhood to stick with Him. He even took Peter, James, and John, his 3 special people. Do not get mad at God's arrangement because He arranges things as He wants them. There was the Apostle John, the Apostle of Love who was number one. He lay on Jesus' Heart and was very close. The 2nd group was Peter, James, and John. Look how the Brotherhood forsook Jesus. He was Big Brother. He should have been ministered to. So Jesus Christ said, "Father, if it be your will, let this cup pass from Me. Because from Eternity when You formed Leviathan, when he was a good guy, I was there. I watched him turn. I watched him all these eons in the heavenlies. I have watched him in all 4 Creations on planet Earth. Now, I have come to Earth to give my Blood and buy back and tramp out the stolen Fire of your Name that Leviathan used and turned backward." Jesus Christ's entire existence as the Son of God was looking forward to taking back all the Fire of the Father's *Tetragrammaton* Name that Leviathan had stolen. So, Jesus came back a second time, and His Disciples were sleeping again. "Wake up, you guys. Could you not watch with me 1 hour? Now, wake up. I am going back again. Stay awake." Jesus went back and prayed again, "Father, I will put down my will, my entire dream of going to the Cross to redeem mankind." What was God after with Jesus? The Father wanted to make a display of the perfection of Humility, Obedient Subjection, and Surrender that belonged to His Son. And His Son proved that He was not in love with ministry, even if it meant to give up treading down His big enemy Leviathan! He was more interested in His relationship with His Heavenly Father! God has 2 Principles: (1) From Blood to Water; (2) then, from Water to Blood. In Egypt, God used the Principle of Blood (over the house) leading to Water or the Red Sea. In the Wilderness, God used Water to Blood, from Marah, to Elim, to the *zoor* Rock, then, to the Water of the Laver, which led back to the Brazen Altar or the Blood. God is so big. If you want to learn how little you are, just learn how big He is. That is our cure: You get smaller and smaller. You grow up in Jesus Christ's Stature so that you can learn how to become small. Jesus Disciples always wanted to be the biggest one. "Who is going to sit on the right hand? Who is going to sit on the left hand?" in love with a position, in love with a title. We are not here because of our relationship with one another. We are here because of our relationship with Jesus Christ. Whatever we do with it, is between us and Him. We are in the Father's Realm, now, so whatever pain, death, or hell, that we go through in our spiritual journey, the Father wants us to cry, as did His Son: "My God, my God, for this cause was I spared!" We must be careful that we do not complain in the place of rest, as Israel did (Numbers 11:1), because God's Fire will also burn against us.

2988

THE FATHER'S HOLY ANOINTING OIL AND THE SON'S HOLY PERFUME

Sun. PM
7-3-11

(July International Convention) In Exodus 30:22-38, we find an account of the Holy Ointment and Holy Perfume that God instructed Moses to make. These 4 ingredients fit around the 4 letters of the *Tetragrammaton*, the LORD's Holy Name, under the Father and under the Son. Fitting with the Unbegotten LORD's Name were these ingredients which were called principal (Headship) spices: (1.) myrrh (2.) sweet cinnamon (3.) sweet calamus and (4.) cassia. This anointing oil was used eight times to anoint the Old Testament Tabernacle Furniture. Fitting with the Begotten LORD's Name were these ingredients: (1.) stacte (2.) onycha (3.) galbanum (4.) frankincense. These ingredients were a spiritual shadow and type of the LORD Jesus Christ that God wants to give to those who come under His Headship. Proverbs 22:4 was explained: "By humility and the fear of the LORD are riches, and honour, and life." Fear is respect and reverence. This verse is talking about the Unbegotten LORD's Humility and Fear that we can gain. We will receive true Riches, Honour, and Life spiritually. The word *honour*, here, in Hebrew, is *kaw-bode* Glory. So, Humility and Fear produce *kaw-bode* Glory. If we stand inside the Laver, we meet the Father's Humility and Reverence; therefore, we are covered with His *kaw-bode* Glory. This lesson also explains what our business is as Christians in God's Kingdom and what God's business is. Our business is to bless, to praise, to thank, and to glorify His Name. Everything else is God's Business. He may allow us to work in His Business by teaching, preaching, and anything that furthers His Kingdom, but those works are not ours. Other Scriptures referred to this lesson were Psalm 119:130; Isaiah 40:31; Ephesians 1:18-22; Galatians 2:20; I Corinthians 2:19,20, and Psalm 100:1-5.

2989

GOD TOUCHES OUR SENSES WITH HIS FIRE.....

Mon. AM
7-4-11

(July International Convention, Independence Day) The Bible says, "All Scripture is given by inspiration of God and is profitable" for gain, for increase, for becoming prosperous and growing. This means Exodus 3 is profitable. God is so good, He does not hide things. He records His servants' mistakes. He records their failures. He records their flesh so that we can learn either what to do or what not to do. From their obedience, we see what to do. From their fleshly disobedience, we see what not to do. Our lesson is taken from Exodus 3:1-22. We see God touching Moses through his senses, beginning with his eyes fitting with the *yod* of Wisdom. The Father's Eyes run to and fro though the whole Earth. The first thing we do when we see something, is to touch it. Moses said that he was going to turn aside, in other words, a touch will turn you around to gaze further upon what you have touched with your eyes, whether it is good or evil. Then, God touched Moses' ears, which fits with the first *hay* of Understanding. You cannot get your feet touched, if you do not get your ears touched because your feet will not go where they should because your ear has not heard. When your ear is touched, you will obey. Next, God wanted to touch Moses' feet, which fits with the *vaw* of Knowledge. God wanted Moses to take off his shoes, which he did not, because the place where he stood was holy ground. God wants our feet clear so that the holy Fire can cover us and move on up through our bodies. Then, God wanted to touch Moses' mouth, which fits with the second *hay* of Prudent Choice. The Apostle James said that the tongue is a fire of iniquity and...it is set on fire of hell. We can create hell with our tongues or we can create life with our tongues. God never told Moses to hide his face. He wanted Moses to look upon Him, then he would have obeyed. The *Tetragrammaton*, His Holy Name LORD is everywhere and in everything. Moses wanted to know God's Name; that it was enough that he knew that He was the God of Abraham, Isaac, and Jacob. But the LORD went ahead and revealed I AM THAT I AM (JAH) to him. God told Moses that the Israelites would hearken unto him, but he would not believe it. He would not believe what God said. God has used Moses to let us know what to do and what not to do.

2990	FREEDOM AND LIBERTY..... (July International Convention, Independence Day) Our main Scriptures for this lesson are John 8:32,36. "And ye shall know the truth, and the truth shall make you free.... If the Son therefore shall make you free, ye shall be free indeed." How blessed to be able to recognize the Truth in the Word of God and when it comes to us in our everyday lives. We must learn to recognize the Truth in our pains and sufferings, and tests and trial because "For this cause were we spared." What suffering can we go through for Jesus compared to what He has suffered for us? The word for know is <i>dah-ath</i> which is the word for our Recognizer Mind. When we can recognize the Truth, we are immediately set free. Recognize here means prostrate. We prostrate ourselves under Jesus Christ's Feet and become a footstool for His Feet to rest upon. There are two kinds of rest: one by gift, as in Matthew 11:28, and, then, rest by growth. Truth liberates us from ignorance and darkness. <i>Dah-ath</i> also means knowing in the sense of experience. It is knowing beyond understanding. In Romans 5:12-21, we find the account of the free gift of Grace. If we recognize the Truth that God's Grace has set us free from sin, we will be able to battle the fruit of sin, which is hate, darkness, death, and scorn. Romans 8:1,2 also tell us that we are free from the law of sin and death through Christ Jesus. Every time these dark clouds and sad clouds from Leviathan start floating over, we can know that we are joined to the Spirit of Life in Christ Jesus. We will know when we have jumped in the Laver with the Father and the Son because we will feel an overflowing delight and gratitude of praise and thanksgiving toward the Unbegotten LORD and the Begotten LORD. In Galatians 4:22-31, we find the story of Abraham and Sarah and Hagar and Ishmael. God said the son of the freewoman would be the heir. This was an allegory for us spiritually. The bondwoman was born after the flesh and the freewoman was by promise. There were a lot of miraculous things in the Mosaic Tabernacle. The first Covenant was a covenant of works and only had animal blood. If animal blood would have lasted, God would never have had to send His Only Begotten Son to the Cross. The second Covenant is by faith, not by works. We only have to believe. This is a better Covenant because animal blood and the priest in the Old Testament Tabernacle could only suffice for a short period of time; Jesus Christ's Blood was for an everlasting Covenant of deliverance. God had this Purposed and Planned from <i>keh-dem</i> and <i>o-lawm</i> Eternities. We are told in Galatians 4:26 that Jerusalem which is above is free, which is the mother of us all, speaking of the New Jerusalem. The Apostle John said that He was lifted up and carried in the Spirit to a very high mountain and he said that on top of this mountain was a city, the New Jerusalem, which was foursquare and another picture of the LORD's Holy <i>Tetragrammaton</i>, His Holy Name. The New Jerusalem is the Mother above and the earthly New Jerusalem will be the mother of the New Earth.	Mon. PM 7-4-11
2991	FELLOWSHIPING THE GARDEN OF THE FATHER'S NAME..... (July International Convention) What God had planned for Adam the First, He has planned for the "Adam the First" in us. The Father is going to do for all Creation what He is going to do for us at the Rapture. They will have a new body. In Numbers, chapter 10, the LORD had Israel to make 2 silver trumpets. One of them called the people together, which was a long alarm cry. When Israel heard the alarm, the long note, the <i>tekh-il-law</i> call, they all came to gather together. They knew that camp was going to break and that they were going somewhere. The second trumpet was the <i>ter-oo-aw</i> call, which was short, staccato blasts. This was because they were ready to walk a step at a time. <i>Ter-oo-aw</i> means victory. It was victory, every time they moved camp. And, in those days, Israel, like spiritual Israel, now, were asleep. They were not awake. When God takes you to a new place, when you hear the <i>ter-oo-aw</i> call, it is just a few steps then, life will change. Jesus Christ is coming back with a <i>ter-oo-aw</i> call. This is why there is victory is Jesus. In Genesis 1:26, God said, "Let us make man in our image (image of Truth) and in our likeness (nature). <i>Kaw-bode</i> Glory Blood, living Blood, image (image of Truth) and in our likeness (nature). <i>Kaw-bode</i> Glory Blood, living Blood, was	Tues. AM 7-5-11

coursing through Adam-male's created body. Adam was the image or the form and the likeness—likeness means naturel. Adam-male was wonderfully made. God had not let it rain upon the earth and He let us know that there was no man to till the ground in Gen., chapter 2. The word till is *aw-bad*. There was no man to dress and keep and work that which God had created. "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed" (Genesis 2:8). At this point, God had not brought the female from his spirit (*eesh*) man, or the rib out of his spirit man to form Adam-female. She was within him. In English, we have the word "planted" but this was not what God said at all. You cannot plant God's Name as if it is some created thing that must be planted by some creature to take root downward and bear fruit upward. No, the Hebrew says that He fastened His Name. The LORD God took His *yod*, *hay*, *vaw*, *hay*, blessed be His Holy Name, and *fastened* it there in Eden. Then, He put the man inside His Name or the Garden. And the LORD God *commanded*...." The word is *tsaw-vaw*, which has to do with *mits-vaw*. God gave Adam a command, an appointment, a charge. God wanted Adam-male and Adam-female to eat of all the Trees because these Trees were overcomers from the three previous Creations, and they would have told them about Leviathan. God wanted them to eat of the Tree of Life because they needed to take care of the inside before they could take care of the outside. God had already given them an image called the Son of God. God gives us His Son's Stature; then, He means for us to work and find the Word, the Nature, the Tree of Life, and solidify it forever. God had a Garden. He fastened it, *yod*. He put the man, there, the outer man. The LORD God put a *hay*, there, of Understanding. He did not put a man there and not give him understanding of what he was supposed to do. He was supposed to have taken the Tree of Life, which, at that point, the Son joined to the Father, but under the *vaw*. This Garden was His Name. It was Wisdom to Love, Understanding to Love. And His good Death and good Evil were a form of His Love to protect Life and cause Life to grow. Then, there was His Love of Delight to make His Name known, to do His Will or Prudent Choice.

2992

RESOTRING THE OLD MAN - 1st Message.....

**Tues. PM
7-5-11**

(July International Convention) When we read the word *new* in the New Testament, we automatically think that it is Christ Who is being talked about. No, it is not because the root word for *new* is *khaw-dash*. *Khaw-dash* means to renew, to restore, to rebuild, to refurbish, to repair. *Khaw-dash* is used in Psalm 51. David's prayer: "Create in me a clean heart, O God, and renew a right spirit within me." This cannot be talking about David's spiritual man. He was talking about the *old man*, *aw-dam*, being renewed and restored with a right spirit. Psalm 103:1-5, it is not talking about the New Man because He is without sin. He is Eternal. He is Immortal. It is the *old man* who needs *renewing*, and he gets his mouth filled with good things. The Good Things are the Word of God. In Psalm 40:1-3, we read that God will put a new song in Adam the First's mouth and establish his goings with a new level of restoration. In the Song of Solomon 7:11-13, the Bride says, in so many words, that she is in the Garden of Eden. The Field, there, represents the Father's Kingdom. We cannot get away from the Name. There are 4 offenses against the letters of the LORD's Name: iniquity, transgressions, sins, and trespasses. The 1st offense, which is against the *yod* of His Name, is iniquity. Iniquity means to turn from the Light. The first thing that Adam-female experienced with Leviathan, that fiery-eyed, fiery-tongued Serpent, was that he caused her to turn from the Light of God's Word. Leviathan asked her, "Hath God said?" Then, she added to and took away from the Truth. Our 2nd offense, which is against the 1st *hay* of His Name, is transgression. Transgression is an offense against one's intimate relationship with the LORD. In order for us to go out and deliberately do things, we sin by being persistent in doing our own will. In the beginning, we understand what is right and what is wrong: we understand it from the Word of God; we understand it because of our own conscience. So, in order to transgress against our intimate relationship with the Blood of Jesus Christ, we sin against it by deliberately doing what we want. The 3rd offense against the *vaw* of the LORD's Name is sins. The 4th offense, which is trespasses, is against the 2nd *hay* of the LORD's Name. What did Jesus say in John

17? "Father, I pray that these will be One with Us and with each other as You and I are One." There is an entire different song, an entire new praise, a complete new feeling when you come to the LORD in the Resurrected Christ or in the Laver. When we come and jump in the Laver, there will be no more "I, me, my, and mine"; it is ours. We learn a whole new level of love, appreciation, gratitude, and praise because we realize that it is our iniquity since Jesus Christ took it on Himself and went to the Cross with it, where it was nailed. So how dare we say, "This is my iniquity." This is the last thing we have to give up of "I, me, my, and mine." It is not my iniquity. It is not my transgressions. It is *ours*. It is not *my* sin anymore. It is the LORD's and mine together. Does the Bible say, "In everything give thanks?" Have you ever thanked God for your iniquities? Have you ever thanked God for your transgressions? Have you ever thanked God for your sins? Have you ever thanked God for your trespasses? If you had never had iniquities or transgressions or sin or trespasses, would there have been any need for Blood? So you can thank God for your offenses—iniquities, transgressions, sins, and trespasses—because you get to know Jesus Christ's Forgiveness since He took all your offenses and nailed them to the Cross for you.

2993

RESOTRING THE OLD MAN - 2nd Message.....

**Wed. PM
7-6-11**

(July International Convention) We are continuing our study of restoring and renewing the *old man* (*aw-dawm*). The Hebrew word *khaw-dash* means new, to be renewed, restored, rebuilt, so our Scriptures cannot be talking about our New Man, Jesus Christ, inside us because He remains Immortal and Eternally Holy. Our beginning Scripture is taken from Titus 3:1-6, talking about the *regeneration* and *renewing* of our old man. The Holy Ghost can renew our *old man* and give him a shot of *regeneration* when we speak in Tongues. Also, when we speak in Tongues of the Holy Ghost, we are not talking in Tongues for the benefit of the New Man, but for our old man's sake. Israel, God's natural Bride, was an example to us, as God's spiritual Bride. They were baptized unto Moses and unto God in the Red Sea where their enemies were drowned. So through the washing of Regeneration, we can also have our enemy Leviathan who defiled our old man in the beginning defeated. Water Baptism is part of the way of getting back into the pure, cleansed Way, and getting our spiritual eyes opened. In Ephesians 4:15-32, we learn more about the *old man*. We can be renewed through the spirit of our Mind. Our spirits and souls did not originate by our parents giving birth. Our spirits and souls came from Eternity from the Father. Then, our spirits and souls came down into Time. First of all, the LORD God formed Adam-male in their likeness and image (Father and Son). Then He stood *aw-dawm* up and breathed into him and he became a living body, but inside that body, He put a spirit and soul. So God put man, Adam the first, in the Garden of Eden to live in a body. So the body became a living body with a *nephesh* soul. This was a wonderful marvel! Man was created with 16 minds, which in the perfect order, would have praised and blessed God. But after the fall, they became defiled and the perfect order was displaced. This sinful order placed the *Chooser* (*nephesh*) Mind in the upright position with the *Blessor* (*keh-reb*) Mind in the horizontal or dependent position. God's perfect order placed man's entire 16 Minds upon the *Blessor* (*keh-reb*) Mind which would have kept them all blessing and praising the LORD. Now, after the fall, man has a defiled body, soul, and spirit. So the greater marvel is that this defiled, dirty body, soul, and spirit can be renewed, regenerated, restored, and rebuilt to go back into Eternity-Future as a clean, pure, holy vessel, again. The old man was created, and the New Man was not created, he was born, not of corruptible seed, but of incorruptible by the Word of God. The New Man came by birth. How did the old man come? He came by God forming him. God said, "Let us make man in our image and likeness." Other Scriptures used in this lesson were: I Peter 1:18-25 and II Corinthians 7:1.

2994	TWO CLASSES OF PEOPLE: JEWS AND GENTILES..... (International Training Seminar) There are 2 classes of people in the World—Jews and Gentiles. Although Abraham was the father of the Jewish Nation, he was a Gentile, but God put a supernatural Blood-Seed in him that was the Seed of Isaac, the promised son, and he became the father of God’s chosen nation. Abraham left the Gentiles in Ur of Chaldees and went to Canaan’s Land, where he started a new race—a race that had a supernatural Beginning—a race that began from Abraham’s regenerated life. Thus, the Jewish people were Seed from a supernatural, regenerated Blood, which was a picture of the Blood of the Messiah—the Promised Seed. Isaac was known as the “Peacemaker.” The Jewish Nation had begun with a Blood-Seed, Isaac, who sired Jacob, the father of the 12 sons who became the heads of the 12 Tribes of Israel. The new nation of Israel, after being captive slaves in Egypt, were freed to go back to Canaan’s Land. In the Wilderness, they received the Law or Torah. The Law was given, but no man could keep it because man was full of sin—conceived in sin and born in sin. Animal blood, shed through the many sacrifices Israel made, could only cover sin for a time until Jesus came in the dispensation of the New Testament and fulfilled all the shadows and types of the Old Testament. The rest of the people, besides the Jews, were Gentiles who needed Blood for cleansing to regenerate them. They were idolaters, so God warned His people not to have anything to do with them. New Age doctrine says there are many ways to get to God, but Jesus said, “I am <i>an-ee!</i>” He said, in so many words, “I am the Way, and the only Way, to the Father.” The 2nd part of this lesson deals with the first time that witchcraft was encountered in the Bible, which was when Moses confronted Pharaoh’s magicians and sorcerers with their enchantments. Aaron’s Rod swallowed their rods, thus showing that Egypt’s false gods had no power over the true God. Our battle, today, is with the Serpent, and though he has lost his stolen Fire, we have his little serpents of witchcraft with which to battle. With its bites, serpentine witchcraft tries to drain out Christ’s Blood from within us. In the New Testament, before He went to the Cross, Jesus gave His eleven Disciples, and the 70 He sent out, power over devils (<i>shad-eem</i>). This was before the Holy Ghost was sent.	Thurs. AM 7-14-11
2995	THE POWER AND NECESSITY OF THE HOLY GHOST..... The Jews, as a nation, originated in Abraham, and Isaac was born of a supernatural Blood-Seed—the 1st Jew; then, the nation grew through Jacob’s 12 sons. Adam the 1st was created. How did the 2nd Adam come into being? Who was the 2nd Adam? He was Jesus Christ. In Hebrew, Jesus is <i>yeh-ho-shoo-ah</i>, which has in it all the letters of the Name, the <i>Tetragrammaton</i>, the Holy Unbegotten Name LORD Jesus Christ—<i>maw-shee-akh</i>, the anointed One. How was He brought into existence? He was begotten. In due season, after Adam the 1st had led people of this Creation into sin, the LORD sent the 2nd Adam, the perfect Holy, Only Begotten Son of God, into the world to redeem fallen mankind. Being born again, we received Christ; we received a spiritual birth, but our New Man was in Seed form. So, the LORD did not give us a whole fully grown Spiritual Stature. All you have to do is look at the saints and realize that they are not grown up into Full Stature yet. So, they need some perfecting. What does perfection mean? Completion. A seed is not complete until it puts its little feet downward and grows upward and becomes a little tree and begins to grow leaves and fruit in the natural. As you know, the natural types the spiritual, so the LORD gave us workers to perfect us. The 1st Adam was created. So, the heart that we are born with is called the old heart. This is why we need the Holy Ghost. We need Him to help us get rid of our old heart so that our new heart has room to grow. We learn we need the Holy Ghost to deal with Adam the 1st. I need the Holy Ghost to deal with Adam the 2nd, too, so what would I do without the Holy Ghost? The Bible said: “Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered” (Romans 8:26). We do not even know how to pray. Titus 3:5 states, “Not by works of righteousness which we have done, but according to his mercy.” We have the word Mercy in the King	Fri. PM 7-15-11

James Version, but in Hebrew, the word is *kheh-sed*, which means Grace. "By his Grace He saved us by the washing of regeneration and renewing of the Holy Ghost." This means that in the beginning, when the Father and the Son created Adam, the Holy Ghost was there, too. So, now, Titus was not talking about the New Man because the New Man was never lost. The New Man is a resurrected Seed from the resurrected, eternal, Immortal LORD Jesus Christ, Who is at the Right Hand of God the Father. The Apostle Paul tells us in Acts 2:1-4 about being filled with the Holy Ghost, and speaking with other tongues, as the Spirit gave them utterance." Also, Jesus said, "[T]hey shall speak with new tongues." New Tongues are Tongues that restore old Adam, up to a point. If I speak in Holy Ghost intercession and travail, that is going to start washing out some of the filth of the old man. It is going to start bringing in regeneration and renewing by Holy Ghost intercession and travail. Learn how to lead people. If they are not getting the Holy Ghost, it is because they do not understand the 2 ways that God gives the Holy Ghost. There are Word people and there are Spirit people. You always lead them to the Cross of Calvary first. Word people need to hear. Spirit people need to feel.

2996

SEEK THE KINGDOM OF GOD FIRST.....

**Sun. AM
7-17-11**

God gives us Theoretical Knowledge and Experiential Knowledge. God first gave theory to Adam the 1st, and within Adam, God put His Foursquare Name LORD, spelled with the Hebrew letters *yod*, *hay*, *vaw*, and *hay*, which is why man is so important to the Father. Then, because Adam-male and Adam-female accepted the Serpent's lies, Leviathan took captive this Name that God had put inside man. This is why Jesus Christ, the 2nd Adam, came to Earth: He had to redeem mankind and set His captive Name free. The Hebrew word for *Truth* is *eh-meth*. The word *eh-meth* goes back to the root word *aw-man*, which is the Hebrew word for faith; thus, the root word for both Truth and Faith is *aw-man*. *Aw-man* means faithful, to be straight, to be holy, to be righteous, etc. Galatians 2:20 tells us that we live by the "faith of the Son of God." But Jesus told the Disciples, whom He was teaching in Matthew 6:25-34, that they had little faith. There are places and times in our lives when we have little faith, little confidence, or little security. In our whole life, we do three basic things: we think, feel, and act. We cannot feel if we do not think, first, and we cannot act if we do not feel. We can separate our thoughts into two categories: natural thoughts and spiritual thoughts. We worry about being clothed; we worry about our food and drink; we worry about many outward things. But God wants us to deal with our inward or inside condition first. If we seek the Kingdom of God first, then He will add all the things we need, spiritually and naturally. Every day, we need to quote Philippians 4:13, which says: "I can do all things through Christ which strengtheneth me." When we accept Jesus Christ's Blood from His Feet to His Head, in the spiritual realm, we will have all the overcoming Power that we need to ascend to the Right Hand of God the Father where the Resurrected Christ abides. Jesus quoted the Scriptures every time Lucifer came to tempt Him, so He is our example of how to overcome Lucifer's temptations. We must just quote the Scriptures to Leviathan and Lucifer when they come against us, and they will have to flee. The Word of God is our Sword which we use against the enemy.

2997

THE 144,000'S EYESIGHT AND GRATITUDE FOR FORGIVENESS.....

**Sat. PM
7-23-11**

(Youth Convention) Growing in Grace and in the Knowledge of Jesus Christ is the theme for our convention. Our Scripture reference is II Peter 3:18. To grow means to increase in quantity, stature, degrees, or size. God always wants and expects growth from everything. Grace, which is *kheh-sed* in Hebrew, means being kind, loving, gracious, being cheerful, bright, prosperous, and happy. Knowledge (*dah-ath* in Hebrew) means to recognize. God wants us to recognize the Name of the LORD wherever we meet it. But Leviathan has taken this Knowledge that is inside us and made it a captive and perverted it so that our "old man" recognizes the faults and failures of everyone else. God has 4 types of Love that fit around His Foursquare *Tetragrammaton*, His Holy Name LORD. They are: Forgiving Love, Forgetting Love, Blameless Love, and Sharing Love, which He wants us to have

and to grow in. The song of the 144,000 is a song of gratitude for God's Forgiveness. When we go back to Exodus, to the children of Israel's experience as they journeyed from Egypt to Canaan's Land, we can see and experience the journey with the LORD's Name. While blood led to Water and Life for Israel, on the other hand, Egypt experienced Death to Death (Death of their firstborn sons, all the way to Death in the Red Sea) because they did not have blood. The choice has always been this: will we choose Life or will we choose Death? Pharaoh and his army went to the *mets-oo-law* Pit or the Heart of the Sea. Beloved, we can choose the road, but we cannot choose the end of the road. If we choose a road of Death, the end will be more Death. We need to learn to recognize where Life and Death are. And we must start with our thought-lives. Let us take this same Principle to Calvary's Cross with Jesus Christ. There were 2 malefactors and 2 thieves who were there around Him. The malefactors represented a certain type of people who were worthless, unprofitable, ungodly, haughty, arrogant spirits. The thieves represented a type of people who were ravenous, destroyers, violent robbers. There are some people who will sneak and steal secretly; then, there are others who will just go with knives and guns and kill and rob. The two malefactors and thieves were a reproach to the Father. Jesus said, "The reproaches that fell on You [His Father], fell on me." Jesus yelled, "Father, forgive them for they know not what they do" because He knew His Father would come and destroy them all. So immediately, the Father took these sins behind His Back to the Sea of Forgetfulness because He heard His Son's prayers. The most important thing in the world is to recognize what God has put behind His Back for you and me. In Exodus 33:17-23, we see Moses' experience with God's Back Parts. Moses asked to see God's *kaw-bode* Glory but God did not show him the *kaw-bode* Glory. He showed him the Sea of Forgetfulness. Moses was put in the clift (*nek-aw-raw*) of the Rock (*zoor*). The Hebrew word for *clift* is the same word for *digged* in Isaiah 51:1, "Look to the hole of the pit whence ye are digged." The Hole was the Eye from which we were dug out of the *zoor* Rock. This was the *bore* Pit, which means *searching*. God gave us an Eye for searching Him out, but Leviathan caused Adam-male and Adam-female to go searching for an experience outside of God; therefore, to this day, mankind searches out the wrong things and the wrong places. Man looks *outside* the *zoor* Rock from whence he was hewn, which is the wrong thing to do. We ask the question: Who are we that God sent His Son to die for us?" We have a *Name* inside us; we have an Eye inside us that was taken out of the Rock, and God wants to polish that Eye, fill it up, guide it, govern it, educate it, and take it right back to the Rock from whence we came.

2998

FROM LAMB'S BLOOD TO WATER.....

(International Seminar) The Bible tells us to put off the "old man." All of Adam the 1st was not the "old man" (mortality). A lot of him was the "original man." So, this mortality was a robe of flesh and death. The "original man" was still alive, but he needed to be rescued from Death, as he was being held captive by Leviathan. So, our New Man is going to bow to this "old man" in that He will carry him to the Cross to be converted and crucified. The New Man will always recognize the Father's Name and His Light. There will always be someone who will be influenced by us, either for God or against God, so we must develop a strong backbone and not be wishy-washy about what we believe. The Darkness (*kho-shek*), which the Egyptians experienced in Egypt during one of the plagues, could be felt, and it was painful. They experienced this same Darkness as they followed behind the Cloud and Fire, chasing after Israel to bring them back as their slaves. The Cloud was Darkness to the Egyptians, and it was Light for the Israelites. All Israelites had Light, and with that Light, they were able to go through the Red Sea. *Kho-shek* Darkness is connected to *o-fel* Darkness, which is gloomy, thick Darkness. It is a Darkness where everything is doubtful, and there are no absolutes. But with God, there are absolutes, so we know that this gloomy haze is not from Him. The lamb's blood over the lintel and the two sideposts of the doors of the Israelite's houses and the *kaw-bode* Glory that hovered over their houses made a way for Israel to leave and to be carried to Succoth. God also gave them the protection of the Cloud and

**Tues. Day
7-26-11**

the Pillar of Fire that led to the banks of the Red Sea, a place that still had green Life. As Israel crossed through the Red Sea, the pathway became Life to Israel, but when Pharaoh and his army rushed into the sea, they experienced Death from the drowning waters. The LORD's Omnipotent Name took victory over His enemies. God took Israel through the Red Sea and on into the Wilderness to receive His *daw-bar* Word. Israel's experience at the Red Sea should have prepared them and given them a lot of hope and faith to go on through the Wilderness and receive the *Torah*-Truth at Mount Sinai.

2999

RIGHT HAND OF LIGHT.....

**Fri. Day
7-29-11**

(International Seminar) The second time that Moses went up into Mount Sinai to receive the Law, he was the one who wrote on the Tablets of Stone, but God laid His Finger over the top of Moses' finger so that Moses could write on the stone, thus Moses' whole hand shone with *kaw-bode* Glory that reflected onto his face. Israel could not take this Glory-Light that shined from Moses' face, so Moses had to cover his face for their benefit. The Light came through to Moses' finger from God's Right Hand. Light puts the finger on Darkness. The Bible says that Light is sown. Leviathan comes with his stolen brightness that we do not have, pretending that it is not darkness and rebellion. It is a higher realm of brightness than we have ever experienced, so we must be careful that we are not deceived. Light is powerful. Light means a horn. So, when Moses' face shone, his face was full of horns of Light. The Light from his face hit the Israelites like surgical laser beams. They could not handle it. It was pricking them, cutting them, so they said, in so many words: "Get away from us," so Moses had to cover himself. The Light covered him because it was coming off of his skin. But it was coming from the outside. We can have the Light of this Word, but have it only on the outside. When we teach, we must share from our inside. The Light from Jesus Christ is like a Laser Beam. The first creature that the LORD did surgery on was Leviathan. He cut off his Glory that he had stolen. So every time you go to Jesus now with Luciferic stolen Light, God will do surgery and cut off the darkness that is pretending to come from the LORD. The LORD cuts off all the malignant tumor of our thoughts, feelings, deeds and choices that are wrong. Light is also a scapegoat, so it heads for the Sea of Forgetfulness with our wrongs, as we repent. The Scripture says "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:" (I Peter 5:6). We are under the Father's Hand, while at the same time, we are under the Son's Feet. So to be under the Father's Headship, we are under the Feet of the Son. If we are under the Father's Head and the Son's Feet, we are going to go down. We go inside the Ark, where there is Shekinah Glory. The Father's Mighty Hand pushes us down. The Son's Feet are there with His Blood. So with Jesus' Feet and the redeeming, atoning Blood on His Feet, there is the Father with the Son, and we are in the middle; we are upside down. On one side of us, there is the Father's new Headship. On the other side of us, are the Feet of Jesus Christ, upside down. We do not know this new position of walking on our head, as it were, but that is what we are doing. The Scriptures tell us that we are to circumcise our worker hearts (Deut.10:16) and that the Father circumcises our lover hearts (Deut. 30:6), which takes place inside the Ark. The Vessels of Wrath choose to live in Darkness, while the Vessels of Mercy choose to live in the Light. As Husbands and wives and parents and children, we have to be careful of Mother Wickedness' unjust measurements and darkened understanding.

3000

UNIFIED EYESIGHT OF THE FATHER AND THE SON - 1st Message.....

**Wed. PM
8-3-11**

In Ephesians 1:18, the Apostle Paul prayed that the *eyes* of our understanding be enlightened. The hope of God's calling is for us to grow up in the Stature of Jesus Christ and to gain back the *Eyesight* that we lost when Adam the First sinned. This *Eyesight* came out of the *zoor* Rock which left a hole in the Rock. We are trying to get back to this hole in the Rock. It is an *Eye* of Glory-Light and Love. Psalm 119:105 says that thy Law is a lamp. The Law has a pair of Eyes. The *kaw-bode* Glory contains the Father's Eyes at the Mercy Seat. The Son's 2 *Eyes* in the Law

in the Ark and the Father's two Eyes in the *kaw-bode* Glory on the Mercy Seat join, becoming a Unified Eyesight that we can gain through our *sek-vee* mind, or the *observatory* mind, which is one of the minds in our *will*. Love comes from the Word of God. Love, Life, and Light come through Jesus Christ and His Eyes. The 2 *Eyes* of the Father and the 2 *Eyes* of the Son make a total of 4 *Eyes*, which make up the Name LORD. We have a will that bosses us around, but it depends on whose Eyes are over the scales in our lover heart or mind as to what we see and do. Hope maketh not ashamed because the Love of God is shed abroad in our hearts by the Holy Ghost that is given unto us (Romans 5:5). God lets the Holy Ghost in our New Man intercede and travail, which pours Love into our *Eyes*. Just as the natural body has kidneys that clean it out; the spiritual body has kidneys in our *Lover Heart* for cleansing. These scales or *kidneys*, as it were, in the *lover* heart help to get hate, darkness, death, and scorn flushed out of us. God washes us out on a daily basis when we pray. We do not have to worry about anything. We only have to get in the Spirit and let the Spirit's praying and praise flow out of us, and it will go to our Kidneys, as it were, in our lover hearts and cleanse us inside.

3001

UNIFIED EYESIGHT OF THE FATHER AND THE SON - 2nd Message.....

Fri. PM
8-5-11

Our spiritual goal is to become an *aw-bad* servant, an owned servant to God and His Son. Philippians 2:7,8 says, "But made himself [Jesus Christ] of no reputation, and took upon him the form of a(n) [*aw-bad* servant, an owned servant because He did not have to make the decision. His Father made it in *keh-dem* Eternity.] servant. The Son of God chose to be an *aw-bad* servant because He gave His Life's Blood for our salvation and to bring us back to the place where we came out of the Father's *zoor* Rock. God created us with an "eyesight" that was to govern our reins, kidneys, or our scales, that is in our lover hearts. Kidneys, in the natural, are for cleansing impurities out of our body. The reins or kidneys of our *lover* heart are for cleansing our soul and spirit of the impurities of the flesh called hate, darkness, death, and scorn. Then, the *lover* heart sends out the messages of what the *worker* heart is to do. If we are going to be in the Melchizedek Priesthood and in the 144,000, we are going to have to grow up in the Son's Stature and we will have to have this "eye" repaired, regenerated, and restored in our "old man." In the beginning, God created Adam-male and Adam-female, and they had this "eye" inside them and it was unified with the Father's and the Son's Eyesight. Leviathan did not attack Adam-female's eyesight right off, he approached her ear by saying, "Hath God said?" When he saw that she did not know what she was talking when she added and took away from the Word, he then approached her eyesight and she saw that the Tree of Knowledge of Good and Evil was pleasant to the eyes. She lost her eyesight and she took on an evil eye. Mark 7:21-23 tells us that we have an evil eye in our heart. Jesus came down with perfect Eyesight and His Eyesight was One with the Father. Our New Man has perfect eyesight because he was born of incorruptible seed, it says in I Peter 1:23. The Law is a Light or the Eyes of the Son of God, and the Law was placed in the Ark of the Covenant in the Old Testament Tabernacle. There was a *kaw-bode* Glory Cloud on top of the Mercy Seat where the Father's Eyes were located. In Psalm 73, the Psalmist was having a problem reconciling the success of the wicked to that of the righteous, until he got his evil eye converted and sanctified to see the Truth. "As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. Thus, my heart was grieved, and I was pricked in my reins" (Psalm 73:20,21). In so many words, he said, "When You awaken my eye, I am going to despise the images of my evil eye." When his eye awakened, and saw the Truth, he experienced grief and was pricked in the reins of his heart. Verse 23 says, "Nevertheless I am continually with thee: thou hast holden me by my right hand." He was connected to the LORD and now that his eyes were opened, he saw that this poor sinner person out there who had everything, did not have the LORD, and that the LORD was continually with him. God holds us in His Hands. We must not be like the Apostle Peter who was walking on the water, then, when he took his eyes off Jesus and looked through his evil eye, he began to sink. Psalm 32:8 says that God is guiding us with His Eye. We can develop our relationship with Jesus Christ and His Father's Unified Eyesight.

- 3002 UNIFIED EYESIGHT OF THE FATHER AND THE SON - 3rd Message..... Wed. PM
8-10-11**
- Our *sek-vee* Eye in the lover heart of our Wills became an evil Eye after the fall of Adam-male and Adam-female in the Garden. Psalm 73 tells about the Psalmists experience with his evil Eye. When he got his Eyesight opened, he could see where to go and how to think correctly. He was no longer scorning God saying, "This is not right. This is not fair." In verse 26, he said, My flesh and my heart (*lay-bawb*, or *lover*) faileth: but God (JAH) is the strength (*zoor*) of my heart." He is the *zoor* Rock of my heart. We were hewn out of the Rock with a foursquare place in our being. All God is doing is taking His Being back (our *sek-vee* Eye), restoring and taking possession of it and willing what He already created within us. When God sees this Unified *Eyesight*, He is going to surround it with the Rock. Our *Eyesight* is the hole of the Rock. The Unified Eye had to be covered with the hole that came out of the *zoor* Rock. God had a Tabernacle built. The body cannot move without a head. So, there was the Ark, then there were the other pieces of furniture. All this furniture was carried by the Levites, except the Laver. God miraculously carried the Laver. Before Israel could march forward after their encampment, they had to cover the Ark with a veil. (Numbers 4:5). There were three separations to the Tabernacle: the Courtyard, the Holy Place, and the Holy of Holies. The veil separated the Holy Place from the Holy of Holies. When they were going to march in a new place in the wilderness, they had to take this veil down and cover the Ark with it. On the Day of Atonement, the High Priest had to sprinkle bullock blood on this veil for himself and was a representation of the Melchizedek Priesthood receiving Blood upon themselves to enter into the Holy of Holies. Everybody is a regular priest that has the Holy Ghost and can make intercession out in the Holy Place, but only the Melchizedek High Priesthood can enter into the Holy of Holies. The High Priesthood has to be one with the Father and the Son; therefore, they will have their Unified Eyesight.
- 3003 UNIFIED EYESIGHT OF THE FATHER AND THE SON - 4th Message..... Sun. AM
8-14-11**
- In the Father's Realm, there is only one Eye and God gave us an Eye, or Mind (*sek-vee*), that can see the first little beginning Ray of Light when they are joined, making a Unified Eyesight. Scriptures used regarding the Vail are Hebrews 10:16-22 and its counterpart of Exodus 26:31-33. The Vail was made with four different colors of blue, purple, scarlet, and white linen, representing the Begotten LORD's Holy Name; also, it was hung on four pillars of shittim wood overlaid with gold, representing the Begotten LORD's Holy Name; with 4 sockets of silver as a foundation, representing the Begotten LORD's Holy Name; then, there were 4 golden hooks and taches, representing the Begotten LORD's Holy Name; completing the number 16 which represents the Unbegotten Father. These 4 items, making a total of 16, were all inanimate or lifeless and represented the Crucified Christ. God had Israel to set up these 16 inanimate items with the Vail, which in the New Testament is represented by the Love of God described in I Corinthians 13:4-8. Numbers 4:5,6 tells us about the camp setting forward, and the taking down of the Vail to cover the Ark of the Testimony and God establishing the coverings for the Ark before it journeyed forward. The Vail was the first covering; the Humility of the Father covers, represented by the badger's skin covering which was placed upon the Ark; a blue cloth was the next covering, representing forgiveness. Then, the staves of the Ark were carried by the Levites who represented Life. Look at the revealed Flesh and Blood of Jesus Christ that covered the Ark and the Mercy Seat. Then, came the Resurrected Christ or Life revealed through the Levites carrying the staves of the Ark. The Ark could not take its rightful place, nor could the other pieces of furniture until the Vail was hung in place when Israel encamped. We cannot go anywhere without the Flesh and Blood of Jesus Christ. There is no such thing as a Stature without His Flesh and Blood. God set up the entire 16 points regarding the Vail which is represented by the Love of God described in I Corinthians 13:4-8. The Ark and its coverings represent God's Headship. Look how completely God wants us to protect His Headship!

3004

UNIFIED EYESIGHT OF THE FATHER AND THE SON - 5th Message.....

**Wed. PM
8-17-11**

There are four classes of Archangels: Seraphims are Archangels of Love; Cherubim are Archangels of Light; Michael and his Hosts are Archangels of Warfare; Gabriel and his Hosts are Archangels of the Purposive Will and Master Plan. In Isaiah 6:1-8, Isaiah said: "In the year that king Uzziah died, I saw the Lord, high and lifted up and his train filled the temple." Who was Uzziah? He was a great king until his heart was lifted up. The Bible says that the LORD helped him mightily until he was strong. How could he use all those years of such power and knowledge and Presence of God in his life to build a strong kingdom then use all of it and your throne to turn around and become an enemy of God? He thought, "I am the king over this great kingdom, and I have to bow down to some little, puny Priest that can go somewhere in my kingdom I cannot go." Look how stupid pride is! Of course, when he fought his way into the Holy Place with his own censer to worship, he was struck with leprosy, which he had until the day he died He lost everything and was set apart outside the camp. Instead of having a Unified Eye to see God, he used his evil Eye. A big dark cloud of hate, death, and darkness from his disobedience was there, spiritually, so nobody could see the LORD. It filled the whole Earth. If you lift up your Heart, it is because your Heart is being empowered and ruled by an evil Eye in the ninety percent. When you get a Unified Eyesight, people will see and feel the change. The Hebrew word for train (*shool*) is the same word for hem. We can learn more about this *train* or *hem* if we go to the High Priest's Garment in Exodus 28:33-35. This hem had blue, purple, and scarlet pomegranates round about with golden bells in between. Pomegranates are pictures of the true Love of the Word of God. True Love comes from the Word of God. Love comes by getting the Word in; then Love flows out by Holy Ghost Intercession taking that Word and releasing the Love in it. So when we are in Intercession and Travail, Love is flowing through us, which is why we feel so good, so satisfied when we have Intercession and Travail. The Vail of the Tabernacle was also blue, purple, scarlet, and white linen, with Cherubims of cunning work. These colors represented the *Tetragrammaton*, His Holy Name LORD. This Vail was used to cover the Ark of the Covenant with its Mercy Seat which had four Eyes: 2 from the Father in the *kaw-bode* Glory Cloud and 2 from the Son in the Law. These Eyes all come together in one Unified Eyesight. We have a *sek-vee* Mind or unified Eye that we were born with. It is this *sek-vee* Eye that became an evil Eye through Adam the 1st. But we want to get this Eye joined to the Father and Son's Unified Eyesight. Then, all of this Eyesight had to be covered, beginning with the Vail, as the Ark was carried when Israel marched forward. When Isaiah got his Eye opened, he saw the LORD and he saw himself. He said: "Woe is me; I am undone. I am a man of unclean lips, and I dwell in the midst of a people of unclean lips." He saw the people's faults, but he saw the LORD first and then himself, and then repented. His whole "Earth" including his *lover* Heart was full of the *kaw-bode* Glory, but he did not know this until he saw Him high and lifted up, and, then, he heard the golden bells of Love ringing, with the blue, purple, scarlet, and white linen, as well. Once our eyes get open, then our ears get opened so we can hear. The Father and Son said: "Oh, who will go for us? Who will go with the Infinite, Devine, Unbegotten Love of the Father and the Begotten Love and Name of the Son of God?" Isaiah answered: "Here am I. Send me," as though he had never been their Prophet before. Guess what? The 90% had never been a Prophet before.

3005

COVERING GOD'S HEADSHIP.....

**Fri. PM
8-19-11**

In Isaiah 6:1-8, Isaiah said: "In the year that King Uzziah died, I saw the Lord, high and lifted up and his train filled the temple." Isaiah got his Unified Eye open. We have a *sek-vee* Mind that we were born with. It is this *sek-vee* Eye that God originally put in us that became an evil Eye as a result of Adam the First's sin. But if we are going on for God, we need to get this Eye joined to the Father and Son's Unified Eyesight so that our evil Eye can be changed back into a Unified Eye. The Father's and the Son's Unified Eyesight was found in the Ark: the Father's Eyes were in the Glory Cloud above the Mercy Seat that was on the Ark of the Covenant,

and the Son's Eyes were inside the Ark where the Tables of the Law were. God gave instructions that the Ark was to be covered before they could move the camp. It was to be covered with three coverings. The first Covering was the Vail. Then came the badgers' skins and, last, the Cloth of Blue. The Blue of the Cloth represented Forgiveness. The Ark is a picture of God's Headship, so God's Headship has to be covered. The Ark was also covered and sprinkled with the blood of the old Covenant. We need to move when the Ark or God's Headship moves forward, which was also carried by 4 Levites or 8 Feet, representing the Unbegotten *yod, hay, vaw, hay* and the Begotten *yod, hay, vaw, hay*. So when God's Headship moves forward, we will have help in the Brotherhood. All through the Wilderness, when Israel journeyed forward, God led them to pleasure then pain; pleasure then pain, always alternating their experiences. We need to praise the LORD in our pain, as well as our pleasure, by blessing, praising, thanking, and glorifying God's Just, Holy Name. We need to fall on our faces and pray until we see the LORD as Isaiah did—high and lifted up. Then, when we see Him and His Train, the Glory of the Hem of His Garment, then we will be able to say with Isaiah: "Woe is me. I am undone. I am a man of unclean lips, and I dwell amongst a people of unclean lips." We must see how needy we are!

3006

UNIFIED CLEANSING WATERS OF THE LORD'S NAME.....

Sun. AM
8-21-11

The LORD's Name is written with the three weakest letters of the Hebrew alphabet. The first letter, the *yod*, represents God's Wisdom and fits with Love. The 2nd letter, the *hay*, represents the Understanding of His Name and fits with His Light. The 3rd letter, the *vaw*, represents God's Knowledge and fits with His Life. The 4th letter, the 2nd *hay*, represents God's Prudent Choice and fits with His Purposive Will. There were 4 different Arks built in the Old Testament. The first Ark was Noah's Ark. Noah's Ark portrays the Knowledge or Autumn Corner of the LORD's *Tetragrammaton*, His Holy Name, because God was preserving Life. This Ark was built out of gopher wood (Genesis 6:13-16). Noah's Ark had a window, but, in Hebrew, it is actually a *tsaw-har* (*tso-har*) Light that unified the clean and the unclean inside the Ark. The Ark was filled with Light so that there were no shadows created that would have caused the unclean animals to be afraid of the clean animals and vice versa because they had the Brightness that calmed and controlled them at all times. For Noah and the other inhabitants, the Ark meant a place to be shut-in. God preserves our lives all the time, whether we are clean or unclean. Jesus' Flesh and Blood or Life constantly covers over the clean, as well as the unclean because we all have a fleshly body full of death. Besides the Unified Light, there were also Unified Waters. These Water came from *below* and from *above*. The Bible says that God opened the Fountains of the Deep (*teh-home*), below, and He opened the Windows of Heaven, above. These were twelve Fountains, *above* and *below*, representing the twelve Governmental Names *above* and *below*. There were 12 Fountains from above of the Waters of His Name, Death, and Life that unified with the Waters of His Name, Death, and Life from *below*. So the Ark of God's Judgment floated on Unified Water that cleansed the Earth.

3007

WATERS OF PURIFICATION.....

Wed. PM
9-7-11

The LORD's Name is written with the 3 weakest letters of the Hebrew alphabet. The 1st letter, the *yod*, represents God's Wisdom. The 2nd letter, the *hay*, represents the Understanding of His Name. The 3rd letter, the *vaw*, represents God's Knowledge. The 4th letter, the 2nd *hay*, represents God's Prudent Choice or Purposive Will. The New City is the LORD's Name. Nehemiah was a captive in Babylon under King Artaxerxes. Because the king favored Nehemiah, when he saw Nehemiah's fallen countenance and inquired as to its cause, he found out that Nehemiah was distressed over the condition of God's City of Jerusalem. So, the king sent him back to Jerusalem to rebuild it. Nehemiah is known as the fighting Prophet. In Nehemiah, chapters 2 through 13, we read about Nehemiah's rebuilding of the walls and the gates of his beloved City of Jerusalem. There were 4 enemies that came against God's Headship and Nehemiah: Sanballat, whose name means

hero, was the Horonite from Moab, which means *father*. He represents our Pride of Revelation. Tobiah, whose name means goodness of *JAH*, was an Ammonite, which means inbred. He represents our Pride of Redemption; Geshem, whose name means *water* or *showers* was an Arabian, which means *sterility, infertility, barren, no fruitfulness*. He represents our Pride of Satisfaction. The Ashdodites, which means *burly, powerful, to destroy, to waste, rage*, were Philistines. All these were enemies who stood against Nehemiah, trying to prevent him from rebuilding God's City of Jerusalem. The worst one of Nehemiah's enemies was Tobiah, whose flesh imitated God. Nehemiah had gone back to Babylon, to King Artaxerxes, to bring him news of his accomplishments in Jerusalem, and during the space of time that he was gone, the High Priest Eliashib, who had been left with the oversight of a chamber in the House of God, had cleared out everything from the chamber that had to do with the Whole Burnt Offering, and he had let *Tobiah* move in. Eliashib had allied himself to Tobiah. When Nehemiah saw what had happened during his absence, he cast out all Tobiah's household stuff and commanded that the chamber be cleansed. The word for *cleanse*, here, is the same word for *clear* in Hebrew, *taw-hare*. It means bright and pure. The Bride has this same type of pureness. Revelation 19:5-9 says that the Bride is arrayed in Fine Linen, Clean (*taw-hare*) and White (*tsakh*). The Waters of Purification had made the White Linen *Clean*. We all need these cleansing Waters. Not only did the High Priest do this dastardly deed of contaminating the chamber of the Temple, look what happened to all the people. The men married foreign women, which God had forbidden. The men did not even bother to teach their foreign wives the Hebrew language because they would learn that they were in a marriage that God had condemned. Consequently, their children had no idea about how to praise God. Nehemiah plucked the man's beards out and told them, "You get rid of these foreign women and get a Hebrew wife and sanctify yourselves."

3008

CREATIVE LOVE SONG OF JESUS.....

Fri. PM
9-9-11

God is love the Bible says and Jesus Christ is His Love-Son. Love (*aw-hab*) means to give and to bring near. In Ephesians 3:1-11, it talks about the mystery of Jesus Christ and that in other ages it was not made known unto man. In Eternity-Past Jesus was hidden in the Bosom of the Father in His Lover Heart or *mets-oo-law*, surrounded by the Sea of Forgetfulness or God's Love. We, now, are trying to get back to the Father's Bosom or this Sea of Love in the Heights. The Father was there with His Son in this Heart, or Bosom. The Father is Omnipresent so He can be anywhere the Son is at all times. We have learned that the name *JAH* is a Memorial of the Unbegotten Father and the Begotten Son. The riches of God's Glory is that we have *JAH* inside us, connecting us to the Heights and Depths of God's Love. The LORD not only has a High Place, He has a Low Place or Deep (*mets-oo-law*). Jonah, and Pharaoh and his army, were taken to the Deep. In the Old Testament Tabernacle, which was laid out in the form of a Cross, the Father had an anointing oil that was placed upon each piece of furniture, so that the Son was on the inside and the Father on the outside, as it were. Jesus said, "My Father and I are One." It was Jesus that said that They were One, not the Christ. God's Heart where Jesus and the Father were, is a deeper Realm of Love. The Father communicated from inside His Heart to Jesus, then on out to the Christ Who was surrounding. The Father's communication was through a Love Song. We are always looking for a "love song" from some other creature, but it will not satisfy. Jesus wants us to learn His Love Song so that we can be joined to His Father and Himself. We will share this Love Song in Eternity-Future. Jesus' Name is above every name because He is attached to the Memorial of the Unbegotten and the Begotten Names. In God's Lover Heart are His Scales, His reins. We will never get our lover hearts fixed up except we go up and become One with God's Scales. These Scales are the Memorial of *JAH*. In I Chronicles 15 and 16, we see the story of King David bringing the Ark back up to Jerusalem. And we see the importance of music and singers praising God all along the way. The chief of the Levites, Chenaniah, meaning "*JAH* planted a song," in Hebrew, was leading. God has to plant this song in us but we have to hear Him. David had this Love Song operating from his heart.

We must become “Chenaniah,” a master of sound and song from our *lover* Heart, all day long, as we glorify the LORD. Other Scriptures used in this lesson are: I Peter 2:2; Philippians 2:7-11; Colossians 1:12-14; I John 4:8; John 1:16-18; Ephesians 1:18; Ephesians 5:14-19.

3009

FOUR KINDS OF SPIRITUAL GROWTH.....

Sun. AM
9-11-11

We are commanded in God’s Word to grow (II Peter 3:18). Also, I Peter 2:2 tells us to desire the sincere Milk of the Word that we may grow thereby. Ephesians 4:11-13 talks about the perfecting of the saints and the Knowledge of the Son of God. We have already grown in the Spiritual Stature of the Son of God, and, now, He is leading us to the Father, and we are learning how growing is involved in the Unbegotten Father’s Realm. The first Hebrew word used in the Scriptures for growing is *tsaw-makh*, which means to spring forth, to sprout up, and to come up, which fits at the Wisdom Corner of the LORD’s Foursquare Name. This is the Wisdom to grow up to the Kingdom of Heaven. The Kingdom of Heaven is the Father’s expression of His Unbegotten Kingdom. The Kingdom of God expresses the Kingdom of the Son. The 2nd Hebrew word used for *growing* is *gaw-dal*, which fits with the Understanding Corner of the LORD’s Name and shows us the Understanding about growing to know the hope of His Calling and the Riches of His Inheritance. Then, we come to the Knowledge Corner where the Hebrew word for *growing* is *raw-bal*. This word is about abundant growth in experience of the theories we have learned. The 4th Hebrew word used for *growing* is *haw-lak*, which is growing in our walk in the Prudent Corner of His Name. We must learn how to walk circumspectly. Jesus gave a Parable about the Kingdom of Heaven in which He spoke about the Wheat and the Tares. God allows the Seeds of Wheat and the Seeds of Tares to grow at the same time because God’s Purposive Will is at work in both classes of growth. One type of Seed is called the Vessels of Mercy and the other type of Seed is called the Vessels of Wrath. When a farmer is growing a crop—corn, for example. He does not concern himself with the weeds in the fence row. When the season is over and it is wintertime, he then burns out the weeds in the fence row. This is a picture of life in the spiritual realm, as well. It is God’s Business to take care of the Vessels of Mercy and the Vessels of Wrath. If we do not understand about someone else’s growth compared to ours or vice versa, we need to grow in *gaw-dal* Understanding. The Father is going to make His Name known, wherever and through whatever person He chooses. Take for example the Parable of the man who fell among thieves and the Good Samaritan. A priest passed the man by, thinking that the beaten man probably got what he deserved, and a Levite also passed him by, thinking the same. But a poor Samaritan came by and looked on the man and had compassion. He had the Wisdom to bind up his wounds and to pour in oil and wine to sooth his wounds. It is not enough just to share Jesus’ Resurrected Blood, we must bind up people’s wounds. He then placed the man on his own donkey and took him to an inn where he paid for further care. Christ has left us His Humility to help us ride when we cannot walk. He takes us to a higher realm of healing so that we can get back to our first love. We must learn to put the Word of God into practice. We are to take what we know and what God has quickened to us and go share that with somebody who has been beaten up by thieves.

3010

THE SONG OF JAH.....

Wed. PM
9-14-11

Our Scripture for this lesson is found in II Chronicles 20:1-29. King Jehoshaphat and Judah were surrounded by three enemies: the children of Moab, the children of Ammon, and the inhabitants of Mt. Seir. These great enemies were going to invade Judah, and Jehoshaphat was afraid, so he sought the LORD. Then, upon the Prophet Jahaziel came the Spirit of the LORD, and he said, “[S]tand ye still and see the salvation of the LORD” (verse 17). The word stand in Hebrew is *aw-mad*, and it means to stand like a supporting pillar in the House of God. Jahaziel told Jehoshaphat that the battle was not Jehoshaphat’s, but God’s. These three great enemies represent: (1.) The Pride of Revelation that says, “I know what to do and

how to do it" (2.) The Pride of Redemption that says, "I can fix it" and (3.) The Pride of Satisfaction that says, "I know what will make me happy." The Moabites and the Ammonites originated with Lot and his 2 daughters. Thinking they were seeing the end of humanity, Lot's daughters, by turn, had children by their father. The 1st daughter named her son *Moab*, which means "from the father." The son by the 2nd daughter was named Ammon. *Ammon* means "inbred." In other words, he was bred or begotten by the mother's own father, or by one's own household. These are the ones whom Jesus' "Song" and the 144,000 will destroy because the type and shadow of this is seen when the Song began; that is when the ambushment began against the Moabites, the Ammonites, and the inhabitants of Mount Seir (hatred). This "Song" is a Brotherhood "Song." It was not just this "Song" that filled the scene with King Jehoshaphat, Judah, and Jerusalem, but God's Breath was there in His Omnipresence. We see the picture of the Brotherhood through this whole scene. The "Song," yesterday, was a "Song" of the Brotherhood, and the "Song" for today and tomorrow is a Brotherhood "Song" of gratitude. In the Father's realm everything is omnipresent. We should go back and sing a "Song" about the day we got saved and on up to now.

**3011 WATERS OF PURIFICATION..... Fri. PM
9-16-11**

We have learned about the Principles of Water Leading to Blood and Blood Leading to Water. The next Principle is the Blood and Water Joined. The Old Testament type of this Principle involved the sacrifice of the red heifer that was burned outside the camp. The New Testament fulfillment was at Jesus' crucifixion, when the Blood and Water flowed from Jesus' Heart (JAH) outside the camp, as it were. In Numbers 19:1-22, regarding the sacrifice of the red heifer, the skin, the flesh, the blood, and the dung (representing the Son) were to be burned with the cedar wood, hyssop, and scarlet (representing the Father); then, the ashes were to be mixed with running water (which also represented the Father). This mixture was used as "Waters of Purification" to sprinkle people, things, or places that were unclean. We know that Jesus, our Supreme Sacrifice for sin, also went through the Fire because His Soul went to Hell in our place, for our redemption and purification. Jesus commended His Spirit into the Hands of His Father, and the Blood and Water from His pierced side went to the Sea of Forgetfulness where our sins are put behind the Back of God. Thus, in Jesus we see the fulfillment in the New Testament of the red heifer sacrifice in the Old Testament.

**3012 THE SACRIFICE OUTSIDE THE CAMP..... Wed. PM
9-21-11**

Inside the camp, we have the Stature of Jesus Christ. Outside the camp, we have another Stature of the Crucified Christ and the Resurrected Christ. The Crucified Christ represents Death. The Resurrected Christ represents Life. So, we have Life and Death ministered by the LORD Jesus Christ. Our Scripture is Hebrews 13:10-16. In the Old Testament Tabernacle, the blood was offered in the camp but the bodies of the animals were burned outside the camp. Jesus took His Blood and His Body outside the camp. This Scripture talks about a new Altar. Our new Altar is this Cross of the Crucified Christ and the Resurrected Christ. In Exodus 19:16-20, the Israelites stood under the mountain when the LORD came down upon Mt Sinai. The LORD called Moses to the top of the mount, and he went up. God had wanted to talk directly to the people, but they would not have it. They asked Moses to talk to God; then to come and tell them, so they never got to hear, nor see the Torah again. They wanted a mortal creature to be their leader. When you choose a mortal mentality to be your leader, the Glory on the mountain has no imprint or impression upon you. The Israelites made an idol in the camp. Moses had to go outside the camp because they defiled the camp. There was no Tabernacle yet. So, Moses pitched his tent in a clean place outside the camp. This is a picture of Jesus outside the camp of our mortality. We have to go out to the clean place where there is a Tent, an Altar, a Person there. God has a Purposive Will and a Master Plan despite all the mortal mentality that we face, either of our own or someone else's. This story is told in Exodus 33:7-11. Moses called the place the Tabernacle of the

congregation. No wonder God chose Joshua to take Moses' place because Joshua came out to the clean place and never left from that Tabernacle while it was standing. Another picture of choosing mortal mentality was when Jesus was on the Mt. of Transfiguration. Moses and Elijah came to talk with Jesus there. When Jesus' 3 Disciples woke and saw the 3 standing there, they totally missed the lesson that God had wanted to teach them about His Beloved Son. They said "Let us build 3 tabernacles," putting mortal man on the same level. It is not what we see about our brother that is going to take us onward and upward in our journey with God. It is what we must see about ourself. We must see what we need to repent about in order to get to Higher Ground.

3013

PURIFICATION WITHIN AND WITHOUT THE CAMP.....

**Fri. PM
9-23-11**

Ephesians 6:11-14 tells us to put on the whole armour of God that we may stand against the wiles of the Devil or Satan. There are four classes of warfare in the spiritual realm that we have to fight. In our spiritual journey of going on for God, we are now in JAH warfare against the rulers of darkness of this world. The rulers of darkness steal the Name of the LORD. Before blood was what we now know it to be, it was *kaw-bode* Glory. When Adam-male and Adam-female sinned in the Garden, they lost their covering of *kaw-bode* Glory and became naked. When Jesus Christ came to redeem mankind back to the Father, He shed His Blood for a covering for our sin. In the Old Testament, the Laver in the Tabernacle had a Top and a Bottom. The Bottom represented the Son and the Top part of the Laver represented the Father. The Water in the Top of the Laver remained frozen until the Father let it melt and flow into the bottom or the Foot of the Laver so that the Priests could wash their hands and feet there. We must let the Icy Humility Water pour out and flow down on our hands and feet, which is a symbol of washing our hands and feet from wrath and doubting and rejection. In Hebrews 13, the Scripture tells us that Jesus went forth outside the camp. Jesus did all kinds of cleansing *in* the camp, but He went outside the camp to be crucified and hung upon the Cross. After He gave His Blood, while he was alive on the Cross, the last witness that issued out of Him was Blood and Water after His Death. There were "Purification Waters" in the Old Testament, outside the camp. There were three classes of blood plus water used for cleansing outside the camp in the Old Testament Tabernacle: blood from the red heifer, the blood of 2 birds: one dead bird and one live bird, and running water. An unclean person had to go outside the camp to be cleansed, spiritually signifying to us that when we touch hate, death, darkness and scorn, we must run to Jesus Christ, our Red Heifer, as it were, and get the Ashes from Calvary and join them to the Living Waters of Love that come from the Father's *Lover* Heart. The ashes of the sacrifice were old, but the Water always had to be new and fresh. The other 2 offerings were the 2 birds used for the cleansing of leprosy, which is described in Leviticus 14:2-7. This is a picture to us of Jesus Christ our "slain Bird" when He was crucified; then, the "living Bird" pictures Jesus Christ, resurrected and sitting at the Right Hand of God the Father. The running water that was used pictured the Unified Water of Life of the Father, the Son, and the Holy Ghost. We are going to need the Father, the Son, and the Holy Ghost in this final battle that we are in now. We have to choose which JAH we are fighting for. The days of being dual are over. We are either in the JAH warfare of the Father, the Son, and the Holy Ghost, or we are in Satan, Father Wicked, Mother Wickedness, and the rulers of darkness' end of this JAH warfare. Remember, God never asked mortal man to carry even the shadow and type called the Laver. He Himself carried it in the *kaw-bode* Glory Cloud and Fire. All we have to do is to praise JAH or *Yah* and declare whose side we are on.

3014

ARMOUR OR KISS.....

**Sun. AM
9-25-11**

Ephesians 6:10-13 says to put on the whole armour of God. In Hebrew, the word for *armour* is *neh-shek*, which means to kiss. When you kiss, you touch closely. Man has five senses: sight, hearing, taste, smell, and touch. This lesson deals with the sense of touch. We are in a "JAH battle" in our spiritual warfare. JAH Warriors

learn to sing a song that touches others. JAH Warriors have to learn to touch the unlovely. We boss our kiss and our touch, naturally, as well as spiritually. God touched us. He kissed us when we hated Him, when we did not know Him and were His enemies. You cannot blame *everything* on Leviathan, Father Wicked, Mother Wickedness, and Lucifer. They do not have everything to do with it because Adam the First is the one who started shaking and being frightened. When you become frightened, you become a Judas. You betray the kiss by kissing something else. Everything that Leviathan, Father Wicked, Mother Wickedness, and Lucifer have, they stole from God. There is not one thing they have stolen that they have not taken, degraded, profaned, destroyed, and turned backwards. We have to become aware of our famous image or idol of “self.” When we become aware of our nakedness, as did Adam the First, when “frost” comes from somebody else toward us, it makes us aware that we need a cloak. The first thing Adam the First does is try to cover himself with something besides God’s Light and Holiness. We feel comfortable by being covered with hate, Death, Darkness and scorn. God allows the enemy to kiss us so that we can learn to choose whose kiss we want.

**3015 THE SEAL OF A JAH WARRIOR..... Sun. PM
9-25-11**

Ephesians 6:10-13 talks about putting on the *whole armour (neh-shek)*, kiss) of God. We are in the JAH battle in our spiritual warfare. John 6:53 says “Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.” So the “whole kiss” is His whole Word. In the Song of Solomon, the Bride says “Let him kiss me with the kisses of his mouth.” Then, when we grow up in the Stature of Jesus Christ, and He puts us in Unity and Harmony with the Everlasting Unbegotten Father Who is omnipotent, omniscient, and omnipresent, we are kissed all day long by the Presence of the Father. We have learned about the Seal of the Bride, and now, in this lesson, we will learn about the Seal of a JAH Warrior. Isaiah 33:14-18 gives us this Seal: (1) He that walketh righteously; true righteousness is blessing, praising, thanking, and glorifying His Name. (2) Speaketh uprightly; upright Truth is that God is the Head. (3) Despiseth the gain of oppressions; does not gain favor by anger or withholding something. (4) Shaketh his hands from holding of bribes; does not accept bribery. (5) Stoppeth his ears from hearing of blood; does not listen to verbal crucifixion of people. (6) Shutteth his eyes from seeing evil; does not look at wickedness. When we do these 6 things, we shall dwell on High, gain a place of defense, be given bread, be given waters, see the King’s beauty, and get to behold the land. Other Scriptures used in this lesson are John 1:14-18 and Ephesians 4:11-14.

**3016 FAMILIAR FRIEND, ADAM THE FIRST..... Wed. PM
9-28-11**

There are Vessels of Mercy (honour) and Vessels of Wrath (dishonour), and God is making His Name known through both kinds of Vessels. Psalm 1:1-6 tells us about these Vessels. Ephesians 6:10-13 tells us to stand against four different wicked evil forces: one of these forces is *principalities (aw-lof)* which, in Hebrew, means to be joined, to be used, to learn, to teach, to train, and to agree. *Aw-lof* comes from *aleph*, the beginning letter of the Hebrew alphabet. Principalities go back to Adam the First. God sent Adam the Second because Adam the First failed. Adam the First’s way is going to perish. Adam the Second’s way has already won victory over all foes. The letter *aleph* stands for an ox. It is a tame ox. When you depart from the LORD, you become a wild Ox. The hardest thing for man to do is to become a tame Ox and have a submissive will for Christ’s Yoke. God wants us to get an Ox Spirit. God has given doctrine for us to get joined to the Son of God, not for us to get joined to the doctrine. True doctrine is *Torah-Truth*. Ox Horns are used to fight the enemy. Our True Ox is Jesus Christ. Our worst enemy is our familiar friend, Adam the First. Adam-female was Adam-male’s *familiar friend* and she led him astray. We have to use our Ox Horns against Adam the First. King David spoke of a *familiar friend* whom he had trusted, and to whom he had given bread, and that friend rose up against him, as David recorded in Psalm 41:9. King David was a picture of the Son of God, according to the natural inheritance on the

Man side of Christ. David's friend, Ahithophel, had a lot of Wisdom, Understanding, and Knowledge, humanly-speaking, and he also had a gift from God of comprehending and perceiving the deeper things of the Word of God. David walked with Ahithophel, and they would discuss the *Torah-Truth* and have great fellowship. But Ahithophel chose to support Absalom in trying to take David off the throne. After David was killed, Ahithophel was going to have Absalom killed because he was more brilliant and educated than Absalom and he wanted the throne for himself. David fled, but left his *true friend*, Hushai, there to defeat the counsel of Ahithophel, which he did. In the end, Ahithophel hung himself. We must search our own lives. How many times have we cowed down to someone else because we wanted to please them as our *familiar friend*? It could have been our children, it could have been our parents; it could have been our husband or our wife, but the end was disunity with God. Jesus said, "My sheep hear my voice." Therefore, if we are listening, we will hear His Voice instead of the voice of our *familiar friend*, Adam the First. Adam the First tells us that it is not our fault; we are not guilty; we could not help it," so that we will not repent and say, "I am guilty." We have to see how our *familiar friend* is being kind and loving and excusing us, when we should be confessing our guilt.

3017

JAH WARFARE.....

Fri. PM
9-30-11

Heaven has 4 corners just as the Earth does: East, North, West, and South. In the North is God's secret hiding place. This spiritual battle with JAH began when Leviathan stuck his head into the North. He peeked in and saw JAH. We will not fight this battle being lukewarm. It has to be fought with Ice and Fire. God appeared in the burning bush to tell Moses that He had seen Israel's afflictions (in her *fiery furnace*). We must learn to make bricks in our *fiery furnace*. The Devil always tells us that something is wrong with us because so many things go wrong, but no, jump up and praise and thank God because He has always been preparing us for the JAH warfare. We are to make bricks of Love by saying, "Father, I thank You that You planned this back in *keh-dem* Eternity." We are in a Heavenly Battle. The further we go, the hotter it gets. Ephesians 6:10-13 talks about "powers," and we are in a spiritual warfare against the Powers of Darkness in the Understanding Corner. In Job 41:25, the word *mighty* means *power*, and it refers to the power of JAH. When Leviathan rises up in warfare, then jump into the Laver and start praising JAH for His Headship. Ezekiel 31:3-14 talks about how that every time God blessed a kingdom or kings, for example, they lifted up their hearts and joined Leviathan. When we get to the battle in the High Places, it is in the *lover* Heart. The whole battle in JAH is to fight back spiritual pride and remember who we are. Our choice is whose JAH warrior we want to be—Leviathan's or the Father and Son's.

3018

THE PRINCIPLE OF LIGHT AND DARKNESS.....

Sun. PM
10-9-11

Ephesians 6:10-12 tells us to put on the whole armour of God so that we can fight the spiritual battle that is on now. The whole Armour of God is all the Kisses of Love, Light, Life, and Reverence that the Father poured on His Son in His Great Delight when He brought His Son forth. One of the wicked forces we must stand against is the Rulers of Darkness. There are four classes of Darkness that cover the LORD's Unbegotten and Only Begotten Name: *af-ay-law* from *aw-fale*; *kho-shek* from *khaw-shak*; *ay-faw* from *oof*; *ar-aw-fel* from *aw-raf*. God is Light and Light is Fire. Mortal man cannot look into the Infinite, Divine Unbegotten Light of the Father, so God created Darkness to cover His Light (Isaiah 45:7). We have to learn to love the Dark of the LORD. Leviathan stole some Darkness; then, he stole some Light. Lucifer deceives and pretends to be an Angel of Light, and so does Father Wicked and Mother Wickedness. So, there is stolen Darkness and stolen Light. We must understand the Principle of Darkness. If we do not understand this Principle, how can we be on God's side and fight the Rulers of Darkness of this world? Are we grateful for the Dark? God wants us to be grateful for His Darkness. In the natural realm, there is no growth without the dark. This is also true in the spiritual realm. The Bible says that the Law burned from the Heart of Heaven, the Father's

Labe Worker Heart, on down to Christ's *Lover* Heart on Mount Sinai. The Throne of God is His *Lover* Heart. Jesus said, in so many words "If we overcome, we will sit with Him in His Throne, even as He is sitting down in His Father's Throne" (Revelation 3:21). We must not be lukewarm, we must be Cold (Ice) or Hot (Fire). The Father's Exalted Humility Throne is in the North. There is only one way for the Father to go and that is to descend so that the Ice and the Fire meet together in our spiritual Springtime. The first type of Darkness that covers the Glorious Light of the LORD is *af-ay-law* or *o-fel*, which means dusky; concealment; gloominess; thick; to set, as the sun in the sky. *O-fel* Darkness comes from the *Worker* Heart and the *Lover* Heart of the Father, out through the *Lover* Heart of the Son. When God created, He separated Light and Darkness. The JAH or YAH ministry of the Father and the Son is Light and Darkness together. Jeremiah prophesied to Israel in Jeremiah 2:31 and asked them if He were a wilderness or a land of Darkness to them because that was how they were treating Him. We have a choice of what is going to rule us: God's Darkness or Light or Leviathan's stolen Darkness and stolen Light. We have an option—when Leviathan's Darkness comes—do we let our Light of blessing, praise, thanksgiving, and glory to the LORD shine? The Father will put His Darkness around our Light and protect us. The 144,000 are going to go into the Father's *Lover* Heart or His Throne because they will be following the Lamb. If we want to follow the Lamb all the way, we have to let God work on our *lover* Hearts. One way we get clean hands and feet is by washing in the Laver daily, but another way to have clean hands and feet is to wash our brothers' and sisters' feet. We do this by praying, "LORD, that precious one fell among thieves; he made a mistake. So, LORD, by faith, I put the Waters of your Name, Death, and Life on him." Jesus washed His Disciples' Feet, knowing what they were going to do, but He still put the Name on him. We have to get honest about our mistakes of scorn. We scorn each other; we scorn our husband or wife; we scorn our children.

3019

UNIFIED TEARS OF GRATITUDE.....

**Tues. PM
10-11-11**

(Appreciation Banquet) Psalm 56:8 speaks about bottled tears (liquid), and there are *written* tears (frozen form), written in a Book in the spiritual realm. God will put our bottled tears around the New City; they will form a *zaw-har* Brightness around it. Bottled tears are the solitary tears that we shed in our prayer closet. They are between us and God. They are Living Water, so to speak—the spiritual side of them. The *zaw-har* Brightness of those tears will teach people in Eternity-future how to repent. Tears with form are frozen and written in God's Book. Malachi 3:16 tells us that a Book of Remembrance is written before the LORD for those who fear Him and think upon His Name. The frozen form of our tears are written in the Memorial Book of JAH. These tears come from the ones we shed in Brotherhood prayer meetings. The New City is nothing but the LORD's Name, and God's Throne is His *Lover* Heart. God said that He would write His Law in our hearts. When we are in a Brotherhood prayer meeting, and we are interceding and travailing and holding hands and rebuking, the Love of God is shared. I John 2:5 says that verily is the love of God perfected through keeping His Word. Colossians 1:13 says that we are translated into the Kingdom of His Son of Love. Romans 5:5 tells us that the Love of God is shed abroad in our hearts by the Holy Ghost. Every time we pray with the Father and the Son, JAH-Love is being shed abroad by the Holy Ghost through intercession in the Heights and travailing in the Deep, which penetrates our hearts, and God writes it in His Book. When the Holy Ghost comes in us and we have the Word, which is in Ice Form, the Holy Ghost and Fire, through intercession, melts the Ice of the Word, and we get to experience Love and Gratitude flowing out of our heart by the Holy Ghost. The Father's Throne is His Heart and the Begotten Son is in the Father's Heart. Jesus said, "The Father is in Me," so the Father is in the Son's Heart. And we are in Jesus' Heart as JAH Warriors. "If any man be in Christ, he is a new creature." Jesus prayed earnestly before He went to the Cross that we might be one with Him as He and His Father were One. So, in the middle of these Hearts is where everything and everyone become One. "And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one" (Zechariah 14:9). In Eternity, God will take out

His Book of Remembrance, and it will become a song that nobody can sing but the 144,000. When God melts the Ice in the New City, it will become a flowing River of Gratitude of the Holy Ghost.

- 3020 JAH FIRST LOVE REPENTANCE.....** **Thurs. PM 10-13-11**
 (Appreciation Banquet) The Apostle John said, “My little children, let us not love in word, neither in tongue; but in deed and in truth” (I John 3:18). The way we show gratitude to people is by some type of good deed and it must be what the LORD shows us. Jesus said that it is more blessed to give than to receive. Whatever we give is going to be a temporal, tangible thing. Our motive for giving has to be the Purposive Will of God, then He rewards us. We give something temporal, and it is going to pass away, but we receive an Eternal Immortal Truth that is ours forever. We are in the Laodicean Church Age, now, and we must overcome lukewarmness. When Jesus was speaking to the Church of Laodicea, He said, “To him that overcometh will I grant to sit with me in my throne, even as I overcame, and am set down with my Father in his throne” (Revelation 3:21). We have learned that God’s Throne is His Lover Heart. And if we are there, we have one Name together. Jesus prayed that we be one as He and His Father are One, and the Bible says that His Name is One. Other names for God’s Lover Heart are Bosom, Loins, or Womb. When we fall in love with Jesus, we are falling in love with the Father’s Name. “For God so loved the world He gave His Only Begotten Son.” God is Love. The Cross is God’s Love to us. Repentance is first love. When we were first saved, we were only aware that we were guilty, and we were a sinner and needed saved through the Blood of Jesus on the Cross. When we thank the LORD and glorify His Name when we are guilty and have to repent, we are justifying His Death on Calvary; we are justifying and recognizing the Father for sending His Son of Love. When we lose our first love, we repent, but we repent from conviction to keep us out of trouble. There are 2 classes of tears: *dim-aw* and *baw-kaw*. Some tears are shed privately, and some are shed publicly, naturally and spiritually. We will never be a JAH war soldier if we do not join public prayer. Jesus shed tears, not for His repentance, but for our repentance and for the sharing of our feelings. Tears will allow us to change places with someone else in their suffering. In John 11:35, Jesus shed tears at Lazarus’ Death. Hebrews 5:7 tells us that Jesus shed tears in the Garden of Gethsemane. He shed tears over Jerusalem (Luke 19:41-44). We pray for our enemies because they know not what they do, and they do not know what we know. Luke 7:37,38 tell about a woman who fell at Jesus’ Feet weeping and she washed His Feet with her tears. Tears are salty. Salt represents loyalty, preservation, and protection. Isaiah 38:17 tells us that God has cast all our sins behind His Back. The Sea of Forgetfulness is behind the Back of God, and it is a salty Sea. If we sow salt, we will reap salt. The Book of Revelation says there will be no more Sea. There will be no more need for the Sea of Forgetfulness. Other Scriptures used in this lesson are: Psalm 56:8; Ephesians 5:14-19; Psalm 126:5,6; Hebrews 4:11,12; and II Timothy 3:16,17.
- 3021 JAH-REALM LOVE AND PRAISE.....** **Sun. AM 10-16-11**
 God covers His Light with His Darkness. All we have to do is to stay with Jesus Christ, Who is the Light, and He will walk us through the Darkness. When we are covered with His Darkness, no one can see us; they see only the Light of the LORD. Psalm 37:1-5 tells us to *fret* not (complain); to *trust* in the LORD; to *delight* also in the LORD; and to *commit* our ways unto Him. Our first sin in the Darkness is our fretting. We cannot trust in the LORD if we are fretting. If we are not fretting, and we are trusting in the LORD, the only desire that we will have in our heart is to go inside the Heart of Jesus and the JAH Heart of the Father and the Son, which happens to be the entrance in Jesus into the New City. God wants us to commit the way of our tongues to Him. The Bible says that the tongue is a *fire*. Temporal fire is always for the purpose of putting the other person down and putting one’s self up. We have inherited a habit of swelling with pride and taking the glory. We have inherited the habit of descending with *fire* instead of *water*. The way of our tongue

has to be converted. When we are being bragged on or—conversely—put down, it is the time to take the “humility road” and make a descent for new Seeds of praise and adoration to Jesus to come up out of our earth. We have to do it fast and not swell up with the sin of pride. We do it with tears of gratitude for the low place; then, we will find Seeds of Praise within our hearts for God’s counting us worthy to even bear the low place to cause great things to happen in His Name. We already have been doing JAH intercession, but we have the wrong “tongue of fire.” God wants us to do away with our “tongue of fire.” The first thing we have to stop is fretting or complaining in our thoughts. God wants us to have a “tongue of love” so that we can praise Him. In the Old Testament Tabernacle, there were 7 pieces of furniture. One of these pieces of furniture was the Golden Candlestick. The center stem represented the Father and the 3 branches on each side represented the Son. God is Love, and Jesus is the Son of Love. There is the Love of Salvation, the Love of the Word, the Love shed abroad by the Holy Ghost, but this Love is all in one formation in JAH or in the Book of Remembrance. JAH is the Son and the Father joined. We are learning about First-Love Repentance which will take us back to the Father’s *Lover* Heart or His Throne. Other scriptures used in this lesson are: Ephesians 2:8,9; Philippians 4:13; Galatians 2:20; I Corinthians 2:2; Ephesians 3:17,18.

3022

SPIRITUAL TEARS OF THE JAH RELATIONSHIP.....

**Sun. PM
10-16-11**

Some denominations get a revelation from God, then they build a wall around their revelation, as though that could be all that God wants to teach them. By building a wall at every point of our spiritual growth, we will no longer grow in God or in the Stature of the LORD Jesus Christ. In the wilderness, Israel had the Laver in which to wash their hands and feet of rejection. What is the rejection on our feet? It is the rejection of accepting Jesus Christ’s Authority over our tongue. Job did well in the Stature of the Son. He said, “The LORD giveth and the LORD taketh away. Blessed be the Name of the LORD!” But when he came into the Father’s realm or the JAH realm, until he saw himself and repented, his great sin was what came from his tongue. Every once in a while, Job’s spiritual tongue would overcome his carnal tongue and speak the Truth, but not very often. We need to take Job’s experiences seriously because if we do not get our tongue converted, we will not be in the 144,000. In Israel’s journey from Egypt to Canaan’s Land, Water was everywhere: the Red Sea, the Rock, the Laver, the bitter water of Marah made sweet, and the waters of Jordan; also, there was Water in the Laver Solomon’s Temple. We can expect to have a lot of “Water” experiences, spiritually, as we make our journey of growing in God. In Psalm 126:5,6, there are 2 classes of tears: *dim-aw* and *baw-kaw*. These 2 kinds of tears will help us achieve Jesus’ Silent Resignation and Tranquil Trust in Almighty God. The Bible records four experiences that Jesus had with tears, here on Earth: in the story of Lazarus, He cried while sharing Mary’s pain. He changed places with her in emotions and feelings. In His triumphal entry into Jerusalem, He wept prophetically over the destruction of the city and its people. In the Garden of Gethsemane, He wept with strong tears, while His Disciples slept (Luke 22:39-47 and Hebrews 5:7,8). When Jesus finished praying, He told His Disciples to rise up, that their hour of temptation was come. He had wanted them to watch and see how He prayed; then, they would have been prepared for their hour of temptation, instead they denied and deserted Him at the time of His crucifixion. After Jesus had offered up all His Strength, the LORD sent Gabriel to strengthen Him for the last mile of the Way, until He joined Blood and Water. Another experience Jesus had with tears was with the woman who washed His Feet with her tears. It is the JAH relationship that is written in God’s Book of Remembrance. If we do not get this relationship, we will not go into the 144,000. After Jesus was strengthened, He had so much Power that it knocked down the soldiers who had come to take Him.

3023

LOVE REPENTANCE.....

**Wed. PM
10-19-11**

For many chapters in the Book of Job, Job accused God, but eventually, he saw himself and repented in dust and ashes. This lesson deals with what repenting in dust and ashes means. Repentance is our First Love because it was God's First Love manifested that came down and brought His Omnipresent, Infinite, Divine Love to us that drew us and gave us His Love-Repentance Gift to come and say, "I am guilty. I am lost and undone. I am sorry. I want to be saved. I want to get rid of this carnal flesh." Why dust and what kind of ashes? These are ashes of a clean sacrifice. The dust is what is left of the old man when he gets crucified. In other words, this Old Man inside us, through repentance, returns to dust and gives up the proud form that he inherited from Adam the First in the Garden of Eden. The LORD just wants to hear us say that we are tired of this old form. This form is God's enemy. Going back to the story of the weeds in the fence row, this Old Man is like the weeds in the fence row, which get burned up in the end of the season. So if we come with our *dust* of the Old Adam or the Old Man, and our sacrifice of our New Man, a clean acceptable sacrifice, people will see through the dust to the Christ inside. Our spiritual service must become ashes, although God has a right to retain the form of them. But if we make them ashes, then we will not focus on our service. So our Old Man has to become dust—our Old Adam the First—all hate, darkness, death, and scorn—must become little bits of dust; then, we have to take our spiritual Stature and offer it, the perfect One, the perfect Lamb; it is a perfect sacrifice. So we put it on God's Altar, morning and evening, and let it become ashes. Romans 12:1,2 tells us to present our bodies a living sacrifice to the LORD by the Mercies of God. This is the least we can do since Jesus died to redeem our bodies. In other words, we should say, "LORD, by your Mercies, this body should be dead right now. This is your body. By your Mercy, drive back the Death that is on it." When the LORD drives back the Death, it becomes dust and no form, and people will be able to see Christ in us. The Love, the Life, and the Light will shine through, and we will be praising Him. God's Love swallows up Death. God's Love swallows up everything, which will bring much rejoicing. God will take the dust and remold it into the same image as His Son so that we will have Jesus, inside, and we will have Jesus, outside, in spiritual growth. When we prove to God the Father that we love His Son's Stature, then He puts us in the Father's realm where we get attacked by Lucifer and Leviathan on a higher level so that we can see our Pride of Revelation, Pride of Redemption, and Pride of Satisfaction, which are always in opposition to God. If we do not take what we have (Stature or works) and lay it upon the Altar to become ashes, people will be looking at our form instead of at Jesus Christ, inside. Because we love our own forms, it is easy for us to love someone else's form. But if we do not love our form, and we are not in love with someone else's form, Jesus Christ will be the only Form, and it will draw people to Him. The ashes from the sacrifice were taken outside the camp for the cleansing of leprosy during Israel's journey through the wilderness. We must go outside the camp with Jesus Christ (Hebrews 13:12-17). Jesus is the only Name in Hebrew that is spelled *yeh-ho-shoo-ah*, with a *yod* and a *hay*, which is the Memorial of the Union of the Godhead with Jesus. It is the only Name that is locked in a written Memorial, in God's Memory Book, of the Begotten and the Unbegotten Name, which is above every name.

3024

BECOMING FORMLESS, DUST AND ASHES.....

**Wed. PM
10-26-11**

God's Word commands us to grow in Jesus Christ. The Cross is a picture of the Stature of God's Son. The Father's Name LORD has 4 corners: (1) the Wisdom of the *yod*, (2) the Understanding of the *hay*, (3) the Knowledge of the *vaw*, and (4) the Prudent Choice of the *hay*. God is Love and Jesus is His Son of Love. Love is formless, so it looks for a form to enter. We are learning to go inside the Father's *Lover* Heart with Jesus. His Heart is nothing but a lot of Love, Light, Life, and Reverence of His Holy Name. It is a "formless" Heart. And the Son in the Father's Heart is "formless." The 144,000 who will be in His Heart will also be "formless." In the natural realm, energy is formless until it is put into form, such as a lightbulb. Was there any form to the smoke of the sacrifice in the Old Testament Tabernacle?

No, it went up into the Nostrils of God so that He can smell the sweet-smelling savour it makes. Theoretical Knowledge is not a form until it becomes an experience. We have feelings, but they are without form. We cannot tell people our feelings. We get mad because they cannot see our feelings in a form. Our bodies came from dust and will return to dust. Every time the body rises up against God, the authority of the Old Man fights against the Heavenly Father's Dominion and Authority. Jesus had no authority of His own. He said, in so many words, "What I hear my Father speak is what comes out of my mouth." Ashes are from a sacrifice. God wants our spiritual "I" placed on His Altar. We give our New Man to the LORD, just as Abraham placed Isaac upon the altar. The Stature of Christ is a Form, but it has to be covered with the Father's "no form." In this lesson, God is weaving a picture to show us the power of "no form" or "formlessness." Ephesians 1:18, says "[T]hat ye may know what is the hope of his calling." What kind of hope does God have when He saves us? He hopes He can lead us to the place of "no form," the place of dust and ashes. We become *dust* by choosing to fall down at Jesus' Feet when our authority tries to rise up. When we become dust and ashes, the Father's formless Power, Glory, and Name come around and become one with us. In the Book of Job, Job ended his story with repenting in dust and ashes. Throughout the whole book, he basically complained and accused God and lifted up his own form. In the beginning, Job spoke many great spiritual Truths, which were good, but they were all theoretical. He did not have the experience of them yet. God works in two different ways in our spiritual growth: He gives us theory Truth; then, we get the experience of it later. He also can give us experience, first, then the theory, later. In the Old Testament Tabernacle, all the Tabernacle and its furniture had to be anointed with the holy fragrant Oil of the Father's Name, represented by the myrrh, sweet cinnamon, sweet calamus, and cassia. This perfume had no form, but it covered the Sanctuary, which is a picture of the Father's coming down and surrounding our worship with tremendous delight.

3025

JUBILEE FIRST-LOVE REPENTANCE - 1st Message.....

Fri. PM
10-28-11

The Scriptures tell us to redeem the time because the days are evil (Ephesians 5:16). We can redeem time by fasting, praying, studying God's Word, repenting, paying tithes, firstfruits, and offerings, etc. Money is indicative of a portion of our time that we take and put into God's eternal keeping and recognition. We do not buy the Word of God with dollars and cents. We buy by giving ourselves to God. We are priceless and precious to Jesus. He gave His Life's Blood for us. Every time we give ourselves to Jesus, He willingly pays us back, pushed down and shaken together. In this lesson, we are going to study about the Church of Ephesus and *shoob* Repentance, which means returning to the starting point. In Revelation 2:1-7, we find Jesus telling the Church of Ephesus that He has somewhat against them because they have left their first love, so they must repent. First Love will bring us to JAH, the Memorial of the Begotten and Unbegotten Name LORD. Amos 5:6-8 tells us about the seven stars that Jesus held in His Hands while speaking to the Church of Ephesus. The Prophet also talked about Orion and how God controls every little detail of the Heavens and the Earth, in the natural realm, which is a testimony of how He controls every detail of our lives in the spiritual realm. If the LORD wants it dark, it will be dark. If He wants it light, it will be light. If He wants sweet, it will be sweet. If He wants salty, things will be salty, etc. Or He can mix darkness and light; whatever He wishes things to be, that is how they will be. The Book of Ephesians is the only Book written about the Stature of the Son of God. We are learning how to become dust and ashes in the spiritual realm. Dust does not care whether it is dark or light. Dust does not care whether there is salt water or sweet water because it has no form. In the beginning, Job was able to say, "The LORD giveth and the LORD taketh away. Blessed be the Name of the LORD," but he knew this only by theory. He had to be tested and tried before he came forth as gold. Job was guilty of Jubilee going backwards, as far as his carnal tongue was concerned. God does not want us to have an image outside of Jesus Christ in our body, nor any image of our inward Spiritual Man that we get proud of. A woman's long hair or surrender is a demonstration of dust and ashes.

3026	JESUS, THE ROOT SERVANT..... Jesus, in Hebrew, is <i>yeh-ho-shoo-ah</i>. When the Name Jesus was translated from the Greek, it was <i>yeh-shoo-ah</i>; they left out one of the letters. In Philippians 2:5-11, it says that Jesus took upon Him the form of a Servant, as well as being in the form of God. God, in Hebrew, is <i>Elohim</i>, where the letters of JAH appear. The <i>yod</i> represents the Father, the Unbegotten LORD, and the <i>hay</i> represents His Son, the Begotten LORD. I Corinthians 13:11 tell us to put away childish things when we become grown up, spiritually, in the Son's Realm. But in the Father's Realm, in one way, we are always babes because a little creature cannot retain the fullness of an Infinite, Divine God. But we grow up with enough Understanding that we do not have to have images or forms any longer. We get our inheritance in the Father's Realm by lots, as it were. There are no wicked deceits or greed in His Lots, as in this world. In Israel's journey, once they had conquered Canaan's Land, the land was divided by lots, by using the Urim and Thummim. The land was full of "ites." These "ites" are a picture for us in the spiritual realm. We not only overcome these "ites" in our own human nature, but when we go out from the Heart of God in Eternity-future, these lots will jump out of God's Lap with one of the 12 Governmental Names for us to take to whomever He chooses for us to minister to. This lesson focuses on Jesus, the Root-Servant. The first part of the Tree of Life (Jesus Christ) that is a Servant is the Roots. Who is a servant? The one who is underground, the one down in the dark. The whole tree depends on the root system for existence. Jesus said, "I am the Root." So Who is the Servant of the Tree? The Root. God did not ask Adam-male and Adam-female to eat of the <i>Root</i> of the Tree; He asked them to eat of the <i>Fruit</i> of the Tree in the Garden. The Father sent His Root down to Earth to be born in to a manger. Nobody knew Who the Root was. Nobody wanted to come to see the Root except the shepherds. God tries us to see if we want to be an <i>aw-bad</i> servant. God puts us in places where the root is unknown. It is God's Will, so we grow up unto Him. It is Jubilee finding out Who the Root is and finding out how to work with Him, finding out the joy of being in the dark and alone, with no one there but Jesus. Jesus did not care where or what He was because the Father was with Him. Jesus said in so many words, "I am the root of David, but I really am a King. Nobody knows this Root, but I really am a King." Then, Jesus, the Root, at 12 years old, went to the Temple and expounded the Word to the learned men there. They asked, "How do you know all these things?" He could not tell them because He was the Root. When Jesus was having the last Supper with His Disciples, His Root came out and got on the Bread and the Wine. He gave them this wonderful gift. The Root, the KING OF KINGS and LORD OF LORDS, was in the unknown sharing with His Disciples, but afterward, they were just like a bunch of children, striving and fighting over, who was going to be the greatest. Then, Jesus went on to the Garden of Gethsemane. Again, all was dark. Next, Jesus went on to the Cross, where He was all alone, except for His Father. Why does God want us to fall at Jesus' Feet? It is because the Root is there. Every time we throw ourselves in the dust and ashes, by choice, we get more of His Root in us. Then, the Root went down to Death and Hell, and He came back up, Above, to the Father's Right Hand. Now, the Root comes down and gets inside our hearts and around us (Ephesians 3:17,18). When we reach a JAH relationship, spiritually, we can be completely in the Dark or in the Light, in the known or in the unknown; and it will not matter.	Sun. AM 10-30-11
3027	JUBILEE FIRST-LOVE REPENTANCE - 2nd Message..... (Mexico Ministerial Retreat) In the Book of Revelation, Jesus spoke to the Church of Ephesus about returning to their first love (Revelation 2:1-7). Our first love is a type of repentance called <i>shoob</i>, in Hebrew, which means return to the starting point. <i>Shoob</i> Repentance has fifty Gates, and the number of Jubilee is fifty, and they fit together. In order to be in the 144,000, we must learn the Song of the 144,000 or the Jubilee Song of Repentance. Why did Jesus Christ come to the Church of Ephesus and say, "Look at the seven stars in my right hand?" He was saying, in so many words, "Since I am the Light of this great force of light in the	Tues. AM 11-1-11

natural realm and will be in the future, I have the Light to take my Finger and point to where you have left your first love.” We are guilty of pointing our finger and thinking that God has called us to put our finger on what is wrong with everybody else. God wants us to lie face down in the dust and ashes and wait for God to put His Finger of Light on us to show us where we are missing our First-Love Repentance, which is evident when we do not have the same joy and the same gratitude that we had by gift in the beginning, when we first got saved. We go through the Light and Darkness Principle in our personal life and our spiritual life. Just because we grow up in the Stature of the Son does not mean that we have gotten rid of all the Darkness of the Old Man. The Son leads us to the Father; then, the Father leads us back to the Son. Jesus said, “I know your works.” In other words, “I led you in my Wisdom, and you have done the works that God has appointed for you.” Next, He said, “I know your labors,” which means “I know your misery, your pain, your sadness and sorrow that you have gone through.” Then, Jesus said, “I know your patience.” Patience is experiential Knowledge. The Hebrew word for *patience* means *strength*. We try to work with forms instead of waiting on the LORD. The LORD comes and shows up our Old Man (Old Heart), around our New Heart; then, God’s Will comes in; God’s “Do” comes in, and the proof is that when we get up, we have a backbone clothed in His Will, and we go God’s direction. We must get acquainted with God’s Light and Darkness. We must be careful that we do not cover ourselves over with another person’s Darkness. We inherited Darkness from Adam the First, but when we take on someone else’s Darkness, we let that person’s Darkness come in and occupy our God-given First-love Relationship and Eyesight.

3028

THE LAMB’S JUBILEE.....

**Tues. PM
11-1-11**

(Mexico Ministerial Retreat) We are in the Father’s Realm, and everything is a display of our Unbegotten Father’s Name LORD. In the Hebrew spelling of the Name LORD, there is the letter *yod*, which represents the Wisdom of the LORD’s Name; the letter *hay* which represents the Understanding of the LORD’s Name; the letter *vaw*, which represents the Knowledge of the LORD’s Name; and the 2nd *hay*, which represents the LORD’s Prudent Choice. There are 4 “Jubilees” that fit with the LORD’s foursquare *Tetragrammaton*, His Holy Name. *Jubilee* (*yaw-baw* in Hebrew) means to bring something forth with pomp; to carry forth; and to lead forth. A *jubilee* also means a liberation for some occasion. In the Wisdom Corner of the LORD’s Name, there is the Lamb’s Jubilee. Jubilee, in the natural realm, takes one back to his inheritance. Every fifty years, the land and possessions of the Israelites returned to their original owners, and it was a time of jubilation. Isaiah 53:6,7 tells us that Jesus Christ is *brought forth* as a lamb to the slaughter. The Hebrew word for lamb is *yaw-baw*. In the Book of Revelation, the Apostle John saw a Lamb as it had been slain. He thought he was going to see the Lion out of the Tribe of Judah, but he saw a slain Lamb. The LORD’s true Lion was a freshly crucified Lamb in the Father’s Eyes because He is omnipresent. We must crawl with God’s slain Lamb to Calvary; only through this crawl do we see how great the Love, Humility, and Suffering of Jesus Christ was. When we see this, we see how big our offenses against His Name are in the Eyes of God. All we have to do is to bless, to praise, to thank, and to glorify His Name and to be a “nothing” and wait on Him, and He will come and carry us to Calvary; then, the Father, the Son, and the Holy Ghost will empower us to take back our spiritual inheritance. The day that Jesus’ followers received the Holy Ghost in the upper room was a day of Jubilee. Their tongues were liberated to pray in another earthly language or in a Heavenly Language, to the Glory of God. When we pray in intercession and travail, we feel so good afterward because the Holy Ghost Tongue makes itself One with the Blood, and They push out and sanctify the things that are bothering us, about which we can do nothing.

3029

WALKING CIRCUMSPECTLY IN JUBILEE-BLOOD COVERING.....

**Wed. AM
11-2-11**

(Mexico Ministerial Retreat) When we got saved, it was a gift. There are many mountains of gifts all along our journey that God gives us. We must learn what our business is, which is to bless, to praise, to thank, and to glorify His Name. That is the business that God has appointed us. Everything else is God's Business, so we have to give up our authority. God has a Divine Law that everything must be covered. One of the first things that God wants us to learn to cover is the Blood of Jesus. We must cover it with dust. The Lamb of God crawled in the dust to Calvary. Our natural man has to be on his face before God, in dust, and our spiritual man must become ashes. The first thing God expects us to do is to go back to Jubilee-Lamb's Blood and thank Him for the Blood of our Salvation with dust, blessing that Blood all over again. When we cover the Blood and His Name with dust and ashes, the LORD will come over, and the dust and ashes will always be an eternal witness of the Covering Power, the Redeeming Power, the Jubilee Blood of the LORD Jesus Christ. We can also cover by giving gratitude. If we fail to make everything glorify God by covering it with the praise and the blessing of the Blood of Jesus Christ, it will be as though we are crucifying His Blood afresh and anew. All we have to do is to let His Salvation roll out of us, which has all-conquering Power. Ephesians 5:13-21 tells us to walk circumspectly, not as fools, redeeming the time. Circumspectly means going around in a wheel. The wheel goes around the four Corners of His Name. Jesus is the Cornerstone in all 4 Corners in the Begotten LORD, which is why it takes Jesus, in all 4 Corners, to lead us, inside, to the Father's Name. When we walk circumspectly, we will end with making a prudent choice for the LORD. Verses 1 and 2 tell us to be followers of God, as *dear* [aw-hab] children, and to walk in love. God is *Elohim* in Hebrew; it has the letters of *YAH*. We were born of Christ, the Son of Love, so our New Man is a Child of Love. We must allow our New Man to conquer the hate, darkness, death, and scorn of our Old Man. Our Old Man's feet will not fit in the footsteps of Love. When we allow this joining of the New Man and the Old Man, Heaven and Earth become joined, just as the Angels sang their heavenly chorus to the lowly, earthly shepherds who, in turn, began to praise and glorify God for the Christ Child. This Scripture also tells us some things to do to help our New Man to grow: speaking to ourselves in psalms, hymns, spiritual songs, singing and making melody in our heart to the Lord; giving thanks always for all things; and submitting ourselves one to another in the fear of God. The Father is All-Happy, All-Cheerful, All-Joyful; the only way we can go in unto Him is with joy and rejoicing. In Exodus 3:13-15, God told Moses to tell the children of Israel that I AM THAT I AM had sent him, which also carries a *yod* and a *hay*, referring to *YAH*. God said that this is my Name forever, and this is my memorial unto all generations—the Name *YAH*. Zechariah 14:9 says that there is one Name, but there are two sides to this Name—Unbegotten and Begotten. This is the inheritance of the 144,000 when they get back to the Throne of God or God's *Lover* Heart. If we cross the Name, going diagonally from Corner to Corner, we will go through the center to God's *Lover* Heart and learn about the Father's Heart. Jesus is our High Priest. Hebrews 4:15 says that He was touched with the feeling of our infirmities. He can do this because He changes places with us, as He did when Lazarus died, and He wept with Mary. Every time He healed somebody, every time He cast out devils, He changed places with that person until He had ridden the whole cycle of pain of humanity. We cannot expect another human being to understand our pain and sufferings. The Father and the Son are the only Ones Who can minister to us on this road in Time. Human beings do not even understand about their own personal road of suffering, much less someone else's.

3030	THE BRIDAL JUBILEE..... (Mexico Ministerial Retreat) The purpose of calling Psalm 45 a “Song of Loves” is because it reveals the Name of the Bride, and it reveals the Jubilee of the Bride. This is also the Psalm that states that the tongue is a ready writer, which means that in every situation, the Psalmist’s tongue was like a pen that was ready to write blessings, praises, thanks, and glory to the Name of the Bridegroom. The Psalmist said that the Bride is fairer than the children of men; grace pours from her lips. When we praise the Name <i>Yehovah</i>, there is something for the Bridegroom to feed upon. This kind of lips are not about personal, private satisfaction. Because the Bride has these lips, <i>Yah</i> has blessed her. She girds her Sword upon her thigh. Her Sword is two-sided: the Written Word and the Spoken Word. The King’s daughter (the Bride) hearkens (listens), considers (to obey), and inclines her ear (spreads her ear like a basket to collect the Seeds of Truth). She also forgets her own people and her father’s house. The Bridegroom will get her to the Father’s House in the New City. She does not have to worry about it. She shall be brought to her Father’s House with gladness (<i>sim-khaw</i>, the Father’s Gladness) and rejoicing (spinning around dancing) and in Raiment of needlework or her White Linen Garment. This Psalm talks about her <i>inside</i> condition, first, then her stature <i>outside</i>. Her White Linen is the righteous works of blessing, praising, thanking, and glorifying the LORD’s Name. When we think upon our Wedding Gown, it will bring new Love, new Light, new Life, and new Reverence to our spiritual life.	Wed. PM 11-2-11
3031	LION-LAMB JUBILEE BLOOD..... We have learned that the LORD Yehovah is an Unbegotten Name; then, God begot His Son Who has a Begotten Name. The four letters of the Name LORD are: <i>yod</i> for Wisdom; <i>hay</i> for Understanding; <i>vaw</i> for Knowledge; and a 2nd <i>hay</i> for Prudence. The Unbegotten Name has no beginning and no end. God commands that everything be covered. Sin has to be covered by Blood. The Love of God forgives all sin. We cover love by blessing, praising, thanking, and glorifying it. We can cover everything round about us by blessing, praising, and glorifying His Name. Jubilee means a triumphal shout, a rejoicing sound, and to bring forth, or to lead forth. There are 4 classes of Jubilees that fit around the Foursquare <i>Tetragrammaton</i>, the LORD’s Holy Name. There are 2 types of Jubilee: one has form, and one is formless. The Son has form, and the Father has “no form.” The first Form that God put His Son in was the Form of a Lamb—Jubilee Lamb’s Blood. First-Love Repentance fits with Jubilee-Lamb’s Blood. Isaiah 53:7 says that He (Jesus) <i>is brought as a lamb</i> to the slaughter. The Lamb is slain, the Lamb is brought forth. In Hebrew this passage says that Jubilee is brought forth. In Revelation 5:6, it says that there stood a <i>Lamb as it had been</i> slain. In the previous verse, it said that the Lion of the Tribe of Judah prevailed to open the Book. John saw a Lion; then, the Tribe of Judah prevailed to open the Book. John saw a Lion; then, He saw a Lamb. The Lion-Lamb’s Blood cries out with Power. The Slain Lamb’s Jubilee Blood is the Victory. On the Cross, Jesus hung there silently blessing, praising, thanking, and glorifying His Father with Jubilee Joy while He was surrounded by four other crosses on which hung two malefactors and two thieves. He was the Lion King, yet He was the Slain Lamb. We should be praising the Lion-Lamb’s Blood because it deserves to be lifted up; not just so that we can feel better. The Father will send us His witness of Joy when we really have turned loose and let the Slain Lamb’s and Lion’s Blood work for us.	Fri. PM 11-4-11

3032

LION AND THE LAMB - 1st Message.....

**Wed. PM
11-9-11**

In the Father's foursquare *Tetragrammaton* Name LORD, the four Corners are *yod* of Wisdom, with Summer, and East; the 1st *hay* of Understanding, with Winter and North; the *vaw* of Knowledge, with Autumn and West; and the 2nd *hay* of Prudent Choice, with Spring and South. The LORD can work and move any direction in His Name that He chooses: He can follow around like a wheel; He can go up and down or across as a square or move diagonally. We have always wanted to go inside the North. Leviathan has always tried to go into the North. Father Wicked, Mother Wickedness, Abaddon, and Lucifer, all wanted to get into the North. They did not get there. God threw them out of Heaven. As far as their ministry, they have been able to go in and out, but they lost their seat in Heaven. We must understand the concept of the Cross inside the Foursquare Name. The Name can turn and become 2 triangles put together with the Cross in the middle. So the Father started with *yod*, *hay*, *vaw*, *hay*, around His Son. In the center is the Father's *Lover* Heart or His Throne where JAH is, the Memorial of the Begotten LORD's and Unbegotten LORD's Name joined. It does not matter how we want to get to the Father, we always have to go through Jesus, the Cornerstone. Jesus said, "I lay down my life and I take it up again." What is our "life?" The Bible says our life is in the blood. So Jesus lay down His Blood. Jesus is the Lamb of God (John 1:26-37). There are 4 different types of the Lamb: first, the *seh* Lamb. All the Lamb Blood in the New Testament and all through is the *yod* Wisdom Blood. I Peter 1:18-20 says that Christ was foreordained (*keh-dem*) to shed His Blood as a Lamb without blemish or spot in *keh-dem* Eternity. John saw in the Book of Revelation, a Lamb as it had been slain, referring to Jesus Christ (Revelation 5:4-14). There are also 4 types of the Lion, but this lesson tells us about the Lamb of God. After Jesus arose from the dead by the Unbegotten Glory of the Father, He went around and picked up His Begotten Blood, went to the Father and placed His Blood upon the Mercy Seat in Heaven; then, He and His Father took our sins to the Sea of Forgetfulness behind the Back of God. Acts 8:26-40 speaks about the *seh* Lamb that John the Baptist preached and taught about. John the Baptist's ministry should have stopped when Jesus Christ showed up on the scene to begin His Ministry. He was to be only the forerunner to introduce our Saviour, but John went his own way and continued his own ministry. In the end, John was beheaded. If we do not give up our carnal headship, God will cut it off one way or the other. Philippians 2:5-11 speaks of Jesus Christ and tells us that Jesus, Who being in the *form* of God (the Cross inside the Foursquare Name), thought it not robbery to be equal with God (He was divine because His Father was divine. The Father could not beget humanity. He had to create humanity. But He begot His own kind, divinity): but made himself of no reputation (left all His Gory, left all His Possession, left all about Who He was as He was known in Heaven. They all knew Who He was, and worshipped Him.) He came unto His own (people) and His own received Him not. But as many as received Him, to them gave He power to become the sons of God or the 144,000.

3033

LION AND THE LAMB - 2nd Message.....

**Fri. PM
11-11-11**

THE YOD WISDOM LAMB'S (*SEH*) BLOOD. There are four different kinds of sheep, or lambs, that are mentioned in the Word of God. We are learning about the first and most important one, the *seh* Lamb, which is also the JAH Lamb. Deut. 22:1-5 tells us about God's commandments to Israel concerning their brother's natural possessions. In this lesson, we are using the little lamb for the example of one that may have gone astray and how it is to be restored to its original owner. Every believer has a little "Lamb" inside his *lover* Heart, called Jesus Christ. As part of God's spiritual Bride, we must help look after our brother who is taking Jesus, God's spiritual "Lamb" inside him, and straying from the straight and narrow path. When we do not look after our brother's "Lamb" that is being carried astray, we are ignoring God's love in action.

3034	MORAL PRINCIPLE OF THE UNICORN - 1st Message.....	Sun. PM 11-13-11
	The subject of Unicorns has always been a great curiosity to people, and there is no way that we can know who they are or what they are, or what they represent until we go to God's Word and until we grow to a place in which it is necessary for us to have this information. The further we go in God, the greater opposition we have from Father Wicked, Mother Wickedness, fallen Lucifer, and Leviathan, the old crooked Serpent; then, we need the strength and power of the Unicorn. God knows that we are unable to defend and protect ourselves, and we do not need to because He has made perfect provision for us. We just have to know what our inheritance is in Jesus Christ. There is a foursquare revelation of the Unicorn that fits around the LORD's <i>Tetragrammaton</i>, His Holy Name. <i>Unicorn</i> in Hebrew is <i>reh-ame</i>, which means a wild ox or a wild bull. This first revelation of the Unicorn fits with the <i>yod</i> Wisdom of the LORD's Name. The Unicorn is a picture of the Unbegotten Father and His <i>kaw-bode</i> Glory Blood. A wild bull (Unicorn) is indomitable, uncontrollable, ungovernable, untameable. The Father, as the Unicorn, told Moses to tell Israel that I AM THAT I AM hath sent me. In other words, "I am wild. I am untameable. It will be however I wish it to be." Numbers 23:22,23 talks about the Strength of the Unicorn. When the Unicorn was with Israel, there was no enchantment or divination could be used against Israel. Numbers 24:8,9 tell us that Israel was brought forth out of Egypt by the Strength of the Unicorn. What does the Power of the Unicorn picture? It pushes the Brotherhood toward Unity. When Israel went out according to the Wheel of the LORD's Name and the <i>Urim</i> and the <i>Thummim</i>, they never lost a man because they had the Unicorn Strength standing on them. When you received Jesus in your heart, you received the Father's <i>kaw-bode</i> Unbegotten Glory. What an inheritance! Start blessing His Name; praising His Name; thanking His Name; and glorifying His Name that He is standing like a Unicorn over your heart and your head! Jesus and His Father is your Unicorn Blood. The Apostle Paul said to forget what you attained yesterday and reach out for what God has for you today, which is the 144,000 on Mount Zion, who have the Father's Name in their foreheads. In other words, the Unicorn Name is in their foreheads.	
3035	MORAL PRINCIPLE OF THE UNICORN - 2nd Message.....	Wed. PM 11-16-11
	THE POWER OF THE UNICORN HORNS. The first point of the Moral Principle of the Unicorn is the Strength of the Unicorn, which fits in the Wisdom Corner of the LORD's Name (Numbers 23:22,23; 24:8,9). The 2nd point is the <i>Power</i> of the Unicorn Horns, which fits with the Understanding Corner of the LORD's Name. The Power of the Horns is the Power of Unity. Deuteronomy 33:16,17 tells us about the Horn of the Unicorn. The Unicorn-Unbegotten-<i>kaw-bode</i>-Glory Blood of the Father joins to the Son of God to push the whole Earth into a Unified Brotherhood. The goal of the Unbegotten Father is for all His Creation to dwell together in Unity. A lamb does not have horns, so Jesus, the Lamb of God, was totally dependent upon the Horns of His Father. Psalm 22:21 says, "[T]hou [the Father] hast heard me [Jesus] from the horns of the unicorns." This is a prophetic Psalm about Jesus hanging on the Cross and how He was persecuted and spoken against and how His Father heard Him from the Unicorn Horns of the Altar. The Horns of the Altar represented the Foursquare Name or <i>yod, hay, vaw, hay</i>. In the Old Testament Tabernacle, the Horns on the Brazen Altar were anointed with the Father's Anointing Oil, so the Unicorn Oil of the Unbegotten Father supported the blood of the lamb that lay on the Altar as a sacrifice. Then, a Cloud, with <i>kaw-bode</i> Glory inside, covered the whole Tabernacle. Therefore, there was the Power of the Horns of the Unicorn, the anointing of the Name, the blood of the lamb in the middle, <i>kaw-bode</i> Glory, and then, more <i>kaw-bode</i> Glory above that. This was a picture, a shadow, and a type of our more perfect Tabernacle and perfect Lamb, the LORD Jesus Christ in the New Testament. Since Jesus Christ has come inside us, with His Power of the Unicorn Horns, to help blast away everything inside or outside, in order to make His Name known, we can be a victorious soldier! We have the Blood of the Lamb and the Power of the Blood of the Unicorn to help us win in our battles.	

3036

WALKING BY THE URIM AND THUMMIM.....

**Fri. PM
11-18-11**

In Exodus 40, after Moses had set up the Tabernacle, there was the Written Law (*Torah*) inside the Ark of the Covenant, representing Jesus Christ, the Living *Torah*. Then, there was the Oral Law that the Father spoke from the Mercy Seat into the *kaw-bode* Glory Cloud. God made it clear how He was going to communicate with His people and how He was going to govern them. The gift of the Urim and Thummim in the Old Testament represented the Witness of the Holy Ghost in the New Testament. The Urim represents the Fire of the Son; and the Thummim represents the Ice of the Father. These two Stones were concealed in the foursquare Breastplate of the High Priest to be used to communicate God's Judgments to the people (Exodus 28:15-30). The Hebrew root word for *Urim* is *ore*. Jesus said, "I am the *ore* Light." So the Urim was a picture of Jesus, the Son of Love, Light, and Life. (Leviathan and Lucifer pretend to be angels of light.) Thummim means perfection and completion, which is a picture of the Father. Numbers 7:89 tells us that Aaron heard the Voice of One speaking to him from off the Mercy Seat that was upon the Ark of the Testimony. Exodus 40:34,35 tells about the Glory of the LORD filling the Tabernacle. Then, the Cloud of Glory stood over the whole Tabernacle. On their journey from Egypt to Canaan's Land, the outside Glory governed Israel's starting and stopping. Deeds are *outside* and obvious, and they will be led by the Cloud and Fire, but thoughts and feelings are pinpointed by the Urim and Thummim on the *inside*. We need to allow God to have more Authority over our thoughts and feelings. In Exodus 6:22-27, we find these words "The LORD make his face shine upon thee." The Hebrew word for Breastplate is *kho-shen*, which means light, to sparkle, to shine. When we Read this scripture, in so many words, it is saying: "LORD put the Breastplate of your Headship on us." The Breastplate, attached to the Ephod, was carried by being suspended by chains from the shoulders of the High Priest. The Garments of the High Priest helped Israel in ascertaining God's Government. The life of King David is a great testimony to us because he walked by the Witness of the Urim and Thummim. When God sees that we want to follow Him, He will see to it that we get *outside* Light and *inside* Light to lead us on our way, as he did for David. David had to flee for his life from Saul, who had gone to a witch for guidance because God had quit talking to him from off the Mercy Seat (by Urim and Thummim). David had one victory after another as long as he walked by the Urim and Thummim, or Witness of the Holy Ghost and the Word. Because David walked by the Urim and Thummim and the Shine of the Father's Face, through the Son of God on the Breastplate, when enemies took all he had, he got it all back plus he got all the spoils of the enemy, so he returned home with a double portion. David had gotten the LORD's Governance and had gone to Hebron, to the place of the Promise. He was minding his own business, staying right where God had sent him, and the Tribe of Judah came out and anointed him to be King in Hebron. Only God knew where he would be anointed king. Then after awhile, the other 10 tribes came to Hebron and asked him to be a king over all Israel. Most of us want to say, when, where, and how we are going to rule and who and what we are going to rule over. David wrote, again and again, about the LORD's Face shining upon him. God wants to have an experience with us, (as He had with Abraham)—of our heart and soul being totally one with Him.

3037

MORAL PRINCIPLE OF THE UNICORN - 3rd Message.....

**Sun. AM
11-20-11**

THE UNIFIED AUTHORITY OF GOD. In Job 39, God asked Job if he could control the unicorn, and that, if Job knew what God was doing, then they would talk about the one creature that the Father had created to be a picture of Him. There is only One that will work with the wild Unicorn of the Unbegotten Father, and that is His Son. This whole scene is about the Knowledge of the Unity of God's Authority. There is only one Authority, and it is the Authority of the Father. Jesus said, in so many words, "I have one Authority in my life, and that is my Heavenly Father." Why did God take away from Job? It was because he was stealing God's Glory for himself. Psalm 92:10 says, "But my horn shalt thou exalt like the horn of an unicorn: I shall

be anointed with fresh oil;" this is speaking prophetically about Jesus Christ. When Jesus Christ was crucified, His Body, with its Blood and Water, went to the grave. His Spirit went to the Sea of Forgetfulness, and His Soul went to Death and Hell. When Jesus cried out in Hell and Death, the Father jumped on the Wings of the Wind, with His Fire around His Feet, and came down and delivered His Son's Soul from Hell and Death. The Father joined Jesus' Spirit to His Soul; then, They went by the grave and raised up His Body. Jesus said, "My horn is going to be anointed with fresh oil," which referred to the Unbegotten-*kaw-bode*-Unicorn Glory from His Father. So, now, through the Begotten Blood, we also have a mixture of the Unbegotten Blood.

3038

NAW-TSAKH VICTORY INTERCESSION.....

Sun. PM
11-20-11

When we study God's Word, we are making an eternal investment and treasure that will never pass away. The LORD has told us, through prophecy, to be a worm and seek out the lowest place and crawl there and feast upon His Blood. One of the places is the Cross of Calvary where Jesus bled and died. The bottom part of the Cross was buried in a hole with dirt filled in around it, like the planting of a tree. And, indeed, they planted a tree, the Tree of Life. If we look at Jesus' Feet, we see one nail, and the Blood rolling down and filling up the hole. How would we get to this Blood, inside the Earth, except we become an earthworm and crawl down and feed on the Blood. We can say that we are lying at His Feet, but that is not the lowest place. When we are lying there, we can still say, with spiritual prideful display, "See, how surrendered I am." But when we are an earthworm, we come down and begin to feed on this Blood at the bottom of the Cross where no one else is. If anyone else is there, it will be another "earthworm." Then, we can say that we have purity of purpose. This place gets us to the Right Hand of God into a deeper type of intercessory prayer than we have ever had before. Another site, where we crawl to this low place, is under Jesus' Back in the Tomb where the worms have crawled in and consumed the Blood. At the Cross is the Crucified Christ. In the Tomb we experience the Resurrected Christ. *Naw-tsakh* Victory Intercession is a type of Intercession and Travail that we know nothing about. But the 144,000 must have the *naw-tsakh* Victory Intercession in order to make it inside the Father's *Lover* Heart. It is all about the Melchizedek Priesthood. *Naw-tsakh* is one of the four Eternities. The Wheel, called *naw-tsakh* Eternity, has the Unicorn Unbegotten-*kaw-bode*-Glory Resurrected Blood of God. Jesus, our Mediator and great High Priest, is able to save us to the uttermost—save us all the way up to where we are eternally joined to the *kaw-bode*-Glory-Resurrected Blood of the Father. I Corinthians 15:54-58 says that Death is swallowed up in victory (*naw-tsakh*). This is not talking about natural death; it is referring to spiritual Death—our dead feelings, our complaining, our moans and our groans. It says "O death, where is thy sting? O grave, where is thy victory" (*naw-tsakh*). This "sting" can be swallowed up by the *naw-tsakh* Victory Blood and Intercession. When we think there is no hope, and we have tried our best, and it looks as though we are doomed, then we are ready for the All-in-all and His *naw-tsakh* Victory Intercession. We must begin by blessing His Name, praising His Name, thanking His Name, and glorifying His Name for the sting of Death. In Romans 8:33-35, we find that Jesus Christ is making intercession (*paw-gah*, *naw-tsakh* Victory Intercession) for us at the Right Hand of God. We may be "stung" all day long by spiritual Death, but we can be more than conquerors through Christ.

3039

THE LORD'S NAME REVEALED FROM MOUNT ZION.....

Tues. PM
11-22-11

(Thanksgiving message) In Luke 3:1-6, John the Baptist prophesied the same thing that Isaiah prophesied in Isaiah 40:1-5. Hebrew history says that the Prophet Isaiah was sawn asunder for preaching the Truth, which made him a martyr for God. These Scriptures say that every mountain and every hill is going to be made low, and every valley shall be filled. God is going to accomplish this by the stars that fall into the hollow places of the Earth. The land of Israel will be put back together—all the land that is supposed to be part of it, and it will be blessed of God. Only one

mountain will be left, and that will be Mt. Zion (Isaiah 2:1-5). The Hebrew meaning for Mt. Zion is desolation, desert, a nothing. God uses Mt. Zion to support the New Earthly Jerusalem. Revelation 21:1-4 says that there will be a New Heaven and a New Earth—that the first Heaven and first Earth will have passed away, and there will be no more sea. The Apostle John also saw the New Jerusalem coming down from Heaven. The Heavenly New Jerusalem will abide over the top of the New Earthly Jerusalem on Mt. Zion. The Law shall go forth from the Mountain of the LORD’s House, and the Word of the LORD from Jerusalem. God is going to have His Name on the top of Mt Zion—the natural one and the spiritual one. Also, part of the Mt of Olives will be added to Mt Zion. Philippians 2:5-10 tells us to have Christ Jesus’s Mind. Everything in the future is going to bow to the Name of Jesus. Every natural picture has a spiritual application as well. We are made out of earth or land, and God wants to take over our low land and raise it up and put on it the Father’s Unicorn-*kaw-bode*-Glory Blood that will stand on top of the Blood of the Lamb and free us from all the evil stings that bring spiritual Death that help to destroy our praise. God will also bring down our prideful “mountains” and make them level. One way that we can bless and praise His Name is through singing (Numbers 21:16-20) as Israel did when they sang, “Spring up, O well.” We are writing God’s Law of Love with our singing. Israel dug these wells with their stylus pens.

3040

MASCULINE AND FEMININE SALVATION - 1st Message.....

Fri. PM
11-25-11

II Samuel 22 and Psalm 18 are prophetic chapters that describe Jesus’ trip into Hell. The word *salvation* (*yeh-shoo-ah*) is masculine in the expressions *Horn of Salvation*, the *Shield of thy Salvation*, and the *Rock of my Salvation*; but the Hebrew word for *salvation* (*yesh-oo-aw*), in the expressions *Tower of Salvation*, is feminine. The first 3 represent the Bridegroom and the last one represents the Bride. These four Salvations fit around the *Tetragrammaton*, the LORD’s Holy Name. The *Horn of Salvation* is mentioned in II Samuel 22:3; the *Shield of Salvation* in II Samuel 22:36; the *Rock of my Salvation* in II Samuel 22:47, and the *Tower of Salvation* is mentioned in II Samuel 22:51. Our lesson deals with the first point: the *Horn of Salvation* from the Heavenly Father. Jesus was the hidden Name that the Heavenly Father gave His Son. Exodus 29:1-21 tells us about God’s revelation to Moses concerning the High Priesthood and the common Priesthood. The Brazen Altar in the Mosaic Tabernacle had four horns. The blood from the Whole Burnt Offering was the only blood that was put upon the horns of the Brazen Altar. The Priest would dip his finger in the blood, then start around the horn until he came to the very point or pinnacle of the horn, signifying that when we give ourselves as a living sacrifice (Romans 12:1,2), the horns of the Altar will lift us up to the LORD. We will not be conformed to this world. If we are upon the Altar, we are tied on the Altar by the Cords of His Love. When we are lying on the Altar, we are under constant renewal of Fire from on High. Jesus is our Altar; the Cross is our Altar. This new Altar is ever before the LORD. The slain Lamb is ever before the LORD. This Blood takes our blessing, our praising, our thanking and our glorifying and sends them up, and they become a sweet smelling savour in the Nostrils of God, through the *smoke* of our sacrifice and His Blood. The other part of the blood from the Whole Burnt Offering was poured at the bottom of the Altar. To become One with God means that the Above and the Below have to become One in the spiritual realm. The Bible says to love thy brother as thyself. Sometimes, we find it hard even to love ourselves, let alone our brother. Jesus loved us and gave His Blood for us. Moreover, God loved us so much that He sent His Son to redeem our “ugly” self.

**3041 SHOES OF FIRE AND LOVE - 1st Message..... Sun. AM
11-27-11**

There are different degrees of glory that a believer can attain, and these degrees of glory determine the kind of spiritual Garments a believer will wear in Eternity. They both picture the level of spiritual growth believers reach in the Stature of Jesus Christ. The Garment a believer, who has the smallest amount of spiritual growth, will wear is a White Robe, which comes by having accepted the Blood of Jesus Christ. The next Garment a believer will wear shows a little higher realm of glory has been reached, and that will be a Garment of White Raiment. Next, there is the White Linen Garment that the Bride will wear. The Bride, although she is One in relationship with the LORD's Name, she is a massive army with banners (Song of Solomon 6:9-13). Out of the Bride will come another Army of spiritual overcomers who will be wearing Shoes of Fire (Song of Solomon 7:1-6). When Jesus appeared to the 7 Churches in the Book of Revelation, His Feet were clothed with Fire so that where they touch and whatever place they went, they liberated souls. Ephesians 5:1-8 tells us to walk in Love and Light. Love frees our feet from walking in hate, death, darkness, and scorn. Love can ascend and Love can descend. Over yonder, we will not be part of the families we have had on Earth. In Eternity-Future, we will be in God's Family. Earthly family experiences will cease to exist. The Eternal Spiritual Family of God will be built upon who you are and how you have lived and how much Spiritual Stature you have attained. Ephesians 6:11,12 tell us to put on the whole armour of God to fight against principalities, powers, rulers of the darkness, and spiritual wickedness in high places. Our family, spiritually, is at this 4th point or the dispensation of fighting spiritual wickedness in high places. The LORD God and Jesus, Who is at His Right Hand, are Above or on High. In between Them and the Earth is a firmament where spiritual wickedness fights. Spiritual wickedness means to break and to destroy; and these fighters are female serpents. Wherever the Father sees the Resurrected Begotten Blood of His Son, He stands right on top of it. We must take the Word of God, the Blood of the Lamb, and the Unbegotten Blood of the Father, standing on top, and claim the victory. We have to acknowledge that Victory is inside us. We have to acknowledge this—"I have the victory. I am not a defeated person. I can arise and go to my Father." We must accept It and confess It and bless, praise, thank, and glorify His Name in order, to sail right past these female serpents in the firmament and go right up on High, to the *lover* Heart of God. This is our inheritance through the riches of His Glory.

**3042 SHOES OF FIRE AND LOVE - 2nd Message..... Sun. PM
11-27-11**

In the story of Moses and the burning bush in Ex. 3, the Fire was all aglow, but the bush was not being burnt. When the LORD saw that Moses had turned aside to see the bush, He called to him out of the midst of the bush and told him to take off his shoes because the place upon which he was standing upon was holy ground. He wanted Moses' feet bare so that the Fire of His Love could get on his feet. When the LORD's Fire gets on our feet, the Fiery Love will move all the way up to our hearts and entire body. Moses did not take off his shoes because he was full of doubts and negativism. It followed him all the way through his ministry until it was manifested by his rebellion in not speaking to the Rock but smiting it again, which caused God to refuse to allow Moses to enter Canaan's Land. Moses had Death on his feet instead of Life. If you have "shoe leather" on your feet, a tongue of human fire will come out of your mouth, as it did Moses' mouth. James said, "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell" (James 3:6). What do the souls do who are confined in Hell? Weep and gnash with their teeth and bite and fight. When Israel was still in Egypt, and the LORD was getting ready to deliver them, they had to put the lamb's blood upon their doors, and God instructed them to eat the lamb with their loins girded and their shoes on their feet because it was the LORD's Passover (Exodus 12:11). The Glory of God stood over the lamb's blood that was on Israel's doors, and the Fire came down and baptized all of them and clothed their feet inside their shoes. Their shoes that were made of badger's skin—humility skin—never wore out as they

marched through the wilderness. As the Israelites marched through the Wilderness, all the furniture in the Tabernacle was carried forward under badgers' skin. God does not want us to go out to the world and try to prove to everyone how much Fire we have. He wants us to cover it over with badgers' skin (humility) so that nobody will know the Fire that is underneath unless God wants to pull back the badgers' skin and show His Fire of Glory. God hides the Fire. The Bible says, in the New Testament, that wonderful things are hidden. Jesus said, "I thank thee, O Father, Lord of heaven and earth, that thou hast *hidden* these things from the wise and the prudent, and hast revealed them unto babes." If you have always wondered how God conquered Jericho, the answer is that there was Fire inside the shoes of the Israelites who walked around the city.

3043

NATURAL AND SPIRITUAL CIRCUMCISION.....

**Fri. PM
12-2-11**

The Bible tells us to be doers of the Word and not hearers only. A doer of the Word does not run around complaining, but he blesses, praises, thanks, and glorifies the LORD in all things. A person who has his eyes open and is going on for God does not see what is wrong with someone else; he sees what is wrong with himself, first. II Samuel 22, is a Prophecy about Jesus Christ in Hell. There is no human being that this Scripture can be referring to because it says that the LORD rewarded Him according to His Righteousness and the cleanness of His Hands, and no man is righteous. We find 4 levels of Salvation in this chapter, which we have been studying: the Horn of Salvation, the Shield of Salvation, the Rock of Salvation, and the Tower of Salvation. The first three Salvations is *yeh-shoo-ah* (masculine) in Hebrew. The Tower of Salvation is *yesh-oo-aw* (feminine) in Hebrew. Philippians 2:5-11 tells about the highest Name—Jesus (*yeh-shoo-ah*)—of the Unbegotten Father. 3/4 of the Father's Salvation is masculine, and 1/4 is feminine. The masculine form is for producing Seeds, and the feminine form is for receiving and nurturing the Seeds in both the natural and spiritual realms. In Acts 2:36, the Apostle Peter said that God hath made that same Jesus (masculine *yeh-shoo-ah*) both Lord and Christ, Christ refers to the Jews, and Lord refers to the Gentiles. A Gentile can be a Jew, if he is a spiritual Jew. In Romans 2:25-29, we find the Apostle Paul explaining about circumcision of the heart and being a Jew inwardly. This circumcision refers to the *lover* heart being circumcised. Now, circumcision of the foreskin in the natural realm is an outward practice, but inwardly, there is a foreskin of hardness around our *lover* hearts. Where does hate, death, darkness, and scorn rule? It rules inside our *lover* hearts. Israel received her inward circumcision when they went through the Red Sea. When they stood in the middle of the sea, and the Icy Breath was baptizing them, it went all the way into their hearts and cleaned out hate, darkness, death, and scorn, and, from then on, they had a love for wherever the Cloud and Fire went. However, only 4 of the original Israelites were truly circumcised and got to enter Canaan's Land: Caleb, Joshua, Eleazar, and Phinehas, because they allowed circumcision to work inwardly in them. Colossians 2:9-12 tells us that we can learn how to get circumcised. It says that we are circumcised with the circumcision not made with hands, in putting off the body of the sins of the flesh by the circumcision of Christ; buried with him in baptism. Acts 2:37,38, says, Repent, and be baptized every one of you in the name [the masculine Name of *yeh-shoo-ah* because that is the Water necessary for the inner circumcision of your heart] of Jesus Christ for the remission of sins."

3044

MASCULINE AND FEMININE SALVATION - 2nd Message.....

**Sun. AM
12-4-11**

In a historical overview of the Devine Names of Deity in the Bible, the Name God (JAH is part of God or *Elohim*) was revealed first; *LORD God* was revealed second; *LORD* was revealed third; *Almighty God* was revealed fourth; *Christ* was revealed fifth; and *Jesus* was revealed sixth or last. Without this Stairway or Seal of Deity, you will not see that the Name *Jesus* was kept hidden and revealed last. The Apostle Peter said to the House of Israel in Philippians 2:5-11, that Jesus was given a name which is above every name. The Name of Jesus is above every name of pride. Then, Peter also said that this same Jesus (masculine) whom they had crucified, God had

made Him both Lord and Christ. The Father revealed the Name Christ to the Jews and the Name Lord to the Gentiles. The Gentiles came last in God's Plan for Salvation. Jesus, whether you write it masculine (*yeh-shoo-ah*) or feminine (*yesh-oo-aw*), was the hidden Name of the Unbegotten Father. When God begot His Son, Jesus bore His Father's Name. Jesus said, "I am the way, the Truth, and the life." No man comes to the Unbegotten Name of Jesus, unless they come through the Begotten Name of Jesus. God is making His Salvation known through His Son. In II Samuel 22, King David prophesied about Jesus' experience in Death and Hell. It was also revealed about the Horn of Salvation, the Shield of thy Salvation, the Rock of my Salvation, and the Tower of Salvation which fit around the *Tetragrammaton* Name LORD. The Tower of Salvation is feminine. This is the Tower of the LORD's Name. The root word in Hebrew for *tower* is *gaw-dal*, which means *magnify*. God's entire Purposive Will is about magnifying His Name. God did not tell us to do something that we cannot do. We can magnify His Name. In Luke 14:27-35, the scripture tells us that if we are intending to build a tower, that we should sit down and count the cost, so that we will be able to finish it. This Tower of the Name has two parts: the bottom is the Father and the top is the Son. Jesus was on the Earth, yet He said, "I am in my Father. So He was not disconnected from this Tower. Jesus did nothing but magnify His Father. We are not magnifying His Name when we are wiggling and squirming to get out of what God has appointed us. We have to come to the place that we magnify the LORD even when people treat us badly or talk against us. We magnify God by saying, "God, You are the Head and that is part of the Cross You have appointed me. You sent it to me and I am going to magnify and glorify your Name."

3045

YEH-SHOO-AH DESTROYS THE KINGDOMS OF PRIDE.....

Sun. PM
12-4-11

The eternal Source of the Name *yeh-shoo-ah* masculine and *yesh-oo-aw* feminine is from the Unbegotten Father. God has different ways to make His Name known. If there were never a Pain side to the Scales, how would the Unbegotten Father, the LORD God, Whose Name is Salvation—a Horn of Salvation (*yod*), a Shield of Salvation (first *hay*), a Rock of Salvation (*vaw*), and a Tower of Salvation (second *hay*)—reveal Himself? If we build the Tower of Salvation of the LORD's Name, which is also pictured as a Mountain—the top as feminine Fire and the bottom as masculine Humility Ice—it will be a witness forever in the pleasureable Ages to come of our obedience. If we fail to finish the building, it will be a witness forever of our disobedience in taking our authority instead of taking the Authority of the Unbegotten Father. Authority was passed to us through Adam the 1st. The 2nd Adam, Jesus Christ, came to set us free from our own authority. The Book of Daniel gives us a picture of the 4 literal Gentile Kingdoms. Daniel was a great man of God. He lived through four actual Gentile kingdoms here on Earth. God gave a revelation to King Nebuchadnezzar who was the Babylonian king. God gave Nebuchadnezzar a dream of a great image but he forgot his dream and it troubled him. Therefore, he commanded his wise men to tell him the dream and the interpretation, which they could not do. When it reached Daniel's ears, he sought God and God gave him the dream and the interpretation of his dream. Let us look at these kingdoms and their manifestation against the Name of the LORD: The head of this great image was made of gold, representing wisdom. This was the Babylonian Kingdom, picturing an autocratic power and a lion nature, or king of the forest. The breast and arms of the image were made of silver. This was the Kingdom of the Medes and Persians, picturing absolute power and a bear nature, or brute force. The belly and thighs were made of brass. This was the Kingdom of the Greeks, picturing ambition and a leopard nature, or swiftness. The legs were iron and the feet, part iron and part clay. This was the Kingdom of Rome, picturing aggression without feelings as an inanimate object. Nebuchadnezzar's image was also a picture of the Kingdoms of Pride in our own flesh: (1) Pride of Revelation, (2) Pride of Redemption, (3) Pride of Satisfaction, and (4) our will. This 4th point has to do with Prudent Choice and teaches us that our will is like an aggressive Roman kingdom of iron: "You are not going to tell me what to do!" Daniel described, in chapter 2, a Stone cut out of a Mountain that struck the image's feet and broke them to pieces; then, the rest of the

image began to break and was carried away by the wind. Then, the Stone became a huge Mountain and filled the whole Earth, a picture of the LORD Jesus Christ at His Second Coming. He will set up a Kingdom that shall never be destroyed and it will consume all these other Kingdoms. What God is going to do in the Gentile Kingdoms is a picture, a shadow, and a type, of what He wants to do in our “fleshly kingdoms,” so that we can go on and finish building the Tower of His Name in our lives.

**3046 TAKING ON JESUS' NAME, YEH-SHOO-AH, IN WATER BAPTISM..... Fri. PM
12-9-11**

First Love is God's First Love to His Begotten Son. And the Son's First Love is His Father. When we have that incredible Divine Love for the Father and the Son, we are indeed complete. There is no need for anything else. If we are murmuring and complaining, we do not know our First Love; therefore, we need to repent. When one has lost his First-Love Relationship with God and His Son, his heart is always thirsty and hungry. Man fills his life with many things as he tries to satisfy this absent Love. Some people do it through pursuing careers, through hobbies, through drinking and eating, through many ways. Many times, when a person eats, it is not because he is hungry, physically; it is because his spirit and soul are hungry for this First-Love Relationship. Before we can take on the Name of Jesus in the Water, we must accept His Blood through Salvation. Before our Baptism in Water experience, we must come to repentance and get His Blood, which gives us a new birth of Jesus in our hearts. What use is there to be baptized, outwardly, if we do not have *yeh-shoo-ah*, inwardly, in our hearts? In order to be baptized in Jesus' Name, we must meet the 4 requirements that are recorded in the Book of Acts. These requirements fit around the letters of the *Tetragrammaton*, the Holy Name of the LORD: I. In Acts 2:38, Peter said, “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins.” II. Acts 2:41,42 says that they that *gladly received his word* were baptized. Under this point, there are 4 things the people did that fit around the letters of the Foursquare Name: (A.) They continued in the Apostles' doctrine; (B.) They fellowshiped; (C.) They broke bread together; and (D.) They prayed together. III. Acts 8:26-40 says that the Ethiopian eunuch *believed*; and Acts 8:12,13 says that the *people believed* Phillip, and they were baptized. IV. In Acts 9:8-18, Saul, who became the Apostle Paul, *received his sight* and was baptized. This is a picture to us of seeing spiritually. We do not need to go into the Water blinded as to what Name is in the Water. Other Scriptures used in this lesson are: II Timothy 3:16,17; Matthew 28:18-28; John 5:43.

**3047 MOUNT MORIAH PAW-GAH INTERCESSION - 1st Message..... Sun. AM
12-11-11**

The Father, the Son, and the Holy Ghost are unified in *paw-gah* Intercession on Mount Moriah which begins in the Holy of Holies. Mt. Moriah is a place of the Intercession of the *Tetragrammaton*, the Holy Foursquare Name. Mt. Moriah (*moree-yaw*) is about YAH. On the Day of Atonement, the High Priest had to crawl under the curtain between the Holy Place and the Holy of Holies of the Old Testament Tabernacle, where he entered into the Presence of God. Likewise, Jesus' Flesh, was called a Veil and was a picture of His Flesh between the Holy Place and the Holy of Holies. We, as spiritual priests, must crawl under His Veil. The first thing the High Priest did when He entered the Holy of Holies was to throw incense onto the Fire in the Golden Censer. The Incense was a picture of the Name *yeh-shoo-ah*. Thus, a big cloud of smoke covered him, protecting him with the Name that was in the cloud so that he could be in the Holy of Holies with the Ark of the Covenant and the Mercy Seat, which had the *kaw-bode* Glory Cloud of the Father upon it. The High Priest had to be covered with the Name *yeh-shoo-ah*. In Romans 8, the Apostle Paul said that we do not know how to pray as we ought, but the Spirit himself maketh intercession for us. The Spirit knows what the Heart of Jesus is that Jesus expresses to His Heavenly Father. There were 4 classic experiences that 4 men in the Old Testament had upon Mt. Moriah. And these experiences had by these 4 men: Abraham (*yod*), Jacob (first *hay*), King David (*vaw*), and (second *hay*) King Solomon and his Temple, fit around the *Tetragrammaton*, the LORD's Holy Name. These men were solitary and separated to God during these experiences.

The “god” of most ministers is their ministry. When Abraham went to Mt. Moriah, with Isaac as his sacrifice, he left from Beersheba. They did not have to travel too far before they reached Jerusalem and Mount Moriah. After Abraham had gone upon the Mount, he traveled back to Beersheba. Jacob stayed on Mt. Moriah on his way to and from Haran. The Bible says he *lighted* (*paw-gah*, or made intercession) upon a certain place. It was quite a journey for Jacob, but his heart lifted up his feet from the experience he had on the Mount. The last 2 points regarding King David and King Solomon on Mt. Moriah were not given. Other Scriptures used in this lesson are: II Timothy 3:16,17; Matthew 28:18-28; John 5:43.

**3048 MOUNT MORIAH PAW-GAH INTERCESSION - 2nd Message..... Sun. AM
12-18-11**

There are four people who had experiences on Mt Moriah: Abraham with Isaac, Jacob, King David, and King Solomon, who built God’s Temple there (II Chronicles 3:1). This is why we need the Brotherhood because no one person is able to carry the entire picture of the Holy Foursquare *Tetragrammaton*, His Holy Name LORD. Genesis 22 reveals Abraham’s experience on Mt. Moriah. The first thing that God revealed on Mt. Moriah was His *kaw-bode* Glory, which comes from His Headship. There was a town called Beersheba, and not far up the road, was Jerusalem, and Jerusalem was built on Mt. Moriah. Also, Solomon’s Temple was built on Mt. Moriah. Abraham was living in Beersheba when he began his journey to Mt. Moriah. Abraham was a great man of God. He is known as a man of faith. The *kaw-bode* Glory appeared to him in Ur of the Chaldees, and he received that Glory, and he received the Voice out of that Glory, and he followed that Voice and that Glory all the way from the *goyim* Nation of the Chaldees, to the land that God had promised him. A Mount-Moriah experience leads to giving up one’s authority. Our whole existence consists of a battle of our own authority versus God’s Divine Authority. On Mt. Moriah, there is no “authority,” outside of the LORD’s, only Love. We cannot go to Mount Moriah with our hands clutching something. The spiritual love of Abraham’s heart was taken to Mt. Moriah and surrendered there to God’s Headship. Abraham had silent resignation and tranquil trust in Almighty God that if he sacrificed his son, Isaac, that God would raise him up. Jacob had two experiences on Mt. Moriah, one is recorded in Genesis 28, and the other is recorded in Genesis 32. Jacob was on Mt. Moriah when he learned to pay tithes. There are more ways than one to pay tithes; it can be tithes of one’s time, love, prayers, studies, money, or being in the House of God to worship, for example. God does not ask us to go do good works. That is why it is a sin for us to put our love above our works because we cannot do good works unless we go to Mt. Moriah; then, we can go forth, sent as the Workmanship of God, then, to show love (Philippians 2:13 and Ephesians 2:10). I Thessalonians 5:18 and I Corinthians 13:11 were also used in this lesson.

**3049 CONCEPTION OF THE WORD..... Wed. Day
12-21-11**

(Employee Christmas Luncheon) In Luke 1:26-35 and 39-45, we see the LORD revealing His *Tetragrammaton*, His Holy Name, to the Virgin Mary: I. Fear not, Mary (*yod*). II. Thou hast found favour (first *hay*). III. Thou shalt conceive in thy womb (*vaw*). IV. And bring forth a son, and shalt call his name JESUS (second *hay*). The blessed Virgin Mary was a special person, chosen by God from *keh-dem* Eternity and prepared for this special occasion. She was to receive the conception of the Promise and Performance and to be its carrier. The Seed of Promise (Genesis 3:14,15) and the Seed of Performance came together in the Virgin Mary when she was in the hill country of Judea. The Performance is the act of the Seed of the Father’s *daw-bar* Word (John 1:14). The Angel said, “And that holy *thing*.” Why was the birth called a *thing*? The Angel Gabriel was not talking just about the Baby; he was talking about this *thing* that was taking place—the whole Plan, the whole Purpose, the whole activity, the whole command. The blessed Virgin Mary was getting ready to have the Holy Ghost come upon her and bring together these 2 Seeds—one from the last man who had carried the Seed of Promise—and the Seed of Performance. This was when the Holy Ghost picked it up and brought over by the

Holy Ghost to the Virgin Mary when she saluted Elisabeth. This was where the Holy Ghost brought in the Father's Seed (*daw-bar* Word) and put the 2 together, and they made this "Holy Thing." The natural types the spiritual. We have a spiritual womb where Jesus Christ comes into our hearts, and there He grows a full Stature. Other Scriptures used in this lesson are Genesis 3:14,15; Exodus 30, about the anointing oil; and I Corinthians 2:1-8.

3050

MOUNT MORIAH PAW-GAH INTERCESSION - 3rd Message.....

**Wed. PM
12-21-11**

Review of Abraham and his Mount Moriah experience. Mt. Moriah is a place where you have to give up everything. You have to come with open hands and an open heart. Jacob had 2 experiences at Mt. Moriah. With each man there was a bottom or a beginning and an end or a top. Abraham began down at Ur of the Chaldees and ended up at Mt. Moriah. Always these journeys involved a beginning and an end. In the Old Testament Tabernacle, there was blood poured at the bottom of the Brazen Altar and there was blood at the top on all 4 horns, making a picture of our going from the bottom to the highest point. Another example of this Principle is Jesus Christ, Himself as the Crucified Christ on Calvary's Hill and the Resurrected Christ at the right Hand of God, the Father. Life is a series of mountains and valleys. The lesson for Abraham on Mt. Moriah was total separation and total surrender to offer his son Isaac. Isaac was carrying the Seed of Promise or the Messiah. Genesis 22:12 says that God said "Now I *know* that you fear (reverence) God." We find Jacob's first experience on Mt. Moriah in Genesis 28. He did not steal anything from Esau; God had predestined Jacob to carry the birthright (Romans 9:11-13). Jacob's right arm and hand were born at the same time that Esau was born so part of him was Esau. The Scripture says that Jacob *lighted* (*paw-gah* intercession) upon a certain place. Jacob had nothing but his staff with him. And when he got to this place where Abraham had been, the *paw-gah* intercession leaped up and grabbed him and held him there. *Paw-gah* means to invade, to impinge upon the rights of someone. This *paw-gah* intercession reached out, invaded Jacob's right and pulled him to the ground. Then Jacob went to sleep and he had a dream of a ladder with Angels ascending and descending and the LORD at the top of the ladder. Jesus said, "I am the beginning and the end. He was the Beginning of all yod Wisdom and the End of all yod Wisdom. What did these ascending and descending Angels picture to Jacob? He was descending real fast to his Uncle Laban who was a crooked lying cheat. So God was saying, "I want you to know when you are in my Purposive Will under my Headship, that you have a whole Force of descending Angels with you." The Angels stood under Jacob and lifted up his heart; then Jacob's heart lifted up his feet to continue on his journey. Angels are ministering spirits, it says in Hebrews 1:14. Angels always lifts up our *lover* Hearts in the midst of testings, trials, and Tribulations. When the descending Angels are lifting up our *lover* Hearts, we fall back into the Arms of Jesus. So that it does not matter where we are—up, down, in between, here, or there. God likes to experience our awareness and realization in silent resignation and tranquil trust in His Headship. Jacob's experience began down in his mother's womb, with many in between, then up to Mt. Moriah; and from there to Uncle Laban's house. After his 14 years of experience in Haran, he returned to Mount Moriah. Genesis 32:1 says Jacob went on his way and the Angels of God met him. Verse 2 says when he saw the Angels, Jacob said, "This is God's Host, and he called that place Mahanaim, which means the 2 hosts of God" or the ascending and descending Angels. These 2 hosts were lifting up his *lover* Heart and the ascending Angels were strengthening him to ascend as God would have him ascend. We do not know how to descend and we cannot, by ourselves. The Angels help us to be and to do what God has called us to be and to do.

3051

MOUNT MORIAH PAW-GAH INTERCESSION - 4th Message.....

**Fri. PM
12-23-11**

We are acquainted with the 4 letters of the LORD's *Tetragrammaton* Name—*yod*, *hay*, *vaw*, *hay*. These 3 different letters are the weakest letters of the Hebrew alphabet. It lets us know that God chooses the place of humility, lowliness, meekness, and poverty for His Wonderful Works. The LORD is asking this

Spiritual Family to be poor in spirit in order to receive His *paw-gah* Intercession from Mt. Moriah. God put His *kaw-bode* Glory on Mount Moriah a long time ago. *Paw-gah* intercession comes through the Holy Ghost Breath that never dies. The places where we pray are sacred and holy. The Scripture says that Abraham lifted up his eyes. This is not talking about his natural eyesight. He lifted up his spiritual eyes, and through his spiritual eyes, he saw Mt. Moriah with the *kaw-bode* Glory and the Cloud and Fire. When we make a trip to Mt. Moriah, we cannot take anything with us, except what we are going to offer to the LORD. Isaac was a part of Abraham; the Seed of Promise came from Abraham and Sarah. So Abraham is giving part of himself back to the LORD, giving it all at Mt. Moriah. Mt. Moriah is where we learn the *zaw-mar* song of the 144,000. Genesis 22:14 said "In the mount of the LORD, it shall be seen." "It" refers to when the Seed of Promise and the Seed of Performance joined. Abraham, Jacob, David, Solomon, and Jesus all went to Mt. Moriah, and when we go there, that will make a Seal. Jacob had 2 experiences and during his first experience, he *lighted* (*paw-gah*) upon a certain place (Mt. Moriah) where he had a dream of the two Hosts of God—the Ascending Angels and the Descending Angels. These Angels help us to go up or down in the spiritual realm. Angels are ministering spirits (Hebrews 1:14). So Jacob journeyed to Haran and these supporting Angels kept his heart up. He never lost heart. He never lost courage. He never gave up. Then, on Jacob's return to Mt. Moriah (Genesis 32:1), he met these same Hosts of Ascending and Descending Angels. So on Mt. Moriah, we get Descending Angels to help bear up our heart, and we get Ascending Angels to help us wrestle in prayer, along with Holy Ghost intercession. God has planned our journey so that we have heavenly, divine help. The Bible tells us about Jesus' experience along with 3 of his Disciples on Mt. Moriah (the Mt. of Transfiguration) (Luke 9:26-36). In verse 27, Jesus told His Disciples that there were some standing there that would not taste death till they saw the Kingdom of God. Jesus was going to take Peter, John, and James, especially, to Mt. Moriah, and let them see His Glory. They did not hear a word He said. They missed their day of visitation because they went to sleep. They would have seen the visible Kingdom of God, the transformed Son of God and His Glory. They were on the mount and there were 2 witnesses—Elijah and Moses. Moses was a witness of being resurrected from the dead. Elijah represented being translated at the Rapture. All this prayer, all this glory, all this intercession was still on Mt. Moriah. When we go there, we get to be touched and blessed and become a part of the Brotherhood. If we are going to sleep on the Mt. of Transfiguration (Mt. Moriah), we are going to go to sleep in the Garden of Gethsemane. These 3 Disciples were not there just to experience this great Power on Mount Moriah; the Father had sent Moses and Elijah to talk to these Disciples so that they would know what was going to happen from Gethsemane to the Cross. The Father became angry when they wanted to build 3 Tabernacles. He said, in so many words, "I do not want you looking to Moses and Elijah. I want you looking at my Son." The moral of this lesson is: to stay awake; give ourselves to the LORD; and have eyes for no one but the LORD Jesus Christ.

3052

MOUNT MORIAH PAW-GAH INTERCESSION - 5th Message.....

**Sun. AM
12-25-11**

(Christmas Day) We are always wanting to have something great to give to Jesus. We always want to do bigger things, be better, have a higher stature, etc. when all Jesus wants for us is to be poor so that we can go to Mt. Moriah. Mt. Moriah is a part of Jerusalem. Mt. Moriah was where the Temple was built. And God also has a heavenly Mt. Moriah. We must go to Mt. Moriah to learn poverty. Mt. Moriah is a place of special *paw-gah* intercession. *Paw-gah* means to impinge and to invade on somebody else's property. So the LORD Jesus Christ invades Leviathan, Father Wicked, Mother Wickedness, and Lucifer, and their stolen property; He invades their rights. For Jesus to make *paw-gah* intercession through you, you have to become poor. The first thing Abraham had to do was lay his spiritual riches on the altar. When we lay down our riches on Mt. Moriah, we get to inherit the Kingdom of Heaven because the Scripture says, "Blessed are the poor in spirit; for theirs is the kingdom of Heaven" (Matthew 5:3). We have to even lay our Spiritual Man, Jesus, upon the Altar. When we lay ourselves upon the altar or lay all we have upon

the altar, all we will have left is our ashes. We forget that they are ashes, and we try to lift up ourselves and our spiritual accomplishments instead of becoming poor and ministering to the poor and going on up to Mt. Moriah. When Jacob left his mother and father to go to Haran to get a wife, he *lighted* (*paw-gah* intercession) upon a certain place. When Jacob journeyed to Mt. Moriah, all the Glory and the *paw-gah* intercession of Abraham reached out and grabbed him there. Jacob was truly poor; he had nothing but his staff. We get mad because we have to suffer first on Earth and become poor to inherit the Kingdom. Jacob had 2 experiences on Mt. Moriah and he met the Ascending and Descending Angels both times. These Ascending and Descending Angels help us in our battles against the enemies of God. In the Christmas story, we are going to learn about Mount-Moriah *paw-gah* Intercession (Luke 2:8-20). Jerusalem and all her suburbs were on Mt. Moriah. The Christ-Child was in the manger, totally poor. The lowly shepherds who came to see Him were very poor. The rich were not invited to view the Son in the manger. We need to become poor and sing a *zaw-mar* song. After Christ's birth, the *kaw-bode* Glory from Heavenly Mount Zion joined the Angels and the shepherds on the hillside. The heavenly hosts were singing (*zaw-mar*). When the shepherds returned from the manger scene, they were glorifying (*haw-lal*) and praising (*shaw-bakh*) God. *Shaw-bakh* praise means to soothe, to calm, to quiet the sea or tempest. When Jesus stood up in the boat during the storm, he calmed the sea. So we can, by *zaw-mar* singing, have *kaw-bode* Glory praise, and *haw-lal* praise; then do *shaw-bakh* praise which will quiet the storm in our wills.

3053

MOUNT MORIAH PAW-GAH INTERCESSION - 6th Message.....

Sun. PM
12-25-11

(Christmas Day) The difference between the Old Covenant and the New Covenant for believers is that believers under the Old Covenant went by the Light of the Written Word. They had the Written Promise, the Written *Torah*-Truth, and they had the Light of the Spirit. While they had the Light of the Written Word, they did not have the Living Word in Flesh. The Written Word will always lead us to the Living Word. The Old Testament believers looked forward to the Cross by faith; while we look backward to the Cross by faith. We have learned that the ticket to Mt. Moriah is to enter into total poverty. Abraham, Jacob, David, and Solomon all present a lesson for us to learn on Mount Moriah. The hardest thing for us to give up is our "spiritual treasures." The Father has to know that there is nothing between Him and our "spiritual treasures." Our "spiritual treasures" are not to be our most precious possessions. As precious as the Word of God is to God Almighty, and as precious as it is to us, God does not want us to make an idol out of the Word if it comes between the Father and us. Now, there is an earthly Mt. Moriah, and there is a Heavenly Mt. Moriah, where we can experience *paw-gah* intercession. The Scriptures tell us that the Son of God ever lives to make intercession [*paw-gah*] for us (Hebrews 7:25-28). To experience (*paw-gah*) intercession or to enter into a place where we become One with the Intercession of Jesus is a matter of recognizing that we are poverty stricken. Jesus said, "Blessed are the poor in spirit: for theirs is the kingdom of heaven" (Matthew 5:3). The Bible tells us that we do not know how to pray as we ought, so we need the help of the Holy Spirit. "Likewise the Spirit itself makes intercession [*paw-gah*] for us" (Romans 8:26,27). If I understand that the Spirit and the Son of God are making Intercession for me, I can lay all my "Spiritual Treasures," even my New Man, upon the Altar and experience *paw-gah* intercession. If I let Jesus lift me up through my poverty, and I become One with Him, then I am in *naw-tsakh* Eternity, which is Perfect Purity and Perfect Innocence. *Naw-tsakh* Victory, which 'saved to the uttermost' means, brings purity, innocence, faithfulness, and conquering. The Apostle Paul said that Jesus became poor so that we, through His poverty, might be made rich (II Corinthians 8:9). In feeding our Spiritual Man or someone else's Spiritual Man, we are feeding Christ. Ministry is going inside the hearts of God's people and bringing spiritual Food for them to eat or Clothing to cover spiritual Things. If I serve the Christ in you, the Christ in me serves the Christ in you and gives you Food and Clothing, then I feel the Joy of the Father coming down to Christ in me and the Christ in you, and we feel satisfied. *Paw-gah* intercession begets Love Strands, like embroidery or

plaiting of the hair; thus making a Tapestry of Love or Garments of Love. The Bride makes Spiritual Garments with which to clothe others. This message of the Crucified Way has given you Food and Garments, clothing you when you were naked, healing your eyesight, and inspiring you to move forward with God. It is a Message of Love.

3054

OVERCOMING FATHER WICKED.....

**Wed. PM
12-28-11**

All spiritual warfare is against the Name of the LORD. God's Will (*raw-tsone*) from *keh-dem* Eternity was to make His Name known. The LORD owed a debt to Himself to make His Name known. From the beginning, God preplanned 4 great Creations on the Pain side of the Scales. Leviathan, that incredible creature that God formed, took down four leading angels that he has used in all 4 Creations. The 1st Creation was under the Wisdom Corner of the LORD's Name and had a fallen angel called Father Wicked. In other words, Father Wicked was the one who began the opposition against the Unbegotten Father. Father *Wicked* (*raw-ah* means to break into pieces and to destroy) stole many things. God created again the 2nd time after He brought the Earth back up out of the Pit and an angel called Mother Wickedness fought against the LORD with her false measurements against God's Understanding, so God sank the 2nd Creation into the *bore* Pit. God then brought up the Earth the 2nd time. The 3rd Creation was tested in the *vaw* or Knowledge Corner of the LORD's Name with an angel called Abaddon. Abaddon was so evil that the LORD cast him into the Bottomless Pit. Abaddon means perdition. Jesus called Judas the son of perdition. The 3rd Creation sinned against God and was cast into the *teh-home* Pit. Then after, who knows how many, eons of time, God brought the Earth back up and made a 4th Creation, which is where we are today. This Creation is fighting against the Prudent Choice of God's Name under the fallen angel Lucifer (Isaiah 14:12,13). Spiritual Mt. Moriah is above the Heavens. Lucifer said he was going above the heavens, right where the Father's Throne is and he stole Light above the Son of God. When Lucifer shines his stolen light on someone, they think they are free; then they turn from the straight and narrow Way, thinking it is great. We find some revelation about the Wicked One or Father Wicked in II Thessalonians 2:1-17. "[O]nly he who now letteth will let, until he be taken out of the way" is referring to the Holy Ghost and when He ascends from protecting the Earth. We will be able to overcome Father Wicked when we learn what it is he does, who he is, and how he works in our lives, and we confess that he is in our flesh. Father Wicked is working in our flesh. We have hate, death, darkness, and scorn. He is called "Father Wicked" because he is the "author of darkness and death in the flesh." I John 2:12-14, tells us that we can overcome the Wicked One through *naw-tsakh* Victory. We gain *naw-tsakh* Victory Above on Heavenly Mount Moriah. If we do not confess that Jesus has come in our flesh, we will never make it to Mount Moriah. Romans 10:8,9 tell us that we must confess with our mouth the Lord Jesus, and believe in our hearts that God hath raised him from the dead, and we will be saved. What comes out of our mouth comes out of our heart. This is the *lover* heart referred to here. We must confess and say, "Jesus, You have come in my flesh;" then, we will be saved from Death and Darkness from Father Wicked. Ephesians 4:11-15 tells us to speak the Truth in love, may grow up into him in all things. What things? Hate, Death, and Darkness—speaking the Truth in all these things. Ephesians 2:8-10 says that we are his workmanship, created in Christ Jesus unto good works (*paw-law*)—confessing what the LORD has already worked in our lives. We have learned that the 4 offenses against the LORD fit around His *Tetragrammaton* Name, along with these fallen angels. Father Wicked fits with *iniquity*, which means turning from the Light. His whole ministry is to turn us from the Light. He is the Father of iniquity in God's Creation. Mother Wickedness fits with *transgressions*. Abaddon fits with *sins* and Lucifer fits with *trespasses*. Some other Scriptures used in this lesson are: Psalm 119:105,130; John 6:28,29; 8:12,32.

3055

BECOMING SMOKE TO ENTER GOD'S NOSTRILS AND HEART.....

Sat. PM
12-31-11

(New Year's Eve) Ephesians 6:10-18 tells us to put on the whole Armor of God: The first 3 pieces of Armor are put on in the Son's Realm: the Girdle of Truth (*eh-meth*); the Breastplate of Righteousness, and Feet Shod with the Gospel of Peace. The next 4 pieces of Armor are put on in the Father's Realm: the Shield of Faith, the Helmet of Salvation (*yesh-oo-aw*), the Sword of the Spirit, and All Prayer. This passage of Scripture in Ephesians says "God," not "LORD." God has to do with JAH, or the Union of the Father and the Son. We are learning about Creation *Above*, which is the Heavens, and Creation *below*, which is the Earth. In Hebrew, *above* means to ascend or to cut off. There are 2 Mt. Moriahs in the Word of God. One is *below* in the natural realm, upon which Jerusalem and Solomon's Temple were built; which is a shadow and type of the Mt. Moriah in Heaven. Above all Creation is where a great warfare is going on. The Apostle Paul told the Colossians to seek those things which are Above and to set their affection on things *Above* (Colossians 3:1,2). Set your affections on spiritual Mount Moriah. Nothing really matters down here on Earth. We must confess that Jesus Christ is in our flesh to take out the inner *working* of the Antichrist. The Hebrew word for *above* (*ahl*), also means *to be restored* and *to recover* the place you had in the Heart of God, way back in *keh-dem* Eternity. All prayer means praying always. In the Old Testament Tabernacle, the smoke of the Incense went up continually into the Nostrils of God as a sweet-smelling savor. A sweet-smelling savor in God's Nostrils brings such pleasure, delight, and joy to Him. But it does not stop there, it goes on down into God's *lover* Heart. Praying always is like this sweet-smelling savor. The Apostle Paul tells us, in Romans 12:1, to present our bodies a living sacrifice, holy, acceptable unto God. So, the only way we can do this type of praying is to climb upon God's Altar. What is being a living sacrifice? We are a living sacrifice when we bless, praise, thank, and glorify the LORD at all times, through pain and pleasure and through the mountains and valleys of our lives. If we are holy, then we can eat the Holy Fruit and Leaves from the Tree of Knowledge. Our sacrifice on His Altar is the only thing acceptable to God because we become Smoke; then, the Father accepts our sacrifice through His Nostrils and lets us go down into His *Lover* Heart.

3056

TRADING OUR AUTHORITY FOR GOVERNMENTAL THORN-BLOOD LIGHT.....

Sun. AM
1-1-12

(New Year's Day) The LORD Jesus Christ is God's eternal Authority over all Creation (Matthew 28:18,19). We would never know the Truth about Jesus on Calvary's Cross, if it were not for the Old Testament foursquare Brazen Altar, which is the shadow and type of the Cross. Exodus 27:1-7 tells us all about the natural Brazen Altar. Then, the LORD's Spiritual Counterpart, Jesus, is our spiritual Altar (Hebrews 13:10-17). Shittim wood comes from the acacia tree, which is a thorn tree. The cassia bark from the cassia tree is one of the ingredients of the Anointing Oil in the Old Testament Tabernacle. The Brazen Altar represented the Feet and Legs of Christ's Spiritual Stature. It was foursquare and three cubits high. It was the largest piece of furniture in the Tabernacle. The main part of this Altar was shittim wood. Five cubits was the length of each of the four sides, which pictured each letter of the LORD's Name. Thus, *yod*, *hay*, *vaw*, *hay* are all equal in size and Power. In Hebrew, *shittim* wood is written in the feminine gender. In this instance, the feminine came out of the masculine. This is an irrevocable Principle: God started with the masculine; then, He begot feminine Word or Wisdom. We do not have to defend the male, nor do we have to defend the female. Each has its place. Jesus was not ignorant: He knew Who He was; He knew where He was Going—to Calvary's Cross; He knew the *thorn-crown* was going to be placed on His Head, but He had total *silent Resignation* and *tranquil Trust* in His Heavenly Father. He wanted to take on the *Thorn-Blood* on His Head because the Head governed His Hands, His Feet, and His Side. When we get the *Thorn-Blood* of Jesus Christ's Head, it rips and tears the flesh of our own authority. We can trade our authority for the *Authority of Jesus Christ*; thus, we gain His *Thorn-Blood Light*. Other Scripture referred to in this lesson are: Matthew 28:18,19; John 8:32; Matthew 7:7; James 4:3; Hebrews 5:7; Revelation 12:1-11.

- 3057 ZAW-MAR SMOKE SONG OF THE 144,000.....** **Sun. AM**
1-8-12
- This lesson first reviews the degrees of reward for spiritual growth. We are all heathen to begin with, even Abraham. Then, God found us, and we began our spiritual journey, going on and growing in His Stature. Believers will be resurrected in different degrees of Glory, which will be indicated by the Garments they wear. Some will wear White Robes; some will wear White Raiment; and some will wear White Linen. This last group, the ones wearing White Linen, will be the Bride. Beyond the Bride is the select group of the 144,000. Revelation 14:1-5 describes this group. The 144,000 will have the Father's Name written in their foreheads, which indicates that they first had a *liquid* Name inside them. This group also had a voice—a voice of many waters. They had used their voices while on Earth to praise, to thank, and to bless the LORD's Name. They had the voice of harpers harping, which meant that when God plucked their heart strings their voices said, "I love you, Jesus." They sang a song from on High, which was a *zaw-mar* song. This Song came out of the LORD's *Lover* Heart. The 144,000 had learned it because they had become "Smoke" and had entered into the Father's *Lover* Heart. Becoming smoke is the only way to get into His Heart. Christ is in us as a "Pillar of Smoke." We become "Smoke" on the Brazen Altar—a picture of Christ's Cross—the place of the Whole Burnt Offering Sacrifice. We must be "Living Sacrifices." The Angels sang a *zaw-mar* song at Christ's birth in a manger. A *zaw-mar* song is a "pruning song" that cuts off our sadness and depression. After hearing the Angels sing, the shepherds went to see the Christ Child, giving *haw-lal* praises as they went. They returned to their flocks with *shaw-bakh* praise, calmness, and peace. Their song was a song of Fire and Ice. When we sing praises to the LORD's Name, the Angels sing, too. The 144,00 are virgins—they are not defiled by the strange women of pride who belong to Mother Wickedness' army in High Places. The 16 minds of man were briefly discussed to explain that the 144,000 had a special place because they had learned to "plow" with their *keh-reb* Mind by blessing, praising, thanking, and glorifying the LORD's Name. When we put our hand to the "plow," we are not to look back to the things in our *keh-reb* Mind that made us afraid. We are afraid when our stature is turned crossways and our *nephesh* Mind is in control. We can turn all the other fifteen minds into their right order by plowing with our *keh-reb* Mind. The 144,000 will have done this while here on Earth.
- 3058 INNER AND OUTER CLEANSING WATERS.....** **Sun. PM**
1-8-12
- Exodus 29:38-46 tells about the Whole Burnt Offering. By its very title, we know that it was all burnt—except the skin, which was given to the High Priest. And the blood of the Whole Burnt Offering was sprinkled round about the Altar. A ram was killed for this offering and cut up. Moses washed the inwards and the legs in water. God was clear in His directions: cut off the head and put it on the altar. Then, cut off the legs from the knee to the ankle and put them on the altar—then the feet. The inwards, the Bowels of Mercy, were the blesser mind—the *keh-reb* Mind, which we know because the Hebrew for inwards is *keh-reb*. Now, the inwards and the legs were washed. There were 2 kinds of Water—*outer* and *inner*. The first *outer* water was the Red Sea. All the animals went through the Red Sea. Their feet walked on dry paths, but Icy Breath came up from the Ice that was in the midst of the path and baptized them. When the Israelites went through the Icy Channels of the Red Sea, they received a Baptism of God's Icy Breath, or Humility Love. When the animals went through, they also got this Baptism. So, Moses was told to wash the inwards because they were the only part of the offering not baptized in the Sea. Now, starting with the head—it had outer Water, and it had inner Water because it drank of the Water from the *naw-har* River from the *zoor* Rock, and it had gone through the sea. The inwards, the Bowels of Mercy, had *inner* Water and *outer* Water, and the legs had *inner* and *outer* Water. The inwards had *inner* Water because the animal drank the water; they had *outer* Water because they were washed. The inwards speak of Bowels of Mercy or the LORD's Humility Love and His Exalted Love. Also, there were the caul, the liver lobes, the kidneys, and the fat that were burned. Bile from the liver is bitter. God gives us bitter situations to prepare us to

digest the spiritual Food He is getting ready to give us. The *kidneys* are the Reins or balance of Love in our *lover* Heart that stabilizes or balances us. The smoke that came up from this sacrifice of the Whole Burnt Offering was a sweet-smelling savour that went up into God's Nostrils and, then, down into His *Lover* Heart. We will never progress in God unless we are honest and look for our own faults and failures instead of looking for others' faults and failures. We must get on God's Brazen Altar and be a living sacrifice—a Whole Burnt Offering—so that we can be a sweet smelling savour in God's Nostrils and go on down into His *Lover* Heart; thus, we will be joined to Him.

**3059 PRINCIPLE OF BITTER WATERS BEFORE SWEET WATERS..... Sun. AM
1-15-12**

The Israelites made a great display of rejoicing once they had passed through the Red Sea and were on the banks of the wilderness side. This pictures how we should be joyful and praise the LORD when we are being set free—not from earthly slavery—but from eternal slavery to the flesh, the world, and the Devil! In order to get to the wilderness, Israel had to go through water. Then, in the wilderness, they experienced four other classes of water. Their first encounter was with the bitter waters of Marah. God had given Israel Salvation from Egypt; then, He led them into the wilderness to give them His Law of Love and the Spiritual Stature of His Son. In the Father's Name, the bitter water is the *yod* Wisdom of His Name. We cannot join with the smoke of a Whole Burnt Offering and go up to God's Nostrils and enter into His Heart as a sweet-smelling savour if we are always complaining. Complaints are forms and forms will not become one with smoke that has no form. Our praise is formless. So God's first law is to go to the bitter water; His second law is to put the Tree of Life in the bitter water to make it sweet. God sends bitter situations our way to expose our bitterness within, then, He can heal us of our bitterness. He said that He is the God that heals us. Bitterness exposes our complaining. We need to praise the LORD for our bitter situations instead of complaining because we can see, through the feelings that the situation provokes, the bitterness inside us that we need to get rid of. But we cannot see until we *hear*. Jesus Christ has healing for however much of the water of bitterness comes up in us. He is the Tree of Life with healing for us. Whatever bitter water is in us will be made manifest by "bitter water" that we encounter outside, in our daily living. The LORD brings us to a bitter place for us to see our *own faults* that need to be overcome—*someone else's*. We will know by what comes out of our mouth when we have overcome bitterness. When we have overcome, we will praise the LORD instead of complaining about our bitter situations. God's purpose for our mouths is to speak Knowledge—not to complain. If we do not deal with our bitterness, we will become bitter against God for how He has run our life. It is God's Love that puts us in places that expose our bitterness. We have the necessary Blood, Fire, and Water to get rid of the bitter water inside us. Israel had blood, Fire, and Water when she encountered the bitter waters of Marah. We are bitter because we think we deserve more; bitterness is our authority at work.

**3060 THE LORD'S PAW-GAH INTERCESSION..... Sun. AM
1-22-12**

The fourth kind of intercession is *paw-gah*. Which is the kind of intercession the LORD Jesus Christ offers up for us as our Melchizedek High Priest. He prayed in *paw-gah* intercession on 4 different occasions. The LORD uses our *keh-reb* Mind to put His Breath in to give us *paw-gah* intercession. We will minister to the unsaved people in Future-Eternity through this High Priest Smoke Breath that the LORD puts in our *blessor* or *keh-reb* Mind. Hebrews 7:19 says "For the law made nothing perfect, but the bringing of a better hope did; by which we draw nigh unto God." Jesus is the Better Hope because He is both the Written Law made Flesh and the Breathing Law, by which we draw nigh (*keh-reb*) to Him. The Word of God comes into our *keh-reb* Mind by both Form and No-form. Jesus said, "I come in with Form, and I come in with Breath." Our Salvation Form has taught us and given us His Breath so that we can beg and ask for the Baptism of the Holy Ghost. What is Breath—it is the Father. What is Form—it is Jesus. God's Will was Breath. For His

Breath to manifest Itself, it had to have Form, so God begot His Son and put in Him a Form—His Master Plan. This lesson deals with the 4 Eternities in a small way, explaining briefly what Purpose each served in revealing the Father to His Creation. The rest of the lesson deals with Bitter Waters where we find the LORD’s Statutes. The Principle is that before we get the sweet waters at the twelve wells at Elim, the *zoor* Rock on Mount Horeb, and the *selah* Rock that we sing to, we must experience bitter waters. We sing Sweet Water down and pull the Deep Water up with instruments of music. We must accept the Bitter Waters of the Crucified Christ before getting the Sweet Waters of the Resurrected Christ. *Mish-pawt* (Ordinances) is God’s Judgments. So, an Ordinance is God’s Judgment Love that gives us pain; it is also His Love that gives us Pleasure. It is in the Holy Place of Prayer that we find the LORD’s Statutes, Ordinances, and Commandments. It is the Cloud of Intercession that takes us inside the Father’s Being by the Father’s Breath from the Holy Ghost and the Son so that we can enter into His *Lover* Heart where His Throne is. Other Scriptures used in this lesson were: Philippians 2:5-11; Hebrews 7:25; Acts 1:5; Acts 1:8; Acts 2:4.

3061

OUR MOUTH AND TONGUE BECOMING ASHES.....

Sun. AM
2-5-12

We are not to despise the day of small things. So, who is small, and what are small things? The Hebrew word for *small* is *rock*. The *zoor* Rock is small, and the *zoor* Rock is the Father. The Unbegotten and the Begotten Name LORD: *yod, hay, vaw, hay*, has in it the three weakest letters in the Hebrew alphabet, so it is a humble Name that depicts the LORD’s Humility, another instance of the low place. The Bride will take the lowest, humble seat at the Wedding Feast. Those who take the high seats will be dishonoured and demoted to lesser seats. The LORD God is Omnipotent, Omniscient, and Omnipresent, which means that He has all Power, all Knowledge, and His Presence is everywhere. The LORD God is around EVERYTHING. His Name is Fire and Ice; God controls the Fire of His Name with Ice. So every “thing” is surrounded with the Ice and Fire of His Name. This means that whatever “thing” we encounter has the LORD’s Ice and Fire around it. Our mouth and tongue need a birth because they are unruly. The Apostle James said, “And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body...” (James 13:6). And he also said, “But the tongue can no man tame; *it is an unruly evil...*” (James 3:8). Our mouth and tongue get a birth by our putting them on God’s Altar as a whole burnt offering and letting God’s Fire turn them to ashes, as He did Job’s, once Job saw his mouth and tongue for what they were—accusing God of being unfair and putting himself up as the one who was perfect and taking all the glory for what he did instead of rightfully giving it to God. Job finally *heard* God and *saw* God for Who He was. Then, he repented in dust and ashes. In other words, he finally put his mouth and tongue on the Altar. He gave God his tongue; then, he began to speak the Truth. Job’s repentance was proven when he was able to pray for his friends, who were really not his friends. They did not have Job’s spiritual Stature, yet he listened to them spew forth their pride, as they condemned him. But God “got” them, and He blessed Job. You are going on for God when you can look back and see what a blabbermouth you have been, and you repent. The *dust* that was with the ashes of Job’s whole burnt offering on the Altar was the omnipresent Clouds of Dust of the Father’s Feet. So Job truly said, “I repent in *dust* and ashes.” Scriptures used in this lesson are: Zechariah 4:10, I John 2:5; James 3:6,8; Colossians 1:13; Nahum 1:2,3.

3062

WATER BAPTISM IN JESUS’ NAME.....

Mon. PM
2-6-12

Acts 2:36-39 says that if we repent and are baptized in the Name of Jesus Christ, we shall receive the Gift of the Holy Ghost. God is Love, and God’s Son is His Son of Love. It was God’s Love for fallen man that sent His Son to the Cross. We love people by using our blood-life to work and to do things for them. We bring them near to us through the Blood of Jesus. If we love someone, we will use our love to cover their sin. Love covers all sin. We are in the Father’s realm, and He is omnipresent, so once we go into the baptismal pool, what we take on in the pool is

forever present. The Apostle Peter said to repent and be baptized in the Name of Jesus for the remission of sins. Now, although he saw Adam-female's condition after she had sinned, Adam-male chose to go the same way. On the other hand, Adam-female was deceived by the Serpent. She swallowed the Serpent's lie that she would not die if she ate of the forbidden Tree. Sin (*khaw-taw* in Hebrew) means to take a burning coal from its source of fire and set it aside until it becomes a cold clinker. When we lie down in the water to be baptized in the Name of Jesus, Jesus and the omnipresent Father are with us, and we are covered by the water; then, the omnipresent Father takes that water and momentarily washes away the sin that we have inherited from Adam-male and Adam-female. Because our experience of Water Baptism is omnipresent, we can use this Water every day and get a fresh washing that frees us from the sin we inherited. This changes the way we look at and feel about things. There is a second Adam Who frees us from Death—both naturally and spiritually. Proof that our baptism stays over us and that the power of it still works, daily, against the deliberate and deceptive sin that we inherited is that, when the Angel in the Book of Revelation bid John to come up higher and see the Lion out of the Tribe of Judah, John saw a freshly slain Lamb. The Blood is ever fresh to cleanse us from sin, as is the Water. Man is made of the Highest Dust or Head Dust, so he was smart enough to make the right choice in the Garden; he had no excuse for making the wrong choice. When, we get baptized, we stand in the Love Waters Above and the Love Waters Below that are divided by the Firmament.

3063

THE SECRET OF SMALL THINGS.....

**Sun. AM
2-12-12**

Zechariah 4:10 asks, "Who hath despised the day of small things?" God had done great and miraculous things for Israel to bring them out of slavery and into the Promised Land, and Israel became a prosperous nation, with the most glorious Temple ever built. But Israel became rebellious and idolatrous, and God let the Babylonians rip the kingdom asunder. Most of the nation was carried captive to Babylon. Nehemiah and Ezra returned to rebuild the walls, the gates, the Temple, and to restore Jerusalem 70 years after their captivity in Babylon. The restoration was slow in progressing, but through the Prophet, God told them, in so many words, "Do not despise the small beginning of the rebuilding of the Temple." To encourage them, the Prophet Jeremiah said, "On that sword are 7 Eyes that are shining forth as one Eye on this Sword of Truth about small things." The *zoor* Rock is our Sword. The Rock is small, but in that smallness is Infinity, cramped or compressed into the small Sword. If God made it possible for them to rebuild the Temple, which was laid out according to the Stature in the Mosaic Tabernacle, and they had only animal blood, how much more will He make it possible for us to finish the spiritual Stature that He has begun in us since we have the Resurrected Blood of His Son? Part of the background in studying "small things" is to know the history of the Earth—how it started out with a world of inhabitants who sinned and caused God to destroy that 1st Creation. Since then, there have been 3 more Creations. We, today, are the fourth Creation on planet Earth. These Creations have been created on the Pain side of God's Scales. When God creates on the Pleasure side of His Scales, there will be a New Heaven and a New Earth, and a New City. There are 2 Rocks that the Word of God talks about: the Father's *zoor* Rock, and the Son's *selah* Rock. Now, the Father is Infinite, so to make His Substance available to use to create, He "cramped" Himself in the shape of a Rock. The word *zoor* means "to cramp." In Hebrew, the word *small* means a *Rock*—a *zoor* Rock. So who hath despised the day of the Father's Rock from Whom came all Creation? All Creation was "scraped out" from the *zoor* Rock. Another small thing is the nations of the world. They are as a drop in a bucket. So to see each of us, among all the nations of the world, someone would need a microscope. In other words, we are just teeny, tiny dots, or specks, in the drop. But we have the mental picture that we are big and that everything that happens to us is a big thing. We have inherited this picture. When things happen, say, right away, "This is a small thing." Confess the little "thing" and the *zoor* Rock and watch that "thing" fall to the ground. The Father is a little *zoor* Rock that works when we start praising and blessing Him. We defeat ourselves with the images we create.

**3064 THE SECRET OF TITHING..... Sun. AM
2-19-12**

Everything that is formed or made came from God's Love. The LORD's Name is a Name of Love. As long as we are alive and living in God's green Earth, we owe Him our tithe. There are different kinds and ways of tithing. Everything is always a tenth of something bigger: for instance, an omer (the amount of Manna that each Israelite gathered each day to eat in the wilderness was an omer). A core is a tenth of an omer; an omer is a tenth of an ephah; an ephah (a solid measure) is a tenth of a bath (a liquid measure); this goes on and on. This lesson deals with the omer, which is one tenth of an ephah. Why did God deal in tenths? He can minister only in tenths because that is all we can take this side of Eternity. When the Israelites gathered more or if they gathered less than an omer of the Manna, it either shrank or expanded to make an omer for each one. They were to get the other ninety percent when they got to Canaan's Land. In the wilderness, they got only a tenth. The tenth they got in the wilderness was a tithe. God gave another command concerning the Manna. Aaron was to put an omer of Manna in a pot and lay it before the LORD. This Manna in the pot was a picture of the LORD being the Head. It depicted His "Bread" Headship. Every time the people ate the Manna, they were eating the *kaw-bode* Glory of God that was on each piece of Bread. It tasted like the finest wheat and honey. So the Israelites had a lot of Glory inside them. To balance their scales, the Israelites were going to have to have an equal measure of Humility. In conquering the land, they encountered the Bread of Affliction in all the battles they had to fight. So God always balances the scales between exaltation and humility. The witness and the memorial of the omer of Glory that gave them life, health, love, and strength was everything they needed to make it to Canaan's Land. But only 4 people of the original group made it all the way. Compare what the Israelites had to what we have today. Do we have Bread-Glory Bread-Exalted Bread that is a Gift from God Himself? Has God sent the Gift of His Bread from Heaven with His Glory all around it? When He gives us His tithe of Exaltation and Glory, then we must have the other side of His Scales-the Bread of Affliction to see if we really want God's Headship-His "Bread" Headship. We can pay our "pleasure" tithe-tithe on our Blessings-but there is a "pain" tithe to pay, too. We pay our "pain" tithe by praising Him for everything and blessing His Name. There is also a water tithe. When we hear about something in the spiritual realm that we are not acquainted with, but that we want, we must ask for it. Another example of tithing was in the baskets of fragments gathered when Jesus fed the multitudes-the 12 baskets were the Son's tithe, and the 7 baskets relate to the Father.

**3065 KHAW-FATES DELIGHT FOR THE FATHER'S WILL..... Sun. AM
2-26-12**

In Zechariah 4:10, the Hebrew word for *small* is *zoor* Rock-the Name of the Unbegotten Father. God took a portion of His Rock Nature and compressed, compacted, and restrained His Infinity and Divinity into the form of a Rock Cross. In God's Ocean of Truth, we cannot reach the Rock without the two-edged Sword of Truth that severs between our spirit and soul and between our joints and marrow. We try to separate these things in others instead of concentrating on ourselves and the things from which we need to be severed. Zechariah said not to despise the day of small things. Mark 3:1-9 tells us that Jesus went to places in which His Father chose to do mighty things in order to expose the rebellion in people's hearts. God has the "big" picture-Him and His Purposive Will and His Name being lifted up on High. Before we see the true picture, we lift up our own name. Jesus healed the man with a withered hand, knowing that He would be persecuted for healing on the Sabbath Day. Jesus told the man to "stand forth," and he did. He took a stand for Jesus. Then, Jesus told him to "stretch forth his hand." Stretching out relates to the Firmament. We receive life in the stretching process. To escape the people thronging Him, Jesus asked for a "little" ship to carry Him to a mountain. On the mountain, He called *whom He would* and sent them forth to preach, to heal, and to cast out devils. Jesus works through 2 classes of people-Vessels of Mercy and Vessels of Wrath-to make his Name known. Romans 11:29 says that the gifts and calling of God *are* without repentance. We come into the world with gifts and

callings. Philippians 2:5-10 says that Jesus' Name is above every name. *Yeh-shoo-ah* is the highest of all Names. Jesus showed His *khaw-fates* Delight, which is a Song. *Khaw-fates* Delight is the Delight of the Song of God for one of His Father's four Purposive Wills. Here is His Delight: calling "*whom He would*"—the twelve Disciples, who would make up the foundation of the New City (Revelation 21:12) They were: Peter, James, John, Andrew, Philip, Bartholomew, Matthew, Thomas, James, Thaddeus, Simon, and Judas. The 12 Tribes in the Old Testament did not have a Foundation. Hence, they could not be loyal to their God because they did not have *yeh-shoo-ah*. Peter had the revelation of the Foundation—"Thou art the Christ." James had the second block of revelation: Holiness, which means sound, whole. John had the third block of revelation—the Love that Jesus wants us to have for Him and for one another.

3066

INTERCESSORY SONG OF THE 144,000.....

**Mon. PM
2-27-12**

(Special Meeting) Spiritually, this spiritual family is on Mount Moriah. Abraham was on Mount Moriah to offer his son on the Altar. In our journey, we must go to Mount Moriah, too, but we cannot have anyone with us. We must go alone. Now, we can never go back in our journey as though we never had the Blood. Israel could never go back to Egypt. They were stuck in the wilderness, and only 4 of the original group who left Egypt made it all the way to Canaan's Land. We are at the Footstool of the Father. We are around the Father's Feet, where the last Darkness is that we must go through. Here, the Father does our fighting for us. We need the three Substances that we gained in the Son's Stature to make it through the Father's Stature. These Substances are: Blood, Fire, and Water. These Substances will only help us if we use them. We use Water, first, to cleanse our hands from wrath and doubting and to cleanse our feet. We cannot approach the Father with dirty hands and feet. The Father's Feet is the Son's Headship. There are Clouds around the Father's Feet, and in these Clouds are our enemies: Father Wicked, Mother Wickedness, Lucifer, and Leviathan. Job went through all his testings to get rid of his ninety percent unconscious realm. Finally, his pride was exposed, and he repented in dust and ashes. His battle was in the Father's realm; he was already perfect in the Son's realm. We need another thing in our present warfare—the sharp, two-edged Sword of the Truth. Experience Knowledge is the sharp Sword. We cannot use our experience if our hands and feet are dirty. Our hands get dirty from wrath and doubting. We must wash in the Laver, and we get in the Laver by quoting Philippians 4:13, which sets the LORD's *ko-akh* Strength to work for us. *Ko-akh* Strength is Begetting Power. This lesson tells what the dirt is on our hands and feet and how to cleanse them at the Laver with God's Waters of Love. Acknowledge that the LORD is the "Cleanser" and that you have been made clean, and do not let any devil tell you differently. Since we begin with Blood, Fire, and Water in the Son's Stature, this is the way we end in the Father's Stature. Thus, we have a Seal of Blood, Fire, and Water, which gives us double Strength to war at the Father's Feet. After cleansing our hands and feet at the Waters of the Laver, we go to the Blood at the Brazen Altar where we become a Whole Burnt Offering. To become a Whole Burnt Offering, we must be cut apart and washed and, then, burned with the Fire so that we become "no form" and can join to the Father's "No Form" as Smoke. The Cloud formed by our prayers—our intercession—is a sweet-smelling savour to God, and it is a Song—The Song of the 144,000.

3067

LIMPING INTERCESSION.....

**Tues. PM
3-6-12**

(Ministerial Convention) This lesson begins with a brief recap of the believer's spiritual journey through the Stature of God's Son to the Feet of the Father and beyond to the group of overcomers designated as the 144,000. Our journey begins with the experience of Salvation, or receiving the Blood of Jesus Christ. The 144,000 gain all the experiences found in the Son, plus they go through the Stature of the Father. It is the Son's Ministry to introduce us to the Father and take us through the Door to the Father. Only those in the 144,000 go through the Door to the Father. The lesson proceeds with a comparative analysis of theory and

experience. The Bible is composed of 2 Books—the Old Testament and the New Testament. The Old Testament is theory; the New Testament is experience. There were many supernatural things in the Mosaic Tabernacle: the Law—written by God’s Finger; but it could not slay the enmity of the carnal mind. The *kaw-bode* Glory in the Holy of Holies was supernatural, but with only the dead letter of the Law inside the Priest, the Glory would have killed him. Plus, it was confined to the Holy of Holies where only the High Priest went. And so the comparison continues throughout the Old Testament with the shadow and type being ineffective until it is fulfilled in the New Testament in Christ Jesus. While the Old Testament was basically theory, there were those overcomers who looked through, by faith, to the Lamb of Calvary and were saved and resurrected from Paradise when the Father brought up His Son from Death and Hell. The New Testament is experience in the Stature of Jesus, which we see in theory, in type and shadow, in the Old Testament Tabernacle. Thus, for example, we gain the experience of Salvation through the Supernatural, Resurrected Blood of Jesus Christ, the fulfillment of the sacrifice for sin at the Brazen Altar; and we get His Name, Death, and Life through Water Baptism, the fulfillment of washing in the Waters of the Laver in the Tabernacle. And so our experiences continue—through the fulfillment of all the shadow and types in the Son’s Stature; then, the Son leads us to the Father, which is the only way we can enter the Father’s realm—through the Son. The rest of this lesson deals with our experiences in prayer at the Golden Altar and many details about the Whole Burnt Offering. Every experience we have had is a Sword of Theory and Experience with a handle on it. The LORD keeps a record of all our experiences, and when we come to the Feet of the Father, all our experiences pour out of the Pupils of His Eyes, and He gives us “Limping Intercession” that will carry us through anything. Jacob’s wrestling with the LORD in Angelic Form is the type and shadow of “Limping Intercession.” “Limping Intercession” cuts off hate, death, darkness, unforgiveness, unforgettability, blaming, and selfishness. There is a difference between Holy Ghost Intercession and Christ’s. Each one contains a *yod*, a *hay*, a *vaw*, and a second *hay* Intercession. The Brazen Altar pictured the Stature of the Son of God and what happened at Calvary. The Old Testament Covenant was half of a Rainbow, which God put in the sky at the end of Noah’s flood. The new, complete Rainbow is all around the Throne of Mercy.

3068

NAME YESH-OO-AH REVEALED TO ZACCHAEUS AND DANIEL.....

**Wed. AM
3-7-12**

(Ministerial Convention) There is a difference between experience and theory. Does an experience have form or is it formless? An experience is without form. This is why you cannot adequately describe your experiences. Swords of Theory and Experience come out of the LORD’s Eyes. We must have theory. For example, we never lose the form of the Mosaic Tabernacle or of its furniture. Every time we think of theory; if we really give it our whole heart, we will receive a new Fire of experience. No sword can stand against the Word of the LORD that is joined to experience. The Father joins all our spiritual experiences, i.e., prayer, worship, etc. as one unified whole. Then, He lets us experience this joining through “Vapor-Limping Intercession.” Use your Sword of Truth found in Galatians 2:20. “I am [present tense] crucified with Christ....” am dead; nevertheless, I live. How can this be? When I hang on the Cross with Jesus, I am dead with Him. We are dead and alive at the same time by the Omnipresence of the Father through the Resurrected Christ. If we are dead with Jesus, we cannot have a conversation with the Devil. The Devil’s goal and objective is to lure us into a conversation with him in order to get us off the Cross. If the Devil is successful in getting us off the Cross, we have lost the battle. As long as we say we are dead, we cannot crawl off the Cross. When Jesus sees us holding our ground, He gives us “Limping Intercession.” The Father is always watching how we treat His Son. We receive “Limping Intercession” by choosing to stay on the Cross with Jesus. Everyone has been begotten with a portion of the LORD’s Name. His Name is His possession. This is why He will not stop working with every man until He redeems and retrieves His possession, His Name. Luke 19:1-10, is a study of the man Zacchaeus. The first thing that Zacchaeus did was to receive Jesus joyfully, in spite of the fact that he knew how the Pharisees

felt about Him. The 2nd thing was that Zacchaeus came joyfully. He did not understand much of the Word, but he accepted the Word. Although the Word of God satisfies, we must have more of it because the Father expands our capacity for the Word. We are like Zacchaeus in that we are still standing for the Truth, and God is still beating and stretching it out. It is our spirit that leads you astray. Lust begins in the spirit realm. So the poor soul is a victim, held captive between the spirit and the body. Daniel described the Beast of earthly kingdoms. Now, have you ever wondered why in the world God put all these things in His Word? It was to show us that there is a Stone cut out of a mountain that is going to cut all these things down in us. Daniel saw the Stone cut off the top of the Tower. The Stone is the Father and the Son. There is no other Name but Jesus that has been allowed to be encased in the Name of the Father, *yesh-oo-aw*. This is why, when we go to Him, He will lock up Death and Hell that is trying to make us believe that they have power over us when they do not. Today, Jesus has the Keys of Hell and Death. The Old Testament is theory, and the New Testament is experience. It takes both to give us Understanding. We have 2 portions of this Salvation that is Unbegotten, and one that is Begotten. Then, to finish up the Name, there are you and me—created—not Begotten—not Unbegotten. In our *lover* Heart, we have the Tower of Salvation. I have this Jesus and you have this Jesus.

3069

THE SECRETS OF THE POUNDS.....

**Wed. PM
3-7-12**

(Ministerial Convention) This lesson begins with a few additions to the previous lesson about Zacchaeus. The miracle that Jesus did for Zacchaeus in giving him His Name of Salvation was greater than the natural miracle of the LORD taking down the walls of Jericho. Zacchaeus' body was his "House," so when Jesus told Zacchaeus that He was going to his "House" that day, Jesus meant more than Zacchaeus' natural home. The Tower of the LORD's Name was presented in this lesson, which is the top of the Tower that will be cut off and come down from Heaven, smashing all man's worldly authority. When Jesus came into our heart at Salvation, we received His Name inside. When we took on His Name in the Water, we were clothed with His Name on the outside, so we have our armor on. The rest of the lesson explains Jesus' *Parable of the Ten Pounds*. The 10 pounds are what we use to trade our authority for the LORD's Authority. We all start out with the first pound—the 1st Commandment: "I am the LORD thy God." In the Parable, the Master told his servants to occupy until He returned. In Hebrew, the word for occupy is saw-khar, which means to trade. So the spiritual House we are to live in is that first pound—the 1st Commandment which says, "I am the LORD thy God." This is the Commandment we live by that will gain us obedience to all the other Commandments. One man in the Parable gained all 10 Commandments. The last man kept his one pound hidden away and gained no more. He did not trade, so he lost the one pound he was given, and it went to the servant who had ten pounds. We keep God's Word in us so that we can learn about the "LORD thy God." Then, the lesson goes through the 10 Commandments showing in some of them what we trade for. The story of Joseph is included in this lesson to show how someone who always lived in the "House" of the LORD's Authority—who always stayed under the LORD's Headship—was always blessed, even though he had to endure much persecution. Everything Joseph touched prospered. Everything Joseph went through was what God had planned for him. The lesson ended with a brief study of the curtains in the Tabernacle, which related to the 11 pounds that the first man gained by gaining 9 more in addition to the one he started with and, then, getting the one pound the last man refused to trade. The 11 curtains in the Tabernacle were the goats' hair curtains. The 11th curtain was a type and shadow of the Bride's long hair. The west side of the Tabernacle was the place of the Father's Feet. This is where the 11th goats' hair hung over the backside of the Tabernacle. This relates to the Bride's long hair of surrender and silent resignation.

3070	I AM THE LORD THY GOD.....	Thurs. AM 3-8-12
	(Ministerial Convention) This lesson begins by giving the last point on the previous lesson (Sermon Study No. 3069) which ends that study on the <i>Parable of the 10 Pounds</i>. The pound that each servant in the Parable received was: "I Am the LORD thy God." Only one servant embraced all 10 Commandments; then, he gained the one pound from the servant who never gained any additional pounds, so he ultimately had eleven pounds as his reward. In Eternity, everybody will sing this Song: "I Am the LORD the God" to lift up the Name of the LORD thy God! Next, the lesson deals briefly with the Urim and Thummim in the Breastplate of the High Priest. The Urim was the Witness of the Son of God, and the Thummim was the Witness of the Father. The Message of the Crucified Way is nothing but an unfolding of the Word that affects your heart. It gives you a heart to love Jesus Christ and to work with all your might to please Him. Our only Salvation is to jump in the Laver Waters, all day long, and let the LORD get rid of our "old man," our ninety percent unconscious level of our minds. It is our choice to let him, the old man, rule or to let "I Am the LORD thy God" get rid of him. We get angry when God does not work in our lives in the way we want Him to. God puts us where He wants us, and when we do not like it, we blame everyone, including God for not being fair to us. We are to have no other gods before Him, but our own thoughts are our biggest "other god." Joseph did not blame anyone for his bad situations because he lived in the House of "I Am the LORD thy God." If we want to grow and go and run and fly into the isolated Heights of the Heavenly Father, we must get off the throne and let God be the Authority in our life. <i>Tetragrammaton</i> refers to the four-lettered portion of God's Holy Name. Now, God is JAH, Who rides the Heavens, looking with His Eyes to see those whose hearts are perfect toward Him; then, He circumcises those hearts, cutting away the hardness of their hearts JAH rides the sky, the Firmament, to lift up the Name LORD. To lift up the Name, we must come <i>under</i> it. We think the weight of the wood (the cross) that we are under is too great until we remember His Cross. If we give up our "cross," we give up our crown. Just remember that every "little thing" has the Power of God around it. The 4 Salvations are covered in this lesson: the Horn of Salvation; the Shield of Salvation; the Rock of Salvation, and the Tower of Salvation. Moses stood in the clift of the Rock, which meant that he saw the backside of what was travailed out of God's <i>Lover Heart</i>. This meant that Moses was put in the Father's Heart of His Love. Moses received a little vision of God's Humility. The rest of the lesson recalled how Moses missed going to Canaan's Land. Witness of the Son of God, and the Thummim was the Witness of the Father.	
3071	THE FIRMAMENT AND NO-GAH BRIGHTNESS OF THE LORD.....	Thurs. PM 3-8-12
	(Ministerial Convention) This lesson continues with the Tower of the Name, <i>yesh-oo-aw</i>. The 4th part of this lesson deals with the Samaritan woman at the well. John 4:21,22 says that Salvation is of the Jews. A real Jew is one who is circumcised inwardly. Thus, a Gentile can be a Jew. The rest of this lesson is found in Ezekiel 1:22-28, which concerns God's <i>no-gah</i> Brightness and the Firmament. Firmament means to stretch out, to elongate. This is how God made the Heavens. He beat them out, stretched them out, to picture His Infinity and Omnipresence. The Father lives in the Firmament. Cherubim form a Chariot to carry the Father's Voice, which like the sound of many Waters. The Cherubim's Wings made the sound of many Waters. The Cherubim stood under, supporting the Father's Voice. The praises of the 144,000 will sound like the Voice of the Father and the Wings of the Cherubim. We must learn to praise the LORD with a voice of many Waters. Once we understand that we must scream out with a loud voice in our praying, we will feel the Father joining our Praise; then, we will be ready to go into the very <i>Lover Heart</i> of God. This is experiential Knowledge. We must support the Father by blessing, praising, thanking, and glorifying Him. The Father "truthed up" His Son with the Truth of His Master Plan and His Purposive Will, which are the same. Future generations will know about the Father's Name and praise will come through the multitude of voices of the 144,000, who are the Firstfruits unto God and the Lamb.	

The rest of the lesson deals with the *no-gah* Brightness at each Corner of the Father's Name and what the *no-gah* Brightness covers there. At the *yod* Corner, the *no-gah* Brightness surrounds God's Breath, through which He is omnipresent (Ezekiel 1:4). The masculine LORD God breathes His Breath out to the Holy Ghost, and His Spirit breathes His Breath back to Him; thus, His Existence is ever going out and returning to Him. God's Breath comes out of the North. At the First *hay* Corner of the Father's Name, the *no-gah* Brightness covers the Living Creatures (Ezekiel 1:13) These creatures had Fire all around them, and *no-gah* Brightness surrounded the Fire. At the *vaw* Corner of the Name was the Amber Glory. The Amber Glory was around the Son of God, and around the Amber Glory was Fire, and around the Fire was *no-gah* Brightness. The Living Word is experienced and must be covered with *no-gah* Brightness. Ice becomes Fire and joins with the Fire around the Amber Glory. Our spiritual Sword is Ice on one side and Fire on the other side. At the point of the Sword, the Ice and Fire become One. This joining of Ice and Fire is what we must have to live in the Father's Presence and lift up the Son's Name on High. The 4th thing the *no-gah* Brightness covers is at the Second *hay* Corner of the Name. Ezekiel 1:28 gives us this last point of our study. The *no-gah* Brightness, which comes out of the *kaw-bode* Glory, covers the Rainbow around God's Throne. Every step we take upward toward our goal, we come to *no-gah* Brightness. It is the Father's gift to us. The Rainbow supports the Father's Eternal Throne. Our New Altar will be the Father's *Lover Heart*.

3072

GOD'S PLUMBLINE WALL OF PROTECTION.....

Fri. PM
3-9-12

(Ministerial Convention) We have studied in the past about how God has made man's body like a wheel (James 3:6). Wheels join together to make a chariot to lift up the LORD's Name. This makes keeping the unity of the Brotherhood very important. King Saul hated the very person in the brotherhood, David, that God had raised up to help him. David could sing and play the devils off of Saul, but Saul was too jealous of him and tried to kill him. If we despise the one from the brotherhood who is sent to prevent us from spiritual Death, we lose out, as did King Saul. God has made us for the Name. When we study about how God has made our bodies, we start with man's senses. The sense of taste is the first one we study because that is where our prayer comes from—the mouth. How can we lift up the LORD's Name without praise from our mouth? The mouth, taste, which is prayer in the spirit realm, is at the *yod*, or Wisdom Corner, of the LORD's Name. Our nose is next, which is for breathing. Everything that has breath must praise the LORD (Psalm 150). The nose and the mouth go together to bless and to praise the LORD's Name. Our praises ascend through the Father's *Lover Heart*, thus we can always speak in Love, regardless of whom we talk to. Understanding goes with the eyes and the ears. We must see and hear to understand. The last of man's senses is touch, which relates to man's feelings. Thoughts and feelings are the summation of all our senses. The first 4 senses comprise our thoughts; thoughts generate feelings. This lesson explains what Jesus meant when He said to pluck out an offensive "eye" and to cut off an offensive "arm." Matthew 5:27-30 tells us to do these things, which is better than having our whole body cast into Hell. Galatians 5:13-18 tells us that we will not fulfill the lust of the flesh if we walk in the Spirit. To "walk in the Spirit" means to fix our eyes on where we want to go and allow nothing to deter us from getting to our goal. This is the answer to getting rid of our lustful "eye": we must be led by the Spirit. We are not under the Law; the Law is now written in our minds and hearts. I John 2:15-17 says to love not the world; the world will pass away. There is nothing in the Father's Realm but His Will, His Word, His Way, His Wisdom, Understanding, and Knowledge. The Angels guard Jesus, and they will not let anyone into Heaven who has unclean eyes. The enemies *within* are the ones who will cause us to miss the Prize. The lust of the flesh is against the Spirit of God. Leviathan deceived Adam-female by stirring up her lust for forbidden Fruit. The proof of our lusting is when our anger and doubt and rejection begin to manifest themselves in our thoughts and feelings. Feelings are children of the parents called *thoughts*. Saul is the classic example of a lustful person. He lusted after his own "rod of power." He got mad at God. He invaded the office of Prophet and Priest.

He did not obey God's command to wipe out the Amalekites. Samuel told him that for his disobedience the kingdom was taken from him. Saul died at the hands of the Philistines. The lust of the flesh is an enemy of our eternal goal. We must make up our minds in which one we are going to walk—the Spirit or the flesh. The rest of the lesson deals with God's Plumb-Line Wall, spoken of by the Prophet Amos in chapter 7 in his Book. God built a Wall of hardness between Him and Israel that held back His Long-suffering. Israel continued in her idolatry until God withdrew His Long-suffering behind a wall and sent Judgment on her. God's metaphor for "being led by the Spirit" is a "plumbline to build a wall." Being led by the Spirit is praising, confessing errors, and doing business with God. God builds a Plumb-Line Wall between us and the thoughts that come to destroy us.

**3073 THE FULFILLING OF RIGHTEOUSNESS AND HOLINESS..... Sun. AM
3-18-12**

The Holy Ghost Dove has withdrawn from the Earth to further away, so people, saints, and sinners feel less conviction for their sins. On the Son's side of the scales, we use only 10 percent of the mental capacity of our 16 minds. This part of our mind is conscious. 90 percent of our mental capacity is unconscious. In our 90 percent the Father takes care of cleansing it of its corruption. We must learn what to say on the Son's side of the scales, before the Father can cleanse the unconscious realm of our mind. The Blood, Fire, and Waters of Jesus' Name, Death, and Life have cleansed our 10 percent conscious mind. We could not confess that our old man was righteous and holy, but we must confess to the Father that our New Man is Righteous, Just, and Holy. We must accept and acknowledge the Truth in Galatians 2:20 that Christ lives within us; therefore, "I am righteous and holy." In the Son's realm we say, "I am guilty, and my old man is nailed to the cross." We are on a new journey—an "Eagle's journey." I Corinthians 1:25-31 tells us that God is made unto us Wisdom, Righteousness, Sanctification, and Redemption. This Wisdom is special—a Begotten Wisdom, joined to Unbegotten Wisdom. He gave us Righteousness. The Redemption we are studying about now is not our original redemption from sin. Our original redemption from sin was from the sins in our 10 percent conscious mind. This Redemption is by the Father for our remaining 90 percent or unconscious level of our mind. Little David is our example. He overcame Goliath who is a picture of our 90 percent unconscious realm. David overcame him with the Name of Jesus. David gave gratitude and praise for his previous victories. In these days, when Tribulation devils are loosed, we cannot make one small turning from the Light of Jesus Christ. Turning from the Light is perversion. We receive Wisdom; then, we must grow to learn the meanings of Righteousness and Sanctification or Holiness; then, we get a new kind of Redemption—Redemption from the 90 percent—when we bless, praise, thank, and glorify the LORD's Name. If our carnal headship and authority competes with Jesus Christ Divine Headship, we are backslidden. We must lift up His Name—not ours. The Name was left in the River Jordan when Israel crossed it, when Elijah crossed it, and when Elisha crossed it, so John the Baptist had to baptize Jesus there so that Jesus could retrieve the Name from the Water because He had to give, to those who would follow Him, the Righteousness and Holiness of the Name. Our ears are for hearing God's Word of Love, and our eyes are for seeing how to fulfill His Righteousness.

**3074 TOUCHING JESUS WITH SHAW-BAKH TRIUMPHANT PRAISE..... Sun. PM
3-18-12**

Jesus Christ went to be baptized of John the Baptist in the River Jordan and the Holy Ghost Dove descended upon His Head. We can also descend in the Spirit to the River Jordan and take on the Dove's Eyes that Jesus left there for us. But we cannot descend in Humility and have Dove's Eyes, apart from the help of the Descending Angels who have been sent to minister to us. These Dove's Eyes help us see what we need to repent about. The LORD *Yehovah*, blessed be His Holy Name, has the Nature of Love. People say that love covers a *multitude* of sins; that is true, but that is not all the Truth. Love covers all sins because sin belongs to the creature and to Creation. In Infinity—God is Love—All Love. Love is manifested in Righteousness and Righteousness belongs to the Eyes of the LORD. Psalm 29:1,2

tell us to give to the LORD: (1) Glory in the Wisdom Corner or yod of His Name; (2) Strength in the Understanding Corner or 1st *hay* of His Name; (3) Glory to His Name in the Knowledge Corner or *vaw* of His Name, and (4) Worship the LORD in the beauty of Holiness in the Prudence Corner or 2nd *hay* of His Name. The Old Man likes to take glory instead of *give* it. Psalm 96:7-9 and Psalm 105:1-4 also tell us to worship and glorify the beauty of His Holiness. Psalm 106:47 and 48 say: “(1) *Save* us, O LORD our God, and (2) *gather* us from among the heathen.” Who is the *heathen*? The *heathen* is our *Old Man*. First, we separate the Old Man from the New Man; then we give thanks to His Holy Name. God does not save us today so that we can use our strength and honour to go back to the way we were and sin tomorrow. Beloved, use your life, use your strength, use your Light and Love that you have and run forward; not backward. God will save us, and He will heal our land, according to II Chronicles 7:14. He will heal our “earth,” our body, of its afflictions. He will gather us with His Eyes of Understanding, and separate us from the heathen that lives within us so that we will have Knowledge to (3) *thank* His Name; then, at the Prudent Corner of His Name, we can have (4) *victorious praise, triumphant praise*. *Triumph* means *victory*. God called the shepherds who were out on the hillside tending their sheep to go worship the baby Jesus, and they immediately went and found Him. They returned with *shaw-bakh* praise—praise that exists when we do not let anything come between us and our worship in the Beauty of Holiness to the LORD. The shepherds did not have Jesus in their hearts; they only heard about Him, and that was not from the Father or the Holy Ghost, but from created Angels. God told Moses in the Old Testament that whoever touched any piece of the furniture in the Old Testament Tabernacle was made holy. The Tabernacle is a picture of our LORD Jesus Christ so that when we touch Him, we are made holy. We can touch Jesus with our *shaw-bakh* Triumphant Praise. Jesus is in us, so all we have to do is touch Him with our triumphant praises! God told Moses in the Old Testament that whoever touched any piece of the furniture in the Old Testament Tabernacle was made holy. The Tabernacle is a picture of our LORD Jesus Christ so that when we touch Him, we are made holy. We can touch Jesus with our *shaw-bakh* Triumphant Praise. Jesus is in us, so all we have to do is touch Him with our triumphant praises!

3075

THE RESTING PLACE OF THE FATHER’S HUMILITY WILL.....

**Wed. PM
3-21-12**

We are at the end of our spiritual journey. In order to understand the end, we must understand the beginning and all that is in between. This lesson gives an overview of the beginning. Jesus said, in so many words, “I was the beginning of His way [*deh-rek*]; I was the beginning of His Master Plan. (Proverbs 8:23). God’s Purposive Will never varies. James 1:17 says that God is the Father of Lights, with whom is no variableness, neither shadow of turning. God’s Purposive Will is about making His Name known through His Gift of Love—His Son, Jesus. God made a cycle of four Creations, through which He unfolded His Name—*yod, hay, vaw, hay*. The Father lifted up the Sun of Righteousness, and He upholds Him by His Foursquare Name. The *teh-home* is the Foundation under the Father’s Name. It is the Humility Waters of the Unbegotten Father. The Noonday *tso-har* Glory is the great umbrella Glory of the Sun of Righteousness that overshadows the Father’s Unbegotten Name and His Unbegotten Humility Will. The *tso-har* Glory is also the *tsakh* White Glory of the Bride’s dress (Revelation 19:8). As we confess, acknowledge, bless, thank, and glorify the Righteousness of Christ, He will lead us to Deeds of Righteousness. This is how we receive *tsakh* White Linen. This lesson explains that, to get to the *tso-har* Brightness, the 144,000 must press through the *o-fel* Darkness, that surrounds it, where dragons, satyrs, evil owls, and wolves oppose them. Here their faith is tested and tried. This lesson covers God’s Promises of deliverance, given in Psalm 91:1-16, and shows how our senses fit with the 4 Corners of the LORD’s Name, and how, through Holy Ghost Intercession and Christ’s Intercession, we have an experience with the LORD’s Name. He sets us under the *tso-har* Brightness because we have known His Name, because we have had an experience with His Name. He promises to be with us when we go in and out through that incredible Cloud of Darkness that makes a circle around the *tso-*

har Brightness. In the end, the Top of the Tower of the LORD's Name—the Stone cut out of the Mountain—will crush and destroy the 4 great world powers. Then, His Name of Salvation or Jesus, *yesh-oo-aw*, the Unified Father and Son, will fill the whole Earth. There is the place of *raw-bats* Rest in the *teh-home*, to which the 144,000 or “little flock” will return for rest, after they have given of their virtue, strength, and power to make the Father's Name known. They will not stay there all the time, but it is a place where they go to rest.

3076

SHARING HEALING LIGHT OF THE SUN OF RIGHTEOUSNESS

- 1st Message.....

**Sun. AM
3-25-12**

In Eternity, the Father's Foursquare Name upheld His Son, the Word, and the Noonday Glory, or *tso-har* Brightness. At noontime, in the natural world, the sun is directly overhead; hence, there are no shadows cast. This means that the Light of the Son is present to reveal all 4 Corners of the Father's Name. Now, the Father lifts up the Son; then, the Son's whole ministry, in turn, is to make His Father's Name known. There is a place called the *teh-home*. The *teh-home* Water, underneath, has masculine and feminine Water. There are 12 degrees of Rest; in Hebrew, the 12th degree of Rest is *raw-bats*, and it is in the *teh-home*. We must know how to rest because Rest is the key to overcoming in these days. There are dragons, waste, death, and darkness around the *tso-har* Brightness. We see all this forming around Christians, today. If you learn to go to the *teh-home*, in the middle of the scales, and rest, then you can avoid the battle and come on up to the *tso-har* Glory. God's Will, His Way, and His Road always lead upward. In our spiritual journey, we start out climbing. Proverbs 4:18 tells us how we walk in a Light that is ever increasing until the perfect day. The “perfect day” is when we are under the noonday Brightness. There are no shadows. The shadows of iniquity are what cause people to turn from God. When you are walking along the highway, in your spiritual journey, you will have shadows in front of you, and you will have shadows behind you. If the enemy can talk you into desiring and lusting after a shadow of some type of idolatry or an idol, then he will lead you away from the LORD. We need the brotherhood as never before during this time of testing. Nobody has all the Light. We must share the Light with one another. The Light of our brother can help to save us (Psalm 36:9). If we despise the Light of our brother that is trying to encompass us, we will become blind and find ourselves with no Light at all (Matthew 6:23). God told Israel if she despised His Name and turned her worship to idols, becoming disobedient to His command not to bow down to idols, then she would find herself blind, and she would not prosper; furthermore, she would be only oppressed and spoiled. Today, we make idols when we take God's Light and, then, go our own way. A person who turns from the Light and worships idols will grope in spiritual Darkness [*o-fel*—a Darkness where all things are doubtful. A person who can see walks by his eyes; however, a blind person, naturally or spiritually, walks by his feelings. If we sow the wrong kind of feelings, we will reap them. If God was so stringent in His requirements under the lesser of the Covenants, how much greater is God Almighty going to be in His demands that we walk in the Light of His Son Who said, in the Gospel of John: “[I] am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life (John 8:12). Jesus is God's Living, Divine Word, the second and greater and more perfect Tabernacle and more perfect Covenant. Now, how much more are we to practice the Light? Jesus was talking to His Disciples, when He said, in so many words, “If the Light that is in you becomes *o-fel* Darkness, then you are going to start groping. What did God say in Deuteronomy 28:29? “[T]hou shalt grope at noonday.” If you go your rebellious way, you will be groping right at the time when other people are coming down and resting in the *teh-home* and going up and being inside the Noonday Brightness. Light cannot go your rebellious way, so the Light restrains you. Light is restraining.

3077

SHARING HEALING LIGHT OF THE SUN OF RIGHTEOUSNESS

- 2nd Message.....

**Sun. PM
3-25-12**

This is a continuation of the last lesson. Righteousness simply means to walk a straight line, to be straight and to be right. We find this Principle in the Old Testament Tabernacle at the Mercy Seat. We find God's Judgments at the Mercy Seat upon the Ark of the Covenant. These Judgments were passed out as the Oral Law from God off the Mercy Seat. Judgments are favorable and unfavorable to us but not to God. The LORD gave His message to the High Priest, who then had an Urim and a Thummim that was equivalent to the Word and the Spirit that flashed and bore Witness through the Breastplate to confirm what the Father had said to the High Priest, a picture of Jesus Christ. Jesus Christ is our only true High Priest because the Father said He was a Priest forever after the order of Melchizedek—the Father Himself—(Hebrews 5:6). Malachi 4:2 tells us about Jesus Christ, the Sun of Righteousness. Who is Jesus Christ? He is the Father's Judgments. Another word for *Word* is *Judgment*. So noonday, spiritually, is the Judgments of God. There are no shadows where the Judgments of God are. When you turn a little away from the Light, then you have a little shadow. So that it still feels a little comforting because there is a shade of coolness there, "stolen coolness" that deceives you because it still feels good. Then, you start following that little "feeling," and it gets thicker, and after awhile, it will engulf you. We must not change or mess with God's Judgments! The Early Church is an example to us of what to do, picturing people following after Jesus' Righteousness. They sold everything they owned and gave it all to the Apostles for the LORD's work, and they did not care about the outcome. They did it willingly and joyously. There were two people in this group, named Ananias and Sapphira, who kept something back, then lied about it, messing with God's Judgments, therefore, they lost their lives over it. These two became a witness to us of what not to do. If you love Jesus and let Him be the Head of your life, let Him be the Sun of Righteousness with His *tso-har* Brightness, He is going to cover you with His Wings of Healing. The thing we need healed of the most is our blind ignorance. Job had a lot of blind ignorance but in the end, the Sun of Righteousness arose in his life with healing.

3078

TRIUMPHANT ENTRY INTO THE NEW CITY.....

**Sun. AM
4-1-12**

(Palm Sunday) Our authority is always getting us into trouble. And what is our authority? It is our feelings. We are ruled by our feelings so much of the time. But God holds us responsible for our feelings that come from only our 10 percent conscious mind. We have 16 minds (not personalities): four minds in our body, 4 minds in our soul, four minds in our spirit, and four minds in our will. The minds in man's body are: the *Blessor (keh-reb)* mind, the *Chooser (nephesh)* mind, the *Instructor (moo-sawr)* mind, and the *Speaker (peh)* mind. When man fell in the Garden of Eden, his body was covered with a body of sin. This outside "body of sin" has taunted, harassed, plagued, and lied to his inner body ever since, causing it to fall many times. As we grow in God, our New Man, Christ, helps us to overcome this "body of sin." And as this body of sin and death dies and becomes dust, our first body, inside, is being freed, more and more, to worship the LORD. The *keh-reb* Mind continues to increase and to grow in the Spiritual Stature of Jesus Christ, blessing, praising, thanking, and glorifying the LORD, which in turn affects man's other 15 minds, causing them to increase spiritually and to operate correctly. This is how our spiritual House grows (II Corinthians 5:1-4). This spiritual growth will gain us a "triumphant entry" into the New City. In the Book of Job, Elihu, a picture of Jesus Christ, the Daysman, helped Job to see that he was making God unrighteous and himself righteous. When Elihu got Job on the right track, he took Job to the Father, Who, then, took over his teaching. In the end, Job gained double of what he had lost.

3079	WHY JESUS WASHED THE DISCIPLES' FEET.....	Fri. PM 4-6-12
	(Good Friday, Communion and Foot Washing message) This lesson is going to teach us about why Jesus had to wash the feet of His Disciples after taking communion with them. Our main passage is taken from Luke 22:17-27 at the communion table. Jesus gave His Disciples a personal experience of taking the Old Covenant and the New Covenant. Jesus gave thanks for the Old Testament animal blood because it had provided a temporary covering for 4,000 years until the time when God was going to give the true Blood. The role that Jesus came to take away the Old Covenant was as the High Priest. No one but the High Priest handled the blood under the Old Covenant on the Day of Atonement. Jesus was carrying His Father's Blood in His Veins and the Blood was omnipresent at this point. On this day of the communion, the New Covenant swallowed up the Old Covenant. The Disciples were striving over who was going to be the greatest. The Hebrew root word for <i>greatest</i> is <i>gaw-dal</i>, which means <i>high</i>. So they were striving over who was going to become the High Priest since Jesus was going to be betrayed and taken out of the way. The Old Man, the Old Adam came into the picture under the Old Covenant. The Hebrew word for <i>old</i> here is <i>keh-dem</i>. This is the Adam that God begot for His Son in seed form way back in Proverbs 8. When Adam sinned and fell, his body was covered with a "body of sin." So when the High Priest Jesus Christ came, he put a covering of Grace around this "body of sin" and the Old Man. Romans 5:20; Romans 6:1-11. When Jesus died on the Cross He nailed the Law to the Cross, as well as, the "body of sin." Sin tries to lie to us and act like he is alive, but this is where Grace abounds and swallows it up. It says know that we have been baptized into Jesus Christ's <i>Death</i>. His Death was an obedient, sinless Death; therefore swallows up our <i>death</i>. When we know this, the Father comes with His Resurrection Power. We must <i>know</i> that our Old Man is crucified that the "body of sin" might be destroyed. We are guilty of not always recognizing what our High Priest has done for us. This "body of sin" reverses everything. Death is Life in reverse. Hate is Love in reverse. Darkness is Light in reverse. Scorn is fear and reverence in reverse. We must <i>reckon</i> that he is dead. Determine ourselves to be dead unto sin. We should be careful how we deal with people in the Brotherhood. Jesus said, "He that is without sin among you, let him first cast a stone" (John 8:7). Also, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" (James 2:10). So how can we castigate someone else? When Jesus laid aside His garments, He never washed the Disciples' feet as their High Priest. He washed their feet as a humble servant. We must have the wisdom to lay aside our "Garments" at times and be a servant. Jesus laid aside His garments; He girded Himself with a towel; He poured water in the bason, a bason that He put His Name in; Jesus washed and wiped their feet (John 13:3-15). He was wiping their feet from the Dust of Death. He ministered the Word of Truth as He served. We can tell when we want to go on and grow in Christ's Stature, we want to know what we have done to offend our High Priest and not what we see of our brother's offenses.	
3080	MARY MAGDALENE AND BOWELS OF MERCIES.....	Sun. AM 4-8-12
	(Resurrection Sunday) Jesus has 4 ministries toward us: He reveals Himself to us as a Saviour; He reveals Himself to us as a Bridegroom; He reveals Himself to us as a Steadfast Steward. His 4th ministry to us is as the High Priest. The High Priest wore 8 different garments in his ministry, and Jesus, the fulfillment of the Old Testament shadow and type, wore these 8 garments. Jesus bore the Begotten Name. When He came to Earth, He also came in His Father's Unbegotten Name. So each one of these pieces of clothing relate to the Name of the Father and the Son—their Foursquare Name. We find the spiritual Garments of the High Priest in Colossians 3:12-14: (1) Bowels of mercies, (2) kindness, (3) humbleness of mind, (4) meekness, (5) longsuffering, (6) forbearing one another, and (7) forgiving one another, and (8) putting on charity (love), which is the bond of perfectness. We are taking our lesson from John 20:1-18 focusing on Mary Magdalene, and picturing how she put on Bowels of Mercies. The Israelites were the ones who crucified Him, but Mary never ever complained about who put Him in the tomb. She never even	

mentions it. She loved the Death of the Crucified One, Jesus Christ. She was never concerned about anybody but Jesus. She put on Bowels of Mercies toward the true offenders—the Jewish nation and the Roman government. Mary had stood alone; she had bent alone to see in the tomb. Do you know how she could do that? She had no anger or bitterness because of what others had done to Jesus. She did not say, “Poor little me.” Mary went to Peter; she went to John; she encountered the 2 Angels in the tomb; they could not tell her where Jesus was. Even though Jesus appeared to her as a lowly Gardener, she was respectful to Him, as well, extending Bowels of Mercies. Mary Magdalene was the Firstfruits of the 144,000 and an Apostle. We love Jesus Christ when His Resurrection Life is upon us, and we feel great and everything is going great, but when we feel the “tomb” and darkness and no life, then are we blameless? Do we put on Bowels of Mercies? The Word is a mirror and we get confused. We look at that face in the mirror and say, “This face is dirty, but this is not my face. This is So-and-So’s face.” We have not been called to clean up anyone else’s face, but ours!

3081

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 1st Message.....

(Mexico National Convention - Leon, Mexico) Three ministries of Jesus Christ to us are as Prophet, King, and High Priest. The Prophet tells us about past, present, and future, which is all Theoretical Knowledge. (Ephesians 4:11-13; I Thesalonians 4:16,17.) The LORD Jesus Christ is the KING OF KINGS and LORD OF LORDS. He comes in our lives and hearts and helps us to crucify the flesh and put off the old man and put on the New Man and helps us to overcome so that we are able to grow not only in Theoretical Knowledge but also in Experiential Knowledge of the Stature of the LORD Jesus Christ. In the Old Testament Mosaic Tabernacle, the highest voice and the highest power was that of the High Priest. There was a powerful King named Uzziah, who thought that he could intrude into the Priesthood. He went into the Temple and fought 80 offer incense upon the Golden Altar. God sent an earthquake to show how great Uzziah’s offense was; then, God smote Uzziah with leprosy, and he died. This shows us the power that God invests in the High Priesthood. The High Priest had 8 Garments that he had to put on to minister on the Day of Atonement. In Colossians 3:12-14, we learn about the 8 spiritual Garments that we have to put on if we want to make it into the High Priesthood. When Jesus arose from the dead, He appeared 8 different times, leaving people, as it were, a Garment to put on. He appeared to Mary Magdalene and clothed her with the spiritual Garment of Bowels of Mercies. He anointed her to be the first apostle to tell the news of His Resurrection. She was also the Firstfruits of the Resurrected Blood. She turned around, when she heard His Voice, and clothed her High Priest with Deeds of Tender Love. If we get Christ’s Bowels of Mercies, it does not matter whether the message of the Truth comes through a male or a female.

**Tues. PM
4-10-12**

3082

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 2nd Message.....

(Mexico National Convention - Leon, Mexico) Jesus first ministers to us as a Prophet. A Prophet is someone who knows in advance about the Father’s Begotten Master Plan. Jesus is a Prophet. Jesus has never seen, in visibility, what the Father has for Him and for us, yet He believes completely. Do we need to repent of something in our attitude or thoughts about the Perfection of the Master Plan of the Father? The Unbegotten Father speaks to us through His Urim and Thummim and bears Witness to His Son’s Word, and we must also believe completely. Next, we see Jesus ministering as the King of Humility, and it is through this step that we find the Crucified Christ. This is where we take on the Death and the Resurrected Life of Jesus Christ. Our next step is to find Jesus Christ as He ministers to us as our High Priest. The High Priest had to put on 8 pieces of dress that made up the Garments that he wore to minister in the Old Testament Tabernacle. These 8 pieces of his Garments represented the 8 Spiritual Garments that we must put on as

**Wed. AM
4-11-12**

Spiritual High Priests, according to Colossians 3:12-14. Mary Magdalene, who received the 1st Spiritual Garment—Bowels of Mercies—was visited first by the Resurrected Christ and anointed to be the first apostle to tell Jesus’ brethren that He was risen. She was the first woman to receive the Firstfruits Blood. Luke 22:17-27 and Matthew 26:26-29 tell us of the LORD’s Last Supper with His Disciples. Jesus wanted His Disciples to experience the Old Covenant and the New Covenant Blood and Bread. If we are going to follow the High Priest in putting on Garments of Experience and Deeds of Righteousness, then we have to understand about this Old and New Covenant. The Old Covenant was temporal; the New Covenant is for time and Eternity—an eternal Covenant of His own Blood through His Only Begotten Son, the LORD Jesus Christ. If we cannot learn to clothe the Name of Jesus in every situation with His Mercies and Grace and all the other Garments, now, how can we think that God will ever let us be in the 144,000 to go out to people who will never know the Name except by the High Priest Garments that we are going to put on over the Spiritual Stature of Jesus Christ within us?

3083

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE
- 3rd Message.....

Wed. PM
4-11-12

(Mexico National Convention - Leon, Mexico) Jesus makes Himself known as the Prophet, the King of Humility and the High Priest. The Father wants us to clothe Jesus’ spiritual Stature with 8 Garments. These 8 pieces of Garments are a display of the LORD’s Begotten Name of LORD in His Son and His Unbegotten Name in His own Self. After the Father raised Jesus from the dead by bringing His Spirit from the Sea of Forgetfulness, picking up Jesus’ Soul in Hell, and picking up Jesus’ Body from the grave, and joining them as One again, Jesus Christ went around and resurrected, picked up, all His Blood, as a High Priest, after the order of Melchizedek, the Unbegotten Father. We have learned that Jesus Christ came, first, to Mary Magdalene to reward her for her love, appreciation, and gratitude of Him and His Precious Blood before He ascended on High to place His Blood on the Mercy Seat. She was His 1st apostle; apostle simply means a sent one. Jesus sent her to His brethren to tell them He had risen, but they did not believe. She gained His Bowels of Mercies as her Garment. Then, Jesus came to Mary Magdalene and the *other* Mary (Matthew 28:1-10.) The *other* Mary had already believed what Mary Magdalene had to say, so she got to also receive the message of reinforcement from the Angel; furthermore, she got to hear the 2nd witness about His resurrection from the Risen Christ. The proof that she believed was because she went to give the “good news” that Jesus would meet them in Galilee. This Mary got to put on the 2nd Garment, the *Girdle of Lovingkindness* as a servant. When Jesus appeared to both Marys, He had already been to Heaven to put the Blood upon the Mercy Seat because they got to fall down and worship at His Feet. The Disciples were upbraided by Jesus after they went to Galilee for not listening to the women that He had sent. We find these 8 Spiritual Garments mentioned to us in Colossians 3:12-14. The 1st Garment of the Priesthood is the Bowels of Mercies. It is in a masculine plural form in the Hebrew, so it is not just one Deed of Mercy, so you must we keep doing these *deeds*. *The Hebrew root word for Mercies is raw-kham, which means tender love*, and it means to drive back what we deserve. If Jesus Christ had not driven back what we deserve, by going to the Cross, going to Death, to Hell, to the grave, and to the Sea of Forgetfulness, we would not be able to grow in His Stature and gain these 8 spiritual Garments. We in turn must learn to drive back what someone else deserves. The LORD will lead us to someone who is obnoxious and obstinate so that we can offer them tender love-packages of “good deeds.”

3084

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 4th Message.....

**Thurs. AM
4-12-12**

(Mexico National Convention - Leon, Mexico) The prophetic Ministry of Jesus Christ is to teach us, theoretically, about His riches and His Glory in His Heavenly Father. It was the King of Humility Who went to the Cross of Calvary. It is the King of Humility Who took the Father's incredible, Unbegotten Blood to Calvary's Cross for our Salvation. We are learning about Jesus, the High Priest, which is another of His Ministries. The Old Testament Tabernacle had 7 pieces of furniture that were laid out in the form of the cross. God was very careful to instruct Moses to make the Tabernacle in the same form that was given in the mount because it was to be a picture and a shadow of the Living Stature of the King of Humility Jesus Christ (Exodus 25:9). This Stature is the one that the Apostle Paul speaks about in Ephesians 4:11-13. God did not leave the type and shadow naked without covering, and that is parallel to what we are studying in our lesson. The LORD never leaves anything naked. These coverings have to do with the Glory and, actually, the Love of God that is to cover the Stature of the LORD Jesus Christ. The Crucified Jesus was held up on a Cross, and was naked, except for a loin cloth. God allowed that to let us see the literal Stature of Jesus, bleeding, suffering, naked, and dying on the Cross. The High Priest was different than other ordinary Priests because of the 8 Garments of Glory and Beauty that identified him. When Jesus died on the Cross, He became the Resurrected High Priest with the Garments of the Priesthood hidden within the Unbegotten, Resurrected *kaw-bode* Glory of the Unbegotten Father. So, here we stand with our stature, naked, as it were, and it is time to take on God's *kaw-bode* glory-blood Love Covering. We have a perfect Jesus inside us, but He is naked, so He wants us to clothe Him because this is a personal relationship. This Jesus inside me is for me, not for anybody else, but if I dress Him up in Deeds of Love, then, as I walk about, then His Love reaches out and covers everybody and their sin around about me. I do not have to hate them. I do not have to dislike them. I do not have to be sad. I do not have to be sorry. I can walk and be cheerful in love, loving everybody, clothing everybody with Garments of my Jesus from within. We have learned about Mary Magdalene who gained the Bowels of Mercies and the *other* Mary who gained the 2nd Garment of Lovingkindness. In this lesson, we are learning about Peter and Cleopas on the road to Emmaus who gain the 3rd Garment of *Humbleness of Mind*. God want us to put on His Humbleness of Mind. Humbleness of mind refers to the *say-kel Unifier* Mind. Man has 16 minds that help to keep the body, soul, spirit and will operating correctly. The Blue Robe of the Ephod fits with Humbleness of Mind. This robe had bells and pomegranates upon the end of it, so that one could hear the bells of sincerity ringing. Pomegranates speak of love so you have the bells ringing mixed with love. Jesus came in a Blue Robe of the Ephod to minister to Peter and Cleopas on the road to Emmaus. He picked out the most guilty pair to minister to. He told them they were fools and slow of heart to believe. Jesus came in the picture and shadow of a Stranger when He walked along with Peter and Cleopas. People will be more likely to be honest with a stranger than they will if Jesus makes Himself known. If we do not let Jesus show us what a fool we are and how slow our *lover* Hearts are to believe, we will never put on the 8 Garments of the Glory and Beauty of the Resurrected Christ?

3085

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 5th Message.....

(Mexico National Convention - Leon, Mexico) We have studied 3 visitations of the Resurrected Christ to Mary Magdalene; Mary Magdalene and the *other* Mary; and Peter and Cleopas on the road to Emmaus. This lesson takes the 4th visitation of the Resurrected Christ to His 11 Disciples. In each visitation of the Resurrected Christ to these people He gave them a Garment to clothe their Christ within. Colossians 3:12-14 tell us about the 8 Spiritual Garments that the High Priesthood are to be clothed with in the spiritual realm. Jesus Christ was clothed with all 8 Garments: (1) Bowels of Mercies, (2) Kindness, (3) Humbleness of Mind, (4) Meekness, (5) Longsuffering, (6) Forbearing one another, (7) Forgiving one another, and (8) Putting on Charity (Love) In the Old Testament Tabernacle, the High Priest wore 8 Garments of Beauty and Holiness, which were (1) the Linen Coat; (2) Curious Girdle; (3) Robe of the Ephod; (4) the Ephod; (5) the Breastplate; (6) the Mitre, (7) the Holy Crown, and (8) the Linen Breeches. These 8 Garments of the High Priest in the natural represent the 8 Garments of our High Priest, Jesus Christ, in the spiritual. Our lesson is taken from Luke 24:36-49 where we find Jesus showing Himself to His 11 Disciples who were gathered together in Jerusalem. They were afraid, thinking He was a spirit, so He showed them His Hands and His Feet where the nail scars were. Jesus asked them to give him a piece of fish and honeycomb to eat. He did not need this food for Himself. The Fire of the *kaw-bode* Glory that He was now clothed in took the fish and the honeycombe up to the Father as a witness to His Disciples that Christ, indeed, was resurrected with the Father's *kaw-bode* Glory Fire. He opened their understanding and they received His Truth. This visitation was with the *Garment of Meekness*, which He gave to His 11 Disciples. Jesus Christ gave His Disciples instructions to tarry in Jerusalem until He sent the Holy Ghost and Fire, so they would be endued with Power from on High. Romans 12:1,2 is connected to the Whole Burnt Offering in the Old Testament Tabernacle. This passage of Scripture tells us to present our bodies a living sacrifice. The Whole Burnt Offering was offered morning and evening and it was a lamb. We find the Lamb of God pictured on Mt. Zion in Revelation 14:1-5, along with His 144,000, who were worshipping Him. They had a new song which no one else could sing. If we are going to follow the Lamb whithersoever He goeth, then we are going to have to present our bodies, souls, and spirits morning and evening as a living sacrifice to be joined to the Lamb of God.

Thurs. PM
4-12-12

3086

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 6th Message.....

Matthew 24:6-14 is an important prophetic passage of Scripture, which says, "And this gospel of the kingdom shall be preached in all the world for a witness... and then shall the end come." It does not say, "Gospel of Salvation," and there is a difference. The Gospel of the Kingdom is the Stature, the Authority of the LORD Jesus Christ. "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light" (Matthew 6:22). If your whole body is full of light, then you will not be bossing your body. Ministries of Jesus Christ are—Prophet, King of Humility, and High Priest. We have seen the 4 pieces of the High Priest's Garments under the Begotten LORD. On the Father's side of the scales, the 1st Garment at the *yod* Corner is the *Breastplate*, which carried 12 stones that held the 12 Governmental Names of the 12 Tribes; each Tribe carried one Governmental Name. The Breastplate also held 2 mysterious stones called the Urim and Thummim. The *Urim* represented the Begotten Son and the *Thummim* represented the Unbegotten Father. Jesus' whole Ministry inside the Breastplate is to lead people to the Father, the Thummim Light. He is the Father of Lights (James 1:17). On this occasion, the Resurrected Christ's visitation is recorded in Matthew 28:16-20 to all His Disciples, including the women, in a mountain in Galilee He told them that All Power (*shol-tawn* in Hebrew) was given unto Him in Heaven and in Earth. This kind of Power was from our Almighty God's Dominion and Power. Still some believed and some doubted. Jesus told them that He would be with them always and for them to go and teach all nations and baptize them.

Sun. AM
4-15-12

3087

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 7th Message.....

**Fri. PM
4-20-12**

Colossians 3:12-14 tells us about the 8 Spiritual Garments that the High Priesthood are to be clothed with in the spiritual realm. Our focus in this lesson is upon the sixth piece of the High Priest's Garments: the *Mitre*, or the Turban in the Old Testament Tabernacle, which fits with *Forbearing one another* in Colossians. This piece of Dress fits with the first *hay* of Understanding of the Father's Unbegotten Name LORD. Our passage of Scripture is in John 21:1-17. The Resurrected Jesus Christ showed Himself again to the Disciples at the sea of Tiberias where we find the story of the net full of fishes. When Jesus' Disciples reach the shore, they find Jesus Christ already waiting for them with bread and meat. They were His Disciples who had forsaken Him. Peter had betrayed and denied Him. Jesus came to them with Love-Fire on His Head and the Love-Tongue coming out of His Mouth. Again, His Disciples did not recognize Him right away because He appeared like some ordinary—a stranger to them. They had been out fishing all night with not a catch, so Jesus told them to put their nets on the other side, and the boat overflowed with fish. The Apostle John, the Apostle of Love, was the first to recognize Who Jesus was. So when they got up on the bank where the food awaited them, Jesus started educating Peter about Love. Peter had swam to the shore ahead of the rest of them in the boat. Then, after Jesus fed them, naturally, He fed them spiritually The High Priest had a *Mitre*, or a turban of linen, worn on his head. The Turban carried the Crown of the LORD's Holy Name. On the Day of Pentecost, the Holy Ghost Fire sat on their heads like a big Turban. The Turban is a picture of the Tongues of Fire from on High. God meant for us to carry this turban of Love-Fire on our heads. So we need Tongues of Fire coming down from *Above* and Fire coming from *Below* from the Word. The Tongues in our mouth will swallow up the hell fire on our old tongue that com plains, murmurs, criticizes, and blames. When this Cloud comes up from *Below* and the Holy Ghost comes down from *Above*, you have the Word-Fire and Spirit-Fire. There are 2 kinds of prayer needed in the 144,000. Once we receive the Holy Ghost, then He does 2 kinds of praying in us. The Whole Burnt Offering was offered morning and evening So Blood, Fire, and Water made up the lower portion of Jesus' Sacrifice. When the Fire hit the image of the lamb, it was reduced to ashes, which represents "Lower Intercession," then the other side of the lamb went up like a cloud of smoke, which is likened to "Limping Intercession." This lamb represented Jesus Christ, the Word of God. Jesus told Peter to feed His lambs, then feed his sheep after He asked Peter if he loved Him. *Lambs* represent those who are poor and humble—the ones who Jesus carries on His Shoulders in Isaiah, chapter 40. *Sheep* refer to the ones that migrate, and move. Go feed people who are "moving sheep"—those who want to grow in Stature. (II Peter 3:18).

3088

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 8th Message.....

**Sun. AM
4-22-12**

There were 8 Garments that the High Priest wore (Exodus 28:4,36,42), eight times the Resurrected Christ appeared to individuals and groups, and 8 spiritual garments that we are commanded to put on in Colossians 3:12-14. In Hebrew, the foursquare *Tetragrammaton* Name LORD consists of a *yod*, signifying Wisdom; a *hay*, signifying Understanding; a *vaw*, signifying Knowledge; and a second *hay*, signifying Prudence of Choice. The LORD God begot His Only Begotten Son, Jesus Christ. Jesus said, "I am come in my Father's Name" (John 5:43). When you beget a child, you be get your own kind. Likewise, in the spiritual, the Father could only beget a Divine Son or a Divine LORD. The Name LORD was given to the Begotten Son. A name signifies the nature of a person or thing. God's Nature and Christ Jesus' Nature is: Wisdom, Understanding, Knowledge, and Prudence. We have the unspeakable privilege of growing in God to the eternal position of the 144,000. (Revelation 14:1-3). The 144,000 are a select group of individuals whom God has chosen to be formed together in a special Brotherhood. Since they are neither male nor female in Christ Jesus, they can all attain this eternal position. We are studying about the Mitre, which is the White Linen Turban. The Turban that

the High Priest wore was a picture of the Tongues of Fire. It corresponds with forbearing one another. It is found at the vaw of Knowledge. Our Scripture is found in John 21:18-24 with Peter and the Lord talking about following Him, no matter what someone else might be doing. Jesus said, in so many words, "Follow Me. Whichever way I lead, you are going to see Me." Jesus told Peter how He was going to glorify the LORD. In other words, "Peter, your will is going to die in the end." God gave Adam-male and Adam-female a road to the Tree of Life. There is also the Tree of Knowledge in the Garden. God never purposed for man to eat Knowledge for the body. God gave a Tree of Life with wonderful Fruit for us to eat. God said, "Thou shalt eat of all these trees, including the Tree of Life. This is my Will. This is my Way." They never took God's Will and Way.

3089

QUESTIONS AND ANSWERS.....

**Sun. PM
4-22-12**

(Youth Church) Death and Hell is nothing but a revelation of the LORD's Name. The lowest part of the Name is the Ice, the Cold, the Death. The highest part of the Name is Fire, the Hell. Until Jesus died, no believers could go to Heaven because animal blood could only cover temporarily. And no man can go in the Presence of God with sin because God's Infinite, Divine Fire and Ice would burn them up. Ice has some kind of form, but Fire is formless. Love is formless. So the bottom portion of the Name was a place called Paradise where Old Testament believers waited until Jesus Christ came to shed His Blood on Calvary. At the Resurrection, the overcomers were resurrected along with the LORD Jesus Christ. Luke 16:22,23 gives the story of the rich man in Hell and he looks over and sees the beggar, Lazarus, in Abraham's bosom, and he asked for a cool touch of water. The biggest torment to a sinner is the LORD's Name (John 3:19,20). The nature of a sinner is hate, darkness, death, and scorn. The LORD's Name is Love (*yod*), Light (1st *hay*), Life (*vaw*), and Fear of the LORD (2nd *hay*), which is a Reverent Choice. There is no Fear of the LORD in the world today. The sweetest sound to a "going-on ear" is for us to say, "I am guilty. I am wrong." But, it does not end there, we must next say, "Thank You, God, for my being wrong." Why do we thank God for being wrong? The more we admit we are wrong, the more humility we gain. We are so excited because we have learned we are wrong. And that is a great place to be because the minute we confess we are wrong, then we confess Jesus is our Saviour, our Redeemer, and our Reconciler, so we get liberated into spiritual freedom. Humility is how we take on the Ice of His Name. We all have a job to do: first of all, to let the LORD Jesus Christ make His Name known in us, then, secondly, to let Him make His Name known to others as He wills. What is a JAH Warrior? A JAH Warrior, or the 144,000, is the one who is going to be going out of the New Jerusalem to minister to future Creations and to those in the Lake of Fire and Pits, etc. What about the war in Heaven and the war in Earth in Revelation 12? The picture of the woman is the Bride of Jesus Christ. The moon is a picture of the *no-gah* Brightness of the Father or Humility Light. So the Father is supporting her stature. She was clothed with the Son of God or the *tso-har* Brightness of the Noonday sun. The noonday Brightness does not leave a shadow. We must always look to Jesus Christ and not to the left or to the right. The Father always supports the Stature of the Son. The 12 stars around her head represent the 12 Governmental Names of God. So here is this woman and all this Light and there is a great warfare and as soon as her Son was brought to birth, which that Message has been brought to birth now, and the warfare is not only in Earth, but there is a Heavenly warfare going on. This woman lives 2 places: spiritually, she lives in Heaven, and naturally, she lives down here on Earth, so she is catching it both places. She has her Son, the Ones Who are for working in the New Heavens and the New Earth and out of Heaven. So, then, Leviathan, the old Serpent, is down here on Earth spewing and warring, and he also goes up to Heaven and fights the Bride and her Son. The message of the Manifested Son of God of the 144,000 has already been loosed and Leviathan cannot stop it. He has tried and he is still trying, but we are more than conquerors. The next battle in Heaven will be after the woman and the 144,000 are there. They will cast Leviathan out of Heaven to the Earth. He will be there for 3½ years during the Tribulation Period. All the time God will be sending Judgments

down to Earth from Heaven. In Psalm 2:12 , the Bible says “Kiss the Son.” We kiss the Son by speaking His Truth out our mouths. He then kisses us with His Word (Song of Solomon 1:2). Ephesians 6:11 tells us to put on the whole armour of God, which is His Kisses and quoting the Scriptures. Revelation 10-1-3; The person here in question is the LORD Himself, and He comes down in an Angelic Form. What were the wild goats bringing in Job 39:1? Goats like to live among the rocks, and when they mate, they bring forth their young.

3090

EIGHT THINGS THAT JESUS SAID ON THE CROSS.....

**Fri. PM
4-27-12**

(Livestream Webcast) Everything that God wants us to know, He demonstrated on the Cross of Calvary. Jesus was there, bleeding and offering up His Precious Blood for the Atonement of sin and for the redemption, regeneration, and reconciliation of mankind. (Philippians 2:9-11.) If we can receive a vision of Jesus Christ on the Cross as God wishes to reveal to us, our lives will never be the same. When Jesus hung on the Cross, He had the Blood that came from *naw-tsakh* Eternity and a fulfillment of all. God is Love and He begot a Son of Love (John 3:16). Jesus said, “If you have seen me, you have seen the Father,” in so many words (John 14:8,9). Before the children of Israel left Egypt, at the Passover, God said, “When I see the blood, I will pass over you.” This did not mean, “I will take a look and fly away.” No, it meant, “I will come over and take up my abode and become your umbrella of security and safety in the place where they were.” This was under animal blood and the *kaw-bode* Glory of the Father abode there and no death could come in and touch the people under this protection. That was under the Old Covenant. Under the New Covenant, how much more would the Father come and pass over when Jesus Christ was hanging upon the Cross. There were 16 oppositions against the Name of the LORD while He hung on Calvary’s Cross, but He never turned to look at the pain. He never once deviated. He never once turned aside. So, we cannot be deterred by criticisms or by the pleasure of compliments or whatever other thing may be going on. God wants us to learn to get to the place where we have the Song of the 144,000 and that is a Song of Love and Gratitude in our mouth for a relationship with the Son of God. There are 4 Eternities spoken about in the Word of God: *keh-dem* (Purposive Will) Eternity; *o-lawm* (Master Plan) Eternity, *naw-tsakh* (Victory) Eternity, and *ad* (Witness) Eternity. An Eternity is a turning of God’s Wheel of His Name which He sets in motion and it keeps perpetually turning. These 4 Eternities fit around the LORD’s *Tetragrammaton*, His Holy Name spelled with the letters: *yod* for Wisdom, the 1st *hay* for Understanding, *vaw* for Knowledge, and the 2nd *hay* for Prudent Choice. On the Cross, Jesus lifted up His Father’s Unbegotten Name LORD by saying (1) Father forgive them; (2) For this cause was I spared; (3) It is finished; (4) Into thy hands, I commend my spirit. Then, He upheld the Begotten Name LORD: (1) I thirst; (2) Woman, behold thy son; (3) John, behold thy mother; (4) Today, thou shalt be with me in Paradise. There were 2 thieves and 2 malefactors hung on crosses along with Jesus. The one malefactor made a choice to defend Jesus; therefore, Jesus made a Prudent Choice for him to be with Him in Paradise that day.

3091

EIGHT PRIESTLY GARMENTS TO CLOTHE OUR SPIRITUAL STATURE

- 9th Message.....

**Sun. AM
4-29-12**

The last piece of spiritual Garment that we put on as a High Priest is the Bond of Love. This Garment fits with the Linen Breeches of the of the Hig Priest in the Old Testament Tabernacle. What is a Bond of Love? A bond is love that is tied around you that you cannot get away from. We find Jesus visiting His Disciples again while leading them out to Bethany in Luke 24:49-53, sending the Promise of the Father upon them, which they were to be endued with Power (*oze*) from on High. In the Old Testament Tabernacle, everything was perfect in the Ark and on the Mercy Seat, but the blood, and it was only a shadow and type until Jesus Christ would shed His Blood on Calvary. On the Day of Atonement, at the Brazen Altar, there were 2 goats: one was the LORD’s Goat, and one was a scapegoat. The LORD’s Goat was offered as a sacrifice and the blood carried to the Holy of Holies. The

High Priest carried this blood up to the Mercy Seat. First of all, the High Priest had to go in the Holy of Holies for himself. Now, that could not have been a picture of Jesus Christ because Jesus Christ did not have sin that He had to shed Blood for Himself. The High Priest made two trips in there with the blood: one for himself, which is a picture of all of us who get to grow up in that realm of the High Priesthood to take on the Prophet and take on the King of Humility. The second time, He came as a picture of the High Priest Jesus. If we look at the three types of Blood, and it shows us that first Jesus gave Blood to help us get to the High Priest realm, then He gave the High-Priest Blood so we would have Blood to minister to us when we get there. So, now, we are talking about a threefold witness on the Day of Atonement if you count the scapegoat with its blood. The second goat, the scapegoat was taken out by a “fit man” to the wilderness in a land not inhabited. This scapegoat carried the iniquities, transgressions, and sins of the people upon its back through an anointing. Leviticus 16:21,22; In the Hebrew, the word for the “fit man” is *eesh*. It is our *eesh* man, or spirit man. Christ lives in our *eesh* man. We know that the “fit man” inside us is Christ, who will help us take someone else’s iniquities, transgressions, and sins out to the Sea of Forgetfulness through the Holy Ghost and prayer. We only have a spirit, a soul, and a body, but if we get *Jesus* in us, then, that makes four—*yod, hay, vaw, hay*. So we do not have to make choices out of our body, soul, spirit because we are making choices out of Jesus from Jesus! On the Day of Pentecost, the Spirit came by the wind or the Holy Ghost Dove. A dove is a gentle bird. A dove is not a warrior. A dove is a peacemaker. A dove is love. So the Dove lit down. When Jesus was baptized in water, the Dove came down upon His Head. Then, when Jesus comes inside us at Salvation, we have a right to wait on God for the Dove to come and light upon our head. Then, the Dove will make us a scapegoat. The Dove will give us *oze* strength. So, now, we are able, with all of this, to go over behind the Back of God (John 20:23).

3092

THIRTEEN THINGS INVOLVING JESUS’ HEAD.....

Fri. PM
5-4-12

(Livestream Webcast) Ephesians 4:11-13 teaches us to grow in the knowledge of the Son of God, unto a perfect man, unto the measure or the stature of the fulness of Christ. We can go to the Old Testament Tabernacle for a picture and shadow and type of the stature of Jesus Christ. The Old Testament Tabernacle had seven pieces of furniture laid out in the form of a cross. The Tabernacle had many miraculous things but it did not have miraculous blood. We did not have miraculous Blood until Jesus Christ came to Earth and died upon Calvary’s Cross for mankind’s sins. Jesus Christ lived above all the hate that was being heaped upon Him. He never stopped to be involved with their vicious words and deeds. All Jesus showed forth was Love because He was the Son of Love from His Father, Who is Love. Sixteen is the number of the Name of the Heavenly Father, and His Love is revealed to us in I Corinthians 13:1-8. There was no limit to God’s Love of working in the life of His Only Begotten Son. He gave the Son the Spirit without measure. The Song of the 144,000 has its origin in this Love from Calvary’s Cross. Jesus wore a Crown of Thorns on His Head, so He had Fiery Love coming up through each thorn. If we have these thorns, as it were, on our heads, we will have a Fiery-Love Song for the Lamb of God. Philippians 2:5-9 tells us about all the ways that Jesus humbled Himself; therefore was given a Name above every name. There is a spiritual stairway for the lesson on 13 things involving Jesus’ Head. The first thing that happened to the Head of Jesus was the Dove lighted upon His Head when He was baptized by John the Baptist. The second time was right after that, the Father’s Voice came down and spoke above Jesus’ Head, saying, “This is my beloved Son, in whom I am well pleased [*raw-tson*].” Jesus told a man that He had nowhere to lay His Head is the next step of the stairway. Jesus was not speaking in the natural realm because He did stay with Mary, Elizabeth, and Lazarus many times. He was speaking spiritually. He could not find a Holy Place to lay His Head until He was placed in a *new* tomb. Thus, we can find a new resting place for our heads when we go to the tomb of Jesus, in the spiritual realm. Glory was coming from the place where Jesus had lain because the Angel said, “Come and see the place where the LORD lay.” When we have this blessed glory and peace and presence and our head

is, by faith, in the tomb, there is a peace, a love, a joy that is unspeakable and full of glory. And as we travel on in our spiritual journey, Jesus can lay His Head inside us after we have allowed Him to make a new Holy Place inside because we have given up our own authority. In the Son's Realm, there is yesterday, today, and tomorrow, but in the Father's Realm, everything is omnipresent. When the LORD caught John the beloved up to Heaven because He was going to show John the Lion out of the Tribe of Judah, when John looked, he saw a Lamb as it had been freshly slain. He saw the Lamb of God as an omnipresent Sacrifice. Galatians 2:20; The Lord begins to undo the "body of sin."

**3093 TWO SIDES OF SALVATION..... Sun. AM
5-6-12**

There are two sides to Salvation. The word *salvation* is *yesh-oo-aw* in Hebrew, which is a feminine plural word, including the Salvation from the Father and from the Son. There are two types of *belief* or *faith*: *head* Faith and *heart* Faith. It is so great to have *head* Faith but that is not the end. You must have *heart* Faith. *Head* faith is faith that Jesus was on the Cross and that He was crowned with a Crown of Thorns. We have that Knowledge in our Heads, so we have the theoretical Knowledge of it. Theory is cold, and it leaves our hearts cold. We have to hear in our heads, but, we must not stop with *head* Knowledge because God is not through with our having only that. We must have *heart* faith where Jesus *comes into our hearts*. So, then, after we get Jesus in our hearts, God wants Him to continue to grow in our heads and in our hearts until our whole being is consumed with Jesus Christ (I Peter 2:2; II Peter 3:18; Ephesians 4:11-13). After Adam the First sinned, man was conceived in sin, shapen in iniquity, sinners by birth, and sinners by deed (Psalm 51:4,5; Psalm 58:1-3). Nobody taught us to lie. Nobody taught us to get our way; we were born this way and with enmity against the Name of the LORD. But God gave His foursquare *Tetragrammaton*, His Holy Name, to save us or bring us His Salvation. "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). Jesus said, "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out (John 6:37). So God's Son will lead us to *head* faith (theoretical Knowledge) and He will give us *heart* faith (experiential Knowledge) when we ask Him into our hearts, which will lead us to the Cross.

**3094 GETTING THE FIRE OF GOD'S LOVE ON OUR FEET..... Fri. PM
5-11-12**

(Livestream Webcast) There are 3 offices in which Jesus Christ ministers: as the Prophet, as the King of Humility, and as the High Priest. On the Cross, Jesus Christ wore a Crown of Thorns and Love-Fire came up through the thorns. He was the true, Living Burning Bush; the one that Moses saw in the Old Testament was just a picture, a shadow, and a type of Calvary. When they took Jesus, they crowned Him with thorns; then, up through the thorns came the Fire of God's Love. The Love was so powerful that it kept Him lifted above all the hate below. This is where the LORD wants to take us (Philippians 3:10,11). We have been learning about the things that Jesus Christ said on the Cross, which He said as the High Priest, the King of Humility, and the Prophet. We have learned that the LORD's Words on Calvary came from the Begotten Name and the Unbegotten Name. While he was in pain, the malefactor on the Cross stood up for Jesus on Calvary. We must be careful that this malefactor does not bear witness against us when we cannot seem to stand up for Christ while in pain. It does not matter how dark it is or what kind of pain we are in, we must prophesy about Jesus standing up in the middle of the whole thing. We have to make up our mind about who we want to follow: a "Moses" or the true Living Jesus Christ. We find Moses meeting the burning bush in Exodus 3:1-5. The LORD told him to take off his shoes, which he did not do. The ground all around the bush was holy ground because it was covered with Glory. (We must not have dead leather in between our feet and the Glory.) God talked to Moses out from the burning bush. Had Moses taken off his shoes, the Glory would have come through his feet and gone up through his being and out through his mouth. The Law for the Mosaic Tabernacle and the Temple said that a Priest was

never to wear shoes on his feet. In the Book of Revelation, we see Jesus Christ, the High Priest, walking among the seven Churches to take care of them, cleanse them, and to perfect them. He was very powerful, but He did not have shoes on His Feet. His Feet were naked, and they glowed like Fire with so much Glory. The Old Testament Priest could only serve for a lifetime. Jesus Christ is a High Priest *forever* after the Order of the Unbegotten Melchizedek. When the Israelites were going to cross Jordan and enter Canaan's Land, the LORD said that when the Priests feet touched the water, the water would be pushed back. These Priests had thick layers of *kaw-bode* Glory on their feet, having worked, day and night, year after year, in the Tabernacle. So after the waters were pushed up into Icy Walls, the Priests stood in the midst of the river and held up the Ark of the Covenant, which was so anointed, and the people passed under the Glory of the Ark and Mercy Seat and walked on the Glory from the Priest's Feet. Are we going to let these people who passed over Jordan stand in the Judgment Seat and bear witness against us because we ran into some waters of difficulty and everything was not dancing to our tune, when we have the *kaw-bode* Resurrected Glory plus the Blood of Jesus Christ for our feet, where they had only animal blood? We meet the waters of impossibility, step on them with the brim of the Glory, and watch God make a way where there is no way! The Priests were standing on 12 stones, which the LORD told them to take up onto dry ground for an altar. Then, He had them take 12 stones from the land and put them into the River Jordan as an eternal Witness to future generations of what He had done on this day. God's Glory is so powerful! Some more examples taken about who experienced this Glory was Abraham, Elijah, and Elisha.

3095

THE SECRET OF THE FATHER OVERSHADOWING THE BLESSED VIRGIN MARY - 1st Message.....

Sun. AM
5-13-12

(Mother's Day) Our lesson is from Luke 1:26-35, which describes the Angel Gabriel's visit to the Blessed Virgin Mary and his Prophecy: "The *Holy Ghost* (*roo-akh*, feminine) shall come upon thee, and the power [*ko-akh*, Begetting Power] of the *Highest* [*el-yone*, masculine] shall *overshadow* thee." Then, Zechariah 4:10 says "For who hath despised the day of *small* [*zoor*] things?" The word for small here is the *zoor* Rock. The Scripture says that the Virgin Mary was "highly favoured." God sent His *khaw-nan* sympathetic Love all over her, and it went to her womb and lined it so that it would be ready for a Seed to come in. The feminine (*roo-akh*) Spirit was coming *upon* Mary, and the masculine (*el-yone*) Unbegotten Father's (*ko-akh*) Begetting Power was going to *overshadow* her. *Shadow* in Hebrew is a realm of Darkness that keeps one from seeing the secret things. The Hebrew word is *tsale*, which means *to cast a shade*, *to protect*, *to depend*, *to encourage*, but the one important thing that it means is *embryo*. An embryo is a conceived seed. We have great visions of this great Infinite, Divine Father coming down and just taking over Mary. No, she would have disappeared. Instead the Father came down in a *small* shadow and reduced His Son to an Embryo to place inside her.

3096

THE SECRET OF THE FATHER OVERSHADOWING THE BLESSED VIRGIN MARY - 2nd Message.....

Sun. PM
5-13-12

(Mother's Day) If we will abide under the *shadow* of the Almighty He will bring the Embryos of Life or quickened Word and put them into our hearts. The Bible says that the LORD is the Rock [*zoor*] of our *lover* heart. The Power of the Most High, the Unbegotten Father, came with the Embryo of Life and put it into the womb of the Virgin Mary. The Virgin Mary had 2 sides in regard to Jesus Christ: first, she was His *mother* as long as Jesus was in her womb. But after He grew, Jesus referred to her as "woman" because He was about His Father's business. Jesus asked, "Who is my mother?" His answer was, "He who is a hearer and a doer," or, in other words, he who has the Embryo of a new, quickened Life from God that can empower him to be and to do. An Embryo, in the spiritual realm, means to *hear* and to *do*. An Embryo means Word with *theory*; then, the experience to *do*. There

is good Flesh, and there is bad flesh. The Cherubim have Flesh (*baw-sawr*), Ezekiel 10:11,12. The word *body* is *baw-sawr* in Hebrew. So we can understand the good Flesh that was in the Embryo of the Spirit, Soul, and Body of our Saviour that God reduced down to a small thing that was within the small *zoor* Rock, or the *shadow*. This Scripture describes these Cherubim with their body, their eyes, their hands, their wings, and their wheels being full of eyes round about. They could see in all directions, which is something we can gain, spiritually. When God is in control, He always governs our eyes. The blessed Virgin Mary was in Galilee when they were all anointed to go forth as witnesses to the rest of the world. She was in the Upper Room on the Day of Pentecost; she was a great woman, highly favoured. No other woman ever had that Gracious Name covering her entire being so that the Holy Spirit, the feminine side, could come in and come upon her to prepare the way for the great *shadow* of *el-yone*, the Most High God to bring in the Embryo. Other Scriptures used in this sermon are: Luke 1:39-45; 8:20; Psalm 119:18; Philippians 2:5-11; 4:13.

3097

**OBEDIENCE TO RETAIN GOD'S ICY HUMILITY AND FIERY LOVE IN
SUFFERING.....**

Fri. PM
5-18-12

(Livestream Webcast) We have been learning about how Jesus' Fiery Love was displayed on the Cross. He experienced sixteenfold suffering and persecution while hanging upon the Cross. He was truly concerned about upholding His Father's Unbegotten Name and His Begotten Name of LORD. We have studied about Moses and the burning thornbush with Christ inside and related that to Jesus upon the Cross with a Crown of Thorns from which Glory shone through. Calvary is an example of holding on steadfastly to your spiritual relationship with the Son and the Father in the midst of suffering and pain. Here is the Son of God Who was commanded by His Father to go forth and create all things, as it says in John 1:1-3. Thorns are painful and thorns are suffering. One account of Jesus' suffering before going to the Cross is in Hebrews 5:5-9 where Jesus cried to be saved from death in the Garden of Gethsemane where he was sweating drops of blood so He could go on to the Cross. But He said, "Not my will but thine be done" if His Father had changed His mind about the entire Plan of Salvation. Jesus learned obedience by the things that He suffered. The word *obedience* in Hebrew means *to listen, to hear, to be in submission to authority and someone's control*. Obedience is nothing but reverence and respect and honour to God's Authority at all times and in all places. The word *cried* in this Scripture is the same Hebrew word when Abel's blood cried (*tsaw-ak*) from the ground (Genesis 4:10). Jesus was crying for His Blood to be covered. Philippians 2:5-9 tells us to let the same mind that Jesus has be in us. We must learn to hang on to our unity of relationship with God even when He tells us to go a different way than we thought was planned. The Apostle James said 'Be ye doers of the Word and not hearers only, deceiving your own selves. Then, you have an Embryo of Life and then that Embryo of Life will grow. God wants an increase of Life in everybody, but we must practice according to His empirical Knowledge. We are getting spiritually educated from Almighty God to learn "I am the LORD thy God" in every painful circumstance and situation in our daily life, walking with Jesus Christ. If we are going to lift up His Holy Name, we cannot lift it up higher until we have the experience that will bring us that. The LORD's Name has to sides: Fire and Ice, and we must experience both. Moses prophesied over Joseph in Deuteronomy 33:13-16, and he said, "And for the good will of him that *dwelt in the bush*: let the blessing come upon the head of Joseph." Joseph was a *zaw-kane*, a mature one spiritually, at 17 years of age. He was obedient; therefore, he received the blessing. Other Scriptures used in this lesson are: Hebrews 4:15; Ephesians 1:18-22; John 1:1-3; James 1:22; Exodus 9:23,24.

3098

OBTAINING EMBRYOS OF LIFE.....

Sun. AM
5-20-12

Luke 1:35 prophesies about the Holy Ghost and the Power of the Highest overshadowing the Virgin Mary. The LORD was bringing a peculiar *thing* called an "embryo." This Embryo was the Seed from the Father and the Seed from the

Holy Ghost that would come together in the beginning and beget a Son. The Scripture says “Despise not the day of small things” in Zechariah 4:10. This Hebrew word for *small* is *zoor*. Another Hebrew word for *little*, or *small*, is *kaw-tawn*. The *zoor* Rock became a small thing so that He could be in everything that comes our way. So here is an *Embryo* and it is called a *thing*. This was a *kaw-tawn* thing. Luke 12:32 says “Fear not, *little* flock; for it is your Father’s good *pleasure* [*raw-tsone*] to give you the kingdom.” This is the Father’s Kingdom. *Kaw-tawn* is like an embryo. This *little* flock is an *embryo* of the Father’s Kingdom. God does everything by His *kaw-tawn small* method. The tongue is called a *little* member in James chapter 3; therefore, it is an *embryo* that can control the whole body. A horse is controlled by a *small* bit. A ship is controlled by a very *small* helm. When our tongue joins the Tongues of the Holy Ghost, it can produce an “embryo” so that every time we praise Him and bless Him, the Holy Ghost is there to join. It will be a *kaw-tawn* Flame going up, creating, begetting Embryos of Life; in turn, gaining Embryos of Truth. We have inherited Fire on our tongues and with the Fire of the Holy Ghost becoming One with our Tongue, an Embryo of Love, Light, Life, and Reverence will be born. The Father overshadowed (*tsale*) the Virgin Mary. Shade, or shadows are a portion of Darkness that hides a secret. The LORD works with this Darkness when He is creating a new work in us. So when we feel Darkness surrounding us, we need to let the Holy Ghost work through us and speak in Tongues. We do not usually recognize the “Cloud” when it comes over us. But we must start screaming, “Blessed be His Name! Praise the Name! Glory to your Name LORD!” This type of Darkness is so that the Holy Ghost can come to our “fire” and for a new “Embryo” of blessedness and glorification to the LORD to be born. Jacob and Esau are an example of this *kaw-tawn*, or *little* Principle. The Bible says the elder will serve the *younger*. Even though Esau pushed Jacob into this *kaw-tawn* position, Jacob was still going to win and multiply. Jesus is our greatest example of being pushed down to a *little* place.

3099

FOUR WITNESSES OF GOD’S LOVE OVERCOMING HATE—JOSEPH.....

Wed. PM
5-23-12

There are three Ministries of Jesus Christ portrayed by a stairway: The Prophet, the King of Humility, and the High Priest. We find all three Ministries displayed while He hung on Calvary’s Cross. There were 16 levels of creature hate aimed at Him, while He, on the other hand, only returned His Father’s Love. We have been learning about the “Thorn Bush” of Love shining through Jesus’ Crown of Thorns that Moses met at the “Burning Bush.” There is a manifestation of the LORD’s Foursquare Name regarding this Principle. Joseph was the first person to have this Fiery Love in the Old Testament. Joseph was such a picture of Jesus Christ. His sufferings and the way he was treated and rejected so paralleled the suffering of Jesus. The next man who experienced this was Moses; then, the next man who experienced this Love was Jonathan, the son of Saul. Then, last, our Supreme, Sovereign Jesus Christ hanging on Calvary’s Cross. Therefore, making four examples to fit around the Foursquare Name. Joseph experienced a blessing upon his head; for the *good will of him that dwelt in the bush*—referring to the burning bush. The bush includes the thorns. Joseph had to love in places of hate. Genesis 37:1-5 gives an account of Joseph’s coat of many colours and that he was the son of Israel’s old age, or *zaw-kane*. Joseph was a *zaw-kane*, a spiritually mature one. Therefore, Israel’s special love for Joseph was in the spiritual realm, not the natural realm. Joseph had a relationship with his father that the other brethren did not have. We do not have to get angry because somebody else has a different kind of love, but spiritual love is all unified love because it is built on the Spirit and the Word of God. Joseph was overseeing the flocks, he brought his father a truthful report, he was a *zaw-kane*, and he was given a coat of many colours. This colored coat was a picture of the Rainbow that is around the Throne of God. When you have the Waters of Love and the Waters of Truth in you, you are clothed with a coat of many colors; the rainbow color is the color that accompanies the presence of the *zaw-kane* maturity, spiritual maturity, and spiritual love that exists. There were four areas where Joseph had intense suffering and had to overcome hate: at home with his brethren, in the pit they threw him in, in Potiphar’s house, and in prison. God was

proving Joseph's spiritual maturity. So God lets us experience hate so that we can prove the power of Love. Everywhere Joseph went, outside of his own people, he was elevated into management. We cannot stop what God has purposed to make happen. The Resurrected Christ in the Book of Revelation told the Church of Laodicea: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame and am set down with my Father in his throne." If we are in our house or we are in a slave pit or if we are in "Potiphar's house," or if we are in a prison, and we cannot be as free as we would like, be happy about it because it is God's Purpose Will that has this Fire out of the Bush. Love always overcomes hate! We can see the Power of the Love of Almighty God over hate. God wants to take out the hate in our thoughts, feelings, and deeds.

3100	THE IMPORTANCE OF BEING A LITTLE CHILD..... (Baby Dedication) We are learning about the word <i>little</i> in Hebrew, which is <i>kaw-tawn</i> . This Principle of Truth fits around the <i>Tetragrammaton</i> , His Holy Name LORD. (1) Matthew 10:42 tells about giving a drink of cold water to one of these <i>little</i> ones. This is the Wisdom to minister to <i>little</i> children in the Wisdom Corner of the LORD's Name. (2) Matthew 18:1-3 tell us that we must become as <i>little</i> children to enter the Kingdom of Heaven. This fits in the Understanding Corner of His Name or understanding the <i>Kingdom of Heaven</i> . (3) The third point is <i>humble yourself</i> , which fits in the Knowledge Corner. Our verse is Matthew 18:4, which tells us to humble (<i>shaw-fale</i>) ourselves as a <i>little</i> child. To be poor in spirit (Matthew 5:3) fits in this Corner, as well. Then, the next point in the Prudence Corner (4) tells us to <i>not offend</i> one of these <i>little</i> ones (Matthew 18:6). <i>Not offend</i> means to not put idols, to not put obstacles, to not put stumbling blocks in front of a spiritual person. These verses can apply to natural children, but first and foremost, they apply to <i>spiritual</i> children. Entrance to the Kingdom of Heaven refers to the Father's Kingdom.	Sun. AM 5-27-12
3101	FOUR WITNESSES OF GOD'S LOVE OVERCOMING HATE--JONATHAN..... (Livestream Webcast) When the enemy makes us think that no one loves us, no one cares about us, we must prophesy the Truth: Jesus loves us. Every breathing moment that we breathe, He is loving us. The Father loves us and He is omnipresent. So, we can minister to our ourselves and the Truth will lift us up. We have been learning about the Principle of the Burning Bush (Exodus 3:2) that the LORD sent up His Fire of His Love through, and it was encased in <i>shekinah</i> Glory, which represents Ice. God's Name is revealed through the Principle of Fire on the inside and Ice on the outside to control the Fire. Another example of this is the Hailstones mingled with Fire that the LORD sent upon the Egyptians (Exodus 9:22-24). The 4 Witnesses of this Principle are: Joseph, Moses, Jonathan, and Jesus Christ. We are taking Jonathan in this lesson. Each one of these people had the Ice and Fire that came up from a "thorny bush." Jonathan was the son of King Saul in the Old Testament. Jonathan loved his father and was a faithful son; but he always knew that David should be on the throne, so he had and maintained a spiritual love toward David. In I Samuel 14:1-15, we find Jonathan and his armourbearer going to the Philistines' garrison, which they had to go through 2 sharp rocks, or "thorn" rocks. He did not tell his father, Saul, because Saul would not have let him go fight the enemy by himself with his armourbearer. He had a revelation from God that God wanted to use him to take down the enemy, which lets us know that God will anoint us to take down our enemies. Jonathan went through these 2 thorn rocks on his hands and feet. It does not matter whether you are in the low place or the high place, if you are where God wants you, you will overcome the enemy. Sometimes, we can do more in the low place for the LORD and for His Purposive Will and Master Plan than we can by always being at the top. God assisted Jonathan in this battle. He sent trembling in the host, into the garrison, among the other people, and then the earth quaked. The word <i>Philistines</i> means <i>to wallow oneself</i> . We have a "Philistine" inside us that likes to get down and wallow, feeling sorry for ourselves. We must learn to keep climbing until we get to the place where there is as much	Fri. PM 6-1-12

joy and delight when there are interferences, interruptions, persecutions, or afflictions coming upon us as when everything is going well. God uses outside enemies to picture and mirror to us our great spiritual enemies that live inside us, in this case, the “Philistines,” because they keep us sad, they keep us discouraged, and they keep us down. When we know how to get the victory over them and prophesy to them, trip them, and take them down, and we do it out of the “thorn bush” of the Cross of Calvary, we keep all those strangers down below and keep our love to Jesus first and foremost and we have complete victory every day.

3102

ENTERING THE TOWER OF THE LORD’S NAME THROUGH POVERTY.....

**Fri. PM
6-8-12**

(Livestream Webcast) The word *Salvation* is *yesh-oo-aw*, in Hebrew. The Tower of the LORD’s Name consists of the Father’s Wisdom and the Son’s Wisdom. The top of the Tower is the Son of God, the Begotten Name LORD; the bottom of the Tower is the Unbegotten Father, the Unbegotten Name LORD. The Bible says that the Name of the LORD is a strong tower, the righteous runneth into it and is safe. The Father sent His Son to prepare us and to show us how to grow up in the Spiritual Stature of Jesus Christ; then, the Son introduces us to the Father. The Scripture says: “For thou hast magnified thy word (The Son of God) above they name” (Psalm 138:2). There are 3 Tabernacles in the Word of God: The Mosaic Tabernacle, the Word Tabernacle in Psalm 119, and Jesus’ Tabernacle, known as the “Sermon on the Mount.” Jesus’ Tabernacle is the moral Truth of the furniture in the Mosaic Tabernacle. The last thing that Jesus told them was “Blessed are the poor in spirit: for theirs is the kingdom of heaven” (Matthew 5:3). The Kingdom of Heaven is the Tower of the LORD’s Name. So the “key” to enter into the Kingdom of Heaven is to become *poor*, be poverty-stricken. When God helps us and allows us into the Tower of His Name, we have a birth of awareness of how poor we are. When we think we are doing well and in great condition, spiritually, we are no longer in a poor state. There are 4 letters which spell the Hebrew Name LORD: *yod* representing Wisdom; the first *hay* representing Understanding; *vaw* representings Knowledge, and, the second *hay* represents Prudent Choice of His Name. When Israel was at the Red Sea, God told Moses to tell the children of Israel “to stand still and see the *salvation* (Tower) of the LORD, and He opened the Red Sea for them to cross. Then in the wilderness, they met the Rock of Salvation, from which they received supernatural Water, oil, and honey. God is the Rock or the Strength of our *lover* heart (Psalm 73:26). When He is the Rock in our *lover* heart, we will not be shifting up and down and to and fro, reaching for the creature. He is the Strength that keeps our *lover* heart focused totally on the LORD. These are spiritual benefits from entering into the Tower of Salvation.

3103

KEEPING THE SAVOUR OF THE SALT OF GOD’S GRACE.....

**Sat. PM
6-9-12**

(Graduation Banquet) Matthew 5:13 says “Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing...” In Hebrew the word *salt* is *kheh-sed*, which means Grace. Salt is for two things: it is for preservation of food, and it is to make food more tasty. *Kheh-sed* means that which is joyful, happy, cheerful. Every good thing you can think of is in *kheh-sed*. The Apostle Paul said, “Let your speech be always with grace, seasoned with salt,...” (Colossians 4:6). When you have this Grace, you will always have joy and happiness. You already have the Grace, do not let it lose its savour in your life. Just start recognizing, when you do not have the joy of blessing His Name, praising His Name, thanking His Name, and glorifying His Name that “The Kingdom of God is within you.” The Kingdom is blessing, praising, thanking, and glorifying His Name. When you bless the LORD, thank the LORD, praise the LORD, and glorify the LORD for all the good things that He does for you, or all the painful things that come your way, then you have the power and the dominion to walk from the Darkness into the Light. You have the Kingdom of God in your *keh-reb blesser* Mind. Other Scriptures used in this lesson are: Ephesians 2:8,9; Galatians 2:20; and Philippians 4:13.

3104	THE SECRET OF THE MEEK INHERITING THE EARTH.....	Sun. AM 6-10-12
	We have inherited an upside-down anchor, and that is why we feel so desperate, so angry, and so dark; it is the LORD's Name upside down on our forehead so then we strive to make our name known. This should be an Anchor of Hope, and it will be when it is turned rightside up. We learn Jesus as a Prophet, the King of Humility, and, then, as the High Priest. There is Light and there is Darkness. There are many degrees of Darkness. One realm of Darkness is Darkness that can be felt. This is groping Darkness, as it was in Egypt, when God sent the plagues. If we do not take God's Light, then God is going to turn us over to gross Darkness. Jesus is the Light. And if we have Him inside us, then we have Light inside, the Stature of Jesus Christ, and we are trying to get to the Light of the Father Who is Unbegotten Light. All we have to do is ask for the Light to swallow up our Darkness. Jesus was teaching in what the world knows as "Sermon on the Mount" in Matthew 5:1-12. We call it Jesus' Tabernacle of Works. The Lord started in the head realm in the Mosaic Tabernacle; He went from the Ark of the Covenant and the Mercy Seat to the Table of Shewbread, over to the Golden Candlestick, then, to the Golden Altar. Next, He came down to the Brazen Altar, then, He set in the Water. Likewise, in Jesus' Tabernacle, He began with the head realm, then came down to the foot realm in his teaching. Jesus' first blessed was that blessed are ye when you are persecuted for His Name's sake (verse 11), which includes the Crucified Christ. Then, He said, "Blessed are ye when you are persecuted for righteousness' sake: for theirs is the kingdom of heaven (verse 10) which includes the Resurrected Christ. The Stature of Truth of: "Why?", "How Long?", Rest (or surrender), and Delight (<i>khaw-fates</i>) is explained. There is a difference in being meek and being poor. They both have the same root word of <i>aw-naw</i>. The poor in spirit shall inherit the Kingdom of Heaven; the <i>meek</i> shall inherit the Earth. Meekness submits. How do we inherit the earth? When we allow the Father's Light to come in our innermost part and allow it to come in our outermost part, then it swallows up all our <i>earth</i> with its lusts, flesh, Pride of Revelation, Pride of Redemption, and Pride of Satisfaction. God wants us to learn that we have no authority. It is a revelation. It is an awareness. It is an experience to become more aware of things that God is after in our lives.	
3105	GOD'S CARE OF HIS REDEEMED SLAVES.....	Fri. PM 6-15-12
	(Livestream Webcast) How great our God is that He chooses <i>small</i> things to reveal Himself through. His Name <i>Yehovah</i> is written with 4 Hebrew letters, which are the weakest letters in the Hebrew alphabet, for example. We are studying about the word <i>Salvation</i>. God revealed the Name of <i>Jesus</i> in the Old Testament, <i>yesh-oo-aw</i>, or <i>Salvation</i>. <i>Salvation</i> can be written in the plural, meaning more than one Person, so it includes the Unbegotten <i>yesh-oo-aw</i> and the Begotten <i>yesh-oo-aw</i>. Psalm 138:1,2 tells us that God has magnified His Word (<i>daw-bar</i>) above His Name. In the Tower of Salvation, the top part is Jesus, or the Word, and the bottom, or supporting part, is the Father. Proverbs 18:10 says that the Name of the LORD is a strong tower. So this Tower of Salvation consists of His Name and the Word above His Name. Jesus said, "My Father is greater than I," showing this Principle. A building is only as strong as its foundation. If you really are powerful and great, you are going to go to the bottom to lift up and support poorer and weaker Christians. What a privilege to serve the LORD! King David said, "He is the tower of salvation for his king." in II Samuel 22:51. He is referring to this picture because the word <i>Salvation</i> is <i>plural</i> here—the Father and the Son. Psalm 107:8 states: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!" And it is said four times. The first eight verses of this Psalm is about God's care of His redeemed slaves. There are two kinds of slaves: owned slaves and hired slaves. An <i>aw-bad</i> servant is an owned slave. God takes care of His redeemed, stolen, captive slaves. We have been taken captive by Leviathan, so we have something to praise about. We have the same spiritual picture of what the Nation of Israel went through. (1) When God saw the blood He passed over, the minute they were redeemed, they got to leave the place where the blood was on the doorposts and the lintel. (2) Then God came with the Cloud and Fire, and opened	

the Red Sea, which was more care of His redeemed, stolen slaves. They were cornered into a place of Darkness and Death and no hope. God said, tell them to stand still and see the *salvation* of the LORD (the Tower of His Name). God loves to create Darkness so that when He puts the Cross of His Son, the Light of the world, the Darkness is nothing but a stage to glorify the Light of the Son of God. You may be Darkness right now that you are suffering, learn that you are supposed to sing to His Goodness because there is where He has decided to show you the light. (3) Then, they entered into the next phase of God's redemption of His stolen, captive slaves when they crossed the Red Sea and entered the wilderness. (4) The next thing, when God shows His care for His redeemed stolen captive slaves, was when they crossed the River Jordan. So these are four phases that God puts our lives in.

3106

AWAKEN TO THE LITTLE CHILD WITHIN.....

Sun. AM
6-17-12

(Father's Day, Livestream Webcast for Fri. PM 6/22/12) Ephesians 5:14-19 tell us to awake thou that sleepest, and arise from the dead, and Christ shall give thee light." There are four kinds of sleep fitting with *yod, hay, vaw, hay* of the LORD's Name: (1) dream sleep (*haw-zaw*); (2) sleep (*yaw-shane*) which is sleep where God awakens us with His Understanding; (3) sleep (*raw-dam*) from which you awaken to Knowledge *raw-dam*. Jesus told His Disciples in the Garden of Gethsemane "Sleep on, you missed your awakening time." Then, being awakened from (4) sleep (*shaw-kab*) in the Prudence Corner. Sleep is a form of Death. Adam-male and Adam-female was to eat of all the Trees in the Garden and the Tree of Life, but, instead they went to the Tree of Knowledge of Good and Evil and experienced Death. There were two classes of Death there: natural death and spiritual death. The deep sleep that God put upon Adam is under the Knowledge, so he would have no conscious knowledge about what was happening. So God put a deep *raw-dam* sleep on him. Adam also had no Understanding because the word *slept* is *yaw-shane* in Hebrew (Genesis 2:21). We think of death as nonexistence. No, Death is a form of another existence. It is a change of Knowledge. Death is the Father's Life but we cannot bear the whole magnanimity of the whole thing. We cannot stand the Infinity of it, the Divinity of it. The Father stated "Ye shall *surely die*." In Hebrew it translates to "die, die." Die twice: spiritually, first, then, naturally. Had Adam-male and Adam-female eaten of the Tree of Life, the Tree of Life would have covered the Tree of Knowledge and they would have been able to come back to the Tree of Knowledge without experiencing Death. But, as we know, they did not. God wants our Understanding awakened. What does He wants us to understand? He wants us to understand that we are a little child. Adam was not a mature sinner. He never grew up, so the awakening is that I understand I am a little child. We have grown up in Christ's Stature to become little, which means have an awakening to see this little child. The little child is poor; he is a stranger; he is fatherless, and he is a widow so, therefore, he throws fits and must be calmed and spoken kindly to. He knows nothing about the Blood. He never had a relationship with the Tree of Life. He lost his relationship with the Son and the Father. He lost the privilege of growing up, and being in the Bride of the LORD Jesus Christ. He went out of the Garden as a child. A child does not get married. He went out poverty-stricken. He is a stranger to the LORD's Authority and he knows nothing about being a widow, spiritually. The Bible says, "Christ in you the hope of glory" (Colossians 1:27). You do not comfort the little child with just the Blood. The Blood is for you and what you know. The Glory is for the little child. He was robbed of it in the beginning. If you learn to minister to the little child, then the Glory from the Resurrected Christ goes around him, but you have to keep comforting him until the Rapture takes place and the real Glory gets on the body again because our Glory is within in our New Man. We know about Jesus coming into our hearts. Why did Jesus have to come in our hearts? He came in to help us train up the little child in the way in which he should go. We use this Scripture in regard to our natural children, but it has a deeper meaning in the spiritual realm. He is really talking about the "little child" in all of us. The little child is a "control freak," as we call it. Adam deliberately took control, seeing the effect of control in Adam-female. The Apostle Paul speaks about those

who sin after the similitude of Adam the First. Deliberately knowing you are doing wrong, deliberately using your tongue to control. Other Scriptures used in this lesson are: Romans 15:4; I Corinthians 6:19,20; James 1:27; Ephesians 1:18; 5:19.

Note: This sermon, though given on a Sunday morning, was not broadcasted live on Livestream that morning. It was aired on Livestream the following Fri. PM (6/22/12).

**3107 FOUR ASPECTS OF THE ZOOR ROCK..... Fri. PM
6-22-12**

The Name of the LORD is called *Yehovah* in Hebrew or *Tetragrammaton* in the Greek. It is spelled with four Hebrew letters: *yod, hay, vaw, hay*. You will find that the whole purpose of God's *raw-tsone* Purposive Will from *keh-dem* Eternity is to reveal His Name. The Hebrew word *raw-tsone* means *to pardon, to forgive, to minister reconciliation, and to satisfy a debt that you owe to yourself*. Almighty God owed a debt to Himself to make His Name known. The LORD has planned the whole concept of Salvation in order to make His Wonderful Name of Love and Forgiveness known. We have been studying about the *zoor* Rock (the Father's Rock) and how it is unfolded in the Word of God. The Infinite, Divine God personifies and explains Himself through a Rock. The *zoor* Rock means something sharp and strong, immovable, immutable. God told Israel that He was the Rock that formed Him, so He is the *Former* Rock. If we are growing to be more like Jesus, we are in the process of formation. So, the *zoor* Rock is in the process of forming and squeezing us, and He keeps on squeezing out the things that are preventing our achieving Spiritual Education and Moral Development. Proverbs 4:18 says that the path of the just is as the shining light, that shineth more and more unto the perfect day. The *perfect day* is when God will put on His last squeeze, as it were, His last molding until we are like Him. So, the Rock is our Salvation, He saves us by reshaping and saving us from the old shape that is unacceptable to our LORD. The *zoor* Rock is not only a Former, but He is a *Restorer*. He will restore you back into a personal relationship with Him. Isaiah 12:1-3 tells us that the *zoor* Rock of Salvation is a *Reservoir*. He has Wells of Salvation for us to draw from. These are Waters of Satisfaction. During the Millennial Reign, the Waters of Salvation will ooze out from under the threshold of the Temple and they will go all the way down to the Dead Sea, and it will be healed. As it moves, it becomes Waters to the ankle, to the knees, to the loins, and then Water to swim in. They are living, Unbegotten Fountains and Springs of Life out from the Unbegotten Heavenly Father through the LORD Jesus Christ. The Rock of Salvation is also the *Reviver*. It is so wonderful to know that our Heavenly Father is a Reviving Rock, a Rock that is full of Oil, a Rock that is full of living Water, a Rock that is eternally satisfying. Psalm 116:13,14 talk about the Cup of Salvation. With a cup of Living Water that will revive my soul, my spirit, and my will, I will start blessing His Name, praising His Name, thanking His Name, and glorifying His Name. In the Old Testament, with the story of the Prophet Elijah and the Prophet Elisha, we find that Elisha poured water on Elijah's hands; therefore he reaped spiritual Water coming out of his bones after his death which healed a dead man thrown into the hole where his bones lay. If that can happen under the Old Covenant with the blood of animals, how much more can we do with the Resurrected Living Blood of the LORD Jesus Christ and His Living Waters. Other Scriptures used in this lesson are: Mark. 9:41; Psalm 100:1-5; and Psalm 23:1-5.

**3108 GETTING OUR ANCHOR RIGHT-SIDE UP - 1st Message..... Sat. PM
6-30-12**

(July International Convention) We have inherited an upside-down Anchor from Adam the First. When our Anchor gets turned right-side up, it is an Anchor of Hope (Hebrews 6:19). We can never expect to win with things when our Anchor is upside down because we have turned the Name upside down. The Anchor has the Name LORD upon it. When Joshua went to fight the battle of Ai, he had his own idea of what to do. He did not ask God if they had done everything right after taking Jericho. So God let them fall on their faces. We get mad at God and blame

everything and everybody when this happens, thinking it is God's fault. Joshua's Anchor was upside-down and they paid the price for it. Once they sought God and found the sin in the camp and got their Anchors right-side up again, they were able to win the battle. We get to know Jesus as the Prophet, the King of Humility, and the great High Priest (Hebrews 7:21-26). There is Salvation, and then there is saved to the *uttermost*. Adam the First never went to the Tree of Life, so he never had a chance to grow up. He is a little child, and we have to learn how to train him up. The Bible says "Train up a child in the way he should go: and when he is old, he will not depart from it" (Proverbs 22:6). This is applicable to our natural children, but God was really talking about this little child inside us. When we grow up in Jesus Christ, then we turn around and learn about this little child and start training him and how to deal with him. When we train this little child, we have to learn when he is having a fit and all upset, that he never got to the Tree of Life. He does not know anything about the Tree of Life. We have to learn how to love this little child and how to talk to him. We have to prophesy to him that everything will be all right, that Jesus loves him. Jesus Christ is the Tree of Life, and this little child does not know Him. The Father works with *small* things, *little* things. He supports His Son and leads us to Him and then His Son leads us back to Him. Zechariah said, "For who hath despised the day of small things?" God puts His *no-gah* Brightness around small things. In the beginning, this little child was surrounded with this *no-gah* Brightness until he sinned, and he lost it. And so the *no-gah* Brightness is what God has for the little child. So when we use our New Man to still this little guy, the Father comes with His *no-gah* Brightness. This is the Brightness that covers the Son and everybody. So however tiny, there is the Father round about it with His *zoor* Glory. The Father's Kingdom is the Kingdom of Heaven. The Kingdom of God is the Son's Kingdom, which is Christ in you the hope of Glory. Jesus said to pray, "Our Father, which art in Heaven, Hallowed be thy name. Thy Kingdom come [the Kingdom of Heaven]; thy will be done [your *raw-tsone* Will be done]." He established the LORD's Name. Jesus proved that His Anchor was anchored in the Father's Will. We must make the LORD's Name holy in everything that is painful or pleasurable. Then, we can say, "Give us this day our daily bread [my portion of Bread from Jesus that You appointed for me.]" If I do not have my daily Bread, how can I have strength? How can I have my personal Union with the LORD that I must have to minister to others?

3109

GETTING OUR ANCHOR RIGHT-SIDE UP - 2nd Message.....

**Sun. AM
7-1-12**

(July International Convention) THE MYSTERY OF THE LITTLE CHILD. There have been 4 Creations on planet Earth that fit around the LORD's Foursquare Name. The 1st Creation sinned against the *yod* Wisdom of the LORD's Name and was sunk into the *shakh-ath* Pit. This Creation was influenced by Father Wicked. The 2nd Creation sinned against the *hay* of Understanding of the LORD's Name and was sunk into the *bore* Pit. This Creation was influenced by Mother Wickedness. The 3rd Creation sinned against the *vaw* of the LORD's Name and was sunk into the *teh-home* Pit. This Creation was influenced by Abaddon whom God chained in the Bottomless Pit. Then, God raised the third Earth back up again and placed the fourth Creation upon it, which we are in this 4th Creation. Now, the Earth is being influenced by Lucifer. All these Angels were influenced and trained by Leviathan, the Crooked Serpent. Never again will God send planet Earth to the Deep. The next time, the Earth will be judged with Fire and Ice from Above. The LORD fastened Paradise or the Garden of Eden on the fourth cleansed Earth and He made man in *their* Image—the Father and the Son—and placed Adam-male there to dress it and to keep it. Almighty God placed His *no-gah* Brightness around Adam. *No-gah* Brightness is His Love. This is how Adam was able to name every creature which depicted its nature. God's Love has Wisdom, Understanding, Knowledge, and Prudence in it. So, this little child, Adam, all he knew was that he was encompassed with this *no-gah* Brightness of God's Love. So Adam the First was to rule over Creation. He was a little child, spiritually. He never grew up because he did not obey God and go to the Tree of Life. He was told not to go to the Tree of Knowledge of Good and Evil. It was a *mits-vaw* command. So, the only knowledge that God

wanted Adam to know was the Knowledge of Love. Adam had the Father and the Son's Image but God wanted him to eat of the Tree of Life and all the other overcoming Trees so that he could grow a big stature, and he would then have been forewarned about Leviathan. Love opens our eyes to see the Truth. Hannah is a picture of someone who had her Anchor right-side up. She did not respond to the persecution that her husband's other wife gave to her with hate. When Eli the High Priest thought she was drunk and she kindly told him differently, her love got off on him and he prophesied that she would have a manchild, which she did, and she bore the Prophet Samuel, a great man of God. She brought him up to the Temple and then sang her famous song. The Bible says, "A little child shall lead them," one begotten with Understanding *no-gah* Brightness of Love. He was 5 years old when the LORD started speaking to him. The LORD's Love makes us give. So Hannah gave Samuel to the LORD before she had him and she kept her word. Every year, she brought him a new Ephod to wear. He never ever backslid on God. When we praise His Name, we are building the Love, *no-gah* Brightness and Glory, around about ourselves for the Name to come in. Scriptures used in this lesson are: II Timothy 3:16,17; Psalm 148:5; Revelation 4:11; Genesis 1:3; Colossians 1:12,13; and Ephesians 3:14,15.

3110

GETTING OUR ANCHOR RIGHT-SIDE UP - 3rd Message.....

Sun. PM
7-1-12

(July International Convention) THE MYSTERY OF THE LITTLE CHILD. The Bible speaks a lot about the Anchor of Hope. There are 7 different kinds of hope, one for each piece of furniture in the Old Testament Tabernacle. The Anchor represents the *Tetragrammaton*, the Holy Name of the LORD. In the Garden of Eden, Adam disobeyed God and turned His Will upside down. And in so doing, He turned the Name upside down. Before Adam sinned, the Father had surrounded him with his *no-gah* Brightness of Love. Wherever we find the Son, God puts this *no-gah* Brightness round about Him. So God placed Adam-male in the Garden of Eden and commanded him to eat of all the Trees and the Tree of Life, but not the Tree of Knowledge. But Adam never grew up because he never went to the Tree of Life (Genesis 2:15-25; 3:6-15). God made Adam a *living soul (nephesh)*; He then wanted him to be a *living aw-bad servant*; third, Adam did *living works*; and fourth, he gained a *living wife*. He had not gotten to the Tree of Life yet, but look at all the life he had. We must continue eating of the Tree of Life if we are going to be kept alive and have our first Love. Did Adam-male and Adam-female act like a pair with an Anchor of Hope? Absolutely not. When you turn the Name upside down, you bring fear and hate to yourself. God has two natures: One is Ice and the other is Fire. Ice has a form and descends. Fire has no form and ascends. Ice does not convert anything round about it. Fire has to be controlled; it converts everything to its formless self. So when we turn the Name upside down, the Fire is on the bottom and the Ice is on the top. We are trying to make a foundation out of Fire, which will not work. This is why we do not see things clearly about ourselves and anyone else. When Adam-male and Adam-female turned their Anchors upside-down, the 1st thing that happened was that love turned to hate. The 2nd thing that happened was they became afraid. Fear is Fire. Panic-attacks are nothing but fear. We are talking about a little guy who was used to being encompassed and wrapped around with the LORD's Fiery Love of His *no-gah* Brightness. The 3rd thing Adam-male and Adam-female did was hid *themselves (nephesh)*. Then they stole from God. They had stolen the Father's Fruit from the Tree of Knowledge, but now they steal leaves and God's needle of pain and His thread of Love. And with this, they made an armor belt. Now, their nakedness is not covered with God's *no-gah* Brightness of Life; it is covered with deadly hate toward God. So when God comes walking in the Garden, the bells of sincerity are ringing, hoping they will repent, but no, they had rather defend themselves because they are now covered with hate. The result of all this is that we play the blame game. It is never our fault. Look at the love of the High Priest. Adam-male and Adam-female turned the Name upside down and then God sent them out of the Garden with the Name back up again, after making a sacrifice of two lambs for a covering.

- 3111 GETTING OUR ANCHOR RIGHT-SIDE UP - 4th Message..... Mon. AM**
7-2-12
 (July International Convention) THE MYSTERY OF THE LITTLE CHILD. The Bible says “Love covereth all sins” (Proverbs 10:12). How big is sin compared to God’s Love? God’s Love is Infinite. God is Love. And the Bible says that Jesus was God’s Son of Love. I John 2:5 says that whoso keepeth his word [*daw-bar*], in him verily is the love of God perfected. So God’s Word is the perfection of His Love. We must go to Calvary’s Cross to find Jesus’ Love-Blood, then, our responsibility before God is to use that Blood for covering ourselves and to cover others. We are learning that we have a little child within who never went to the Tree of Life to eat in the Garden of Eden; before he sinned. As our New Man grows in the Stature of Jesus Christ, the Tree of Life, we make many trips to the Out-Pasture to the Crucified Christ on Calvary’s Cross and to the In-Pasture to the Resurrected Christ, Above, at the Right Hand of God. This is how we grow, spiritually. Isaiah 11:3-7 speaks of the Millennial Reign here on Earth with Jesus Christ and the Bride. These Scriptures tell us that the *wolf* (wild) shall dwell with the *lamb* (tame); the *leopard* (wild) shall lie down with the *kid* (tame); the *calf* (tame) and the *young lion* (wild) will lie down together; the *cow* (tame) and the *bear* (wild) shall feed and their young ones lie down together. These are all different natures that we have inside us. Therefore, a spiritual picture of what can happen for us. We go out to the Out-Pasture to get the wolf taken care of, then we can tame that wild nature by the Lamb’s Blood-Love of Calvary. We have to ascend up to get the leopard and the kid taken care. We alternate back and forth from the Crucified Christ to being lifted up in the Heavens and being seated with the Resurrected Christ at the Right Hand of God, while we are intercession. This is where the leopard of ambition is taken down and converted. A calf is frisky, skipping, and running, which, this Blood, a picture of Jesus Christ, will take care of our young lion nature. That aggressive thing in us that does not know how to lie down and wait on the LORD, when to speak, what to speak, etc. Then, there is cow Blood (red heifer) to be used before our “bear of absolutism” is tamed through intercession and the Resurrected Christ. When the Father sees the full Stature from the Crucified Christ and the Resurrected Christ, He wraps our Tree of Life with *no-gah* Love. We have a bigger Wheel of Love. When this circle of Love comes around the Tree of Life inside us, we are ready then to train up our “little child.”
- 3112 GETTING OUR ANCHOR RIGHT-SIDE UP - 5th Message..... Mon. PM**
7-2-12
 (July International Convention) A LITTLE CHILD SHALL LEAD THEM. Zechariah 4:10 says, “For who hath despised the day of small things?” The Hebrew word for *things* is *zoor* Rock. So we have learned that the *zoor* Rock puts His Love around everything *small*. Jesus said, “My Father is greater than I.” The Son of God has a great Stature that we grow into. But we find the Father Who is greater than this Stature becomes a small Rock. Take a large Begotten Stature with all its beauty and glory and magnificence but it is not as powerful as the little, small Rock of Infinity, Omnipotence, Omniscience, and Omnipresence. If our Father did not become small, we would burn up with His Unbegotten Glory, His Unbegotten Fire. Isaiah 11:6 is prophesying about the Millennial Reign of the LORD Jesus Christ and His Bride. We see wild and tame natures lying down together, then, it says, “And a little child shall lead them.” This little child is our *little child* within that we are training up, now—Adam the First. *Child* is *nah-ar*, which means a little boy. We have two persons in us: the little child, inherited from Adam the First, who became covered with hate and never grew because he disobeyed God, never going to the Tree of Life. Then, Jesus came into our hearts, and the Tree of Life began to grow into a full Stature. Our New Man now has to train this little child up in the way it should go. We have several examples of this *little child* (*nah-ar*) for our spiritual education. When the Prophet Samuel was five years old, the LORD spoke audibly to him with a message for the High Priest Eli, thereby leading through his prophecy. David was a *nah-ar* boy when he obeyed God and fought Goliath. The *little* stone had the *zoor* Rock surrounding it that went into Goliath’s head. Moses was a *nah-ar* baby boy when he cried right at the correct moment to enthrall Pharaoh’s

daughter. When God brought the Nation of Israel out of Egypt, it was not a full grown nation; it was a *little* nation, therefore, it was surrounded by the *zoor* Rock. There was a Judge named Gideon who God used with a *little* (*nah-ar*) army to gain the victory over the enemy. God has to have a *little* army, a *little* person, a *little* boy, a *little* vehicle in which He can cover and ride in on the thing. If God came in, apart from a *little thing*, He would be too big, and His Glory and Fire would kill. When we are little we are small enough to listen and to obey.

**3113 GETTING OUR ANCHOR RIGHT-SIDE UP - 6th Message..... Tues. AM
7-3-12**

(July International Convention) In the Old Testament, God told Israel to leave the corners of a field for four classes of people to glean from: the poor, the stranger, the fatherless, and the widow. These are known to us as the 4 Corners of the LORD's *Tetragrammaton*, His Holy Name. We visit these 4 Corners, spiritually, as the poor, as the stranger, as the fatherless, and as the widow. At the *yod*, the Wisdom Corner of the LORD's Name, we gain the Love-Glory or the *no-gah* Brightness of the Father. This is the Brightness that clothes our feet. We must prophesy to our *little child* that we are going to stop walking in hate. The 1st *hay* is Understanding how to love. This is the Table of Shewbread side of the Stature, representing Jesus as the Bread of Life with the incense of faith upon Him. We live by Christ's Faith and His Father's *hode* Glory to cover our left hand, so that our hand will always be lifted up in praise. Then, in the *vaw*, or Knowledge Corner is where we gain the *kaw-bode* Glory. In the Mosaic Tabernacle, the LORD's *kaw-bode* Glory-Love Knowledge filled the whole Tabernacle after coming off the Mercy Seat and sanctified all the furniture. God wanted the Priests to be working with hands and feet of love. Then, there is the 2nd *hay* of the LORD's Name in the Prudence Corner, which contains the *zaw-har* Brightness of His Teaching Glory. If we gain these four Glories, it will lead to a Baptism of Love. When we are teaching the Word, this Word comes with Glory that opens minds and hearts. All of a sudden, they feel a new liberty because the "Teaching Glory" has taught them the Truth and set them free. In Ezekiel 1:27,28 we see the Prophet telling us about the Glories and Fire round about the LORD Jesus Christ. The first Glory, "appearance of the brightness," in Hebrews, is *no-gah* Brightness, the Father's Humility Light. In Hebrews 1:1-3 it says "Who being the brightness of his glory...sat down on the right hand of the Majesty on high"—the *zaw-har* teaching Glory. Teaching every creature just by His Glory shining on them.

**3114 GETTING OUR ANCHOR RIGHT-SIDE UP - 7th Message..... Tues. PM
7-3-12**

(July International Convention) We are learning about the LORD's Name *Yehovah* spelled with *yod*, *hay*, *vaw*, and *hay* in Hebrew. Then, we also are learning about God, or *Elohim*, in Hebrew, which is plural of Majesty. Out of *Elohim* comes the Hebrew word *YAH*, or *JAH* in English. We are at the end of the Dispensation of Grace and many spirits and devils are being released upon the Earth. Jesus told His Disciples not to rejoice because spirits were subject to them, but because their names were written in Heaven. The Hebrew word for *spirits*, here, is *shad-eem* devils. Jesus cast out many devils while here on Earth. These *shad-eem* devils are imitations of the Love of God. We must learn to fight these *shad-eem* devils in the spiritual realm. In the Book of Revelation, it says, and they overcame him (the Great Dragon) by the Blood of the Lamb and the word of their testimony, which is how we overcome today. There are 4 different Glories that fit around the LORD's Name. God wants to clothe us with His Humility Glory of the *no-gah* Brightness for our feet. It is the Father's Brightness of Love that He puts around the Son of God, and it will be found around the Feet of Jesus. We are commanded to walk in love (Ephesians 5:1,2), and when we walk in Love, Love is magnetic and draws people. The *no-gah* Brightness fits with God's *yod* Wisdom. Then, there is the *hode* Glory found at the 1st *hay* Corner of Understanding. *Hode* Glory is demonstrated coming out of the Horse of Faith's nostrils in the Book of Job, and it is Gratitude-Glory Love. Then, in the *vaw*, or Knowledge Corner, is the *kaw-bode* Glory. Next is the *zaw-har* Teaching Glory that fits in the Corner of Prudent Choice. This is the

Glory that shone from Jesus' Face on the Mount of Transfiguration. Had His Disciples been awake, they would have been taught about Jesus going to Calvary, but they missed it.

**3115 GETTING OUR ANCHOR RIGHT-SIDE UP - 8th Message..... Wed. PM
7-4-12**

(July International Convention, Independence Day) THE POWER OF THE LITTLE LAMB. There are 4 types of Lambs that fit with the Foursquare Name LORD. The 4 Hebrew letters that make up the Name LORD of *Yehovah*, in Hebrew, are: the *yod*, representing the Wisdom Corner; the first *hay*, representing the Understanding Corner; the *vaw*, representing the Knowledge Corner; and the second *hay*, representing the Prudence Corner. Our study will be with the first Lamb in the Wisdom Corner, the *seh* Lamb. The *seh* lamb is a little lamb that has just been weaned and put out to graze. Jesus said, "He that is the greatest among you, let him be the least of all." So we are talking about a *little* lamb. This *seh* Lamb has the Father's *no-gah* Brightness of His Love round about Him. John the Baptist said, "Behold the Lamb (*seh*) of God, which taketh away the sin of the world," referring to Jesus Christ. John the Baptists' ministry should have ended when he introduced the Son of God, but he went on with his ministry, taking his own headship. Therefore, in the end, he lost his headship. Our headship produces doubt. The Lamb of God came to take away our headship that goes with sin. And the Father sent Him, that God, through His Only Begotten Son, might be the Governor and Guide of our thoughts, our feelings, our deeds, and our ministries. We have learned about growing up into full Stature so that we can become small, again, to fit with the Father's *zoor* Rock. God made His Lamb small in Eternity-Past because the Father made Himself small to fit around Him. The *she* Lamb was slain before the foundation of the world (Revelation 13:8). God commanded His *small* Lamb to create these worlds (Psalm 148:5; Revelation 4:11) but they were little compared to Infinity. In Revelation 14:1, Jesus did not come down to Mount Zion with a great big Stature. The Apostle John saw a Lamb and He had His Father's Glory. God did not use Jesus' Stature of the Resurrected Christ in all His Glory. The Son became One with His Father and became small again as a *seh* Lamb with the Glory of the Father's Love or His *no-gah* Brightness round about Him. The 144,000 will be little "lambs" following the Lamb of God whithersoever He goeth, as it says in Revelation 14:4. Do not worry about your faults. Just take care of the little child and this type of Glory-Love will burn up all hate within you as you keep walking in it. Also, the Apostle John was told that the Lamb would open the prophetic book of what was going to happen on Earth. Though Jesus appeared as a Lamb, John saw that He also had the Nature of a Lion (Revelation 5:4-6).

**3116 THE PRINCIPLE OF BEING SMALL..... Fri. PM
7-6-12**

(Livestream Webcast) The LORD's Foursquare Name is spelled in Hebrew with a *yod*, a *hay*, a *vaw*, and a *hay*. The *yod* represents Wisdom of the LORD's Name. The *hay* represents Understanding of the LORD's Name. The *vaw* represents Knowledge of the LORD's Name. And the 2nd *hay* represents the Prudent Choice of His Name. The Unbegotten Father is Infinite and Divine. He is a God of Love. He begot a Son of Love. His Son is the *daw-bar* Word. The Father reduced Himself to a small Rock (*zoor*) to encircle everything, including His Only Begotten Son. Psalm 138:2 says that Thou hast magnified thy Word above all thy Name. So the Son of God was lifted up above His Father's Name or Nature and encompassed with the Father's *no-gah* Brightness. Hebrews 1:1-3 tells us that Jesus was the express Image of His Father, yet He was upheld by a small portion of the *zoor* Rock. Zechariah 4:10 says not to despise the day of small (*zoor*) things, showing how small the Father can make Himself. There is a little child (boy) within us that never grew up, spiritually. Adam the First never went to the Tree of Life to eat which would have fed him so that he could grow. He only knew the Father's Love, which came from the Tree of Knowledge. That is why he has such fits because he is always looking for this Love from Eternity-past, which can only be found through Jesus Christ and His Unbegotten Father. We have to prepare this "little child" so

that he can begin to eat from the Crucified Christ and the Resurrected Christ. We eat of the Tree of Life (Jesus Christ) through the Word of God. In II Kings 5, we find a story about a captain in the Syrian army named Naaman. He was a real important man in his country. Naaman had a *little (kaw-tawn)* Jewish maid in his household who was taken captive and made a servant. Well, this *little* girl saw Naaman's condition, which was leprosy, and she gave him a *little (kaw-tawn)* message about a Prophet in Israel who could heal him. She did not have to preach a sermon. Do not despise the small words that you can share that will change a person's life. So Naaman wrote to the king of Israel for help. And Elisha heard about it and contacted Naaman. When Naaman got to Elisha's house, Elisha did not even come out to meet this big man, but sent his servant to give him a *little* command to go dip in the Jordan River seven times. This made Naaman angry and he felt insulted. But he did not realize the significance of the Jordan River and that the Father's Ark had stood in it and the anointing that was still there. If God asks us to do something little, we should not despise that because it may be the very thing to bring great healing in our lives. Verse 14 says that Naaman's flesh came again like unto the flesh of a *little child (nah-ar)*, and he was clean. Naaman was so ecstatic, he went back to thank the Prophet Elisha and asked him to pray that the LORD pardon him for having to bow in his King's house back in Syria.

3117

REPENTANCE UNTO LIFE.....

Sun. AM
7-8-12

The LORD's Foursquare Name is spelled in Hebrew with a *yod*, a *hay*, a *vaw*, and a *hay*. The *yod* represents Wisdom-Love of the LORD's Name. The *hay* represents Understanding-Love of the LORD's Name. The *vaw* represents Knowledge-Love of the LORD's Name. And the 2nd *hay* represents the Prudent Choice-Love of His Name. And the Father's Love makes Prudent Choices. In the beginning, Adam-male and Adam-female were dressed in a Glory Garment of Love. But instead of going to eat of the Tree of Life, they went back to the Tree of Knowledge of Good and Evil; therefore bringing spiritual Death to them. Adam never grew up, so he is just a little child, spiritually. And ever since, unless you find Jesus Christ and grow up in His Stature and let Him take you back to the Father and let the Father wrap you in His eternal Cloak of *no-gah* Brightness of Love, the little child always feels like something is missing and it is. We cannot go back to the Tree of Life in the Garden, but God put the Tree of Life on Calvary's Cross, nailed Him to a tree (Acts 5:30). This was a picture and a mirror of His being the Tree of Life and there the Tree of Life hung with Redemptive Blood flowing down to all mankind. If we accept Jesus into our hearts, the Tree of Life comes into our hearts to overcome all this hate round about us. The experience of Jesus coming into our hearts is called *conversion*. We get converted through repentance. The word for *repentance* in Hebrew is *shoob* which means returning to the starting point. We return to the Tree of Life and the Father's Knowledge of Love. We are always being renewed unto Life through repentance. Repentance restores all things. God can start in any Corner of His Foursquare Name LORD, but, usually, the Father starts in the *yod* Corner and revolves in a counterclockwise circle. With *repentance*, God starts in the place that He gave man in the first place—the Knowledge of His Love—and circles from there. God has granted us repentance unto life (Acts 11:16-18). How do we grow? We repent unto life, unto the Living Blood that was shed on Calvary, so that we can be clean from inside out. The Apostle Paul admonished us to repent and turn to God and do works meet for repentance (Acts 26:19,20). If we have not forgiven ourselves and others while repenting, we will be good soil for the enemy to come along and plant a tare in our soil. We need solidified determination to not let go of repentance we have experienced, which is a precious Treasure in the sight of God. When we repent, we gain new Life of Jesus Christ; thereby being rooted and grounded in love—love that passes Knowledge (Ephesians 3:17-19).

3118

QUESTIONS AND ANSWERS.....

**Tues. Day
7-10-12**

(Seminar) Rev. Hicks answered the following questions:

1. If Adam had eaten of the Tree of Life, what would have happened to him? He would have lived forever in sin.
2. Do I understand that the Father has a good death and He kills to make alive again? God reveals Life and He reveals Death, which Death is just another form of Life that is a stranger to us, apart from the Life of the Son of God, the Tree of Life.
3. So the the result of experiencing "Death" is always because of our not choosing the Tree of Life? Yes, but we inherited our affliction. We inherited Adam.
4. Does Darkness and Death always go together? Yes, but you have to understand that there are different levels of Darkness. God puts Darkness round about Him so that He can create. He created Darkness so that when He put something in Creation, whatever form, it did not burn up. For example, when the Father went down to Death and Hell to raise up His Son, He put Darkness all around Him to keep from burning up the Creation.
5. How do I know that the Darkness I am experiencing is just because of the Father or if it is because of my sin or something stupid I did during the day? We can count on doing stupid things. The only time we stop doing stupid things will be after the Rapture has taken us from the Earth. Your darkness is not in your spirit and soul, it is in the body. We are stuck in Darkness but the whole secret is learning how to discern about Darkness. Half of the victory is understanding. It is an irrevocable Law that we reap what we sow. II Samuel 22 is a prophetic chapter of Jesus in Death and Hell. This chapter could not be talking about King David because he was not righteous, nor did he have clean hands. The Bible says that all have sinned and come short of the glory of God and that there is none righteous, no, not one. Nor could David say that he had kept the ways of the LORD and not wickedly departed from them. Jesus said in verse 29, the LORD would lighten the Darkness. In verse thirty-five, He said, the LORD taught Him how to war against Death and Hell by letting Him go to Death and Hell in our place. We do not have to go down to the literal Death and Hell, but we fight "Death" and "Hell" in our personal lives and situations and people, so Jesus teaches us how to war. We have two weapons of warfare: the sharp Sword of the Spirit and the sharp Sword of the Name (Hebrews 4:12). They work together. Each Sword has two sides: one represents Ice and the other represents the Blood and the four together represent *yod*, *hay*, *vaw*, and *hay*. The end of the Sword catches the Light, and when you use it and put it up in the air and cut around and touch the Cross of Calvary, you have Love, Light, and Life. We are always fighting our own death and everybody else's death round about us. This is why we must bless, praise, thank, and glorify the LORD at all times, plus quote the Scriptures, cutting that death off. So, if we are blessing out of our mouth with these two sharp two-edged Swords, then we will be cutting away the Darkness from our eyes, and, then, Light will come out and then we will see more of the Word of God and more of the Name of the LORD in everything. Psalm 97:11 says that Light is sown for the righteous. Light produces more Light. The Tree of Life was in the Garden but God did not reveal to Adam-male Light. The Tree of Life (Jesus Christ) was. But at Calvary, God unveiled the Name of *yesh-oo-aw* and His Salvation. For the first time, the Father brought Jesus Christ out of hiding, revealing His Stature. When the Prophet Ezekiel was in Babylon captive, God took him to the City of Jerusalem and the Temple there in the Spirit. He wanted to show Ezekiel how He was having to leave His Sanctuary because of the gross idolatry being committed there. Every time he turned, he saw greater abominations against the Name. We have Christ inside, we must not let the Light go out. Let it get brighter so that when we look through everything and see, we will always find something for which we were not aware and be able to repent. Luke 17:26 says that as it was in the days of Noah, so shall it be also in the days of the Son of Man. People have no respect for anything. We must see God's Brightness of His Love for Holiness, Purity, Separation, and inward cleanness.

3119	THE LIFE OF ELIJAH - 1st Message.....	Fri. PM 7-13-12
	(Livestream Webcast) The Unbegotten Father, the <i>zoor</i> Rock, upholds His Son, the <i>Selah</i> Rock. The LORD gave Jesus Christ a large Stature, but only upholds Him as a small Rock (<i>zoor</i>). The Father reduced a portion of His Infinity and Divinity into a small thing called a Rock to support this large Stature. It is an irrevocable Principle that God takes a big or great thing back down to something small or little. Zechariah 4:10 says despise not the day of <i>small</i> things (<i>zoor</i>). It would be a painstaking task to take something big and squeeze it into something small. During the time of King Ahab and the Prophet Elijah, the kingdoms of Israel and Judah were covered with darkness. They had shut out the Light of the <i>Torah</i>-Truth and the voice of the Prophets. But when God was ready, He came with the Prophet Elijah to put Light back into that Darkness. Our lesson is found in I Kings 17:1-6. Elijah was an awesome Prophet in the Word of God. His life was one of great contrast. We see this Principle over and over in his life. <i>Elijah</i> means “God is <i>YAH</i>” in Hebrew, which is the Memorial of the Begotten Name LORD and the Unbegotten Name LORD. Elijah was a solitary Prophet. His predecessor, the Prophet Elisha, worked with other Prophets. God has a Plan and a Purpose for every person and everything. Elijah was a very quiet, peaceful Prophet most of the time; but, when God needed, he became a great, standup warrior to fight God’s enemies. Elijah publically stood and prophesied to wicked King Ahab that there was going to be a 3½ year <i>natural</i> drought in the land until he (the Prophet) called for rain again because of the gross idolatry in the Nation of Israel in that day. He was a very powerful Prophet. In the Tribulation Period, Elijah will return to Earth to testify against the Antichrist for 3½ years, but on this occasion, the land will be in a <i>spiritual</i> drought. He and another Old Testament man called Enoch, who walked with God, did not die; therefore they will come back to Earth as witnesses and be slain during the Tribulation. When Elijah prophesied to Ahab, it was a public experience. But, next, the LORD told him to flee and go back to the unknown. Elijah did not show himself unless God required it of him. God told him to turn eastward, which means <i>keh-dem</i> Eternity in the Wisdom Corner of the LORD’s Name. Turn eastward because you need to start with the Father’s Purpose Will. Then, in the Understanding Corner, God said for Elijah to hide himself. We like to make ourselves known, but we must learn to hide ourselves alone with God. In the Knowledge Corner, we find Elijah at the Brook Cherith, which has to do with God’s Covenant that He had kept with Abraham. Then, in the Prudence Corner, God fed Elijah by ravens bringing him Bread and Flesh, morning and evening. He had Manna and Flesh from on High and he drank water from the Brook Cherith, below, which God blessed in order to sustain Elijah. Again, showing the height and the depth together in Elijah’s life. This <i>bread</i> and <i>flesh</i> (<i>baw-sawr</i>) from on High was prophetic Word for Elijah to digest so that he could be prepared for the Antichrist when he appears. God was preparing Elijah to walk higher and deeper and to do even greater things in the future.	
3120	THE LIFE OF ELIJAH - 2nd Message.....	Fri. PM 7-20-12
	(Livestream Webcast) The whole purpose of everything is for God to make His Name LORD known. There are 4 Hebrew letters that make up the Name <i>Yehovah</i> or, as we say in English, LORD—<i>yod</i> which represents the Wisdom of His Name; the 1st <i>hay</i> which represents the Understanding of His Name; <i>vaw</i> which represents the Knowledge of His Name; and the 2nd <i>hay</i> which represents the Prudent Choice of His Name. The Name LORD is pictured as a square with 4 Corners. We are studying in the life of the Prophet Elijah, and these studies fit around the Foursquare <i>Tetragrammaton</i>, the LORD’s Holy Name. Our first lesson was at the <i>yod</i> in the Wisdom Corner where we learned about the meat and the bread and the water that Elijah fed upon, and about the 3½ year drought that he prophesied to King Ahab and Israel. Elijah was here in Time and was translated, but he is going to come back during the Tribulation Period as a witness for 3½ years against the Antichrist, and then will be killed. This lesson takes the 1st <i>hay</i> in the Understanding Corner. First Kings 17:7-9 tells us the 4 things that God told Elijah when the brook dried up:	

Arise; go to Zarephath; dwell there; a widow woman will sustain you. *Arise* comes from the Hebrew root word *koom*, which meant for Elijah to get up under the Humility of the Crucified Christ. It meant to go up toward a higher realm of humility. *Zarephath* means *a smelting place* in Hebrew, *a purging place*. God takes us to a smelting furnace to purge the dross of our hate, death, and darkness, and scornful rejection of God's Purposive Will and Master Plan. *Dwell* in Hebrew is *yaw-shab*, which means *to sit as a judge*. He was to judge and watch God's Will come to pass and how he would be taken care of. A Gentile widow woman was to sustain Elijah. A Gentile was a heathen to the Jews, so this was further humility for Elijah. I Kings 17:10-13 tells us the story of this widow woman at Zarephath. She had a little water, a little oil, a little meal to make a little cake, for her and her little child. Elijah asked for her to make him a little cake first, so she obeyed and gave the cake to him and prepared to die. But all these little things were surrounded by God's *no-gah* Brightness of Love. God did not let the oil, the meal, nor the water dry up, and they continued to be kept by His Miraculous Working Power throughout the rest of the drought. But the son of the woman, the mistress of the house fell sick and died. And she became angry with Elijah. It appears that she had become a believer because she said, "[A]rt thou come unto me to call my sin to remembrance, and to slay my son?" (verses 17,18). In other words, she was saying that Elijah's purpose in coming there and doing all the miracles was not for making the LORD's Name known, but for taking advantage of her and bringing her sin to remembrance then killing her son. Of course, Elijah took the child and cried unto the LORD and the soul of the child came into him again.

3121

THE LITTLE SISTER - 1st Message.....

Sun. AM
7-22-12

(Livestream Webcast for Fri. PM 7/27/12) The Heavenly Father is not begotten but is infinite. Infinity is self-existence. Jesus said that He lived by the Father. So we have the Infinity of the Father supporting the Tree of Life (Jesus Christ) in the form of a Candlestick. The Candlestick had seven lamps, or Lights, and the middle Lamp represented the Father. When the Father is there, we can expect the *zoor* Rock and the *no-gah* Brightness of His Love to be surrounding. The Father was the Lamp above the Candlestick and the support beneath the Candlestick as the small *zoor* Rock. So the Father is supporting and governing the Stature of His Son. The Son's Kingdom of God is found between the top and the bottom of the Candlestick or the Tree of Life. The Father's Kingdom of Heaven extends below and above the Son's Stature. So Love at the bottom lets us grow up; then, Love shines the governing Light on the top. We are products of Adam-male and Adam-female. There is a *little child* (*nah-ar* boy) and a *little sister* inside us who have to be trained up in the way they should go. Adam-male and Adam-female never went to the Tree of Life to eat so they never grew up, spiritually. In Matthew 17:14-21, Jesus cured a child (*nah-ar* boy) who was sorely vexed with a devil (*shad-eem*). They are known as spiritual wickedness in high places (Ephesians 6:11,12). Adam-female was made out of the spirit; therefore, she has a fiery nature. God put Adam-male to sleep and took a rib from his spirit man. So the *little sister* is Fire and this is where the *shad-eem* devils, or "stick women," fight. This is why Leviathan tempted Adam-female in the Garden of Eden. Therefore, when she ate of the Tree of Knowledge of Good and Evil, she ended up with daggers of hate. We need to wise up and get rid of our hate. In the Song of Solomon, the Bride said, "We have a little sister, what are we going to do with her?" And the Bridegroom answered that if she held out like a wall, then she would get to go with them. If she did not, she would be planked up. The 144,000 are the ones who will have taken care of the *little sister* and she will get to go out of the New City to bring forth children. Luke 2:40-52 tells us that the *child* (*nah-ar* boy)—speaking of Jesus—grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. Jesus was putting a Light on the Candlestick of the Word that the doctors in the temple had which He could not have done so except he had the *no-gah* Brightness of the Father of Love round about Him. The battle in high places is not against the Crucified Christ. They tried to kill Him because they did not want Jesus Christ to go to the Cross, but they did not win. The fight with spiritual wickedness in high places is right against the Throne of the Son,

at the Right Hand of God Almighty. If the *little sister* gets converted, she will be able to burn her way right through these little “stick women” to the Throne.

Note: This sermon, though given on a Sunday morning, was not broadcasted live on Livestream that morning. It was aired on Livestream the following Fri. PM (7/27/12) due to Youth Convention service.

**3122 THE LITTLE SISTER - 2nd Message..... Sun. PM
7-22-12**

“I can do all things through Christ which strengtheneth me” (Philippians 4:13). *Strength* (*ko-akh*) means God’s Begetting Power. When Jesus slipped past the people of the synagogue, the Father overshadowed Him. We have learned from the Christmas story that God’s *ko-akh* Strength overshadowed the Virgin Mary bringing an Embryo of Life. Had the Father not overshadowed the Virgin Mary, He would have burned her up with His Fire and Glory. We must not let Leviathan cause us to despise a small Embryo of Life. Many times, the LORD’s Will comes to us in a shapeless form, if we are not careful, we will despise it. Light begins like an embryo then things begin to appear. When we approach the Throne of God on High, we cannot approach God the Father in Person, but we will be in the overshadowing where Embryos of Life are. This is where we find *ko-akh* Strength to win the spiritual battle in High Places (Ephesians 6:12) where the little stick women are, who encourage spiritual pride. We have a *little boy* (Adam-male) and a *little sister* (Adam-female) who are very much in existence in our lives. We have to learn how to train them up. Elisabeth started prophesying to the *little child* within her womb and the *little child* leaped for joy, believing the prophecy of his mother. Our little sister is from up on High and from the Spirit side or Fire. Our *little boy* is down in the Ice side of the LORD’s Name. There are always two spiritual places where we do battle: down, below, with the Crucified Christ on Calvary’s Cross, or, above, with the Resurrected Christ at the Right Hand of God. In the Song of Solomon 8:1-14, the Bride and Bridegroom tell us that we have a *little sister*. The Scripture says that if she will become a wall to protect the Name, that a palace of silver or redemption will be built on top. She will be one of the 144,000 to be sent out with these Embryos of Life to redeem mankind. We must understand why we have this *little sister* because she is going to be a wall up in the Cloud by the Father at His Right Hand. She will have fought through spiritual pride. God is not asking for us to do a thing except to be a willing vessel for Him to bring this to past, as He did with the Virgin Mary.

**3123 THIGH WITNESS OF THE SWORD OF THE LORD'S NAME..... Sat. PM
7-28-12**

(Youth Convention) Revelation 19:7-16 talks about the Marriage Supper of the Lamb and the LORD Jesus Christ leaving Heaven to come back to Earth with His Armies following and on His Thigh a Name was written: KING OF KINGS and LORD OF LORDS. God’s Word would be worthless without the LORD’s Name supporting His Word. That is the difference between our word and God’s Word. People say they will do things and promise things and it never comes to pass. But God’s Word shall never pass away because it is supported by His Infinite Name. God’s Word is “yea,” and “amen.” Jesus had a Name on His Thigh, which has to do with the “Thigh Witness.” A Thigh Witness is a promise or a vow that something is going to become reality by slapping the thigh. In Hebrew, the word *thigh* is *yaw-rake*, which means *to be soft*. Your thigh is a fleshly part of your body and it is an outward demonstration and picture of a soft, fleshly heart (Ezekiel 11:19). It speaks of generative parts and where the embryo of things begin. Hebrews 8:10 says that God wants to write His Law in our hearts. Why is the Law so important? It is because the Name of the LORD *Yehovah* is written therein. All Scripture is profitable because it explains the Name to us. A *thigh* also means a *side*. We are told to gird our Sword upon our thigh (Psalm 45:2-4). The Name is our Sword. We bless, praise, thank, and glorify the Unbegotten Name LORD and the Begotten Name LORD. Adam-male and Adam-female girded their loins with an armor belt against God, instead girding their loins with His Name. We gird on our Sword of

His Name by blessing it. When you get this Name on your thigh, it will be a great Sword to cut down the enemy. This Name represents the Father, the Son, and the Holy Ghost. This Sword of Love is also called a Rod of Love, and Arrows of Love, and a Sceptre of Love (Psalm 45:5-15). This Sword of the Name LORD on our thigh brings gladness and rejoicing. Taking the example of little David, a youth (*nah-ar*), showing forth the LORD's Name in I Samuel 17: First to fight a lion, then, to fight a bear, next, to fight King Saul, and then, to take down Goliath. He was a little youth with all the energy and Fire of the LORD's Name. David sang hymns and psalms to the LORD and it drove back an evil spirit from King Saul. He had to overcome Saul throughout his early years. *Goliath* means *to disgracefully denude*. Hate disgracefully denudes. Goliath had a Sword of Hate on his thigh. First Goliath disdained (felt contempt toward) little David; then he cursed David in the name of his gods; then, he came with a spear, and a shield to fight David. David had a Sword of Love on his thigh. He came against Goliath with the Name of God and then LORD. Then He came against Him with the Name of LORD God, but it is the same Name. David, a little youth, prophesied to Goliath's *little child* regarding the victory. David had picked up 5 smooth stones (J-e-s-u-s) and he put 4 of them in his pocket (*yod, hay, vaw, hay*). So with the support of the thigh, and the support of the pocket, and the support of his mouth, he defeated the giant Goliath.

**3124 TRAINING THE LITTLE BOY AND THE LITTLE SISTER..... Sun. AM
7-29-12**

John 16:13-33 is an account of Jesus and His Disciples talking together about Himself, His Father, and the Holy Ghost or Holy Spirit (masculine and feminine), verifying the Godhead being One (Philippians 2:5,6). The Mother is the Spirit of God, but the Father is the Ruler and the Boss of the Godhead. We must learn how to treat and deal with our *little boy* and our *little sister* to train them in the way they should go. Praying: "Bless You, praise You, thank You, and I glorify Your Name for what You are going to do for my *little boy* and my *little sister* inside." This is for whosoever will may come. It is the *little sister* who is going to get us, with the *little boy*, into the 144,000. As we go on for God, we go to the Out-Pasture to the Crucified Christ and then to the In-Pasture to the Resurrected Christ to grow. At the Cross, we get crucified; at the Right Hand of God, we get covered with Love. When we go to the Cross, the Son of God comes out and puts His Foursquare Name LORD around about us. When the Father sees His Son's Foursquare Name, He puts His Unbegotten Foursquare Name around us; therefore, we feel perfect for that period of time. It is a prophetic foretaste from Jesus of how it will be in the New City. So the Cross covers a portion and the Resurrected Christ covers a portion. The *little boy* is taken care of at the Cross with crucifixion and the *little sister* is taken care of at the Right Hand, by a covering of Love. As far as having the "body of flesh," we will have it until we die or go up in the Rapture when the final covering takes place. The word for speak in Hebrew in John 16:15 is *daw-bar*. So we speak the Truth to our *little boy* and to our *little sister* with love. There is a Sword of the Word (*daw-bar*, quickened or Word that is ours, personally) and a Sword of the Name LORD. One is like a Laser Beam Light and the other is a sharp Sword. We must use these sharp Swords on our enemies *without* and our enemies *within*: by quoting Scriptures that we know as Laser Beams, and by using the sharp Sword that is girded about by blessing, praising, thanking, and glorifying His Name.

**3125 THE LIFE OF ELIJAH - 3rd Message..... Fri. PM
8-3-12**

(Livestream Webcast) This lesson is about Elijah putting his face between his knees to pray. We are admonished not to despise the day of small things in the Word of God (Zechariah 4:10). The Father (the *zoor* Rock), in His Humility, supports the exaltation and magnification of the great Stature of the Son of God. In this Scripture in I Kings, 18, the scene with Elijah has 22 steps on a stairway that Elijah himself performed or that he commanded to be done. This lesson covers the first 12 steps. It took the strength of the food that God fed Elijah, in the home of the Gentile widow woman, through 22 steps up the stairway, which in the process, he learned

to put his face between his knees. The Gentile widow woman obeyed Elijah's command and made him a little cake. Then, when the Father's *zoor* Rock of Infinite, Divine Power came around that cake with His Glory-Love, it rested in the flour bin and it rested in the cruse of oil and just kept resurrecting itself throughout the drought. We do not have to have a whole loaf, just one revelation at a time, and it will fill us and overwhelm us with overcoming Glory, Power, and Satisfaction. When the woman's son died, Elijah stretched himself out on the child. God was teaching him to prostrate himself in situations that are out of control or situations of death. If we put our face down in praise and glory over the face of death, we can come up with new Life, new Victory. Then, time went by and God commanded Elijah to show himself to King Ahab at the end of the drought. Elijah commanded Ahab to gather the people and his and Jezebel's prophets together on Mount Carmel. Ahab was given a chance to build an altar and call down fire from above from his gods, which did not happen. So it was Elijah's turn: He repaired the Father's Altar that was already there; he built an altar around that with 12 stones for the Son of God; then, he dug a trench. Talk about a miracle! There was no water and they were in a drought. But they poured water in this trench, which was a picture of the Waters of Death that Jesus went to for us. Then, he prayed down Fire from Heaven which licked up the sacrifice, the dust, and the water. Proving that Elijah's God was the one and only True God! The next thing Elijah did was command Ahab to bring the 850 prophets down to the little brook Kishon. Fire came out from Elijah and destroyed everyone of the false prophets and they were thrown into the brook to be carried out to the sea. Ahab was watching this whole scene and he did not lift up his voice or a finger to stop it. Then, Elijah commanded Ahab to get up and go back up the mountain and to eat and drink because he had heard the sound of the abundance of rain. So Ahab went back to the tip top of the mountain and Elijah went back almost to the top. Ahab was on top of God's Headship, trying to boss everything. Elijah was down under the Head, in God's Headship. He cast himself down upon the earth, and put his face between his knees. When you are in a bad place, a death place, you cannot see experientially what God is doing. All you know is what you have experienced yesterday and you look at your feet that have walked in the way of Victory and Power and Love and Light and Life, and you look at the Name written upon your thigh for encouragement. Elijah did not think upon his victories or upon his failure; he went back to the Source to look at the Name and bask in the Father's Humility Glory. Elijah stayed in this position all through the 7 times that his servant went to the cliff to look out over the Sea of Galilee. Elijah knew this was the beginning. When Elijah's servant came back on the seventh time and reported a *small* cloud the size of a hand, Elijah jumped up and told his servant to tell Ahab to get down from the mountain fast because he knew the Principle of the Father's *zoor* Rock and *no-gah* Brightness surrounding a small thing. We must keep our eyes on the Name of the LORD and always get back up and run with all our might.

3126

THE LIFE OF ELIJAH - 4th Message.....

(Livestream Webcast) The Word of God is so precious and so satisfying. God's Word is everlasting. Jeremiah said that God's Word was the joy and rejoicing of his heart. The Psalmist said that it is sweeter than honey. He also said that the entrance of God's Word giveth Light; and then, in thy Light we shall see Light. So God's Word gives us Light and the Light continues to grow. Jesus Christ is God's Living Word. If we have received Christ Jesus and followed the Lamb whithersoever He goeth, we will grow up in His Spiritual Stature, as the Apostle Paul commanded in Ephesians 4:11-13. The entire ministry of Elijah is built around the LORD's foursquare *Tetragrammaton* Name spelled with *yod*, *hay*, *vaw*, *hay*. Elijah's life was divided in the food that God prepared for him in 4 different methods and manners. In the *yod* Wisdom-Love Corner, he was miraculously fed by ravens with bread and flesh and water at the Brook Kidron. In the 1st *hay* of Understanding-Love Corner, he was sent to the Gentile widow woman. In the *vaw* Knowledge-Love Corner, he was fed with a little cake. And, then, in the 2nd *hay* Corner of Prudent-Love, he was fed twice with another little cake and water from

Fri. PM
8-10-12

on High under the juniper tree. With this anointing of the *zoor* Rock and the Father's *no-gah* Brightness of these cakes from the Coals of Fire, Elijah went 40 days and 40 nights to Horeb, the Mount of God. The little cake from the widow woman with the divinity and infinity of the Father's Name around it carried Elijah all the way past fighting the false gods, rebuilding the Father's Altar, building the Son's Altar, destroying the 850 false prophets, praying for rain to end the drought, and then to the juniper tree in the wilderness in I Kings 19:4-7, where it says that Elijah *slept* (*yaw-shane*, a form of death). He wanted to die and God let him die. It is the same word God used in Genesis for putting Adam-male to sleep and he *slept* (*yaw-shane* Death). There are 4 classes of death that fit around the Foursquare Name. Death is a form of life that we do not know about. *Yaw-shane* Death is in the Understanding Corner. Adam-male knew who Adam-female was yet he had been asleep but he was in the Father's Understanding Death so he knew all about her. Half the battle is understanding. Jesus raised 3 people from the dead but they had to all die again because until He was resurrected, He only had Begotten Death and Life. Until the Father with His *kaw-bode* Glory raised Him from the dead, He did not have Unbegotten Resurrected Life. He was able, then, to go around and pick up His own Blood from the places He had shed it, even at circumcision after His Resurrection.

3127

THE LORD'S KO-AKH STRENGTH.....

Sun. AM
8-12-12

In the beginning was just God, the Infinite, Unbegotten Father, Who had no beginning nor end. Then, He begot his Only Begotten Son, Jesus Christ. *Yehovah*, in Hebrew, means "Self-existent One Who Reveals Himself. He exists by His own Breath. His Breath goes out and back in to Himself in an Infinite, Divine Cycle. We read about the Lamb slain from the foundation of the world in Revelation 13:8. Before Christ, God's Wisdom-Lamb, came to Earth, He was "truthed up" by His Unbegotten Father (Proverbs 8:30) in Eternity-Past. The Father wanted to make His Name known so He created His Master Plan and Purposive Will. Purposive Will (*raw-tsone*) means to pardon, to forgive, to make reconciliation. It is the ministry of Love. God is Love and He begot a Son of Love. In order to share His Love, God commanded His Son to create, which He did, but mankind was led into sin through Leviathan and 4 fallen Angels, in three previous Creations, and, now, in the present 4th Creation. So God sent His Son of Love to Earth to redeem mankind. After Jesus came to Earth, He was praying, in John 17:5, "Father, glorify thou me with thine own self with the glory which I had with thee before the world was." So when Jesus was in Spirit and Soul form back in Eternity-Past, He was covered by the *kaw-bode* Glory Covering of the Father. After Jesus came to Earth, the Father covered His Glory with a Blood Body; therefore, the Glory became hidden. This Blood Body came from the Father. It was an embryo of *ko-akh* Strength, which is begetting Power of the Father. In Philippians 4:12,13, the Apostle Paul said that he knew how to be abased or to abound; to be full or to be hungry; or to suffer need; then he said, "I can do all things through Christ which strengtheneth me." Strengtheneth in Hebrew is *ko-akh*, God's Begetting Power and Strength. So if we have *ko-akh* Strength, it works on both sides of the scales of pain and pleasure. We have the embryo Blood with *ko-akh* Strength to keep increasing. In the Scripture, Luke 1:34, it says that the power of the Highest shall overshadow thee," power, here, is not the Hebrew word *gheb-oo-raw*; it is *ko-akh*. The natural types the spiritual. The father carries the Blood Seed. The Father was carrying the Embryo of a Body that He was going to put in the womb of the Virgin Mary and it kept breathing on itself until it became a full Stature of Blood.

3128

THE SWORD OF THE LORD'S WRATHFUL BLOOD.....

Sun. PM
8-12-12

Our lesson is about the Sword of the Wrath of the Blood. We have learned about the Principle of God that everything must be covered. Back in Eternity-Past, Jesus Christ was in Spirit and Soul form and had a *kaw-bode* Glory Covering round about. This is God's layered look. When Jesus came down to Earth, the Father covered this Glory with a Body of the Father's own Blood. After He was raised from the

dead, He gained another Covering of *kaw-bode* Glory on the outside of His resurrected Body, giving Him a double portion of *kaw-bode* Glory. Before we can use the Sword of the LORD's Wrathful Blood, we have to have holy hatred against sin, our own sin before anyone else's sin. Jesus had 12 openings in his Body from which the Blood flowed which fit with the 12 Governmental Names of the LORD that are at the opening of the 12 Gates of the New City. Jesus' first opening was at circumcision, fitting with Name LORD. The 2nd opening was His *nephesh* soul was integrating, fitting with the name God. The 3rd opening was the hemorrhage of his pores in the Garden, fitting with the Merciful Name. The 4th opening was Jesus' Face, fitting with the Gracious Name. The 5th opening was the plucking of the beard, fitting with the Longsuffering Name. The 6th opening was the stripes on His Back, fitting with His Name of Abundant in Goodness. The 7th opening or Gate of Blood fits with the Crown of Thorns and Jesus' Name of Abundant in Truth. The 8th opening was Jesus' Right Hand, fitting with the Name Preserver of Bountifulness. The 9th opening or Gate was Jesus' Left Hand fitting with Forgiver of Iniquity. The 10th opening or Gate of Blood was the Right Foot, fitting with Forgiver of Transgressions. The 11th opening was the Left Foot, fitting with Forgiver of Sins. Then, the last and 12th opening of Blood was His Heart or Side, fitting with His Name of Just Judge. In the Old Testament Tabernacle, the Blood was carried straight up to the Ark of the Covenant and the Mercy Seat. It was not carried to the right or to the left. On the Day of Atonement, the High Priest dipped his finger in the blood and flung it in the Holy of Holies. The Mercy Seat covered with animal blood was a picture of our tongue covered with Jesus Christ's Blood; therefore, becoming a Blood-bought tongue. The Scripture says our tongue must be a ready writer (Psalm 45). A Blood bought tongue will be a merciful tongue to others. In order to use God's Sword of Wrath, we must have holy hatred against sin, which has the Blood of God upon it (Acts 20:27,28), which was brought to Earth through His Son. When we use these openings of the Blood of the 12 Gates of the New City, as it were, we also gain a Wall. God covers the Blood Walls and Blood Gates with our tears of gratitude over the Blood, which creates a rainbow of Light. Our tears of gratitude will teach others how important the Blood is and how to receive it. They shall walk in the Light of the City.

3129

THE POWER OF THE FATHER'S WRATH.....

**Wed. PM
8-15-12**

This lesson deals with the Unbegotten Blood of God and the fulness of Jesus Christ dying on the Cross and giving His Begotten Blood for mankind's sins. In the *yod* Corner of the LORD's Name, there is the *River of Remission* of Jesus' Blood that carries away sin. In the 1st *hay* Corner, there is the *Regeneration* of His Blood. In the *vaw* Corner is the *Reconciliation* of His Blood which brings peace. This lesson does not go into the 4th point, or the 2nd *hay* of His Name. If we keep pressing on in the Son's River of Blood, the LORD gives us a new heart, one that is regenerated, which means an embryo of Life is in it, and the new heart keeps growing. Each time we repent of a new sin, we get new regeneration. Reconciliation means we gain peace. The first two points here that fit with the LORD's Name are done under the Blood of Jesus from the Cross, and deal with most sinful creatures. After Jesus does His share on His Blood side, then He brings us to the Father's Reconciliation. On the Father's side, we receive Unbegotten Blood. There is one creature that Jesus' Blood will not take care of, and that is Leviathan. Leviathan stole some of the Coals of Fire of the Father's Unbegotten Blood (Job 41:21); therefore, the Father had to join His Unbegotten Blood to the Son's Begotten Blood in order to deal with Leviathan. In Revelation 13:5-7, we read about the Antichrist, or the Beast, continuing for forty and two months, which is 3½ years, blaspheming God, warring with the saints and having great power. We are going to have to have the Father's Wrath of the Lamb's Blood-Wrath if we are going to make it now, fighting against these Antichrist spirits being let loose upon the Earth before the Tribulation Period. Revelation 6:16,17 talk about the wrath of the Lamb coming upon these people in the Tribulation Period. In the prophetic account of Jesus Christ going to Death and Hell in II Samuel 22, we read about the Wrath of Almighty God against those holding His Son captive down in Hell. When Jesus was there, He also covered

His Father and took upon Himself the reproaches that were against His Father (Psalm 69:9). When Jesus cried for help it says that the *earth shook (gaw-ash)* and *trembled (raw-ash)*, the foundations of *heaven moved (raw-gaz)* and *shook*, because God was *wroth* (verse 7,8). In other words, there was a great earthquake in heaven and on Earth. The Anger of the Father was coming through His Creation. *Gaw-ash* means *it shook*; it tossed violently to and fro. This explains why it says a terrible earthquake took place at the Resurrection (Matthew 28:2). They were feeling the Father's omnipresent Holy-Anger Blood. Blood is *kaw-bode* Glory in the spiritual realm. The Father's *kaw-bode* Glory-Blood hates sin so much that the Father and the Son went to the Cross and went down to Death and Hell and did away with sin. All that we have to do is open our hands, give Him our heart, and He will take the sin away. Next, we see *smoke* come out of the Father's nostrils. Smoke means vapor, dust, and anger. From the *Fire* of God's Breath comes the smoke. His wrath is a sweet-smelling savour. The Song of Solomon speaks about the Bride coming out of the wilderness with pillars of smoke. She has gotten many great victories. So, out of the Father's Mouth comes a new type of Fire. It means to burn up, to reduce to no form. Then, the fourth point is *Coals of Fire*, which means to glow, to kindle fire. The Fire in His Mouth kindled or created Coals of Fire. These are all demonstrations of the Father's Great Wrath. All we have to do is use what we have: the *kaw-bode* Glory-Blood Love; prophesy the Truth; then, bless, praise, thank, and glorify the LORD's Holy Name.

**3130 THE LIFE OF ELIJAH - 5th Message..... Fri. PM
8-17-12**

(Livestream Webcast) The Prophet Elijah's life consists of four great mountains and valleys. When we learn this Principle, then the enemy cannot deceive us into thinking we have missed it because everything does not take place on the mountaintop. Elijah's life started in a valley being fed by the ravens, and then went to another valley being sustained by a Gentile widow woman. Then, he went on top of Mount Carmel where a war against idolatry took place. We can war against others' idolatry and still not fight our own idolatry within. So, then, Elijah went back down to the valley, spiritually, where he experienced death. He was fed with cake and water and water and cake, riding the Wheel around the Father's *Tetragrammaton*, His Holy Name, from which he gained *ko-akh* Begetting Strength to continue his journey. Isaiah 40:31 tells us that if we wait upon the LORD he will renew our *strength (ko-akh)*; then, we will be able to mount up, to run, and to walk. His next mountaintop experience was upon Mt. Horeb where the Father made a big display of His Name: a wind, an earthquake, and a fire, but then the LORD came to him in a still small voice. The wind did not change Elijah; the earthquake did not change Elijah; and the Fire did not change Elijah, but when the still small Voice came, it went inside his being. That is why sound is so important. Sound enters our earth and goes down inside us. Then, God instructed him to go anoint some people and come back down to the valley. He picked up the Prophet Elisha whom he was to anoint; then, Elijah had to try Elisha with the Name of the LORD: they went to Gilgal (rolling in the Purposive Will); to Bethel (the House of God); to Jericho (place of fragrance); and then to Jordan. The Prophet Elisha kept asking Elijah for a double portion of his mantle, which he did receive when God took up the Prophet Elijah in a whirlwind, which was his 3rd mountaintop experience. The Prophet Elijah's 4th valley and mountaintop experience will take place during the Tribulation Period when he and Enoch will come back to Earth to testify for 3½ years; then, they will be put to death by the Antichrist, the False Prophet, and the Dragon. But, after three days of having lain in the streets, the Father will raise them back up and take them back to Heaven with Him.

**3131 THE SECRET OF SOUND..... Sun. AM
8-19-12**

The Bible says that the *joy* of the LORD is our *strength* (Nehemiah 8:10), so what kind of joy is this? The Word also says, "Blessed is the people that know the *joyful sound*: they shall walk, O LORD, in the *light of thy countenance*" (Psalm 89:15). So the joyful sound, then, is our strength. Joyful *sound* includes *shouting*. Psalm

47:5 says that *God* is gone up with a shout. I Thessalonians 4:16 says “For the Lord himself shall descend from heaven with a shout,” with a sound, but not everyone will be able to hear that sound. *Sound* begins as a *thought* (*ray-ah*, in Hebrew), which means to tend a flock, a pasture. Psalm 139:2 says that thou (God) understandest my *thought* afar off, and verse 17 says how precious also are *thy thoughts* unto me. We must be able to hear God’s inaudible *Love Thoughts* to us. Think how happy we will be when the trumpet sounds and we have been taught to listen for that *sound*. The only way we can communicate with the Father is through *thoughts*. The LORD is my shepherd; I shall not want. He maketh me to lie down in green (living) pastures. I can lie down in green pastures because His Love Thoughts have spread a table of green Life for me as a little sheep. When we have good thoughts, we have felt the LORD’s Love, and we have fed in His pasture. When we have bad thoughts, we have been feeding in Leviathan’s pasture. Philippians 4:8 encourages us to think on things that are true, honest, just, pure, lovely, and of a good report. When we have bad thoughts, they draw evil spirits that will cause us to extend our thoughts into words and actions. The Hebrew blessing in Numbers 6:24-26 is a Seal of Protection of the LORD’s Name: *bless thee, keep thee, face shine upon thee, gracious unto thee, lift up His countenance upon thee, and give thee peace*. The word *peace*, *shalom* in Hebrew, means *everything that is good*. We gain Light from God’s Countenance. The Apostle John saw the Face of the LORD shining in the Book of Revelation. It was brighter than the *tso-har* Brightness of the noonday sun. The fire and heat of His Countenance can consume and dry up any unconscious unholy thought that we have. A person’s countenance is a witness of walking with good thoughts or evil thoughts.

3132

RENEWED YOUTH.....

Sun. PM
8-19-12

God is not going to have anyone in the Bride and the 144,000 who is not totally sold out to Him. God does not want anything out of us but a “Yes, I want to go,” but we have to mean that “yes.” We do not know if we mean that “yes” until God allows all Hell to break loose around us. So our “yes” is proven by God. Our choices must be made from the “Ice” side of His Name—solid. When God’s enemies come to say they are going to take us down, we must prophesy the Truth to them: “I am not changing my mind. I have the goods. I am going to take you down eventually because I am in the Blood of Jesus and in the Blood of the Father and I have the Power of the Holy Ghost.” Our yeses are made in our 10% conscious mind in Time, but when we get a “new body,” we will be able to go out to minister to others with our 90% unveiled so that we remember everything that went on from the beginning of our existence in *keh-dem* Eternity (Proverbs 8:22-31). When wicked people die, their souls go to Hell, their spirits roam free, and their bodies go to the grave. This is why Father Wicked and Mother Wickedness are still on planet Earth. Abaddon was so bad that God chained him in the Bottomless Pit. Spirits love to be in a body, so they are always looking for a body to enter. After the Resurrection of the all dead, and these spirits and souls are in their eternal abodes, they will have a new body, which will be continually gouging them because the Resurrected Christ’s *kaw-bode* Glory is attacking their own body. Then, when the 144,000 go out to minister, their spirit, soul, and body are operating out of the 100%, with the Truth straight from the Father’s Heart. So these sinners will be feeling the Father’s Unbegotten Love through their own body and from our spirit and soul. They will be hit with the Rod of Iron, called the Rod of Love, from which, they will eventually bow their knees to the LORD Jesus Christ and the Father. Psalm 103:5 says “Who satisfieth thy mouth with *good things*; so that thy *youth is renewed* like the eagle’s.” And verse 1 says, “Bless the LORD, O my soul: and all that is within me, bless his holy name.” The “good (*tobe*) things” are cheerful blessing, praise, thanksgiving, and glorifying of the LORD’s Name. The Bride says in the Song of Solomon, “Let him kiss me with the kisses of his mouth.” That is His Word. She was saying, “Let His Word touch my mouth.” Later on, it says that her lips are like scarlet. So when our mouth is kissing the LORD with “good things,” He kisses us with His Mouth, leaving Scarlet Blood; thereby, we also have scarlet lips, with a tongue that has become a Mercy Seat of Blood. When our tongues become a Mercy Seat of Mercy

and Grace, the Father's *kaw-bode* Glory comes and sets upon it. As a result, our *youth*, our *little boy* (*nah-ar*) is renewed with the *no-gah* Brightness of the Father's Love round about, like in the Garden of Eden.

- 3133 FASTING OR AFFLICTING OURSELVES - 1st Message..... Fri. PM
8-24-12**
(Livestream Webcast) We are going to begin a course of study on the subject of fasting. The word *fast* in Hebrew is *aw-naw*, which means an abstinence from food; self-denial; to humble one's self; to afflict self. It is good to fast, both physically and spiritually. In the physical realm, fasting gives the body a rest and gives it a chance to purify and cleanse itself. In the spiritual realm, fasting helps to purify our souls, spirits, and wills. God rewards us for the great effort we have made in self-denial before Him. Genesis 49:26 speaks of learning about the everlasting hills (Father's Realm) and the ancient mountains (Son's Realm) as a blessing from fasting. In the Old Testament Tabernacle on the Day of Atonement, Israel was instructed to afflict their souls or, in other words, to fast, while the High Priest made atonement with the blood from the sacrifices for himself, his family, and for the Nation of Israel (Leviticus 16:29,30) that they would be cleansed from all their sins before the LORD. We gain the Name of the LORD while we are fasting. Jesus instituted the Last Supper, and that was the last time He ate through His Crucifixion, so He hung upon the Cross fasting. We see how fasting and Blood go together. Israel had it under the shadow and type; they had to afflict their souls by fasting, and God said it would be a statute forever. He could not be talking about the Old Covenant because that has passed away. So, the same fasting that was done in the Old Testament, God brought into the New Testament. If Jesus could fast for us and give us His Blood for Salvation, what is wrong with our giving one small day of fasting for Him? In II Samuel 22:36, Jesus said that His Father's gentleness hath made Him great. The Hebrew word for *gentleness* comes from *aw-naw*, which means to afflict, condescension, humility, or fasting. God fasted and left His Throne, (not in presence, just in person) as it were, and came down and picked up His Son and lifted Him up. The Father's Fasting, the Father's Humility, the Father's Gentleness has made us a great Saviour! We get to fellowship the Begotten Name—*yod, hay, vaw*, and *hay*—through the Son's fasting and we get to fellowship the Unbegotten Name from the Father's fasting. David said, "I am afflicted very much" or "I am doing a lot of fasting." Many times in the Old Testament and the New Testament, men and women fasted and afflicted themselves for the LORD and people. In Isaiah 53:4,7 Jesus said that He was oppressed, and He was afflicted. In other words, He was fasting when He never opened His Mouth.
- 3134 FASTING OR AFFLICTING OURSELVES - 2nd Message..... Fri. PM
8-31-12**
(Livestream Webcast) In the Old Testament, the children of Israel were commanded by God to fast or to afflict their souls on the Day of Atonement and to make an offering made by fire to the LORD through the High Priest in the Mosaic Tabernacle (Leviticus 23:27). This command was an eternal Statute that on this day there was to be affliction of the soul. This atonement was made for all the sins of Israel and represented a shadow and type of the LORD Jesus Christ. In the New Testament, this atonement is a reconciliation of God and man through Jesus Christ, the One and Only True Sacrifice and Living Tabernacle. When we afflict our souls, it causes our souls to be made weak so that we can be counted worthy to fellowship Jesus Christ's Blood that He gave that had to be placed on the Mercy Seat in Heaven, after His Resurrection. Jesus fasted from the Last Supper until His crucifixion; the Heavenly Father Fasted or afflicted Himself when He delivered Jesus from Death and Hell. When the High Priest went into the Holy Place, he put incense on the fire of his censer and it became a cloud or a curtain to enclose him so that he could crawl under the vail and enter the Holy of Holies to offer the blood upon the Mercy Seat. In the center of the Mercy Seat was *kaw-bode* Glory, which represented the Soul of the Heavenly Father. After Jesus was crucified and then resurrected, He took all His Blood back to the Soul of the Father in the *kaw-bode* Glory Cloud in the Mercy Seat in Heaven. *Kaw-bode* Glory is "blood" in the

spiritual realm. When the High Priest spoke the Name *Yehovah* into the Glory Cloud, the Name and the blood became one and became a House of the Name and the Blood. When Jesus cast in His Blood to the Father in Heaven, this was an eternal event that will last, unceasingly, throughout the ages. Leviticus 26:11,30 speaks of the Father's Soul which abhors sin: Leviticus 26:11,30. When God is talking about pouring out His Soul, He is talking about pouring the Blood out of His Soul. The *nephesh* soul lives in the blood. God said, in so many words, "I will despise you if you take yourself and become an idolater." We cannot expect God to fight our enemies, if we are still playing the idol at home. If we are not going to use God's Headship behind the scenes to live a godly life, separated, with a clean heart through the Blood of Jesus, God is going to punish us for our idolatrous thoughts and ways, and He will not deliver us from our enemies. Jeremiah 38:16 speaks of the soul (*nephesh*) that God made or appointed to us. The LORD appointed us a soul so that He could put Blood in it. When man messed up this soul in the Garden of Eden, God sent His Soul in the form of His Son and sent more Blood so that He could wash out the bad blood and save our *nephesh* soul so that it would fit with His Soul and with His Blood. This is how we become One. Jeremiah 51:14 says that the LORD of hosts hath sworn by *himself* (*nephesh* Soul, in Hebrew), and that if Israel was not going to worship Him, then He was going to send in enemies against them. In Zechariah 11:8, God said, in other words, He despised them and cut them off as idolaters. How do we abhor (despise) God? We steal our spirit, soul, and body, and our blood and make dumb idols in our minds instead of humbling ourselves and repenting.

3135

GRATITUDE FOR APPOINTED BLOOD.....

Sun. AM
9-2-12

In our last lesson, we learned that on the Day of Atonement, the High Priest, a picture of the Resurrected Christ, went up and stood before the Ark and the Mercy Seat and the *kaw-bode* Glory, which was the Soul (*nephesh*) of the Heavenly Father. He cast in the blood of the lamb's sacrifice, then, spoke the Name LORD, or *Yehovah*, into the *kaw-bode* Glory. We have learned that God's Throne is *Above* and His Throne is *Below*. The complete ministry of Christ was to take the Blood to the Waters of the *teh-home*, Below, and join the Blood to the Waters, of the *teh-home*, Above, at the Father's Throne there. In Romans 12:1,2, we are asked to present our bodies as a living sacrifice, holy, and acceptable unto God. Therefore, we have to be a little lamb and follow in Christ's Footsteps. During our journey, there are mountains and valleys, so every day, we have to present ourselves as a new sacrifice, morning and evening, in whatever form that God wants. Even though we are walking up and down mountains and valleys, they will always be going upward, so that it gets higher and deeper and broader. We will have a choice every day to take our own authority or to take God's Headship. The Blood of the Father is omnipresent; the Blood of the Lamb is omnipresent, so that gives us access to omnipresent Blood. By the same Principle, when we repent for our sins, repentance becomes omnipresent because we are gaining omnipresent Blood. Every day, the old lamb will be gone, but there will be a new lamb's sacrifice, as it were, from new repentance. The Blood that we have and gain is an Infinity and Divinity of Blood that will keep being revealed theoretically to every future Creation from here on out in the future. We will have a new song for all the appointed ones to whom we have to carry the Truth in future eternity. We need every Drop of the Lamb's Blood that has been appointed to us by the Heavenly Father in *keh-dem* Eternity. Gratitude for these Drops of Blood is what brings us to our First-Love experience with Jesus all over again. We can be nowhere so deep that the Blood will not be there to lift us up. Every time we intercede and travail, the Spirit is repenting for us and helping us to lay hold of more Blood. The Bible speaks about singing a new song—this new song is first love all over again for the Blood appointed to us. Also, we will bring to others their song of the *kaw-bode* Glory-Blood Love of the Father. It will remind them and fill up the space in them of the *little boy* and the *little sister*, and they will become excited and bow their knees, realizing that Jesus came with the Soul and Blood of the Heavenly Father.

**3136 UNVEILING THE LORD'S NAME IN ISAIAH, CHAPTER 58 - 1st Message..... Fri. PM
9-7-12**

(Livestream Webcast) We have been on the subject of fasting in Isaiah, chapter 58. We have been learning that the reason Israel fasted on the Day of Atonement was so that they would become more joined to this spiritual side of this experience of the shadow and type because their natural appetites would be humbled, pushed down and not in their thoughts. We know that Jesus has Blood described as Lion's Blood and Lamb's Blood. These two types of Blood were personified by the two goats used on the Day of Atonement. The LORD's goat was sacrificed and its blood taken all the way up to the Mercy Seat. The other goat was a Scapegoat and was prayed over and the sins, trespasses, iniquities, and transgressions of Israel were laid upon his back. He was sent into the Wilderness never to return. These two goats were a picture, a shadow, and type of Jesus as the Crucified Christ and the Resurrected Christ. The goat that took Israel's sins into the wilderness was a picture of Jesus taking His Blood to the Father, then, the Father putting our sins behind His Back into the Sea of Forgetfulness. The Sea of Forgetfulness is where the Lion-Blood devours. The Lamb's Blood given at Calvary is a picture of the LORD's goat that was sacrificed and its blood taken all the way up and put upon the Mercy Seat to reconcile us to the Unbegotten Father. The True Scapegoat is Jesus Christ and this Blood behind the Back of God manifests itself as Lion-Blood when we repent of our sins, iniquities, transgressions, sins, and trespasses—the Lion, from back behind God, rises up and devours. When the Lamb hears the Lion's roar, He sprinkles new Blood that joins us to the Heavenly Father. Now, we are going to the beginning of the chapter of Isaiah 58:1 is talking to leaders and Christians about how to deal with people. "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins." God is not talking to sinners. But before we, as leaders, try to show someone else about the LORD's Name, we must have cried aloud, spared not, and practiced this Principle for ourselves. The LORD spoke these words: "Cry aloud" in the *yod*-Wisdom Corner; "Spare not" in the first *hay*-Understanding Corner; "Lift up voice like a trumpet" in the *vaw*-Knowledge Corner, "Show my people their transgression and their sins" in the second *hay*-Prudence Corner. "Cry aloud" means to call by name loudly. Praise is a witness that you have been forgiven, that the Blood has made you new again, that you are one with the Father and the Son and the Holy Ghost. Praise is a witness that you have a personal experiential relationship with Almighty God. "Spare not" means do not restrain the Truth. Do not restrain the noise. "Lift up voice like a trumpet" means like a trumpet blast, loud, and long. *Voice* is *kole*, the bleating of the Lamb. "Show my people their transgressions and their sins" (*show* is *naw-gad* in Hebrew) means to stand boldly out and to announce by mouth.

**3137 MANAGEMENT THROUGH THE UNION OF THE HEARTS..... Wed. AM
9-12-12**

(Employee Meeting) The LORD wants us to become more aware, in our walk with Him, of simple Christian Courtesy. This lesson is in preparation for the foursquare—*yod*, *hay*, *vaw*, *hay*—prayer groups. When four people pray this way, they are in unity and harmony and they are able to lift up the Name of Jesus that lifts up the Unbegotten Father's *Tetragrammaton*, His Holy Name, LORD. We cannot fight the Antichrist spirits of today by ourselves; it takes the Brotherhood. There are 4 Classes of Management: Management from Top to Bottom of the Father; Management from Bottom to Top of the Son; Management in a Circular Form from Outer to Inner of the Holy Ghost; and Management from Inner to Outer of the Holy Ghost. Deuteronomy 4:11,12 tell us about the LORD speaking to Moses and the Children of Israel above the Mountain which burned with Fire, with Darkness, Clouds, and Thick Darkness, and they heard His Voice. The Voice from God had descended to the Son on Mount Sinai, and Christ repeated it, and, then it came down to the Israelites. This is called Management from Top to Bottom. This Fiery-Love burned all the way to the *midst* of Heaven, which is the Father's *worker* Heart. The Israelites came *near* (*keh-reb*, the *Blessor* Mind) and stood under the mountain. They had come to the place to bless, praise, thank, and glorify His Name. But they removed themselves and took their own authority. Exodus 20:18-21 tells us that the

people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking, but they stood afar off but Moses drew near unto the thick darkness where God was. Are we going to keep standing under the mountain so that we can ascend, as it were, through the mountain and through the Heart of Jesus all the way to the Heart of the Father in the Heaven of Heavens? Our whole big sin in life is lying about God's Love: His Wisdom-Love, His Understanding-Love, His Knowledge-Love and His Prudent-Love. If we trace the battle to the beginning, it is all about *Love* and *hate*. In other words, "I hate to do God's Will, so I am going to make Him the culprit as Adam-male and Adam-female did in the Garden of Eden after they ate of the Tree of Knowledge instead of the Tree of Life and all the other Overcoming Trees. If we disobey God's Authority, it equals death to us—first, spiritual Death, then, natural death. Everything we go through is part of God's Authority. With the Son of God, we start in the Prudent Corner of the LORD's Name moving in a clockwise order. The Light is the Loyal Reverence of the Son of God. Then, we get His Life. Love accompanies His Light and Life. Whatever Stature of Jesus we have, is how much Stature of the Father's Love that we will get. We can ascend or we can descend through the Union of the Father and the Son's Hearts in the center of His Foursquare Name to the different Seasons, spiritually. We learn to ascend with the Resurrected Christ and we learn to descend with the Crucified Christ.

3138

UNVEILING THE LORD'S NAME IN ISAIAH, CHAPTER 58 - 2nd Message.....

**Fri. PM
9-14-12**

(Livestream Webcast) In the fifty-eighth chapter, God unveils His Glorious Name of LORD. In Hebrew LORD is spelled with the letters *yod*, *hay*, *vaw*, and *hay*. These letters describe the *Tetragrammaton*, the LORD's foursquare Holy Name. The *yod* represents the LORD's Wisdom-Love; the first *hay* represents the LORD's Understanding-Love; the *vaw* represents the LORD's Knowledge-Love; and the second *hay* represents the LORD's Prudent-Love. God's Name or Nature has two sides: Ice or Cold and Fire or Hot. In the spiritual realm, Fire is God's Infinite, Divine Love of which He wants us to share the sparks with other people so they, too, can feel the Presence and the Power of His Love. This lesson takes the second verse: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God." God was speaking to the children of Israel, here. Since *All* Scripture is profitable for the man of God, this verse is applicable to us, spiritually. A dead religion is one that is only form. It looks good but people's hearts are not involved. God said, "Yet they seek me daily." He was speaking of the Israelites doing good things but not having their hearts involved, so it was not acceptable to Him. God is after a personal relationship with us in our hearts. You can seek (*daw-rash*, to follow after, to enquire, to ask) something but not have your heart involved. The heart is naked and unclothed unless the LORD's Love and Nature comes into our lover (*lay-bawb*) hearts. I Chronicles 16:10,11 says "[L]et the heart [*lay-bawb lover heart*] of them rejoice that seek the LORD. Seek the LORD and his strength [*oze scapegoat*], seek his face continually." Israel sought Him daily but they did not seek Him with a rejoicing heart, nor did they seek Him and His Strength (the LORD's Scapegoat Strength). We have learned about the two goats that were used on the Day of Atonement. One was the LORD's goat to be sacrificed, bringing reconciliation with the Father, and the other was to be sent out into the Wilderness by a fit (spirit) man, with the iniquities, transgressions, sins, and trespasses of the Priest and the people on its back, never to return. These two goats represent the Blood of Jesus Christ. The LORD wants us to learn to be a scapegoat to take the sins of someone else behind the Back of God and place them in the Sea of Forgetfulness through our prayers. There is *strength* when we confess our sins and take on the Lion-Blood of the Scapegoat that will reach up and devour and swallow our iniquities, transgressions, sins, and trespasses. Jesus did not lift up a finger to *strengthen* Himself in the Garden of Gethsemane. He was totally surrendered to His Father's Will. His Father sent an Angel to strengthen Him so that He could carry on to the Cross.

- 3139 SEVEN DEGREES OF SHOUTING - 1st Message.....** **Sun. AM**
9-16-12
- Over eons of time, God has created 4 worlds upon planet Earth, so that no one knows how old the Earth is. We are not talking about evolution. The Earth and its inhabitants did not evolve from a monkey or a tadpole, etc. Each Creation was different. We are in the last Creation now on present Earth. We are near the end of this present world's dispensation, ready for the Rapture to take place and the beginning of the Tribulation Period. God is releasing new Antichrist spirits out of the Bottomless Pit, now, who are determined to lead us astray from the Truth. These are very wicked, blasphemous spirits, and the scientists are calling these creatures, that are seen in the air, UFO's. These creatures do not know Who Jesus is; they do not know who the Holy Ghost is because the battle was not about Them. The battle was against the Father Himself and the insurrection took place against the Father in Heaven by Leviathan. They were against the Father's Infinite, Divine Breath. We have to battle these fierce Antichrist spirits with the help of the Brotherhood in our foursquare praying of *yod, hay, vaw, hay*. We fight these antichrist spirits with our breath. There are 7 degrees of *shouting*. How do we make noise? We make noise with our breath. What is shouting? Shouting is a noisy breath. We live by breath. We have the same Hebrew word for *wind* and *spirit* and *breath-roo-akh*. Shouting is an expression, a freedom of expression of life. When we have the Father, the Son, and the Holy Ghost, along with our shout, we are encompassed with Infinity and Divinity. Then, we stay inside and we feel this going all around us. We will feel nothing but encompassing Love. The 1st level of *shouting* is *hay-dawd*. It means an acclamation, an expression of freedom. Isaiah 16:9 talks about the Israelites *shouting* over their summer fruits and for their harvest which made God happy. God is giving us "Fruit," spiritually, so let us shout that we have "Bread and Drink" because our Winter season is coming when it will be scarce. The Israelites were under the shadow and type and they shouted and made great exclamation of joy over their natural harvest. How much more should we, who have the New Covenant and a Living Sacrifice, shout over our abundance of spiritual Food—an eternal harvest of "Food."
- 3140 THE FOURSQUARE PRAYER GROUPS - 1st Message.....** **Sun. PM**
9-16-12
- There is great Power when 4 people join together, making a square, while lifting up the LORD's Name of *yod, hay, vaw, hay*. Jesus, Himself, practiced this Principle. When He went up on the "Mountain of Transfiguration," with Peter, James, and John, making 4, His Disciples went to sleep and missed the important teaching of this scene. Again, in the Garden of Gethsemane, Jesus took Peter, James, and John with Him, apart from the other Disciples, to help Him pray, but, again, they went to sleep and missed their experience. Had they not fallen asleep, both of these times, they would have learned about Jesus' Crucifixion and Resurrection, thus, gaining the strength to stand for Christ's sake. Jesus asked Peter, James, and John, 3 times, to watch and pray with Him, lest they enter into temptation, but each time, they went back to sleep. This final time of coming back to them, Jesus said, "Sleep on," which He meant, spiritually. Jesus told all the Disciples, again, at the Last Supper that He had to go to suffer, but all they could think about was who was going to be the greatest among them, missing the whole point. The way to get more Lamb-Blood and Lion-Blood of Jesus Christ and more Fire of the Holy Ghost is always through repentance. We will not repent unless we know that we have some thing wrong, which is why we must ask the LORD every day to scrutinize our lover hearts. It is not what we think we know about someone else: it is what we learn about ourselves. When we see ourselves, we will have mercy and stop criticizing our brothers and sisters. The Apostle Peter missed it 32 times, but he also made it right 32 times. Peter was hung upside-down. The Apostle James was known for his holy stand. History says he was thrown out of a window. Jesus said, "If they hate Me, they will hate you." So it is a privilege to walk in Jesus Christ's Footsteps. Then, the Apostle John was called the Disciple of love. He was put on the Isle of Patmos, alone, to die. Even though these 3 Disciples missed their opportunity, God had a Plan "B." He always has a Plan "B." when people miss it.

Someone else will go on and do His Will or we will do His Will later down the pike after crucifixion and persecution come to us. Only Christ can open our eyes to see like He sees, with the help of the Father and the Holy Ghost. Jesus said that where 2 or 3 gather together in His Name, that He will come and join to them. Then, there will be the *yod*, *hay*, *vaw*, and *hay* of the LORD's Name in operation. When we lift up the Son of God in these 4 letters, we lift up the Begotten *yod*, *hay*, *vaw*, and *hay*, which makes the Father happy. The Son of God is the Father's Delight. Then, when we please the Father, He comes with His Unbegotten Name, His Unbegotten Revelations. The Son of God is Begotten and He has the Name LORD, just as the Unbegotten Father has the Name LORD. So if we love the Begotten Name and run into it, then the Father comes and covers over with His Unbegotten Name.

3141	THE FOURSQUARE PRAYER GROUPS - 2nd Message..... Psalm 133 carries an Infinite Divine measure of Revelation of the LORD's Name. "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore" We find the 4 letters of the Foursquare Name LORD of the Son and the Unbegotten Father in this Psalm. In the 1st corner, God's <i>yod</i> of Wisdom-Love fits with brethren dwelling together in unity. In the 2nd corner, God's <i>hay</i> of Understanding-Love fits with ointment on Aaron's head that went down to the hem of his garments, a picture of Jesus Christ. In the 3rd corner, God's <i>vaw</i> of Knowledge-Love fits with the dew of the mountains of Zion. In the 4th corner, God's second <i>hay</i> of Prudent-Love fits with the LORD commanded the blessing of life for evermore. The words good (<i>tobe</i>) meaning, in Hebrew, cheerful, happy, and satisfaction; and pleasant (<i>naw-eem</i>), meaning, in Hebrew, amicable, and agreeable describe how God pictures unity (<i>yaw-khad</i>) of the Brotherhood (Christ in you and Christ in me), including the Divine Brotherhood. God's Headship will not work for us, unless our heads are totally submitted and surrendered to His Headship, which will be evident through the 4 people doing foursquare praying. His Headship only works for us for good; it makes it good and agreeable if we are submitted and submissive to it. When we give our all to minister to the LORD, we become one with the other 3 people who form foursquare prayer groups. The precious ointment (myrrh, sweet cinnamon, calamus, and cassia; Exodus 30:22-25) that the Father had the Israelites make to anoint the Tabernacle and the High Priests was a picture of the anointing from the Heavenly Father upon His Son Jesus Christ, our Eternal High Priest. An example of this Principle in the New Testament was when the woman with the issue of blood touched the hem of Jesus' garment and was healed. She had a revelation of this anointing and it did not matter to her how low she had to go to reach Jesus. The dew that descended upon the mountains of Zion gives us another picture of the blessing of <i>unity</i>. The dew of Mount Hermon comes down and generates much fruitfulness in the low place. The Lily of the Valley lives where this <i>dew</i> is. The Rose of Sharon is a picture of the Crucified Christ and the Lily of the Valley is a picture of the Resurrected Christ. The dew represents the Waters of the Father's Name. Unity pleases the Father so much that the LORD commanded the blessing for evermore, which will continue to go forth out of the New City in Eternity-future. What is the blessing that we can bless people with? The Love, Light, Life, and Loyal Reverence of His Name. When we meet together in our four's, we are lifting up His Holy Name LORD. The Father, Son, and Holy Ghost then join their Breath with ours.	Wed. PM 9-19-12
3142	UNVEILING THE LORD'S NAME IN ISAIAH, CHAPTER 58 - 3rd Message..... (Livestream Webcast) We are on the second unveiling of the LORD's Name in this chapter. The LORD's Name is foursquare and written with four letters: <i>yod</i> Wisdom-love in the 1st Corner, <i>hay</i> Understanding-love in the 2nd Corner, <i>vaw</i> Knowledge-love in the 3rd corner, and <i>hay</i> Prudence-love in the 4th Corner. This	Fri. PM 9-21-12

lesson takes the Understanding Corner. Israel said, "We delight to know thy ways." The Hebrew word for *know* is *dah-ath* in Hebrew, which means to recognize the way of the LORD and walk in it. *Delight*, *khaw-fates* in Hebrew, means to really be excited and delighted over God's Will. In Hebrew, the word for way is *deh-rek*, which means a way well-trodden. Jesus said, "I am the way, the truth, and the life." He is the *deh-rek* Way. The Father is a Father of Love and Proverbs 10:12 says that Love covers all sins. When, God, in His Love, gives us a little painful strip of the Crucified Christ, it is to teach us that we are not perfect and that we are coming short of the Glory of God. If we love His Will, we will delight in every experience. And, if we do fail, or come short of His Glory, we just repent and delight over learning a new lesson. When we get a new revelation or a new birth of God's Word, we do not get it like we are some great giant. We are just like little children as we grow to spiritual maturity. Just because we delight, right now, and feel the Source of Delight, does not mean that our motive is right. We can feel delight when the Word comes forth, but it is out in our everyday life that we are put to the test. King Herod is a good example of this Principle. He had ten wives and he thought no more about killing a wife or one of his sons if they got in his way and made him angry. The Bible says that King Herod heard John the Baptist *gladly* which is *sim-khaw* in Hebrew. This has to do with the Father's joy over His Son. King Herod had that depth of joy to listen to John the Baptist when he told him it was not right to have his brother's wife. But Herodias, Herod's wife hated John because of this rebuke and set a trap for him. Her daughter Salome danced before King Herod and his guests so Herod wanted to make a good impression and asked Salome what she would want and her mother said, "Ask for the head of John the Baptist." When God puts his finger on our lives for things to give up, we have to choose our pleasure or the Truth. And Herod chose his pleasure. The question is: What do we do that needs to stop. Why not do it now and have *delight* in the LORD Jesus Christ and in serving Him. Another example of this Principle is the Parable of the Sower that Jesus gave in Matthew 13:3-21, which was an analogy of the souls and hearts of people who have heard the Word of God. The 1st soil was wayside soil, and it was very hard. Some hearts are like wayside soil. They receive it, but they do not allow the Spirit of God to till the soil of their soul and their mind and their heart so that they can bury the Seed of God's Word inside. So the Devil's birds come along and gobble up the Seed. Then, the 2nd soil or heart was full of stones. This heart received the Word *gladly* (*sim-khaw* delight of the Father). It is not how glad you are right now of receiving the Word that you hear; it is how glad you are down the road in everyday life when you have to put it to practice. If you are as glad with the Father's *sim-khaw* Joy that you say, then you are going to start screaming for God to get rid of the stones. the word *earth* in Hebrew is actually *aw-far* dust, the highest dust. *Aw-far* dust is fertile dust; it is like powder. We have to keep our wills in good shape and good form, if we want God to bless us. Jesus went to the Garden of Gethsemane in our place and His Will was ground to powder because He was dying in the Garden (Hebrews 5:7) When God plants a Seed of His Word into a stony heart, the little plant has to have support from its root. When it puts its little head up, if there is not sufficient root system, the little plant will die.

3143

FOUR CLASSES OF NEWNESS - 1st Message.....

(Livestream Webcast) There are 4 classes of *New*, in Hebrew, which we will be studying. The word *new* means *something that has been brought into existence of recent time*. What does man do and what has he always done since the fall, he looks for some thing *new*: *new* things, *new* ideas, *new* houses, *new* cars, *new* clothes, *new* food, *new* restaurants to eat in. Man is always looking for something *new* to be complete. God made Adam-male a body, soul, and spirit and placed him in the Garden of Eden. Adam's body had a covering of God's Light. His body, soul, and spirit were clothed with the LORD's *kaw-bode* Glory Blood. Blood before man sinned was in the form of *kaw-bode* Glory. This spirit, soul, and body was just a "little boy," so Adam-male remained a "little boy" after he sinned. Jesus came to Earth to die for mankind in His Father's Purposive Will. God's Son was clothed with *kaw-bode* Glory Blood of the Lamb and *kaw-bode* Glory Blood of the Lion.

Fri. PM
9-28-12

After the LORD Jesus Christ was Resurrected, He went up to the Father and put His Blood upon the Mercy Seat so that man could receive the Grace of God. Then, Jesus went behind the Back of God to the Sea of Forgetfulness to place His Lion's Blood. That Lion-Blood reaches out and devours our sins when we confess. God is the only One that can replenish the new. In the Garden, before man sinned, this "little boy" and "little sister" were totally satisfied with the Breath of the *kaw-bode* Glory Blood of the Lamb and *kaw-bode* Glory Blood of the Lion. There was *new* Glory, *new* Life; *new* Strength; *new* Breath so they did not have to look or desire anything else; they felt totally complete. They did not need *new* clothing, *new* satisfaction, because there was a *new* Breath coming out of them, continually. When Leviathan the Serpent tempted Adam-female, he planted something in her to desire a *new* thing that he said God did not give them. She was expecting a *new* experience to be like God. So, when Adam-male ate of the Tree of Knowledge, after Adam-female partook, they both lost their *newness*. Greed took over man's spirit. Man's soul got defiled with sexual sins. And the body has become consumed with the eating of food. Here is the "little child" that is suffering and he tries all these things, but does not gain satisfaction. Ephesians 4:24 says "put on the *new* man, which is *created* in righteousness and true holiness." The Son of God, Jesus Christ, was *begotten*. How did we get born again? We asked Jesus into our heart and He came in as an incorruptible seed (I Peter 1:23). We were born again when a Seed was put into our heart and was brought to birth by the quickening of the LORD's Spirit. This *new* man has nothing to do with the Begotten Son of God at the Right Hand, nor the Begotten Son inside us. This *new* man is this *little boy*, the old Adam. We are to nurture this "little boy" with Love and Truth so that he can grow up and match our Spiritual Man, Jesus Christ (John 6:53). We eat of the LORD's Body and drink of His Blood by blessing it, praising it, thanking it, and glorifying it after confessing our iniquities, transgressions, sins, and trespasses.

3144

WATCHING - 1st Message.....

**Sun. AM
9-30-12**

There are 4 levels of the word *watch* that fit with the *Tetragrammaton*, the LORD's Holy Name. In Hebrew, the 1st level of the word *watch* (*tsaw-faw*) means to *observe*, to *peer*, to *look searchingly*, *looking for every detail*, and to *overlay*. We have learned that the *Law* came by Moses but *Grace* and *Truth* came by Jesus Christ (John 1:17). In order to understand the 1st level of *watching* (*tsaw-faw*) in the *yod* Corner of the LORD's Holy Name, we will study this verse. Grace (*kheh-sed* in Hebrew) means God giving us gifts that we do not deserve, such as salvation and Treasures of Truth. God's Grace is going to give every person, who has ever been created, the privilege of bowing their knees to the LORD Jesus Christ and there will come, then, the Perfect Day. Truth, (*eh-meth* in Hebrew) means to watch or put a fence around, and it joins to the word *em-oo-naw*, the faith of God's Word, or Truth. *Jesus* represents *Grace* and *Christ* represents *Truth*. Jesus Christ said, "I am the way, the truth, and the life." We know that the Law is the *Torah*-Truth. So Moses came with the written Law, which is a shadow and type of the Living *Torah*-Truth, Jesus Christ. Jesus did two things when He came to Earth. He was the walking *Torah* and He walked in our place. If we could have been saved by keeping the Law, it would have been done in the Old Testament. Then, He gave His Blood for mankind's salvation. At the Last Supper, Jesus swallowed up the Old Covenant, but He also partook of the New Covenant with His Disciples. This was the only way that He could nail the Old Covenant to the Cross, leaving it there because He carried it within Himself. He meant for you and I to get this Blood in our hearts and get our hearts changed. The Resurrected Christ talked to the 7 Churches of His day, but there are also, 7 Church Ages, and we are in the last. The 1st Church was Ephesus, the 2nd Church was Smyrna, the 3rd Church was Pergamos, the 4th Church was Thyatira, the 5th Church was Sardis, the 6th Church was Philadelphia, and the 7th Church was Laodicea. We are in the Laodicean Church Age, which is neither hot (Resurrected Christ) nor cold (Crucified Christ), they are lukewarm, and Jesus said, "If they do not repent, He will spew them out of His Mouth." God wants us to become a "perfect man," which is portrayed by the Stature of Jesus Christ in the Mosaic Tabernacle and its seven pieces of furniture (Ephesians 4:10-13). The

Israelites were to look ahead to Jesus Christ, by faith, but they missed it. Their eyes of faith would have seen Christ above each piece of furniture. The Ark of the Covenant had 3 layers or you could say 3 Arks or boxes, as it were: Pure gold overlaid outside, *shittim wood* in the middle, and pure gold overlaid inside. The *shittim wood* was a picture of the Cross, or the Crucified Christ. The pure gold was a picture of the Resurrected Christ. The outside covering of gold represented the Lion's Blood, and the inside covering of gold represented the Lamb's Blood. The *overlay (tsaw-faw)* was watching and guarding the *shittim wood* or thorn tree. The Father raised His Son from Death and Hell and gave Him this Resurrected Pure Gold of His *kaw-bode* Glory so that He would watch over the Cross. So that everyone who starts taking on the Cross, the Spirit is there to defend. The Lamb is on the inside protecting the Way of the Cross. God has given us Lamb-Blood within to fight and Lion-Blood without to fight, which gives us Holy Anger against sin. So every time we confess our sins, the Gold of His Resurrection Glory comes around us.

3145

WATCHING - 2nd Message.....

Sun. PM
9-30-12

The Ark of the Covenant was one of the 7 pieces of furniture in the Old Testament Tabernacle. We learned that there were three layers to the Ark—*pure gold* overlaid outside, *shittim wood* in the center, and *pure gold* overlaid inside. The Hebrew word for this level of the word *Watch* is *tsaw-faw* which means *overlaid*. Gold represents God's Wisdom-Love, or the Resurrected Christ, and *shittim wood* represents the Cross, or the Crucified Christ. *Shittim wood* is a tree with piercing thorns like the crown of thorns that Jesus wore. The Ark had staves that helped them to carry it, which was made of *shittim wood* overlaid with gold, but not pure gold. They were part of this Ark that represented God's Headship; they represented God's Purposive Will and His Master Plan. The pure gold on the inside was protecting the *Torah-Truth* or Christ inside the Ark. Now, the Christ in us wants to protect this same *Torah-Truth*. The *Torah* came down from the Father to Christ on Mount Sinai, then, on down to the people (Deuteronomy 4:11-13). So there was Christ, and the Israelites were standing down under the mountain, under His Feet. Christ was speaking the Truth or the Law, but it was coming down from His Father's Voice above out of the *midst* of Heaven, which was the Father's *Worker Heart*. So the mountain was sitting on the Israelites' heads. Israel heard this wonderful *Torah-Truth*, but they rejected it and moved themselves away, telling Moses to go up to God. It is always the same battle: Who is going to be the boss; whose authority are you going to live by? When we find Jesus, we find that our authority is nothing but the worst enemy against God's Authority. The pure Gold of God's *yod* Wisdom-Love fights inside us to let God's Law be the Head to rule and to reign and to bring peace (Isaiah 26:3). The Israelites moved afar off, as though God's Glory, Power, and Word was Death instead of Life. It was right after this, that they made an idolatrous calf to worship. (Exodus 19:15-19; 20:18-21) The people saw the thunderings, the lightnings, a thick cloud, and the voice of the trumpet exceeding loud. *Thunder* fits in the *yod* Corner. The LORD started with thunder before bringing the separation of the lightning, showing the Unity of the Word of God. Lightning fits in the first *hay* Corner. When Understanding comes, it strikes like *lightning*. The *thick cloud (aw-nan)* fits with the *vaw* Corner. This is a storm cloud with water in it. Next, the Israelites heard the Voice of the trumpet loud and long, which fits in the second *hay* Corner of the LORD's Holy Name. This Voice of the Father had the sound of many rushing waters. The LORD's voice does not get softer and softer; it gets louder and louder.

3146

FOUR CLASSES OF NEWNESS - 2nd Message.....

Fri. PM
10-5-12

(Livestream Webcast) There are 4 classes of *new*, and we are on the first one: *khaw-dash*, in Hebrew, means something that has been brought into being. Every breath we take is a *new* breath with which we can praise, glorify, and magnify the LORD, and also give thanks *for* and *in* everything. The word *khaw-dash* comes in to existence 16 times in God's Word, and fits with the 16 descriptions of the Father's

Love in I Corinthians 13, so there are marvelous revelations about the newness of God's Love. Love (*aw-hab*, in Hebrew) means to give and to draw near. The Father's *Tetragrammaton*, His Holy Name is foursquare spelled with the Hebrew letters *yod*, *hay*, *vaw*, and *hay*. This 1st class of *new* fits around His Four square Name 4 times in each Corner. *Yod* Wisdom-Love fits with 1. New Covenant (Mark 14:25), 2. New Drink (John 6:53), 3. New Tomb (I Corinthians 15:31), and 4. New Bottles (Mark 2:22). The first *hay* Understanding-Love fits with 1. New Tongues (Mark 16:17), 2. New Commandment (John 13:34, love one another), 3. New Man (Colossians 3:9,10), 4. New Name (in the white stone in our *lover* hearts, Revelation 2:17). John 8:32 says "And ye shall know the truth, and the truth shall make you free." God's Word (Truth) sets us free from our ignorance, our darkness, our hate, and so many things from which we need to be liberated. "For God so loved the world that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). God's Nature is Love and His Name is Love. Jesus wants us to walk in His Footsteps; He loved everyone and He died for everyone. The Bible says "But whoso keepeth his word, in him verily is the love of God perfected" (I John 2:5).

3147

WATCHING - 3rd Message.....

Sun. AM
10-7-12

There are 4 levels of the word *watch* that fit with the 4 letters of the *Tetragrammaton*, the LORD's Holy Name. These levels of *watching* are for us to get ready for the Rapture. The 1st level is the *watch* (*tsaw-faw*), which we studied in our last lesson about the Ark of the Covenant and its three layers or boxes of pure gold *within*, shittim wood (thorn tree) in the middle, and pure gold *without*, protecting and watching out for the *Torah*-Truth. If we are going to watch out for the One Who is clothed with Gold *within* and Gold *without*, the LORD Jesus Christ, of which the Ark was a picture and a shadow, we are going to have to watch for that same Gold *within* and *without* ourselves. In Hebrew, the 2nd level of the word *watch* is *shaw-mar*, which means to hedge about with thorns. *Shaw-mar watch* fits with the first *hay* of Understanding-Love in the LORD's Foursquare Name, spelled with the letters of *yod*, *hay*, *vaw*, *hay*. The Crucified Christ wore a Crown of Thorns for us. He gave the Blood of His Head that we might put it on our heads and be submissive with silent resignation and tranquil trust in His glorious Headship. If we do not have *shaw-mar* watching, we will not be surrounded with the Light of the Cross. We must not let one part of the Cross slip away from us, nor deviate one degree from His Sovereign Supreme Headship. We are to guard and watch *within* and *without*. God does not assign us Gold to go look at someone else; He assigns us Gold—the Wisdom of His Name so that we can look at ourselves. We are to watch for when the Master comes (Matthew 24:42,43). God assigns us Wisdom and Understanding to watch for the hour the Son of Man cometh (Matthew 25:13). He assigns us Understanding to know to watch at evening, midnight, and in the morning or in the time of Darkness. This is why every time we go through a dark place and we find the Light, in the middle, it is a preparation for the Coming of the LORD. The "Midnight Hour" is almost here, let us not be found asleep like the 5 foolish virgins. The 3rd level of the word *watch*, in Hebrew, is *shaw-kad*. And the 4th level of the word *watch*, in Hebrew, is *nah-ar*. The *nah-ar* "little boy" and "little girl" are watchers.

3148

WATCHING - 4th Message.....

Fri. PM
10-12-12

(Livestream Webcast) There are 4 levels of the word *watch* that fit with the four letters—*yod*, *hay*, *vaw*, *hay*—of the *Tetragrammaton*, the LORD's Holy Name. We are taking the 2nd *watch* (*shaw-mar*), which is the 1st *hay* of Understanding. The text for this lesson is in regard to Peter, James, and John going to *sleep* and not *watching* in the Garden of Gethsemane. Instead of *watching*, like Jesus asked them, they went to *sleep* for sorrow. The word for sorrow, in Hebrew, is *aw-tsab*, meaning *travail*, *grief*, *sorrow*, *pain* (Mark 14:37,38; Luke 22:42-45). When things are not going like we want them to go, we go to sleep. Why were they *sorrowful*? Jesus' Disciples began to have an image in their minds that they did not want to see. Their

ambition and hope was for Jesus to come and be the royal King that would displace their enemies; restoring the Kingdom, then, they would get to be exalted and lifted up. Peter, James, and John began to know, when Jesus swallowed up the Old Testament Covenant at the last Passover and instituted the New Covenant, "This is my Blood, this is my Body broken for you," that Jesus was not going to take the Throne and exalt them, so they were *sorrowful*. When we are grieving about anything, it is because we have a sorrow about how God is directing our lives. Our feelings of sadness and dejection are witnesses against us that we are not in love with God and that we have an *aw-tsab* problem of being grieved over how God is running the show. "In every thing give thanks; for this is the will of God in Christ Jesus concerning you" (I Thessalonians 5:18). It only takes one beam of Light, naturally and spiritually, to get rid of Darkness. Let us sing a song of gratitude for everything that comes our way because sadness will make us go to sleep, spiritually. To understand the word *aw-tsab* further, turn to Genesis 6:5,6. The next point is about the LORD God's *aw-tsab* grief. The LORD saw their wicked images with not one good thought, and it made Him full of sorrow. Beloved, we go to sleep because of our own unChrist-like images. So the Hebrew word *aw-tsab* means *to travail in pain* and *to be grieved in form and fashion*; and it means *to be afflicted*; it also means *idols* and *images*. Then, there is the example of Jonathan, King Saul's son, and his *grief*, in I Samuel 20:31-34. Jonathan was *grieved* over his father King Saul wanting to kill David, so that David would not be able to take his throne. Jonathan loved David more than he did his father's offered position. He was not concerned about inheriting the throne. Next, we see the *aw-tsab grief* of King David. David had a son called Absalom. Absalom came against his father and took over the Throne, and King David fled instead of fighting. If we try to lift ourselves up the wrong way, and every way is a wrong way unless God is the Head, we are going to die, spiritually, and sometimes naturally. When Absalom was killed by God's Plan, through Joab, and King David came back to his throne, instead of being happy and shouting with victory, he had grief and sorrow over Absalom's death, which was not pleasing to God. He was bringing *sorrow* to the whole Nation of Israel unnecessarily. He was not there as a father; he was there as a king.

3149

TSAKH WHITE LINEN - 1st Message.....

**Sun. AM
10-14-12**

There is only one place in the Word that God painted a picture of the Stature of His Son, in minute detail, and that was in the Mosaic Tabernacle in the Old Testament. There were 3 distinct divisions of the Tabernacle: the Courtyard, the Holy Place, and the Holy of Holies. These divisions are a picture, shadow, and type of the 3 divisions of believers that grow to 30% in the Spiritual Stature of the LORD Jesus Christ and wear White Robes; 60% in the Spiritual Stature of the LORD Jesus Christ and wear White Raiment, and 100% in the Spiritual Stature of the LORD Jesus Christ and wear White Linen Garments. White (*tsakh*) Linen comes by spiritual growth. In John 19:7,8 the Scripture says that the wife *hath made herself ready*, and to her was granted that she should be arrayed in fine *linen, clean* and *white*. Salvation comes by gift (Ephesians 2:8,9), not by works. In order to understand more about *tsakh* Whiteness, we have to refer to the LORD's Name, which has 4 Hebrew letters. There is the *yod* of Wisdom-Love, the 1st *hay* of Understanding-Love, the *vaw* of Knowledge-Love and the 2nd *hay* of Prudence-Love in the foursquare *Tetragrammaton*, the LORD's Holy Name. The Wisdom-Love of God's *yod* Name is a great magnet and pulls us away from sin. The word *clean, (taw-hare)* in Hebrew, in this Scripture means clear, unmixed, and separated, which is where the LORD speaks of the Beauty of Holiness. It means to look and dress like you are different and separated wholly unto God. God wants separation, not only on the outside, but on the inside from evil thoughts and feelings. This is set apart, devoted to the LORD, consecrated from the world, the flesh, and the Devil. We can be pure by the Blood of the Lamb through repentance. If something is clear, then it is transparent. For us this means to be unmixed, to not have words saying one thing and the heart another. God wants our mouth where are heart is. If the Word comes up from our hearts and out our throat to our mouth, then it is real. People know if we are speaking from our heart. This White (*tsakh*) means brilliant,

beautiful, splendorous, and glorious. The Bride said in the Song of Solomon 5:10, "My beloved is white and ruddy." She was describing His brilliant *tsakh* Whiteness. The Bride is going to wear this same *tsakh* White Linen Glory Dress. After we grow in Jesus' Stature and we are clothed with White (*tsakh*) Linen Dress, how do we keep growing? The LORD takes His Needle and Thread which is also White (*tsakh*) and embroiders on our Wedding Dress. This is how we gain Beauty for Ashes. There are ashes at the Foot of the Cross to bear witness that we have been there and confessed and have been set free. The LORD embroiders the Rose of Sharon and the Lily of the Valley, brilliant White on White, as a witness for every time we praised His Name for our pain and suffering.

3150

TSAKH WHITE LINEN - 2nd Message.....

**Sun. PM
10-14-12**

NAMES WRITTEN IN THE FATHER'S HANDS. We are studying the *tsakh* White Beauty and Glory of the LORD's Name. We have only been on the 1st point under the *yod*-Wisdom of His Love with the *tsakh* Whiteness of the Son of God. We were in the Song of Solomon 5:10. This word *white*, in Hebrew, is *tsakh*, meaning the clear, brilliant, splendorous Brightness of the Father's Unbegotten *Tetragrammaton*, His Holy Name, LORD. The Bride said that her Beloved was *white* (*tsakh*) and ruddy. Revelation 19:7-9 says that the wife hath made herself ready, and that she is clothed in Linen, clean and white. The Bridal Dress is this White (*tsakh*) Linen. Therefore, we must take on this same Nature of the Heavenly Father and His Son. There are 4 levels of Love in the Name or Nature of the Unbegotten LORD, the Father, and the Begotten LORD, His Son, which we must attain: Forgiving Love, Forgetting Love, Blameless Love, and Sharing Love. We are on the 1st level of the *yod*-Wisdom Love of Forgiving. We cannot forgive just in ourselves, but we can ask Christ to forgive, through us, if we allow it. Forgiving Love begets Forgetting Love at the Understanding Corner. Blue Represents the Father's Sea of Forgetfulness, which we have to forgive to get there. Reverend Hicks had a spiritual vision of 3 rows of *tsakh* White Trailers with a cerulean blue layer in the center of the White (*tsakh*). This was showing us that we must put on the Father's Sea of Forgetfulness. They were pictures of the Bride, with their *tsakh* White Dress and their Forgiving and Forgetting Love, ready to travel. The first prayer that Jesus offered His Father on the Cross was: "Father, into thy hands I commend my spirit." His Father was under Jesus' Feet, supporting Him, so the Father lifted up His Hands and received Jesus' Spirit. Jesus was speaking to His Disciples, "Do not rejoice because the devils are subject to you, but rejoice because your name is written in Heaven." Our names are written in Heaven in the Father's Hands. After the Father writes our names in His Hands, He turns us over to the Hands of His Son. Jesus said that we could not be plucked out of His Hands. In one sense this is "eternal security" because we are glued to His Hands. When Jesus Christ is ready for us to go down into a valley, He turns His Hand upside down, thus we are being humbled *under* the Mighty Hand of God. In the Song of Solomon, the Bride did not want to come out and share her Bridegroom so Christ stuck His Hands through the door for her to see, reminding her that she was in His nails-scarred Hands. Until we quit blaming everyone else or everything else and look at ourselves, we can never truly share the Crucified Christ with others.

3151

RAW-BATS REST - 1st Message.....

**Wed. PM
10-17-12**

Psalms 138:1,2, says that God magnified His *Word* (*daw-bar*) above His Name. In the Stature of the Son, we climb from the bottom to the top, but in the Stature of the Father, we descend from the top to the bottom. *Raw-bats* Rest is the Rest of the Lamb. The Lamb rests inside His Father's Name, or Throne. *Raw-bats* means to *couch down* and *rest*. Couching down is for supporting things above. The whole purpose of *raw-bats* Rest is to draw with its magnetic Power of the Unbegotten Name and the Begotten Name all things into One. Before sin came in, there was God the Father with the Lamb inside, so everything was in perfect harmony and Unity, supporting and revolving around the Father's Unbegotten Name and the Lamb's Begotten Name inside. Jesus said, "If two or three are gathered together in

my name, there will I be in the midst,” and, of course, the Father will be around His Son. We can look at the scene in the Book of Revelation where there is God and the Lamb in the Throne, then, surrounding Them are the 4 Beasts and 24 Elders, and, then the Angels. God was giving a prophetic scene of the Perfect Day. John saw them all blessing, praising, thanking, and glorifying the Name of the LORD. The Name LORD is revealed with *raw-bats* Rest. In the *Yod-Wisdom* Corner, there is the Principle of Blood in the midst of the Throne, represented by the example of God not respecting Cain’s sacrifice, and telling him “Sin lieth at the door, but you can still bring a blood sacrifice; you still have the foundation of the Lamb. There is rest lying (*raw-bats*) at your door” (Genesis 4:4-12). This was only a type and a shadow. How much more when we praise His Name and realize the Lamb of God is forever under us, supporting us with His Eternal Rest! This makes us One with God and with each other. The Lamb, Jesus Christ, Was Holy and perfect yesterday, today, and tomorrow. In the middle of everything the Lamb is the same yesterday, today, and tomorrow, and there is a *raw-bats* Rest. In the Understanding-Love Corner is the example of the Tribe of Judah. Genesis 49:8-12 is prophetic of Jesus Christ, the Lion out of the Tribe of Judah. Jesus Christ couched down, *raw-bats*. This Lion is ready to swallow up all sin in the Blood of the Sea of Forgetfulness. He lies down, *raw-bats* for Eternity inside the Father’s Throne, and He is couched down, resting in Eternal Peace that He has bought and brought to all. The prey is sin. Psalm 18:40 says “Thou hast also given me the necks of mine enemies; that I might destroy them that hate me” speaking of Jesus Christ. The Father has already given Jesus the necks of everyone of His enemies. Necks speak of our will. He means destroy the things in them and around them that prevent them from bowing their knees to Jesus Christ and confessing that He is both LORD and Christ. Psalm 60:6,7 says “Judah is my lawgiver;” God used Judah to be the lawgiver, but Jesus Christ is the Living Law of Love in Flesh. John 11:47-53 talks about the High Priest Caiaphas prophesying that one man should die for the nation. And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. So after Caiaphas told them that this man must die, they got the revelation to help God along. Just because it is God’s Will to appoint someone to die or to suffer, we do not need to go with our evil, ignorant hate, Death, Darkness, and scornful rejection, to make it happen.

3152

THE SEAL OF REPENTANCE.....

**Fri. PM
10-19-12**

(Livestream Webcast) There are several steps in the complete act of repentance, which have 6 steps on each side of the Triangle Seal. There is *Descending* Repentance (*kaw-nah*); *Ascending* Repentance (*naw-kham*), and *Returning* to the Blessing Repentance (*shoob*). Our first classic example of *Descending* (*kaw-nah*) *Repentance* is King Ahab in I Kings 21:27-29. Ahab (1) humbled (*kaw-nah*) himself; (2) rent his clothes; (3) put on sackcloth; (4) fasted; (5) lay in sackcloth; (6) went softly. This *outward* repentance impressed God and His Prophet Elijah so much that God postponed the judgment upon his household until his son’s day. Since God saw Ahab’s *outward* humility and repentance, He rewarded him greatly under the Old Covenant. How much more will God watch and reward us for our *outward* repentance under the New Covenant of His Son, Jesus Christ. Repentance means to be sorrowful and grieved for your wrong deeds that you have committed against the LORD’s Pure, Holy Name. So since we are all guilty, and we are either sinners saved by Grace, or we are sinners that have not met the Mercy and Grace of God. God’s *raw-kham* Mercy pushes back what we deserve of Death, Hell, and the Judgments of Almighty God, and His *kheh-sed* Grace brings in the Gift of His Son into our hearts and brings in Love, Joy, Peace, and Happiness, which we do not deserve. It is great and right to do *Descending* Repentance (*kaw-nah*), *outwardly*, but that is not completely enough. The next Repentance is *Ascending* Repentance (*naw-kham*), *inwardly*, until our *worker* hearts are brought under total submission and subjection to the LORD Jesus Christ. We do not have to do anything but let Jesus Christ in and have silent resignation and tranquil trust in the Father’s Purposive Will. *Naw-kham* repentance is godly sorrow in your heart, feeling the pain and grief that we have given the Father over sinning against His

name. Our example of *Ascending Repentance* (*naw-kham*) is God's servant Job in Job 40:4; 42:1-6. He was a perfect man up to this time in his life, *outwardly*, under the Son of God's Stature. When God allowed Satan to take his family, and his possessions, he said, "the LORD giveth and the LORD taketh away." But when the LORD chose to move him over to the Father's Realm, and allowed Satan to touch his own flesh, he found out how unrighteous he was, *inwardly*. Job thought the Father was shooting arrows at him and only, occasionally, did he speak the Truth for many chapters. Every point under this example was not covered, but the LORD chose to give these: Job said, "I am vile." He said, "My eye seeth." "I abhor myself." And "I repent (*naw-kham*) in dust and ashes." *We repent in dust and ashes*. Becoming dust means that we become very small. Becoming *ashes* means that repenting and putting ourselves on His Altar as a Whole Burnt Offering, (the Cross of Calvary), and letting God consume us. The *ashes* are a witness (Romans 12:1,2). After these, comes *shoob* Repentance or returning to the starting point and God's Blessing for humbling ourselves, (II Chronicles 7:14-16): "I will hear from heaven; forgive their sin; heal their land; Mine Eyes shall be open; Mine Ears attentive to their prayers; and my Name shall be there forever."

3153

SEVEN DEGREES OF SHOUTING - 2nd Message.....

**Sun. AM
10-21-12**

There are 7 pieces of furniture that make up the Old Testament Tabernacle which was laid out in the form of a Cross. The Brazen Altar represented the feet and legs of the Stature of the LORD Jesus Christ where there was blood and Fire. Then, coming up to the Laver or the Loins section of Jesus' Stature, there was Water, representing Water Baptism in Jesus' Name. These two pieces were in the Courtyard of the Tabernacle. Then, came the Holy Place where the Altar of Incense, representing Prayer and the Heart of Jesus Christ; the Golden Candlestick, representing the Light of Jesus Christ; and the Table of Shewbread, representing the Governmental Bread of Jesus. Next, the High Priest entered into the Holy of Holies or the Most Holy Place, which had the Mercy Seat and the Ark of the Covenant, representing the Headship of Jesus Christ. The 7 degrees of shouting fit with these 7 pieces of furniture. The 1st degree of shouting was *hay-dawd* shouting over Blood and Fire at the Brazen Altar. This lesson is about the 2nd degree of *shouting*, *aw-naw*, which is a *Water Shout*—whether over the Water of the Spirit, the Water of the Word, or the Waters of God's Love. Jeremiah 25:30 says "[T]he LORD shall *roar* from on high, and utter his voice from his holy habitation; he shall mightily *roar* upon his habitation; he shall give a *shout* [*aw-naw*], as they tread the grapes, against all the inhabitants of the earth." So the Father shouts. It is a *joyful shout* over ripe fruit. When the ripe grapes were ready, Israel did *aw-naw* shouting and jumping and leaping because of harvest. It is "harvest time" in God's Purposive Will for obeyers and for rebels. Everyone is going to get God's "Grape Juice" on the pleasure side of the scales or on the pain side of the scales. God shouted with His Waters of Judgment upon the Earth in Noah's day. We read that the Father also roars. Jesus was called the Lion out of the Tribe of Judah, so He roars. God put His Grape Blood in His Only Begotten Son. And when we shout over the Blood, we will gain the Unbegotten Father's *aw-naw* shouting round about His Son's Blood. The Grape Blood has been trodden out on the Cross of Calvary. There was great shouting that went on up in Heaven! In the Song of Solomon 2:10-13, the Bride said, "My beloved *spake* [*aw-naw*], and said unto me, Rise up, my love, my fair one, and come away." Then He talked about the winter being past, the flowers being upon the Earth, and the tender grapes giving a good smell. In other words, it was harvest time. The Bridegroom was shouting (*aw-naw*). He wanted His Bride to come to Mount Bethel.

3154

QUESTIONS AND ANSWERS.....

**Sun. PM
10-21-12**

(Youth Church) Rev. Hicks answered the following questions:

1. A question was asked from Mark 14:52,53: what about the man having a linen cloth cast about his naked body. This was about the time they were ready to take Jesus to His crucifixion on the Cross. There were having a big uproar and this

man was just a spectator. He was not part of Jesus' group. since God took time to record this, it is profitable for us, now. The theory is that the man had been sick and could not wear his clothing so they wrapped a linen garment around him. So when the Chief Priests and Pharisees were going to seize Jesus and his followers, they grabbed this man. And to keep from being one of His followers, he left his linen garment when they tried to seize him and fled. He had rather flee than have the shame of nakedness and pay the price to hold on to his linen. This is a picture for us: If we are going to wear White Linen, we cannot bypass the Cross to go to the New City. Do we want the Linen and take the shame of Jesus and His Cross or be naked and have your shame without the Cross. We are going to be naked whichever way we go. Sin makes us naked before God.

2. A question was asked from Ephesians 5:14,15 about how we wake ourselves up? The Apostle Paul told us to awake from sleep and arise from the dead and Christ would give us Light. He also said to walk circumspectly, which means around the circle of His Foursquare Name LORD—*yod, hay, vaw, hay*, blessed be His Holy Name. This does not mean a natural sleep. A person's spiritual mind, spiritual thinking, spiritual activities are as leep. We know good and well whether we are praying or not, whether we are studying or not, whether we go to church as often. So the natural man has to wake up the spiritual man by having a talk with "Self." We must sit down and have a conference with ourself and say, "Look, self, are we praying as much as we used to? Are we going to church as much as we used to? Are we interceding? Are we allowing our old man to still have his fits?" When God hears that, He comes and wakes up the Spirit in you and He will start gushing out and interceding; then He gives you Light. On down in this same Scripture, the Apostle Paul said to redeem the time. The only way we can redeem time is to wrap it with some Eternal thing. We can redeem time by speaking Psalms, singing hymns and spiritual songs, and making melody in our hearts to the LORD. We have no excuse because Philippians 4:13 says that we can do all things through Christ which streng thens (*ko-akh* begetting Power) us. Also, Philippians 2:13 says that God will work the *will* and *do* in us, so we really only have to be willing. We can *delight* to do His Will through Jesus' Delight.
3. A question regarding the Holy Ghost. The Holy Ghost is the Spirit of God, they have the same Hebrew word *roo-akh*. There are two sides that represent the Spirit of God. There is the Dove and the Eagle.

Note: Rev. Hicks taught this message during Youth Church and, afterward, went to the main sanctuary and taught Sermon Study No. 3155 the same evening.

3155

SEVEN DEGREES OF SHOUTING - 3rd Message.....

**Sun. PM
10-21-12**

The 7 degrees of shouting are represented by the 7 pieces of furniture in the Old Testament Tabernacle. This lesson continues the 2nd degree of *shouting, aw-naw*, found at the Laver, which is the *Water Shout*. God is a shouting God and He shouts blessing and He shouts His Wrath and Judgment so we are going to take a shout, either on the pleasurable side or the painful side. *Aw-naw* means to confess and to witness while shouting. Another example of the *Water Shout* is found in Numbers 21. The children of Israel had seen many *Water* miracles from the beginning of their journey to the end. They had crossed the Red Sea, miraculously; they saw the Egyptians drowned in the Red Sea; the Tree of Life changed the bitter waters to sweet at Marah; they witnessed the twelve Wells and seventy palm trees; they witnessed the water in Rephidim from Mount Horeb when Moses smote the Rock that went into 12 holes for each Tribe; but they always said that God was going to kill them, no matter what He had done for them. Then, Israel went on to *Beer*, which means *well* where the Water rose up out of the Deep. Israel shouted, by God's direction "Spring up, O Well, spring up, O Well!" And in Hebrew, it says that the Water shouted [*aw-naw*] back, "I am coming up. I am coming up!" So this was *shouting* Water. This was *shouting* Water that took them all the way to Canaan's Land. Jesus told a Parable in Matthew 22, about a man trying to get into the Wedding Supper without a Wedding Garment on. This man is a picture of someone

who did not grow up spiritually while he was on Planet Earth. Immediately, the LORD saw him and asked him, "Friend, what are you doing here?" in so many words. The guy was speechless, and the LORD said to his servants, to take him and bind him hand and foot and put him in Outer Darkness. He had had salvation because the LORD called him "friend." But he had not grown up past his own authority, which is why he was trying to sneak into the Wedding Supper. Why did Jesus have his servants to bind him hand and foot? It was because he had been used to doing everything, when he wanted and how he wanted, pictured by his hands and feet. So the Principle is that we reap what we sow. We can stomp and slap and bang, trying to get our own way, but God is going to bind us hand and foot and put us into Outer Darkness. God placed all Authority, except for Himself, in Heaven and Earth into His Son. We are dual when we just say, "God is Good," in *pleasant* situations; then not recognize that He is Good in *painful* situations. The 144,000 are going inside where the Lamb is. The Lamb is inside the Father's Throne. They will have learned how *good* God is in *everything* and will be able to bear witness to all others.

3156

SEVEN DEGREES OF SHOUTING - 4th Message.....

**Wed. PM
10-24-12**

The 7 degrees of shouting are represented by the 7 pieces of furniture in the Old Testament Tabernacle. This lesson takes the 3rd degree of *shouting*, *tsaw-hal*, found at the Golden Altar or Jesus' Heart. People ask how to get into Intercession and Travail. They can shout their way there. Our lesson takes Mordecai in the Book of Esther as an example of the Heart Shout (*tsaw-hal*). There is an irrevocable Principle in God's Word that says before honour is humility or before exaltation is humility. The honour is always the Revelation of the LORD's Name because there is nothing more in the universe than His Name and His Word. His Name supports His Word. Mordecai was a Jewish captive in the Persian Empire on the Humility side of God's scales. He was a eunuch and a servant to the king. Mordecai had a cousin named Esther, and when her father died, he adopted her and reared her up. The Persian king had called his queen Vashti to come and show her beauty to his guests one day, but she refused and humiliated the king. So the king's advisers agreed that he should put her away or all the women in the kingdom would get ideas about what they could or could not do. Subsequently, they called in all the beautiful women throughout the kingdom to be prepared with spices and odors for a year so that they could march before the king for him to pick a new queen. Esther was a beautiful girl and was brought into the palace to be prepared and the king chose her for his new wife. They did not know that she was a Jewish girl. There was a wicked assistant to the king named Haman who set out to destroy Mordecai and the Jewish nation because he hated them so much. He even built a gallows to hang Haman upon. When Mordecai learned what Haman's plan was, he went to Esther and told her that he was going to fast and pray and that he would also get the people to fast and pray, but she was going to have to go before the king and tell about Haman. In the meantime, God had helped King Ahasuerus to remember that Mordecai had helped to save his life at one time and he wanted to reward him. So when Haman heard this, he knew he was in trouble. Queen Esther entered the King's Throne room, which was not supposed to be done, but he beckoned her to come on in. So she invited the king and Haman to several banquets and the last time, the king asked what she willed and she then told him about Haman's plan to destroy her people, and the king was very angry. The king left the room to go out into the courtyard to think and when he came back in, Haman was lying over his wife's bed, inappropriately, begging for his life, but the king thought he was trying to force his wife, and the king immediately had him hung on the same gallows he had prepared for Mordecai. Mordecai now comes into the Honour side of God's Scales: He went out from the King's palace in royal apparel of *blue and white* in the Wisdom Corner of Love; with a great *crown of gold* of Understanding; *fine linen* in the Knowledge Corner; and *purple* in the Prudence Corner. When we receive the Father's Name, we also get the Son's Begotten Name revealed: the Jews had *Light, Gladness, Joy, and Honour*. The Devil can take this *tsaw-hal* shout and pervert it, and it will become lustful adultery. Jeremiah 5:6-8 gives us an example

of perverted *tsaw-hal*. It says the Chaldeans were as fed horses, *neighing* (*tsaw-hal* shouting) after their neighbour's wife. Jeremiah 50:11 tells us that God's destroyers *bellow* (*tsaw-hal* shouting) as bulls. The only time a bull bellows is when it is mating time.

- 3157 THE LORD'S NAME IN THE PARABLE OF THE PRODIGAL SON.....** **Fri. PM**
10-26-12
- (Livestream Webcast) Our text comes from Luke 15, where we read the story of the prodigal son, the Father, and the Big Brother. The whole story is the unveiling of the LORD's Name, either in suffering and rejection of it, or in the blessed reception of it. There is the *younger* [*tsaw-eer* in Hebrew] son, the elder [*gaw-dole* in Hebrew] son, and the Unbegotten Father. The younger son left and went through the Valley and the elder son stayed on the Mountaintop with his Father. The Hebrew word for *younger*, *tsaw-eer*, means to be small, to be low, a person considered of not much value. The Hebrew word, *gaw-dole*, speaks of insolence and pride. Which one of these persons would you rather be? Which would you want to be your leader and guide? The LORD's *Tetragrammaton* is spelled with the letters of *yod*, *hay*, *vaw*, and *hay* placed in the four Corners of His Name. There were 3 times that the young man went to the bottom before he was able to allow the Name to touch his will. His first experience with the Foursquare Name was: he asked for his portion or inheritance; he gathered all; he went to a far country; then, wasted his inheritance. Next, God sent a famine; he was in want; he was feeding swine; and then he came to himself. So, then, his third experience with the Name before his return to his Father was: I will arise and go to my Father's House of Bread; I will tell the Truth; not worthy to be called son; he arose and came to His Father. Now, the story moves to the exaltation of the Father's Name because the Prodigal Son had come back to the Way of the Cross: The Father saw him; He ran; He fell on his neck; and He kissed the prodigal son. His next experience with the Name on the Exaltation side was: the Father *dressed* him with the best robe, a ring for his finger, and shoes on his feet; then, killed the fatted calf; gave a feast; and they made merry. The elder brother was out in the field [*saw-deh*]. The Big Brother came *nigh* [*keh-reb*]; he heard shouting and dancing; he was angry, which in Hebrew means furious; then, he would not come into the Father's House because of scornful rejection. He had never come under his Father's Authority. He had never accepted his younger brother, thinking he was so much better. We are all prodigals. We have all rejected the LORD's Holy Name at some time in our lives. Some people want to get mad at the prodigal brother or prodigal sister when they return. When people repent and return home, they will be accepted. God has put their faults under the Blood. Are we going to pull them out from under the Blood, as though we are some kind of perfect judge? Who is so holy that they can cast the first stone at a prodigal brother or a prodigal sister?
- 3158 THE FATHER'S NAME IN THE LORD'S PRAYER.....** **Sun. AM**
10-28-12
- Our text comes from Matthew 6:5-16. Jesus' Disciples asked Him to teach them how to pray. The Father's Unbegotten Name LORD is revealed 3 times through the LORD's Prayer. The *Tetragrammaton*, the LORD's Holy Foursquare Name is spelled with 4 letters—*yod*, *hay*, *vaw*, *hay*. God's Name is a revelation of His Nature. The 1st letter is the *yod*, a picture of God's Wisdom-Love. The 2nd letter or the 1st *hay* of the LORD's Name has to do with His Understanding-Love. The 3rd letter is the *vaw*, which is a revelation of His Knowledge-Love. Knowledge is *theoretical* and *empirical*. It is wonderful to understand theories, but theories do not change our lives. We not only have *theoretical* Knowledge, but we also have *experiential* Knowledge, and it is the experience that changes our lives. The 4th letter of His Name or the 2nd *hay* has to do with the LORD's Prudence-Love. God's Prudence has to do with His Choices concerning His Purposive Will and Master Plan. Each of these letters fit around the 4 Corners of His Name. First of all, Jesus revealed His Father's Name in the 4 Corners with: I. Do not be a hypocrite; II. Enter into a prayer closet; III. Do not pray as the heathen; and IV. Pray in this manner. Then, He revealed the LORD's Name in the 4 Corners with: I. Our Father in Heaven; II.

Hallowed be thy Name; III. Thy Kingdom come (Thy Authority come); and IV. Thy Will be done. Next, Jesus revealed His Father's Name in the Four Corners with: I. Give us our daily bread (naturally and spiritually); II. Forgive us as we forgive; III. Lead us not into temptation (proving); and IV. Deliver (Judgments) us from evil. Psalm 149 tells us to let the high praises of God be in our *mouth*. In Hebrew, the word is *throat*, which indicates, it came up from our heart. We must say the LORD's Prayer with "heart worship," not just as a form.

**3159 SEVEN DEGREES OF SHOUTING - 5th Message..... Sun. PM
10-28-12**

The 7 degrees of shouting fit with the 7 pieces of furniture in the Old Testament Tabernacle. This lesson continues the third degree of *shouting (tsaw-hal)* found at the Golden Altar or Jesus' Heart. The Golden Altar is the only piece of furniture that had a roof. It is this *shout (tsaw-hal)* that will blast us off from the Golden Altar (Jesus' Heart) to go to all Creations to minister. There will always be a *shout [tsaw-hal]*, when someone takes off from the Golden Altar, out of the Temple of God and the New City, for this planet, that planet, dispensations, Darknenses, or etc. There will be shouting over yonder! There are 4 shouts (*tsaw-hal*) in the Book of Isaiah that fit with the Father's Foursquare Name LORD: I. Isaiah 10:30; "Lift up [*tsaw-hal*] thy voice." This is a shout for God being the Head over everything that He sends in His *mish-pawt* Judgments—favourable or unfavourable. II. Isaiah 12:1-6; "Cry out [*tsaw-hal*] and shout," This is a shout during the millennium reign for Jesus being in the midst of Jerusalem in the New Earth. III. Isaiah 24:11-14; "Cry aloud [*tsaw-hal*] from the sea." They will be people who have learned their lesson in all this *mish-pawt* Judgment and given up a shout to the LORD. IV. Isaiah 54:1; "Sing, O barren, thou that didst not bear; break forth into singing [*rin-naw*], and cry aloud [*tsaw-hal*], thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD." This is a prophecy about the Jews and the Gentiles. Israel was the married wife, the Gentiles were the desolate who did not travail. The Jews travailed for God's Word to be accomplished and His Will to be done. The Gentiles did not. The Jews wrote the Old and New Testaments. All the Prophets such as, Jeremiah, Isaiah, Ezekiel, Daniel, and the Prophetess Hulda, for example, were praying, travelling saints. The Apostle Paul was a great traveller. We are the *goyim*, or the Gentiles. In the Parable of the Prodigal Son, the Father spoke to his servants to take care of his son who had returned. The servants were *aw-bad* servants. They were not the *hired* servants. Who are these *aw-bad* servants? They are the *aw-bad* servants who, in Time, spiritually served someone the Crucified Way Message, after growing up themselves in the Stature of the LORD Jesus Christ. These *aw-bad* servants will *share* their "covered dishes" with everyone else at the Wedding Supper.

**3160 UNBEGOTTEN LORD REVEALED IN PSALM 133..... Fri. PM
11-2-12**

(Livestream Webcast) The Bible starts out, "In the beginning God [*Elohim*]," which in Hebrew is a uniplural noun for *Majesty*. So in the beginning, God announced, "I am Trinity." There were the 3 persons of the Godhead: the Father, the Son, and the Holy Ghost. Jesus said for us to love the LORD our God with all our hearts, souls, and minds. And to love our neighbour as ourselves. Our neighbours are our brothers and sisters in Christ. The Apostle John said, "He that loveth not knoweth not God; for God is love." He also said "But whoso keepeth his word, in him verily is the love of God perfected." So love comes by the Word. God is Love, the Bible says, and His Only Begotten Son is a Son of Love. The Father's Unbegotten Name LORD, spelled with *yod*, *hay*, *vaw*, and, *hay*, is a Name of Love. In the 1st Corner, there is Wisdom-Love. In the 2nd Corner, there is Understanding-Love. In the 3rd Corner, there is Knowledge-Love, and in the 4th and last Corner, there is Prudent-Love. We find His Holy Name LORD revealed in this Psalm. "Behold, how good and how pleasant it is for brethren to dwell together in unity!" (verse 1). *Unity (yaw-khad* in Hebrew) means to unite as one, to be in harmony. It is *good (tobe* in Hebrew) means prosperous, cheerful, happy, and satisfied. *Pleasant (naw-eem* in Hebrew) means agreeable, in unity and harmony. God starts with His Wisdom-

Love to keep the Unity and Harmony. “It is like the precious ointment upon the head, that ran down upon the beard, even Aaron’s beard: that went down to the skirts of his garments;” (verse 2). In the Old Testament Tabernacle, the Anointing Oil of the Father was placed upon the High Priest so that the Father encompassed him, as it were. This is why Jesus said, “My Father is greater than I.” He is our Living High Priest who has the Anointing of His Father’s Name surrounding Him. If we keep the Unity, we can expect our great High Priest to come in our midst and bring this Anointing Oil that ran down to the hem of His garments. We can have this same anointing from the Father through Jesus. “As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore” (verse 3). The dew of Mount Hermon, again, is like the Breath of the Father, the moist Breath of the Father, Humility Breath. The dew is copious over in the mideast, and there is a lot of dryness in Israel. The dew comes down, just like a soft rain in the nighttime and spreads over all the plants and all the vegetation. And those little dewdrops are a picture of the omnipresent living Breath of the Heavenly Father that ministers through His Son. We can join with this Psalmist. God commands the blessing of Life for evermore. *Blessing* is *baw-rak* in Hebrew. It means to bow the knees. So when we have been humble and in Unity, as we started from the Wisdom-Love Corner, then rode the circle, as it were, around the Foursquare or the *Tetragrammaton*, His Holy Name, after having reached the Prudence-Love Corner, we, then, will have experienced Love all the way. We choose to love this blessing. This is “Life.” First is the Love-Love brings Unity. Then, the Light of Understanding comes; next, comes the Life of Knowledge-Love, Light, and Life. Now, having come all the way around the Wheel of the LORD’s Name to the Prudent-Love Corner, we gain more Life, as it were. We choose to live like this, to think like this, to feel like this, and to serve God like this, which brings the blessing of Life for evermore.

3161

SEVEN DEGREES OF SHOUTING - 6th Message.....

**Sun. AM
11-4-12**

God’s Moral Principles are irrevocable. We see them from Genesis to Revelation. The Principle of Shouting is so important. The more we *shout*, the more *shouting* of the Father, the Son, and the Holy Ghost that returns to us. If we will sow *shouting*, we will reap *shouting*. This is the 4th degree of *shouting*, *tsaw-vakh*, in Hebrew, which fits with the Candlestick of the Old Testament Tabernacle. This is the *Shout of Light*, the *Unified Light* of the *Father* and the *Son*. *Tsaw-vakh* shouting means shouting from the top of the mountain. When we reach the top of the mountain, we know there will be great Light to help us see all around. So we have to be on top of the mountain to see the whole purpose of the Light, in the natural realm, and in the spiritual realm. The Mountain that we climb, in the spiritual realm, is the Hill to Calvary’s Cross where we find Jesus Christ, the Light of the world. God’s infinite, divine Eternal Purpose of this Light is for us to share with the whole world. The reason people have disunity is because of lack of Light. God had planned for His natural people, Israel, to share the Light of His *Torah*-Truth with the whole world in their time, but they failed. Now, God’s Plan for spiritual Israel is to share His Living *Torah*-Light with the world. Jesus said, “I am the Light of the world.” Spiritual Israel has a responsibility to share the Resurrected Blood of the LORD Jesus Christ and the Power of the Holy Ghost and the Father to the whole world. The Father so loved the *world* that He gave His Only Begotten Son, and Jesus Christ died on the Cross to give His Blood for the *whole world*! The LORD wants us to get a worldwide vision of sharing this Message to the world. Isaiah 42:5-10 tells the Nation of Israel that the LORD God gave them a Covenant for a Light unto the Gentiles. I. They were called in righteousness; II. God would hold their hand; III. The LORD would keep them; and IV. They were given for a Covenant, for a Light of the Gentiles.

**3162 HOW TO GET THE VICTORY - 1st Message..... Sun. PM
11-4-12**

(Youth Church) In “The Mental Wheel of Man’s Living Minds” there are two minds that work together—the *khaw-shab Weaver* mind and the *nephesh Chooser* mind. The *khaw-shab Weaver* mind is on the Inner Hub and the *nephesh Chooser* mind is the first mind on the Axle and the first of the Willing minds. Our text comes from two Scriptures in which these two minds operate. I Corinthians 2:2 says “For I determined not to know anything among you, save Jesus Christ, and him crucified.” The word in Hebrew for *determined* is *khaw-shab*, meaning *intertwine*, *weave*, etc. If I am determined to hang on the Cross with Jesus, I am going to be dead. Jesus went to the Cross to die. If we place these minds of the Inner Wheel in the diagram of the foursquare *Tetragrammaton*, His Holy Name, their order will become: the *moo-sawr (instructor)* Mind, the *lay-bawb (lover)* Mind, or Heart, the *khaw-shab (weaver)* Mind, and the *sek-vee (observer)* Mind. Since the *nephesh* is the first mind on the Shaft, it touches the *khaw-shab* Mind, and the *khaw-shab* Mind influences the *nephesh* Soul, or Mind. God gave the *khaw-shab Weaver* Mind for the *vaw* Knowledge-Love of His Name so that we can reason ourselves to be alive or dead. For I determined to know nothing but the Death of Jesus Christ on the Cross. The next Scripture comes from Romans 6:3-11 where it says “*Reckon* yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our LORD.” *Reckon* also comes from *khaw-shab*. “Reck on yourselves.” *Yourselves* is translated *nephesh* in Hebrew. In the 16 Minds in the form of a Cross, when the *nephesh* mind is at the bottom, it is in the wrong order. She never was supposed to be a supporting mental mind. She was supposed to be in a horizontal position. Sister *Nephesh* cannot bear the mental load. The bottom mind in the correct order is supposed to be the *blessor (keh-reb)* Mind that will always bless, praise, thank, and glorify God. Sister *Nephesh* says, “We cannot make it” when she is at the bottom, trying to bear the load. Or Leviathan will come along and tempt us with his feelings, trying to make us think that they are ours. For example, if we are trying to overcome smoking, drinking, drugs, sexual sins, or whatever, it is not us at all. Leviathan tries to put his desire on us, even though Jesus has already taken away our sin, and we are dead to sin, hanging on the Cross with Jesus. If we agree to this, then Leviathan puts us on a road of struggling and, eventually, we will fall down and give up. So we are a “pawn” on his chessboard. Leviathan is always saying, “You cannot overcome. You are not strong enough.” He is right. Overcome what? We do not have to overcome anything. Jesus has already overcome for us. All we have to do is fall down dead. I *determine (khaw-shab)* which means to weave it, plait it, like a strong rope. When we all join together as a Brotherhood we created a strong robe that cannot be broken. We have to reckon, we have to acknowledge the Truth that we are dead. We do not have to do anything but bless, praise, thank, and glorify His Name! When we use the *khaw-shab* Mind to weave and intertwine the right way, it goes over to the *nephesh* soul or mind and gets her in the right order. When she is established, the other three minds of the Axle take the right actions. The next mind that kicks in is the *nediybah (giver or willing)* Mind. This mind becomes very willing to give up the right substance with which to build our “Tabernacles.” The Old Testament was under the Old Covenant of animal blood. Jesus has already given us His Blood and Death.

Note: Rev. Hicks taught this first message during Youth Church and, afterward, went to the main sanctuary and taught Sermon Study No. 3163 the same evening. It is titled as the second message in this series.

**3163 HOW TO GET THE VICTORY - 2nd Message..... Sun. PM
11-4-12**

In “The Mental Wheel of Man’s Living Minds” there are 2 minds that work together—the *khaw-shab Weaver* mind and the *nephesh Chooser* mind. The *khaw-shab Weaver* mind is on the Inner Hub and the *nephesh Chooser* mind is the first mind on the Axle and the first of the Willing minds. Determine (I Corinthians 2:2) and reckon (Romans 6:3-11) is the same word in Hebrew, *khaw-shab*, which means to interweave, and to plait. This interweaving is a picture of the Brotherhood: the

Divine Brotherhood of the Father, the Son, and the Holy Ghost; and, then, we ourselves. If we are in the Brotherhood, then that gives us a strong Rope that has been woven together with which to fight the enemy. We must determine, which takes great action; it is not a halfway decision. When the 16 Minds are standing in the correct order of the Cross, the blesser (*keh-reb*) Mind is at the bottom, then, next is the Chooser (*nephesh*) Mind. But when the *nephesh* Mind tries to become a loadbearing mind, she pushes the blesser Mind out of the way and tries to stand, which is not possible. But when the *khaw-shab* Mind begins to determine and to reckon about Jesus Christ and Him crucified only, this mind will take care of the *nephesh* Mind. When she chooses correctly, she pushes the other *Willing* Minds into correct action, which the *nediybah* Mind is next on the Axle of Man's Mental Wheel. If these *Willing* Minds are operating in the right capacity, the last *Willing* Mind is the Decider or the *eem maw-as* Mind. It is this mind that the LORD turns over to a reprobate mind (*eem maw-as*) and leads to perversion. Every time we determine or reckon ourselves dead unto sin and know nothing but Jesus Christ and Him crucified, we gain a new Thread connected to Calvary's Cross. Our Rope grows as we go back to Calvary's Cross. When we were baptized into Jesus Christ, we gained a Robe of Death as a covering with which to cover ourselves when we are tempted to return to sin, bad attitudes, or whatever, in our going on for God. When we wear this Robe, we then rise up with new Resurrection Glory. This is how we uphold decisions for the LORD's Name, spelled with *yod*, *hay*, *vaw*, and *hay*. I. Thought has a sound; thoughts are the first form of a shout. II. Then, *thoughts* produce *feelings* of a shout. III. *Feeling* shouts produce *word* shouts; and finally, IV. the *word* shouts produce *deeds* of shouts. Our *thoughts* are the beginning of the *shout*. Philippians 4:8 gives us a Seal which should be our guideline: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." If you have had a thought of ill humor, and have felt bad today, it is because the wings of your thoughts took flight to feelings. We must pay attention to the *sound* of our thoughts. When are thoughts, feelings, words, and deeds are on the good shouting side of the Scales, they will not be depressed. They are joyful. They are happy. They are wonderful. It does not mean we will not go down into the Valley but we do not have to be despondent in the Valley. We grow up to Jesus Christ's Head because our heads will be with His Head, and we will become a Footstool for the Father's Feet. The Father wants us under His Son's Feet because, when we are under the Son's Feet, He will tromp out all our authority. Then, the Father's Head, below us, will protect us and keep us from falling. Revelation 5:1-14 gives us a prophetic picture of the Judgment up to the Perfect Day.

3164

THE TRINITY OF THE GODHEAD.....

Fri. PM
11-9-12

(Livestream Webcast) We are going to learn about the Godhead—the Father, the Son, and the Holy Ghost—in the next few lessons. This lesson begins our study on the Unbegotten Father, and we will be seeing His Name revealed in the Gospel of Matthew, Mark, Luke, and John. The Only Begotten Son is called the *Everlasting* (*ad*) Father; the Heavenly Father is called the *Eternal* (*keh-dem*) Father. The Unbegotten LORD is the "Self-Existent One Who Reveals Himself or One Who Exists by His Own Breath Going out and Returning unto Himself." God's whole Being, His whole Name, His whole Nature is Love. So whatever we have and whatever we hope to have will always come out of God's Love. We know this Principle theoretically but the LORD wants us to learn it experientially. The LORD's Name has Wisdom-Love, Understanding-Love, Knowledge-Love, and Prudence-Love. His Wisdom is Omnipresent; His Understanding is Omnipotent; His Knowledge is Omniscient; and His Prudence is His Purposive Will. Wisdom represents God's Love; Understanding represents God's Light. Knowledge represents God's Life, and Prudence represents God's Loyal Reverence. Who is God's omnipotent Light? Jesus said, "I am the Light of the world." The Father is called the "Father of Lights" in James 1:17. The Apostle Paul told us to walk in

Love and walk as children of Light. Light is a witness of the Unbegotten Father's Love. When we let Jesus and the Father shine out of us, we will become walking Lights. When, people see our Light, we can point them back to Jesus Christ and Calvary's Cross. In the Old Testament Tabernacle, there were 7 pieces of furniture, with the Ark of the Covenant and the Mercy Seat at the top, which is a picture of the Spiritual Stature of Jesus Christ. God's *kaw-bode* Glory Cloud abode upon the Mercy Seat. Glory is Light. This was weighty Glory. We are always giving weighty blessing, praising, thanking, and glory to the LORD. Philippians 2:5-11 tells us that, eventually, every knee shall bow and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. So giving Glory to the Son and to the Father is very important and necessary. In the Old Testament Tabernacle on the Day of Atonement, this scene with the High Priest and the Ark and the Mercy Seat was a picture, shadow, and type of the Father (Leviticus 16:2), the Son of God, the Son of Man, and, the *kaw-bode* Glory, unveiling the Father's Name LORD.

**3165 WRAPPED IN THE CRUCIFIED CHRIST'S DEATH..... Sun. PM
11-11-12**

Galatians 2:19,20 fit around the LORD's *Tetragrammaton*, His Holy Name. In the *yod* Wisdom-Love Corner is "I am crucified with Christ (dead)." In the first *hay* Understanding-Love Corner is "Nevertheless I live." In the *vaw* Knowledge-Love Corner is "Christ liveth in me." And in the second *hay* Prudence-Love Corner is "I Live by Christ's faith." The scene in Revelation 5:1-14 is an omnipresent picture of the Throne of God with the Slain Lamb, all the way through the Perfect Day when all people and all things praise Jesus Christ to the Glory of God the Father. The LORD's Name is revealed by those in Heaven, those in Earth, those under the Earth, and those in the Sea (of Forgetfulness.) saying, "Blessing, honour, glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever." The Day of Atonement, in the Old Testament Tabernacle, with the Lamb's Blood and the Goat Blood ministered as a picture of the Crucified and Resurrected Christ. When we go down into Death with Jesus Christ, we gain an Omnipresent Robe of Death that will always cover us so that we do not pick up sin again. It is a protection for us. If we are *crucified*, we are *dead*. A *dead* man does *not think*. A *dead* man does *not feel*. We must *know* (*khaw-shab*, *recognize*); we must *reckon* (*khaw-shab*) or acknowledge that we have this Robe of Death to keep us victorious (I Corinthians 2:1,2; Romans 8:34-39.) The *old* (*keh-dem*) *man* (*aw-dawm*) is from *keh-dem* Eternity (Proverbs 30-34), along with the spirit and the soul in seed forms, but the old man is covered with the body of sin. Romans 6:6 says, "Knowing this that our *old* [*keh-dem*] man is crucified with him [Christ], that the *body of sin might be destroyed*, that henceforth we should not serve sin." A *dead* man does not serve sin.

**3166 THE LORD'S NAME REVEALED TO ISRAEL IN EGYPT..... Fri. PM
11-16-12**

(Livestream Webcast) We are learning about the LORD's Foursquare *Tetragrammaton*, spelled in Hebrew with four letters—*yod*, *hay*, *vaw*, *hay*. This is the Eternal Unbegotten Name of the Father. In the first Corner of His Name is the *yod* Wisdom-Love of God, which fits with the Father's Omnipresence. In the second Corner of His Name is the first *hay* of Understanding-Love, which fits with the Father's Omnipotence. In the third Corner of His Name is the *vaw* of Knowledge-Love, which fits with the Father's Omniscience. In the fourth Corner of the Lord's Name is the second *hay* of Prudence-Love or Choice, which fits with the Father's Purposive Will. The most powerful thing in our entire universe is God's Infinite Divine Love. The LORD's Name is revealed everywhere and in everything. His Eternal Purpose is for us to know His Great Name, or Nature. Everything is for the purpose of our learning and knowing "I am the LORD thy God." God took Israel to four places, before removing her out of Egypt, which fits around His *Tetragrammaton*, His Holy Name LORD: 1. Rameses in Goshen. 2. Succoth (booth or tent). 3. Etham (border). 4. Pihahiroth (idol). There were so many lessons for them to learn in each of these places, but they never learned "I am the LORD thy God." God was also teaching Egypt, "I am the LORD thy God." When

Moses and Aaron went into Pharaoh the first time and told him to let His people go, Pharaoh said, "Who is the LORD that I should obey Him?" So God began to reveal His Name to the Egyptians through plagues, and death of their firstborn. Then, the last revelation was the drowning Pharaoh and his army the Red Sea. When Israel got into the Wilderness they could not say that they did not have the Name. When God gave Israel His Cloud and Fire, it became a protection to them and an enemy to Pharaoh and his army. The Cloud was darkness on the Egyptians' side and Light on the side for the Israelites, and served as a cooling effect from the heat, during the day, yet Israel continued to murmur and complain. Let us not just judge the Israelites; how many times do we murmur when we should be praising and thanking God? In every experience of our lives, we are taking on the LORD's Name. Let us not be unaware and unappreciative of it. When the LORD takes something away from us, we still have His Name. So, we have really lost nothing. God's Cloud and Fire and God's Glory led Israel to every *helpless* place to reveal His Great Name of Love. All through the Wilderness God brought Israel to helpless places, and did they shout and dance? No, they did not. What do we notice in our own lives when we come to *helpless* places? Do we thank and praise God for them?

3167

THE TSAKH-WHITE BRIGHTNESS OF THE DOVE.....

Sun. AM
11-18-12

Revelation 19:8, says the Bride's Linen Dress was clean (*taw-hare*, pure, spotless) and white (*tsakh*). The Father's *tsakh* White Brightness is kin to the Son's noonday (*tsaw-har*) Brightness. *Tsakh* White is the brightest of all white. Isaiah 18:4 speaks about the clear (*tsakh*) heat upon the herbs. It is talking about the heat that ripens the Fruit in autumn. God wants us to take on the Dove of Jesus' Baptism that carries the *tsakh* White Brightness of the Father to help our spiritual Fruit to ripen. God expects sinners (just as He did Pharaoh) and saints to know that He is indeed, "I am the LORD thy God." When we pretend not to know this, God sends His *mish-pawt* Judgments to show Who He really is. The Prophet Joel said that a day is coming, a day of darkness and of *gloominess* (*o-fel*), a day of clouds and of thick darkness, speaking of the Coming of the LORD and His Bridal Army. We are right before the day of the Coming of the LORD. God called Israel a Son in Egypt, an espoused Bride in the Wilderness, and a Spouse-Bride, or Mother-Spouse in Canaan's Land. The Spouse-Bride goes into the New City. The Mother-Spouse takes this ripe Fruit that we are talking about out to beget her own kind by presenting the Truth in all the places that she will be sent. *Jordan* means *descender*. The Priests carried the Ark of the Father through the Jordan River and it stood in the middle while Israel passed over under God's Headship; therefore, leaving the Name of the LORD there. There is God's Understanding-Love at the 1st *hay* Corner, which takes Elijah and his crossing Jordan. He had to have a Water Baptism and take on the Name in the water, experiencing God's Omnipotence. Next, there is Elisha crossing the River Jordan, by growth, after he had crossed, by gift, with Elijah. He also took on the Name in the water. Every time we go down in humility in the descending position, we meet the "River Jordan," and then we get to ascend up on high like the Prophet Elijah did. Then, in the *vaw* Knowledge-Love Corner, there was the Syrian captain who Elisha told to dip in the River Jordan 7 times for healing of his leprosy, and when he obeyed, he found God's Omniscient Power there. In the 2nd *hay* Prudence-Love Corner, and God's Purposive Will, we have Jesus Himself being baptized in the River Jordan. Prudence refers to a Holy Choice. Why did Jesus have to be baptized in the River Jordan and then the Dove descend upon Him? Jesus knew there was a Name in Jordan that he had to retrieve. He knew that man could never retrieve it. Scripture says that Jesus came *straightway* up out of the water. In other words, He did not just kind of unbend and come up. He went straightway. He did not lose His Stature. He came up with the Name *Yehovah* on Him. And, then, when the Dove saw this, the Dove came and lit upon the Name. The Dove's *tsakh* White Brightness makes the Fruit ripen with its *clear* heat. Jesus lived about 3½ years after the Dove descended upon His Head in the River Jordan, which pictures to us of how close we are to the Coming of the LORD. To gain the experience of having the Dove descend upon us, we just have to ask.

3168	THE VALIDITY OF GOD'S HOLY BIBLE..... (Thanksgiving message) We would not know anything without our Bible. History tells us that the Bible was the first Book written. It was written over a period of 4,000 years by 44 different writers from different backgrounds, educations, and stations in life, and there are no contradictions. Before one book of the Bible was written, God had Moses to fashion a Candlestick with 66 bowls, knops, and flowers upon it, which represented the 66 Books of the Bible. How could 44 people write the Bible if they were not totally taken over and controlled by the Holy Ghost to write 66 Books which are in perfect agreement in everything that has to do with God's Purposive Will and Master Plan? II Peter 1:16-21 tells us that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. Prophecy is for the future, the past, or the present. <i>Prophecy means to foretell the future, to teach the Word of God.</i> When we sing, we are prophesying. The first time that God prophesied about the Blood in the Bible was in the Garden of Eden, which came to pass 4,000 years later. The Prophet Joel prophesied that His <i>Spirit</i> would be poured out upon all flesh. Then, in the Book of Acts, Peter said, "For these are not drunken, as ye suppose,....But this is that which was spoken by the Prophet Joel." John 7:37-39 says that if any man thirst, let him come unto Jesus to drink, and that if we believe, out of our belly would flow <i>living water</i> (But this spake he of the Spirit, which they that believe on him should receive; for the Holy Ghost was not yet given; because that Jesus was not yet glorified). We believe in the <i>Rapture</i>, yet we have not seen it yet. How could these things be recorded if the Bible is not the Word of God? In the Old Testament, King Nebuchadnezzar had a dream of an image. This image represented 4 great Kingdoms: Babylon, the Medes and the Persians, the Greek, and the Romans. All this was before these kingdoms actually came into place. Here was a future prediction and foretelling of these kingdoms and then the fulfillment came to pass. And history proves it. Our choices that we made yesterday for the LORD will come and clothe us and strengthen us for our choices today. We can stand on yesterday's Prophecy. Everything is omnipresent in the Father's Realm. In the first 5 Books of the Bible, we see the Prophets that fit around the LORD's Name. In the Wisdom-Love Corner, was Abraham; in the Understanding-Love Corner, was Aaron. God had wanted Moses to be His Prophet but he refused so God had to share his anointing, on down the line, with 70 elders, in the Knowledge-Love Corner. When God gives us a ministry, we have the goods to carry it out. 70 refers to the 70 prophetic Bells of Sincerity at the bottom of the High Priest's Garment which are always prophesying to us. In the Prudence-Love Corner are the 70 elders who prophesied along with the 2 inside the camp, which goes along with the 4 Witnesses of the Thigh, the Urim, the Thummim, and the Lots.	Tues. PM 11-20-12
3169	A CERTAIN LAME MAN (EESH)..... (Livestream Webcast) Acts 3:1-14 tells us the story of the certain <i>man (eesh)</i>, <i>lame</i> from birth, at the Gate Beautiful that Peter and John prayed for as they were going to the Temple to pray. <i>Eesh</i> refers to our <i>spirit</i> man. Our body man (<i>aw-dawm</i>) means "red in the face." So this man was a <i>limping eesh</i> man. It was the <i>eesh</i> man that God put to sleep in the Garden of Eden and took a rib for Adam-female. The word <i>lame-peh-sakh</i> in Hebrew—means "to limp, to be lame, to leap, to halt." It is the same word for <i>pass over</i>, when the LORD limped and halted over the door of the Hebrew houses in Egypt that had the lamb's blood applied on the doorposts and the lintel as a picture, a shadow, and a type of the Blood of Jesus Christ. The Father limped and halted over the lamb's blood, joining Himself to it as a protection for the Israelites. When God's <i>kaw-bode</i> Glory came into the Old Testament Tabernacle, it says that it filled the whole Tabernacle, thus also joining to the blood sacrifices. At Calvary's Cross, which is the fulfillment, the Father joined His <i>kaw-bode</i> Glory to His Son's Blood because He raised Jesus with His <i>kaw-bode</i> Glory. This "Limping Power" of God's <i>kaw-bode</i> Glory is the Humility Power of Almighty God. Leviathan and Lucifer stole this "Limping Principle." I Kings 18;	Fri. PM 11-23-12

We find the account of idolatry versus Truth with the Prophet Elijah and idolatrous King Ahab on Mount Carmel. They were going to build an altar and the God who sent down Fire from Heaven would be the One True God. King Ahab had started worshipping Jezebel's gods; therefore, leaving Almighty God out of the picture. They worshipped the sun god, Baal. So they were cutting themselves and leaping upon the altar with no results. The word *leaped* in Hebrew is *peh-sakh*, the same word as for this *lame* man. The *lame* man was taken in by the Gate Beautiful, which is *kaw-dash* in Hebrew, and means "fresh holiness, something living, something new." God commands us to worship in the Beauty (*kaw-dash*) of Holiness. It was a Gate where the Israelites were to start worshipping. God always sent His Disciples out two-by-two, which Jesus' Blood and Glory on each one of them made four, representing *yod, hay, vaw, hay* of the Father's Name. The Spirit led Peter and John to this *lame* (*peh-sakh*) man (*eesh*). Peter, fastening his eyes on him, with John said, "Look upon us." In other words, "Look upon us, we have the Blood and the Glory and you are going to feel the Name and the Blood and the Glory coming on your *eesh* man that is going to heal your *eesh* man *inside* and then come out to heal the body *outside*. If we have the *kaw-bode* Glory-Blood living victoriously in us, Light comes out through our eyes. God went to the inside and came out so that this guy could jump and leap and dance and praise God. II Corinthians 7:1 tells us to cleanse our spirit from all filthiness. Immediately, the Power ran through and strengthened this lame man's ankles and legs. Peter and John were so powerful, that they drew all the people around Solomon's Porch. Love begets Love. Life begets Life. Light begets Light, and Love begets Light.

3170

SPIRITUAL PRIDE'S EPHAH BASKET.....

Sun. AM
11-25-12

Ministry by Jesus Christ as Prophet, King, and great High Priest. In Eternity-Past, the Father, the great Melchizedek Priest, slew the Spirit and Soul of His Son from the foundation of the world. In the New Testament, the Father made His Son, Jesus Christ, a High Priest forever after the Order of Melchizedek. Ephesians 6:12 says "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, *against spiritual wickedness in high places*." Spiritual pride comes into existence through spiritual wickedness in high places, or Mother Wickedness and her ephah basket (Zechariah 5:7,8). An ephah was a measurement, like a tithe. Mother Wickedness uses false measurements. The entire Bible is a Book of Prophecy. The Old Testament looked ahead and the New Testament looks back to the Messiah at Calvary. We see Christ on the Cross through the Spirit of Prophecy. Jesus prophesied to his Disciples about being in the heart of the Earth three days and nights (Matthew 12:39-41), which was another prophetic Prophecy. Jesus said, "I can do all things through Christ which strengtheneth me" through the Apostle Paul, which is a prophetic saying. Christ's Faith tells us we can be an overcomer. "Spiritual pride" comes to interrupt our Prophet Jesus. In Matthew 12:46-50, Jesus' mother and brethren thought they could interrupt the Divine Message that Jesus was bringing from His Heavenly Father. Jesus said, "For whosoever shall do the will [*raw-tsone*] of my Father which is in heaven, the same is my brother, and sister, and mother." In other words, "He that accepts my Son as a Prophet and worships Him and believes Him." What is spiritual pride? Spiritual Pride comes from Mother Wickedness and her ephah measurements. Jesus' own natural relatives tried to interrupt Him as though they were very important. Mary, his mother, of all people, should have known that Jesus had to be about His Heavenly Father's business. Let us bring this Principle down to us. How many times do you let spiritual pride lift up your "ephah basket" filled with ugly thoughts and feelings about someone else's business. You are interfering with the Prophet because you are not allowing Jesus to minister to you as an individual. Mother Wickedness causes us to zero in on others: "This one is doing this and that one is doing something else." She especially zeroes in on ministers since they know about people's faults and failures. The LORD wants us to look at Him only and keep our "ephah basket" empty of wicked things. The way we forgive is to forget. Go to Calvary, where the ground is equal, and get out of God's Business and empty your "ephah baskets." God has already put us under Jesus Christ's Feet,

so let Him tread out these prideful things in our “ephah baskets.” We must learn to prophesy: “I praise You, LORD, for this event. I praise You for where You have me. I praise You for how You are going to work this out. I praise You for the condition of this poor little one who has lost his way.” The Holy Ghost Dove has come to help us fight the spiritual pride in this realm of our walk with God.

- 3171 SPIRITUAL ELDERS (ZAW-KANE) - 2nd Message.....** **Fri. PM**
11-30-12
(Livestream Webcast) JOSEPH. This message is a continuation of the Elders’ Seminar lesson (Sermon Study No. MT23). The LORD’s Holy Name is revealed through Joseph, the son of Israel, in the Old Testament. Joseph is our best example of a *zaw-kane* Elder, next to the LORD Jesus Christ, Who is our great Prophet, King, and High Priest, which Joseph took on these anointings as well. The letters of the LORD’s Name are placed in the 4 Corners of His Name: the Omnipresent *yod* of Wisdom-Love; the Omnipotent 1st *hay* of Understanding-Love; the Omniscient *vaw* of Knowledge-Love; and the 2nd *hay* of Prudence-Love or the LORD’s Purposive Will. The LORD’s Name of Love is made up of Ice and Fire. God has a Rainbow that comes from His Name. There is a Rainbow round about the LORD’s Throne in Ezekiel. There is also a Rainbow shown around the Throne in Revelation. Joseph was given a coat of many colours or a rainbow, as it were, from his father, Israel, who was also a *zaw-kane*; consequently, Joseph learned to be a *zaw-kane*. This *coat (keth-o-net)* of many colours was the same Hebrew word for the *coat* of the High Priest in the Old Testament Tabernacle. A *zaw-kane* is a person who has both theory and experience in spiritual Knowledge. Joseph’s brethren hated him and hated his coat because it represented his calling as a *Prophet* and a *High Priest* to them. They stripped him of his coat, not his anointing, and sold him to the Ishmeelites, who sold him to Potiphar in Egypt. He was given a *behg-ed* Garment of a slave in this household, but was given an exalted place to run Potiphar’s household (*Kingly* anointing) because Potiphar saw the Spirit of God was with Joseph. Every time, Joseph received a new garment, he received a new experience. He was riding the Wheel of the LORD’s Name around, yet he was always stepping higher on the ladder of God’s Purposive Will. When Potiphar’s wife tried to get Joseph to lie with her, she gave a bad report and Potiphar sent Joseph to prison where he gained a Prison Garment (*sim-law*), a humility garment. The prison warden also could see that the LORD was with Joseph and put him over all the prisonhouse. So when Pharaoh’s chief butler (cupbearer) and chief baker were thrown into prison and they had dreams, Joseph interpreted for them. When Pharaoh had the dream of the 7 fat cows being consumed by 7 lean cows, and 7 fat stalks of corn being consumed by 7 lean stalks, he was troubled. No one could tell him the interpretation. The butler remembered Joseph and told Pharaoh about him. Pharaoh sent for Joseph. Again, Joseph lost a garment but not his experience. Afterward, Pharaoh gave him a ring for his finger, *vestures* of fine linen, a gold chain, and a royal chariot. Then, placed him to be 2nd in the Kingdom so that everyone had to bow down to Joseph, including Potiphar’s wife, Potiphar, the Warden, and etc. When the famine hit, Israel sent his sons to Egypt to buy corn. They did not know they were talking to their brother Joseph. Joseph was a true *zaw-kane* because he only wanted to see his brothers repent and be able to see their wrong as he dealt with them each visit. He was not trying to punish them. When they finally exhibited true Repentance, Joseph wept, creating a Rainbow. He also wept on each one’s shoulder, making 12 times, creating a governmental Rainbow round about of Love and Mercy.
- 3172 THE RAINBOW ON THE SWADDLING BANDS.....** **Sun. AM**
12-6-12
(Associate Pastors’ Banquet, Christmas message) The LORD’s Holy Name is spelled with 3 Hebrew letters; one is used twice. In the 1st Corner of the LORD’s Name is the *yod* of His Omnipresent Wisdom-Love; in the 2nd Corner of the LORD’s Name is the 1st *hay* of His Omnipotent Understanding-Love; in the 3rd Corner of the LORD’s Name is the *vaw* of His Omniscient Knowledge-Love; and in the 4th Corner of the LORD’s Name is the 2nd *hay* of His Prudence-Love and

Purposive Will. The LORD's Foursquare Name is divided into two Natures: Ice, which is Humility, is on the bottom, and Fire, which is Exaltation, is on the top. In the natural realm, when the sun shines through water, it creates a rainbow. If we have been baptized in Jesus' Name, we have a Rainbow. The Rainbow is always seen through the LORD's Name. The power of the Brotherhood is the Rainbow. When we join and become one, we have all things in common, mainly, Jesus Christ, and we will not allow anything to separate us. If there are things that we disagree on, we can always meet at Calvary's Cross, which makes us equal since we are all sinners saved by Grace. Luke 2:1-20 concerns the birth of the Christ Child and about the Rainbow in Christ's swaddling bands. The LORD's Name is found in the Christmas story. The *yod* fits with the appearance of the Angel Gabriel and the Humility Glory to the shepherds. The Glory (*kaw-bode*) was connected to Blood and Water, which made a Rainbow. The first *hay* fits with the shepherds' being surrounded by Glory. They experienced only the *outer perimeter* of the Glory. They would not have been able to stand *all* the Glory at one time. The *vaw* fits with the *kaw-bode* Glory message which said, "To you is born a Saviour." The second *hay* fits with the shepherds' seeing the Rainbow Glory around the Christ Child. When the shepherds returned praising God and testifying to everyone, the people *wondered*; they were astonished and amazed, but they, still, did not go to see the Messiah. The *kaw-bode* Glory Rainbow Light is like a laser beam that takes off what is unChrist-like, but there is the other side to it. The Rainbow Light cut down Ananias and Sapphira, who tried to have access to the brotherhood's Light and riches, but they did not want to sell out *totally* to be part of the brotherhood. They lied to the Holy Ghost, and the Rainbow Light killed them. I John 1:7 says, "If we walk in the Light as He is in the Light, we have fellowship with one another, and the blood of Jesus Christ cleanseth us from all sin." "All sin" refers to the sin that separates the brotherhood. When we have sin in our *lover* hearts and do not really repent and allow Jesus Christ to come into that place (no place in the inn), He just goes away and leaves us. That is why we feel so far from Him, even after we say that we have repented. Actually, that type of repentance is "mock repentance" because we are really just sorry that Jesus withdrew from us, and we miss His Presence. We are not truly sorry for the sin the LORD wanted to take away. True repentance restores our Rainbow Glory Relationship with Jesus Christ.

3173

THE LORD'S NAME REVEALED IN THE BLOOD.....

**Fri. PM
12-14-12**

(Livestream Webcast) The LORD's Unbegotten Foursquare Name is a Name of Love. God is Love and Jesus Christ is God's Son of Love—4 letters of *yod* representing Wisdom, the first *hay* representing Understanding, the *vaw* representing Knowledge, and the second *hay* representing the LORD's Prudence. Growing a spiritual "Temple," collectively, and individually (Ephesians 2:20-23 and I Corinthians 6:19,20). There was the Mosaic Tabernacle which was laid out in the form of a Cross that God gave to Moses for the children of Israel. It had 7 pieces of furniture representing experiences for us to grow in in Jesus Christ's Stature. The Brazen Altar was the 1st piece of furniture where blood was obtained and sacrifices made. The LORD wants us to go back to the beginning and the Blood is the beginning. The Blood came from the Unbegotten Father and the Father prepared a special Body to carry this Blood down to mankind in His Son Christ. Also, in the Old Testament, Solomon's Temple was built for the LORD, which was a picture and a shadow and type of the Heavenly Father. All these pieces of furniture represented the Father's Love. Then in the Holy of Holies, there were two Cherubim and you could not see the Ark, which was Moses' Ark that had the unbroken Law inside. They had many perfect things in the Old Testament: supernatural Fire, supernatural Water, and supernatural Glory Cloud, but the blood was imperfect and could not do away with sin because it was animal blood, which is why Jesus Christ had to come and give His Blood on the Cross. At the Brazen Altar, there were three different bloods applied: Sin Offering Blood, which was applied to the horns of the Altar and at the bottom in a four square river of blood; the Whole Burnt Offering Blood which was sprinkled around in a Wheel formation; the Whole Burnt Offering was cut into four pieces, a picture of *yod*, *hay*, *vaw*, and

hay of His Name; the Peace Offering or Gratitude Blood was also sprinkled around the bottom of the Altar in a Wheel formation. The LORD's Name was made known through the Peace Offering as well: the blood was applied to the Priest's right ear, right thumb, right toe, and then, the Whole Burnt Offering and the Peace Offering Blood were mixed with the Father's oil of fragrance and sprinkled on the Priest's garments. They were wearing the Father's Fragrance, a picture of the LORD being on the outside. Everywhere they went, they were ministers or Priests of Peace. Psalm 119:165 says "Great peace have they which love thy law: and *nothing* shall offend them." We can live this way with this Peace Blood, and we can bear it on our garments, and people will feel it. These were all types and shadows of the Blood of Jesus Christ. When a person kneels at the Foot of the Cross or at the Feet of Jesus Christ and repents, the ground is always equal at Calvary. We cannot lord it over someone else. We are all either unsaved sinners or sinners saved by Grace. The LORD wants us to make His Name known through His Blood by blessing, praising, thanking, and glorifying, not scorning our brothers and sisters in Christ.

3174

A BROTHERHOOD SACRIFICE OF SWEET-SMELLING SAVOUR.....

Sun. AM
12-16-12

Romans 12:1 says "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." This Scripture does not say *believer*; it says *brethren*. So as a Brotherhood, we have to present ourselves. We can do this through God's Mercy which pushes back what we deserve, and it is the least we can do, as the Apostle Paul said. In the level we have grown in the Father's Realm, if we do not join the Brotherhood as a living sacrifice, God will not withhold His Judgments upon us. An example of this was Ananias and Sapphira. They wanted all the brotherhood had to offer but wanted to keep something just for themselves. In other words, "We want in your pot, but stay out of ours." The living sacrifice that God wants is for us to offer ourselves as a Whole Burnt Offering. The Whole Burnt Offering created a Sweet-Smelling Savour that went up into the Nostrils of God. There is a Pillar of Smoke from the Son of God and there is a Pillar of Smoke from the Heavenly Father. The Old Testament Tabernacle was a picture, shadow, and type of the LORD Jesus Christ, our greater and more perfect Tabernacle. Solomon's Temple was a picture, shadow, and type of the Heavenly Father and His Temple in Heaven. The Whole Burnt Offering was offered on the Brazen Altar and the smoke went up into the Nostrils of God as a sweet-smelling Saviour in the Tabernacle and in the Temple. Pieces of the sacrifice were washed with Water from the Laver; then, the Fire burned up the Sacrifice and the Blood. This was all done *inside* the camp. We cannot have Blood, Fire and Water *inside* the camp unless we have Blood, Fire, and Water *outside* the camp. Examples: I. The coat of skins that God put on Adam and Eve, which an animal had to shed its blood for. These coats (*keth-o-neth*) of skins were the same coats as the High Priest's Garment or Joseph's Coat of many colours II. Fire fell on the sacrifice of Blood from Abel's offering. III. Waters from the *teh-home above* and the *teh-home below* purified the Creation during Noah's day. And, IV. In the Old Testament Tabernacle, the Priests walked under this Pillar of Smoke all the way through their ministry, and the sweet-smelling Saviour of the Whole Burnt Offering rose to the Nostrils of God from the Brazen Altar. If we are saved and have Jesus Christ on the inside of our lover he arts, we already have a Pillar of Smoke from our New Man, but what about our *old man*—the *nah-ar* boy and girl? In the Natural realm, when you have smoke, it permeates and penetrates everything that is around. When we get the Pillar of the Whole Burnt Offering, a sweet-smelling Saviour of the Father's Smoke on us, there is nowhere the *old man* can hide. The Father will run right in and penetrate him with His Smoke, and he will smell good and sweet. God has said that it is the appointed time for us to get the Father's Whole Burnt Offering Sweet-smelling Saviour Smoke on our *old man* and it will penetrate every part of him.

3175

THE FATHER'S GLORY ACCOMPANIES THE MANGER—THE BEGINNING PLACE FOR FOOD.....

**Thurs. Day
12-20-12**

(Employee Christmas Luncheon) Luke 2:9-16 is the story of the birth of Christ. A *manger* is a *crib*—a place of food for animals. Every animal knows where its stable and crib or manger are. Inside a barn or stable are different stalls or cubbyholes in which are mangers or cribs from which each animal feeds. God fixed it so that the prideful cubbyholes of human beings were filled up because He wanted His Son to be born in a Manger. The Manger is God's beginning place for "Food." Wherever the Father's Glory is, there is the Food, also. The Glory of the LORD shone round about the shepherds, over the Stable, and out from the Christ Child Who was God's Lamb. Wherever there is a Manger, in the Glory, a Table of the Father and Son is spread. When we go to the Manger, we gain *experiential* Truth. Where the Glory is, there is the Manger—the Crib—and the Crib always carries suitable "Food." It is in the Stable, the Manger, that we become acquainted with the LORD's White Horse of Faith and begin to ride. He is always pawing in the valley, ready to go to battle against our bigotry that keeps us from being lowly and humble enough to go to the Manger. The *great* place is in the *little* place. The LORD made His Name known through those people who were at the stable: I. Mary. II. the Christ Child. III. Joseph, IV. and the Shepherds. They were all there by invitation of Almighty God, whether through an Angel or God Himself. On Mount Sinai, the Israelites refused an experience with God's Truth, His Bread from Heaven, and His Manger. When Moses, Aaron, Nadab, Abihu, and seventy elders of Israel went up the mountain, they saw God, and they ate and drank. The Bible says that the Glory of God abode on Mount Sinai. The Glory and the Word supplied a Table, yet those people still missed it. We will eat and drink at the Wedding Supper. What does the Scripture say? "[F]or the marriage of the Lamb is come, and his wife hath made herself ready" (Revelation 19:7). It is the Marriage Supper of the *Lamb*—not the King, Prophet, or High Priest. Lambs go to the Manger. How do we attain our White Linen? We attain it by our going to the Manger and our blessing, praising, thanking, and glorifying the LORD's Name.

3176

CHRIST'S NAMES REVEALED IN THE CHRISTMAS STORY.....

**Fri. PM
12-21-12**

(Christmas message, Livestream Webcast) Luke 2:10-14 is the story of Christ's birth. The Christ Child in the Manger was not only for the Jews. The Gift of God's Only Begotten Son in the Manger was a Gift to all people. The manger is a place for food. Wherever God's Glory is, there is Food. The sad part of this story is that, in those days, Israel never knew where their Master's Crib was—His Manger—nor do they know today. They do not know where their spiritual Food is. The Angel Gabriel said, "For unto you is born this day in the city of David, a *Saviour* [*yaw-shah*], which is *Christ* [*maw-shee-akh*] the *Lord* [*aw-done*]." Then, the Angels praised God, saying, "Glory to *God* [*Elohim*] in the highest." Those were the 4 Names that were revealed through the LORD's Holy Name of *Yehovah*, in the birth of His Son—the Christ Child. Since name means nature and signifies the honour, character, and authority of a person, the LORD's Name *Yehovah* is a description of His Nature—Love. God is Love. In the 1st Corner of His Foursquare Name is the *yod* of His omnipresent Wisdom-Love that fits with *Saviour*. In the 2nd Corner of His Name is the 1st *hay* of His omnipotent Understanding-Love that fits with Christ. In the 3rd Corner of the LORD's Name is the *vaw* of His omniscient Knowledge-Love that fits with Lord. In the 4th Corner of His Name is the 2nd *hay* of His Prudence-Love and God's Purposive Will that fits with the Name God. In Hebrew, *Saviour* is *yaw-shah*, and it really means *Salvation*. The word means to *open a door wide, freedom, liberation, happiness, joy, a preserver, and to recover*. Salvation recovers for us something that was lost in the Garden of Eden, namely, our Union with the LORD's *kaw-bode* Glory and His Name. Other aspects of Salvation are: a Horn, a Shield, a Rock, a Tower, a Helmet, Walls, a Lamp, and a Chariot. The Name that was given through those 10 Governmental Portions of His Salvation was put in a lowly manger for Food or Spiritual Truth—the Bread of Life. Christ (*maw-shee-akh*) comes from the root word *maw-shah*, in Hebrew, which

means to anoint, to rub over, consecrate, dedicate, and set aside for the LORD's Divine Purposive Will and Master Plan. In the Old Testament Tabernacle, they anointed all the pieces of furniture by rubbing the Father's Anointing Oil into them. Beloved, when we go through times of troubles and trials in which people seem to be rubbing us the wrong way, they are. They are rubbing off the Name, as it were, so that we can receive the Sweetness, Fragrance, and Holy Nature of the Father's Name. While Jesus was on the Cross, His persecutors said, "If thou art the Christ, come down and save yourself." He had already proven that He was indeed the Christ through His Words, Miracles, and Life. He did not deal with His enemies. He loved them, and we are to do the same. The next Name revealed was *Lord* (*aw-done*), which means *Master* and *Owner*. Psalm 110:1 says, "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." In that Scripture, the Father's Unbegotten Name LORD (*Yehovah*) was talking to the Son of God—the Master and Owner, or Lord—in a conversation. The Angels said Glory to *God* (*Elohim*) in the highest, which revealed the 4th Name of Christ in the Manger. *Elohim* is a uniplural noun, and is the plurality of Majesty, so *God* (*Elohim*) was in the stable, as well. Genesis 1:1 says, "In the beginning *God* [*Elohim*]." In the beginning of what? In the beginning of God's Master Plan and Purposive Will through His Only Begotten Son because the LORD God had no beginning. He is Unbegotten. Jesus Christ said, "I am the beginning and the end." Jesus also said, "My Father is greater than I." The Father not only rules over the LORD Jesus Christ, but He also rules over all Creation through the LORD Jesus Christ. He is Almighty God, the Supreme, Sovereign Ruler over all things, the Most High God, Holy God, Merciful God, Mighty God, God of Heaven, and God of Earth. He is a God Whose Throne is far away, yet His Love is omnipresent, omnipotent, and omniscient—everywhere and in everything.

3177	UNBEGOTTEN LORD REVEALED THROUGH THE FOOD AND THE GLORY - 2nd Message.....	Sun. AM 12-23-12
	(Christmas message) The LORD reveals that His Glory accompanies His Spiritual Food (Jesus Christ, the Bread of Life) in the Manger or the Crib. The Glory clothed the Angel Gabriel, the Angelic Choir on High, surrounded the shepherds, and shined through the swaddling bands of Christ in the Manger. Where God's Glory is, Food will be found. If we think we will get to the place where we are worthy of God doing something for us, we are wrong. God's Mercy pushes back what we deserve, and God's Grace brings in what we do not deserve. This is the Nature of Almighty God. God pushes back Death and brings in living Food all the time. Mercy from above makes us share. It drives back our selfishness. Love is the omnipresent Nature and Character of the LORD. The LORD's Holy Name of Love fits with 4 examples of this Principle of Glory fitting with Spiritual Food. Our lesson takes the first example at the yod Wisdom-Love of the LORD's Name. The Glory and the Food teach us to give thanks in everything. Our Manger or Crib is not going to be filled because we hear a sermon; our Crib will be filled when we bring down the Glory to His Name and give Glory to His Word. Israel never learned their lesson about God's Holy Goodness and Love. no matter how many miracles that God performed for them. Exodus 16:2-12 tells us that the Israelites saw the Glory of the LORD, and, then, He sent Flesh and Bread, or Manna, to them to eat. The LORD sent Flesh in the evening for strength to gather the Bread in the morning. Israel was to gather a certain amount of Manna every day. The Earth gave its "moisture breath" of dew and prepared the way for the Manna. When God sees the moisture of our "earth" with tears of appreciation and gratitude, then the Manna falls. Let us see what came with the Manna, since we are studying about the Food and Glory Principle. The Glory was there, and the Son of God, the Bread of Life. The "Food" is in the crib. The Bible says that the joy of the LORD is our strength. The blessing, the praising, the thanking and the glorifying of the LORD is our Meat. The joy of the LORD is our Flesh and Bread. The difference in the Bread in the Manger and the Manna is, if the Manna was left until noon, it melted. That sounds like Ice. God's Word says that it was like the hoarfrost. But, then, if they gathered the Manna, it became like a rock, and they ground it to make meal. The taste was	

like fresh oil. Hebrew history says that if they would have eaten it in faith, the Manna would have become whatever taste they had wanted it to be. If they had blessed, praised, thanked, and glorified God, then they would have had the Omnipresence of the Father's Taste. They should have loved this Manna that God had put in their crib with its Dew of Humility. This Manna fell upon the dew in the low place, but was also covered by dew from on High for preservation. Another feature of the Manna was, if they did not eat it, at the right time, the worms ate it. So we are seeing many natures of the Manna. If we do not take the Word of God when God has appointed, it will get eaten up by the "worms" of the enemy.

3178

UNBEGOTTEN LORD REVEALED THROUGH THE FOOD AND THE GLORY

- 2nd Message.....

**Sun. PM
12-23-12**

(Christmas message) Throughout the Bible the LORD reveals His Foursquare Name, spelled with the Hebrew letters—*yod*, *hay*, *vaw*, and *hay*. In the 1st Corner is His omnipresent *yod* Wisdom-Love. In the 2nd Corner is His omnipotent first *hay* Understanding-Love. In the 3rd Corner is His omniscient *vaw* Knowledge-Love. In the 4th Corner is His 2nd *hay* of Prudence-Love and Purposive Will. We are learning about a Spiritual Principle that wherever you see God's *kaw-bode* Glory, there is Food. The *kaw-bode* Glory is likened to a Rainbow many times in God's Word. Our first lessons were from Luke 2:9-16, regarding the Manger and the Christ Child. Now, we are studying the 4 times in *Exodus* that God talks about Glory and Food: In the Wisdom Corner, there was Glory and Food in chapter 16:2-12. In the Understanding Corner, there was Glory and Food in chapter 24:9-11. This lesson, in 24:15-18, goes with the Knowledge Corner where there was Glory and Food. It says "And the *glory* of the LORD abode upon mount Sinai." There are different levels of Glory. The other brotherhood of Moses, Aaron, and Nadab and Abihu, and the 70 elders saw the Glory. But then, Moses went on up the mountain higher into the *kaw-bode* Glory Cloud. God showed him the Tabernacle with its 7 pieces of furniture and the Ark, so he had a picture of the Bread of Heaven. Then, he received the *Torah*-Truth or the 10 Commandments, that went inside the Ark, along with a vessel of the Manna, which pictured the Bread of Life in the *Torah*-Truth. The 10 Commandments are Commandments of Love. The 2nd *hay* of Prudent Choice fits with Exodus 29:38-46 where we read about the Whole Burnt Offering. In the other Corners, we are the ones who receive the Glory and the Food. In this Corner, the LORD Himself receives the Whole Burnt Offering, and His Glory fills the whole Tabernacle. The Smoke went up into His Nostrils as a sweet-smelling savour. We can join the Son as a Whole Burnt Offering upon the Altar by faith. It was God's turn to have Glory and Food, through the LORD Jesus Christ, and there He meets with us. The Old Testament Tabernacle was laid out in the form of a Cross with 7 pieces of furniture, representing the Spiritual Stature of the LORD Jesus Christ. In Revelation, Jesus talks to 7 Churches: Ephesus, who had to overcome putting their works over love; Smyrna, who had to overcome suffering for Christ's sake; Pergamos, who had to overcome Satan's seat; Thyatira, who also had to overcome idolatrous worship, like Jezebel and her doctrine; Sardis had to overcome being almost dead; Philadelphia, who had to overcome those who said they were Jews and were not of the synagogue of Satan, but if they overcame, got to be the Bride of Christ; then, Laodicea, who had to overcome lukewarmness or be spewed out of Jesus' Mouth. These 7 churches and Jesus' Stature represent personal experiences for us as believers. But, then, the 7 churches also represent 7 literal Church-Age Dispensations down through time. Then, these 7 types of Churches are present today.

3179

**UNBEGOTTEN LORD REVEALED THROUGH THE FOOD AND THE GLORY
- 3rd Message.....**

**Fri. PM
12-28-12**

(Livestream Webcast) This example of the Principle of God's Glory accompanying His Food will come from the Tomb of the Resurrected Christ, taking the account from each of the 4 Gospels, which give us a new unveiling of His Foursquare Name each time. We will see the spiritual Bread and Strength that was given to each of these followers, who also saw God's Glory. We see different witnesses and different receivers of the Bread of Life, giving us another witness of the importance of the unity of the Brotherhood. There were 4 witnesses of the Resurrection of the LORD Jesus Christ to Jesus' followers. Matthew 28:1-7 tells us of the *Angel* from Heaven, *above*, which fits in the *yod* Wisdom-Love Corner of His *Tetragrammaton*, His Holy Name who witnessed to Mary Magdalene and the other Mary. Mark 16:6 tells us of a *young man* (*nah-ar*) who had a resurrected body, but had come from, below, who had come up when Jesus was raised from the dead that testified to Mary Magdalene, and Mary the mother of James, and Salome that fits in the 1st *hay* Understanding-Love Corner. Luke 24:1-4 tells us about 2 *men* (*enosh-eem*). These were resurrected men, also from, *below*, who were mortal men that had been raised up to testify of Christ's resurrection to Mary Magdalene, Joanna, Mary the mother of James, and other women that were with them, which fit in the *vaw* Knowledge-Love Corner, and the 2nd *hay* Prudence-Love Corner. Luke 12:48 says "For unto whomsoever much is given, of him shall be much required." We have a lot from the Word of God; therefore, we are more responsible. We are responsible to love someone else more than the next fellow because the Word of God is Love. God is Love. What a wonderful thing to have this Love overflowing in our hearts by the Spirit of God. After the 4 witnesses, of the Angel, *above*, the *nah-ar child*, from *below*, and the two *en-osh-eem men* from *below*, then we come to John 20:1-9 of Mary Magdalene at the Tomb, then running to Peter and John to tell them that the Lord was no longer in the sepulchre. Then, Peter and John ran to the Tomb, where they saw the linen napkin and the other linen clothes lying separately. It says that John *outran* Peter, but he did not go in until after Peter went in, then, it says John saw and *believed*. Love will always *outran* and *see* and *believe*. No wonder the Resurrected Christ was revealed to the Apostle John and he wrote the Book of Revelation because he saw and he believed. Then, in verse 15, Jesus appeared to Mary Magdalene as the gardner. He wanted her to have the experience of telling Him about how much she wanted the Crucified Christ. She was another person who needed some Bread and Glory, so He needed to minister to her before ascending on High to put the Blood upon the Mercy Seat in Heaven. Jesus sent Mary as an apostle to tell his brethren that He was going to *His* Father and *their* Father and *His* God and *their* God, extending total love and forgiveness to them. Even though they had forsaken Him at the Cross, He did not disown them. The Church is the Body of Christ, no matter whether we are a foot, a leg, a hand, or whatever, and God expects us to love each one and keep the *unity* of the Spirit.

3180

UNIFIED BLOOD OF JESUS CHRIST.....

**Sun. AM
12-30-12**

The blood in our veins is not God's original Blood. Our blood is corrupt, but God's Blood is the *kaw-bode* Glory, which is why we use the term, "*kaw-bode* Glory Blood-Love." In this lesson, we will learn about the different types of Blood that were shed before the Cross and at the Cross through the Mosaic Tabernacle sacrifices and Jesus Himself as our ultimate Sacrifice. *Sin* is a living *seed*. Jesus came to destroy sin on the Cross. Paul talks, in Romans 7:9, about how sin *revives*. When something revives, it has come up from the dead again. The greatest challenge in life is to learn experientially that God is in everything. We must have an intimate relationship between our soul and spirit and the LORD and believe that He has planned our entire life. The reason that we complain and murmur about our lives is because we are out of control and have not given up *our* authority. The Infinite, Divine Revelation of the LORD's Name is continually revealed in God's Word from Genesis to Revelation, and so it is with the Blood Principle. The Sin Offering Blood began at Jesus' Circumcision or, as it were, the Knife-Blood or

Cutting Blood, and has do with *skin*. The Circumcision Blood can bring us Salvation, but Salvation only. Jesus had to complete the rest of His journey in order for Him to unveil more Blood. Jesus' display of the Whole Burnt Offering Blood began at the Garden of Gethsemane with His sweating drops of Blood mixed with Water, which also has to do with *skin* (Luke 22:41-44). Matthew 26:37,38 let us know that the Angel went to strengthen Jesus after He had prayed the 1st hour, not after the 3rd hour. Peter, James, and John had a chance to walk in the Footsteps of the Crucified Christ in the Garden, but they went to sleep. Jesus had Himself, His 3 closest Disciples, and the other 8 Disciples, which pictured different parts of the brotherhood's praying and watching. In the Garden, Jesus proved Himself by His not doing anything to save Himself even though it seemed as though His Father's Will was changing. God's Purposive Will can be withdrawn from us to see if we have placed our personal relationship to the LORD over our Works! After we have left this life on planet Earth, there will never be another opportunity to walk in Jesus' Footsteps by growth. Jesus was in intercession and travail in the Garden. Things are born through our travelling prayer. We must not stop with just intercessory prayer, but we must push on into travelling prayer in our worship. The Peace Offering Blood was sprinkled in a circle in the Old Testament Tabernacle. Each of those applications of Blood created a circle; however, the openings grew larger each time. Jesus was our Peace Offering; there were 4 great places from which His Blood flowed while He hung on the Cross—His Back, His Head, His Hands, and His Feet. All Jesus' Blood ran down His Body, from His Head to His Feet, and flowed into the hole beneath His Feet, which is where we find Unified Blood to meet our every need. This is why God wants us always to be under Jesus' Feet.

3181

COATS OF SKINS – LET THE DAY STAR ARISE.....

**Mon. PM
12-31-12**

(New Year's Eve, Livestream Webcast) After Adam-male and Adam-female had sinned and lost their *kaw-bode* Glory Covering, they were naked and ashamed, so they covered themselves with fig leaves, or an armour belt. When the LORD looked for them, He called out to Adam who answered that they hid themselves because they were naked. The LORD said, "Who told you that you were naked?" God pretends not to know because He wants a truthful confession out of us. We know that the LORD worked with them until they became penitent in their souls and spirits because He *made* (*aw-saw*, appointed) them *coats* (*keth-o-neth*) of skins (*oor*) for coverings (Genesis 3:21). In Hebrew, the same word used for their coats is used for the coat of the High Priest and Joseph's Coat of many colours. God meant for them to be the High Priest of the family. God has a Law that everything must be covered. Naked means bare without any covering. Skin also means naked. God covered their nakedness with nakedness. Habakkuk 3:9 uses the same Hebrew word, *oor*, for *naked*. "Thy bow was made quite *naked*, according to the oaths of the tribes, even thy word..." In other words, "The Bow of thy Word was made naked." *Oor* has to do with the bow and arrows of the Word. God clothed Adam-male and Adam-female with skin or bows and arrows. God clothed them with Light and Glory, which were like arrows so that they could fight anything that got in their way. We have a *lover* (*lay-bawb*) Heart that has a bow that shoots arrows of God's Love and Truth out of it to others. When God's Word hits someone, if they receive it, it takes hold and joins to them. The arrow is useless unless it is naked; it is useless unless it goes out of its surroundings. God must strip us down, make us naked, and, then, send in the Day Star so that He can shine out His Glory, along with the Father's *no-gah* Brightness. When we have that and send out God's Arrows of Truth, His Arrows have His Glory on them. It is the Glory of the naked Bow and Arrow that belongs to the Father that goes out and penetrates other people's hearts. We cannot take any credit because He is the One Who carries the Glory! *No-gah* Brightness covers all nakedness. The Son arose with His Father's *no-gah* Brightness. God's Name supports His Word. The LORD wants the Bright and Morning Star with the Father's *no-gah* Brightness to enter into our *lover* Hearts so that we can shoot out new Arrows of Love and Truth to whomever God wants. II Peter 1:19 says, "We have also a more sure word of prophecy; whereunto ye do

well that ye take heed, as unto a light that shineth in a dark place, *until the day dawn, and the day star arise in your hearts* [lay-bawb].” The Light is Christ. He wants to stand up in our lover Hearts. We are not talking about Christ—our New Man. We are talking about Christ—the Bright and Morning Star. All we have to do is ask. When the Day Star arises, then the Eternal Infinite Divine Covering of the Father’s *no-gah* Brightness comes up in our *lover* Hearts. When that happens, the Father takes away all the Darkness. Then, we are ready to send out Arrows of Light to those people to whom He appoints.

**3182 *LITTLE THINGS VERSUS BIG THINGS - 1st Message*..... Fri. PM
1-4-13**

(Livestream Webcast) There are 2 sides that we deal with: Time, in which is Creation and a demonstration of God’s Only Begotten Son, and Eternity, in which there is no past or future and a demonstration of the Unbegotten Father. Ecclesiastes 3:11 says “He hath *made every thing beautiful* in his time: also he hath set the *world* in their *heart*, so that no man can find out the work that God maketh from the beginning to the end.” It did not say that God makes a few things beautiful. In Hebrew, the word for *made* is *aw-saw* meaning *appointed*. *Beautiful* in Hebrew, *yaw-feh* means to be comely and fair, to be pleased, to be satisfied. The greatest thing in all the world is to have the Love, Joy, and Peace of the LORD Jesus Christ. It says that God hath put the *world* in our *heart*. This *world*, in Hebrew, is *o-lawm*, one of the Eternities—the Eternity that God gave to His Only Begotten Son in which to be the Master and Owner. The Father’s Master Plan, His *o-lawm* World, was the Word, the *daw-bar* Word. “In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1). This *heart*, in Hebrew, is the *worker (labe)* Heart. So God has set the *world (o-lawm)* in man’s *heart (labe)* so that man can find out the work that God made from the beginning to the end of His Master Plan or the Time that He appointed His Son to be in control. We can shop until we drop, get hobbies, seek pleasure, and still not be satisfied because the Eternal World is in our *worker* Heart which is always seeking to be joined to God. Time is *transitory*, which is why we can never be satisfied with *transitory* things. Zechariah 4:10 says “For who hath despised the day of small things?” Every *thing* in Time is *small* compared to Eternity and Almighty God. We have learned that the *zoor* Rock, the Unbegotten Father, has surrounded all things. The Rock condensed itself, compressed itself to fit around all these *small things*. The *thing* has a Rock of Strength around it to teach us the lesson that we need through the *small thing*. That is why that in every *thing*, we should give thanks. Surrounding the Rock is the Father’s *no-gah* Brightness, which is the rainbow in full. It does not matter if the *small thing* is pain and suffering; dwell on the Rock and the *no-gah* Brightness that surrounds it. So, in Time, every *thing* is *small* because the Father became *small*. The Bible says that the nations are as a drop in a bucket. Somewhere in that drop is little you and me, and somewhere in that drop are all the *appointed tidbit things* for us. Jesus said, “If you want to be the greatest in the Kingdom, become the least, now.” Then, you will be able to lay hold of the big *things*, which are Eternal *things*, expressed in the realm of the Son of God. Leviathan and Lucifer’s greatest trick is to surround a *small* thing and blow it into a *big* thing. Then, they will surround a *big* thing—studying God’s Word, praying, or attending church—and make it seem a *small* thing, discrediting it. Ephesians 4:14 says “That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine,” speaking of Lucifer and Leviathan, who take a *little thing* and tell us it is a *big thing*, then take a *big thing* of *Eternity*, “Oh, that is a little thing. Do not worry about that now.”

**3183 *DARKNESS UPON THE EARTH - 1st Message*..... Sun. AM
1-6-13**

LUST BRINGS FORTH SIN IN THE *WORKER* HEART. In Time, every thing is *small*, and the Father had to reduce and compress Himself to surround every tiny thing with His *zoor* Rock and *no-gah* Brightness. The most important things are our *Eternal Choices*, which are the *big Things* that include prayer, study of God’s Word, and worship of the LORD. Leviathan tries to twist that Principle of Truth around in our understanding and reasoning so that we think that *Eternal Choices* are not important

and can be put off until *later*; however, they must be done *first*. He tells us that the temporal *small* things are really *big*. Eternity is a country that is surrounded by the Infinite Divine Floods of God's Word and Spirit. James 1:14,15 say: "But every man is tempted, when he is drawn away of his own lust, and enticed. Then *when lust hath conceived, it bringeth forth sin*: and sin, when it is finished, bringeth forth death. That Scripture says that *lust* begets *sin*. *Lust* means *desire*. There is a *good* side of desire and an evil side of desire. Desire is formed in the *worker* Heart and leads people astray. If our *lover* Heart is where it should be—with the Day Star, or the Bright and Morning Star's having risen in it—then Christ definitely rules over our *worker* Heart. If we are not careful, we will trade our *Day Star* for an *imitation*—a little bitty seed of *lust*. Every day, Leviathan's and Lucifer's Darkness is coming upon planet Earth more and more. They stole some of Almighty God's Darkness. We cannot keep one foot in Darkness and one foot in the Light because the Devil will take the Darkness on the foot *without* and put it over on the foot *within*. Amos 5:20 says, "Shall the day of the LORD be darkness, and not light? even very dark, and no brightness in it?" The day of the LORD's Coming will be Darkness. There is *o-fel* Darkness, in which everything is not clear; everything is doubtful; and *o-fel* Darkness can be felt. There is *kho-shek* Darkness, which is misery, pain, and wretchedness. The world is full of misery and wretchedness, and the pain is not fixable by mortal man. The Powers of Darkness become more vicious every day because they hate the Love, Light, Life, and Loyal Reverence to the LORD's Name. God revealed that, right now, there are 4 levels of the Powers of Darkness that are fighting against the LORD's Name: Two Black Dragons of warfare, Black Horses and Riders of warfare, and Black Cats of warfare. They hate the *Unbegotten* Father and His *Begotten* Son. When there is Darkness, there is no Wisdom-Love, Understanding-Love, Knowledge-Love, or Prudence-Love. Nevertheless, in the midst of this Darkness, God will show the Light of the Bright and Morning Star or the Day Star in our *lover* Hearts. Other Scriptures used in this lesson are: Ecclesiastes 3:11; Ephesians 4:11-15; John 8:12.

3184

DARKNESS UPON THE EARTH - 2nd Message.....

Sun. PM
1-6-13

The Darkness that is descending upon the Earth is a sign of the LORD's soon Coming. Amos 5:20 says: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?" The Day of the LORD is going to be a day of Darkness, and this Truth is reinforced in Joel and in Acts. God created Darkness (Isaiah 45:7) and His Purpose for creating it was to cover the Infinity and Divinity of His *kaw-bode* Glory which could destroy all Creation if in its full Glory. God has 4 classes of Darkness that He uses for Judgment: *o-fel* Darkness, *kho-shek* Darkness, *ay-faw* Darkness, and *ar-aw-fel* Darkness. The 1st letter of the LORD's Name is His *yod* of Omnipresent Wisdom-Love. How wonderful the Wisdom of God is to use His Omnipresent Love that is the beginning of His Name. The 2nd letter of His Name is the 1st *hay* Omnipotent Understanding-Love. The 3rd letter of His Name is the *vaw* of His Omniscient Knowledge-Love. And the 4th letter is the 2nd *hay* of His Prudence-Love or Purposive Will. Jesus said, "[I] am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life" John 8:12. There is nothing so exciting as walking in the Light of God's Word. God has Swaddling Bands for us to push back the Powers of Darkness *without* and also to restrain our own fleshly humanity so that we can love the brotherhood like God wants us to do. God's Swaddling Bands restrain our hate from *within*. Light begets Light. The Bible says: "The entrance of thy words giveth light," and it also says, "[I]n thy light shall we see light." In the beginning of Creation and Time, Leviathan and Lucifer stole some of this Darkness with which they fight against the LORD's Holy Name. *O-fel* Darkness makes everything seem doubtful. We must say, "Although I do not understand this, I am not going to go backward. I am not turning loose of my LORD." The 2nd Darkness is *kho-shek*, which means misery, ignorance, and woe in Hebrew. We must remember that every thing is temporal and transitory and a little thing. Lucifer and Leviathan also stole some Light from Almighty God. Lucifer came from the morning Light and gave it all up, so now he fights everybody that loves the Light. Leviathan hates the Name

of the LORD. The 3rd Darkness is called *ay-faw*, and it comes with dark images of the night to combat and fight the Knowledge of the LORD's Name that is One with the Knowledge of His Word. The 4th Darkness is *ar-aw-fel* Darkness that comes from the enemy that clouds our senses so that we make poor choices. The enemy will tell us: "If you go down this road, you will be great and you will have this and you will have that and life will be so grand." All the great stuff they promise is down here in Time. Man can never be happy because he has *o-lawm* in his *worker* Heart, which only the Father and His Son can satisfy. We need to get more enlightened in God's Word so that we can make better choices, and it must begin in our thought life. Paul said, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." That is a Seal for our thought life. And these things are only applicable to the LORD Jesus Christ, the Bright and Morning Star, the Day Star. There are 4 offenses against the LORD's Holy Name: *iniquity*, *transgression*, *sin* and *trespasses*.

3185

LITTLE THINGS VERSUS BIG THINGS - 2nd Message.....

Fri. PM
1-11-13

(Livestream Webcast) HOW NOT TO BECOME LUKEWARM. Jesus said to the Laodicean Church Age in Revelation: "You are needy and the fact that you say you are rich, increased in goods, and have need of nothing, proves it. You know not that you are wretched, miserable, poor, blind, and naked," in so many words. He said "You are lukewarm and I would that you were hot or cold. Be in utter Humility in my cold Breath or be exalted in my hot Breath." Jesus said that if we are lukewarm, He will spew us out of His Mouth, referring to the Rapture. Jesus is standing outside the door of our hearts and outside the door of His own House, knocking to come inside. If we overcome in this Church Age, we will get to sit with Jesus in His Throne. Ecclesiastes 3:11 tells us that God *hath made*, He has already done it, all things beautiful in His Time or Creation. Created *Time* contains *small things* that God has put to make His Name known through. They are temporal, transitory, and will pass away. They are not things that are Divine, Infinite, and *Eternal*, which are *big Things*. He said He has put the *world (o-lawm Master Plan)* in man's *heart (labe, worker)*. This is why we cannot find satisfaction in temporal things because we have something inside us calling to be joined to the Father. Leviathan was appointed as a Priest in Heaven to lead the Angels in worship and praise to the Son of God and the Father. When he fell, he stole things from God, using them to fight against Him in Time. The Father and *Eternity* are the *large things* that Leviathan tries to make us think are *small* and unimportant to do. Then, he takes the *little* temporary things in Time and makes them *big* and important to us, now. We have a little *child* in us that is never satisfied called the *nah-ar* child in Hebrew. We inherited him from Adam the First. This child never grew up, spiritually. Revelation 12:5 talks about the woman, the part of the Church that had grown up and she begot a son, called a man child (*bane zaw-kar*). It is this *nah-ar* child that had to have a new birth of awareness, a *son of remembrance*—a son of remembrance that remembers the reality between *small* things and *big* things. We will remember the Truth and never again believe that we will find satisfaction in *temporal small* things. The Red Dragon will swallow up this man child as soon as he is born if we are not careful. Were the Disciples interested in Eternal Things? When Jesus spread the Table at the Last Supper, which the Bread and the Wine had the omnipresent Body and Blood of Christ on it, they were interested in who was going to be the greatest among them. They paid no attention to the *eternal greatness* of this occasion. God's number one *big* thing is establishing *His Rule and Reign* inside our thoughts and feelings, then, that will govern the deeds of our body. In the Garden of Gethsemane, Jesus asked His Disciples to watch and pray with Him for an hour, which was a *big Eternal* thing. But they chose to go to sleep, which was *small* and *temporal*. It was a *big* thing because Jesus was becoming a Whole Burnt Offering, giving His Blood and His Water through His pores for you and for me. The Red Dragon always tries to murder this Principle of Truth. Jesus overcame lukewarmness at Calvary for His Disciples as well as, for us.

- 3186 THE OBSERVATORY SEK-VEE EYE..... Sun. AM 1-13-13**
- Psalm 138:2 says “[F]or thou hast magnified thy word above all thy name.” So there is no way that we can lift up the Name, except we grow up in the Stature of the LORD Jesus Christ or the Bright and Morning Star (Day Star) so that He can lead us to the Father’s Name. Once we are inside, we have the opportunity, with the Father, to lift up His Name on High. The Father’s Purposive Will is to embrace us inside His Name so that we can help lift up the Name of the Son of God. When we go out of the New City with this relationship, we will go with a Name that is like a Magnet, that will draw all men. Ecclesiastes 3:11 says that God has put the *world* (o-lawm Master Plan) in man’s *heart* (worker). God’s Master Plan allows us to see very clearly the things that are small and the things that are *large*. Matthew 6:22,23 says: “*The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!*” The Eye, here, in Hebrew, refers to the *sek-vee observatory* Eye, or Mind. Man has 16 minds, and when they are arranged in the Wheel formation, there is an inner Hub of the Wheel that has 4 Minds: the *instructor* (moo-sawr) Mind, lover (lay-bawb) Heart, or Mind, weaver (khaw-shab) Mind, and *observer* (sek-vee) Mind, going from the bottom to the top. We are starting at the top, going in a straight line, taking the *observer* (sek-vee) Mind first. Then, come down to the *khaw-shab* weaver Mind where we can start weaving with the Light. Then, come to the *lover* Heart, which loves what the *weaver* Mind put together. Then, come to the *moo-sawr* Mind where we are qualified to go and lift up the Name of Jesus with the Father. An *Observing* Eye is for grasping *Light*. When our *Eye* (sek-vee) is open or single, our whole Body is full of Light. If our *single sek-vee* Eye is not allowed to grow and is always moving for the body’s sake toward greed, sex, and food, it will become Dark. Jesus said, “How great this Darkness! “Then, we will be surrounded with the Darkness (*kho-shek*) that goes with the Father’s Name. *Single* in Hebrew is *raw-abe*, which also means hungry. Sometimes we think we are hungry in the natural but it is the *sek-vee* Eye that is hungry for God’s righteousness of Light. The word *sek-vee* is also connected to the male of the chicken family; what does he do? He *observes* the dawn. He looks to see the 1st ray of Light and crows, then, when he sees the 2nd ray, he crows again; when he sees the 3rd ray, he really crows loud and long. He crows because the morning has come, the day has come. In the spiritual realm, it is announcing that we get to see Calvary. We get to be with Jesus. We get to delight in doing His Will. Peter is an example of someone who chose Darkness over Light. He denied the LORD 3 times; then, went out and wept bitterly. This weeping did not really change Peter; afterward, he forsook Jesus and fled. He was not ready to be a living sacrifice for God’s Kingdom. We must repent sufficiently to be changed. Jesus died on Calvary’s Cross for you and me when we were yet enemies. Jesus had no friends that day at Calvary. He *willingly delighted* in the rays of the Day that would come, thus fulfilling His Father’s Purposive Will.
- 3187 ZACCHAEUS - 1st Message..... Fri. PM 1-18-13**
- (Livestream Webcast) THE FLESH ALWAYS INTERFERES WITH THE LORD’S NAME. The Name LORD is revealed in the story of Zacchaeus in Luke 19:2-9. In Hebrew, *Zacchaeus* means *to be pure, to be clean, to be transparent*. He certainly was not that until later. The *flesh* [baw-sawr] always opposes the LORD. Our *flesh* has mortality, hate, darkness, death, and scornful rejection, so our flesh is always hindering us. We fight the *flesh of others*, and we fight *our own flesh*. The enemy always starts working on our first sense, which is *hearing*. If we could remember all the things that we have learned, we could be a great demonstrator of God’s Divine Love, Light, Life, and Loyal Reverence to His Name. The first thing about Zacchaeus was that he wanted to see Jesus, but he was of little stature so that presented a problem because of the multitudes following Jesus. Zacchaeus had to press through the *flesh* of the people. If we are determined to know the LORD, we do not allow anything to prevent our getting there. He not only walked, He ran

through this crowd. He did not want to miss this opportunity. He did not let his short stature deter him. He experienced God's Omnipresent Wisdom-Love. Surely, if Zacchaeus could run in his day with nothing but a desire to see Jesus, should we not be able to run even faster since we have all this Word? Then Zacchaeus experienced the LORD's Understanding-Love. He understood to keep humbling himself, so he climbed a sycamore, or a wild fig tree, which was for paupers, yet he was a rich man. He did not mind making himself look ridiculous. Thus, he got *above the flesh*. It is not enough to just get *through* it. We have to *press* through the *flesh of others*, then we have to get *above the flesh of others*. His eyes and his ears were looking for the Person called Jesus. When we are *above* the flesh, it does not affect us; it does not touch us; it does not influence us. Jesus said, "Zacchaeus, come down out of that tree, I am going to your house today." If we want God to come to our house, we must listen for His Voice and put our eyes upon Him. Zacchaeus, now, has to overcome the murmuring and complaining accusations of the multitude in the Omniscient Knowledge-Love Corner. There is always somebody that has something to say about what you do or do not do for the LORD. God has There are things that we overcome by walking away. Jesus and Zacchaeus had to walk away from the hindering crowd. We have to learn to put plugs in our ears because *hearing is believing*. This brings us to Zacchaeus' *own flesh*. At the 2nd *hay* of the LORD's Prudence-Love, which is choice, and connected to God's Purposive Will, we come to Zacchaeus' house and the overcoming of his own flesh *inwardly*. He confesses *his flesh* to Jesus. He makes Jesus the Divine Decider. He *joyfully invited* Jesus to his house. He stood up in reverence to the One Who was with him. He confesses "*I will give half of my goods to the poor.*" Then, he said, "If I have taken anything from any man by false accusation, I will restore it fourfold." Jesus told Zacchaeus that *salvation* would come to his house that day because, now, he was a son of Abraham. Zacchaeus was not a Jew, he was a Gentile (*goyim*). When you become a believer, you become a son of Abraham.

3188

THE UNBEGOTTEN NAME IN PSALM 143.....

Sun. AM
1-20-13

The LORD has revealed His Name 4 times in Psalm 143. In verse 3, in the 1st Corner of His Foursquare Name is the *yod* of His omnipresent Wisdom-Love that fits with *persecuted soul*. Our own flesh is our greatest persecutor *within* then the enemy comes to persecute us *without*. In the 2nd Corner is the 1st *hay* of His omnipotent Understanding-Love that fits with *smitten down*. In the 3rd Corner of the LORD's Name is the *vaw* of His omniscient Knowledge-Love that fits with *to dwell in darkness (kho-shek)*. When we are feeling this kind of persecution, this kind of smiting, this kind of darkness, everything we think is negative. We are judging by our feelings of Leviathan's darkness that he has brought upon us. In the 4th Corner is the 2nd *hay* of His Prudence-Love and God's Purposive Will that fits with the *long (o-lawm) dead (maw-vet)*. *O-lawm* cannot die because *o-lawm* was put in our worker Heart by the Father and represents the Son, but Leviathan can come with his darkness and death and make us think that what we had is dead. This persecution, smiting, darkness, and death is an attack against the Love of Almighty God. Love does not make you feel persecuted; it does not smite you down; it lifts you up; it satisfies the longings of your heart once and for all because it is God the Creator's Unbegotten Love. Love is a great omnipotent weapon! We must take care of our own soul; we cannot take care of someone else's. They have to take care of their own. We find the next revelation of the LORD's Name which shows us how to take care of our *spirits*. In the 1st Corner of the Name is *my spirit is overwhelmed* within me. Because my soul is in bad shape, it affects my spirit. When your spirit is *overwhelmed* with darkness, do you think you are going to be praising the *yod* of His Name for His Wonderful Love? Are you going to feel the Omnipresence? No. *Overwhelmed* means *covered over, covered up*, so my thoughts are not right. We cannot see right. We cannot see the Light. We have allowed Leviathan to do it because he tells us we are justified when we complain, murmur, and criticize. When we are overwhelmed, we feel fruitless, weak, faint, and feel like giving up. But we have a Key of the Blood of Jesus Christ to unlock Leviathan's door and crawl out. Then, in the 2nd Corner of His Name is *my heart [worker] is desolate* within me.

That means *painful, alone, solitary*. This progresses with each step. It does not mean the LORD's Love has left us; it just means we have taken on Leviathan's covering so that we cannot find it. The Psalmist begins to come up out of the Pit in the 3rd Corner: "I *remember the days of old (keh-dem)*. I remember that I am called of God; I remember He has His Hand on me. I remember I am supposed to be going to the New City, and I remember that I am going to the 144,000," so I start breaking off Leviathan's covering. Look how the Psalmist is turned around now. In the 4th Corner is "I *meditate* on all thy works; I *muse* on the work of thy hands." That catapults him back into gear of blessing, praising, thanking, and glorifying the LORD's Wisdom, Understanding, Knowledge, and Prudence of His Name. So instead of meditating on how he feels and how weak he is, he is meditating on what God has already done for him.

3189

ZACCHAEUS - 2nd Message.....

**Fri. PM
1-25-13**

(Livestream Webcast) COMPARISON TO THE RICH YOUNG RULER. Hebrews 11:1 says: "Now *faith* is the *substance* of things *hoped* for, the evidence of things not seen." It did not say Faith *was* or *shall be*. Faith is, right now, the substance of things hoped for. The Word of God is His *daw-bar* Word, and Jesus Christ is the Living *daw-bar* Word. In the Old Testament Tabernacle, *Faith* was pictured by *Frankincense*. Frankincense was part of a perfume that represented the Son of God and that filled the whole Tabernacle, which was the type and shadow of Jesus Christ. Frankincense was a *smell*, a *Fragrance*. Faith is pictured by Frankincense. Faith is a Frankincense Fragrance—a substance—of God's Son of Whom we hope to have more. The *smell* of Faith—Frankincense Fragrance—is evidence that a Stature of the Word (*daw-bar*) will come inside us to satisfy the longing of our souls and hearts. Luke 19 tells us that Jesus called Zacchaeus a *son of Abraham*. Zacchaeus was a *Gentile (goyim)* and a *proselyte*. For what was Abraham known? He was known for his *Faith*. Acts 7 says that the God of Glory appeared to Abraham and told him to get up and get out. Genesis 12:4 says that Abraham *departed*. God required great separation from that man. He was a man who walked in the *Frankincense of Faith*. *Frankincense* makes a whitish smoke, so we are surrounded by a sweet *Fragrance* as we walk. Zacchaeus' *faith* energized him to see the *Living Word* of God. He was a proselyte who had some *Written Word*. We know that by his saying that he would restore fourfold of his goods to the poor. A Gentile would not have known that. Zacchaeus had received some of the Word of God and the *faith* that goes along with the Word (Romans 10:17). Regardless of the humiliation and press of the multitude, Zacchaeus had to see the Living Word. When the Living Word (Jesus Christ) saw that circle of faith that surrounded him in the sycamore tree, He said, "I must step inside that Faith today," and He told him to come down, He was coming to his house." *Faith* is a living *Breath*, a living *Fragrance*, that comes in and keeps giving us the strength that we need to keep going. Isaiah 11:5 says that our *reins* in our *lover* heart are to be girded about with *faith*, which is what keeps us balanced. The *just* shall live by *faith* (Hebrews 10:38). Zacchaeus took his *little* things (his riches) and allowed God to be the Head of them. He found the *zoor* Rock, *no-gah* Brightness, and the Day Star. Luke 18 tells the story of a rich young ruler. When we compare the two, there is a great contrast. The ruler was a son of Abraham, but he did not have *faith* surrounding him. He called Jesus, "Good Master," and Jesus answered that none was good, save God, His Father. He had more of the Written Word than Zacchaeus because Jesus quoted some of the 10 Commandments to him, and he said, "I have kept them from my youth." So, Jesus went higher: "I am the LORD thy God. Thou shalt have no other gods before me," and He put His finger on the young ruler's riches, which were his god. The young ruler did not say, like Abraham or Zacchaeus, "LORD, help me to do this," or "I will run to do this." When Jesus told him to sell all, the man became sad and went away sorrowful. The rich young ruler made *his riches* a *big* thing and made the *Eternal* Riches of God *small*.

3190

WORD OF HIS PATIENCE.....

**Sun. AM
1-27-13**

Eternity is a marked off place or space of Infinity. Because the Unbegotten Father is Infinite and Divine, He marked off 4 different Eternities from Himself: Each Eternity represents a letter of the LORD's *Tetragrammaton*, His Holy Name of Love. The *yod* fits with *keh-dem* (Purposive Will) Eternity. The 1st *hay* fits with *o-lawm* (Master Plan) Eternity. The *vaw* fits with *naw-tsakh* (Victory) Eternity. The 2nd *hay* fits with *ad* (Witness) Eternity. Ecclesiastes 3:11 says that God has put the world (*o-lawm*, representing Jesus Christ) in man's heart (*labe worker*). John 1:4-9 also tells us that the true Light (*ore*), lighteth every man that cometh into the world. So the Father put the *ore* Light of His Master Plan in every heart that has come into existence. There are 2 different kinds of *ore* Light: natural and spiritual. The natural *ore* light is the sun. The spiritual *ore* Light is the Sun of Righteousness. The Sun of Righteousness arises with healing in His Wings (Malachi 4:2); the healing begins when He comes into our *lover* Hearts as a Seed. There are 2 ways of getting this *ore* Light—by *gift* and by *growth*. The Unbegotten Father is not going to stop until His Son is completely *over* and *under* all Creations as the Sun of Righteousness. I Corinthians 13:8-13 is our main text for this lesson. "When that which is perfect (love) is come, that which is in part shall be done away." They also say, "When I was a child, I thought as a child, but when I grew up, I put away childish things." We all have a *little child*, as we have learned in previous lessons, who never grew up, spiritually. We inherited him from Adam the First. The *child* is not going to be put away, but we have to put away *childish things*—wrong behaviour. This child (*o-lale*) means one still in diapers and nursing. Psalm 8:2 says "Out of the mouth of *babes* and *sucklings* hast thou ordained *strength* (*oze-scapegoat*) because of thine *enemies*." In Matthew 21:16, Jesus said "Out of the mouth of babes and sucklings thou hast *perfected praise*." A little child can have *perfect praise*. We see through a glass darkly (this *dark* means parables, similitudes, allegories). God hath made all things beautiful in his time. He has already made it; we just have not discovered it yet. This little child has to turn back with praise and gratitude to the Son for the people, situations, and things—good and bad—that have been appointed by the Father. The Father listens for the *song* then picks us up on the Wings of the Wind and takes us to the Sea of Forgetfulness where we can forgive, as He does. The Father sent His Son to forgive; Jesus forgave; He saved us, and He has forgiven us every step of the way going on for God; now it is our turn to practice the song of Forgiveness to the Father. Only those who willingly choose the Sun of Righteousness to be *under* the *little child* will be able to help the Unbegotten Father and Son with the 12 new Creations. Job 36:30 says, "Behold, he spreadeth his *light [ore]* upon it, an covereth the bottom of the *sea*." The *ore* Light is Jesus Christ. The Father takes the Light and stretches it out. It is a creative process. He takes a little dot of Light and spreads it out. So the LORD takes the *ore* Light in the Sea of Forgetfulness and stretches it out every way, then pulls it down like a Root that supports the Sea of Forgetfulness. The *little child* and our New Man must have this foundation of Light.

3191

WORD OF HIS PATIENCE.....

**Sun. PM
1-27-13**

The entire life of the Bride of Jesus Christ started on the Bridge of Forgiveness. It has continued on the Bridge of Forgiveness, and the future will continue on the Bridge of Forgiveness, thus we will gain a Root (of Faith) so that we can go down and build. The 12 future Creations that are coming will be built on the Root of Forgiving Love. They will learn by gift about the Name of Forgiving Love. Revelation 3:8-12 tells us about the Church of Philadelphia (the Bride) keeping the LORD's Word of Patience. God begins with a little dot of Truth then is patient to wait until He stretches it out into what He wants it to be. So every Word that we receive is a Word of Patience. We sometimes want it stretched out right away so people can see how much Word we have, but we must learn to be patient until He quickens and stretches it out; then, we will know what God is saying. Jesus said in verse 12, "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the

name of the city of my God, which is new Jerusalem....and *I will write upon him my new name*. The Philadelphia Church is the Bride of Jesus Christ and it says that people will bow and worship, not to her personally, but to that Name she is wearing. Man has an old heart, or old man, and the little child. When Jesus came into his heart, He came in the *lay-bawb lover* Heart as a Seed. Then He grows up and becomes the New Man. Man has a body, a soul, and a spirit. His body will be replaced with a spiritual House when the LORD comes again. Even the natural body is for the LORD, and is the temple of the Holy Ghost, and we are to glorify God in our body (I Corinthians 6:13-20). II Corinthians 5:1-4 talks about our spiritual house, an house not made with hands, eternal in the heavens, the mortality will be swallowed up of life. Every time we do good deeds, in our spiritual relationship with Jesus Christ, we are sending up substance or building our Eternal House up with the LORD. The Bible tells us not to rail on one another so that our prayers be unhindered; and this works especially well between a husband and wife. There is nothing to argue about if you are both under one Headship, that of Jesus Christ. Up in Heaven, we will be neither male nor female. If we grow up in Jesus Christ's Stature, we will have a New Man surrounding our body, soul, and spirit, and on that New Man will be a New Name. The Father has a new sound for how the Name will be spoken. This new Immortality House will have glory on all levels of its being. Inside is the same Name that will be on the forehead. In the middle of this Spiritual House will be a book, an epistle which will be read of all men. God's Name is His *Bosom*, or His *Lover Heart*. Jesus was in His Father's Bosom through omnipresence while He was on Earth (John 1:18). Job 19:25,26 says in my *flesh* shall I see God. This is not humanity flesh. This is the good flesh, the Holy Spirit Flesh. Verse 27 says, "though my *reins (kil-yaw, also means scales and kidneys)* be consumed *within (khake, also means bosom)* me (*lover heart*)." Kidneys flush out poison from the body; in the spiritual realm, they flush out everything or anything that wants to come into our *lover Hearts*, that holds unforgiveness.

3192

THE BLOOD REDEMPTIVE WAY.....

Fri. PM
2-1-13

(Livestream Webcast) From the beginning in the Garden of Eden and on down through Time, under the Old Covenant, everything—God's Redemption, Salvation, Victory, Love, Light, Life, and Loyal Reverence for His Name—was connected to the blood offerings and, then, under the New Covenant, to Jesus Christ's Blood that was shed on Calvary's Cross. The blood covenant started in the Garden of Eden when God made coats of skins as coverings for Adam and Eve, which He attained through the shedding of animal blood. We know that God taught Adam and Eve concerning the blood offering because their son, Abel, knew to bring a blood offering to God, which God accepted. Cain brought an offering of the fruit of his hands, which God did *not* accept. In the spiritual realm, Blood is God's *kaw-bode* Glory-Blood Love, which was the covering that Adam-male and Adam-female had had in the Garden of Eden before they fell into sin. From that time on, there was a powerful trail of blood under the Old Covenant. Mankind built altars to the LORD God and offered animal blood for their redemption; however, animal blood could cover sin only for a season. It could not eradicate sin. Despite man's rejection and idolatry, God's river of blood kept flowing. Regardless of how much our flesh or someone else's flesh comes up, the Blood just keeps flowing, and it takes us onward and upward in our spiritual journey. Under the New Covenant, God sent His *kaw-bode* Glory-Blood Love back to Earth again through His Son Jesus Christ for mankind's redemption. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). In English, Colossians 1:13 says, "His dear Son," but, in Hebrew, it reads, "His Son of Love." In Hebrew, Love (*aw-hab*) means *to give* and *to bring near*. Until we are willing to lay down our lives for the LORD and make our relationship with Him our whole existence, we do not know what love truly means. During the Passover, Jesus instituted a New Covenant at the Communion Table (Matthew 26:26-28). The Father prepared a special omnipresent Body for Jesus Christ, which is how we can drink of His Blood (Wine) and eat of His Flesh (Bread) upon the Communion Table. Those visible things are vehicles for Him to use for

the omnipresent Life of His Bread and Blood of Love. Every time that we repent and use Jesus' Blood, we gain a new experience. No one can take away our experiences. God has given to us everything of which we have need: His Blood for redemption and the Holy Spirit Baptism (Romans 8:26) to help us pray.

3193

OMNIPRESENT WISDOM-LOVE.....

Sun. AM
2-3-13

The LORD Jesus Christ is the One Who reveals the Father and the Father reveals the Son. And they are the only two that know each other. John 1:18, says, "No man hath seen God at any time; the only begotten Son, which is in the *bosom* of the Father, he hath declared him." Our lesson reflects the Truth that involves the *Bosom* of the Father. The *Bosom* of the Father is His *Lover Heart* or the *Sea of Forgetfulness*. After we have grown in Jesus Christ's spiritual Stature, we will be able to go down and have the Light of the Root down out of the bottom of the Sea of Forgetfulness, where God has put our sins behind His Back, which will be the foundation for all the Perfect Creations to come. Mark 10:17-22 is us about a rich young Jewish man who had kept many of the 10 Commandments from his youth. It says that he *ran* and *kneeled* and called Jesus, "*Good Master*," but Jesus said, "Why callest thou me good? there is none good but one, that is, God." The rich young ruler knew that he had done many things well, and that is what we make the mistake of thinking. We look at the good that we have done, and we look at the bad that someone else has done and compare them. So we are comparing our Christian growth with their flesh. But, on the other hand, they are doing the same thing to us. They are comparing their Christian growth to our flesh. The Devil is standing back laughing because he has broken the unity in the brotherhood. One of the main loves of Jesus is the brotherhood. In verse 21, it says that Jesus beholding him (the rich young ruler) loved him, and we do not read that about very many people in Jesus' life. The Bible says that Jesus loved His Disciple John. Why did He love the Apostle John? It was because John laid on His Bosom. If we want to be a special love-child, we must lay on Jesus' Bosom or the Sea of Forgetfulness. We have Jesus in our *lover Heart* Who is in the *Lover Heart* of the Father, right in the midst of the Sea of Forgetfulness, so we can forgive, and we can love; we have a choice. The height of all *Love* is *Forgiveness*. Jesus did not start by quoting all 10 Commandments to this young man; He started with what He knew the rich young ruler had been good at following. When the young man answered that he had kept these Commandments from his youth, then Jesus moved into the Father's Realm with the First Commandment: "I am the LORD thy God. Thou shalt have no other gods before me." Jesus knew the young man had a "god" of his riches. So then Jesus said, "Go and sell all that you have and come and follow Me." And the young man went away grieved because he had great possessions. He loved His riches more than He loved His LORD. He chose a *small* thing over a *big* thing. Our great fault in the Father's Realm is our inexperience of not confessing things as they are: we have God's Omnipresence, His Omnipotence, His Omniscience, and His Purposive Will. This is already what we have. In the Son's Realm we moved from the *in*-pasture to the *out*-pasture (Crucified Christ) and back to the *in*-pasture (Resurrected Christ), then back to the *out*-pasture until we grew in Jesus Christ's full Stature. In the Father's Realm, we are in His Omnipresence, Omnipotence, and Omniscience, and this is where the Bridge of Forgiveness is. We do not forget the Blood of Calvary; we bless it now. So when we bless Him for the past, we immediately get carried to the future so that we have the benefit of the Omnipresent, Omnipotent, and Omniscient Father. It is all about Love—the Father of Love begot a Son of Love, and the Holy Ghost is Love, and we are children of Love.

3194

THE METS-OO-LAW DEEP.....

Fri. PM
2-8-13

(Livestream Webcast) There is a place in God's Word that is mentioned 10 times called a Deep or a Pit (*mets-oo-law*, in Hebrew). There are people who go to the *mets-oo-law* as their eternal abode for punishment; then, there are those who will take a spiritual journey there to understand about a certain depth of *hatred*, so that they can come out with a special *gratitude* for God's Headship. We have learned

about the Sea of Forgetfulness, which is a Sea of Love or God's *lover* Heart. In the middle of the Sea is the *mets-oo-law* Deep, which is where God has buried man's full stature of *hatred*. The greatest punishment for a person filled with hate is for God to place them right in the middle of His *Love*. The Egyptian Pharaoh, who was over the children of Israel while they were slaves in the land of Goshen, truly hated the Israelites' God. Exodus 15:3-6 tell us that God cast Pharaoh and his armies into the sea, and that they sunk to the *bottom* (*mets-oo-law*) as a stone. They experienced the full stature of *Love* surrounding their full stature of *hate*. We are talking about the Infinite, Divine, Unbegotten Heavenly Father and an Infinity and Divinity of His Name and Love that surrounded Pharaoh and his armies. With all the plagues that God sent upon Egypt, Pharaoh still hardened his heart when God said, "Let my people go," until the last plague of Death to their firstborn, then he let them go. But as soon as the Egyptians buried their dead, Pharaoh again pursued God's chosen people after setting them free, continuing his fight against the LORD God and His Judgments. At the Red Sea, God opened the waters for the Israelites to cross, but when Pharaoh and his armies entered in, God closed the sea upon them, and they went to the *Deep*, or the *mets-oo-law*. Psalm 88 is a song written by Heman who was a minister of music in the Temple, and a great man of God. He tells about the suffering and torment of his soul and body. Verse 6: "Thou hast laid me in the lowest pit, in darkness, in the deeps" *mets-oo-law*. The LORD had sent him to the *mets-oo-law* Deep to taste King Pharaoh's hatred. Heman had climbed as high as he could go on the pleasure side of the scales so the LORD had to place him in the *mets-oo-law* Deep to teach him a whole new depth of gratitude on the pain side of the scales. The *mets-oo-law* Deep is where we learn about the LORD's Word of Patience that the Resurrected Christ talked about to the Philadelphia Church. When we go to the *mets-oo-law* Deep where God has placed people who have hated Him, we come out grateful for pain, for everything God sends our way because they no longer matter. Let us not be like some people who actually make their situations, their pains, and their sufferings a "god" because they enjoy talking about them. Job 41:31 says "He maketh the *deep* (*mets-oo-law*) to boil like a pot...he is a *king* over all the children of pride," referring to Leviathan. Leviathan is still trying to prove his kingship in the Deep. Leviathan goes to the *mets-oo-law* Deep to pretend he can change King Pharaoh's pain by easing it, but he does not accomplish this. Pharaoh's hatred is still surrounded with God's Love.

3195	OUR DESCENDING JOURNEY..... This journey takes us down through different Pits and to the Throne of Grace. How can we appreciate Grace until we appreciate Mercy? We always thought we were going down to the Cross, but actually, it was up to the Cross, then up to the Right Hand of God, then, down to the Throne of Grace. Grace is descending and <i>Mercy</i> is <i>ascending</i>. Psalm 69 is prophetic of the Son of God and His suffering, but it also tells of King David's experiences in <i>descending</i>. He descended into the <i>deep</i> (<i>mets-oo-law</i>) <i>mire</i>, where there was no standing, and to the <i>deep</i> (<i>o-mek</i> valley) waters that overflowed him. Luke 6:46-49 tell of the man who built his house upon a rock. Jesus said that a man that does His sayings is like a man which built a house and digged <i>deep</i> (<i>o-mek</i>) and laid the foundation upon a <i>rock</i> (<i>seh-lah</i>); and when God's Love-Winds and Love-Waters came, the house still stood. God sends the storms to see what will be left after the storm passes. At the Last Supper, Jesus gave His Disciples prophetic experiences to eat of His Flesh and drink of His Blood, but there was only one who understood. The Apostle John was the only one at the Cross when Jesus was crucified.	Sun. AM 2-10-13
3196	THE POWER OF SEPARATION..... (Youth Church) Through situations of either pleasure or pain, God teaches us that He is the Head of all things. We have a choice as to which place—pleasure or pain—we learn that Principle. God does not use anything that is not separated unto Him. Genesis 1:2 says that in the beginning of our Creation, the earth was without form, and void; and darkness was upon the face of the deep. Why does God separate	Sun. PM 2-10-13

things? It is because they are diametrically different. We must learn how to separate. We all have different substances, so God has to separate us unto our own substance so that we can *be* and *do* what God wishes us to *be* and *do*. God and the Son made man in their own image and likeness and gave him dominion over the Earth, but, then, God separated a rib from the man's spirit (*eesh*) and made a *womb-man* to be his help meet. So, the woman was made out of man's separation.

- 3197 JOSHUA-JORDAN PRINCIPLE AND GRATITUDE WORSHIP..... Fri. PM**
2-15-13
(Livestream Webcast) There are many examples in the *Old* and *New* Testaments of great men of God who missed God's Headship in some area of their lives and choices. We are going to study about Joshua who was one of them. There are many times, as Israel's leader, that Joshua obeyed God, and the children of Israel gained the victory over their enemies. It was harvest time when the children of Israel came to the Jordan River, so the river had overflowed its banks. The river was everywhere; however, they found God's Son Who was in that impossible place. If we will stay in the place to which God has led us, even though our moving forward may seem impossible, we will find that the pathway will open, the Stones of the Son of God will be beneath our feet, and the Father will be above us. The same Headship and Name that took Israel *into* the Jordan River took them *out* again. When Joshua had seen the Captain of the LORD's Host, he fell on his face to the earth and *worshipped* (*shaw-khaw*) with *Gratitude Worship*, which was the same type of *worship* that Abraham said that he and his son would do on Mount Moriah (Genesis 22:5), which is where he was headed to sacrifice his son, Isaac. How great it is when we allow God to boss!
- 3198 THE SOUND OF THE TRUMPETS (SHO-FAR)..... Sun. AM**
2-17-13
God commanded Moses to make two trumpets (*sho-far*) of silver for the calling of the assembly and for the journeying of the camps (Numbers 10:1,2). There were two different sounds that were made—one was the *tekh-il-law*, in Hebrew, which was short staccato blasts, and the other one was *ter-oo-aw* in Hebrew, which was a long sounding blast. The first staccato blasts were for the children of Israel to listen and to get ready individually. The second long blast was for the children of Israel to come together. The LORD wants the brotherhood to learn to give *tekh-il-law* and *ter-oo-aw* sounds in every thing that He brings our way. Thank God for your infirmities and thorns when they have come. Those shouts will lift us up on High with God; then, we really can bless, praise, thank and glorify the LORD. The height of Love is the ultimate place of worship—Thanksgiving-Love Worship (*shaw-khaw*) at the end of our descending journey from the Father's *Lover* Heart. The Prophet Jonah was an example of this Principle.
- 3199 THE SECRET OF THE PARABLE OF THE HIGH PRIEST'S GIRDLE..... Fri. PM**
2-22-13
(Livestream Webcast) Our text is from Jeremiah 13:9-11. The Old Testament High Priest wore eight garments, one of which was the Curious Girdle that was clean and made of White Linen. God instructed the Prophet Jeremiah to wear such a Girdle, for some time, and to walk around before the Israelites. Through the Prophet Jeremiah's demonstration of his wearing the clean White Girdle, the LORD reminded Israel how it used to be. The purpose of the Girdle was to hold up the Breastplate, which had twelve stones on the front of it that represented the twelve Tribes of Israel. Each one of the Tribes carried one of the twelve Governmental Names of Christ. Inside the Breastplate was the Urim and Thummim. When the High Priest stood before the veil, with his face toward the Ark of the Covenant, which was on the other side of the veil, and inquired regarding God's Will and Government, the Lights would light up. The whole secret was the Girdle that held the Breastplate, with the Urim and Thummim inside, in place. When Israel walked by the Divine Governance, Guidance, and Guardianship of that Girdle, meaning that they spiritually wore the Girdle as a nation, it kept them, and nothing could harm them because they were girded about with the Holy Girdle. In Jeremiah 13:11,

the LORD said, “For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a *people*, and for a *name*, and for a *praise*, and for a *glory*: but they would not hear.” We find the unfolding of the LORD’s Name, again, in that verse. God puts a Girdle around our loins so that we can cling to Him, and He can bind us and lead us in a way in which He can reveal to us His Glorious Name. Then, the LORD instructed Jeremiah to put the White Linen Girdle in a cave and leave it there to rot and decay. He said, in so many words, “After this manner will I mar the pride of Judah and Jerusalem; this evil people who *refuse* to hear my words, *walk* in the imagination of their own hearts, and *walk* after other gods. They shall become good for nothing, as this girdle. Whose *girdle* are you wearing: Are you wearing your own? Is it rotten? Is it smelly? That is what our authority is. Let us continue to wear our High Priest Jesus Christ’s Girdle of Love.

3200

THE LORD’S NAME REVEALED IN THE HIGH PRIEST’S GARMENTS OF BEAUTY.....

**Sun. AM
2-24-13**

We will study the Name that is revealed in the High Priest’s eight Garments of Beauty. The Name is also revealed in the colours of the Ephod that supported the Governance of the LORD’s Name. There were four different colours that fit with the LORD’s Foursquare Name—the *yod* of His Wisdom-Love fits with the vibrant Blue colour that represents God’s Word; the first *hay* of His Understanding-Love fits with the Purple colour that represents gratitude, the *vaw* of His Knowledge-Love fits with the Scarlet colour that represents the Blood, and the second *hay* fits with the White Linen that represents the Purity and Brightness of His Prudence-Love or Choice. The Ephod and the Girdle upheld the Breastplate that had the Light of the Urim and the Word of the Thummim inside. The Breastplate was foursquare, and it was double, so two Names were revealed there. Then, two chains were attached to the shoulder and two were attached to the Girdle, so, again, there was the Name of Government—*yod*, *hay*, *vaw*, *hay*. It lets us know that the Name helped to keep the other manifestations of the Name secure, immovable, and in place. The Curious Girdle, the Ephod, and the Shoulder all held the Urim and Thummim in place. Another unveiling of the LORD’s Name is taken from Colossians 3:12-14 that fit with the eight Garments of the High Priest: “Put on therefore, as the elect of God, holy and beloved, bowels of *mercies* [White Coat], *kindness* [Curious Girdle], *humbleness of mind* [Blue Coat], *meekness* [Ephod], [these four picture the Son’s Begotten Name LORD]; *longsuffering* [Breastplate]; *Forbearing one another* [Mitre], and *forgiving one another* [Golden Crown], if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things *put on charity* [Linen Breeches], [these four picture the Father’s Unbegotten Name LORD] which is the bond of perfectness.”

3201

I AM READY TO BE OFFERED.....

**Fri. PM
3-1-13**

(Livestream Webcast) Our lesson comes from II Timothy 4:6-8, in which the Apostle Paul said, “I am ready to be offered.” He could not have been talking about a blood sacrifice because that only applied to the LORD Jesus Christ. He was talking about the “Wine Sacrifice of the Whole Burnt Offering.” Wine pictures the Resurrected Christ and His Resurrected Blood. Exodus 29:38-46 tells about the Whole Burnt Offering, which included the drink offering. God has made so many beautiful pictures of Truth in the Old Testament Tabernacle regarding His Son Jesus Christ, the Greater and More Perfect Tabernacle. In II Timothy 4:6-8, the Apostle Paul said, in so many words, “I am now ready to be offered as wine upon God’s Altar and to be joined to the ashes in the hidden unknown place. I am ready to pour out my spirit and soul as fresh wine upon God’s Heavenly Altar. I want to pour out my Wine of blessing, praise, thanksgiving, and glory.” The whole Principle of Jesus Christ’s being at the Right Hand of God the Father is to find some soul who He can lead to the Cross, not His showing off Who or where He is. The Apostle Paul demonstrated that same Principle. Sometimes, when God puts you in the low place, you do not want to be there, so you steal and use that Resurrected

Glorious Feeling to go out and kill the Power of the Wine with your tongue. When you have experienced the Humility Power of the Wine, God would have you to experience a new birth of the infinite divine Rainbow of Light that is with you that shines through the Water of the Spirit and Word.

3202	A NEW AWARENESS OF THE DIVINE BROTHERHOOD..... (Ministerial Convention) God wants us to become more aware of the Unity of the Divine Infinite Brotherhood and the Unity of the LORD's Name. In order for us to exist, we must have someone for a father, which works in the <i>natural</i> realm as well as in the <i>spiritual</i> realm. Who is the Divine Brotherhood? The Divine Brotherhood consists of the Unbegotten Father, the Begotten Son of God (Christ), the Holy Ghost, or Holy Spirit, and Jesus, the Son of Man. The Divine Brotherhood is Holy, so, at <i>no</i> time, is there a dispute, something ugly, or warfare among Them. Since every person who is a Christian has the Divine Brotherhood inside them, when we criticize or put someone down, we must go through the Divine Brotherhood inside us and the Divine Brotherhood inside them, which makes a double offense against the LORD's Name. Scriptures used in this lesson: II Timothy 3:16,17; Philippians 2:5-9; Luke 6:46-49; Psalm 69:7; Matthew 11:25-30; Galatians 2:20; and Psalm 23:1-6.	Tues. PM 3-5-13
3203	JOSEPH AND GRATITUDE (SHAW-KHAW) WORSHIP..... (Ministerial Convention) We must learn to treat one another in the Father's Spiritual Brotherhood with a "Worship Song of Gratitude." Joseph is one of the best examples of one who practiced the Principle of forgiving the brotherhood. Joseph was given two dreams. In one of them, he was a sheaf to whom the other sheaves bowed down. Then, in the other dream, the sun, moon, and eleven stars bowed down to him, which made his eleven brothers very angry. They were already envious and jealous of Joseph because he was a <i>zaw-kane</i>—a spiritual elder—in God's Kingdom. Even his own father asked him, "Son, your mother and I are going to bow down to <i>you</i>?" God did not tell us to praise Him only when we understand. We have a command to bless, praise, thank, and glorify Him regardless of whether or not we understand anything. We understand enough to know that God is the Head and that He is Omnipresent, Omnipotent, and Omniscient. All Joseph wanted was for his brothers to see their wrong and to repent, so he continued to act as a stranger to them until they owned up to their dastardly deed, realized that they had sinned against innocent blood, and realized that that blood was required of them (Genesis 42:21-22). After that had taken place, Scripture says that Joseph turned himself about from them and wept. He wept with joy because they saw their guilt, and there was, then, hope for the restoration of the brotherhood.	Wed. AM 3-6-13
3204	THE UNICORN ARMY..... (Ministerial Convention) Isaiah 34:7 says, "And the <i>unicorns</i> shall come down with them, and the <i>bullocks</i> with the <i>bulls</i>; and their land shall be soaked with blood, and their dust made fit with fatness." This Scripture refers to when the LORD Jesus Christ comes back with His Armies ready for the battle of Bozrah about which Isaiah 34:1-10 prophesies. These Scriptures tell about three classes of warriors, which have to do with their spiritual Statures. All three classes will come back to Earth with Jesus Christ to fight. The first class of warriors are the <i>Unicorns</i> who are the 144,000 who carry the LORD's Name on their foreheads, which is like a strong Tower. Those Unicorn Soldiers will push the whole world together during the millennial reign of Jesus Christ. They are people who have grown up in Jesus Christ's Spiritual Stature and have laid hold of all their appointed portions of Christ's Blood. They will fight with the Sword of God's Word within them that has been bathed in Blood. The <i>Bullocks</i> are the second class of warriors. A <i>bullock</i> is a little bull. They are part of the Bridal Army who have learned to bless, praise, thank, and glorify the LORD and whose lips offer the sacrifices of praise (Hebrews 13:14-16). The third class of warriors are the <i>Bulls</i> (<i>ab-beer</i>) who are strong and fierce in	Wed. PM 3-6-13

their warfare. Psalm 76:25 uses the Hebrew word *ab-beer* for *Angels' food*—manna—which pictured God's sending the True Bread from Heaven—Jesus Christ—Who will give us His Strength and Might with which to war when we eat of His Bread and drink of His Blood. Psalm 22:12 uses the phrase *bulls of Bashan* to describe Jesus' experience on the Cross. Those evil bulls, as it were, personified those people who were around Jesus' Cross who were as lions with their gnashing and biting upon Jesus with their scorn, rejection, and blasphemy. Of those three classes of warfare, the Unicorn Army, the Bullock Army, and the Bull Army, the Unicorns are number one, and we must have come through the last two classes in order to become a Unicorn.

3205

JOSEPH AND THE RESTORATION OF THE BROTHERHOOD

- 2nd Message.....

**Thurs. AM
3-7-13**

(Ministerial Convention) Our lesson comes from Genesis, chapters 42 through 45, which give the fulfillment of Joseph's dreams and the restoration of the brotherhood. When we get hungry enough, we change our minds about a lot of things, and so it is with God's Word. The greatest gift in all the world is our hunger and thirst for God's Word. When their food was all gone, Jacob said, "Go and get some food." When his sons had reminded him that they had to take Benjamin with them, in order for them not to be considered spies again, Jacob sent a big present with them for Joseph. Again, they bowed down to Joseph, but, this time, they bowed as the sun, moon, and stars. They bowed to the ruler, the light, as it were, of Egypt. After Joseph had seen his brother Benjamin, it took great restraint for him not to reveal his identity to his brothers. He still put His Father's Headship concerning their true repentance ahead of his own emotions. God wants us to get to the place that we see exactly where we turned from His Light of Love. He wants us to see our very first thought of hatred against the brotherhood. God raised up Joseph to be a spiritual Light in his family, but his brothers hated that Light. Many times, people mistake the *good* that we do, by God's Grace, for *evil*. Nevertheless, Joseph comforted them and reinforced his love for them.

3206

JOSEPH AND THE LORD'S BLESSING - 3rd Message.....

**Thurs. PM
3-7-13**

(Ministerial Convention) Moses had a word of blessing to give to all Twelve Tribes of Israel before he went to be with the LORD. And, of course, Joseph was one of them. Our text is found in Deuteronomy 33:12-17. The word *Joseph* means *added* or *increase*. Everywhere Joseph went, God gave the increase. Moses' prophecy to Joseph was: "Blessed of the LORD be his *land* (*eh-rets*, or earth), for the precious things of heaven, for the dew, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

3207

JOSHUA'S EXPERIENCE OF GRATITUDE WORSHIP.....

**Fri. PM
3-8-13**

(Ministerial Convention) Let us look at Joshua who experienced a birth of Gratitude Worship Love for every detail of his life through which God had brought him. Our text is Joshua 5:13-15. Joshua was a great man of God who had been Moses' servant before he died. We see the unfolding of the LORD's *Tetragrammaton*, His Holy Name, through Joshua's experiences. As Joshua looked at Jericho, he saw a man who stood there, so he approached him and asked, "Are you *for* or *against* us?" He did not assume that the man was an enemy. He said, in so many words, "If you are one of the brotherhood, I will not attack you." If we kill our brother who is in the Crucified Way, we may kill the person who God would have used to deliver us. What Wisdom Joshua used! Of course, he learned that the Man was the Captain of the LORD's Host (Christ), and he fell down and worshipped (*shaw-khaw*) Him. We see the unfolding of the LORD's *Tetragrammaton*, His Holy Name, through

Joshua's experiences. As Joshua looked at Jericho, he saw a man who stood there, so he approached him and asked, "Are you *for* or *against* us?" He did not assume that the man was an enemy. He said, in so many words, "If you are one of the brotherhood, I will not attack you." If we kill our brother who is in the Crucified Way, we may kill the person who God would have used to deliver us. What Wisdom Joshua used! Of course, he learned that the Man was the Captain of the LORD's Host (Christ), and he fell down and worshipped (*shaw-khaw*) Him.

**3208 FOUR LEVELS OF STRENGTH FOR OUR JOURNEY..... Sun. AM
3-10-13**

There are four *Strengths* that we need that are revealed in our spiritual journey to the *shaw-khaw* Pit of Gratitude Worship. The first Strength that we need is the *ko-akh* Strength or *begetting* Strength that we receive from the Crucified Christ on the Cross. This *Embryo* Strength is firstfruits Strength. Next, we receive the *oze* Strength, which is Scapegoat Strength, from the Resurrected Christ, which takes us up the *Way of Forgiving Love* to the Sea of Forgetfulness for ourselves and for others. Jesus' Spirit was the Scapegoat and was pictured by the live goat upon which was put the iniquities, transgressions, sins, and trespasses of the children of Israel before it was sent out into the wilderness never to return. Then, it is with the Strength of the Peace Offering Blood or the Gratitude Offering Blood that we build a Gratitude House in the *o-mek* Valley—the Deep—and worship at the Throne of Worship in the *shaw-khaw* Gratitude Pit of Worship Love.

**3209 GIVING FIRSTFRUITS OF HODE GLORY GRATITUDE..... Fri. PM
3-15-13**

(Livestream Webcast) Our main text is taken from I Thessalonians 5:18, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you," which is a small verse packed with spiritual Truth. Through the Apostle Paul, God said, "In every *thing* give thanks." To what *things* was He referring? In Rabbinical Hebrew, the word for *thing* is *daw-bar*, which is the Word of God, His Only Begotten Son. No thing can happen to us in thought, feeling, or deed that does not come from the Word of God. We need the *hode* Glory Breath of the LORD Jesus Christ's Horse of Faith to flow through us in order to give that kind of *thanks*. That type of *thanks* is *firstfruits gratitude*. When Jesus came down as a Sacrifice, He came down with His Horse of Faith Breathing out *hode* Glory through its nostrils. It is obvious that we cannot complete our journey by ourselves, but God has supplied everything that we need. We can ask for His Faith. Other Scriptures used in this lesson are: Hebrews 13:10-12; Isaiah 38:17; Jonah 2:3; II Peter 3:19; Job 39:19-21; and Psalm 40:7,8.

**3210 THE LORD'S NAME REVEALED IN HOPE..... Fri. PM
3-22-13**

(Livestream Webcast) There are four classes of Hope that fit with the LORD's *Tetragrammaton*, His Holy Name of Love, that is written with the Hebrew letters *yod, hay, vaw, hay*: I. *Door* of Hope of His Omnipresent Wisdom-Love, II. *Rest* of Hope of His Omnipotent Understanding-Love, III. *Word-Anchor* of Hope of His Omniscient Knowledge-Love, and IV. The *Hope of the Calling of Jesus Christ* or *Mercy Hope* that fits with the Prudence-Love and Purposive Will. This lesson covers the first class of hope—the Door of Hope—that fits with the *yod* of the LORD's Wisdom-Love. Hebrews 11:1 says, "Now faith is the substance of things hoped for, the evidence of things not seen." *Faith* is *hope*. *Hope* is invisible *faith* that has not yet taken form. Speaking of Israel, Hosea 2:15 says, "And I will give her her vineyards from thence, and the *valley* of *Achor* for a *door of hope*; and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt." In order to understand that Scripture, we must study what happened in the valley of Achor which is recorded in Joshua 6:15-21. If we look at Israel's past, we find that, as a nation, she missed doing God's Purposive Will at Jericho even after she had experienced such great victory. If we are going to be overcomers in the spiritual realm, we must learn what Israel's lesson was so that we can see that we, too, are guilty.

- 3211 THE LORD'S NAME REVEALED IN JESUS' TRIUMPHANT ENTRY.....** **Sun. AM**
3-24-13
(Palm Sunday) This lesson gleans Truth from all four Gospels in the New Testament concerning Jesus' triumphant entry into Jerusalem, during which He rode upon an ass and the colt or foal of the ass (Matthew 21:1-9; Mark 11:1-9; Luke 19:29-38; and John 12:12-16). Jesus was the King of Humility. God wants us to see where we steal His Authority and take our own authority. Jesus came to rule *over, in, and through* us and *against* all opposition that fights our going on for God. We have the greatest Ruler of all time. All our lives, we have been working with *stolen* authority. We become angry and sad when we are out of control and lose our authority over things in our lives. All anger is over the Father's Authority. Jesus played the Humility Part, as He was always in subjection to His Father.
- 3212 PEACE OFFERING BLOOD FOR OUR INGRATITUDE.....** **Fri. PM**
3-29-13
(Good Friday, Communion and Foot Washing message, Livestream Webcast) The Sin Offering Blood, Whole Burnt Offering Blood, and Peace Offering Blood that were shed in the Old Testament Mosaic Tabernacle and in Solomon's Temple were shadows, pictures, and types of our LORD Jesus Christ's Blood of the New Testament that was shed on Calvary's Cross. Jesus Christ's Cross became our New Altar outside the camp, as it were (Hebrews 13:10,12,13). Sin Offering Blood was shed for our freedom and liberation from sin, and it is the LORD's Redemptive Blood that sets us free. The Whole Burnt Offering Blood was for sanctification, consecration, and dedication. How wonderful to know that we can use that Blood, all day long, from Jesus Christ to present our bodies a living sacrifice to the LORD (Romans 12:1). The Whole Burnt Offering's Blood washes away that part of resistance in us that does not want to present our bodies a living sacrifice. The Peace Offering Blood was the only offering whereby the Priests and offerers had a chance to eat and fellowship with the LORD. The LORD received His part first; then, the Priests received their part, and, then, the offerers were given some of the offering—picturing a Spiritual Brotherhood of sharing. The Peace Offering Blood was applied to the tip of the Priests' right ear, right thumb, great toe of the right foot, and sprinkled with the anointing oil upon all their Garments (Exodus 29:19-21). Peace Offering Blood is Gratitude Thanksgiving Blood. We cannot have gratitude for one another without Jesus Christ's Blood.
- 3213 THE LORD'S NAME REVEALED THROUGH MARY MAGDALENE AT THE RESURRECTION.....** **Sun. AM**
3-31-13
(Resurrection Sunday) In our study of the Resurrection Story of Jesus Christ, we will read Scriptures from all four Gospels—Matthew, Mark, Luke, and John—because each account gives us special information. In these accounts, the events recorded are not in *chronological* order; they are in *spiritual* order. Our star player, excluding Jesus Christ and His Father, was Mary Magdalene. She was the only one who was faithful in all four Corners of the LORD's Name. She was always first at the tomb, even though others followed. There were four different classes of witnesses who visited the tomb: the *Angel Michael*, a *young (nah-ar) man*, *two men (en-osh-eem, plural)*, *two Angels*, who sat, one at the Foot and one at the Head of where Jesus had lain in the tomb.
- 3214 BUILDING A HOUSE OF GRATITUDE IN THE O-MEK VALLEY**
- 1st Message..... **Tues. PM**
4-2-13
(Mexico National Convention - Leon, Mexico) This lesson gives an overview of where we are in our spiritual journey with the LORD. Luke 6:47,48 says: "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: *He is like a man which built an house, and digged deep, and laid the foundation on a rock:* and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock." In those Scriptures, Jesus talked about a man who had grown up in Jesus

Christ's Stature and was ready to descend into the *o-mek* Valley to learn of the depths of His Love for His Father and for us and of His Father's Love for Him. In Hebrew, the word for *deep* is *o-mek* Valley, which is where Jesus' Horse of Faith digs deep for us so that we can reach the *selah* Rock of Jesus Christ and build a House of Gratitude to the LORD. Jesus is the *o-mek* Valley. His Spirit, including His *Lover* Heart and *Worker* Heart, is the *o-mek* Valley. In Hebrew, the word *o-mek* means *unsearchable*, *unfathomable*, *deep*, and *profound*. All God asks us to do is to bless, praise, thank, and glorify His Name and to allow Him to be the Head—the Supreme Sovereign Authority. Then, He does all the work for us in the *conscious* and *unconscious* realms of our mind. The Word tells us in I Corinthians 3:9-15 to build upon our Foundation of Jesus Christ with *gold*, *silver*, and *precious stones* rather than with *wood*, *hay*, and *stubble*, which will be burned with Fire when every man's work has been made manifest at the Judgment Seat of Christ. Our House of Gratitude is built with Bricks of *Golden Wisdom*, *Silver Understanding*, and *Precious Stones of Knowledge* of God's Word. When we are sent out of the New City, we will minister to a spirit, soul, and resurrected body, so we must have a threefold witness—the Son, the Holy Ghost, and a House of Gratitude for the Father—to go against them.

3215 **BUILDING A HOUSE OF GRATITUDE IN THE O-MEK VALLEY**

- 2nd Message.....

Wed. PM
4-3-13

(Mexico National Convention - Leon, Mexico) The whole purpose of everything that *has* ever happened or that ever *will* happen on planet Earth is for the LORD to make His Name known. A great example of that Principle is found in the story of David and Goliath. I Samuel 17:2,3 says that the Philistines were on a mountain on one side of the valley, and the Israelites were on a mountain on the other side of the valley (*o-mek*) of *Elah*. God always gives our enemies the first opportunity to brag about their strength and what they plan to do while we must wait and bless, praise, thank, and glorify His Name as He gives us the victory. We go on for God by remembering what He has *already* done for us, which gives us courage to continue in our battles. David had four pieces of *humility armour* that he had already proven; therefore, he did not accept the *exalted armour* of King Saul. The LORD's Name was unveiled through David's four weapons. His *staff* pictured the *yod* of the LORD's Omnipresent Wisdom-Love; the *five smooth* stones represented the Name, Jesus, which fit with the first *hay* of His Omnipotent Understanding-Love; his *sling* pictured the Wheel of the LORD's *Begotten* Name that *revolves* around His Father—His Purposive Will and Master Plan that is displayed through His *Unbegotten* Name—and fits with the *vaw* of His Omniscient Knowledge-Love. David's fourth weapon was the Name of His Father—Unbegotten Name LORD—with which he went against Goliath. The *LORD's Name* fits with the second *hay* of His Prudence-Love and Purposive Will. The LORD's Name was also unveiled through David's approach to the battle. As believers, we are recipients of the LORD lifting up His Son's Name and the Sons lifting up His Father's Name. They have come to us, and, now, we are learning to lift up His Word *and* His Name with *greater* gratitude than ever before.

3216 **BUILDING A HOUSE OF GRATITUDE IN THE O-MEK VALLEY**

- 3rd Message.....

Thurs. AM
4-4-13

(Mexico National Convention - Leon, Mexico) The Bible says that we are called to walk in the Footsteps of Jesus Christ, so that means we are to fellowship His *sufferings* and *exaltations*. In other words, we are to know Him as the *Crucified* Christ and the *Resurrected* Christ. If we have bitterness and unforgiveness in our hearts, we cannot walk with Jesus' Spirit up the Highway of Forgiveness to the Sea of Forgetfulness which contains God's *Lover* Heart, or the *mets-oo-law* Deep, and, then, descend into the *o-mek* Valley where we build a House of Gratitude. The more we see what Jesus has done for us, the more grateful we will become, which is how we gain our gold and silver bricks and precious stones with which we build our House of Gratitude. In the Song of Solomon 2:14, the Bridegroom said to His Bride,

“Let me see your countenance.” In Hebrew, *countenance* means *visage, form, and shape*. He said that her *visage* was *comely or beautiful*. Our Bridegroom, Jesus, did not want to see His Bride until after she had been in the clefts of the twelve Governmental Names and had found the secret stairway. (When we go inside the Rock, then we learn from inside about Jesus Christ’s Wounds on Calvary’s Cross.) Then, He said, “Now, I want to hear your sweet voice of gratitude. I want to hear your *shaw-khaw* Worship Song out of your House of Gratitude.” Another picture of great gratitude was Mary Magdalene on Resurrection morning. There are two kinds of Priesthoods: the *ordinary* Priesthood and the *High* Priesthood. On His Resurrection Day, Jesus Christ not only anointed Mary Magdalene to be the first Apostle to carry the news of His Resurrection, but also inducted her into the *Begotten* and *Unbegotten* Melchizedek Priesthood.

3217	BUILDING A HOUSE OF GRATITUDE IN THE O-MEK VALLEY - 4th Message..... (Mexico National Convention - Leon, Mexico) EAGLE INTERCESSION. There are 4 different classes of Intercession in which Jesus Christ prayed when He was on Earth. In our previous lesson, we learned about <i>Dove</i> Intercession, which, in Hebrew, is called <i>paw-lal</i> Intercession and pictures the humility side of prayer. In this lesson, we will study <i>Eagle</i> Intercession, which, in Hebrew, is <i>paw-gah</i> Intercession that is for warfare above in <i>high</i> places, as an Eagle can soar far beyond a Dove. Those 2 types of intercession—<i>Dove</i> and <i>Eagle</i>—help us build our House of Gratitude in the <i>o-mek</i> Valley. God’s Eagle Ministry carried Israel, their animals, and possessions 120 miles in one night from Rameses in the land of Goshen to Succoth. Then, it took them through the entire Red Sea and into the Wilderness in one night and did not stop with its Power until it took them to Canaan’s Land. That same Eagle Ministry is with us now. We have the Infinite Divine Unbegotten Power of the Holy Ghost Eagle to intercede through us, and there is no power that can withstand Eagle Intercession. Isaiah 41:31 says, “[T]hey shall mount up with wings as eagles.” <i>They</i> refers to the <i>brotherhood</i> who wait on the LORD. In Hebrew, wait means to <i>bind together</i>.	Thurs. PM 4-4-13
3218	THE SECRET OF THE TOMB..... The Tree of Life in the Garden of Eden represented the Son of God Who is the Begotten LORD. It takes the Begotten LORD to lead us to the Father, the Unbegotten LORD, which was represented by the Tree of Knowledge of Good and Evil. What good is Knowledge unless we have <i>Life</i> to make the <i>Knowledge</i> alive? Our text for this lesson is taken from the Gospel of John 20:1-10. Jesus went to the Cross and gave His Blood, and, then, went to the tomb to buy back the Begotten Name that we lost in the Garden of Eden. God recorded that scene inside the tomb to show us the Name that He left in the tomb. We have to go to Calvary and get rid of ingratitude. All sin has its origin in ingratitude. After we have fallen under Jesus Christ’s Feet, have allowed the Blood to wash and cleanse us, have gone over to the tomb where His Body rested in hope, and have put on the White Linen Garments and the Linen Napkin around our head that He wore in our place, then we get to experience that hope. Other Scriptures in this lesson are: Proverbs 10:12; II Timothy 3:16,17; and Ephesians 1:15-23.	Sun. AM 4-7-13
3219	THE O-MEK VALLEY..... This lesson is to enlighten our spirits and souls more clearly about the <i>o-mek</i> Valley. We do not realize how big the <i>o-mek</i> Valley is. It is deeper than Death and Hell and the Lake of Fire. It is the <i>Love</i> Valley of Jesus Christ, and the Name of the Begotten LORD is there. Ephesians 3:17-19 relates to the <i>o-mek</i> Love Valley and says, “That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the <i>breadth</i>, and <i>length</i>, and <i>depth</i>, and <i>height</i>; [In Hebrew, <i>height</i> is before <i>depth</i>]. Our first example of the Power of the <i>yod</i> <i>Wisdom-Love</i> of the LORD’s Name is <i>Rebekah</i> who rode on a	Sun. PM 4-7-13

camel and went to Isaac without knowing or seeing him. An example of the Power of Gratitude for the first *hay* of the LORD's *Understanding-Love* is *Abigail*. The Prophet Balaam, in Numbers, chapter 22, is our example of the Power of the *vaw* of the LORD's *Knowledge-Love*. Jesus is our example of One who carried His Father's Purposive Will and Prudence-Love as He rode upon a donkey and its foal into Jerusalem. We have ridden the Wheel of the LORD's Name around the foursquare so that we have reached the *depth* of His Love, now. In Hebrew, the word for *depth* is *o-mek* Valley, which is deeper than Death, Hell, and the Lake of Fire.

**3220 THE LIGHT IN THE MIDST OF DARKNESS..... Wed. PM
4-10-13**

II Corinthians 7:1 tells us to clean up the filthiness of our spirits. Mankind was made with a spirit, soul, and body, a threefold being. Our spirit produces our thoughts; our soul produces our feelings; and our body produces our deeds. Our thoughts of hate, darkness, death, and scornful rejection of people, places, and things dirty our spirits. Jesus wants us to love everyone. He died for all mankind—*saint* and *sinner*. John 1:1-4 tell us that Jesus was the Word (*daw-bar*); in Him was Life (*khah-eem*), the Life was the Light (*ore*) of men, and the Light *shineth* (*zaw-rakh*) in Darkness (*kho-shek*, or pain). The word *life* in Hebrew is *khah-eem*, a plural word, which refers to the Life of the Godhead. Mark 7:21-23 says that *evil thoughts* proceed out of the *heart* of men. The *heart* is in the *spirit* part of man. God's Word says that he that ruleth over his own *spirit* is more mighty than a man that takes a great *city*. Jesus Christ, the *ore* Light, lighteth every *eesh* man that comes into the world (John 1:8,9). Every man has Light in his spirit. We are guilty of looking at Darkness rather than at the *ore* Light in the midst of the Darkness. We cannot look upon *Darkness* without our taking on *Death*. *Darkness* is connected to *Hate* and *Death*, and *Darkness* is *Scornful Rejection*. If we have our union with Him, then the Sun of Righteousness will rise up with healing in His Wings.

**3221 DIVINE LIFE - 1st Message..... Fri. PM
4-12-13**

(Livestream Webcast) In Hebrew, the word for the plurality of the *Life* of the Divine Godhead—the Father, Son, and Holy Ghost—is *khah-eem*. Jesus Christ is the Tree of Life. Jesus said, “[I] am the way, the truth, and the life [*khah-eem*, plural life]” (John 14:6). When Jesus entered into our hearts, He did not enter in by Himself. Because His Father is Omnipresent, His Father entered in with Him, and because the Holy Ghost is an Infinite Divine Part of the Godhead, He came in, too, so look how much Life we have! We have Resurrected Life, Love, Light, and Holy Reverence. The Cross inside us is actually a Tree of Life. There is no kind of Life that we can want or need that we cannot find in Jesus Christ. Ecclesiastes 12:1 says, “Remember now thy Creator in the days of thy youth.” In Hebrew, the word *Creator* is plural, so the Scripture really says to remember thy *Creators*. Wherever we find the Father, we find the Son; wherever we find the Son and the Father, we find the Holy Ghost. The Tree of Life was good for *food*, but the Tree of Knowledge of Good and Evil was not. In Hebrew, the word for *good* is *tobe*, which means *prosperity*, *happiness*, *satisfaction*, *delight*, and etc. *Delight* for the Son and *delight* for the Father is true prosperity. The Hebrew word for *evil* is *rah*. It does not mean what people think. To us, *evil* means some wicked clown or evil thought. In Hebrew, *rah* means *breaker*—a *breaker* of anything that is unlike God. The things in our lives that have not yet been broken by the Son of God, the Father will break them when we praise Him for our weaknesses and failures. When we have not gone to the Tree of Life (Jesus Christ) before going to the Tree of Knowledge (the Unbegotten Father), Knowledge becomes *death* to us.

3222	DIVINE LIFE - 2nd Message..... John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth [present tense] in him should not perish, but have everlasting life." We have been studying about the Tree of Life, Jesus Christ. In Hebrew, the word for <i>Life</i> is <i>khah-eem</i> , which means masculine plurality. There are eight special things about our believing that the Apostle John revealed to us, which have to do with the Son's Begotten Name LORD and the Heavenly Father's Unbegotten Name LORD. The root word for <i>belief</i> , or <i>believing</i> , is <i>aw-man</i> , which is also the root word for <i>faith</i> . In Hebrew, the word for <i>world</i> is <i>o-lawm</i> , which is the Eternity of the Father's Master Plan. <i>Everlasting</i> (<i>o-law-meem</i> , plural) Life is the same Hebrew word except that it is written in the masculine plural form. <i>O-lawm</i> is also called <i>Eternal</i> Life. There is no way that we can perish. We have plural <i>Life</i> , and, then, we have an <i>everlasting</i> world, or an <i>eternity</i> , revolving around us. We have Life <i>inside</i> , and we have Life <i>outside</i> .	Sun. AM 4-14-13
3223	TYPES AND WORKS OF MINISTRY - 1st Message..... (Livestream Webcast) Our text for this lesson is Ephesians 4:11-16. These verses reveal 16 different portions of the Unbegotten Father's Name that is ministered to us through His Son, Jesus Christ. The LORD's foursquare <i>Tetragrammaton</i> , His Holy Name, is written with the Hebrew letters <i>yod, hay, vaw, hay</i> . In the 1st Corner is the <i>yod</i> of His Omnipresent Wisdom-Love; in the second Corner is the first <i>hay</i> of His Omnipotent Understanding-Love; in the 3rd Corner is the <i>vaw</i> of His Omniscient Knowledge-Love; and in the 4th Corner is the 2nd <i>hay</i> of His Prudence-Love or Purposive Will. The first unveiling of the LORD's Foursquare Name is through Ministers, Ministries, Fruit of Ministry, and Body of Christ. God has appointed and anointed workers in His Ministries. Under the 1st point of <i>Ministers</i> , there are: <i>Apostles</i> (sent ones), <i>Prophets</i> (to foretell and encourage), <i>Evangelists</i> (proclaim the Gospel), and <i>Pastors</i> and <i>Teachers</i> (shepherds who teach the sheep what to do and what not to do). Under the 2nd point of the LORD's Ministries are: <i>Perfecting the Saints</i> , <i>Work of the Ministry</i> , <i>Edifying of the Body of Christ</i> , and <i>Unity of the Faith</i> .	Fri. PM 4-19-13
3224	THE LORD'S NAME DISPLAYED IN THE FOUR GOSPELS - 1st Message..... From Genesis to Revelation, the entire Bible makes the LORD's Name known. It is exciting to see the Son's <i>Begotten</i> Name LORD revealed as well as the Father's <i>Unbegotten</i> Name LORD that He gave to Himself because He has always existed. The Book of Matthew reveals the King of Humility and fits with the <i>yod</i> of the LORD's Omnipresent Wisdom-Love of His Name. The Book of Mark reveals Jesus, the Suffering Servant, and fits with the first <i>hay</i> of His Omnipotent Understanding- Love of His Name. The Book of Luke reveals Jesus, the Son of Man, and fits with the <i>vaw</i> of His Omniscient Knowledge-Love of His Name. The Book of John reveals Jesus as the spotless Lamb of God and fits with the Prudence-Love of His Name and God's Purposive Will. Mark 16:14-20 unveils the LORD's <i>Begotten</i> and <i>Unbegotten</i> Names, of which this study covers the first two points under the Begotten Name. The <i>yod</i> of the LORD's Omnipresent Wisdom-Love of His Name fits with the sign <i>cast out devils</i> [<i>sha-deem</i>]. The first <i>hay</i> of the LORD's Omnipotent Understanding-Love of His Name fits with <i>speak with new</i> [<i>khaw-dash</i>] <i>tongues</i> . In I Chronicles 16:25-29, there is another revelation of the LORD's <i>Begotten</i> and <i>Unbegotten</i> Name. Under the <i>Begotten</i> Name LORD, the <i>yod</i> of His Omnipresent Wisdom-Love fits with <i>Glory</i> (<i>hode</i>); the first <i>hay</i> of His Omnipotent Understanding-Love fits with <i>Honour</i> (<i>haw-dar</i>); the <i>vaw</i> of the LORD's Omniscient Knowledge-Love fits with <i>Strength</i> (<i>oze</i>); and the second <i>hay</i> of His Prudence-Love and Purposive Will fits with Gladness or Joy (<i>khed-vaw</i>). Under the <i>Unbegotten</i> Name LORD, the <i>yod</i> of His Omnipresent Wisdom-Love fits with <i>Glory</i> (<i>kaw-bode</i>); the first <i>hay</i> of His Omnipotent Understanding-Love fits with <i>Strength</i> (<i>oze</i>); the <i>vaw</i> of His Omniscient Knowledge-Love fits with <i>Glory</i> (<i>kaw-bode</i>); and the second <i>hay</i> of His Prudence-Love and Purposive Will fits with <i>Worship in the Beauty of Holiness</i> .	Sun. AM 4-21-13

3225	THE LORD'S NAME DISPLAYED IN THE FOUR GOSPELS - 2nd Message... <i>IN MY NAME.</i> The Books of Matthew, Mark, Luke, and John display the LORD's Name. We are studying in the Book of Mark. Our text comes from Mark 16:14-20: "Afterward he appeared unto the eleven as they sat at meat, and <i>upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.</i> And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. <i>And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents;</i> and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen." If we stand in His Name—LORD Jesus—we stand in His Love in all four Corners of His Name. here is a <i>Good</i> Serpent and <i>evil</i> serpents. A serpent speaks of wisdom. If we are <i>inside</i> Christ, our <i>thoughts</i> are wound around with the <i>Good Serpent</i>. All the Israelites had to do was to <i>look</i> at the <i>Good Serpent</i>; however, we must <i>pick up</i> and <i>throw off</i> these <i>bad</i> serpents that get on our thoughts. All we must do is bless, praise, thank, and glorify Him because Jesus has already taken our place, and we do not have to fight our enemies. We just have to love and pray for them.	Sun. PM 4-21-13
3226	TYPES AND WORKS OF MINISTRY - 2nd Message..... (Livestream Webcast) This is a continuation of our study of Ephesians 4:11-16. This lesson includes a short review of our previous study and, then, covers Ephesians 4:14 in which the Apostle Paul admonished us to be no more children. It covers four behaviours of spiritual children and how they fit with the LORD's foursquare <i>Tetragrammaton</i>, His Holy Name, that is written with the four Hebrew letters <i>yod, hay, vaw, hay</i>. In the 1st Corner of the LORD's Foursquare Name is the <i>yod</i> of His Omnipresent Wisdom-Love that fits with tossed <i>to and fro</i>. In the 2nd Corner of His Name is the first <i>hay</i> of His Omnipotent Understanding-Love that fits with <i>carried about with every wind</i> [breath] <i>of doctrine</i>. In the 3rd Corner of His Name is the <i>vaw</i> of His Omniscient Knowledge-Love that fits with <i>the sleight of men</i>. In the 4th Corner of His Name is the second <i>hay</i> of His Prudence-Love and Purposive Will that fits with <i>cunning craftiness</i>. Until we grow up unto Christ, Who is the Head, in all things, we can be deceived. Where in our lives do we need to put away childish behaviour, as the Apostle Paul talked about in First Corinthians 13:11? Other Scriptures used in this lesson are: I Corinthians 2:2; Colossians 1:13; I John 4:8; John 8:12; 14:6; Proverbs 10:12; Philippians 2:13; 4:13; Psalm 40:7,8.	Fri. PM 4-26-13

3227	QUESTIONS AND ANSWERS..... (Youth Church) Rev. Hicks answered the following questions: 1. Regarding important decisions in our natural life, such as schooling or a career, how do we proceed to receive direction from the LORD? 2. How does our <i>sek-vee</i> mind relate to the rooster's (cock's) crowing at the first ray of light in Matthew 26:31-35? 3. What are some ways in which we can cleanse our spirit? 4. I have learned that everything in the natural realm has a spiritual counterpart; I was wondering if being lefthanded has any spiritual meaning? 5. What will the LORD do when He takes us through the Valley of Death in order for us to reach the <i>o-mek</i> Valley? 6. Philippians 4:8,9; These verses give us a promise concerning the Peace of God. The Apostle Paul said, "Those things, which you have seen in me, do: and the God of peace shall be with you." How do we see those things in the Apostle Paul? 7. How does Spiritual wickedness in high places know how to bring us down since the previous Creations did not have the technology that we have today and could not know and understand what we know and understand? 8. What is the Spiritual Principle that can be applied to me that is revealed in the story of Solomon's judgment to have the baby sawn in half? 9. As Gideon and the other warriors of Israel entered into warfare against the Midianites and the Amalekites, Judges 7:20 says that Gideon and the other warriors cried, "The sword of the LORD, and of Gideon." During our spiritual warfare, are we to use the Sword of the LORD and our own personal Sword? 10. Since you are the Prophetess for this hour, are we able, through our behaviour, to lay hold of your mantle and rip it, as Saul did the Prophet Samuel's mantle?	Sun. PM 4-14-13
3228	REMAINING <i>INSIDE</i> THE NAME..... There are three different dispensations in the spiritual realm: the first one is the Son's realm in which we get saved and grow up in His Spiritual Stature; the second one is the Holy Ghost's realm in which we learn to pray and praise (Romans 8:26), and we learn about Dove and Eagle Intercession; the third one is the Father's realm, in which we are now. The Scripture says that those Christians who are <i>alive</i> and <i>remain</i> will be caught up together with the LORD at His Coming. <i>Remaining</i> is not moving <i>in</i> and <i>out</i>. To <i>remain</i> means that we stay <i>in</i> the Name of Jesus. We are in the new dispensation of the Unity of the Godhead, and we must be <i>inside</i> His Name and choose to stay there. When we stand <i>in</i> the LORD's Name and <i>remain inside</i> His Holy Name, we will praise God for His Wisdom, Understanding, Knowledge, and Prudence and Purposive Will. We will war against the enemy with Love, Light, Life, and Loyal Reverence to the LORD's Name and His Word.	Sun. AM 4-28-13
3229	THE LAW OF LOVE IN ALL THINGS..... (Livestream Webcast) We have been studying chapter four of Ephesians concerning God's Ministers and Ministries. The Book of Ephesians reveals the <i>Law of Love in All Things</i>. God talks about <i>all things</i> ten times in that Book. Nowhere else in God's Word did He put it so wisely, logically, and methodically in order as He did in the Book of Ephesians. The Apostle John said, "[L]et us not love in word, neither in tongue; but in deed and in truth (I John 3:18). Do a good deed, and, then, give a person the Truth.	Fri. PM 5-3-13
3230	THE BODY OF CHRIST JOINED IN LOVE..... The <i>sho-far</i> horn is one of the most powerful sounds in the universe. We know that by the Word of God. When Jesus comes in the air, the Heavenly <i>Sho-far</i> will blow and wake up the dead in Christ. For several lessons, we have studied in the Book of Ephesians, and this lesson focuses on the Body of Christ being joined in Love (Ephesians 4:15,16). The Body of Christ is the Church—all believers who have	Sun. AM 5-5-13

accepted Jesus Christ into their hearts. Anyone who is saved is our brother and is part of the Body of Christ. We have the same God, the same High Priest, the same Intercessor at God's Right Hand—the LORD Jesus Christ—the same Altar—Calvary's Cross—the same Faith, the same Holy Spirit, the same Hope, the same Master and Lord, and the same Baptism in *the Name*, *et cetera*. Our business is to see the Cross. In the Body of Christ, we have different Spiritual Statures and are on different levels of growth. If we walk in the Way of the Cross and follow Jesus Christ's Footsteps, we will not look to the right or left at anyone or anything else. We cannot see Jesus' Footsteps and look at what someone else does. When we walk in Jesus Christ's Footsteps, which has Resurrected Glory, we also get His Head that has *kaw-bode* Glory Fire upon it. When we put our feet in His Footsteps, we receive everything that His Feet went through for us. We receive His Strength, His Overcoming Power, and His Miracles. God is no respecter of persons. Jesus' Footsteps are for everyone, and every one must walk in them somewhere in the eternal regions beyond.

3231	THE LITTLE PRINCIPLE - 1st Message..... (Specal Prayer Leaders' Meeting) This lesson is real important for prayer leaders because it gives the order for our prayer meetings under the new dispensation of the <i>sho-far</i> Horn. Being <i>poor</i>, <i>humble</i>, and <i>little</i> are keys to entering the door to the Father's Kingdom of Heaven. First, we grow <i>up</i> in Jesus Christ's Spiritual Stature and the Kingdom of God, only to turn around and come <i>down</i>, again, in the Father's Realm. That does not mean that we have not experienced the Heavenly Father's Presence all along, but rather refers to His real rule and reign in our lives. In the Father's realm, Jesus is <i>small</i>. Jesus said, "My Father is <i>greater</i> than I." In order for the Father to be greater, He is <i>bigger</i>, and Jesus is <i>small</i>. In the story of David and Goliath, we also see the Principle of the <i>big</i> and the <i>little</i> in the battle. It is not how <i>big</i> the enemy is that matters; what matters is how <i>little</i> we can become so that we can be <i>surrounded</i> by the Father's Infinite Divine Energy. The Bible says, "Do not despise the day of <i>small</i> things." What did King Saul do that day? He despised the day of a <i>little</i> boy with a <i>little</i> slingshot and only one stone to take down the enemy. Then, King Saul became jealous because the <i>little</i> guy was praised by the people. King Saul had no gratitude for God's taking the enemy out of the way. He treated the <i>little</i> boy as an enemy. Later, King Saul died by the hand of the Philistines because God had raised up that <i>little</i> boy, David, to give them the victory, but he despised the <i>little</i> boy and wanted to kill him rather than his being grateful for what David had done. Beloved, we try to kill Jesus with our bad attitudes—the big Goliaths in our lives—when we criticize and try to denude someone whom God has raised up to help us. Goliath means <i>to denude</i>, <i>to strip off</i>, and <i>to make bare</i>. We cannot despise the "Little Principle" by which God works.	Tues. PM 5-7-13
3232	THE LITTLE PRINCIPLE - 2nd Message..... (Livestream Webcast) This lesson is a continuation of our study of the spiritual Principle of becoming <i>little</i> that Jesus taught His Disciples in Matthew 18:1-4. After we have grown up in Jesus Christ's Spiritual Stature, we must learn how to become as a <i>little</i> child. We must become <i>little</i> because the Father is <i>little</i>. The Son has a <i>big</i> Stature, and yet He said, "My Father is greater than I," which shows us the power of <i>little</i> things. In order for the seed to do what God purposed and planned for it to be and do, it must have a birth. When we accepted Jesus into our hearts as a Seed, it was by <i>gift</i>. This <i>new</i> birth of our becoming <i>little</i> is made by <i>choice</i>. The Kingdom of <i>Heaven</i> is the <i>Father's</i> Kingdom. The Kingdom of <i>God</i> is the <i>Son's</i> Kingdom. The Kingdom of Heaven is the Kingdom of Gratitude for God's Son and for all the people for whom He died.	Fri. PM 5-10-13

3233	THE MOTHER PRINCIPLE - 1st Message..... (Mother's Day) Our lesson is taken from the Book of Mark, chapter three, and shows how the four places to which Jesus went fit with the LORD's Foursquare Name and how the Spiritual Principle of <i>Big</i> versus <i>Little</i> was revealed in each place. Jesus was in a <i>house</i> ministering. "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. And he answered them, saying, Who is my mother, or my brethren? And he looked round about on them which sat about him, and said, Behold my mother and my brethren! For whosoever shall do the <i>will of God</i>, the same is my <i>brother</i>, and my <i>sister</i>, and <i>mother</i>" (Mark 3:32-35). Jesus spoke concerning the <i>spiritual</i> realm of His Father, not the <i>natural</i> realm of His Life. Before Jesus went to this <i>house</i> to minister, He had been to the <i>temple</i> where He had gone to minister to the <i>righteous</i> and the <i>wicked</i>. Jesus looked around at those people who sat with Him and said, "These are my brothers, my sisters, and my mother." <i>King Jesus</i> announced where we can find His <i>brotherhood</i>. <i>Brothers</i> represent the first way that we grow and learn the LORD's Name as we go around its four Corners. <i>Sisters</i> represent a blood Relative—one who has a relationship with King Jesus. In the Song of Solomon, the Bridegroom talked about His Sister-Spouse. She was married to Jesus and had no one else in her <i>lover</i> Heart. As spiritual <i>mothers</i>, we <i>mother</i> God's Word, which means that we put His Word in our lover Heart, which is the deepest heart within us, and we love and brood over it so that God can send it forth to someone else.	Sun. AM 5-12-13
3234	THE MOTHER PRINCIPLE - 2nd Message..... (Mother's Day) The <i>Mother</i> Principle relates to the Father. Jesus said, "If you have seen me, you have seen the Father." The first class of prayer is called travail and fits with the "Mother Principle." <i>Mothers travail</i>. God has given us a foretaste, and, now, we, as a spiritual family, must make choices. The purpose of travail is so that we can experience the birth of the Truth—reality—inside us. Jesus said, "[W]ho is my <i>mother</i>? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! <i>For whosoever shall do the will [raw-tsone] of my Father which is in heaven, the same is my brother, and sister, and mother</i>" (Matthew 12:48-50). The mother is the LORD's <i>Purposive Will</i>. The <i>Son</i>'s guidance tells us where the mother is—the LORD's <i>Purposive Will</i>—so that we can honour her as we were commanded to do in Exodus 20:12. "Honour thy father and thy mother." The <i>sho-far</i> sound is the unified sound of travail and intercession. The <i>asking</i> side of the Seal of Prayer is the <i>sho-far</i> horn side. Intercession is another part of the Holy Ghost that pushes out all the junk that needs to go out while the <i>mother</i> brings to birth God's Will inside us so that the <i>mother</i> can take over. When God has heard enough of our <i>sho-far</i> sound, then He will join Jesus Christ's <i>sho-far</i> to it. The <i>sho-far</i> sound is the sound of the <i>mother</i>, God's <i>Purposive Will</i>. <i>Sho-far</i> warriors are the mother warriors of God's <i>Purposive Will</i> (<i>raw-tsone</i>). <i>Raw-tsone</i> means <i>to pardon</i>, <i>to forgive</i>, and <i>to reconcile</i>. When we make the <i>sho-far</i> sound, we are making the sound that we have forgiven and pardoned.	Sun. PM 5-12-13
3235	THE TREE OF KNOWLEDGE IS THE MUSTARD SEED..... (Livestream Webcast) Our text is taken from Matthew 13:31,32: "Another parable put he [Jesus] forth unto them, saying, The <i>kingdom of heaven</i> [the Unbegotten Father's Kingdom] is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the <i>least</i> (little, or <i>kaw-tone</i>) of all <i>seeds</i>: but when it is grown, it is the <i>greatest</i> among herbs, and becometh a <i>tree</i>, so that the birds of the air come and lodge in the branches thereof." The Kingdom of Heaven is like a <i>tiny</i> mustard seed that was planted and grew to be a <i>great</i> tree. We must recognize Who the Father is, that He is in Heaven, and that His Name is holy, and we are to pray for our Father's Kingdom of Heaven to come and rule over us and for His Will to be done in our earth as it is in Heaven. Matthew 6:11 says, "Give us this day our daily bread." Jesus said, "I am the Bread come down from Heaven." If we, as Christians, have our Father and His Kingdom in the right place, it is amazing what	Fri. PM 5-17-13

He will do. The Scripture said that the Father's Kingdom is a *little* mustard seed that takes root downward, bears fruit upward, and keeps on growing to become a mighty *Tree*. That Tree is the *Tree of Knowledge*. After we have experienced the Tree of Life and His Mercy, we experience a taste of the Father's Infinite Divine Grace or Lovingkindness that the Apostle Paul spoke of in Hebrews 4:16. There is a place beyond Knowledge because after we have taken care of ourselves through Mercy and Grace and have gone back to the Throne of Grace to receive Mercy and Grace for others, our *old man* will have become sanctified like our *New Man* and we will be one in Spirit, one in Christ's Body, one with His Love, and one with each other in Almighty God's Infinite Divine Love that is beyond Knowledge!

**3236 THE LAW OF LOVE MANIFESTED BY GRACE – BAW-SAWR FLESH..... Sun. AM
5-19-13**

The Tree of Life (Jesus) said, "The Father is in Me, and I in Him" (John 10:38). The Tree of Knowledge of the Unbegotten Father is *inside* the Tree of Life and around it. The Tree of Life is *Mercy* (*rakh-oom*) and the Tree of Knowledge is *Grace* (*kheh-sed* Lovingkindness). *Grace* is *outside* *Mercy*, and *Grace* is *inside* *Mercy*. *Mercy* drives back what we deserve, and *Grace* or Lovingkindness brings in what we do not deserve. *Knowledge* must come through the *Tree of Life*. The King James Version of the Bible says, "the Tree of Knowledge of good and evil," however, in *Hebrew*, it says of *good* (*tobe*) and *breaker* or *spoiler* (*raw-ah*). James 1:17 says: "Every good gift and every perfect gift is from above, and cometh down from the *Father* of lights, with whom is no variableness, neither shadow of turning." The Father's Tree of Grace was not bad, as the word *evil* denotes. *Grace* is a *Breaker*, and a *Breaker* is a *Spoiler*; therefore, when translated from the Hebrew language, it would say, "good and *grace*, or *lovingkindness*." First Corinthians 6:20 says, "For ye are bought with a price: therefore glorify God in your body [*baw-sawr*], and in your spirit, which are God's." Jesus bought back our body (*baw-sawr*) so that He could take out our spiritual *death*. Jesus stood in our place of flesh (*baw-sawr*) on Calvary's Hill, and He went to Death and Hell in our place to free us.

**3237 THE FATHER'S GRACE OR LOVINGKINDNESS - 1st Message..... Fri. PM
5-24-13**

(Livestream Webcast) From the beginning, God intended for man to come to the Tree of Life or the Son of God, and, then, come to the Tree of Knowledge or the Heavenly Father. Jesus said, "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him" (Matthew 11:27). So, the Tree of Life was the Key to the whole Garden of Eden. If Adam-male and Adam-female would have eaten of the Tree of Life, the Son of God, the Christ, *maw-shee-akh*, would then have led them to the Father, the Tree of Knowledge. People can disobey, and they always have, but no one can change God's Purposive Will (*raw-tsone*) and Master Plan. God just goes another route. The word in Hebrew for *Knowledge* is *dah-ath* which means to *recognize*. There are two types of Knowledge—theoretical and experiential. In the Book of Genesis, the phrase "Tree of Knowledge of Good and Evil," the word for *evil* in Hebrew is *raw-ah*, which actually means *breaker* and *spoiler*. There is no evil connected with God Almighty. God is good and He is a *breaker*. Experiential Knowledge breaks our human will, our flesh, our old man. And that is part of the process of returning back to how God planned it in the first place. The *good* side of God is *Mercy* and the *breaker* and *spoiler* side of the Heavenly Father is *Grace*. In Hebrew, the word *Grace* is *kheh-sed*, which means *Lovingkindness*. God gave us two commands through the Apostle Peter: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby" (1 Peter 2:2) and "But grow in *grace*, and in the knowledge of our Lord and Saviour Jesus Christ. John 1:14-18 says "We received...*grace* for *grace* [*kheh-sed* for *kheh-sed*]." Foursquare Name fits with Grace.

- 3238 THE OVERSHADOWING PRINCIPLE.....** **Fri. PM 5-31-13**
 (Livestream Webcast) Matthew 18:19 and 20 says: “Again I say unto you, That if two of you shall *agree* on earth as *touching* any thing that they shall *ask*, it shall be done for them of my *Father* which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.” The LORD reveals His *Tetragrammaton*, His Holy Name, that is written with the Hebrew letters *yod, hay, vaw, hay*. The first Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with “if two of you shall *agree*.” The second Corner of the LORD’s Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *touching anything*. The third Corner of the LORD’s Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with *ask*. The fourth Corner of His Name or the second *hay* of His Prudence-Love and Purposive Will fits with *done of the Father*. Hebrews 9:5 says “And over it the cherubims of glory *shadowing* the mercy seat.” The word for *overshadowing* is *saw-kak* in Hebrew and means to cover over. We have a *shadow* of the Cross that goes *before* us and a shadow of the Cross that goes *behind* us. Just as the Father hovered (overshadowed) over the children of Israel’s houses in Egypt when they applied *lamb’s* blood on their doorposts and lintels, the Father is *overshadowing* us now. The end is like the beginning; when we first started out everything was Mercy and Grace; therefore, our end is Mercy and Grace. How much more will the Father *overshadow* us as He sees us using His *Son’s* Blood as we repent of our sins, acknowledge our guilt, and acknowledge our wrongs? If two people will *agree* to be *friends*, whether it be friends, husbands, wives, or children, in Jesus’ Name, the Father will hear. If two agree, and they will be on the Name’s side or over on the Seal’s side, they will experience the *overshadowing* Cross.
- 3239 THE FATHER’S GRACE OR LOVINGKINDNESS - 2nd Message.....** **Sun. AM 6-2-13**
 In Hebrew, the word for Grace is *kheh-sed*, which means *Lovingkindness*. From Genesis to Revelation, the LORD reveals His *Tetragrammaton*, His Holy Name, that is written with the Hebrew letters *yod, hay, vaw, hay*. This lesson shows how Grace fits with the LORD’s Foursquare Name. In the first Corner is the *yod* of His Omnipresent Wisdom-Love that fits with *The Origin of Grace*. In the second Corner is the first *hay* of His Omnipotent Understanding-Love that fits with *The Ministry of Grace*, which is upon all. In the third Corner is the *vaw* of His Omniscient Knowledge-Love that fits with *Grace Makes Us One*. The fourth point concerning Grace that fits with the second *hay* of His Prudence-Love and Purposive Will was not given. John 1:14-18 tell us that Jesus was full of *Grace* and *Truth* and that we have received Grace for Grace. The Bible says that Grace and Truth came by Jesus Christ. God’s Grace was *inside* and *outside* of Jesus. This is why Jesus said, “I am in the Father, and the Father in me” (John 14:10). The Father delighted that He could fill and surround Jesus with His Grace. Grace is Glory, and Glory is Grace. Glory is full of Grace and Gratitude. The Psalmist said, “[T]he LORD will give grace and glory: no good thing will he withhold from them that walk uprightly” (Psalm 84:11). The Apostle John said, “My little children, let us not love in word, neither in tongue; but in deed and in truth” (I John 3:18). Before we give the Truth, we are to give gratitude. When you give to a poor person, give with gratitude because that is a Grace-Gift—a gratitude gift. The more we get rid of our *old* man, the bigger the Grace and Glory will grow *around* and *in* us.
- 3240 PAST AND PRESENT SIN - 1st Message.....** **Sun. PM 6-2-13**
 This study is about the Father’s Infinite Divine Grace *within* and *without* with the first point being the *Origin of Grace*, which is the Father, and the second point being the *Ministry of Grace*. There is nothing that we can feel, see, or touch that is not surrounded with God’s Infinite Divine Grace, or His Lovingkindness. In Eternity-Future, when all death, sin, and everything has passed away, then every person whom God has ever created will have *inner* and *outer* Grace. There are *past* sins and *present* sins. Galatians 2:20 says: “I am crucified with Christ: nevertheless

I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.” The Apostle Paul said, “I am crucified [present tense], so if I am crucified, I am dead. Then, if I am dead, it was not me who sinned. In dealing with *past* sins, if we follow Leviathan, we will fall in a pit, feel guilty and terrible, and repent all over again, which is wasted time that we could use to praise and thank the LORD. Where we were yesterday brought us to where we are today. If sin is already in the *past*, do not go there. Forget those things which are behind, as the Apostle Paul said in Philippians 3:13. *Present* sins are things that have happened for which we have not repented. Sometimes, when someone has said, “You are wrong. You should not have done that,” often people reply, “That really was not my fault. She did that. He did this.” Or “They lied on me.” However, we should say, “I am guilty; I am wrong” because if it takes someone’s false accusations and ugly attitude to reveal our thoughts and feelings for which we need to repent, so be it. Our New Man inside is begotten through the Resurrected Christ. When Jesus went to the Cross, He was one Being with the appointed measure of Grace *inside* and *outside*. However, after He had risen from the dead, He received my portion, your portion, and every creature’s portion of Grace *inside* and *outside* because He was joined to the Omnipresence of the Father’s Glory-Grace. As we walk in the shadow of the Cross, we have Love, Light, and Life around us. People were healed when the Apostle Peter’s shadow had passed over them (Acts 5:15). We cannot walk in another person’s *inside* Grace; however, we can walk in their *outside* shadow. Then, on the other side of the scales, we can leave a *shadow* of Grace in which others can walk.

3241

PAST AND PRESENT SIN - 2nd Message.....

**Fri. PM
6-7-13**

(Livestream Webcast) Let us look at the Cross of Jesus Christ and see what it does for us, and how it fits with the LORD’s Foursquare Name. In the first Corner is the *yod* of His Omnipresent Wisdom-Love that fits with *Power*. In the second Corner is the first *hay* of His Omnipotent Understanding-Love that fits with *Glory*. In the third Corner is the *vaw* of His Omniscient Knowledge-Love that fits with *Unity*. In the fourth Corner is the second *hay* of His Prudence-Love and Purposive Will that fits with *Blots out*. The Cross of Calvary has *Power* (*gheb-oo-raw*); it is the Power of God (I Corinthians 1:17,18). When we get angry, we are not looking at the Cross. The Cross is a warrior. All *Glory* (*haw-la1*) is in the Cross (Galatians 6:13,14). Glory in the Cross is nothing but Gratitude Praise. The Cross brings unity (Ephesians 2:3-17), and the Cross blots out our sin (Colossians 2:12-14). There are two classes of people: the *Jews* and the *Gentiles* (*goyim* in Hebrew). We are all made nigh to God through the Blood of Jesus Christ so there are no Jews or Gentiles in the spiritual realm. We inherited our *old* man. Jesus, the Word comes inside us to take back what we lost when Adam-male and female sinned in the Garden of Eden. Jesus came into our hearts so now we have the Word, Love, Grace, and Mercy *inside*. Jesus killed our *old* man and abolished the *old* Law that said, “Thou shalt” and “Thou shalt not.” The new Law or Word says, “I am coming into your heart, and I will do it for you. Just yield to Me, and I will do what the old Law could not do. I am a new Law of Love.” There is forgiveness by *gift* and there is forgiveness by *works*. We can use the Truth as a weapon in our spiritual warfare to get rid of wrath, doubt, and scornful rejection, and all the things from the *old* man.

3242

THE FATHER’S GRACE OR LOVINGKINDNESS - 3rd Message.....

**Sun. AM
6-9-13**

There are four kinds of Grace that are revealed through the LORD’s *Tetragrammaton*, His Holy Foursquare Name, which is spelled *yod*, *hay*, *vaw*, *hay*. In the first Corner of His Name is the *yod* of His Omnipresent Wisdom-Love that fits with *khaw-nan* Grace, which means *to stoop* or *to bend to an inferior*. Even if man had not sinned, God, in *khaw-nan* Grace, had to bend down to minister to him. In Hebrew, Majesty, which is another Name for God, is plural just like the Name Jesus is plural. So just think about it, Majesty bows down to mankind. Before sin entered, God the Father brought down the New City and *planted* or *grafted* it onto the Earth. It was called the Garden of Eden. The Throne of Grace was in the Garden.

Then, He sent His Only Begotten Son Who came down and *bent* to live among men and endure their hate, darkness, death, and scornful rejection, then, finally, be crucified. Many times, instead of *bending* down to our inferiors we *stoop* down to our own hate, darkness, death, and scornful rejection of one another in our thoughts and feelings. Mary Magdalene is another example of *khaw-nan* Grace. She was searching for her Lord and she *stooped* down and waited at an *inferior* tomb because the *superior* One, Jesus Christ, was no longer there.

**3243 THE FATHER'S GRACE OR LOVINGKINDNESS - 4th Message..... Sun. PM
6-9-13**

Sometimes, the English translation of the Bible does not differentiate between Grace and Mercy because, in the Old Testament, we find *kheh-sed* Grace translated as *Mercy*. Actually, Grace, as it were, is the mother or father of everything else. Grace is Gratitude, and so inside *Grace*, there is *Mercy*. Hebrews 4:16 says, "Let us therefore come boldly unto the throne of grace [*kheh-sed*], that we may obtain mercy, and find grace to help in time of need." God's *Mercy* and *Grace* are Infinite and Divine. The Name is revealed in Psalm 89:14, which says: "*Justice* and *judgment* are the habitation of thy throne: *mercy* and *truth* shall go before thy face." The hardest thing for human beings to accept is God's *Justice* in sending things our way. He is perfecting us, not only for us, but also for the people to whom we will be sent from the New City. We reap what we sow. If we are not willing to bow our knees to an inferior, namely the Crucified Christ at Calvary Who was the biggest inferior Person ever because He took on all those places of sinners, we will not reap His magnetic Humility Power. *Judgments* (*mish-pawt*) are God's decisions of *pain* and *pleasure* for us. We must behave in painful circumstances as well as we do in *pleasurable* circumstances, praising God for all things. *Mercy* [*kheh-sed* Grace] is our third point. Psalm 89:1 says, "[I] will sing of the mercies [*kheh-sed* Grace] of the LORD for ever." We must learn to sing that song. Look how God unfolded His Name in that one little verse—Psalm 89:14. *Truth* (*eh-meth*) is the fourth point, and, in Hebrew, its root word means *faithfulness*, which refers to the Son of God. If we are going to be faithful, we must be faithful to something that someone else has decided for us. Jesus said, "[I] am the way, the *truth* [*eh-meth*], and the life" (John 14:6). "I am the faithful One Who came to carry out my Father's Will by going to the Cross, carrying His Name, and becoming One with Him."

**3244 FOUR CLASSES OF SPIRITUAL WARFARE..... Tues. PM
6-11-13**

(Special Teaching) There are four classes of warfare with the first one being *law-kham* in Hebrew, which means *to feed*, *to war*, *to overcome*, and *to prevail*. *Warfare* is a type of feeding. When we are not eating, we are hungry. Hunger is an enemy, and we overcome that enemy by feeding ourselves. Some examples of the LORD's eating up our enemies are: In Egypt, after Moses had thrown down the Rod of Christ, it swallowed up the Egyptians' rods. God took the Egyptians to the place that He wanted them—into the Red Sea—in order to feed on them. It was the Christ who opened the waters, and it was Christ who had to close them again; however, He could not work until after He had seen His Father and the Holy Ghost work. The Red Sea ate up the enemy. Our hardest battle is to stand still and watch God fight our battles. Our first type of warfare is against Amalek (Exodus 17:8-16). What did Amalek do that made God so angry? Amalek placed himself between Almighty God's Water out of His *zoor* Rock and the Tribes of Israel who were tired and thirsty and desperate for Water. God had Moses to smite the *zoor* Rock, and the Water flowed over to the *selah* Rock in Rephidim where Israel was camped, and, then, it hit twelve little rocks that made twelve streams, one for each Tribe. If we fight the LORD *Yehovah*, He will eat us up, as it were. When our enemies fight against us, and we have Jesus inside us, Jesus cries to the Father, and the Father hears His cries and jumps to our rescue. That shows us that we cannot win without the brotherhood. After the battle had ended, Moses made an Altar to the LORD's Name.

- 3245 THE OLD MAN AND THE NEW MAN - 1st Message.....** **Fri. PM 6-14-13**
 (Livestream Webcast) This study will be about who *Adam* (*aw-dawm*) the *First* was, or as we call him, our *old man*. Genesis 2:7 says: “And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” God formed man out of the dust or death, then, breathed in him the Breath of Life. “Knowing this, that our *old man* is crucified with him, that the body of sin might be destroyed,” is found in Romans 6:6. The word *old* in Hebrew is *keh-dem*. The *spirit and soul* in Adam the First is the *old man* because the spirit and soul existed in *keh-dem* Eternity. That part of our being is called the *old Adam*. The Bible also talks about the *inward man* (Romans 7:18-21). Though the outward man perish, the *inward man* is *renewed* day by day. Whatever we may look at is temporal and will pass away. But if we look at the Cross, it is eternal. The word *renewed* in Hebrew is *ko-akh*, which means the Strength of the Heavenly Father. The *inward man* is renewed in his relationship with the Cross of Calvary. Ephesians 3:15-21 mentions that the *inner man* may be *strengthened* by the LORD’s Spirit, that Christ might dwell in our *hearts* by faith. This *heart* is the *lover Heart*, which is found in man’s *spirit*. When Jesus came into our hearts, He came into our spirits. This is our *inner man* in our *lover soul*. With the heart, we believe unto righteousness.
- 3246 THE OLD MAN AND THE NEW MAN - 2nd Message.....** **Fri. PM 6-21-13**
 (Livestream Webcast) Our *old man* came from *keh-dem* Eternity. God fashioned man’s body out of *humility dust* (*aw-far*), then, He breathed a *nephesh* soul and spirit into him. Our body was meant to be a humble servant of the LORD God with its soul and spirit inside. In this lesson, we will study about *putting off the old man and putting on the New Man*, Jesus Christ. The second point is “Let us put on Christ.” Let us do these things, which shows that we cannot do this all by ourselves. In Hebrew, there are different words for “*put on*.” In Romans 13:12 it is *law-bash*, and it means to *wrap around*. Galatians 3:27 says, “For as many of you as have been baptized into Christ *have put on Christ*.” Our *New Man* is Jesus Christ. The third point is *Putting on the Breastplate of faith and love*, found in I Thessalonians 5:8. By putting on the Breastplate of Faith and Love, we are putting on God’s Headship.
- 3247 THE LORD’S NAME REVEALED IN SECOND CHRONICLES 7:14-16.....** **Fri. PM 6-28-13**
 (Livestream Webcast) II Chronicles 7:14-16 says: “If my people, which are *called by my name*, shall *humble* themselves, and *pray*, and *seek* my face, and *turn* from their wicked ways; then will I *hear* from heaven, and *will forgive* their sin, and *will heal* their land. Now mine *eyes shall be open*, and mine ears attend unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.” Our lesson reveals the *Tetragrammaton*, the LORD’s Holy Name, and how those things that God asked His people to do fit with His Name LORD that is written with the Hebrew letters *yod, hay, vaw, hay*. In the first Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *Humble*. In the second Corner of the LORD’s Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *Pray*. In the third Corner of His Name is the *vaw* of His Omniscient Knowledge-Love that fits with *Seek my Face*. In the fourth Corner of His Name is the second *hay* of His Prudence-Love that fits with *Turn*. Again, He unveiled His Name. In the first Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *Hear*. In the second Corner of His Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *Forgive*. In the third Corner of His Name is the *vaw* of His Omniscient Knowledge-Love that fits with *Heal Wounds*. In the fourth Corner of His Name is the second *hay* of His Prudence-Love that fits with *Open Eyes*.

- 3248 GOING INSIDE THE FATHER’S ALTAR OF GOLD - 1st Message.....** **Sun. AM**
6-30-13
 (July International Convention) Ephesians 4:13 tells us to grow in the measure of the Stature of the fulness of Christ. There is no other place in the Bible that pictures the Begotten LORD Jesus Christ other than in the Old Testament Tabernacle, which was a picture, shadow, and type of His Spiritual Stature (Hebrews 9). The Tabernacle had seven pieces of furniture that were laid out in the form of the Cross. The same pattern in the Father’s realm was personified by Solomon’s Temple, which was built on a much grander scale. In Solomon’s Temple, the first piece of furniture was the Brazen Altar. Next, there was a gigantic Molten Sea, which rested upon twelve oxen with five smaller Lavers on each side. The Altar of Gold was next, which represented the Unbegotten Father’s Heart, and there were five Candlesticks and five Tables of Shewbread on each side of it. The Father’s Ark was next, which had no Mercy Seat. There were two Cherubim that covered the Ark so that it could not be seen. Additionally, a cover was laid over the Ark. Previously, we learned about the *ten* percent of our mind that is in the *conscious* realm and the *ninety* percent that is in our *unconscious* realm. The Son takes care of our *conscious* realm and the Father takes care of our *unconscious* realm. The Father brought us to Calvary’s Cross. He sent the Spirit to lead and guide us (John 16:13) so that we could go on for God and be and do what He purposed and planned for us to be and do. Jesus has Blood to cover our sins that are committed through ignorance. By using the Blood for our ignorance, we get to the Golden Altar where travail and intercession are. We received something from Jesus Christ; we received something from the Begotten Body of Salvation; then, we received something that brought us all the way up through His Spiritual Stature. Now, we are ready to blast off from the roof of the Golden Altar over to the Altar of Gold–The Father’s Heart–and to descend inside it to see and apologize to the Father for our offenses against His Name that He shows to us.
- 3249 GOING INSIDE THE FATHER’S ALTAR OF GOLD - 2nd Message.....** **Sun. PM**
6-30-13
 (July International Convention) In the Son’s Realm, Jesus Christ deals with our thoughts and deeds. In the Father’s Realm, the Unbegotten Father deals with our feelings. The Father is busy shoving the unknown that is within us to the visible or to the known. In the Old Testament Tabernacle, there was a Golden Altar made of shittim wood, overlaid with gold, which represented the Heart of Jesus Christ. In Solomon’s Temple, there was an Altar of solid Gold, representing the Heart of the Heavenly Father. These two pieces of furniture had a *roof*. Through the Son of God, and the Holy Ghost, we can move over to the Father’s Altar of Gold where we find the LORD’s Name. We are to give thanks for our feelings and praise Him for how He is going to fix them. “Father, I thank You for our feelings. Thank You for revealing what is inside me.” And, while we are praising, His Infinity of Divinity swallow up our feelings, and we are left with just a good “n.” You are left with a good clean zero that is attached with feelings from Infinity of Divinity. There were 16 things that the LORD said “Thou shalt” or “shalt not” do. Sixteen is the number of the Father. In the LORD’s Foursquare Name, there are four letters at each individual letter of *yod, hay, vaw, hay*. The LORD Christ said, “Thou shalt not steal,” and you say, “I have not stolen anything from anyone.” How about stealing God’s Glory, His Time, and His “I” of Infinity? How about murder? Jesus talked about heart murder and tongue murder. Sometimes we sin through ignorance. Jesus has Blood for *ignorance*. A perfect heart is a repentant heart.
- 3250 HOW TO REMAIN.....** **Mon. AM**
7-1-13
 (July International Convention) The LORD has chosen for us to learn *how to remain* so that we can be caught up in the Rapture when the LORD comes again. I Thessalonians 4:16,17 says, “For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever

be with the Lord.” The LORD reveals His Holy Name written with the Hebrew letters *yod, hay, vaw, hay*. The 1st Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *shout*. The 2nd Corner of the LORD’s Foursquare Name is the 1st *hay* of His Omnipotent Understanding-Love that fits with *voice (kohl)*. The 3rd Corner of the LORD’s Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with *trump (sho-far) of God*. The 4th Corner of His Name or the 2nd *hay* of His Prudence-Love and Purposive Will fits with *remain (shaw-ar)*. In Hebrew, the word *remain* is *shaw-ar*, which means *a remnant that is isolated and separated, a new conversion*. Jesus came to save us, not *in* our sins, but *from* our sins. There are several examples of the Principle of Remaining. Jacob had a new experience, a new birth, a *new conversion* after he left Canaan’s Land for Mesopotamia with the ladder and the Angels ascending and descending. Saul failed the LORD because he never had a *new conversion* after he was initially anointed king but took his own authority. Little David was a *shaw-ar* son, a remnant, an overcomer. When we are a *new convert*, we have new determination, new purpose, new vision, and we will be saying, “I can do all things through Christ which strengtheneth me.” When we have a *new conversion*, it does not matter who is against us; our relationship with the LORD is all we need and want.

3251 JOINING OUR SHOUT TO THE SHO-FAR SOUND OF GOD’S HEADSHIP

- 1st Message.....

**Mon. PM
7-1-13**

(July International Convention) The *sho-far* Sound is God’s Living Word that displays the LORD’s Name. The first example of the *sho-far* Sound occurred when God sent His Only Begotten Son—the Christ—to Mount Sinai Who quoted the Oral Law to the children of Israel. God’s Holy Headship of His Word fits in the first Corner of His Foursquare Name with the *yod* of His Omnipresent Wisdom-Love is against us; our relationship with the LORD is all we need and want. The *natural sho-far* horn is a picture, shadow, and type of the *invisible sound* of God’s Word. When we have received God’s Headship, then His Headship lights up our head. God meant for our heads to be clothed with Light. When God’s Word has become alive and quickened to us, it lights up our pathway. Psalm 119:105 says, “Thy word is a lamp unto my feet, and a light unto my path.” Our experiences with the Word lighten up the pathway for our feet because there is Light on our head. Habakkuk 3:2-5 tell us that the LORD has horns of Light going out of His Hand, and there is the hiding of His *Power*—which, in Hebrew, is *scapegoat* Power. The 144,000 will have those things—a head, hands, and feet of Light, and a mouth in which is no guile. All that goes out of their mouths will be Love, Light, and Life. The Apostle Paul said, “As dear children, walk in love.” What a privilege to fellowship the suffering of the Scapegoat!

3252 JOINING OUR SHOUT TO THE SHO-FAR SOUND OF GOD’S HEADSHIP

- 2nd Message.....

**Tues. AM
7-2-13**

(July International Convention) The *sho-far* Sound is God’s Living Word that displays the LORD’s Name—*yod, hay, vaw, hay*. God’s *Holy Headship* of His Word fits in the 1st Corner of His Foursquare Name with the *yod* of His Omnipresent Wisdom-Love. God’s *Holy Worship* fits in the 2nd Corner of His Name with the 1st *hay* of His Omnipotent Understanding-Love. This is a study concerning how God ordained for us to do *Holy Worship*. There is a lot of worship that is not holy. Holy Principles are repeated over and over in God’s Word. Holy Worship prophesies. In Psalm 81:1-4, God laid out True Worship to His Name: “*Sing aloud [raw-nan, not softly] unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel [drum], the pleasant harp [kin-nore] with the psaltery [neh-bel]. Blow up the trumpet [sho-far] in the new moon, in the time appointed, on our solemn feast day. In Psalm 81:2, two kinds of harps are mentioned: first, there is the pleasant [kin-nore] harp, which is the exalted harp that the 144,000, who are mentioned in the Book of Revelation, will play; then, secondly, there is the humility psaltery [neh-bel]. The root word naw-bale means*

wither and wicked. God is showing a harp of humility that plays a humble tune. The 144,000 will go out of the New City playing their harps—their *sho-far* horns. We should, all the time, blow our *sho-far* horns because they are so powerful. When the LORD has seen that we are doing that, He is present to blow His *sho-far* Horn.

**3253 JOINING OUR SHOUT TO THE SHO-FAR SOUND OF GOD'S HEADSHIP
- 3rd Message.....**

**Tues. PM
7-2-13**

(July International Convention) HOLY WARFARE. God's Holy Warfare fits with the third Corner of His Name—the *vaw* of His Omniscient Knowledge-Love. The LORD commanded the Israelites to blow the natural *sho-far* horn when they fought to regain possession of Canaan's Land. This is a picture of the Spiritual *sho-far* Sound, which forms a Seal of Truth. We must learn how to war with our spiritual *sho-far* horn, which is *the Sound of the Word of God*. Our first example is at the battle at Jericho. When Israel joined their shout to the *sho-far* horns, the earth quaked, the walls fell down, and the Israelites conquered the city. The next example is that of a Judge named Ehud (Judges 3:26-31). He killed the king of the Moabites, and, then, went up Mount Ephraim and blew his *sho-far*, which was a prophetic Sound, saying, in so many words, "Come on, the LORD has given us the victory! "Our next example is that of Gideon (Judges 6:33-40; 7:5-8). But the Spirit of the LORD came upon Gideon, and he blew a *trumpet (sho-far)*..." (Judges 6:33,34). It took the brotherhood working together to win this battle. The 300 men had pitchers with candles inside and their *sho-far* horns to blow (Judges 7:16-25). The *sho-far* Sound gave victory at Jericho. The *sho-far* Sound gave Authority and Power over the Moabites. And the *sho-far* Sound gained victory over the Moabites. These actual examples in the natural realm personify victories and warfare that God has for us in the Spiritual Realm.

**3254 JOINING OUR SHOUT TO THE SHO-FAR SOUND OF GOD'S HEADSHIP
- 4th Message.....**

**Wed. AM
7-3-13**

(July International Convention) HOLY WARFARE. This lesson is about the Warhorse or Horse of Faith in the Book of Job, which is the fourth point in our Seal of Truth under *God's Holy Warfare*. Job's Warhorse is a prophetic vision of the Battle of Armageddon. It is Christ's Faith that is the Warhorse, which will overcome the Antichrist, False Prophet, Leviathan, and Lucifer in the Battle of Armageddon. Jesus will ride forth on His own Horse of Faith, but there will also be thousands of little "horses of faith" of the overcoming believers that will be lined up behind our great KING OF KINGS and LORD OF LORDS. Since we have Christ in us and we live by His Faith (Galatians 2:20), that Warhorse that will conquer in the future, will conquer everything that hinders us from allowing Jesus Christ to rule and reign in our lives. Job 39:19-25 tells us about the Horse of Faith or Warhorse. Verses 24 and 25 reads, "He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting." He swalloweth the ground" fits in the first Corner of His Foursquare Name. "Neither believeth He that it is the sound of the trumpet" fits in the second Corner of His Name. "And he saith among the trumpets, Ha, ha!" fits in the third Corner of His Name. "He smelleth the battle afar off" fits in the fourth Corner of His Name.

**3255 JOINING OUR SHOUT TO THE SHO-FAR SOUND OF GOD'S HEADSHIP
- 5th Message.....**

**Wed. PM
7-3-13**

(July International Convention) THE SEAL OF BLESSING OF THE HORSE OF FAITH. This lesson is a continuation of our study of the Horse of Faith in Holy Warfare and gives its Seal of Blessing. One of the biggest warfares in our lives is our believing the reality of God's Power that can give us and the rest of the brotherhood the strength that we need to make it to the 144,000. This lesson reveals the Seal of Faith from the Book of Galatians.

3256

JOINING OUR SHOUT TO THE SHO-FAR SOUND OF GOD'S HEADSHIP

- 6th Message.....

**Thurs. PM
7-4-13**

(July International Convention, Independence Day) GOD'S GRACE MERCIES TO KING MANESSEH. The *sho-far* Sound is a display of the LORD's Name that is written with the Hebrew letters *yod, hay, vaw, hay*. In the first Corner of the LORD's Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with God's *Holy Headship* of His Word. The Sound of the *sho-far* Horn is a picture and type of the LORD's Word and His Name. In the second Corner of the LORD's Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *Holy Worship*. In the third Corner of His Name is the *vaw* of His Omniscient Knowledge-Love that fits with *Holy Warfare*. In the fourth Corner of His Name is the second *hay* of the Prudence-Love of His Purposive Will that fits with *King*. The *sho-far* horn was blown when Israel anointed a king with the Holy Anointing Oil, which represented the LORD's Unbegotten Name and consisted of the ingredients myrrh, cinnamon, calamus, and cassia (Exodus 30:23,24). King Manasseh was a picture of God's great Grace and manifold Mercies upon a great offender (II Chronicles 33:1-13). Manasseh's father, Hezekiah, was a great example to him. Hezekiah took the throne during a time of great idolatry, however, he restored the Temple, tore down idols, and encouraged repentance. Nevertheless, regardless of what great examples we may have or how great our inheritance may be, we still must make a choice to practice for ourselves. God's Love wants to bless us into repentance (Romans 2:4); however, the same God of Love will also *punish* us if we fail to repent! God's Love does not change—He loves us whether we *obey* or *disobey*.

3257

THINGS THAT HAPPENED WITH THE NUMBER FIFTY - 1st Message.....

**Sun. AM
7-7-13**

Under the *yod* of the LORD's Omnipresent Wisdom-Love is the *sho-far* Sound of Praise and Shout. This prophetic victorious Sound was blown using ram's horns before a battle took place. The fulfillment of this Sound is the Victorious Shout of Jesus' Blood at the Last Supper when He swallowed the Old Covenant and instituted the New. This does not depend on our shout; it depends on the Shout of the Blood of Jesus Christ. How much more powerful was the Blood of the Son of God on the wine at this Table that gave a *sho-far* Shout of victory than Abel's blood from a body of death, that cried from the ground? The Word is the *sho-far* Shout and the Blood is the Word. Jesus' Disciples were not shouting like His Blood was; they were fighting over who would be the greatest. What would it matter if you can be the greatest at everything, if you cannot hear the Sound of the *sho-far* Shout of the Blood? Under the first *hay* of the LORD's Omnipotent Understanding-Love is the *yo-bale* Jubilee, or Sound of the Silver Trumpets. Understanding-Love is powerful and it liberates us from ignorance, darkness, and misunderstanding. The points in the last two Corners of the LORD's Name were not given in this lesson. Fifty is the number of liberty, freedom, and release of restraint, and was the Year of Jubilee (*yo-bale*) in the Old Testament for the Israelites. God made a law in Israel to avoid poverty, slavery, and welfare. First of all, He divided Canaan's Land and gave land to each of the 12 Tribes. There were 12 stones that lay in the lap of the High Priest. Each stone was inscribed with the name of one of the twelve tribes. They came before the Priest who inquired of the LORD as to whom He wished to occupy each portion of land. The Priest prayed, and the stone with the name of the one whom the Father had chosen to occupy that particular portion of land leaped up from his lap.

3258	THINGS THAT HAPPENED WITH THE NUMBER FIFTY - 2nd Message..... This lesson deals with the Atonement and its counterpart, Calvary's Cross, which correlates to the <i>vaw</i> of the LORD's Omniscient Knowledge-Love. This lesson also deals with the number fifty or Pentecost, which correlates to the second <i>hay</i> of His Prudent-Love and Purposive Will. Fifty is the number of liberty, freedom, and release of restraint. It is liberation of something that has been lost. Before Jesus ascended to the Father's Right Hand, He told His Disciples to go back to Jerusalem and tarry until they were endued with <i>Power [oze]</i> from on High. They went to an Upper Room in the Temple, and were praising and blessing God when the Spirit fell. Acts 2:1-4 says, "And when the day of Pentecost was fully come, they were all with <i>one accord</i> in one place. And suddenly there came a <i>sound</i> from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them <i>cloven tongues like as of fire, and it sat upon each of them</i> . And they were all filled with the Holy Ghost, and began to <i>speak with other tongues</i> , as the Spirit gave them utterance."	Sun. PM 7-7-13
3259	CLOVEN TONGUES OF FIRE..... The Old Testament Tabernacle was laid out in the form of a Cross with seven pieces of furniture of which each piece represented a portion of the Spiritual Stature of the Second Greater and More Perfect Tabernacle, Jesus Christ, in which believers grow in spiritual experiences found in Him. After the LORD had set up the Tabernacle, He had Moses to anoint and sanctify it with the Father's holy oil. All the rest of Jesus Christ's Spiritual Stature—the Word—grew up from the Brazen Altar like a tower with the foundation being the largest part. We must learn to dedicate the LORD's Name that is <i>within</i> our Tabernacle. Our whole foundation and everything that we do must be built on what God wishes it to be and wishes us to do. Acts 2:3 says, "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them." The word cloven (<i>khaw-lak</i> in Hebrew) means <i>to be smooth, to separate, portion, separate self, and inheritance</i> . Through that experience, Fire was placed upon their heads. The cloven Tongues of the Holy Ghost can control our thoughts which beget our feelings. Then, Scripture says that <i>other</i> Tongues came out of their mouths. The Bible says, "Out of the abundance of the heart, the mouth speaketh" (Matthew 12:34). Since those Tongues speak out of the mouth, they really go to the <i>lover</i> Heart. The Tongues of Fire reach the <i>lover</i> Heart, so there is Fire <i>within</i> and <i>without</i> , which is our inheritance from Jesus Christ. Some examples of the Hebrew word <i>khaw-lak</i> are: David picked up five <i>smooth (khaw-lak)</i> stones. When we receive cloven Tongues of Fire, they are <i>smooth</i> Tongues, and they will shoot Leviathan, who denudes and criticizes, in the head. Abram <i>divided (khaw-lak)</i> through his household servants. He smote the enemy, pursued them, and brought back all when he retrieved his nephew Lot. Four Scriptures that refer to <i>khaw-lak</i> , or <i>cloven</i> , that fit with the LORD's Name are: I. Psalm 16:5; "The LORD is the portion of mine <i>inheritance [khaw-lak]</i> ." II. Psalm 73:26; "God is...my portion [<i>khaw-lak</i>] for ever." III. Psalm 119:57; "Thou art my portion [<i>khaw-lak</i>]." IV. Psalm 142:5; "Thou art my...portion [<i>khaw-lak</i>] in the land of the living."	Wed. PM 7-10-13
3260	TEN SHEKEL PRAYER BRACELETS - 1st Message..... (Livestream Webcast) GRATITUDE TITHING INTERCESSORY PRAYER. At the time that we received Salvation, we knew what we were doing, and with the ten percent of our own conscious mind, we asked Jesus to come into our hearts. Now, we have entered into the Father's Realm where only the Father is able, as we are attached to Him, to take us through the ninety percent of our mind that is in the deceitful unconscious realm through which we do not know how to go. As we go on for God, we learn new terminology and new Truth. It is not new to the Bible, but it is new to us. The Principle of the spoon of <i>ten</i> shekels of gold, full of <i>incense</i> (Numbers 7:11-17) and the two bracelets for Rebekah's hands of <i>ten</i> shekels weight of gold (Genesis 24:14-22) represent hands full of incense or Gratitude Tithing Intercessory Prayer. The number ten is a picture, shadow, and type of tithing in the	Fri. PM 7-12-13

Old and New Testaments. Abraham sent two bracelets of ten shekels weight of gold for Eliezer to give to Isaac's new bride. God meant for Rebekah's hands to be spoons full of incense like the spoons of ten shekels of gold, full of incense that the twelve princes of the twelve tribes of Israel had to offer to the LORD. You can always tell when someone has a willing heart because they hasten, as Rebekah did. The Scripture says, "Lift up holy hands without wrath and doubting," and we cannot do that unless we have filled up our hands with this Gratitude Tithing Intercessory Prayer. When we have paid back gratitude to our LORD, He can go into action through us so that we can go out and let our Lights shine in a new way.

**3261 THE COUNSEL OF UNGODLY THOUGHTS..... Sun. AM
7-14-13**

We have learned about the 10 percent conscious realm of our mind and the 90 percent unconscious realm of our mind, which we have inherited from Adam the First. The Stature of the Son of God takes care of our 10 percent, but it takes the Unbegotten Father to deal with our 90 percent. Psalm 1:1-6 is built on this Principle. The first verse says: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." God is not referring to the New Man; he never walked in the counsel of the ungodly, but he is referring to the thoughts, feelings, and deeds of our old man. Isaiah 55:8 and 9 read, "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." A classic example of one's thoughts being ungodly is that of Ahithophel, King David's friend and counsellor. Ahithophel means brother of foolishness. Apart from God, our thoughts are the brother of the Old Fool. King David was a man of humility. He walked with Ahithophel to the House of God, laying down, so to speak, his crown, his kingly robes, and his kingly chariot. Ahithophel was his friend who betrayed him. He pretended to be a great assistant to King David. Our 90 percent has walked to the House of God with us, while all the time plotting the demise of our New Man, as it were.

**3262 DEDICATING OUR ALTAR *WITHIN* TO THE LORD..... Fri. PM
7-19-13**

(Livestream Webcast) The Brazen Altar was a picture, shadow, and type of the great Temple of God's Altar in Heaven. How can we be grateful for the Brazen Altar if we do not understand what it is about? God tells us about the (1) *Nature* of the Brazen Altar. The (2) *Structure* of the Brazen Altar was foursquare, which represents the Father's Name. There were (3) *Four Horns*, which pointed upward; which, again, represents the *yod, hay, vaw, hay* of the Father's Name and illustrates the LORD's defensive and aggressive Power. There were (4) *Vessels of Brass* that were made for all the work at the Brazen Altar. This Altar had a (5) foursquare *Grate*, which was down *inside* the Altar with *four* rings that held it in place. There were (6) *Staves*, also made of shittim wood and brass. The Brazen Altar was (7) *covered*, first, with a purple cloth, then, a layer of black badgers' skins. God appointed the (8) *Kohathites* to carry the Brazen Altar when it was transported from place to place (Numbers 4:13-15).

**3263 THE COUNSEL OF UNGODLY FEELINGS..... Sun. AM
7-21-13**

Psalm 1:1-6 is built on this Principle. The Scripture says: "*Blessed [aw-share, happy] is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful...Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.*" The LORD's foursquare Holy Name that is written with the Hebrew letters *yod, hay, vaw, hay* is revealed in Psalm 1:1-6. "*Walketh not in the counsel of the ungodly*" fits in the first Corner with the *yod* of His Omnipresent Wisdom-Love. "*Nor standeth in the way of sinners*" fits in the second Corner of the LORD's Name with the first *hay* of Omnipotent Understanding-Love. "*Nor sitteth in the seat of the scornful*" fits in the third Corner with the *vaw* of Omniscient Knowledge-Love.

“*The ungodly shall not stand...in the congregation of the righteous*” fits in the fourth Corner with the second *hay* of the Prudence-Love of His Purposive Will. The ungodly shall be *cast* out from the righteous. We are learning about the thoughts, feelings, and deeds of the 90 percent in our unconscious realm. *Thoughts* fit in the first Corner of the LORD’s Foursquare Name with the *yod* of His Omnipresent Wisdom-Love. Feelings, which are an awareness of either *pleasure* or *pain*, fit in the second Corner of the Name with the first *hay* of His Omnipotent Understanding-Love that can set us free. *Deeds* fit in the third Corner of the LORD’s Name with the *vaw* of His Omniscient Knowledge-Love. If we will allow God to deal with our thoughts, feelings, and deeds, then it will be really easy for us to choose His Purposive Will in our life. Why does the LORD put us in situations that are impossible for us to redeem? It is to show us the Principle of “I am the LORD *thy* God.” God never sent us to save the 90 percent of our *unconscious* realm. He gave us a choice concerning the ten percent of our *conscious* realm, from which He saved us. We experienced that Salvation. Now, allow the Father to be the Divine Deliverer that He is.

3264 **TEN SHEKEL PRAYER BRACELETS - 2nd Message.....** Sun. PM
7-21-13

STANDING AND MINISTERING BETWEEN LIFE AND DEATH. This lesson concerns the Rebekah Prayer Bracelets or the Ten Shekels of Intercessory Prayer through which we stand and minister between *Death* and *Life*. In order to give us those Rebekah Prayer Bracelets, God has brought us, as a spiritual family, to this place of no feeling that is in between the ten percent of our *conscious* realm, in which there is *Love, Light, Life, and Loyal Reverence*, and the ninety percent of our unconscious realm, in which there is *hate, death, darkness, and scornful rejection*. In the beginning, God commanded Adam-male and Adam-female to eat of the Tree of *Life* and not to eat of the Tree of Knowledge or *Death*. Likewise, God places us in situations to prove us—as to whether we want *Life* or *Death*. Adam-male never did what God commanded him to do, nor did he properly pass the *Truth* on to Adam-female, so she was a good target for Leviathan’s *deceit*. We can be around our leaders and, then, suddenly, because we have watched the Priests, as it were, minister, we think that their work is easy and that we can do it better than them; however, we forget that there is an anointing from God that goes along with their position. Korah, Dathan, Abiram, and On began to think that they were as important as Moses and Aaron, the High Priest, so they tried to bring their own censers and incense; however, God sent Fire from Heaven and burned them up and, then, opened up the Earth, which swallowed them and their followers. Moses was God’s anointed leader; however, Aaron and Miriam started an insurrection against him. They were angry because he had married an Ethiopian woman. The whole brotherhood was stalled until those two leaders were made right again. Our whole journey is the same distance between *Life* and *Death*. What are Rebekah Prayer Bracelets for? They are for us to stand between the *dead* and the *living*. Look at God’s Mercy that He extended to the Israelites who rose up against His servants because His servants made an atonement for them. Those people were under a plague; however, Aaron’s and Moses’ Rebekah Prayer Bracelets stood between the *dead* and the *living* and gave them another chance for Life. Moses and Aaron were without any bad feelings whatsoever toward those people who had accused them of killing the people of God, and yet Moses and Aaron prayed that God would not destroy them with the plague, which had already begun. What is the moral of this lesson? It is that we are going to be empty so that we can thank the LORD for what He did for us on Calvary’s Cross.

3265 **TEN SHEKEL PRAYER BRACELETS - 3rd Message.....** Tues. PM
7-23-13

PAW-GAH INTERCESSION. We find *paw-gah* Intercession in the middle of the scales between Life and Death; a place *without feelings*, or a place of rest. This realm of Intercession pushes back Death and brings us to Life. Through *paw-gah* Intercession, *Performance* is joined to *Promise*. The Apostle Paul said, “Being confident of this very thing, that he which hath begun a good work in you will

perform it until the day of Jesus Christ” (Philippians 1:6). That is a Promise! We have a Promise that if we *remain*, we will be caught up in the Rapture. People know when we are speaking from experience and not theory only. If Adam-male and Adam-female obeyed God, they would have stood in the middle of the scales, as it were, with *paw-gah* Intercession, and led all creatures in this present Earth. Jesus said in Matthew 6:22,23, “*The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!*” God has brought us to the place, spiritually, that if we pray in *paw-gah* Intercession, we will receive the Light of the Son and the Light of the Father. *Paw-gah* Intercession is the Voice of the Father, the Son, and the Holy Ghost working in us to wish everything the Father wishes. Abraham was the first person to use *paw-gah* Intercession. In Genesis 23:7-9, he said, [I]ntreat [paw-gah] for me to Ephron the son of Zohar, That he may give me the *cave of Machpelah*, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a *burying place* amongst you.” After the Angel Gabriel came to the Blessed Virgin Mary, she came with her Promise to her cousin, Elizabeth, and as soon as she saluted her, she received the Performance. After we become one, we reap the benefits of one another’s prayers and blessings.

3266

THE EYE OF OUR SEK-VEE MIND.....

Sat. PM
7-27-13

(Youth Convention) There were two classes of High Priests: *temporal Priests* (human beings) and *Eternal Priests* (Hebrews 5:1-6). Every Priest that ever existed, from Aaron until the coming of the LORD, have all died. They could not live eternally in order to carry out the Priesthood. We read about the *order of Melchizedek* in Psalm 110:4. The Order of the Eternal Priesthood is Jesus Christ and our Unbegotten Father. In Hebrew, *Order* means *daw-bar*, which means *Word*. So, the Father is *Unbegotten Word* and His Son is the *Begotten Word*. The Unbegotten Father, the King of Righteousness, offered up His Son before the foundation of the world. The Old Testament High Priests were anointed with the Father’s Anointing Oil. All they had was a little anointing to keep them sanctified. What about us Who have the Holy Ghost and the Son of God within? Jesus Christ, the Begotten Word, our Begotten High Priest, has the anointing of His Father *within* and *without*. The Book of Malachi reads, “But unto you that fear my name shall the Sun of Righteousness arise with healing in his wings.” This means that when we come to the place of *paw-gah* Intercession of the High Priest, the Sun will rise *within* us with healing in His Wings for our ninety percent unconscious realm. We only see a little glimmer of light when the sun begins to come up in the morning. It is the same way in the Spiritual Realm. Our *sek-vee* Mind is the Observatory or the “Eye” of our Minds, which must see through the Darkness to the first Ray of spiritual Light. This is the Darkness Jesus refers to in Matthew 6:22,23. *Paw-gah* Intercession is *humility* Intercession. There are two different kinds of rest (See Sermon Study No. 3202) in Matthew 11:27-29 that Jesus spoke about: *Gift-rest* (*raw-gah*), which is an *icy* rest of comfort, and *Work-rest* (*noo-akh*), which involves work and growth. It is the *feminine* rest that God gives us when we have not followed after Darkness but after the Light.

3267

SITTING NOT IN THE SEAT OF THE SCORNFUL.....

Sun. AM
7-28-13

Psalm 1:1,2 says, “Blessed [*aw-share*, happy] is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his *delight* [*khaw-fates*] is in the law of the LORD; and in his law doth he meditate day and night.” The LORD’s foursquare Holy Name that is written with the Hebrew letters *yod, hay, vaw, hay* is revealed in those two Scriptures. “Walketh not in the counsel of the ungodly” fits in the first Corner with the *yod* of His Omnipresent Wisdom-Love. “Nor standeth in the way of sinners” fits in the second Corner of the LORD’s Name with the first *hay* of His Omnipotent Understanding-Love. “Nor sitteth in the seat of the scornful” fits in the third Corner with the *vaw* of His Omniscient Knowledge-Love. “But His Delight is in the Law

of the LORD” fits in the fourth Corner with the second *hay* of the Prudence-Love of His Purposive Will. The Hebrew word for *seat* means *throne* or *judgment*. The word *sitteth* in Hebrew means *dwelling*. Joseph’s brethren are a good example of *scorn* (*loots*), as well as Moses, who *scorned* the LORD over his stuttering, stammering tongue. When Joseph’s brethren had come to Egypt during the famine, asking for corn, Joseph did not scorn them because of personal hatred. He used his *interpreter*, which also means *scorn*, who was an Egyptian, to shake them up and bring forth true repentance over what they had done to him and their father. The man who does not walk in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful has put on Omnipresent-Love, Omnipotent-Love, and Omniscient-Love, and he will go forth with *Delight* (*khaw-fates*) in the LORD and His Purposive Will.

3268	HANDS AND FEET THAT CARRY THE INCENSE OF THE NAME..... (Livestream Webcast) The Brazen Altar pictured Jesus Christ’s Feet and Legs and is one of seven pieces of furniture in the Old Testament Tabernacle. The Old Testament Tabernacle is a picture, shadow, and type of the Spiritual Stature of the Second Greater and More Perfect Tabernacle—Jesus Christ. Four times, God warned Moses to be sure to build that Tabernacle according to the picture and pattern that he had been shown on the Mount. Ephesians 4:11-13 tell us to grow in the measure of the Stature of the Fulness of Christ. The Brazen Altar also pictured the LORD’s Unbegotten Foursquare Name. Pertaining to the dedication of the Brazen Altar, Numbers 7:84-86 reads that each of the 12 princes of Israel brought a charger of silver, a silver bowl, and a spoon of gold, full of incense. In Hebrew, the word <i>gold</i> is <i>zaw-hawb</i>, which means <i>something shimmering</i> and <i>shining</i> and <i>reflecting light</i>. <i>Gold</i> represents <i>Wisdom</i>. Jesus is the Wisdom of God, as is described in Proverbs, chapter eight. He was with His Father from the beginning as the Word (John 1:1-3). The Psalmist said, “The entrance of thy <i>words</i> giveth <i>light</i>; it giveth understanding to the simple (Psalm 119:130). If we walk in the Light and the next person walks in the Light, our point of fellowship is the Light.	Fri. PM 8-9-13
3269	OUR MOUTH MUST BECOME AN ALTAR..... (Livestream Webcast) The Old Testament Tabernacle had seven pieces of furniture and was laid out in the form of a cross, which was a picture, a shadow, and a type of the Greater and More Perfect Tabernacle, the LORD Jesus Christ. It contained a Brazen Altar, which was a picture of God’s <i>Tetragrammaton</i>, His Holy Foursquare Name, LORD. After the Tabernacle was erected, God told Moses that the Brazen Altar had to be dedicated (Numbers 7:84-86). Romans 12:1,2 read: “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.” This lets us know that we are to present ourselves a living sacrifice. Our New Man, Jesus Christ, already has a foursquare Mouth, which is an Altar to the LORD. God does not perfect our <i>old</i> mouth in one day; it is a continual working. The LORD wants to sanctify our mouths, lips, palates and tongues. He has Blood to wash our mouths so that they can be squared up to bear forth the Name of the LORD. Our mouths are for the purpose of proclaiming the Father’s Purposive Will and Master Plan. James 3:5, 6 read: “Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.” This refers to our <i>old</i> tongue. The Tongue at Calvary says, “Father, forgive them for they know not what they do.” After our <i>old</i> tongue is converted, it will have new gratitude, <i>new</i> praise, <i>new</i> Love, and <i>new</i> Light. Before man sinned, God created our mouths to be a foursquare Altar. We must set our affections on things above, which is the Altar of Jesus Christ at the Right Hand of God the Father.	Fri. PM 8-16-13

3270	THE SOUND OF “FATHER, FORGIVE THEM”..... When Jesus takes us to His Father, the Unbegotten Father does not want to hear the sounds that man has created. The Father wants us to walk into His Presence with a living experience of Calvary’s Cross where our breath says, “Father, forgive them for they know not what they do, “as Jesus said. Our breath will totally praise and worship with a foursquare Mouth. The last verse of Psalm 150 says, “Let every thing that <i>hath breath</i> praise the LORD. Praise ye the LORD.” Every time we confess our sins to Jesus at Calvary’s Cross and bow our knees and lift up our hands, we get a new experience that is like a trumpet, a psaltery, a harp, or a timbrel, as it were. We cannot go into the Father’s Realm until we have grown up in the Full Stature of His Son at Calvary’s Cross. We can go to Calvary’s Cross and hear all the voices of the enemy shouting or we can zero in and hear a Holy Voice that is beyond anything that we have ever heard and find His Love of Forgiveness. What kind of human-made instrument can accompany that?	Sun. AM 8-18-13
3271	TEN THORNS JESUS BORE WHILE FULFILLING THE TEN COMMANDMENTS..... Jesus is the Father’s Name. The Father is an Unbegotten, Infinite Divine Being so there is no way that the Father could put all His Name of Jesus upon His Son, so He selected a Portion, like He did with the <i>zoor</i> Rock. He appointed a portion of it and squeezed it small enough so that we could enjoy the <i>zoor</i> Rock. This is the same Principle that the LORD used for the Name Jesus to be squeezed to the appropriate Stature of His Begotten Son. Jesus wore ten thorns so that He was pricked for each one of the Ten Commandments, which helps to break our thought-lives, our feeling-lives, and our deed-lives. The Ten Commandments are nothing but the <i>Torah</i>-Truth of Love. I. They <i>stripped</i> Him fits with “I am the LORD thy God.” II. They <i>put on Him a scarlet robe</i> fits with “Thou shalt have no other gods before me.” III. They <i>platted a crown of thorns</i> fits with “Thou shalt not take the Name of the LORD thy God in vain.” IV. They <i>put a reed in His Hand</i> fits with “Remember the Sabbath Day to keep it holy.” V. They <i>bowed their knees</i> fits with “Honour thy father and thy mother.” VI. They <i>spit upon Him</i> fits with “Thou shalt not kill.” VII. They <i>smote Him on the head</i> fits with “Thou shalt not commit adultery.” VIII. They <i>put a purple robe</i> on Him fits with “Thou shalt not steal.” IX. They <i>mocked</i> Him fits with “Thou shalt not bear false witness.” X. They <i>worshipped</i> Him fits with “Thou shalt not covet.”	Sun. PM 8-18-13
3272	FOUR CLASSES OF POWER..... Our study is about four Classes of Power and how they fit around the LORD’s Foursquare Name that is written with the Hebrew letters <i>yod, hay, vaw, hay</i>. In the first Corner of the LORD’s Name is the <i>yod</i> of His Omnipresent Wisdom-Love that fits with <i>ko-akh</i> Power. In the second Corner of the LORD’s Name is the first <i>hay</i> of His Omnipotent Understanding-Love that fits with <i>oze</i> Power. In the third Corner of His Name is the <i>vaw</i> of His Omniscient Knowledge-Love that fits with <i>gheb-oo-raw</i> Power. It is wonderful to see all the Power that God has for us. In the fourth Corner of His Name is the second <i>hay</i> of the Prudence-Love of His Purposive Will that fits with <i>maw-shal</i> that is a word with which I have not dealt much; however, it means Power also. The Unbegotten Father, the Holy Ghost, God’s Son, and God’s Word all have Power. Another Hebrew word for <i>Power</i> is called <i>oze</i>. <i>Oze</i> Power is the scapegoat Power that will not stop until it has carried sin behind the Back of God. Then there is the Hebrew word <i>gheb-oo-raw</i> Power. God gives us <i>gheb-oo-raw</i> Power through His Word and through His Spirit. Then, there is <i>maw-shal</i> Power which means <i>Dominion</i>, and <i>Reigning</i> and <i>Ruling</i> Power.	Wed. PM 8-21-13

- 3273 WORSHIP IN THE BEAUTY OF HOLINESS.....** **Fri. PM**
8-23-13
(Livestream Webcast) We are studying how worshipping in the Beauty of Holiness fits with the Father's Unbegotten Name LORD. In the first Corner of His Foursquare Name is the *yod* of His Wisdom-Love that fits with *I Chronicles 16:29* and pictures and reveals His Omnipresent Love for all His Creation—every beautiful soul whom He ever begot. In the second Corner of the LORD's Foursquare Name is the first *hay* of His powerful Omnipotent Understanding-Love that fits with *II Chronicles 20:21*. His Omnipotent Understanding-Love liberates and frees us from all darkness and blindness so that we can understand and see what God is doing in our lives and in the lives of others. In the third Corner of the LORD's Foursquare Name is the *vaw* of His Omniscient All-Knowledge-Love, which fits with *Psalms 96:9*. His Omniscient All-Knowledge-Love is in everything that He allows, both in *pleasure* and *pain*, which are stepping stones into greater heights and deeper depths of spiritual growth in the LORD. In the fourth Corner of the LORD's Name is the second *hay* of the Prudence Love of His Purposive Will—His Choosing Love—which fits with *Psalms 29:2*.
- 3274 BRIDE'S EYES LIKE THE FISHPOOLS IN HESHBON.....** **Thurs. PM**
8-29-13
(Special Teaching) In the Song of Solomon 5:1-3, Jesus, as the Husbandman, wanted His Spouse-Bride to come out and share with His Wedding guests, but she refused because she said she had been asleep, had already taken off her coat (*keth-o-neth*), and had washed her feet so how could she defile them? In other words, she was saying, "I am very satisfied, so why should I share?" The Bridegroom had said, "My Head is full of the Dew Drops of the night. You need this Dew that is going to heal you of your last level of authority against the Heavenly Father." This Dew will wash your eyes and you will be able to see your authority so you can repent. In chapter seven, verse four, the Bridegroom is describing His Bride. He said, "Thine eyes are like the fishpools in Heshbon." She has gained her spiritual eyesight, so now her eyes are like fishpools in Heshbon. *Fishpools* speak of *liberty* and *freedom*. A fish is always free and always moving. She had freedom of vision, prophetic vision. The root word for *Heshbon* in Hebrew is *khaw-shab*, which means to *penetrate*, to *weave*, to *fabricate*, to *predict* and *forecast*. So she now has prophetic vision.
- 3275 THE SEAL OF THE BEAUTY OF THE LORD'S HOLINESS.....** **Fri. PM**
8-30-13
(Livestream Webcast) Exodus 28:1 and 2 tell about the holy garments for Aaron, the High Priest, for *glory* (*kaw-bode*) and for *beauty* (*tiphereth*). We are going to focus on the *beauty* of the High Priest garments and the Seal of the Beauty of the LORD's Holiness, with the emphasis on the word *Beauty* in Hebrew. The root word for *beauty* (*tiphereth*) in Exodus 28:2, in Hebrew, is *paw-ar*. What is the *Tiphereth Beauty*? It has to do with the *Unity* of the *Glory* of the LORD. The first point of our Seal is (I.) Glorious Name. I Chronicles 29:11-13 describes the LORD, and says, "We thank thee, and praise thy *glorious* (*tiphereth*) Name." The *Beauty* of the LORD's Name is the Beauty of the *Unity* of His Name. The second point of our Seal is (II.) Sovereign Power. The third point of our Seal is (III.) Glory of Strength.
- 3276 GOD (ELOHIM) SO LOVED THE WORLD.....** **Sun. AM**
9-1-13
God said, in so many words, "I am a uniplural God. There is plurality in the Godhead." Elohim, the Father, the Son, and the Holy Ghost, loved the world! Love (*aw-hab*) means to give and to bring near. So, the whole ministry of the Love of the Father, the Son, and the Holy Ghost, is to give. The Father loved, He begot His Purposive Will and the Master Plan, then the Son came along and was "truthed up" by His Father in the Master Plan, and said, "Father, I love the world, too. I want to go and be that offering." The Power (*oze*) of the Holy Ghost brings us near to the Father and Son's Love. First John 2:5 says, "But whoso keepeth his word, in him verily is the love of God [Father, Son, and Holy Ghost] perfected: hereby know we

that we are in him.” And John 4:8, says “God [Father, Son, and Holy Ghost] is love.” When we have Their Love, we can say with our entire being: “I can do all things through Christ which strengtheneth me.”

**3277 LAMB’S REST (RAW-BATS) THROUGH FORGIVENESS..... Fri. PM
9-6-13**

(Livestream Webcast) First John 4:8 says that God is Love and Love is Forgiveness. This is what Jesus did on the Cross for us. He showed His great Love through forgiveness. There was no one there to love Him and sympathize with Him. We find the LORD’s Foursquare Name revealed the night before and the day of Jesus’ crucifixion through His Suffering: Jesus used *Wisdom-Love* to go to the Garden of Gethsemane and give His *Skin Blood*. Through His *Understanding-Love*, He gave *Back Blood*. Jesus used Knowledge-Love to give *Head Blood* due to smacking, striking, and a crown of thorns placed there. Then, He used *Prudence-Love* to give His Blood through the *Nails* in His hands and feet, so there is *Nail Blood*. How can we mortal human beings ever know *forgiveness* or *rest* from our sinful predicaments that we are in, apart from the LORD Jesus Christ, God’s Eternal Gift to mankind for Salvation? So, at the Cross, there was nothing but Forgiveness-Blood or Love. The 144,000 have the Name Jesus in their forehead and they follow the Lamb whithersoever He goeth. A lamb goes to *raw-bats* rest to lie down. After we take care of forgiveness, repenting, and getting things straight with the LORD, then, we go to the *o-mek* Valley to build a House of Gratitude and other places in our journey to the *shaw-khaw* pit of worship. In chapter one of the Song of Solomon, the espoused Bride asked her Bridegroom to tell her where His flocks rested (*raw-bats*) at noon. in chapter six, she is being described by her Bridegroom: She was as terrible as an *army* with *banners* [forgiveness] (Verses 4,10) and she was, as it were, the company of *two armies* (verse 13). You can see the new banners or flags of forgiveness that she has received from the Sea of Forgetfulness.

**3278 GOD’S MARK OF THE TAU..... Sun. AM
9-8-13**

The LORD wants to put a mark, a *tau* of the Cross, upon the foreheads of His Bride. In Ezekiel 9:1-6, we find an account of a man clothed in linen, which had the writer’s inkhorn by his side. And the LORD told him to go through the city of Jerusalem and set a mark upon the foreheads of men of the city that were crying against the abominations that were being done in their midst. Then, the rest of the people not marked were to be destroyed, which leaves an example for us of what God will do. In Revelation 1:8-11, Jesus said, “I am Alpha and Omega, the beginning and the ending....the first and the last.” *Alpha* and *Omega* are two Greek words, but in the Hebrew language, the words are *Aleph*, which stands for *Head*, and *Tau*, which stands for a *cross*. *Aleph* is the *beginning*. In other words, Jesus said, “I am *aleph*: I am the *beginning*; and I am *tau*: I am the *mark*.” There is a Liberation Seal of Jesus Christ here: (I.) *aleph*; (II.) *tau*, or mark; (III.) beginning; (IV.) ending; (V.) life; and (VI.) *nephesh* life. With Jesus’ Mark upon our foreheads, we can truly love the brotherhood. There is a Seal of Truth upon which we are to think: “Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things” (Philippians 4:8). Who fits this Scripture better than Jesus Christ, God’s Holy Lamb—pure, separate, undefiled, and holy?

- 3279 JESUS SPEWS OUT LUKEWARMNESS.....** **Sun. PM
9-8-13**
- Our study is found in Revelation 3:14-22 regarding lukewarmness and Jesus spewing non-overcomers out of His Mouth. Jesus was talking to the Laodicean Church Age but the Scripture says, "He that hath an ear, let him hear what the Spirit saith unto the churches." So that includes us. The Laodicean Church Age is the spiritual Age that we are in right now. The Hebrew word for *overcometh* here is *naw-tsakh*. We find the same word, speaking of Jesus Christ, in Hebrews 7:25, "Wherefore he is able also to save them to the *uttermost* (*naw-tsakh*) that come unto God by him, seeing he ever liveth to make intercession for them." Jesus said, "Thou art neither *cold* nor *hot*." The LORD wants us to be cold in His Icy Humility of His Name or hot in the Fire of His Name. In other words, He said, "You are lukewarm: you have just a touch of both." Jesus said, "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." It is all about His Name. Spew out means to spit out. He spits out our name. Out of the abundance of the heart, the mouth speaketh. So, the LORD has been speaking out of the abundance of His Heart where He has been interceding and travailing and if we are not going to let it work, He will spew us out of His Mouth.
- 3280 THE LORD'S NAME REVEALED IN ISAIAH 41:10.....** **Wed. PM
9-11-13**
- This is a key Scripture in God's Word. "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." We find the LORD's Name revealed in this verse: The LORD's omnipresent *yod* of *Wisdom-Love* fits with "Fear not." His first *hay* of Omnipotent Understanding-Love fits with "I am with thee." His *vaw* of omniscient Knowledge-Love fits with "Be not dismayed." And His Prudence-Love of His Purposive Will fits with "I am thy God." "Fear not because the Great I Am is with you. Be not dismayed or alarmed, for He is *your* God." We have moved up to a personal relationship now. God *was with* us; now, He is our God. If we are dismayed, we are looking at the wrong place. We are looking down instead of up at our God. Then, we find His Name revealed again: the LORD's omnipresent *yod* of *Wisdom-Love* fits with "I am thy God." His first *hay* of Omnipotent Understanding-Love fits with "I will strengthen thee." I will make you alert; I will make you of good courage. His *vaw* of omniscient Knowledge-Love fits with "I will help thee." I will aid you. I will assist you. When I am looking to the Lamb, when I am quoting His Word, He is going to assist me with all His Resurrected Power so that it is just not me doing it by myself. And His Prudence-Love of His Purposive Will fits with "I will uphold thee with my right hand of righteousness." I will maintain you, which means to keep something like it was in the beginning. It does not deteriorate, whither, fade or become weak and worthless.
- 3281 THE ACCEPTABLE YEAR OF THE LORD.....** **Fri. PM
9-13-13**
- (Livestream Webcast) We have established that *all* Scripture is profitable from II Timothy 3:16,17. Our Scripture for this lesson is taken from Isaiah 61:1-3: "The Spirit of the Lord God is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; *To proclaim the acceptable year of the LORD*, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; *that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.* And then in Luke 4:17-22, Jesus read from those Scriptures in Isaiah, but He stopped with "To preach the acceptable year of the Lord." Jesus was telling them, in so many words, "I am beginning the acceptable year of the LORD. Now is the beginning of a new dispensation." Isaiah said, in so many words, "I have come to do all these different directives from the LORD that they [the doers of these things], might be called Trees of

Righteousness.” We find the LORD’s Name revealed in these verses: The LORD’s omnipresent *yod* of *Wisdom-Love* fits with “anointed to preach good tidings to the meek.” His first *hay* of Omnipotent Understanding-Love fits with “bind up the brokenhearted.” His *vaw* of omniscient Knowledge-Love fits with “liberty to the captives.” And His Prudence-Love of His Purposive Will fits with “to open the prison doors.” This was all under the Begotten LORD. This is the Name through the Tree of Life. Now, under the Unbegotten LORD’s Name, the Tree of Knowledge is the omnipresent *yod* of *Wisdom-Love* that fits with “To preach the acceptable year of the LORD.” Jesus was saying, “This is the acceptable year of my preaching about Salvation, about my Father, and about the intertwined Trees.”

3282

THE POWER OF THE UNITY OF THE NAME BETWEEN HUSBAND

AND WIFE - 1st Message.....

**Sun. AM
9-15-13**

The Apostle Peter tells us in II Peter 3:1-9: “Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with amazement. Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.” The LORD has unveiled His Foursquare Name of *yod, hay, vaw, hay*, several times in this passage of Scripture.

3283

THE POWER OF THE UNITY OF THE NAME BETWEEN HUSBAND

AND WIFE - 2nd Message.....

**Sun. PM
9-15-13**

The Apostle Peter tells us in I Peter 3: “*Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.*” The LORD has unveiled His Foursquare Name of *yod, hay, vaw, hay*, twice in this passage of Scripture for the husband and wife together. The *yod*, the (I) first Hebrew letter of LORD [*Yehovah*] tells us of God’s Omnipresent Wisdom-Love which fits with “be of one mind (unity).” The (II) second letter or the first *hay* tells us of God’s Omnipotent Understanding-Love which fits with “have compassion (feel for) on one another.” The (III) third letter or the *vaw* tells us of God’s Omniscient Knowledge-Love which fits with “love as brethren (help one another along).” Then the (IV) fourth letter or the second *hay* tells us of God’s Prudence-Love of His Purposive Will which fits with “be pitiful to one another (feel sorrow for misfortune).” The *yod*, the (I) first Hebrew letter of LORD [*Yehovah*] tells us of God’s Omnipresent Wisdom-Love which fits with “be courteous (gracious).” The (II) second letter or the first *hay* tells us of God’s Omnipotent Understanding-Love which fits with “do not render evil (wound, hurt) for evil.” The (III) third letter or the *vaw* tells us of God’s Omniscient Knowledge-Love which fits with not render railing for railing (deeper more harsh words). Then the (IV) fourth letter or the second *hay* tells us of God’s Prudence-Love of His Purposive Will which fits with bless one another. When the husband and wife display these virtues toward one another, God has a special blessing for them.

- 3284 THE PROPHET BALAAM'S END.....** **Wed. PM**
9-18-13
- There are three people in the Word of God that were Prophets who fell into a trance –the Prophet Balaam, the Apostle Peter, and the Apostle Paul. Sometimes, people may see and hear the LORD through the spirit of prophecy while in a *trance* yet their body remains senseless and unconscious of what is going on. Our lesson focuses mostly upon the Prophet Balaam. On one side of the scales, Balaam was a great Prophet for Israel, and on the other side of the scales, He took his prophetic gift to use it for God’s enemies. The Apostle Peter describes these people in II Peter 2:15,16: “*Which have forsaken the right way (deh-rek), and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; But was rebuked for his iniquity.*”
- 3285 OUR SPIRITUAL EYES MUST SEE JESUS.....** **Fri. PM**
9-20-13
- (Livestream Webcast) There are two kinds of Knowledge–*theoretical* and *experiential*. Theory comes to us as a *dead* letter but experience is *living*. We receive so much *theory* in the Crucified Way, that we need to let *theory* become a *living experience*. Exodus 20:1-18 is the account upon Mount Sinai when God gave His *Torah-Truth* or His Law of Love to Israel. There are two points in these verses on which we wish to focus: the people *saw* the *thunderings...and* the *noise* of the *trumpet (sho-far)*. Their *natural* eyes could not have seen the thundering and the noise so it must have been their spiritual eyes that saw. Seeing is *spiritual experience*. They had an experience of Jesus Christ behind the scenes controlling the *thunder* and the noise of the *sho-far*. Jesus is the living *experience*. The whole purpose of the Bible is for us to see Jesus, the Son of God, high and lifted up with our spiritual eyes! The counterpart of this scene is in Matthew 20:30-34. Two blind men were crying after Jesus, asking for their eyes to be opened. They had *heard* His *Voice* so they wished to also see Him. Jesus touched their eyes and immediately they received sight, and they followed Him–just the opposite of the children of Israel. Then, in Mark 10:47-52, one blind man cried out to Jesus for mercy and Jesus stopped and asked him what he wanted Him to do. His answer was to receive his sight. He wanted so much to see Jesus and follow Him. Jesus spoke and he received his sight then he followed Jesus in the way. if your heart and your mouth cry, “Jesus, heal my blindness, so I can see your Word in a new way,” Jesus will open your *spiritual* eyes.
- 3286 GOD'S BEGETTING (KO-AKH) STRENGTH - 1st Message.....** **Sun. AM**
9-22-13
- Recently, we have been learning about the Tree of Life and the Tree of Knowledge being woven together. But, in this lesson, we are going to focus on the Tree of Knowledge of Good and Evil or the Father’s Tree. There are two types of Knowledge: *theoretical* and *experiential*. At the Tree of Knowledge, there is both theory and experience. Had Adam-male and Adam-female gone to the Tree of Life they would have received *strength (ko-akh)* to come to the Father’s Tree of Knowledge. Strength, *ko-akh*, in Hebrew refers to the Unbegotten Father’s begetting, procreating, generating Power. When Adam-male and Adam-female sinned, eating of the Tree of Knowledge of Good and Evil (*rah*, or breaker), their hearts became full of stolen *ko-akh* Strength which they gained from that Tree. That *stolen ko-akh* Strength became *sin*. *Sin* is *ko-akh* Strength *gone astray*. Then, God had another Plan. The same Jesus that had the Procreating Strength to create in the *natural* is the same One that has the Power to procreate in the *spiritual*. The difference between the Old Testament and the New Testament is the *Torah-Truth* or Law *written* in stone and the *ko-akh* Strength of the Living *Torah-Truth*, Jesus Christ. Jesus did many miracles and even raised the dead but they all died again because He had not yet received Eternal *ko-akh* Strength. If we stay humble, we can share His *ko-akh* Strength as Peter and John did.

3287	GOD'S BEGETTING (KO-AKH) STRENGTH - 2nd Message..... In our previous lesson we learned that the Tree of Knowledge was the Knowledge of God's Begetting Procreating <i>Strength</i>, or <i>Power</i>. There are several Scriptures that we will study regarding <i>ko-akh</i> Strength: Ephesians 3:1-10; Luke 1:35; First Corinthians 15:56; Exodus 15:6; Nehemiah 1:10; Job 36:22; 39:21; 40:15-19; Second Corinthians 1:8; Hebrews 11:11. Jesus spoke to the Church of Philadelphia and said, "[F]or thou hast a little strength [<i>ko-akh</i>]." Just a little <i>ko-akh</i> Strength will help us to do whatever we need to do.	Sun. PM 9-22-13
3288	QUESTIONS AND ANSWERS..... (Appreciation Banquet) Rev. Hicks answered the following questions: 1. What was the relevance of King Solomon establishing twelve different officers out of all Israel who were responsible for supplying the King's Table with food in First Kings 4:7? 2. Ephesians 5:29 says: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:" but people say and act as though they heate themselves. Can you rectify this statement? 3. What is significance of the three times the Bride says, "Awake not my love" in the Song of Solomon? 4. When Moses came down from the mount with the tablets of stone that held God's Commandments, his face shone; therefore, he had to put a veil upon his face so the people could look at him. How long did Moses have to wear the veil and how did Moses lose God's Glory off his face? 5. Where the great drops of Blood that Jesus sweat visible, and when he had been taken to the High Priest and before Pilate, did the Blood show on his clothes? 6. Could you relate First Kings 4:7 and Solomon's Table to Revelation 3:20, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." 7. Please elaborate on the hiding place and being preserved from trouble in Psalm 32:7.	Tues. PM 9-24-13
3289	QUESTIONS AND ANSWERS..... (Appreciation Banquet) Rev. Hicks answered the following questions: 1. In Second Samuel, it seems that Jedidiah was another name for Solomon, and I was wondering about that. 2. Is Death a Spirit? 3. After Jacob buried all of his family's strange gods and ear rings under the oak, did Rachel ever give up her teraphim? 4. The Disciples were asking Jesus who was going to sit on His left and who was going to sit on His right. In so many words, Jesus answered, "My Father has already made that decision." Would you be one of those people?	Thurs. PM 9-26-13
3290	THE FOUR PATHS OF THE LORD - 1st Message..... (Livestream Webcast) We are going to begin a study on the four different <i>Paths</i> that belong to the LORD's Holy Name. The first <i>Path</i> (<i>o-rakh</i>) is the <i>Path of Wisdom</i>, which fits with the first letter or the <i>yod</i> of His Omnipresent Wisdom-Love. Every <i>Path</i> is important but this is the <i>beginning</i> <i>Path</i>, <i>o-rakh</i> in Hebrew. If you lose this <i>Path</i>, then you will not find your way to the other three <i>Paths</i>. There are several Scriptures where we find the Hebrew word <i>o-rakh</i> for <i>Path</i>, or <i>Way</i>, that we will study: 1. <i>Path</i> [<i>o-rakh</i>] is a way of Life with joy and pleasure (Psalm 16:11). 2. <i>Path</i> [<i>o-rakh</i>] consists of Light (Psalm 19:1-5). 3. <i>Path</i> [<i>o-rakh</i>] is a way of Light and Life (Psalm 25:1-4). 4. <i>Paths</i> [<i>o-rakh</i>] are Mercy and Truth (Psalm 25:10). 5. Lead me in a <i>plain Path</i> [<i>o-rakh</i>] (Psalm 27:11), which is a humble <i>Path</i>. 6. Cleanse His <i>Ways</i> [<i>o-rakh</i>] (Psalm 119:9-11). 7. Respect thy <i>ways</i> [<i>o-rakh</i>] (Psalm 119:15). 8. Keep <i>Paths</i> [<i>o-rakh</i>] of <i>Judgment</i> [<i>mish-pawt</i>] (Proverbs 2:1-8). <i>Judgment</i> means verdicts, favourable and unfavourable. If we give something	Fri. PM 9-27-13

SERMON NUMBER	MESSAGE TITLES AND DESCRIPTIONS	DATE
	beautiful or do something wonderful for someone that God has on a <i>plain</i> Path while He is trying to teach him or her a lesson in humility, we are interfering with God's Governance. We cannot do good, if we do not let the LORD Jesus Christ and His <i>mish-pawt</i> Judgment be our Head and govern and guide us. What we can do is give God's Love to people, and then bring them near in our prayer closets.	
3291	THEORETICAL TEARS IN GOD'S BOOK AND EMPIRICAL TEARS IN HIS BOTTLE..... Psalm 56:8 says: "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?" Since All Scripture is profitable for the man of God, then this Scripture has profit for us. Tears shout for us; they join the <i>sho-far</i> shout. There are two classes of tears: <i>theoretical</i> tears (<i>baw-kaw</i>) and <i>empirical</i> tears (<i>dim-aw</i>). Theoretical tears are tears of gratitude for prophetic promises. <i>Theoretical</i> tears are written in <i>God's Book</i> and <i>empirical</i> tears are put into <i>His Bottle</i>. <i>Empirical</i> tears are tears of <i>experience</i>. <i>Theoretical</i> tears are our <i>firstfruits</i> put into God's Book. The more we shout about those tears, then our Bottles of gratitude will fill up. If we rejoice when we hear theories, and we weep about them, and give Jesus an experience inside our heart, then, we will gain the empirical tears in our Bottles when we experience that theory. Our Tear Bottle inside is Jesus Christ. He is God's Tear Bottle. In the Book of Revelation 7:7-17, the White-robed ones who had tears wiped from their eyes, received no benefit from their tears because we cannot get <i>dim-aw</i> tears anywhere other than Planet Earth in the Footsteps of the Crucified Christ. These <i>dim-aw</i> tears will be put around the New City. They are resurrected Tears of Light that come from the Bride and the 144,000 shining out of the New City.	Sun. AM 9-29-13
3292	OUR SKIN-BOTTLE OF TEAR-GLORY..... <i>Tears mean liquid drops of some kind of substance.</i> It can refer to the juice of a grape or a drop of oil from the olive, as well as tears from our eyes or sweat from our skin. "<i>Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved</i> (Matthew 9:17). There are two types of fasting: physical fasting and spiritual fasting which give us an experience. God wants us to have a spiritual experience first. It was not time for Jesus' Disciples to fast physically. Jesus was teaching His Disciples what to fast from spiritually, first. Then, Jesus went on to say, in so many words, "Do not mix the <i>old</i> with the <i>new</i>." We are going to study more about our tear bottles—what they are and how they work. Our <i>new tear bottle</i> is going to be our <i>resurrected body</i>. Mary of Bethany used her tear bottle to wash Jesus' Feet then dried them with her hair and Jesus honoured her while His host was berating her. The tear bottle was very important in Biblical times. If we will come under the Feet of the Word of God and minister at His Feet, then we will get to learn at His Feet as Mary did. We reap what we sow. Jesus said, "[S]acrifice and offering thou wouldest not, but a body [<i>baw-sawr</i>] hast thou prepared me" (Hebrews 10:5). God gave His Son a special Tear Bottle. If we do not learn about His Tear Bottle, we will not know how to use those openings to minister through from out of the New City. Jesus' Skin was His Tear Bottle. We cannot take the <i>new</i> Life of Jesus Christ and put it into an <i>old</i> bottle. Our <i>baw-sawr</i> flesh, this body, will be raised, leaving the skin of sin and mortality that it is covered with now. The Bible talks about the house made for us in Heaven but we choose now how deep, how big, how bright that our Skin-Glory House will be. Our Skin Bottle will match the <i>theory</i> tears that will have been written in God's Book. We are building that skin bottle in Heaven so that when God raises up our flesh, our <i>glory-skin bottles</i> will come and cover our resurrected bodies.	Sun. PM 9-29-13

- 3293 THE FOUR PATHS OF THE LORD - 2nd Message.....** **Fri. PM**
10-4-13
(Livestream Webcast) We have begun to study on the four different *Paths* that belong to the LORD's Holy Name. The first *Path* (*o-rakh*) is the *Path of Wisdom*, which fits with the first letter or the *yod* of His Omnipresent Wisdom-Love. Every Path is important but this is the *beginning* Path, *o-rakh* in Hebrew. If you lose this Path, then you will not find your way to the other three Paths. In our last lesson, we took several Scriptures where we found the Hebrew word *o-rakh* for *Path*, or *Way*, and we will add to that study. "*He keepeth the paths of judgment (mish-pawt), and preserveth the way of his saints*" (Proverbs 2:8). *Judgment* means *verdicts, favourable and unfavourable*. The people who walk on this great Path, walk under the Headship of the LORD and His Authority, and God calls them a saint. It is so wonderful to let God be the Head of our thoughts, feelings, and deeds. "I lead in the way of righteousness, in the midst of the *paths of judgment*: (Proverbs 8:20). In other words, Wisdom is saying, "I lead you in the middle of my Father's Headship, and I do not stop until I get you to the Mercy Seat and take you down to the Law of Love and get it written in your heart." So, this first path leads to the Headship of the Holy Father.
- 3294 THANKSGIVING IN THE FATHER'S REALM - 1st Message.....** **Sun. AM**
10-6-13
We are taking our text from Psalm 100: "Make a joyful noise unto the LORD, all ye lands. Serve the LORD with gladness: come before his presence with singing. Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. *Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.* For the LORD is good; his mercy is everlasting; and his truth endureth to all generations." We will be focusing on "thanksgiving" to the Unbegotten LORD. The Scripture says, "Enter into his gates with thanksgiving." In Eternity, there is no change in the Father's Headship so the New City has 12 Gates. We have recently learned that our *thoughts* are *gates*. Proverbs 7:23 says: "For as he *thinketh* in his *heart*, so is he," and the word *heart* is actually translated *nephesh* in Hebrew. The *nephesh* is the *soul* of the body. If I am going to give thanksgiving, then I have to extend my hands and turn loose of my *nephesh* soul. Our *nephesh* soul makes choices, good and bad. Adam-male and Adam-female's *nephesh* souls brought mortality on all in our present Creation. We do not want our *nephesh* soul to lead and guide us. We want God's Headship to lead and guide. We need to pray and ask God what we are hanging on to. There are three levels in our thoughts that oppose God of which we need to let go: wrath, doubting, and scornful rejection. We scornfully reject God's Plan for us.
- 3295 THE FOUR PATHS OF THE LORD - 3rd Message.....** **Fri. PM**
10-11-13
(Livestream Webcast) There are four Paths that God has written about in His Word that help us to know Who the LORD is. We are on the first point or *Path* (*o-lakh*) which means a *path well trodden*. This *o-rakh* Path is a path of *Light* (Proverbs 4:18). At noonday, there is no shadow in front or behind because you are completely surrounded by light. This is a picture of what it is like to walk with Jesus. Jesus is called the Sun of Righteousness. This *o-rakh* Path is also a path of *Judgment* (Proverbs 8:14-20). We know that the *Judgments* are in the Head realm of the Son's Stature at the Mercy Seat. *Judgment* means *verdicts favourable and unfavourable*. In order to go up where the Father is, there is only one Headship that can get us there, that is Jesus Christ's. This Scripture also tells us that Jesus leads in the way of righteousness. The most righteous thing we can do is to let Jesus be our Head. Revelation 19:8, says, "And to her [the Bride] was granted that she should be arrayed in fine linen, clean [*taw-hare*] and white [*tsakh*]: for the fine linen is the righteousness of saints." *Tsakh* White Linen represents the works of *righteousness* that the Bride has done. *Tsakh* White is also used for the clear shining of the sun in the *natural* as well as the Sun of Righteousness in the *spiritual*. The *tsakh* White clear heat is going to ripen the Fruits (of the Spirit) that have already

grown on the pathway. The Fruits are ripened as we go along in the *tsakh* White Way. The Bride's *tsakh* White Linen will be a witness that she walked up this Road and that her Fruits were totally ripe and ready to serve anyone who comes toward her throughout all Eternity.

- 3296 THANKSGIVING IN THE FATHER'S REALM - 2nd Message.....** **Sun. AM**
10-13-13
- In the New City, there are 12 Gates in which to enter or leave. Each Gate has the name of one of the 12 Tribes of Israel above, which also represents the 12 Governmental Names of the LORD that rule these Gates. Psalm 100:3 says "Enter into his gates with thanksgiving." We are going to study about the first three Gates and their names of Judah representing the Name LORD, Issachar representing the Name God, and Zebulun representing His Name Merciful. In Hebrew, the word *Gate* is *shaw-ar*, which means a gatekeeper, to split open. So when we go through these Gates, we split open a level of thanksgiving that we will have never known before. We have learned previously that a gate is also a thought. The word *thanksgiving* (*to-daw*) means *open hands*. We go in and out these Gates with open hands. We have let go of our authority and only operate under God's Divine Sovereign Authority.
- 3297 THE FOUR PATHS OF THE LORD - 4th Message.....** **Fri. PM**
10-18-13
- (Livestream Webcast) The *o-rakh* Path is the First-Love Path. We must have this Path if we are going to be in the Army of the LORD when He returns to Earth after the Tribulation and the Millennial reign for the final battle against Leviathan and His evil helpers, which begins the battle that is *without*. Revelation 19:11-16 gives us the story of the LORD's Return. "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war." This is none other than the LORD Jesus Christ riding upon His Horse of Faith. And the Armies which follow Him ride upon white horses clothed in fine linen, *white* (*law-ban*) and clean. It is not the *tsakh* whiteness that the Bride wore at her Wedding. Then, in Joel 2:1-7 there is the same scene described a little differently. "They shall march every one on his ways, and they shall not break *ranks*" The word *ranks* is *o-rakh* in Hebrew. Every one will have his own Path (*o-rakh*) of Experiences from their battles from upon Earth. We cannot have someone else's Path and we will not want someone else's Path. After fighting the battle *without*, the Bride will enter into hiding places where the enemy abides and the battle will be fought *within*.
- 3298 THE TOP OF THE MOUNTAIN.....** **Sun. AM**
10-20-13
- We have learned that going on for God is in the form of a Cross, climbing up the Spiritual Stature of Jesus Christ; then, on the other side, it is like a Mountain. Every time we go deeper in a valley, it empowers and enables us to climb higher on a mountain. Above the Mountain are the two Altars of the Father and the Son. There is the Begotten Name (the Son of God) and the Unbegotten Name (the Heavenly Father). The Son is the bottom of the Altar upon the Father's great Mountain. In II Corinthians 8:8,9, it says: "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. For ye know the grace of our Lord Jesus Christ, that, *though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.*" And Galatians 2:20, says: "*I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*" The *yod* of His Wisdom fits with *Love*. The *hay* of His Understanding fits with *Faith*. The *vaw* of His Knowledge fits with *Poverty*, and the second *hay* of His Prudence fits with *Delight*. So we live by His Love, we live by His Faith—we live by His Light in His Faith—we live by His Poverty; and if we live by His Poverty, we will get His *Delight* (*khaw-fates*).

- 3299 THE FOUR PATHS OF THE LORD - 5th Message.....** **Fri. PM**
10-25-13
(Livestream Webcast) We have been studying on the four Paths that fit around the LORD's Holy Foursquare Name. In the *yod* Wisdom Corner, there is the *o-lakh* Path. In the first *hay* of the LORD's Understanding Corner is the *mah-gawl* Path, which is a *circular Path*. On the Understanding Path (*mah-gawl*) God takes us in the circle of His Name. The *mah-gawl* Path is a Pathway of Righteousness where God's Omnipotent Love overcomes anything that gets in the Pathway. Psalm 23:3 says, "He restoreth my soul: he leadeth me in the paths (*mah-gawl*) of righteousness (*tseh-dek*) for his name's sake." *Leadeth* in this verse is *naw-hag* in Hebrew—He *drives* me in the Paths of Righteousness. David did not choose to get on this Path. He was driven there by Saul. So God drove David but look what a great victory he gained. And if Saul would have known his day of visitation, he would have humbled himself and repented, and things would have been altogether different.
- 3300 THE FOUR PATHS OF THE LORD - 6th Message.....** **Fri. PM**
11-1-13
(Livestream Webcast) We have been studying on the four Paths that fit around the LORD's Holy Foursquare Name. In the *yod* Wisdom Corner, there is the *o-rakh* Path. In the first *hay* of the LORD's Understanding Corner is the *mah-gawl* Path, which means a *rampart* or a *circular pathway*. On the Understanding Path (*mah-gawl*) the LORD takes us in the circle of His Name. The LORD's complete purpose in everything is to make His Name known. The *mah-gawl* Path is a Pathway of Righteousness where God's Omnipotent Love overcomes anything that gets in the Pathway. Psalm 23:1-3 says, "The LORD is my shepherd; I shall not want. He maketh me to lie down [*raw-bats* rest] in green pastures: he *leadeth* [(*naw-hal*) Leads softly and gently] me beside the still waters. These are the Waters Ezekiel tells us about. The water started oozing out from under the doorway of the Tabernacle and went down the south side. This is a picture of how God works very slowly with us. But, He also works cataclysmically, such as, in death, sickness, an accident, or terrible circumstances. Next, at the Understanding Corner of the LORD's Name was water to the ankles; then, at the Knowledge Corner, there was water to the knees. These are the Waters of the LORD's Love and Headship that He gives to us a drop at a time. Then, in the Prudence Corner there were Waters to swim in.
- 3301 THE POWER OF THE LAMB'S LION-BLOOD.....** **Sun. AM**
11-3-13
I Peter 5:7-11 tells us: "Casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen." He did not tell us to be lackadaisical and mess around and everything will be okay. Revelation 5:1-6 tells us about the Lion out of the Tribe of Judah, and when the Apostle John turned, He saw a Lamb as it had been freshly slain who was worthy to open the Book of Judgments and loose the Seals. We need to get a new vision of the Blood. The part of the Lamb that is a Lion is His Blood. The Lamb's Resurrected Blood jumps and moves like a roaring Lion. We must learn to stand upon the Golden Altar and just flow with a roaring voice of the Lion of Gratitude, and the Blood on the Horns will reach out against all opposition. It took the Lamb's Lion-Mouth and Claws to rip open the Seals and no one could open God's Book of Judgments, except the LORD's Lion-Lamb. The Saints in the Book of Revelation out of the great Tribulation had their Robes washed white in the Blood of the Lamb.

- 3302 THE SWEET-SWELLING SAVOUR - 1st Message.....** **Tues. PM**
11-5-13
(Mexico Ministerial Retreat, Livestream Webcast) There were four Pillars of Smoke, which gave off a sweet-smelling savour in the nostrils of God in the Old Testament Tabernacle and Solomon's Temple. All Scripture is given so that we may grow thereby (II Timothy 3:16,17; II Peter 3:18, and I Peter 4:11-13). There were three divisions in the Tabernacle and each had a Cloud of Smoke: the Courtyard, which represented the *yod* of the LORD's *Tetragrammaton*, His Holy Foursquare Name; the Holy Place, which represented the first *hay* of the LORD's *Tetragrammaton*, His Holy Name; the Holy of Holies, which represented the *vaw* of the LORD's Name; then, there was the Cloud and Fire on the outside, above the Tabernacle, which represented the second *hay* of the LORD's Name. The Sweet-Smelling Savour is for the nose—the sense of smell. Out of the five senses, the smell is the most sensitive. It is much more powerful to discern. The Sweet-Smelling Clouds in the Old Testament were a picture of the sweet-smelling Fragrance of the Name of JESUS, when He would come. In these last days, we are fighting a battle with the “roaring lion” (I Peter 5:8), Fallen Lucifer, and *o-fel* Darkness. This Darkness was experienced in Egypt before Israel left there. This Darkness is proof that we are getting ready to depart planet Earth. The Key to overcoming is understanding how to live above on the Golden Altar! The Lamb, as the Lion out of the tribe of Judah, will prevail through His Blood! Our part is to supply the roar of praise. We send up a Cloud of Praise, then the Lion devours the enemy! The Father destroys the enemy!
- 3303 THE SWEET-SWELLING SAVOUR - 2nd Message.....** **Wed. AM**
11-6-13
(Mexico Ministerial Retreat, Livestream Webcast) There were four Pillars of Smoke, which gave off a sweet-smelling savour in the nostrils of God in the Old Testament Tabernacle and Solomon's Temple. There were three divisions in the Tabernacle which had pillars of smoke: the Courtyard, which represented the *yod* of the LORD's *Tetragrammaton*, His Holy Foursquare Name; the Holy Place, which represented the first *hay* of the LORD's *Tetragrammaton*, His Holy Name; the Holy of Holies, which represented the *vaw* of the LORD's Name; then, there was the Cloud on the *outside*, above the Tabernacle, which represented the second *hay* of the LORD's Name. This Cloud and Fire represented the Crucified Christ. The other three pillars of smoke represented the Resurrected Christ. In First Thessalonians 4:15-18, the Apostle Paul speaks about the Rapture of the Body of Christ and he says that those who are *alive* and *remain* shall be caught up together with them (those in the graves) in the clouds, to meet the Lord in the air. It is not enough that we are *alive*, but we must *remain* with this Cloud of Sweet-Smelling Savour in every Corner of the LORD's Name. Our minds need to be liberated from this struggle so that we can *remain* with a sweet-smelling savour of Praise! Leviathan was an *aw-dawm* at one time but he became jealous of Christ, God's Only Begotten Son. The LORD Jesus Christ has taken care of Leviathan at the Cross and all we have to do is to send up our Sweet-Smelling Savour of Gratitude!
- 3304 THE SWEET-SWELLING SAVOUR - 3rd Message.....** **Wed. PM**
11-6-13
(Mexico Ministerial Retreat, Livestream Webcast) We have been learning about the four Clouds of Sweet-Smelling Savour in the Old Testament Tabernacle and Solomon's Temple. In our previous lesson, we studied about the *origin* of the *Old Man*, the *Body of Sin*, the *Body of Death* (Romans 7:18-25), and then *putting on the New Man or Jesus Christ* (Romans 6:1-14). We are in the process of learning just what Jesus did for us when He came down and took upon the Body that His Father had prepared for Him, then took that Body all the way to Calvary's Cross and died and then rose again the third day, in order to purchase back our Redemption and Salvation. The *old [keh-dem] man [aw-dawm]* was crucified by Jesus Christ when He hung on Calvary's Tree. Through all our transitions, we must remain a sweet-smelling Savour, by faith, while we stand upon the Golden Altar thanking, praising, blessing, and glorifying the LORD. Leviathan gave Adam-female the *Body of*

Death through her stealing from the Tree of Knowledge and then she shared it with Adam-male who took it willingly. The Tree of Knowledge was not a Tree of *evil*, but the word is *rah* in Hebrew, which means a *breaker*. We are baptized into Jesus Christ's Death, which kills our Body of Death. Jesus Christ was lifted out of Death by the *kaw-bode* Glory of His Father, then He lifted all His Blood from circumcision on and took it to Heaven to place upon the Mercy Seat. So, between His Cross and the Waters of Death, we do not have to tolerate the Body of Death, the Body of Sin, and the *Old Man*.

**3305 THE SWEET-SWELLING SAVOUR - 4th Message..... Thurs. AM
11-7-13**

(Mexico Ministerial Retreat, Livestream Webcast) We have been learning how to get on top of the Golden Altar and be nothing but a slave to righteousness by thanking, praising, blessing, and glorifying the LORD's Name and Blood. Our whole theme is learning about the Sweet Cloud of Incense (*ket-o-reth*). *Incense* means *fumigation* and is from the Hebrew root word *kaw-tar*. Smoke is powerful and in the spiritual realm, it drives out inhabitants, and in our circumstances now, mostly ingratitude. In our study, it is a Sweet-Smelling Savour or Smoke. We are going to take several Scriptures in order to study about the Sweet-Smelling Savour of Jesus Christ: II Corinthians 2:14-16, Proverbs 27:9, Philippians 2:5-11; 4:18-20, and Psalm 150:6. We are to be a sweet-smelling savour to saints and sinners. This ministry we are talking about is by faith. We are standing on the Golden Altar of Incense, the Altar of Prayer, and thanking, praising, blessing, and glorifying. On each horn of the Golden Altar is the Atonement Blood and Ignorant Blood which is the roaring Lion. When we praise and thank, we are clothing a person with Light and they will begin to see things, spiritually. The Bible says that the 144,000 follow the Lamb whithersoever He goeth. So, they will be going to these sinners and sharing the LORD Jesus Christ with their Light of Sweet-Smelling Savour, that, the saint or sinner, in turn, will grow up, but they will always stay in the same abode. In the Perfect Day, all these people will join us on our level of praise, so look what a ministry we will have for the LORD's Name that we would have already been using upon plan.

**3306 THE ORIGIN OF THE BODY OF SIN..... Thurs. PM
11-7-13**

(Mexico Ministerial Retreat, Livestream Webcast) All existence begins with a seed. Every seed has a shell no matter what the size and has an embryo of life inside. There are seeds in the spiritual realm and in the natural realm. Luke 1:29-35 tells about the Angel Gabriel prophesying of her conception of the Christ Child to the Virgin Mary. Mary asked the Angel how this could happen seeing she knew not a man. Then, the Angel told her that the Holy Ghost would come upon her and the power (*ko-akh*) of the Highest would overshadow her. The *ko-akh* Strength was the shell and the Breath of the Holy Ghost put the Embryo of the Son of God into the shell. The Shell gave the embryo the Strength to grow. The Holy Ghost brought the Oral Word, the Breath of the Word. Adam the First had a shell, which was a spiritual body, then God breathed into him the Breath of Life or His Soul, which was the embryo. Then, the Father surrounded *aw-dawm* with His Name. The same thing happens when we shout with the Spirit's Breath. The Father's *ko-akh* Strength surrounds the shout and hits the enemy. The word *Leviathan* comes from the word *Levi* which has to do with the *Priesthood*. In his distorted, perverted condition he causes people to set up idols. He tries to imitate the Priesthood of Jesus Christ. He stole some of God's Knowledge and *ko-akh* Strength, and then he stole some of His Breath. Between the *ko-akh* Strength in the shell and the Breath, he begot a Body of Sin. Then that created a Body of Death round about. Isaiah said that God will punish him with His sharp two-edged Sword because his opposition has been against God's Begotten Word and His Breath of the Oral Word.

- 3307 THE SWEET-SWELLING SAVOUR - 5th Message.....** **Fri. AM**
11-8-13
(Mexico Ministerial Retreat, Livestream Webcast) The theme of this retreat has been the Sweet-Smelling Savour Cloud. This lesson will be an overview and then the study of the Sweet-Smelling Savour Cloud in the Courtyard of the Tabernacle. The Brazen Altar produced a Sweet-Smelling Savour Cloud which carried the four letters of the LORD's Name from the flesh, the blood, the wood, and the fire. There were four horns of the Altar to which blood was applied. We Will study some of the Blood Offerings applied on this Altar: the Sin Offering, the Whole Burnt Offering, and the Peace Offering (Gratitude). The ashes of the sacrifices were carried *outside* the camp to a clean place where the unclean received healing, which represented the Crucified Christ. The burned Inward Fat (zeal) was *inside* the camp for the LORD and represented the Resurrected Christ as a picture of being offered in Heaven. Jesus suffered *without* the camp so that He might sanctify the people. Romans 12:1 and 2 tell us to present our bodies a living sacrifice, holy and acceptable to God, which is our reasonable service. We also can offer the sacrifices of praise to God continually which is the fruit of our lips giving thanks to His Name.
- 3308 THE SWEET-SWELLING SAVOUR - 6th Message.....** **Sun. PM**
11-10-13
We have been learning to stand on top of the Golden Altar inside of the Sweet-Smelling Savour Cloud of Smoke while we send up our own Sweet-Smelling Savour of thanksgiving, praise, blessing, and glorification. When the lion smells our Sweet-Smelling Savour, it excites Him. There was the Sin Offering and the Whole Burnt Offering and the Peace Offering which all had a Sweet-Smelling Savour Cloud going up into the nostrils of God. The part of the Sin Offering that was a Sweet-Smelling Savour and stayed *inside* the camp was the Fat Offering. The ashes from the Sin Offering were carried *outside* the camp to a clean place, picturing Jesus going *outside* the camp to the Cross and then *inside* the camp, as it were, to the Altar in Heaven. The Fat was a picture of the Zeal of the Father and Son's Love. The Whole Burnt Offering carried the LORD's Name through the four different sections that it was cut. How can we ever know about what Jesus did for us without the beautiful pictures in the Old Testament Tabernacle under the shadow and type?
- 3309 THE FOUR PATHS OF THE LORD - 7th Message.....** **Fri. PM**
11-15-13
(Livestream Webcast) We have been studying about the four Paths of the LORD that fits with His Foursquare Name of *yod, hay, vaw, hay*. The *o-rakh* Path fits with the omnipresent *yod* of His Wisdom-Love Corner. The *mah-gawl* Path fits with the omnipotent first *hay* of His Understanding-Love Corner. In this lesson, we are going to study the *naw-theeb* Path that fits with the omniscient *vaw* of His Knowledge-Love Corner. The *naw-theeb* Path has to do with the LORD's *Judgments (mish-pawt)* which mean favourable and unfavourable, or pleasure and pain. *Naw-theeb* means *path, way, and to be high and to be raised up*. We see this Principle everywhere in the life of Jesus. He was always in a favourable or unfavourable situation. When we bring God into our unfavourable situations, it balances up and then the road gets higher for us to walk on. When we heap up our gratitude to the LORD, the road becomes higher and then we will see the miracles that Jesus does to make things happen. *Naw-theeb* is a Path that the LORD wants built up higher and higher. In other words, God lets unfavourable things happen so that we will heap up gratitude so that we get to walk higher and higher with Jesus. Jesus ministered, not only in unfavourable and favourable situations, but He ministered to favourable and unfavourable people as our example.

3310	FOUR REVELATIONS OF THE GLORY OF JESUS CHRIST AT THE TOMB... When Jesus was upon the Cross, the veil of the Temple was rent in the midst (Luke 23:44,45). So, while He hung upon the Cross, the <i>kaw-bode</i> Glory from the Old Covenant inside the Temple began to come out and shine upon Jesus. This was horizontal Glory. This Glory is what transformed one of the malefactors and he got his eyes opened. Then, in Matthew 27:50,51 the veil of the Temple was rent in twain, from top to bottom. This was vertical Glory. This time a Roman soldier's eyes were opened to Who Jesus was. So, with these two instances, the <i>kaw-bode</i> Glory of the Old Covenant was transferred to the New Covenant of the Son of God upon Calvary's Cross and He took this Glory with Him to the Tomb. The Angel Gabriel with Glory on his countenance told the women to look at all the Glory coming out of the Tomb, in so many words, which shone out upon him. They saw the Glory of Jesus' Back, His Head and Feet as well as the outside Glory. In one Scripture, it says the women came and found not the body of the Lord but two men in shining (<i>zaw-har</i> Teaching Glory) garments told them He was risen and they believed. When Peter and John ran to the sepulchre, Peter saw the linen clothes and the napkin lying separate, but he did not see the Glory but the Apostle John did and believed. John saw the linen napkin with its <i>kaw-bode</i> Glory that will help to close our mouths if we allow it.	Sun. AM 11-17-13
3311	GRATITUDE BRINGS INCREASE..... Just for a few examples of this Principle, we will use the five loaves and two fishes that fed 5,000 men plus women and children and having 12 baskets of food left over after Jesus thanked His Father for them. Then, there was the instance of seven loaves and a few fishes that fed 4,000 people with seven baskets of food left over after He thanked His Father. In the account with Jesus raising Lazarus from the dead, Jesus thanked His Father and then Lazarus came forth. Gratitude increased the life of Lazarus. An act of gratitude will do many things. When we stand upon the Golden Altar and offer up thanks, praise, blessings, and glorifications, the Father receives them and multiplies them. We are to not only thank Him for Life but also for Death. The LORD's Death is beautiful. When we praise Him, we gain humility <i>kaw-bode</i> Glory and exalted <i>kaw-bode</i> Glory because Jesus' Glory is with us at the Golden Altar and His Glory is also with Him at the Right Hand of God the Father.	Sun. PM 11-17-13
3312	THE FOUR PATHS OF THE LORD - 8th Message..... (Livestream Webcast) Just for a few examples of this Principle, we will use the five loaves and two fishes that fed 5,000 men plus women and children and having 12 baskets of food left over after Jesus thanked His Father for them. Then, there was the instance of seven loaves and a few fishes that fed 4,000 people with seven baskets of food left over after He thanked His Father. In the account with Jesus raising Lazarus from the dead, Jesus thanked His Father and then Lazarus came forth. Gratitude increased the life of Lazarus. An act of gratitude will do many things. When we stand upon the Golden Altar and offer up thanks, praise, blessings, and glorifications, the Father receives them and multiplies them. We are to not only thank Him for Life but also for Death. The LORD's Death is beautiful. When we praise Him, we gain humility <i>kaw-bode</i> Glory and exalted <i>kaw-bode</i> Glory because Jesus' Glory is with us at the Golden Altar and His Glory is also with Him at the Right Hand of God the Father.	Fri. PM 11-22-13

- 3313 JOSPEH'S SEAL OF TEARS - 1st Message.....** **Sun. AM**
11-24-13
Joseph was a great man of God. Joseph was a man that was a picture, shadow, and type of Jesus Christ, the Living Bread from Heaven. Joseph was guided, governed, and guarded by the Father's Infinite, Divine Headship. His brethren wanted to destroy him. Finally, some of his brothers decided to sell him to some people going to Egypt. This story is a total confirmation that God, indeed, is the Head over everything. And for this reason and purpose, we should always, as He has commanded us, give thanks in everything. Being a *zaw-kane* meant that Joseph was spiritually mature, which means that Joseph was mentally and morally aware of God's Infinite, Divine Principles that his father had taught him. There is a seal of the times that Joseph wept after he became second in command to the Pharaoh over Egypt. In Genesis 42:21-24, he wept *baw-kaw* tears. He wept when he heard his brethren confess their guilt of what they had done to Joseph. In chapter 43:29-34, Joseph wept over seeing his brother Benjamin, whom he had been longing for, arriving. Later on in the story, Benjamin tells Joseph that he had ten sons and every name had something to do with Joseph being gone from his life—Belah, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.
- 3314 GRATITUDE FOR THE TWELVE GOVERNMENTAL NAMES.....** **Tues. PM**
11-26-13
(Thanksgiving message) Psalm 100 gives a great account of thanking, praising, blessing, and glorifying God. If we understand the power of thanksgiving, we will be more grateful. The LORD wants us to be especially thankful for His Twelve Governmental Names this season—LORD, God, Merciful, Gracious, Long-Suffering, Abundant in Goodness, Abundant in Truth, Preserver of Bountifulness, Forgiver of Iniquity, Forgiver of Transgression, Forgiver of Sins, and Just Judge which fit around the four points of the Cross.
- 3315 THE BRIDE'S SPIRITUAL SHOES.....** **Fri. PM**
11-29-13
(Livestream Webcast) "*How beautiful are thy feet with shoes, O prince's daughter! The joints of thy thighs are like jewels, the work of the hands of a cunning workman*" (Song of Solomon 7:1). This verse is referring to the shoes of the Bride, which we are going to study. Ephesians 6:15 says "And your feet shod with the preparation of the gospel of peace." So, these shoes are for peace. When God told Moses to prepare the children of Israel to leave Canaan's Land on the night of the Passover, He gave them four things to do while they ate: loins girded, *shoes on their feet*, staff in their hand, and eat in haste (Exodus 12:7-13). The Hebrew word for *shoes* is *nah-al* which means to fasten up, to shut up, to bar up, to enclose and to surround. With God's provided covering for our feet, we can stomp under all opposition of hate, death, darkness, and scornful rejection. The Prophet Ezekiel tells us that their shoes were made of badgers' skin and in another place, it says they did not wear out. When we have on our spiritual shoes they will be covered by His *kaw-bode* Glory Blood-Love. In Matthew 10:5-10. Jesus told His Disciples to take only one pair of shoes because He knew they would not wear out with their *kaw-bode* Glory covering. We wear out when we lose God's *kaw-bode* Glory-Covering. When Moses did not take off his shoes at the burning bush, he did not receive the *kaw-bode* Glory-Covering for his feet which is why on down the road he missed it. The more we repent, the more *kaw-bode* Glory-Covering we gain upon ourselves.
- 3316 JOSPEH'S SEAL OF TEARS - 2nd Message.....** **Sun. AM**
12-1-13
There are two classes of Knowledge—*empirical* Knowledge and *theoretical* Knowledge. A *zaw-kane* is a person who has not only received theories, but has put them into practice, thus acquiring *experiential* Knowledge. Joseph was an amazing man of God. He was a *zaw-kane* at the age of seventeen because he listened to his father and learned. His brothers were jealous of him so they sold him to heathens passing by and he became a slave in Egypt. We have studied the first two points of

the Seal of Joseph's Tears that Joseph wept over his brethren's repentance and, then, over his full brother Benjamin. Now, we come to the place in his story that Joseph asks the Egyptians to leave him alone with his brethren because he does not want the Egyptians to know what his brothers had done to him. He was protecting them through this deed of concealment. The third account of his weeping is found in Genesis 45:1-7 where Joseph reveals himself to his brethren. The LORD's Name of *yod, hay, vaw, hay* is revealed through Joseph: I. He established God's Headship to his brothers, showing them Mercy and Grace. II. Joseph gave tears of gratitude intercession. III. He asked if his father was alive. IV. Joseph told his brethren to come near. In the next revelation in Joseph's life of the LORD's Foursquare Name, in the *yod* Corner, Joseph tells his brothers that God sent him to Egypt; not them.

**3317 JOSPEH'S SEAL OF TEARS - 3rd Message..... Sun. PM
12-1-13**

At seventeen years old, Joseph was a *zaw-kane*, which is a spiritually-mature person. His father Jacob had taught him and he learned, theoretically, as well as, experientially. We have to graduate in managing things. Joseph was first a faithful servant, promoted to running Potiphar's household. Then, he was faithful in the prison house to help the jailer run it. Joseph needed all this governmental education to go to his next step as the ruler second-in-command to Pharaoh in Egypt. He would never have reached this point had he not been totally submitted to God's Headship over his life. We take up our story in Genesis 45:1-8. Joseph wept tears of gratitude when he knew his brethren were feeling guilty over what they had done to him and he wept tears over his little brother Benjamin. Then, point three was his tears that he wept when he revealed himself to his brethren. Under this point, we will see how Joseph revealed the LORD's Foursquare Name spelled with the letters *yod, hay, vaw, hay* to his brethren. I. God sent (*shaw-lakh*, sow something, spread it out) me; II. God *made* (appointed) me a father (*awb*, priest, prophet, king) to Pharaoh; III. God made me lord (*aw-done*, master) of all his house; and IV. God made me ruler (*maw-shal*, dominion, authority) throughout all the land of Egypt. Pharaoh's own person is the only thing he did not put under the control of Joseph. Joseph was not bragging; he just wanted his brethren to know that he really had the power to take care of them and their father and to bring all their people and animals over to his country.

**3318 QUESTIONS AND ANSWERS..... Wed. PM
12-4-13**

Reverend Hicks answered the following questions:

1. The Bible says, "And it is appointed unto men once to die, but after this the judgement:" (Hebrews 9:27). Since Enoch and Elijah were both translated and must return to Earth to meet their appointment with death, how did that work and is the Rapture the overcomers' (who are taken up in the Rapture) appointment with death or are they translated?
2. A patient of mine asked me what she should tell a lady from another denomination whom she feels is backslidden because that lady is angry at God that her mother died five years ago so she no longer attends church. The backslidden lady is a giver. She actually took off her own coat and gave it to another poor woman who did not have one. That is the type of person she is.
3. Does the word *wealth* mean *wisdom* in First Corinthians 10:24?
4. Please comment on Psalm 18:2 and the word *buckler*.
5. What is the *weakness* of God to which the Apostle Paul referred in First Corinthians 1:25?
6. Do vessels of dishonour that the Apostle Paul referred to in Romans 9:20,21 have the capacity to become saved in Time?
7. Why did it take the Prophet Isaiah so long to get King Uzziah's image out of the way so that he could see the Lord in Isaiah 6:1?

- 3319 THE FOUR PATHS OF THE LORD - 9th Message.....** **Fri. PM
12-13-13**
(Livestream Webcast) We have been studying about the Paths of the LORD's Name in Hebrew—the *o-rakh* Path in the Wisdom Corner, the *mah-gawl* Path in the Understanding Corner, the *naw-theeb* Path in the Knowledge Corner, and, now, we will study the *saw-lal* Path in the Prudence Corner. This Path (*saw-lal*) means to cast up a great highway, it means to exalt, to extol, to just lift up higher. We find this Hebrew word in Psalm 68:1-4, where it talks about JAH riding upon the heavens. The word heavens in Hebrew here is *ar-aw-baw*, which means a desert, a dry place. This is the Path that JAH rides. In Rabbinical Hebrew, it says, “the dust of the sky” and says it is a path. This is a special praise path that takes us up to lay out our singing, praises, extolling and rejoicing before the LORD. We find the LORD's Name revealed in Psalm 68:4: I. Sing (*zaw-mar*) unto God (*Elohim*); II. Sing praises to His Name; III. Extol (*saw-lal*) Him that rideth upon the heavens by His Name JAH; and IV. Rejoice before Him. Other Scriptures given about the Hebrew word for this path (*saw-lal*) are: Proverbs 15:19; 4:8; Isaiah 57:14; 62:10; and Galatians 2:20.
- 3320 THE CHERUBIM ON THE MERCY SEAT.....** **Sun. AM
12-15-13**
The Bible says the LORD sitteth between the Cherubim in Psalm 99:1. In the Old Testament Tabernacle, at the head of the Stature of Jesus Christ, of which the Old Testament Tabernacle was a picture, were the Ark and the Mercy Seat, as it were, which represented God's Headship. So, the Unbegotten Father sits between the two cherubs on the Mercy Seat and His Feet hang down upon the *Written Torah*-Truth, as it were, which is a picture of the *Living Torah*-Truth. We are taking our text from Exodus 25:17-22 where we find the LORD's Name revealed in the Mercy Seat: I. Make, II. Pure Gold, III. Size, and IV. Cherubim. The Mercy Seat was made and hammered from a long piece of gold until there was a dip in the middle and the ends swung upward. The word *Cherub* in Hebrew means to *plow*. When we plow the earth up in the natural realm, we are turning over and covering something. It is the same Principle in the spiritual realm. When we have spiritual stubble left in our field of life, Mercy and Grace and the Cherubim are going to turn the earth over and plow it under. The Cherubim Headship is a plow. There were two Cherubim, one for plowing in the beginning and one for plowing in the end. We must continue to fight along with the Cherubim to protect Mercy and Grace and the *Torah*-Truth. When we look back, we are taking our eyes away from the Cherubim, and next, we will draw back, and ultimately, then, turn around, going the other way into perdition. One other important Scripture in this lesson, regarding *plowing*, is found in Psalm 129:1-3, referring to the Son of God's Back.
- 3321 THE SIGNIFICANCE OF WRAP IN THE OLD TESTAMENT.....** **Wed. PM
12-18-13**
In Hebrew, the word for *wrap* is *loot*, which means covered, and comes from the Hebrew root word *lote*, which means *a resin*. His Sword was placed in the Tabernacle as a witness of victory. These two Hebrew words have to do with a witness of the Crucified Christ and a witness of the Resurrected Christ. One of the terms for the Hebrew word *lote* is *ladanum*, which means *a gum resin, or sap* from the chestnut tree. A chestnut has two coverings—one stands for the Crucified Christ and one stands for the Resurrected Christ. Joseph was sold to merchants who were carrying *spices (lote)* to Egypt, so therefore, Joseph had a wonderful smell upon him by the time he met Potiphar and he was chosen to be his slave. Then, when Joseph's brethren came to Egypt for food the last time, his father sent *spices (lote)* which means *a perfume, a resin*. So, these spices (*lote*) became a twofold witness of anointing for Joseph. Goliath's sword was *wrapped* in an ordinary cloth, representing the Crucified Christ. And it was hidden behind the Breastplate, representing the Resurrected Christ so that it had two coverings, as it were. Therefore, this sword had a twofold anointing by God's Glory.

- 3322 THE FOUR PATHS OF THE LORD - 10th Message.....** **Fri. PM**
12-20-13
(Livestream Webcast) We have been studying about the Four Paths of the LORD for several months now. This lesson is a continuation on the last path which is *saw-lal* in Hebrew. JAH rides upon the *saw-lal* Path in the *sky* (*ar-aw-baw*) which means desert, dust, hot. It is a high path where we get to minister thanks, praises, blessings, and glorification to His Great Name. Isaiah 12:1-3 speaks of the LORD Jehovah, which is LORD and JAH (in Hebrew)—the Father and the Son—being our strength and song and our salvation. With joy, we will draw water out of the wells of Salvation. Salvation from what? Our selfishness. We do not know how selfish we are until we look at Jesus Christ upon Calvary’s Cross where we see a Being Who was beaten, from the top of his head to the bottom of His Feet, then, crucified for us. God shows us His Word so that we can see our own spiritual condition. We draw water for ourselves and we draw water for others. There are a couple of examples of unselfishness that we will touch upon in God’s Word. Rebekah, is our first example, speaking of when Abraham’s servant Eliezer came to find a bride for Isaac, and she gave drink to him and all his camels in Genesis 24:14-20. Three times, we see an unfolding of the LORD’s Name in these verses. Abraham is our other example of unselfishness, when the three visitors came to see him and he raised up and ran to prepare a feast for them in the heat of the day, right after he had been circumcised.
- 3323 THE THIGH WITNESS - 1st Message.....** **Wed. PM**
12-25-13
(Christmas Day, Livestream Webcast) There were two Glories on the Mercy Seat *kaw-bode* Glory (exalted) that abode between the Cherubim and *shekinah* Glory (humility) that shone down into the Ark to protect the *Torah*-Truth. These two Glories represented the Thigh Witness. Psalm 80:1 says that the Father dwells between the Cherubim. He sat in the middle of the Mercy Seat, as it were, and His thighs and legs hung down into the Ark. So, there were two parts of the Blood represented—*kaw-bode*-Glory Blood and *shekinah*-Glory Blood. Romans 6:3 says we were baptized into His (Jesus’) Death. The Thigh Witness was formed and put together in the Waters of His Death. When we were baptized, we came up out of the pool with the Thigh Witness, an Eternal Thigh Witness that will never give up and never let go. Jesus was raised with *shaw-kan* Glory-Blood in the Tomb and the Father came along with *kaw-bode* Glory-Blood, and Jesus was joined and now He has His own *kaw-bode* Glory-Blood, making a Thigh Witness. A Thigh Witness is the procreative Loin area that, in the natural, and, likewise, in the spiritual, carries the seed of the Blood. The father in the natural carries the blood seed; and likewise, in the spiritual, the Heavenly Father carries the Blood Seed. When God called Abraham, a *goyim* from a heathen country, the Bible says the Glory of the LORD appeared to him (Acts 7:1-6) so he received the Thigh Witness but he had no idea about it. When he built four altars, the Thigh Witness was always over them. God sends down His Glories of a Thigh Witness to accept a proper sacrifice. When Abraham sent Eliezer to get a wife for Isaac, he received the Thigh Witness upon his hands that anointed everything he touched. This same *kaw-bode* Glory and *shekinah* Glory got onto Rebekah so that she went back without questioning anything that was asked of her to meet her bridegroom Isaac.
- 3324 THE THIGH WITNESS - 2nd Message.....** **Fri. PM**
12-27-13
(Livestream Webcast) The *kaw-bode* Glory and the *shekinah*, or *shaw-kan*, Glory were similar to the Cloud and Fire in structure and represent the Thigh Witness. The spiritual *shekinah* and *kaw-bode* Glories are what Blood is to us in the natural realm. These two Bloods of the Heavenly Father were passed on to His Only Begotten Son. John 1:14,16 say: “And the Word was made flesh, and *dwelt* [*shekinah*] among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth... And of his *fulness* have all we received, and grace for grace.” In so many words, he said, “And the *daw-bar* Word was made flesh, carrying the Blood so we can behold His Glory, the Glory of the Only

Begotten of the Father full of Grace and Truth.” There is the *kaw-bode* Glory and there is the *shekinah* Glory which is the fulness of God—the Thigh Witness, the third witness that will be forever. John 14:10 says “[B]ut the Father that *dwelleth* in me, he doeth the works.” *Dwelleth* is *shekinah* in Hebrew. The Father comes with His *shekinah* first because the *kaw-bode* Glory is bigger and brighter, so He comes with Humility Glory so that we can tolerate it, but They are always together. John 14:17 says of the Spirit of Truth, “[F]or he *dwelleth* [*shaw-kan, shekinah*] with you, and shall be *in* you.” II Corinthians 6:15,16 say: “[F]or ye are the temple of the living God; as God hath said, I will *dwell* [*shaw-kan, shekinah*] in them...” Ephesians 3:16 says “That Christ may *dwell* [*shekinah, shaw-kan*] in your hearts by faith...” These Scriptures prove that we already have the Thigh Witness *inside* and *outside*. We just have to let it operate.

3325

THE THIGH WITNESS - 3rd Message.....

**Sun. AM
12-29-13**

The ultimate of everything is a *Thigh Witness* because the *Thigh Witness* is the Witness of the Infinite Divine Blood-Seed of the Heavenly Father. God touched Abraham when he was 100 years old, and when Sarah was 90 years old. His Thigh Witness literally regenerated their bodies so that they could have Isaac. The natural realm is a type of the spiritual realm (Romans 1:20). In the natural realm, the father carries the blood seed for the continual procreation of humanity. It is the same in the spiritual realm. Adam-male and Adam-female lost their Thigh Witness in the Garden of Eden. Sin entered in, and poor mortal man was plagued with mortality until he died. Mortality means death. What happened to Adam-male and Adam-female’s loins? Their loins became mortal; the blood seed became mortal. God cleansed Adam and Eve the same way He cleanses us. He has made provision for our sinful mortality with a Blood Offering. He gave Adam and Eve back another Thigh Witness. We must have a Blood Thigh Witness in order to get joined to the Father’s Thigh Witness. Jesus is in the Father, and the Father is in Him, and the Father is around Jesus, so there is a triple Thigh Witness. The Holy Ghost is around all three Thigh Witnesses, which make four Thigh Witnesses. Jesus came into our hearts with these four Thigh Witnesses and He, then, has *Crucified* Blood and *Resurrected* Blood, which also make a Thigh Witness. The highest voice to be heard in the Old Testament was that of the High Priest, even above the King and the Prophet. The LORD Jesus Christ is our great spiritual High Priest. God revealed His Name through His Thigh Witness in Philippians: (I). Philippians 1:11, *fruits* of the Thigh Witness. (II). Philippians 2:5-11, a Thigh Witness crucified and a Thigh Witness resurrected. (III). Philippians 3:20,21, receive *ko-akh Strength* with the Thigh Witness. (IV). Philippians 4:19,20, our needs are supplied by the Thigh Witness. All we have to do is praise, bless, thank, and glorify the LORD for how He is going to deal with us. There is a stairway of how the Name has been revealed in the Old and New Testaments, beginning with God, then, *LORD*, then, *Lord*, then Christ, and then *Jesus*, which is the highest of all Names.

3326

THE FIRST SHALL BE LAST.....

**Tues. PM
12-31-13**

(New Year’s Eve, Communion message, Livestream Webcast) Jesus said, “I will not eat of this Old Testament Covenant with you until we get to the Marriage Supper of the Lamb. Then, the same Thigh Witness will be over the Marriage Supper of the Lamb. We will not be eating of the animal, but we will be eating of the anointing of the Father’s Thigh Witness. The Heavenly Father put His Thigh Witness over the New Covenant just as He did the Old Covenant so that Jesus could say, “This is my Body; this is my Blood.” We see how Jesus dealt with the Old Testament Covenant and how He dealt with the New Testament Covenant. Sitting at the Table with Him was Judas, His betrayer. The very one that had eaten of the Bread and had drunk of the Cup. For a few measly pieces of silver, he betrayed innocent Blood. Who will draw us back to Jesus if we blaspheme the Thigh Witness? Then, the Apostles fought over who would be the greatest instead of falling prostrate in humility before Him and thanking Him for having the opportunity to be at this most special Table, the only one of its kind. Their Master

and Owner had just swallowed up the Old Covenant, and they were able to be, as it were, the firstfruits of the Table of the *New Bread* and *New Blood*. Yet, they turned around as if it were a “*nothing*.” Jesus said, in so many words, “Who is greater? He that sits at meat or He that serves?” He was speaking of Himself, but they did not understand. He was among them as one who serves. The *greatest* is the *least*. When the Father came to talk to Elijah, He came with a still *small* Voice. Elijah was big in his own mind, a real big hero, but look how God came down. All we need to know is how to become *little*, so that we can hear a still *small* Voice that will govern and guide us. The *last* shall be *first* in God’s Kingdom. When a mother asked Jesus if her two sons could be on His right and on His left, Jesus said, “That is given to them of my Father.” In other words, He was not the *first* to make that decision.

3327	THE BRIDE HATH MADE HERSELF READY..... What made the Spouse-Bride worthy to be in the Bride and sit at the Marriage Supper of the Lamb as His Wife? Revelation 19:7,8 reads: “Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and <i>his wife hath made herself ready</i> . And to her was granted that she should be arrayed in <i>fine linen, clean and white</i> : for the fine linen is the righteousness of saints.” The Bride gained her Fine Linen, Clean and White because she made herself <i>ready</i> to meet her Bridegroom at the Wedding Supper while she was on earth. Her life shows the unfolding of the LORD’s Name through her righteous thoughts and deeds. The Hebrew word for <i>ready</i> is <i>aw-rak</i> , which means to <i>set in order</i> . God likes things to be done in order. In Genesis 22:9, Abraham <i>laid the wood in order</i> for the sacrifice of his son. God taught him how to <i>lay the wood in the order</i> of the Cross. The first thing we inherit is Jesus’ Head and His Feet; then, we must seek the Wood of the Cross to lay it in order, as it were. The Wood of the Cross represents Jesus’ Humanity and the things He suffered throughout His Life until His Final Sacrifice of the shedding of His Blood.	Sun. AM 1-5-14
3328	THE TWO SPIRITUAL ARMIES WITHIN THE BRIDE..... (Livestream Webcast) “Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded. Or ever I was aware, my soul made me like the chariots of Amminadib. Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were <i>the company of two armies</i> .” The daughters of Jerusalem were referring to the Spouse-Bride. The two armies within the Bride are the <i>kaw-bode</i> Glory and the <i>shekinah</i> Glory, which represent two sides of Grace. These two Glories are a picture of the Father sitting on His Throne in the Old Testament Tabernacle. When the LORD sat down, the <i>kaw-bode</i> Glory was at His Thighs, and His Legs went downward into the Ark with the <i>shekinah</i> Glory. These two glories are His Thigh Witness that guarantee that we can make it. We can <i>be</i> and <i>do</i> whatever God wants us to <i>be</i> and <i>do</i> .	Fri. PM 1-10-14
3329	GRACE BY GIFT AND GRACE BY WORKS..... James 4:6-10 says: “ <i>But he giveth more grace</i> . Wherefore he saith, God resisteth the proud, <i>but giveth grace unto the humble</i> . Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.” Then, the Apostle Paul said, “ <i>For by grace are ye saved through faith</i> ; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast (Ephesians 2:8,9). There were two types of Glory-Grace that rested in the indentation in the middle of the Mercy Seat in the Old Testament Tabernacle: the <i>kaw-bode</i> Glory- <i>kheh-sed</i> Grace is our Salvation-Grace. The	Sun. AM 1-12-14

shekinah-kane Glory-Grace was like a pillar that went down into the Ark of the Covenant. The union of these two classes of Grace formed a Cloud and Fire which made the Thigh Witness. The *shekinah-kane* is *more Grace*. This is God's Grace; it does not apply to our working; it applies to His working. If we will take His *kaw-bode* Glory-*kheh-sed* Grace that comes by gift, and repent in our 10 percent conscious realm, God will go to work with His *shekinah-kane* Grace in our 90 percent unconscious realm.

**3330 THE ORIGIN OF INIQUITY AND SIN IN MAN..... Sun. AM
1-19-14**

We need to learn where *iniquity* and *sin* had their origin in man. In Hebrew, *iniquity* means *turning from the Light to Darkness*, and *sin* means *to remove a coal of fire from its Source*. Many times, people lie to themselves and say, "That applies to everyone else, but not me." Yes, it does apply to you. What we think does not change God's Word at all. The Bible says that Heaven and Earth shall pass away, but God's Word shall never pass away. We can say what we want to; our words are worthless if they are not true, according to God's Word. When God wanted to reveal Himself, He begot His Son, Christ the Lord. Then, the Father, the Son and the Holy Ghost were ready to go to work on Creation. "Then I [speaking of God's Son] was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and *my delights were with the sons of men*." (Proverbs 8:30,31). These were Stones of Fire in the Father's Loins. Back in the Loins of God, the Stones of Fire were divided in their choices. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever" (I Peter 1:23).

**3331 THE SLAIN (TAW-BAKH) LAMB..... Sun. AM
1-26-14**

The Lamb of God was *slain* before the foundation of the world (Revelation 13:8). He did not have a Body yet, only a Spirit and Soul. The Hebrew word for *slain* is *taw-bakh*, which means slaughtered and food. Also, Jesus was *slaughtered for Food* when He was on the Cross. Something must die in order for us to eat. The natural realm types the spiritual realm. The LORD brought forth within Himself every seed that was ever going to exist in the four Creations. Jesus said, in John 17:5, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." He wanted to get back to the Glory that He and His Father had before He was slain. So, God's Son went through several dispensations and many changes in His Father's Purposive Will in which He became Food to share with great delight.

**3332 QUESTIONS AND ANSWERS..... Sun. PM
1-26-14**

(Youth Church) The Lord says in First John 3:18, "My little children, let us not love in word, neither in tongue; but in deed and in truth." In other words, do not just tell someone that you love them; show them in some manner. Rev. Hicks then answered the following questions:

1. What is *shaw-khaw* praise?
2. How can mentally-changed individuals who cannot comprehend the Plan of Salvation get saved?
3. What is the Thigh Witness and how do we get it?
4. Why does God love us?
5. When God wrote His Master Plan in Eternity-Past, did He let us know in advance the pain we would go through on Earth?
6. Is it true there are thirteen layers of Hell?
7. I have a roommate who is into witchcraft and I am not sure what I should do.

- 3333 ALL THINGS ARE BECOME NEW.....** **Fri. PM**
2-7-14
(Livestream Webcast) Text taken from Romans 8:26,27 and 34. Verse 27 said, "And he that searcheth the hearts," that is our New Man Christ inside. Second Corinthians 5:17 says, "Therefore if any man be *in* Christ, he is a *new creature*: *old things* are passed away; behold, *all things* are become *new*." If any man will be grateful and thankful to the LORD, the Infinite Divine Love that is around his gratitude, no one else has, so he has a new thing. "Therefore, if any man be in Christ," if he is encircled with the Infinite Divine Love of God, He is a *new creature*. There is not another *new* one like him. The word for *old* in "old things are passed away" is *keh-dem*. This man has to give up the image that he had back in *keh-dem* Eternity because that is gone. The word *create* means *to cut down* and *to select a branch from a tree*. He has been cut off from the Tree of Life. The *old thing* that is passed away is part of the *old* man. When he gives his ten percent gratitude, Christ's Love comes in and wipes off that *old* man from *keh-dem* Eternity and gives him a *new branch* from the Tree of Life. Therefore, if any man be *in* Christ, he is a *new creature*. He has a new design because that ninety percent was pushed out of the way and new branches from the Tree of Life brought in.
- 3334 JESUS' MARRED SPIRIT.....** **Sun. AM**
2-16-14
Isaiah 52:13-15; "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. *As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men*: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider." This is talking about the Father's Servant—the LORD Jesus Christ. The Apostle Paul was speaking to Christians when he said, "Having therefore these promises, dearly beloved, *let us cleanse ourselves from all filthiness of the flesh and spirit*, perfecting holiness in the fear of God" (II Corinthians 7:1). "Many were astonished at His Visage being so *marred*." The Hebrew word for *marred* is *shakh-ath*, which means *corruption, disfigured, no form*. The *shakh-ath* Pit came upon Jesus and He could hardly be looked upon. His Visage of His *Spirit* Man, or His *eesh* Man, was marred more than any other *eesh* man, or *spirit* man. On the Cross, the Father had to pick up Jesus' Spirit with His Hands because it was so marred, without form, that He could not lift it Himself. He could not carry Himself behind the Back of God to the Sea of Forgetfulness.
- 3335 WHY THE BRIDE WAS CALLED SISTER AND SPOUSE.....** **Fri. PM**
2-21-14
(Livestream Webcast) Our text is taken from the Song of Solomon 4:9-14. The question has been raised as to why the Bridegroom addressed His Wife as His *Spouse* and *Sister*. There were three times the Bridegroom addressed her that way. Our *Sister* relationship has to do with the Crucified Christ, and our *Spouse* relationship has to do with the Resurrected Christ. The Sister and Spouse relationship has to do with the two sides to our wills—horizontal and vertical. We get our horizontal will cleansed when we get saved, and our vertical will is cleansed from selfishness when we become His Spouse and give up our veil of authority. We find the *Sister-Spouse* relationships at the *yod* of His Omnipresent Wisdom-Love and the first *hay* of His Omnipotent Understanding-Love. The Crucified Christ is the greatest display of God's Love ever given. "For God so loved the world that he gave his only begotten Son." A sister is a blood relative. In the natural, one becomes a *sister* through *blood*. She became a Christian; she took on the *Blood* of her *Big Brother* Who went to Calvary's Cross, which made her a *Blood Sister* to the *Crucified Christ*. The Spouse relationship has to do with the Resurrected Christ and being His servant. He invited His guests at the wedding party to eat and drink and commanded His Spouse-Bride to feed them, but she refused, so He left. When she went to find Him, she asked the Daughters of Jerusalem, "Have you seen Him?" She described her Beloved, beginning with His Head. When she lifted Him up, they were lifted up, and she was lifted up, and she knew where her Bridegroom was. She

said, "He is down in the Garden of Nuts." In Hebrew, this reads that He was in the Garden of Sharing. What is sharing? *Sharing is serving*. The joy is *not being served* but in *being a servant* of the Bridegroom. We must learn where and how God wants us to serve.

3336	ABOMINATIONS TO THE LORD..... All Scripture is profitable for doctrine, reproof, correction, and instruction in righteousness to the man of God, which includes the Old Testament (II Timothy 3:16,17). So, we find that Deuteronomy 22:5 is profitable to God's people, which says, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are <i>abomination</i> unto the LORD thy God." <i>Abomination</i> in Hebrew is <i>to-ay-baw</i>, and it means that which causes disgust or hatred, an idol. The phrase "<i>abomination</i> to the LORD" is used in other Scriptures and we are going to study the extent of the word and what it includes. There are 16 levels of abomination. So the first thing under abomination or idolatry after putting on strange clothes that is unacceptable to God is a <i>froward spirit</i>, which means ungovernable, uncontrollable, and uncooperative. Then, there is a <i>proud look</i>, which means you look down on something or someone. God hates a <i>lying tongue</i>. Sometimes we can tell a lie by repeating what someone has told us. Lying is presenting something that is not true. God hates those that <i>shed blood</i>. Not only in the natural, but we can slay someone's testimony that is filled with the Blood of Jesus. God hates a <i>heart (worker)</i> that deviseth wicked imaginations, <i>deceitful</i> and <i>misleading</i>. How many times do we work deceitfully to get what we want? God hates <i>feet</i> that are <i>swift to mischief (troublemaking)</i>. God hates a <i>false witness</i>. God hates <i>sowing discord</i> among the brethren. We should give good reports about people, not bad ones. When Jesus dealt with the seven Churches in the Book of Revelation, He always exposed their good side first, then said there was something they needed to fix or overcome. God hates the <i>way of the wicked</i> (followers of Father Wicked). Wickedness breaks what God has fixed.	Sun. AM 2-23-14
3337	THE BREAKER STONE..... (Ministerial Convention, Livestream Webcast) Daniel 2:29-45; We read about a dream that God gave to King Nebuchadnezzar. In his dream, he saw a great bright image, which pictured the four kingdoms of the world. The first kingdom was Babylon, which was personified by a head of fine gold and had the nature of a lion; the Medes and Persians was personified by the image's chest and arms of silver and had the nature of a bear; the Grecian kingdom was personified by the image's belly and thighs of brass and had the nature of a leopard. Lastly, the Roman kingdom was personified by the image's legs of iron and feet of part iron and part clay. The image's legs of iron and feet of part iron and part clay represent being without a heart and being devoid of feeling. The four kingdoms represent natures inside us that God wants to break. The lion represents our kingdom of <i>Authority</i>; the bear represent our kingdom of <i>Absolutism</i>; the leopard represents our kingdom of <i>Ambition</i>; the iron and clay represent our kingdom of being <i>Heartless</i>. In these verses, the <i>Stone</i> is the <i>eh-ben</i> Stone, Jesus Christ, and the <i>Mountain</i> is His Father. If the Stone broke these earthly kingdoms, how much more can He destroy these kingdoms within us? Jesus Christ is known as the Cornerstone, the Living Stone, the Stumblingstone and the <i>Breaker</i>, or <i>eh-ben</i> Stone. When Jesus came, the Father Who is <i>within</i> and <i>without</i> Him became the Mountain.	Tues. PM 3-4-14

- 3338 SUPPLICATION WORKS WITH THE THIGH WITNESS.....** **Wed. AM**
3-5-14
(Ministerial Convention, Livestream Webcast) Philippians 4:6,7 fit with the Unbegotten Name LORD that is written with the Hebrew letters *yod, hay, vaw, hay*. “Be careful for nothing; but in every thing by prayer and *supplication* with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.” Supplication relates to *khaw-nan* Grace or bowing to an inferior. Supplication was formed at the Mercy Seat where we find the Thigh Witness. The Thigh Witness was created by the LORD’s *kaw-bode* Glory and the *shekinah* Glory which went downward into the Ark where the Written Word of Love was which represented the Living Word of God. We Will be learning about the number 13 which consists of the Father’s Unbegotten Name LORD, then the 12 Governmental Begotten Names of LORD, God, Merciful, Gracious, Long-Suffering, Abundant in Goodness, Abundant in Truth, Preserver of Bountifulness, Forgiver of Iniquity, Forgiver of Transgression, Forgiver of Sins, and Just Judge. *Gracious* is the Son’s *fourth Begotten Name*. At the Mercy Seat, we find the Blood of Jesus Christ, the Word, in the center, as it were, then Mercy and *khaw-nan* Grace on one side of the Mercy Seat, and Mercy and *kheh-sed* Grace on the other side. This is where we have the picture of the Thigh Witness which is the place of *supplication*. This is the Thigh Witness of the Father *within* and *without*. The Father supports the Resurrected Blood of the Son of God *without* and the Father’s Name *inside* with the Mercy and Grace support the Son of God *within*. *Supplication* is thanking Him for His *kaw-bode* Glory Blood-Love that is inside of the Name, thanking Him for His Mercy-Grace (*khaw-nan*) on one side of His Name, and, then, His Mercy-Grace (*kheh-sed*) on the other side of His Name. We must have this Thigh Witness to win against Father Wicked.
- 3339 EZRA AND 13 WITNESSES AROUND HIS WOODEN PULPIT - 1st Message** **Wed. PM**
3-5-14
(Ministerial Convention, Livestream Webcast) Nehemiah 8:4 is our test. The pulpit of wood represents the Cross of Jesus Christ and the Brotherhood. Wood comes from a tree and a tree represents the Tree of Life, the Cross of Calvary. Ezra stood on the pulpit and read from the *Torah-Truth*. There were 13 witnesses who stood beside Ezra; 6 on his right hand and 7 on his left. These men showed their support for Ezra and are a picture of the Brotherhood. In Hebrew, *Mattithiah* means *Gift of JAH*; *Shema* means *something heard*; *Anaiah*, means *JAH has answered*; *Urijah*, means *Flame of JAH*; *Hilkiah* means *portion of JAH*; and *Maaseiah* means *work of JAH*. In Hebrew, *Pedaiah* means *JAH has redeemed*; *Mishael* means *God is*; *Malchiah* means *appointed by JAH*; *Hashum* means *wealthy*; *Hashbadana* means *judge*; *Zechariah* means *JAH has remembered*, and *Meshullam* means *unified, allied*. Name means nature so the nature of these men were great witnesses before the children of Israel on this glorious occasion. If we take the five *JAH*’s from the right side of pleasure and join them with the three *JAH*’s on the pain side, we have eight ministries of *JAH*, which means that *JAH* is there to minister and help us to move onward and upward and forward in our spiritual journey.
- 3340 EZRA AND 13 WITNESSES AROUND HIS WOODEN PULPIT - 2nd Message** **Thurs. AM**
3-6-14
(Ministerial Convention, Livestream Webcast) We read that God’s Priest, Ezra, read from the Book of the Law in Nehemiah 8:7-10. “Also *Jeshua*, and *Bani*, and *Sherebiah*, *Jamin*, *Akkub*, *Shabbethai*, *Hodijah*, *Maaseiah*, *Kelita*, *Azariah*, *Jozabad*, *Hanan*, *Pelaiah*, and the Levites, caused the people to understand the law: and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. And Nehemiah, which is the *Tirshatha*, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto em for whom nothing is prepared: for this day is holy unto

our Lord: neither be ye sorry; for *the joy of the LORD is your strength.*” This list of names is in addition to the first list of thirteen names that were given in our last lesson, and of which we will be studying.

3341	INVISIBLE AND VISIBLE DEW OF FORGIVENESS - 1st Message..... (Ministerial Convention, Livestream Webcast) God wants us to share His Dew of Forgiveness. Every time, we use a Drop, He replaces it. If we choose the LORD, He will minister His Dew. When the Bridegroom came to the Spouse-Bride after the Wedding Supper, He said, in so many words, “Open to me, my sister, my spouse. My Head is filled with the dew of my Father and my locks are filled with the drops of the night.” The dew inside His <i>Head</i> was <i>invisible</i>, but the <i>dew</i> on His <i>Locks</i> was <i>visible</i>. So we have <i>invisible</i> and <i>visible</i> Dew of Forgiveness. There is secret Dew of Forgiveness from the Heavenly Father. Forgiveness is Love. This is what makes the 144,000 different than the other part of the Bride who never got rid of their veil of pride. They will have the Dew Principle of Forgiveness to put Drops of Dew on people until every knee bows and every tongue confesses that Jesus Christ is Lord to the Glory of God the Father. The <i>Unbegotten</i> LORD is the Father and the <i>Begotten</i> LORD is the Son. It is the Father’s business to reveal His Son, and it is the Son’s business to reveal His Father. Jesus said eight things when He was on the Cross from the sixth hour to the ninth hour. In this lesson, we will talk about four of them. Jesus said to the malefactor, “Today, thou shalt be with me in Paradise.” He spoke to His mother, the Blessed Virgin Mary, and to John, the Beloved. Jesus reached out to his loved ones even in the midst of intense pain, which He is our example. He said, “I thirst,” He was thirsting to drink every Drop of the Cup His Father had given Him. Then, He said, “It is finished.” He was saying, in so many words, that He had finally drank everything in His Cup of pain and suffering that His Heavenly Father had given Him. Even on the Cross, Jesus passed out His Dew of the <i>invisible</i> (inside His Head) and <i>visible</i> (on His Locks) Forgiveness.	Thurs. PM 3-6-14
3342	INVISIBLE AND VISIBLE DEW OF FORGIVENESS - 2nd Message..... (Ministerial Convention, Livestream Webcast) The Dew within the Head of the Father, and the Dew on the Son’s Locks was clearly manifested at Calvary’s Cross. Despite Jesus’ pain and sufferings, He made provision for His Mother, the Blessed Virgin Mary, when He gave her care to John, the Beloved. What a diametrically different attitude Jesus had about His Cup than we do about ours. He wanted to drink every last drop. We try to get rid of our Cup of Suffering. So He laid His Body in the grave and sent His Soul to Death and Hell. He went in our pplace; He died in our place. In the midst of the darkness that was upon Creation between the sixth and ninth hour, God displayed two levels of His <i>kaw-bode</i> Glory that He gave to His Son. The Father rent the Veil in the Temple <i>horizontally</i>, then, <i>vertically</i>, and the Glory shone on the Cross. Although the Israelites rejected the Law, Jesus gave them the Law of Love. The Father opened the Veil, Jesus’ Flesh, so that we can come boldly to the Throne of Grace and find Mercy.	Fri. AM 3-7-14
3343	THE SEAL OF GALATIANS 2:20..... (Ministerial Convention, Livestream Webcast) We find a Seal for the Bride in Galatians 2:20: “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.” 1. “I am crucified with Christ.” 2. “Yet I live.” I rest because I live. 3. “Not I but Christ liveth in me.” I have laid down my authority. 4. “The life I now live.” Although, I have laid down my veil of authority, I am living in Him. 5. “I Live by the Faith of the Son.” Christ gives me a big White Horse of Faith to ride upon. 6. “Who loved me and gave Himself for me.” We now have overflowing Love. God takes away our pride of authority and gives us these great Truths so that when we see someone miss it, we will not take great delight in God punishing him or her but see through God’s Mercy. Man has	Fri. PM 3-7-14

the tendency to punish beyond what God has planned for a person. If we have the Mercy and Grace of Almighty God through His Beloved Son, they were given to us and we accepted them. His Love conquers and covers all things.

- 3344 THE TOWER OF THE LORD'S NAME..... Sun. AM
3-16-14**
We will be studying about the Tower of the LORD's Name. Proverbs 18:10 says: "*The name of the LORD is a strong tower: the righteous runneth into it, and is safe.*" The Christ in us runs into His Father's Tower. Then, in Psalm 138:1,2, it says: "I will praise thee with my whole heart: before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: *for thou hast magnified thy word above all thy name.*" So the Tower of the LORD is foursquare with the *Name below* and the *Word above*. The Son of God is called the *daw-bar* Word. The Bridegroom in the Song of Solomon compares the Bride's neck to a Tower of David built for an armoury (Song of Solomon 4:4). Our neck signifies something on which hangs burdens and responsibilities. Our neck is a picture of our will.
- 3345 THE LINEN OF THE BRIDE..... Fri. PM
3-21-14**
(Livestream Webcast) Revelation 19:7,8 says: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." Our study is going to focus on the *clean* Linen that the Bride wears at the Marriage Supper of the Lamb. The word *clean* is *taw-hare* in Hebrew and means *purge, pure*. There are several verses in this study regarding *purge* or *clean* that help us to understand how to get this *Clean Linen Dress*: John 15:1-3; 6:63; Ephesians 5:25,26; Psalm 12:6; 19:9; 51:8-10; Luke 17:11-19.
- 3346 THE LORD'S THIGH WITNESS - 1st Message..... Sun. AM
3-23-14**
In Hebrew, the root word for *mercy* is *kaw-far*, which means *to cover, pardon, and forgive*. The Mercy Seat and the Ark of the Covenant are a picture of the Thigh Witness. There was an indentation in the center of the Mercy Seat, where the Father sat, as it were. God was in the middle with His *kaw-bode* Glory Blood-Love. Then, His *shekinah* Glory flowed down to the thigh area, as it were. When the LORD sat down on His Throne, the *kaw-bode* Glory was at His Thighs, and His Legs went downward into the Ark with the *shekinah* Glory. There was *khaw-nan* Grace on one side and *kheh-sed* Grace on the other. Grace (*khaw-nan*) means to bow down to an inferior. So there was Love pardoning and love forgiveness everywhere. The *Torah* (Son) of Love was inside.
- 3347 HOW TO CONTROL OUR TONGUES..... Fri. PM
3-28-14**
(Livestream Webcast) Many have always wanted to know how to control your tongue. The Book of James says "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison" (James 3:6-8). But thank God that Jesus has the keys to Death and Hell and He can lock up our tongues according to His Will. The tongue is very important for good or evil. God intended that our tongues be a very important instrument for communicating the Word of God and for prayer and praise. The tongue was so important that God confused their languages at the Tower of Babel. We are going to learn about the Seal of the Tongue. All we have to do is get Jesus' Seal around our tongue and we will be all right. We must get His *kaw-bode* Glory Blood-Love on our tongues. In John 3:3-11, we find the account of Nicodemus, a master in Israel who came to Jesus in the night. Jesus told Nicodemus two times that he

needed to be born again—once for the Father and once the Son. We have the Word within us; we have the Holy Ghost, and we have the Omnipresent Father Who are speaking, knowing, seeing, and witnessing. We must learn to thank and praise and bless and glorify Their doing so.

3348	AWARENESS..... The world is in the eleventh hour, and the LORD Jesus Christ is coming soon to catch away Christians who are <i>alive</i> and <i>remain</i>. We must stay awake, spiritually, because many in the Christian world are falling away. In the time before the LORD comes, Father Wicked and Satan, who stole some of God's <i>ko-akh</i> Strength in Eternity-Past, have been preparing their kingdom for the Tribulation Period. We are going to begin a study on what God has to say about <i>Awareness</i>. In the first Corner of the <i>Tetragrammaton</i>, the LORD's Holy Name, is the <i>yod</i> of His Wisdom-Love which fits with <i>Soul Unaware</i> from Song of Solomon 6:9-13. The Spouse-Bride had previously had her veil of pride and selfishness ripped off by the watchmen of the city, so now she has begun to share with the Daughters of Jerusalem about her Bridegroom, which is what He wanted her to do to begin with. She had been given the Dew from <i>above</i> of the Father and the Dew from <i>below</i> of the Son, and she was <i>not even aware</i> that her soul had made her like the chariots of Amminadib. She was really shocked to find the reward she had gained when she shared with the Daughters of Jerusalem. She was saying, in so many words, "My soul became like a kingly chariot that flew so fast and I was not even aware of it." The Spouse-Bride's soul was so in love with finding her Bridegroom and getting Him back again and sharing what He wanted her to share that she was not aware of what she had gained. She was unaware that her soul was like a chariot in the 144,000 She had not been looking for a reward. She had been looking for her Bridegroom, Who is our reward. She had no idea that she had passed from a Spouse-Bride to a leader of the group. Her Bridegroom then said that she was the only one of her mother. Not only had she become a Spouse-Bride, now she was out front, leading them all in the chariot of Amminadib.	Sun. AM 3-30-14
3349	FOUR GREAT MYSTERIES OF THE CRUCIFIED CHRIST..... (Good Friday, Communion and Foot Washing message, Livestream Webcast) In Luke 22:15-22, we find the account of when Jesus took the Bread and the Cup to swallow up the Old Covenant and then ate the Bread and drank the Cup of the New Covenant through the Father's Omnipresence. Then, He washed His Disciples' Feet, went on to the Garden of Gethsemane, and then on to the Cross of Calvary. The same Unbegotten Father, Who made Jesus' Body and Blood Omnipresent at the First Communion, is the same One Who makes Him Omnipresent on our present Communion Table. Jesus told His Disciples that He served them, and He was their Lord and Master. In Hebrew, the word for serve for <i>serve</i> is <i>shaw-rath</i>, which means to worship the LORD. So, when we serve others, in God's Purposive Will, we are worshipping the LORD. Jesus was worshipping His Heavenly Father.	Fri. PM 4-18-14
3350	THE LORD'S THIGH WITNESS - 2nd Message..... (Resurrection Sunday) The Thigh Witness was very powerful under the Old Covenant with animal blood. Think how powerful it is, now, under the Omnipresent, Omnipotent, Omniscient Blood of Jesus Christ! Under the Old Covenant, the Mercy Seat and the Ark of the Covenant is where we find the picture of the Thigh Witness. We must learn to thank God for His Mercy-<i>khaw-nan</i> Grace and Mercy-<i>kheh-sed</i> Grace which make up the Thigh Witness. At Calvary's Cross, Mercy-Grace went all the way to the bottom and all the way to the top for us. The Mercy Seat was a lid for the Ark. The bottom part of the Mercy Seat was for protecting the Written Law. The Wings above were protecting the <i>Oral</i> Law, or <i>Spoken</i> Law. The Ark speaks of the Crucified Christ's Body. The Mercy Seat was pure gold and represented the LORD Jesus Christ. In the center of the Mercy Seat was the <i>kaw-bode</i> Glory Cloud of the Father. A Thigh Witness of Love overcame all the hate of Esau under animal blood. A Thigh Witness overcame the giant	Sun. AM 4-20-14

Goliath. A Thigh Witness chose which goat would be the scape goat on the Day of Atonement. Israel's inheritance was gained through a Thigh Witness. Rebekah was obtained for Isaac through the Thigh Witness. In Second Corinthians 3:6-11, the Apostle Paul compares the Ministry of the Old Covenant under animal blood, or the Thigh Witness under animal blood, to the New Covenant under the Blood of Jesus Christ. When Jesus Christ appears in the Book of Revelation, He has a Name on his Thigh of KING OF KINGS and LORD OF LORDS (Revelation 19:16). It is a Thigh Witness that we will win the battle against Leviathan, Abaddon, and Lucifer.

- 3351** **FOUR ACCOUNTS OF THE THIGH WITNESS.....** **Tues. PM**
(Mexico National Convention - Leon, Mexico, LiveStream Webcast) The loin area of the Tabernacle was the Laver. The loin area of Solomon's Temple was a great Molten Sea. The Thigh Witness is the Laver, or the Loins of the Son and the Molten Sea, the Loins of the Father. Four examples of the Thigh Witness. The Thigh Witness is a guarantee that whatever God reveals to us in His Word, His Promises, or His Purposive Will, will be brought into reality and to perfection. Abraham and Eliezer are an example of the Thigh Witness. Jacob's return to Canaan's Land to face Esau is another example of the Thigh Witness. Jacob bowed seven times, which displayed the Thigh Witness and moved Esau to forgiveness. How much more can we win with the Thigh Witness and the Blood of the LORD Jesus Christ? There is also a Judgmental Thigh Witness, as we see in the example of Samson and Delilah. Then, our next example is the LORD Jesus Christ. Psalm 45:3 says that the Son of God, under the *Old Covenant*, has a Sword upon His Thigh. Then, in the Book of Revelation, under the *New Covenant*, we see the LORD Jesus Christ with a name written on His Thigh—KING OF KINGS and LORD OF LORDS. There is a *Sword* from the Old Testament on one Thigh and a *Name* from the New Testament on the other Thigh.
- 3352** **THE LORD'S THIGH WITNESS - 3rd Message.....** **Wed. PM**
(Mexico National Convention - Leon, Mexico, LiveStream Webcast) God's Thigh Witness is like a Laver at His Loins, like an Infinite Divine Womb from which He brings forth His *ko-akh* Strength, or Power. God is a Person, He has Personal Presence, then, He has Omnipresence, or He is everywhere. So when the Father begot His Son, He begot Him in His Personal Womb, or Bosom. No one knows the Father except the Son of God, or knows about the Father's *ko-akh* Strength except Jesus Christ Who was in His Bosom. Through the Father's Omnipresence, we get to know His *ko-akh* Strength. *Ko-akh* Strength comes from the Father's Loins which is the center of the Thigh Witness. The riches of His Glory of His inheritance in the saints is His *ko-akh* Strength of *yod, hay, vaw, hay*. God revealed His *ko-akh* Strength, or Thigh Witness, through Gideon when He said to go in thy might (Judges 6:14); through Moses in Israel's deliverance from Egypt by His *ko-akh* Power; through Elijah who went on the *strength (ko-akh)* of meat and water forty days; then, in the New Testament, it says that the Kingdom of Heaven suffers violence, but the violent take it by *force (ko-akh* Strength). We are fighting spiritual wickedness in High Places in this dispensation so we must fight forcefully. We must yell with all our might, "We thank, praise, bless, and glorify your Name LORD for how You are going to win this battle!"
- 3353** **THE LORD'S THIGH WITNESS - 4th Message.....** **Thurs. PM**
(Mexico National Convention - Leon, Mexico, LiveStream Webcast) Our study will be about the Thigh Witness in the life of the Prophet Elijah found in the Book of First Kings. The Prophet Elijah began by prophesying to wicked King Ahab that there would be a drought in the land for three-and-a-half years because of Israel's idolatry. Elijah received Hu militancy Word (*daw-bar*) from the LORD four times to prepare him to meet the Unbegotten Father on Mount Horeb. *Yod, hay, vaw, hay* Word came unto Elijah. The first time was in First Kings 17:2-6 where he was fed

ko-akh Strength through bread and flesh by the ravens. The second time was in chapter 17, verse 8-10 when God told him to go to the widow in Zarephath. The third time was First Kings 18:1 when God told him to show himself to Ahab and that He would break the drought. The fourth time was in chapter 18, verse 31-36 when He was on top of Mount Carmel.

- 3354 THE LORD'S THIGH WITNESS - 5th Message.....** **Fri. AM**
4-25-14
(Mexico National Convention - Leon, Mexico, LiveStream Webcast) There were four arks built in the Old Testament: Noah's, Jochebed's, Bezaleel's and Moses.' The word *ark* in Hebrew simply means a *box*. We will focus on Noah's ark and God's Thigh Witness. The ark was made of *gopher* (*gaw-bar*, to be hard, to be firm) wood. In Psalm 103:11, the word *great* Mercy is *gaw-bar*. Psalm 117:2 says His Merciful Kindness is *great* (*gaw-bar*). The ark was *pitched* (*kaw-far*) *inside* and *outside*. In other words, it is Mercy on Mercy. It had a window (*tsaw-har* teaching glory or Light) in the top. And it had one door through which they entered and escaped the Judgmental waters and the Death and they lived floating in a *box* of *Light*. At the end, that door became a Door of Hope after all the judgment was over and they came out to a cleansed Earth.
- 3355 OUR MANSIONS - 1st Message.....** **Sun. AM**
4-27-14
We are taking our text from John 14:1-3: "Let not your heart be troubled: ye believe in God, believe also in me. *In my Father's house are many mansions*: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." We have always had the idea that our *mansion* is some grandiose place like here on Earth. But the Hebrew word for *mansion* is *maw-vone* which the root word is the same for the scapegoat *Strength* (*aw-zaz*). We have mansions of Strength from the Father Who has an Unbegotten House of *Strength*. The LORD puts us in particular places so that He can reveal His great Name of Love, Light, Life, and Loyal Reverence called *yod*, *hay*, *vaw*, *hay*. He takes *aw-zaz* Strength out of His great Mansion of Unbegotten Strength and supports the Waters of Judgment, as in the example of Noah and his ark. Ark simply means a box. The *aw-zaz* Strength pushed up the *teh-home* Deep to support the ark from below. The *aw-zaz* Strength of the Unbegotten Father supported His Son down in Death and Hell. Jesus now has the keys to Death and Hell and it is a Thigh Witness. Other Scriptures used in this lesson are: Proverbs 8:22-28 and Psalm 24:7,8.
- 3356 OUR MANSIONS - 2nd Message.....** **Sun. PM**
4-27-14
We are taking our text from John 14:2,3: "*In my Father's house are many mansions*: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that were I am, there ye may be also." The Hebrew word for *mansion* is *maw-vone*, which the root word is the plurality of *oze* Strength, or *aw-zaz*, and means *strength*, *might*, *power*, and *force*. We have mansions of Strength from the Father Who has an Unbegotten House of *Strength*. He likens His *aw-zaz* Strength unto a house; it is an appointed portion from Almighty God. The Apostle Paul speaks about our heavenly *house* of *aw-zaz* Strength in II Corinthians 5:1-4. Other Scriptures used in this lesson are: Hebrew 7:25; Philippians 2:9,10; Revelation 21:1-4; Psalm 78:1-4; and Psalm 145:8.
- 3357 THE LORD'S STRENGTH (AW-ZAZ).....** **Fri. PM**
5-2-14
(Livestream Webcast) If we ever needed a message of Strength, we need it in the days in which we are living. The enemy is fighting so furiously against the LORD and His people, that we must learn to overcome through the LORD Jesus Christ. God's Word says that we can do all things through Christ Who strengthens us. God has many kinds of Strength, but in this lesson, we will focus on His *aw-zaz* Strength.

Proverbs 8:28 says: “When he established the clouds above: when he strengthened the fountains of the deep.” The Hebrew word for *strengthened* is *aw-zaz*. This Strength will lift up anything. This is the Strength that lifted up Noah’s ark. It does not matter what our problems are, God’s *aw-zaz* Strength will lift us up until we are victorious over every opposition. Other Scriptures given regarding *aw-zaz* Strength are: Psalm 68:28 and Psalm 89:14.

**3358 THE BLOODS CRY OUT - 1st Message..... Sun. AM
5-4-14**

Our text comes from Genesis 4:1-10 which gives the account of Cain and Abel and their sacrifices to the LORD. Abel brought an offering that was acceptable to God, but Cain brought an offering of his own hands, and it was not acceptable to the LORD. Thus, Cain got angry and slew his brother. The LORD said unto Cain, “Where is Abel thy brother?” Cain replied that he did not know, nor was he his brother’s keeper. The LORD said, “The voice of thy brother’s blood crieth unto me from the ground.” The word *blood*, here, is plural in Hebrew and it actually says, “*Bloods*.” Abel’s *bloods* cried from the ground. Many generations of blood were in Abel. God intended Abel and Cain to people the whole Earth out of their *bloods*. This was under the Old Covenant of animal blood. The Son of God was slain from the foundations of the world (*tay-bale*), which, in Hebrew, is the *seed* world (Revelation 13:8). Jesus was slain and gave up *Bloods*, again, plural. Jesus’ Bloods were slain for every person in all four Creations, and these Bloods are crying out, “Forgive, forgive, forgive (*saw-lakh*)!” When Jesus was on Calvary’s Cross, He said, “Father, forgive them; for they know not what they do” (Luke 23:34). If we are going to follow Jesus Christ, we must follow in His Footsteps of Blood, that are headed for the Cross.

**3359 THE BLOODS CRY OUT - 2nd Message..... Sun. PM
5-4-14**

Wisdom speaks, in so many words, “I was before all Creation. [R]ejoicing always before Him [Unbegotten Father]. Rejoicing in the habitable part of His Earth.” What is the *habitable* part of His Earth? The LORD does not inhabit the ground, which was created; He does not inhabit the trees and all these things. He inhabits, the Seed world of His people. The Son said, “Rejoicing in the habitable part,” or the Bloods part of His Earth. And “My Delights were with the sons of men.” The Son delighted with these Bloods in the sons of men. What was He delighting in? God begat the Seed world and filled them with His Bloods. It is beyond our imagination to think that all the Seed world—the Bloods from all these four Creations—are in the present. We must understand the Omnipresence of the Father. All these Bloods are crying out at the same time. In Revelation 5:9-14, everyone was excited because the Slain Lamb—the Bloods of the Lamb—was worthy and able to open the Book that contained all the Judgments. The Lamb was the One Who was chosen to open that Book because the whole world was always against Him and, ultimately, He was crucified. God’s Lamb was the One Who personally suffered with the Bloods of the Father that were screaming, “Forgive them, Father; they know not what they do.”

**3360 THE FATHER’S DELIGHT..... Wed. PM
5-7-14**

Our lesson is from Proverbs 8:22-32. This is Wisdom speaking and Wisdom is God’s Son. Wisdom, the Son of God said, “I am the beginning of His Way and I am the end of His Way,” speaking of the Unbegotten Father. Wisdom went on you say that before the LORD did all these things in Creation, before He appointed the deep, before He strengthened the deep, before He made the Highest Dust of the Earth, and before He appointed the Foundations, plural, of the Earth, He was with His Father as One brought up with Him. In other words, Christ puts His Blessing from His Father in such terminology that they were like brothers Who had been brought up together. He was not trying to bring His Father down. He was trying to make us realize how exalted He was in being brought up. “Then I was by him, as one brought up with him: and I was daily his *delight*, *rejoicing* always before him;

Rejoicing in the habitable part of his earth; and my *delights* were with the sons of men” (30 and 31). *Delight* is *shah-shoo-ah* in Hebrew and means *enjoyment, pleasure, pleasant, and to fondle something*. When someone has something very beautiful, he or she enjoys picking it up and looking at it. That is how God was when He begot His Son Wisdom. *Delight* comes from the root word *shaw-ah*, which means a good *acceptance*. If we love the Word of God, we fondle it with our delight, pleasure, and satisfaction. The word *rejoicing* is *saw-khak* in Hebrew and means to laugh and make merry. The Father takes great delight in His Son and His Word (Isaiah 5:7). Some examples of this *shah-shoo-ah* Delight are given. King David was a classic example of *shah-shoo-ah* Delight. Some other Scriptures used in this lesson are: Hebrews 7:25; Ephesians 4:11-13; Philippians 2:9-11; Psalm 119:24,77,92,143, and 174.

3361

THE BLOODS OF ABEL AND JESUS CHRIST.....

**Fri. PM
5-9-14**

(Livestream Webcast) We studied about Abel’s *bloods* (*dam-meem* in Hebrew) crying from the ground to the LORD. We are going to learn more about Jesus Christ’s *Bloods* crying out for us. We are going to study about the power of the Devil that Jesus Christ’s Blood destroyed. Jesus said, “I am the Cornerstone.” When Jesus stands as a Cornerstone, He stands with the full Begotten Name of LORD from His Heavenly Father. Jesus Christ has 16 corners or levels of Bloods. The number 16 is the number of the *Unbegotten* Father’s Name LORD. At the Last Supper, Jesus instituted the New Covenant of His own Blood: “And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood [the Hebrew word is *dam-meem*, plural, *bloods*] of the new testament, which is shed for the many for the remission of sins (Matthew 26:27,28). This is the same word that we read about when Abel’s blood cried out. The word for *blood*, *dam-meem*, is plural. The same word is used in the Book of Mark and in the Book of Luke. Jesus said, “[T]his is my blood.” In the New Testament, Jesus makes mention of “my Bloods” seven times. Any time His *Blood* is mentioned, you can rest assured, it is *Bloods*. Jesus went to Death. “Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same, that through death he might destroy him that had the power of death, that is, the devil;” (Hebrews 2:14). The word for *Devil* is *saw-tawn*. When the Devil was the beautiful creature that we read about in Ezekiel, he lived in the House of the LORD’s Supporting Strength. When he decided to turn from God, he stole some of God’s *aw-zaz* Strength.

3362

JOCHEBED’S ARK FOR BABY MOSES.....

**Sun. AM
5-11-14**

(Mother’s Day) We learned that there were four *arks* in the Old Testament. We know about Noah’s Ark, Bezaleel’s Ark and Moses’ Ark. Now, we are going to study about the Ark that Jochebed built for baby Moses. Our text for this lesson is from Exodus 2:1-10. All these arks represent God’s Headship. There would have been no ark if God had not been the head of Jochebed, Moses’ mother. In Hebrew, *Jochebed* means *whose Glory is Jehovah*. Name signifies nature. We should long for that to be our nature. Do we glory in *Jehovah* or someone or something else? We find the LORD’s Holy Name made known through Jochebed’s care of her newborn child: Jochebed conceived; she saw Moses was a goodly child; she hid Moses three months; and she made an ark of bulrushes to put him in. The King James Version of the Bible reads that she made an ark of *bulrushes*, but in the old Hebrew, it reads that she built the ark from *acacia* wood, which is the *thorn* tree, or *shittim* wood. In other words, she was saying, “I am going to put him under God’s Headship.” The greatest thing that we can do as a parent is to take our hands off, as it were, our children and stop bossing them. Moses was not Jochebed’s child; he was God’s child—His deliverer. Look what God did for her under impossible, unspeakable, inexplicable circumstances at that time of her life. The Bible says that we are in the LORD’s Hands, so we must believe and trust Him.

- 3363 THE LORD'S SWALLOWING PRINCIPLE.....** **Sun. PM**
5-11-14
- (Mother's Day) Death (*maw-veth*) is a Breaker (*rah*) of form, not Life, so Death destroys (*baw-lal*) forms. In the beginning, Adam-male and Adam-female had a form and image that was made like God. When they partook of the Tree of Knowledge of Good (*tobe*) and Evil (*rah*-Breaker), they lost their Glory covering and were covered with sin. Previously, they had a Living Image of the Father, Son, and Holy Ghost. One of the Riches of our Inheritance (Ephesians 1:18) is learning how to *swallow*. This is an Infinite Divine Principle. We have the power to swallow in the spiritual realm. The *Earth* opens up her mouth and swallows because she is under the Headship of the Son of God and the Heavenly Father Who is the Breaker or the Head over Death or the Breaker of Forms (Numbers 16:30-38). The LORD will swallow up His enemies in His Wrath (Psalm 21:9-13). The *teh-home Deep* will swallow up through God's Headship (Psalm 69:15,16). The word *baw-lal* means *destroy by swallowing*. Then, we find that a fish swallowed Jonah under God's Headship. These four examples fit with the LORD's Holy Name spelled with the Hebrew letters *yod, hay, vaw, hay*. We must learn that we do not do well to be angry about anything. So, all the time, when we are angry, we must yell, "LORD, we do not do well to be angry. Please break it and swallow it up!"
- 3364 THE UNIFIED SONG OF GRATITUDE - 1st Message.....** **Fri. PM**
5-16-14
- (Livestream Webcast) Our text begins with Revelation 14:1-5, which is a scene in Eternity-Future. The 144,000 sing a Song that no others could learn. The 144,000 were the redeemed from among men, being the firstfruits unto God and to the Lamb. They follow the Lamb whithersoever He goeth. The 144,000 have learned this new Song of Gratitude. They follow the Lamb whithersoever He goeth. The 144,000 have learned this new Song of Gratitude. The Unbegotten Father is the Origin of Gratitude because it is part of His Nature. There were four voices heard on this occasion, which fit with the LORD's Holy Name of *yod, hay, vaw, hay*: I. the Voice from Heaven—the Unbegotten Father's gratitude for His Son; II. the Voice of many waters—Jesus' (Word) gratitude for His Father; III. the Voice of great thunder—the Unity of the Father and Son's Gratitude; and IV. the Voice of harpers or the 144,000. They all had Voices filled with Gratitude which made them sound as One. The Hebrew word in this verse for *voice* is *kole*, which *means to sound, an enjoyment, and the bleating of a sheep*. The Lamb of God was bleating His Gratitude to His Heavenly Father because He allowed Him to have such a great part in making the LORD's Name known. Jesus said, "My Father and I are One," and He asked His Father to keep His Disciples, so that they might be One with them. Jesus also said, "Thou art in Me and I in thee," speaking of His Father. Jesus also wants us to be One with them (John 17:21). When we have disunity with the Brotherhood, it means that we have not allowed the Father and Jesus, Who loved us and gave His Blood for us, to work through us. We cannot choose for anyone but ourselves, but we can love and pray for every person in the Brotherhood. The Heavenly Father is Omnipresent; therefore, there is no past nor future with Him. Everything and everyone is already praising, thanking, blessing, and glorifying God. The enemy tries to make us think that we are too far from God and that there is no hope for us, but, He is a liar because in the Father's Presence we are already praising God in everything.
- 3365 THE UNIFIED SONG OF GRATITUDE - 2nd Message.....** **Sun. AM**
5-18-14
- Jesus never let His Gratitude for His Father's Name and Purposive Will to be tainted and spoiled by the choices of ingratitude from His Disciples round about Him, nor did He allow their ingratitude to tarnish or defile His Love that He had for them. They ignorantly struggled over who would be the greatest. They already had the Greatest Name—the Name of Jesus, *yeh-ho-shoo-ah*, the Name that is above every name. Anyone of us is capable of doing what Judas did. He did not deliberately want Jesus to be taken. Judas thought Jesus would secretly slip away as He always had before, but it was God's appointed time for Jesus to die. Jesus

gave His Disciples (including Judas) *Power* (*ko-akh* Strength) to cast out unclean spirits and to heal all manner of sickness and disease; He fed them bread and fish; He shared the Old Covenant Passover with them; and, then, shared the New Covenant of His Blood and Body with them. We suffer with unclean spirits of ingratitude that Jesus wants to cast out (Matthew 10:1). We cannot feel gratitude until we get rid of the unclean spirit. We must come against these unclean spirits with our own *gratitude*, and by quoting “I can do all things through Christ which strengtheneth me.” We already have that *ko-akh* Strength, which is the center of the Thigh Witness. Gratitude is a Supreme Sovereign Feeling from God; the highest realm of God’s Infinite Divine Love.

**3366 THE UNIFIED SONG OF GRATITUDE - 3rd Message..... Fri. PM
5-23-14**

(Livestream Webcast) In the Book of Revelation 14:1-5, the Lamb is standing on Mount Zion and with Him were the 144,000 harpers, who have their Father’s Name in their foreheads. These harpers were singing a New Song before the Throne that on one else had learned. The Apostle John called them *virgins*, referring to the condition of their spiritual hearts. John heard four Voices: a Voice from Heaven, a Voice of many waters, a Voice of great thunder, and the Voice of harpers harping with their harps. A voice is a sound that carries information: it carries Wisdom, Understanding, and Knowledge. God has a Voice of Thunder, which speaks of unity. In order to understand the *Voice* from Heaven, we will turn to Genesis 22. Abraham heard a *voice* out of Heaven when he was ready to slay his only begotten son, Isaac, who represents our Spiritual Man. God will bring us to the place where we have to even surrender our Spiritual Man, as it were, to prove ourselves. God’s Lamb, Jesus Christ, laid down His Life for us upon the Altar, as it were. We must come to the place that we are willing to lie there beside God’s Lamb, giving ourselves as a Whole Burnt Offering.

**3367 THE FOUR TIMES JOB SPOKE THE TRUTH DESPITE HIS FLESH..... Sun. AM
5-25-14**

Our lesson begins with the end of Job’s story then goes back to the beginning. The first Scripture begins in Job 42:1-6: “Then Job answered the LORD, and said, I know that thou canst do every thing, and that no thought can be withholden from thee. Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes.” The four times that Job’s Spiritual Man spoke the Truth fit around the LORD’s Holy Name spelled with *yod, hay, vaw, hay*. In the first Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *Naked I came in and naked I will go out* (Job 1:21,22). In the second Corner of the LORD’s Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *I know my Redeemer Liveth* (Job 19:25-27). In the third Corner of the LORD’s Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with *I know I shall come forth as gold* (Job 23:9-12). Then, in the fourth Corner of the LORD’s Foursquare Name is the second *hay* of the Prudence-Love of His Purposive Will that fits with *I repent in dust and ashes* from the Scripture in Job, the 42nd chapter. After this Scripture, Job received a double portion. He has an introduction to the Father’s Realm, now. He already had a full Stature in the Son of God’s Realm. After he repents in dust and ashes, he retains the Son’s Stature then he gains the Stature of the Father but, first, he had had to be severely tried.

**3368 STAIRWAY OF SPIRITUAL GROWTH - 1st Message..... Fri. PM
5-30-14**

The Mosaic Tabernacle, which had seven pieces of furniture laid out in the form of a cross, is a picture, shadow, and type of Jesus Christ’s Spiritual Stature. There is no question that we have been commanded to grow. There are four different kinds of growth, and we are going to be learning about *growth* in the Father’s Realm. The Apostle Peter said: “Wherefore laying aside all malice, and all guile, and

hypocrisies, and envies, and all evil speakings, *As newborn babes, desire the sincere milk of the word, that ye may grow thereby:* If so be ye have tasted that the Lord is gracious.” In other words, if you have really tasted of the Grace of God, lay aside all malice, deceit, hypocrisies, envies, and evil speaking. Milk makes strong bones in the *natural*, so also in the *spiritual*. Spiritually, we are always as new babies when learning the Word of God because we do not know much about it. On one side, we are always growing and getting bigger, but on this side, we are always as newborn babes. Growth, then, is to grow in His Name and Nature. Our idea of a baby is squalling and having a fit to get our way. This is the wrong kind of baby stuff. This baby only cries for the Milk of God’s Word. We want to grow from the Milk of the Word, the Tower, the Nature, or the Name of the Father, which is Love.

**3369 STAIRWAY OF SPIRITUAL GROWTH - 2nd Message..... Sun. AM
6-1-14**

The Mosaic Tabernacle is a picture, shadow, and type of Jesus’ Spiritual Stature. We are going to the second step of spiritual growth. In our previous lesson, we studied the first step of spiritual growth, and in this lesson, we will study the second one. We begin with *Blood* or *Bloods* because the word Blood is plural. The first thing that we see at the Brazen Altar is the blood. In Hebrew, the word for the *blood* of the New Covenant is *dam-meem*, which is plural. The Scripture says every knee *should* bow, and every tongue *should* confess that Jesus Christ is (present tense) Lord to the Glory of God the Father (Philippians 2:10,11). Jesus is the Name of the Heavenly Father. Jesus said, “[H]e that hath seen me hath seen the Father;” (John 14:9). The Bible says that Abel’s *bloods* (plural) (*dam-meem*) cried out. If you are a believer, then you have the *Bloods*, which means that Jesus Christ has Blood that goes every *step* of the way through our *spiritual journey*. The second step is Fire of the Baptism of the Holy Ghost. Blood likes to come forward. God wants the Blood and Fire to come out of our mouth. He wants to get a hold of our tongue with the Baptism of the Holy Ghost. We go to the Laver in the Courtyard where the Waters of His Name, Death, and Life are for our next step. When we have gone down into the Water that has been anointed with Jesus’ Name, Death, and Life, those waters wash off our deafness and blindness. Next, in our spiritual growth, we go to the Golden Altar where we learn to pray. Further in our spiritual growth is a Candlestick which represents the Light. Then, there was a Table of Shewbread. Bread has to do with our strength (*oze* Strength). Last, but not least, we come into the Holy of Holies to the Ark of the Covenant and the Mercy Seat, which represent God’s Headship by which we live in this spiritual family.

**3370 THE LORD’S NAME REVEALED IN THE LORD’S PRAYER..... Tues. PM
6-3-14**

(Graduation Banquet) The LORD’s foursquare four-lettered Name is revealed in the LORD’s Prayer. In the first Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *Our Father in Heaven* and *Give Us Daily Bread*. In the second Corner of the LORD’s Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *Hallowed Be Thy Name* and *Forgive Us Our Debts*. In the third Corner of the LORD’s Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with *Thy Kingdom Come* and *Lead Not into Temptation, but Deliver Us from Evil*. In the fourth Corner of the LORD’s Foursquare Name is the second *hay* of the Prudence-Love of His Purposive Will that fits with *Thy Will Be Done* and *Thine is the Kingdom, Power, and Glory, for ever*. The greatest thing is for us to know that we are going to a Holy Name that is full of Love and that God forgives us. We go to Him because we know that He will forgive us. Since we know that, we need to forgive others. We should improve in our forgiveness toward others.

- 3371 THE NEEDLEWORK LOVE SONG FROM CALVARY'S CROSS.....** **Wed. PM 6-4-14**
- We are going to be learning about the needlework Song of Love from Calvary's Cross. Jesus died on the Cross, with everyone from all four Creations on His Mind. This Love Song is not a little tiny *whisper* of "Oh, hallelujah, Jesus. I want to pray for all those precious souls." No, it is a Song that makes us *shriek* and *scream* with all our might. We must understand the Power of this Song because the sound of this Love Song sends every devil flying away from us. No one can learn this Song other than someone on Planet Earth. We do not learn this Song in Heaven. In the Book of Revelation, the Apostle John heard four loud voices from Heaven. On Calvary, Jesus used four different voices but we are only going to study when Jesus *cried* with a loud voice. Jesus cried with a loud voice of triumphant victory—a Love Song of Delight "My God, my God, for this cause was I spared." In Hebrew, the word for *cried* is *tsaw-ak*, which means *to scream, to shriek*, and it is the same word used in Genesis 4:10 when the LORD said to Cain concerning Abel, "[W]hat hast thou done? the voice of thy brother's blood *crieth* unto me from the ground." Abel was already dead and gone; however, the natural seed blood that never got to be passed on down to future generations *screamed*. The Song that we must sing is one of Gratitude that we have been counted worthy for God to put in His Needle and draw through His Blood Threads so that we can be eternally separate from our brethren as Joseph was separate from his brethren. Forget about your brethren. We must sing this Song by ourselves. Our embroidery work means that the needle has pierced, penetrated, and woven throughout our lives.
- 3372 FOUR DIFFERENT VOICES THAT JESUS USED ON CALVARY'S CROSS....** **Fri. PM 6-6-14**
- (Livestream Webcast) The Father prepared a Darkness (*kho-shek*, which is a painful darkness) from the sixth to the ninth hour while Jesus hung upon Calvary's Cross, so the whole Earth fellowshiped Jesus Christ' suffering during that time. Each time we repent, our repentance covers Jesus Christ's Blood. That is the beauty of having a penitent heart, we have a heart covered with the Blood of Jesus Christ. There are different Hebrew words used for the Voice of Jesus when He was on the Cross: 1. He cried (*tsaw-ak*) very loud, which was a victorious scream (Mark 15:34). So, the first Voice was a cry of victory of the Blood that we lay hold of through repentance. 2. The second Voice was the word *saith* and *said* (*aw-mar*). The Living Lamb *saith* unto the malefactor (Luke 23:43), and gently and lovingly said to His mother and the Apostle John (John 19:26,27). So, the *aw-mar* Lamb's Words of Love reached out to the man beside Him and reached out to the blessed Virgin Mary and John the Beloved in the midst of His pain. 3. The third Voice was *cried again* with a loud (*gaw-dole* from *gaw-dal*) voice in Matthew 27:50, but it is a different Hebrew word—*kaw-raw*, which means to address by Name. So, when Jesus cried out, He addressed His Father by Name. 4. The fourth Voice was when Jesus *gave* (*naw-thawn*) up the Ghost or His *nephesh* Soul. In Hebrew, the word *gave* (*naw-thawn*) means to *utter*. Jesus uttered out His *nephesh* Soul. Other Scriptures given in this lesson are: Proverbs 18:10; Joel 2:11; and Jeremiah 25:30.
- 3373 THE ABUSE OF IGNORING LUKEWARMNESS.....** **Sun. AM 6-8-14**
- Philippians 4:13 says, "I can do all things through Christ which strengtheneth (*ko-akh*) me." God's *ko-akh* Strength is the center of His Thigh Witness. Are we doing all the things that God wants us to do? There is nothing we cannot overcome, we can go through anything and have a right attitude. God allows things to get in our way so that we can learn to give thanks in all things. The hardest thing for us to do is to give thanks in everything. Hebrews 6:1-6 gives seven things that are in our spiritual foundation. We are focusing on verses four through six: "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, *And have tasted the good word of God, and the powers of the world to come*. If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." The Apostle Paul said, in so many words, "After

you experienced all these things and have tasted of the Powers to come, if you fall away, it is impossible to be renewed to repentance. When we get lukewarm, our pride begins to take the Glory of the *ko-akh* Strength that we have had. When we stop giving God the Glory, we are no longer allowing God to show us ourselves and we begin to exploit everyone else's faults and failures.

- 3374 FOUR LEVELS OF SPIRITUAL GROWTH - 1st Message.....** **Fri. PM**
6-13-14
(Livestream Webcast) There are four different types of Growing (*gaw-dole* from *gaw-dal*) that fit around the LORD's *Tetragrammaton* Name, blessed be His Holy Name. Jesus said, "[T]he words that I speak unto you, they are spirit, and they are life" (John 6:63). Then, He said, "[T]he words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works" (John 14:10). That is what we have in this lesson—the Father's Word through the Lord Jesus Christ and all the other Apostles through whom He spoke, for example, the Apostle Peter. The Apostle Peter said: "Wherefore *laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby.*" (I Peter 2:1-2). Jesus said, "[T]he words that I speak unto you, they are spirit, and they are life" (John 6:63). Then, He said, "[T]he words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works" (John 14:10). That is what we have in this lesson—the Father's Word through the Lord Jesus Christ and all the other Apostles through whom He spoke, for example, the Apostle Peter. The Word of God is a sharp arrow, I addition to being a mirror. *Malice* is the enemy in the *lover* Heart that prevents the *lover* Heart from having God's Law of Love written in it. *Malice* is an *evil disposition*. *Guile* is *deceit*. *Hypocrisy* is *pretending to be something you are not*. *Envy* means that you want something that belongs to someone else that God did not give to you. *Evil speakings* mean you are *smarting off your mouth when you should be quiet*. When we give all these things to the Son of God at the Cross of Calvary, we come up as a newborn babe that has not been educated before. We cannot take this new part of our being except as a baby. We are an untrained babe who needs to be trained up on the Milk of God's Word, so we run into the Tower of the Father's Growth. There will be nothing to do except increase in Knowledge.
- 3375 NOAH FOUND GRACE - 1st Message.....** **Sun. AM**
6-15-14
(Father's Day) Noah was a *great* and *unique* father, even greater than Abraham because had there not been a Noah, there would not have been an Abraham, and we would not be in existence either. Adam the First was the first father of the human race. If it were not for Adam or our *old* man, as it were, we would not have our *New* Man inside us so all things work together for good. The second father of the human race was none other than Noah. The whole Bible is about revealing the LORD's Name and we find this Truth in our father Noah. Our theme is going to be about Grace but not *kheh-sed* Grace, but *khaw-nan* Grace. I. Noah *found* (*mats-aw*) Grace. We do not have Grace unless we find it. And we do not find it, unless we search for it. II. The next thing about Noah is he was *just and righteous*, which means he was wholehearted. He had a clean heart. III. Then, *Noah was commanded to build an ark*, which was something he knew nothing about. IV. And, then, *Noah did all*. How many of us can say that we have done all that God has commanded us? The Bible says that Noah walked with God. If we *find* Grace, it is because we *have walked and are walking* with God.
- 3376 NOAH FOUND GRACE - 2nd Message.....** **Sun. PM**
6-15-14
(Father's Day) An *ark* just means a *box* in Hebrew. Noah built an ark and it took 120 years and he knew nothing about rain or waters from the Deep. He built an ark to save natural life. This is a door of hope to us because we can look at what Noah did under the Old Covenant with just animal blood. We need to get Noah's faithfulness and good attitude. He did not question God; he just did all he was

commanded. When it says that Noah walked with God, the word *walked* in Hebrew is *haw-lak*, meaning walking with a goal in mind. So, his walk was always focused on the LORD. The window that God told him to put in the top of the ark was for God's *tsaw-har* Brightness so the Brightness in the ark was as the *noonday light*. This special *light* kept every human being, animal, fowl, and creeping things tame and not needing to use the bathroom. I Peter 3:18-22 lets us know that Noah preached the whole time he was building the ark. We know that the people had to have been laughing and making fun and ridiculing him, and saying that he had lost his mind. The Bible says that our day and hour is like the days of Noah, as far as wickedness is concerned. But we have it better than Noah; we have the Crucified and Resurrected Christ; whereas, he had nothing but animal blood.

- 3377** **FOUR LEVELS OF SPIRITUAL GROWTH - 2nd Message.....** **Fri. PM**
 (Livestream Webcast) There are four levels of growth (*gaw-dole* from root word *gaw-dal*). The first point under the LORD's Foursquare Holy Name is *Growing* through His *yod* Wisdom-Love. *Gaw-dal* means *great*, *grow*, and *tower*. Psalm 138:2 says: "I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast *magnified thy word above* all thy *name*." Proverbs 18:10 says: "The *name* of the LORD is a *strong tower*: the righteous runneth into it, and is safe." We are going to take some examples of *gaw-dal* Growth in connection with Jesus Christ. **6-20-14**
- 3378** **THE PRINCIPLE OF THE UNBEGOTTEN FATHER SUPPORTING HIS SON..** **Sun. AM**
 "The name of the LORD is a strong *tower* [*gaw-dole*]: the righteous runneth into it, and is safe" (Proverbs 18:10). We have been learning that the LORD magnifies His Word above His Name. In other words, the Unbegotten Father always supports His Son, Jesus Christ, the Word of God. This is why we have a diagram of a Tower with a Cross on top. The Hebrew word *gaw-dole* means, a *tower*, *great*, and *grow*. "In the last day, that *great* [*gaw-dole*] day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink" (John 7:37) This *great* day was in the Feast of Tabernacles. This was when Israel came to Jerusalem and built themselves little portable booths to live under for the time that they celebrated their miraculous deliverance out of Egypt. The last thing was that they offered a Whole Burnt Offering and Peace Offering to the LORD. If you look on top the Brazen Altar, you will see a foursquare, representing the LORD's Foursquare Holy Name. The animal that was on the Altar was a picture of Jesus Christ, so again we see the LORD supporting His Son. **6-22-14**
- 3379** **JESUS' RESURRECTED BLOOD BLOTS OUT OUR EVIL THOUGHTS.....** **Fri. PM**
 (Livestream Webcast) The Mosaic Tabernacle pictures the Son of God, and Solomon's Temple pictures the Father. There were seven pieces of furniture in the Mosaic Tabernacle, and we are going to be studying about the Brazen Altar and the sin offering. We are taking our text from Exodus 29:19-14. After the High Priest had killed the bullock, he placed the blood upon the tips of the horns of the Altar in a circle, which fits in the first Corner of the LORD's Foursquare Name with the *yod* of His Omnipresent Wisdom-Love. The blood from the horns of the Altar is what will deliver us from our *evil thoughts*. God said, "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD" (Isaiah 55:8). There are lots of thoughts, and one of the Principles that we will deal with in this lesson has to do with *khaw-shab thoughts*, which are the ones that we weave, plait, and put together. In our thoughts, we can put together our own tapestry or scene according to how we wish for things to be. Jesus Christ, at the right Hand of God, can dip His Finger in the Blood and blot out all our evil thoughts. We either weave thoughts of *love* or we weave thoughts of *hate*. We are talking about Love-Blood that will be put around our *khaw-shab* thinking Mind so that we can think and judge right. **7-18-14**

- 3380 GOD'S SPIRITUAL AND NATURAL FAMILIES.....** **Sun. AM**
7-20-14
- We must understand about God's two different families. God has a *spiritual* family that we put first because it has always been first. Before there was a *natural* family of sinful flesh, we were all one big *spiritual* family in God's Loins. Let us start with Adam-male and Adam-female. In the beginning, were they a *spiritual* family or a *natural* family? They were a spiritual family, of course. There was no sin in the camp. At first, Adam-male was by himself. Then, in so many words, God said, "It is not good for him to be alone. There needs to be a family," so He gave him a spiritual wife; however, she did not stay spiritual very long. Nevertheless, in the beginning, there was no sin or death. Adam-male and Adam-female stood to make a choice between *immortality* and *mortality*. When God used Noah, he moved him from a natural family over to a spiritual family to replenish the Earth. God always separates natural families. Noah's son, Shem, carried the spiritual Seed of Jesus Christ, the Messiah. He was separated from all the other families upon Earth. Joseph had a natural family but God separated him from them and gave him a spiritual family. And in the end, he drew his natural family over to the spiritual family side. We should not allow anything in our natural family to disturb our relationship with Jesus Christ and His Spiritual Family. The Father is very concerned about one accord in His Brotherhood. Some Scriptures proving this Principle are: Jeremiah 3:14,15; Matthew 10:34-42; and Galatians 3:27-29.
- 3381 THE FATHER'S UNICORN, JESUS CHRIST.....** **Sun. PM**
7-20-14
- The 144,000 have the Father's Name written in their forehead (Revelation 14:1). The forehead is the part above and between the eyes. First, we take the Name Jesus in our *lover* hearts, then into our heads, then, into our wills, and then the Father writes it in our foreheads and it shines out like a horn. We have put on a Robe of Gratitude; and now that we have reached this point spiritually, we can receive a Song of Gratitude that no one, no devil, no spirit, nor Antichrist Power can hold down. The first thing Jesus wants to correct when He comes inside our forehead is our *evil thoughts*. A Unicorn is pictured by a wild bull that is not tamable or manageable. Man cannot bring it down. This is a picture of Jesus because no man can make Jesus Christ bow to his will. This is why it says that Jesus rules with a Rod of Iron—His Love is like a rod of iron. It never bends to man's hate. It is always a Rod of Love, working and moving for man's good and God's Glory. God has to get inside our head with the Horn of Jesus to deal with our *khaw-shab* evil thoughts. The Unicorn Horn cleans out our foreheads. We can assist in keeping a good attitude by calling every *person*, friend or enemy, *precious*, because they are precious to God. Once we become a Unicorn with our Horn of Jesus' Name shooting out, we will not only minister now, but we will go out of the New City to the most wicked multitudes in Death, Hell, the Lake of Fire, and under Darkness. Our Unicorn Horn will penetrate and make them bow their knees and confess with their mouths the LORD Jesus Christ.
- 3382 HOW TO GET RID OF BAD ATTITUDES.....** **Sat. PM**
7-26-14
- (Youth Convention) Revelation 19:7,8 says: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in *fine linen, clean* [*taw-hare*] and *white* [*tsakh*]: for the fine linen is the righteousness of saints." We are going to study about the sin offering in relation to the words *clean* and *white*. There were *ashes within* the camp and there were *ashes without* the camp. So, there is *repentance in* the camp and there is *repentance outside* of the camp. The *ashes from the Altar within* is a picture of the Heavenly Temple. And the *clean* place *outside* the camp is a picture of the Cross of Jesus Christ. So, the ashes from the Heavenly Altar, as it were, the Altar *within*, had to ultimately come out and be joined to the ashes *without* the camp. *Taw-hare* relates to the *ashes* and *the cleansing without the camp*. The *tsakh* White has to do with a special blood under the Altar. God is sending the *tsakh* White Brightness in our midst so that we can get ripe in our

surrender to the Will of God, in our *obedience* to the LORD, and in *good attitudes*. An *attitude* is a feeling. Our feelings have to learn to put on the Righteousness of the *tsakh* White in the inner part of our lover Heart and will. Wisdom comes along, when we have the *tsakh* White Brightness of the Blood of the Father and the Son, and sweeps away bad *attitudes* that we have to learn to bury. Beloved, we have a wrong feeling—a wrong attitude—because we have a veil of pride of our own authority.

**3383 ONENESS THROUGH LAMB-LION BLOOD AND ASHES..... Sun. AM
7-27-14**

There are Blood and Ashes in Heaven. Moses was told four times to pattern the Old Testament Tabernacle after the Heavenly Tabernacle that was shown to him in the Mount. So, we have Blood, *above*, and we have Blood, *below*. That was the Temple *within* and then, we have a Temple that God has built *within* us of the Person of the Lord Jesus Christ Who has come into our hearts. The 144,000 is going to sing the Song of the Father and the Son through being One. It is called the *Bosom Song*. We become one in the Blood and Ashes. The Lamb was slain before the foundation of the world [*tay-bale* seed world] (Revelation 5:6). Before *seeds* were born, the Lamb was sacrificed. This was a *unity of Infinite Divinity and Begotten Divinity* all in one. Jesus Christ's *Relationship* with His Father became ashes. Before God started creating anything, this was the foundation. Everything, from the beginning to the end, is omnipresent with the Unbegotten Father. After Adam the First sinned in the Garden, then Christ gave up His Heavenly Relationship with His Father to come to Earth to redeem all these lost *seeds* upon Calvary's Cross. The *ashes* of this sacrifice became a witness that people, regardless of what they would go through, or where they would end, would ultimately bow their knees and come back to the *oneness* of the beginning. Once we crawl upon the Altar (Calvary's Cross) with Jesus Christ and become *ashes* that are mixed with His Blood, the ashes of our lives are joined to the *Ashes* of the Son of God Who is joined to the *Ashes* of His Father. When God's Son was slain from the foundation of the world, He had received Blood from His Father, so therefore part of the Heavenly Father became *ashes*.

**3384 THE REASON FOR THORNS..... Fri. PM
8-1-14**

(Livestream Webcast) God wants to show us the reason for suffering *thorns*. There are 10 different kinds of *thorns*, and they fit with the *10 Commandments*. The Apostle Paul said, "And lest I should be exalted above measure through the abundance of the revelations, *there was given to me a thorn in the flesh, the messenger of Satan to buffet me*, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore *I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong*. (II Corinthians 12:7-10). A *thorn* has to do with *pain* and *suffering*. It is like a swinging pendulum. A *thorn* is our protective covering. God sends us a *thorn* to reveal our *flesh*. This *thorn*, this *evil angel* of Satan, gouges us, especially after we have had a great spiritual blessing. On the other side of the scales of this *thorn* and *evil angel* of Satan, there is the Power from the Tower of the LORD's Name to fight with—the Father and the Son (Proverbs 18:10). Also, there are thousands of *good Angels* surrounding Them and us (Hebrews 1:13,14). There are 10 thousands upon 10 thousands of Angels praising the Lamb in Revelation as well as everyone else, so there is a gigantic Angelic Force at our disposal. If God be for us who can be against us?

- 3385 THE DIFFERENCE BETWEEN CALLED AND CHOSEN.....** **Sun. AM 8-3-14**
- There are the *called*, and there are the *chosen*. And God Himself warns us, and says, "Make your calling and your election [being chosen] sure." Jesus said, "For many are called but few are chosen." Those who have been *called* have *received an experience* from the LORD. After we have received the experience of Salvation, we may not have the right motives for why we do things, which in God's Books are *strange lovers*. The *chosen* ones will *give the LORD an experience of gratitude*. Their true *motive* is to please Him. Why are few chosen? Because *few* will give up their motives. God is after our *motives*. To give God an experience means I have to hear, see, repent, and, have gratitude to the LORD. *Hear*, in Hebrew, *shaw-mah*, means to *obey*. In the spiritual realm, *bones* represent God's *Word*; He commands the substance of His Word to appear. Then, there are *ligaments*, which represent *love*. God laces the bones together with His Love. Next comes *flesh* which is God's Joy. God did not create our body to be a *joy-box* for ourselves. Who should be our number one Joy? Jesus Christ, which, then, will bring the Father Joy. Next, comes spiritual *skin*? Skin represents peace. Do you know what *perfection* is? *Peace*. "Thou wilt keep him in perfect peace [*shaw-lome, shaw-lome, within and without*], whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3). Jesus *displayed peace in the Garden of Gethsemane when Blood was pouring out of every pore of His Being*. He came to go to the Cross and God let Him go through the Garden of Gethsemane to give Blood through His Skin so that we can have Blood there to flow through us from the *inside* out and clothe us with peace—perfect peace—peace *within*, peace *without*. Peace is the place of perfection. That means we have rest when we have given our all to the LORD. Rest is satisfaction. Because Jesus has led us to the Father, the Father is now *joyful*. Love, Joy, and Peace is God's Purposive Will. Our will is our pride of revelation, pride of redemption, and pride of satisfaction. So, God has Love, Joy, and Peace to overcome our carnal pride. There is further study about our last lesson on the *thorn* in our flesh (II Corinthians 12:7-10) and what we gain from the Father in return.
- 3386 THE IMPORTANCE OF RETURNING TO BETHEL.....** **Fri. PM 8-8-14**
- (Livestream Webcast) Our lesson is going to focus on the four stops that Jacob made after leaving his parents' home. He was sent away to find a wife from among his blood relatives in the land of Mesopotamia. Jacob made two tremendous mistakes, which were after he had gained so much blessing from the LORD. We must be more careful after God pours miracles and blessings upon us. Later, in our journey, after we have been so blessed, it is easy to forget *who* we are and *Who* God is. Jacob's first stop or *beginning*, which the Bible says he *lighted* upon a certain place, or *interceded* upon it, it says in Hebrew. He called the name of this place *Bethel*, or house of God. "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the LORD be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee" (Genesis 28:20-22). He received such a blessing from the LORD that the next day, the Bible says that his heart picked up his feet toward the rest of his journey. Then, Jacob journeyed on to *Padanaram*, or Mesopotamia, where he found his beloved Rachel and Leah and received many blessings from Almighty God there while laboring for his wicked Uncle Laban for 20 years. Now, Jacob is ready to return to Canaan's Land. Next, Jacob is met by two Hosts of Angels that intercede for him, which was another great blessing and he called that place *Mahanaim*. Jacob then sends tithes to his brother Esau, hoping that it will soften him because Esau was coming with 400 armed men, but God had not told Jacob to do this. He wrestled with Christ in Angelic Form Who touched his thigh and gave Jacob a Thigh Witness and a name change to Israel. The LORD meant for the Thigh Witness to touch Esau, which is what touched him in the end when he saw Jacob walk and kneel like a cripple. Then, instead of returning to Bethel where he was supposed to pay his tithes to God Almighty, he journeys on to Succoth and then settles in *Shechem* where he and his

family get into much trouble. When the LORD reminds him to get up and get to *Bethel*, he then realizes that he has temporarily stepped out of the Will of God and returns. And when Jacob gets back to Bethel, he builds an altar to make a sacrifice unto the LORD and pays his ten percent.

- 3387 UNBEGOTTEN SPIRIT BLOOD AND BEGOTTEN SOUL BLOOD..... Sun. AM
8-10-14**
- Christ was begotten from one Blood-Seed, then, Blood-Breath was breathed in to quicken the Seed. He has Unbegotten Spirit Blood and Begotten Soul Blood. Then He was given the Power to beget Blood Seeds of the souls of men. Revelation 13:8 says that the Lamb was slain from the foundation of the *tay-bale* seed world. So, God put Christ upon His Altar in *keh-dem* Eternity and took spiritual Blood for Creation and Redemption of mankind. “In the beginning was God,” *Elohim*, the plurality of *Majesty*. “For God so loved the world”—God Who? The Father, the Son, and the Holy Ghost. So, the very first thing God did was slay His Lamb, the Christ, and get Spirit-Blood which is the Unbegotten Father’s Spirit-Blood to keep our spirit clean. Those who have repented over a *filthy* spirit (II Corinthians 7:1) are written in the Lamb’s Book of Life. The more we go to the Blood, the more we gain of the Holy Ghost. The Brazen Altar is a picture of the Son of God. His *horn* Blood takes care of our *thoughts*. His Foursquare Blood takes care of our *feelings*. His *circular* Blood surrounds our *deeds*. When we get the Blood then the Holy Ghost circles that. The Peace Blood or the *thanksgiving* offering takes care of the Father’s Purposive Will in our lives and brings *unity*. With these Bloods and the Holy Ghost, we are like an incredible Unicorn Horn that pushes everything out of the way and makes a way where there is no way. Gratitude is the only offering we can eat with the Heavenly Father. Jesus said, “It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life” (John 6:63). He was saying, in so many words, “These words I am speaking to you are Spirit-Blood and they are Spirit-Life.” When Jesus passed His Disciples and said, “Come and follow Me,” why did they drop everything and follow Him? There was a Spirit-Blood pushing His Soul. The Holy Ghost was pushing His Spirit-Blood and His Soul-Blood and it was magnetic and they ran after it.
- 3388 RETURNING TO THE LORD..... Fri. PM
8-15-14**
- (Livestream Webcast) Isaiah 30:15 says: “For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye *would not*.” God tells Israel the nice things they can have, then he shows them their rebellion, all in the same verse. *In returning* means it is still going on. He did not say, “*will* return,” or “*shall* return,” or “*has* returned.” *Return* in Hebrew is *shoob*, which means *return to the starting point*. The starting point of our existence was back in *keh-dem* Eternity where it talks about the Son *delighting* in the *sons of men* in seed form, in Proverbs, the eighth chapter. The starting point was total *unity*. If we ever get this picture then we will get a greater vision of the priceless, precious value of the brotherhood. We need the Brotherhood. We need each other. In our beings, there is a *worker* heart and a *lover* heart, and we have to return to God with both these hearts because God said “And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: *for they shall return unto me with their whole heart*.”
- 3389 COMMITTING SUICIDE..... Sun. AM
8-17-14**
- Our lesson today will be about *Suicide*—What is *suicide*? The action of killing oneself intentionally. There are more ways to slay ourselves other than slaying our physical bodies. *Suicide* is also called *self-homicide*. The reason we are on this subject is because of where we are dispensationally speaking in the world today. The Earth is becoming increasingly more wicked, filled with more hate, death, and darkness than ever before. We think if we destroy our body, that we can leave all our problems behind but we cannot destroy life. Life came from the Unbegotten Heavenly Father. We can change our house, but we cannot take away life. And

when a person has a thought of suicide, that thought did not come from himself; it came from Leviathan and his cohorts. Leviathan sent that thought so we must *not tolerate* it! We have learned about the LORD's Blood-Breath and we can use that Blood-Breath of the Father with faith and become like a unicorn with the Truth shooting out. When the Godhead created man in their own image, they breathed Blood-Breath into him and he became a living soul. This Blood-Breath makes the Word come alive; it is no longer just theoretical Knowledge to fight with. We can lead a victorious life because we have Jesus *within* and He has the Blood-Breath of His Unbegotten Father. All we have to do is breathe this Blood-Breath out. When our brother has the same Blood-Breath that we do, then that makes us all One with the Father, the Son, and the Holy Ghost because we all have the same Blood-Breath. So, when we attack our brothers and sisters in the LORD in our thoughts, feelings or deeds, we are committing a form of suicide because we are all the same "self."

**3390 THE FATHER'S RAINBOW GLORY - 1st Message..... Fri. PM
8-29-14**

(Livestream Webcast) The Unbegotten Father's Throne is surrounded by a Rainbow, and the Lord Jesus Christ, Who is at His Father's Right Hand, is also surrounded by a Rainbow; then, there is the New City which is surrounded by a Rainbow. We will see and learn that when we take God's Headship, we also receive a *Rainbow* along with it. Revelation 4:1-3 talks about God's Throne with a Rainbow round about the Throne. This is a *spiritual* Rainbow. In the natural, a rainbow has the main colours of red, orange, yellow, green, blue, and purple. God's Throne is surrounded with His *kaw-bode* Glory Rainbow. A rainbow is made with light shining through water. When we receive God's Light, through our tears of intercession and travail, a *spiritual* Rainbow is created. The Bride's tears, which are poured out around the New City, make a Rainbow because they are mixed with the New City's Light. Leviathan tries to imitate the Father's Rainbow. There are rainbow spirits and devils that are being loosed on the world today to prepare the way for the Antichrist. We see four major things about Leviathan in Job 41:19-22 as he tries to imitate the Name of the LORD, His Fire and His Water. Then, in verses 32-34, we find that Leviathan stole some of the Son's *ore* Light and that he has no fear. He has no respect for the LORD God Almighty. Next, he tries to make out like he is the real *high priest*, but only the proud listen to him.

**3391 THE FATHER'S RAINBOW GLORY - 2nd Message..... Sun. AM
8-31-14**

We have begun our study on the Father's Rainbow Glory and we are taking our text today from Ezekiel 1:22-28. In our past study, we learned that Leviathan stole some of God's Rainbow Glory and tries to make us think that he can rule and reign. This is not a natural rainbow here in these Scriptures. This is God's *kaw-bode* Glory Rainbow. This Rainbow was seen at the loins. The Rainbow fights downward and the Rainbow fights upward. There is no way that we can be fighting a battle that the Rainbow is not there to give us the victory. The Unbegotten Father and His Son Jesus Christ have *ko-akh* Strength and Rainbow Glory at Their Loins which wars upward and downward; therefore, through Jesus Christ, we too have this Rainbow Glory. When Leviathan came to deceive Adam-female in the Garden of Eden, he placed his stolen "rainbow" around her will and then she saw what he wanted her to see that the Tree of Knowledge was good for food and would make her wise, which it was not for food, and did not make her wise, but brought death. She received knowledge about how to have sex. Of course, we know that Adam-male, then, knowingly partook of the Tree of Knowledge. After Adam-male and Adam-female had sinned, all they had to fight with was Leviathan's armour belt, which could not cover them from their loins upward nor their loins downward. Revelation 12:1-11 gives us a picture of the Bride ready to bring a man child to birth, which is the 144,000, with the great Red Dragon standing by, ready to devour the child. This man child would rule all nations with a rod of iron or rod of love. The woman was clothed with the Sun Glory, had the moon glory (Father's *no-gah* Brightness) under her feet, and the Governmental Light of 12 Stars around her head, which have the Resurrected Thorn Blood of Jesus Christ. The great Red Dragon, who had stolen

some of the Father's Name, as well, back in *keh-dem* Eternity, along with his angels, were cast out of Heaven. Leviathan was cast out, that accuser of the brethren, that accused these saints before God day and night. We must understand when we accuse the brethren, we are using some of Leviathan's stolen Rainbow Glory. In Ephesians 6:10-14, the Apostle Paul said, in so many words, "To stand, having our loins girt about with the Truth." So, we must allow God's Rainbow Glory round about our loins to give us protection against the Powers of Darkness.

**3392 THE FATHER'S RAINBOW GLORY - 3rd Message..... Wed. PM
9-3-14**

We have been studying about the Father's Rainbow Glory. Our text for this lesson is taken from Ezekiel 1:26-28. The brightness round about the *man's* (*aw-dam*) loins was as the appearance of a rainbow. We find God's Rainbow Glory around the Son of Man's Loins in this scene. This Rainbow Glory is our Armour Belt. We are going to wear someone's armour belt: Either we are going to wear the LORD's or we are going to wear Lucifer's. Had Adam-male done the four things God told him to do, he would have had on the Father's *kaw-bode* Rainbow Glory Armour Belt because he would have gained the Truth of the *daw-bar* Word about himself. This Rainbow Armour Belt is the Headship of the Loins downward. And if you are looking upward, it becomes the Feet to support the Headship at the Mercy Seat. God's Mercy is His Headship and Grace is an extension of Mercy. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness: (I John 1:9). "If we confess our sin," let us confess the *brotherhood* sins that we are all guilty of in some way or some form, then we will have a *brotherhood* confession. The Rapture is a *brotherhood* event. Those that remain with their Rainbow Glory Armour Belt will be caught up. Jesus said, through the Apostle Paul, "Those that are alive and remain," remain confessing their sins of inferiority and superiority. We are able to climb upon the Altar with Jesus Christ as a Whole Burnt Offering and a Peace Offering, which is a Gratitude Offering. Jesus tells us a Parable in John 10:1-10 about the In-Pasture and the Out-Pasture and in this lesson, we are taught that the Crucified Christ is the Shepherd and the Resurrected Christ is the Door. Whether we are going down to the Crucified Christ or up to the Resurrected Christ, we have to have on our Rainbow Glory Armour Belt.

**3393 JOINING TO THE TRUTH BRINGS UNITY..... Fri. PM
9-12-14**

(Livestream Webcast) When scales are balanced, there will always be unity in the middle, in the natural and in the spiritual. We do not understand the unified relationship of the Father and the Son until we accept the scales that God has provided for us in our lives, which consists of pleasure and of pain. The Moral Principle of 2 becoming 1 is one of the greatest Principles in the Bible. In Isaiah 61:1-4, there is a prophecy that Jesus Himself read about in the synagogue in the New Testament. But when Jesus read, He stopped with "this is the acceptable year of our LORD," and did not read about the vengeance of Almighty God because it was not time yet. When He had finished reading, the people said that these were such gracious words. Then He went on to tell about the Gentile widow woman that God sent Elijah to, and He spoke about the Gentile leper Naaman, who Elisha healed. But, instead of this Truth bringing unity of heart and mind and bringing these Jewish people to their Messiah, they resented this lesson, and from that day on, they thought to kill Jesus. If we really love the Truth, we will not mind what vessel it comes in. If we get joined to the Truth, then we will be joined to the Father, the Son, and the Holy Ghost. Jesus said, "I am here to declare the acceptable year of the LORD," or in other words, the new Sacrifice which will do away with the shadow and type. The Crucified Christ with His Sufferings was represented in these Scriptures, as well as, the Resurrected Christ Who was would give them *beauty* for *ashes* from their *mourning*. This *beauty*, *paw-ar* in Hebrew, represents the garments of the High Priest. When this mighty Army of the 144,000 comes back to Earth, they will be in total unity and have complete respect for one another's place (Joel 2:6-11). This fierce Army will be coming back with God's Cup of Wrath. We must

learn to use Eagle Intercession which is violent against sin, now, to be prepared to come back with enough of God's Wrath and Vengeance to war against Leviathan and his cohorts. It takes Mercy and Wrath to make us One.

3394

**JESUS AS THE HIGH PRIEST WANTS TO COME INTO OUR
WORKER HEART.....**

**Sun. AM
9-14-14**

Revelation 1:10,11 say: "I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, *the first and the last*: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea." Jesus is the *first* to come in and the *last* to come in. He comes into our *lover* Heart as a *regular* Priest, and then, if we open the door and let Him in, He comes into our *worker* Heart as the High Priest. In the old Testament, the regular Priests wore four garments, and the High Priest wore eight. If we add these two together, we get twelve or perfect government. Jesus is the Door (the regular Priest) and Jesus (the High Priest) is knocking at the Door. We receive Him by faith, just as we did our original salvation. There are two kinds of intercession: Dove Intercession and Eagle Intercession. The Dove is gentle, tender and humble and only mourns when it has lost its mate. The Eagle is loud and screeching and can become very violent. This Eagle Intercession is what we need to war against the devils and spirits that are in our land today. Three sins of mankind are greed, sex, and food and love devils will get on each one. These love devils are serpents. People cutting themselves comes through love devils. These serpents can get on our habits that are outside of Jesus Christ and then more serpents will come to make us comfortable with our habits. Jesus, as the High Priest, in Revelation, chapter 3, told the Laodicean Church, which is where we are dispensation-wise, that they were lukewarm. And He said, "He that hath an ear, let him hear what the Spirit saith unto the churches." So, this is speaking to all of us. In verse 18, Jesus said: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Revelation 1:13 says: And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and *girt about the paps* [breasts] *with a golden girdle* [armor belt]." This golden girdle was around the Resurrected Christ's Breasts. We need to put on Jesus Christ's Armor Belt of Gold Wisdom, which belongs to the *yod* of the Father's Name, to protect us from these love devils.

3395

THE BLUE ROBE OF FORGIVENESS.....

**Fri. PM
9-19-14**

(Livestream Webcast) The Christian world is in the Laodicean Church Age of lukewarmness. There were literally seven Churches in Jesus' day that Jesus referred to in the Book of Revelation, which also picture to us the Spiritual Stature of Jesus Christ and the Seven literal Church Ages. The Church of Laodicea is found in the Head Realm of Christ's Stature. We are taking our text from Revelation 3:14-22 and Revelation 1:12-16. In the first chapter of Revelation, the Scriptures tell us that John saw the Son of Man (Jesus Christ as our High Priest) covered with a Garment down to His Feet and girt about the paps with a golden girdle. God made reference to His Garment before any other part of His Body so this Garment has to be very special. The Spiritual Stature of Jesus Christ must be clothed. Jesus' Person was naked on the Cross and in the Tomb but God clothed Him with Glory on Resurrection morning. This Garment is a living Resurrected Garment; it is the Blue Robe of Forgiveness. This Blue Robe had several Features—the main one being the hole around the neck. This hole was for the Headship to go in and out of. This Garment was part of the Garments of Beauty of the High Priest. So, we are putting on the Beauty of Holiness when we wear this Blue Robe of Forgiveness. When people come to accuse us or lie about us, they will feel nothing but forgiveness, as long as we are wearing Jesus' Blue Robe because it represents God's Divine Forgiving Wisdom-Love.

- 3396 THE UNION OF BLOOD AND WATER..... Sun. AM
9-21-14**
- There is a pattern that God never loses or does away with and this pattern will carry over into Eternity. It is the combination of God's Blood and Water. In the Old Testament, when God was ready to deliver the children of Israel from Egypt, His last plague was sending the Death Angel over the land to kill all the first born of men and animals. God instructed Israel to put animal blood upon the lintel and doorposts of their houses, and that when He saw the blood, He would pass over. When the LORD passed over the houses, He brought the living Blood over the shadow and type by His *kaw-bode* Glory. Next, they were brought to the Red Sea where they experienced the LORD's Name in the water and they passed over while the Egyptians were all killed, representing the flesh. There is only one way for God to get rid of the flesh and that is to take you down into the Waters of Death. There is Salvation in the Blood of Jesus but there is also Salvation in the Water. In Matthew 3:13-16, we find an account of Jesus being baptized in the River Jordan by John the Baptist. Jesus had to be baptized of John so that He could retrieve His Father's Name LORD out of the water. The Father's Ark stood in Jordan while the children of Israel passed under into Canaan's Land. Jesus said, in so many words to John, "I need to go down because I came with the Blood. I came in the Name of Jesus, but I need that other Name of my Father as well, and it is over in the River Jordan." So, when He came up, He had the Name, He had the Water, and He had the Blood. Then, the Holy Ghost Dove lighted upon Him and He received the Voice of His Father saying, "This is my beloved son in whom I am well pleased (*raw-tsone*)."
- He had His Father's Purposive Will. The Blood of Jesus is crying out to be clothed with the Waters of His Name. That means that every day we need to take on the Waters of His Word because it clothes the fresh Blood of forgiveness of which we are laying hold.
- 3397 THE HIGH PRIEST'S SHOES OF THE FATHER'S GLADNESS..... Fri. PM
9-26-14**
- (Livestream Webcast) Jesus said to the Laodicean Church in the Book of Revelation that they thought they were rich and increased with goods and had need of nothing, but that they were miserable, wretched, poor, blind and naked. This literal Church is a picture of the Laodicean Church Age, the last Church Age which the Christian world is in now. We are rich, we have been taught Jesus Christ's Stature and we have grown up in those experiences and in the Word of God and we have increased in goods, that is our Spiritual Stature, but our problem is that we are lukewarm and we think we have need of nothing. We are not blind, but we are still naked. Jesus was naked on the Cross and in the Tomb. In the Old Testament Tabernacle, there were coverings over all the pieces of furniture, so even the shadow and type was naked as it were. The Apostle John was in the Spirit on the LORD's Day. When we are in the Spirit, we get to see whatever the Father has appointed for us to see. So, John received the vision that he wrote into the Book of Revelation. In the first chapter, He saw the Resurrected Christ with a garment to his Feet. This garment is the same garment that the His Priest in the Old Testament Tabernacle wore called the Blue Robe representing forgiveness. At the bottom of the garment or the hem were blue, purple, and scarlet pomegranates with a golden bell in between each one. The bells were to make a sound of joy. This was the Father's Sound of *saw-makh* Gladness. The pomegranates represented Love. The blue pomegranate represented Gratitude Love, and the scarlet pomegranate represented Sharing Love. The High Priest had a pathway that he had to always follow. Every day he wore these bells and his pathway led to the Laver, then to the Brazen Altar, then, back to the Laver, and then, to the Holy Place. So, the bells were glad sounds and praises that were a witness to everyone that was on the outside and could not see where the Priest was going. When we are serving the LORD with our Shoes of Gladness on, people can hear and see the sound. There is a Seal of Sound at our High Priest's Feet. Our feet are so important and we are to follow in our High Priest's Footsteps. It is the Footsteps that generate the sound of the bells. In the Song of Solomon, it says of the Bride, "How beautiful are thy feet

with shoes,” referring to her “Shoes of Gladness.” Several other Scriptures were used in this study: Psalm 17:5; Psalm 68:10; and Psalm 85:10-13.

- 3398 GOD’S PRINCIPLE OF FIRE AND SMOKE.....** **Sun. AM**
9-28-14
- As a spiritual family, we are standing upon the Golden Altar lifting up our prayers and intercession unto the LORD. God wants Fire to come out our mouths and smoke to come out through our noses. When we send this Fire and Smoke up, it makes a tower reaching up to Almighty God. Smoke is wind mixed with fire. On the Day of Pentecost, there was a mighty rushing wind and tongues of fire creating smoke. We receive this Fire and Smoke through the Baptism of the Holy Ghost and Fire. We are bearing witness and praising and thanking God while we stand upon the Golden Altar of Prayer. This is a powerful Cloud. It is not just intercession we make today, it is every bit of Fire and Smoke from our period of time. Hebrews 7:25 says Jesus is able to save us to the *uttermost* seeing He ever liveth to make intercession for us. When we intercede and send up our Cloud of Smoke, the Son surrounds our intercession with His. The *uttermost* means that we will go up in the Rapture. The Fire and Smoke that we create is going to help us to make it. Abraham wanted a sign that he was going to inherit the land, so in Genesis 15:7-15, God put a deep sleep and a horror of great darkness upon him. While he was a sleep, a smoking furnace, and a burning lamp passed between the pieces of the sacrifices that God told him to make. The Cloud and Fire moved in and out and stood up as a witness of the Blood of Jesus Christ. After that, Abraham received a son, he began to grow and his people grew and they went down to Egypt for 400 years of captivity. Then the pillar of Fire and the Cloud carried them out. God takes us to the most helpless, most empty, most nothing places to show us how we can circle back up with the Fire and Smoke.
- 3399 THE HIGH PRIEST’S PATH OF BLOOD OR THE ANTICHRIST.....** **Sun. PM**
9-28-14
- Since we are looking for the Coming of our Lord Jesus Christ in the air to catch away His overcoming saints, and then the Tribulation Period to begin, we are going to study from II Thessalonians 2:1-13 and concentrate upon the Antichrist. The “mystery of iniquity” that this Scripture talks about is fulfilled by the Antichrist, but we are already seeing it in operation upon the Earth, now. This “mystery of iniquity” is Leviathan’s stolen power that can turn a person around from God. The Apostle Paul also advised the Thessalonians not to be troubled or deceived when, after a falling away from the Truth, then the man of sin would be revealed—“the son of perdition.” Until the Rapture, when, in the twinkling of an eye, the saints shall be caught up to meet Jesus in the air, the Holy Ghost is holding back the entrance of the Antichrist upon the Earth. Jesus Himself said, in John 17:11,12, that He had kept those the Father had given Him, and not lost one, except “the son of perdition,” which had to have been referring to Judas Iscariot.
- 3400 THE HIGH PRIEST’S PATH OF BLOOD.....** **Fri. PM**
10-3-14
- (Livestream Webcast) The Christian world is in the last dispensation of the Church Ages—the Laodicean Church Age, the Age of lukewarmness and nakedness. We are learning how to put on the Garments of our High Priest, the Resurrected Christ, as it were, described in Revelation 1:12-20. The bells of gladness on the bottom of the High Priests’ Blue Robe of Forgiveness have an effect on our *lover* Heart. Romans 10:9,10 says: “That if thou shalt *confess with thy mouth* the Lord Jesus, and shalt *believe in thine heart* that God hath raised him from the dead, thou shalt be saved. For with the *heart man believeth unto righteousness*; and with the *mouth confession is made unto salvation*.” The Apostle Paul was speaking to the Christians in Rome so this Scripture was not about original Salvation, although it can be used for that. It is talking about a new birth. Our confession awakens the *lover* Heart. Believing or Faith is understanding God’s Omnipotent-Love. We can be saved from whatever we need saved from—like evil thoughts and feelings. We are to confess the Lord Jesus Christ, not everything else. We confess everything but the Omnipresent *yod* Wisdom-Love of Jesus. Then, we will believe in our *lover* heart in God’s

Omnipotent All-Powerful Understanding Love which fills our hearts with Faith. We are going to be affected by the LORD's Fire and Smoke on the pleasure side of the scales or experience it on the judgmental side of His scales. In the Old Testament Tabernacle, when the High Priest went into the Holy of Holies on the Day of Atonement, Blood was joined to the Fire and Smoke from his censer. The High Priest made a Path of Blood from the Altar of Incense to the Ark of the Covenant and the Mercy Seat, of which Christ our Melchizedek Priest walks the same Pathway up in God's Heavenly Tabernacle.

3401

**THE FATHER'S RIGHTEOUSNESS KISSES THE SON'S STATURE
OF TRUTH.....**

**Fri. PM
10-10-14**

(Livestream Webcast) Romans 10:9,10: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the *heart* man believeth *unto* righteousness; and with the *mouth* confession is made *unto* salvation" fit with Psalm 85:10 "*Mercy [kheh-sed Grace] and truth [eh-meth] are met together; righteousness and peace have kissed each other.*" Grace and Truth speak of the Lord Jesus Christ and His Stature. Jesus Christ is also called the "King of Peace." So, the Father's Righteousness kisses the Stature of Truth of His Son. The word *kiss* in Hebrew is *naw-shak*, which means *armor, to equip with weapons, rule, and to touch something with power*. With the *lover* Heart, we keep believing. We have the Son's Stature and we keep believing until the Father comes down with His Righteousness. We keep believing that the same God that helped us to grow in His Son's Stature, will connect us to His Righteous Armor. Then, we keep confessing *unto* more Salvation. After we get the Father's Righteousness round about us, and we go back out to battle, it is not our battle. The Heavenly Father is out there doing the battle. He fights and we thank and praise and bless and glorify His Name. Other Scriptures used in regards to the Hebrew word *naw-shak*, or *kiss* are: I John 2:5; Ephesians 2:8,9; Genesis 41:40; II Chronicles 17:17; Epheians 6:11-13; Psalm 2:12; and Song of Solomon 1:2.

3402

THE EAR'S MINISTRY OF LOVE.....

**Sun. AM
10-12-14**

There are five kinds of love that fit with man's five senses in our threefold nature. This study is about the sense of hearing, which is the *ear* in the *body*, the *memory* in the *soul*, and *reverence* in the *spirit* realm. If we cannot hear, we will not see. *Hear* means *to obey*, so *hearing* is *obedience*. Hearing is very important. Love, which is *aw-hab* in Hebrew, means *to give and to bring near*. When we really give love to another person, we bring them near. The Bible says, "Faith cometh by hearing and hearing comes by the Word of God." Faith is our eye in the spirit realm. Our faith cannot see except we hear. In Genesis, chapter 22, Abraham is a prime example of someone who heard the Voice of God and obeyed. The first time the Angel called Abraham, he said his name only once. And Abraham answered, "Here I am." The second time He called him, He said his name twice, and Abraham answered, "Here am I." He had learned the difference of Who was the *Am* in between times. God wanted Abraham *to remember* Who He was. If he would remember, then he would reverence God, which Abraham did. God told Abraham to offer his one son Isaac up as a sacrifice so Abraham rose early to obey. Had Abraham not obeyed that time, we would not have a Saviour today. If we hear in our natural ear and in our memory and in our reverence the Voice of Almighty God and submit, then our eyes will be opened. After Christ stayed Abraham's hand from slaying Isaac, and God supplied him with a ram for a sacrifice, the LORD told Abraham that He would receive the blessing of Christ because of his obedience—His Seed would be as the stars, as the sand, would possess the gate of the enemies, and that all nations would be blessed. II Corinthians 7:1 says, "[L]et us *cleanse* ourselves from all *filthiness* of the flesh and the spirit." Our spirit is filthy with irreverence toward the brotherhood.

- 3403 OUR HIGH PRIEST'S MINISTRY WITH BLOOD AND WATER.....** **Fri. PM**
10-17-14
- (Livestream Webcast) The Resurrected Christ as our great High Priest (Revelation 1:12-17) ministers to the Laodicean Church Age in Revelation 3:14-22. We have learned that Christ had on the Blue Robe of Forgiveness, which is one of the eight Garments of Beauty and Glory of the High Priest in the Old Testament Tabernacle. Then, we have learned that He was girt about the paps, or the breast, with a Golden Girdle or Belt. The Girdle was pictured by the High Priest on the Day of Atonement when he shed his Garments of Beauty and Glory and put on four Humility Garments of White Linen which one was a belt around the paps. There were two goats used on the Day of Atonement, one was the LORD's Goat used for sacrifice and then one was a scapegoat. This Girdle is a picture of the scapegoat's ministry. So, Jesus Christ was representing two sides of the High Priest's Ministry on this occasion. These are the two Garments with which Jesus wants to cover our nakedness. Jesus dismissed His Spirit into the Hands of His Father on the Cross and the Father took it around His Back to the Sea of Forgetfulness. This was pictured by the scapegoat in the Old Testament that was sent out into the wilderness with all the sins, iniquities, and transgressions upon its back, never to return. Behind the Back of God is Water. This is where we get our guilt washed away. Through the Waters of Christ's Death, the Blood and the Water are joined together in Jesus Christ. We must not stop until we go to the Cross of Calvary and get our sins forgiven by the Blood, then, go on by faith to the Water behind God's Back that takes care of our guilt. When we are set free from guilt, we receive *perfect peace*, or *peace-peace*—peace from confessing sin, and peace from freedom of guilt. We get our sins cleared by the Blood and we get our guilt washed by God's Living Forgetting Water, behind God's Back, will be turned into Wine, as it were, as our reward.
- 3404 GOD'S KAW-BODE GLORY MAKES US ONE.....** **Sun. AM**
10-19-14
- All 4 Gospels in the Bible have something to contribute to the complete picture of Christ's Sufferings. We are taking our account from Matthew 27:45-54 of Jesus' Crucifixion. At the *6th* hour, the *veil* in the Temple was rent in the *midst*, and this part of the *kaw-bode* Glory went to the Son of God on the Cross, which gave Him Power to endure to the end. At the *9th* hour, the *veil* in the Temple was rent from *top to bottom*, and that *kaw-bode* Glory went up on the dead Body of Jesus up on the Cross. His Spirit went into the Hands of His Father to be taken behind God's Back to the Sea of Forgetfulness, and His *nephesh* Soul went to Hell to take our place for sin. Also, at the ninth hour, the earth quaked which is a picture of how God wants to shake up our earth in the Spiritual Realm. There were 4 major things that Jesus suffered before and during His Crucifixion: He was whipped 40 times upon His *Back* and each whip contained 9 strands with metal prongs in the end. His Back was laid open so that one could see His lungs breathing. Then, He received a *Crown of Thorns* upon His Head. Not only did He receive a Crown of Thorns, but they handed Him a *rod* pretending it was a sceptre, then took the rod and beat Him on the Head with it, pushing the thorns deeper, then, plucked out His beard. Next, *nails* were driven into His Hands and Feet. Every affliction that Jesus suffered, the Father rewarded Him with His *kaw-bode* Glory. We cannot be one with each other, as a husband and wife, or in the brotherhood because we all have different mental capacities, backgrounds, inheritance, environments, souls and spirits. But *kaw-bode* Glory is weighty. It is not storm-tossed, a friend one minute and an enemy the next. So, if two people are both surrounded by God's *kaw-bode* Glory, it covers over and wraps around them and that is how they become one. *Kaw-bode* Glory is Infinite Divine Weight and cannot be kicked around by some mortal creature.

- 3405 JESUS' REWARD OF KAW-BODE GLORY AT THE CROSS.....** **Sun. PM**
10-19-14
- We are continuing with our lesson about Jesus and His Sufferings before and upon the Cross of Calvary and His reward of His Unbegotten Father's *kaw-bode* Glory that came upon Him. When Jesus fell under the weight of the wood of the Cross because He could not carry it any further up Calvary's Hill, they chose a black man named Simon of Cyrene to carry his Cross for Him (Mathew 27:32). This is why there is such a spiritual blessing upon the black nations. Simon got a special dose of the *kaw-bode* Glory for carrying the Cross that stayed upon his people. Our text is taken from Matthew 27:50-53. Jesus' pain and suffering to His Back and to His Head and from the rod, then the nails in His Hands and Feet was rewarded by the Father's *kaw-bode* Glory which shined upon Him through the Temple Veil that was rent in the midst (horizontally) and then from top to bottom (vertically) while He was hanging upon the Cross. Never once during this horrific scene did Jesus lose His Peace. He stayed grateful and submissive to His Father's Will. God's *kaw-bode* Glory was not only in the Temple, but in His Headship, and in the Cloud and Fire. And in the Old Testament Tabernacle, the Cloud and Fire, where the Glory was, picked up the Laver of the Waters of Love, representing God's Bowels of Mercy, and carried it. Since there was no living human at Calvary's Cross to cry and bring Glory to the LORD over the suffering of His Son, God caused the Earth to quake in praise and honour, the rocks [*zoor-eem*, plural] to rend in praise and honour, and the graves to be opened and some of the past overcomers to stand up and praise God, then, go into Jerusalem to testify. God is always going to have gratitude for His Son and His *kaw-bode* Glory!
- 3406 THE MAW-SHAKH ANOINTING.....** **Fri. PM**
10-24-14
- (Livestream Webcast) In the Book of Revelation, the Resurrected Christ gave each of the seven Churches His revelation of their good works, and then He pointed out their weaknesses and stated their reward if they overcame. The Father likes to reveal His Word or His Son and He likes to reveal His Name, which are revealed to each Church. We have been studying about His words to the Church of Laodicea. Hebrews 4:13 says, "[B]ut all things are Naked and opened unto the eyes of him with whom we have to do." Revelation 3:18 says, "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." The *gold* represents Christ's *Wisdom*. Jesus Christ said, "Buy," which means we can exchange something for His Wisdom. We get to exchange our stupidity for His Wisdom. The White Raiment represents His Blue Robe of *Forgiveness*, which takes care of *sin*, with its Golden Girdle or Armour Belt of *Forgetfulness*, which takes care of *guilt*. The word *anoint*, *maw-shakh*, which is the Hebrew root word for *Messiah*, or Christ is the Prophetic Anointing of the Unbegotten Father. In the Old Testament Tabernacle, the High Priest and his sons were anointed with this holy anointing oil, plus, all the furniture in the Tabernacle. Any person that touched these pieces of furniture were made holy. We have this *Anointing* (*maw-shakh*) of Christ which can make us a holy person if we allow it. Other Scripture references studied about the *maw-shakh* Anointing were: Romans 6:4-6; 8:16,17; 12:4; 8:38,39.
- 3407 ANOINT THINE EYES WITH HUMILITY FEAR.....** **Fri. PM**
10-31-14
- (Livestream Webcast) The Resurrected Christ told the seven churches in the Book of Revelation what was right with them and what was wrong with them and His reward for them if they overcame. But He also said, "He that hath an ear, let him hear what the Spirit saith unto the churches." So, everything the Resurrected Christ speaks about refers to everyone. This study will be about spiritual blindness and applying eyesalve so that we can see, taken from Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Proverbs 22:4 says: "By

humility and the fear of the LORD are riches, and honour, and life.” When reading this Scripture in the Hebrew language, it does not have the words “and” or “the” between humility and fear. So, it reads, “Humility Fear,” which means reverence and respect. So, Humility Fear buys for us spiritual riches, honour, and life. Humility *an-aw-vaw*) Fear (*yaw-ray*) is the eyesalve. There is a Seal of the LORD’s Fear: 1. Beginning of Wisdom (Job 28:28; Proverbs 9:10); 2. Strong Confidence (Proverbs 14:26); 3. Clean, or clear (Psalm 19:9); 4. Fountain of Life (Proverbs 14:27); 5. Instruction (Proverbs 15:33); and 6. The LORD’s Treasure (Isaiah 33:6).

3408

I AM THE RESURRECTION AND THE LIFE.....

**Sun. AM
11-2-14**

Jesus Christ is the same yesterday, today (now), and forever (tomorrow). By doing a comparative analysis of our spiritual dispensation *yesterday* and *now*, we will understand more about how to fight our battles. On one side of the scales, there was *yesteryear*, when we, as a church, had a little Stature, or Word, and the Holy Ghost was powerful and ministering close to Earth, and there was less opposition and fewer devils to fight. On the other side of the scales, *now*, we have a big Stature, or Word, but the Holy Ghost has moved away above the Earth, and, *now*, there are more devils and more opposition. We must learn to discern the difference that our large Stature of the Word empowers us, *now*, to fight this increase of devils and opposition. In John, the 11th chapter, we find the account of the death of Lazarus, one of Jesus’ dear friends. Jesus deliberately waited until Lazarus was dead before answering Mary and Martha’s message to come to their home in order to heal their brother Lazarus. During this occasion, Jesus suffered four attacks against Himself as “I am the Resurrection and the Life.” The first attack came from Martha, Lazarus’ sister, who scorned Him for not being there before Lazarus died, then Lazarus’ sister Mary who scorned Him for not being there. Next, some Jewish friends scorned Jesus, and then, again, Martha scorned Him when He asked for the stone to be rolled away from the tomb. Jesus tried to minister to his beloved friends first from where He was when He said, “I am the resurrection and the life,” then when that did not work, He came down below them and ministered to them where they were, exchanged places with them, groaned and wept. We must learn to not get angry with people if, at first, we cannot reach them from our personal spiritual level, but, as Jesus did, come below, exchange places and weep with them. When we feel the spirit of our day of death and darkness pulling us down, we must scream as loud as we can, “Jesus is the Resurrection and the Life!” In our most desperate situation, we must believe that Jesus is still the Resurrection and the Life.

3409

THE STONE OF TSAW-HAR BRIGHTNESS.....

**Sun. AM
11-9-14**

The Bible says in Matthew 24:37 “But as the days of Noe were, so shall also the coming of the Son of man be.” Our lesson shows how Noah’s time parallels the coming of our Lord Jesus Christ. The Unbegotten Father told Noah to make a *window* (*tsaw-har*, in Hebrew, for Noonday Brightness) or a hole in the top of the ark to put a *stone* upon. For six months, the LORD’s *tsaw-har* Brightness subdued the people, all the animals, and every creeping thing inside the ark. The *tsaw-har* Noonday Brightness is the Brightness of the New City, and particularly upon the 144,000. The LORD’s *tsaw-har* Brightness will cause every knee to bow and every tongue to confess as we travel out of the New City to minister to every creature in other places. In our present day, the *tsaw-har* Brightness is able to do for us what it did for Noah and the ark’s inhabitants, as well as what the LORD wants to do in Eternity-Future. We find the LORD’s Foursquare *Tetragrammaton*, spelled with the Hebrew letters *yod*, *hay*, *vaw*, *hay*, revealed in this story. In the first Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *God’s telling Noah to make a window*. In the second Corner of the LORD’s Foursquare Name is the first *hay* of His Omnipotent Understanding-Love that fits with *God’s telling Noah to take in the creatures*. In the third Corner of the LORD’s Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with *God’s telling Noah about His Judgment*. In the fourth Corner of the LORD’s Foursquare Name is the second *hay* of the Prudence-Love of His Purposive Will

that fits with the *mountains of Ararat upon which the ark rested*. There are special notes available entitled “The Seal of Anointing,” of which, part of the last anointing in Hebrew is *tsaw-har* Noonday Brightness.

3410

CAUGHT UP TO MEET THE LORD IN THE AIR.....

**Fri. PM
11-21-14**

(Livestream Webcast) We have been studying about the Church of Laodicea in the Revelation, the 3rd chapter, and especially, verse 18 where we are advised to *buy* gold and raiment—*buy*, in Hebrew, means to exchange one thing for another—and to *anoint* our eyes with eyesalve (a poultice of Humility Fear). The LORD has a sevenfold Eyesight which one point is taken from Psalm 34:15-18; plus, the LORD’s Foursquare Name is revealed: the LORD’s *Eyes* are on the *righteous*; the LORD’s Ears *Hear* their *cry*; the LORD *delivereth* them, and the LORD is *nigh* them. Our main text is: “For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be *caught up* [*law-kakh*] together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord” (I Thessalonians 4:16,17). The Lord Himself descends with a *ter-oo-aw* shout—a victory shout—with the voice of the Archangel Michael and a *sho-far* horn, so there will be lots of noise. First, the Lord will call those who are dead because they have lived in a humble and lower place than those of us who are alive. Then, He will call those that are alive and remain. We will be caught up (*law-kakh*, in Hebrew) which means *to take*. *Law-kakh* also means *to take a wife*, *to take one’s possessions*, *to take hold of itself*. When Christ comes again, He is going to *take hold* of Himself that is inside us. He is going to *take His Blood*, *His Stature*, *His Spirit*; not our old ugly self. Several examples of the Hebrew word *law-kakh* (*take*) are mentioned: God *took* a rib from Adam; Israel was *to take the lamb’s blood* and put over lintel and doorposts; the Priests were *to take the anointing oil*; and Israel was *to take the firstfruits* to the Temple where the High Priest prayed over them. The LORD said that these firstfruits were for—the *Levites*, the *strangers*, the *fatherless*, and the *widows* of his people Israel.

3411

THE ASCENDING LIGHT.....

**Fri. PM
12-12-14**

(Livestream Webcast) This study is about the Ascending Light Principle. Revelation 22:16 says: “I Jesus have sent mine angel to testify unto you these things in the churches. I am the root [*shaw-rash*] and the *offspring* of *David*, and the *bright* and *morning star*.” Jesus as the *Root* of David is the *ore* Light that goes all the way down to the bottom of the Sea of Forgetfulness. It is the *ore* Light of the Son of God portraying a *Root* of Forgiving Love. Jesus as the *Offspring* of David began as the Seed of Promise in the Garden of Eden and was passed all the way down to Joseph and, then, God handed it to the Virgin Mary who brought forth the birth of His Son. Jesus as the Bright [*no-gah* Brightness] and Morning Star (*zaw-rakh*) is the dawning or the beginning of a new day. God wants the Day Star to arise with its Ascending Light in our hearts (*lay-bawb* lover Heart) so that, at all times, our lover Heart is ascending above the things of the world, the flesh, and the Devil. It is a sure word of Prophecy that if you want this Bright and Morning Star in your heart or this *zaw-rakh* Ascending Light that you can have it. “*But unto you that fear my name shall the Sun of righteousness arise* [*zaw-rakh* with Ascending Light] with healing in his wings; and ye shall go forth, and grow up as calves of the stall, And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts” (Malachi 4:2,3). The Ascending Light brings about a new growth like a calf in a stall, so that there is new growth with this *rising*. We do not have to get up to the healing; the Ascending Light in our hearts will reach up to the healing in His Wings and bring it back down to us. We will be able to tread down the wicked, and they shall be ashes under the soles of our feet. We will be able to tread down the wickedness of ingratitude in our lover Hearts.

3412	EVERY PART OF THE LORD'S NAME IS FORGIVENESS..... In the Old Testament Tabernacle, the Ark of the Covenant with the Law inside and the Mercy Seat with the <i>kaw-bode</i> Glory and the spoken Name in the Holy of Holies represented the Son of God's Spiritual Headship. The Son's <i>Headship</i>, which supports His Father's Feet, is about Forgiveness, and the Father's Headship, which supports His Son's Feet, is about Forgiveness. There are four levels of Forgiveness that fit with the <i>Tetragrammaton</i>, the LORD's Holy Foursquare Name: I. The Wisdom of <i>Forgiveness</i>, <i>naw-saw</i>, in Hebrew, means to lift up oneself; we lift up ourselves by forgiving. II. Understanding <i>Forgiveness</i>, <i>saw-lakh</i>, in Hebrew, means to understand how to forgive, how to pardon, how to spare. III. The Knowledge to <i>Forgive</i>, <i>kaw-far</i>, means to cover. <i>Kaw-far</i> is the covering Blood of Mercy and Grace. IV. The Purposive Will <i>Forgiveness</i>, <i>raw-tsaw</i>, in Hebrew, means to satisfy a debt one owes to self. God owed a debt to Himself to make His Name known. Love is Forgiveness.	Sun. AM 12-14-14
3413	THE LORD'S NAME REVEALED THROUGH THE BLESSED VIRGIN MARY (Christmas message, Livestream Webcast) The Unbegotten Father has revealed Himself through every scene of the Christmas story. This lesson focuses upon the Blessed Virgin Mary. Wherever Jesus is, the Father has to be there because He is an Omnipresent God. The LORD's Foursquare Unbegotten Name is written with the Hebrews letters <i>yod</i>, <i>hay</i>, <i>vaw</i>, <i>hay</i>. In the first 1st Corner of the LORD's Foursquare Name is the (I.) <i>yod</i> of His Omnipresent Wisdom-Love. In the 2nd Corner of His Name is the (II.) <i>hay</i> of His Omnipotent Understanding-Love. In the 3rd Corner of His Name is the (III.) <i>vaw</i> of His Omniscient Knowledge-Love. In the 4th Corner of His Name is the (IV.) second <i>hay</i> of His Prudence-Love. The 1st unveiling of the LORD's Holy Foursquare Name came through the Angel Gabriel to Mary: I. Call His Name <i>Jesus</i>; II. He Shall Be <i>Great</i> [<i>gaw-dal</i>]; III. He Shall Be Called the Son of the Highest; IV. He Will Be Given the Throne of His Father David. The 2nd unveiling of the LORD's Name to the Blessed Virgin Mary was: I. The Holy Ghost Shall Come upon Thee; II. The <i>Power</i> [<i>ko-akh</i>] of the <i>Highest</i> [<i>El-yone</i>] Shall Overshadow Thee; III. The Holy Thing Born of Thee; and IV. Shall be called the Son of God. The 3rd unveiling of the LORD's Name through the Blessed Virgin Mary came at Christ's Birth: I. No Room in the Inn; II. Brought Forth in a Stable; III. Wrapped with Swaddling Clothes, and IV. <i>Laid</i> [<i>shaw-kab</i> rest] Him in a Manger.	Fri. PM 12-19-14
3414	CHRIST'S BIRTH REVEALED TO THE SHEPHERDS..... (Christmas message) Man has two spiritual hearts: the <i>lover</i> and the <i>worker</i>. God wants us to get our <i>lover</i> Hearts circumcised to get off the hard excrescence surrounding them. After our <i>lover</i> Hearts are cleaned up, then the Bright and Morning Star can come in and shine. There are twelve things about Christ's Birth that pertain to the shepherds. This study will cover the first seven. 1. The Angel came upon them. 2. The <i>kaw-bode</i> Glory shone round about them. 3. The shepherds heard the Angel's message about good tidings of <i>great</i> (<i>gaw-dole</i> Tower) joy. 4. Born this <i>day</i>, although it was night—it is a <i>New Day</i>; there is Light in Bethlehem. 5. You will find the Babe wrapped in swaddling clothes with the Light of the Bright and Morning Star shining through. 6. They heard a multitude of hosts (past overcomers) singing. 7. "Let us go and see." The Ascending Light had made the shepherds one; therefore, they put Jesus first before their own livelihood. They wanted to experience <i>seeing</i> what their ears had <i>heard</i>. They were all singing the same song, "Let us go and see this great thing we have heard about. Our ears have heard and our beings have felt the Tower of His Name and this <i>great</i> joy, and we have experienced the excitement of the multitude of hosts."	Tues. PM 12-23-14

- 3415 THE SIGNIFICANCE OF THE WORD GREAT IN THE CHRISTMAS STORY....** **Fri. PM**
12-26-14
(Christmas message, Livestream Webcast) The word *great* in Hebrew is *gaw-dole*, which comes from the root word *gaw-dal* meaning a *tower*. A *tower* is a *high place*, an *enclosed place*, a *secure place*, and a *safe place*. Proverbs 18:10 says: "The name of the LORD is a strong *tower*: the righteous runneth into it, and is safe." So we trace the word *great*, in Hebrew, back to the root word, *gaw-dal*, meaning *tower*. We find the LORD's Name being revealed through the word *great* in the Christmas story. Wherever Jesus is, the Father has to be there because He is an Omnipresent God. The LORD's Foursquare Unbegotten Name is written with the Hebrew letters *yod, hay, vaw, hay*. In the 1st Corner of the LORD's Foursquare Name is the (I.) *yod* of His Omnipresent Wisdom-Love fitting with Luke 1:32, "He shall be *great*," exclaimed by the Angel Gabriel to the Blessed Virgin Mary. In other words, Jesus is going to be a *gaw-dole* Tower. In the 2nd Corner of His Name is the (II.) *hay* of His Omnipotent Understanding-Love fitting with Luke 1:49, "For he that is mighty hath done to me *great* things," proclaimed by the Blessed Virgin Mary. The *great* (*gaw-dole*) Tower had come into her. In the 3rd Corner of His Name is the (III.) *vaw* of His Omniscient Knowledge-Love fitting with Luke 2:10, "I bring you good tidings of *great* joy," proclaimed by the Angel to the shepherds. They received a *gaw-dole* Tower of the Father's Joy. In the 4th Corner of His Name is the (IV.) 2nd *hay* of His Prudence-Love fitting with Matthew 2:10, "When they saw the star, they [the wise men] rejoiced with *exceeding great* joy." The shepherds had a Tower of Joy, but the wise men had *exceeding great* Joy. The wise men received an *exceeding great* Tower of Joy. This Principle teaches us that the harder we work in God's Kingdom and the more we suffer for Christ's sake, we will not only have *great* joy; we will have *exceeding great* joy! If Jesus has come inside our hearts, then, we, too, have a Tower of the Father's Joy (*sim-khaw*).
- 3416 THE WORD OF PROMISE AND PERFORMANCE.....** **Sun. AM**
12-28-14
(Christmas message) In the Book of Genesis, there is the genealogy of Adam the First. In the Book of Matthew, there is the genealogy of the Son of God. Psalm 119:130 says: "The entrance of thy words giveth light; it giveth understanding unto the simple." So, we know that the Word is Light. There are two kinds of God's Word—the Word of Promise and the Word of Performance, and one is no greater than the other. In the beginning, God put the Seed of Promise into Adam-female and then it was passed over to Adam-male and then passed down through the loins all the way to Abraham with which the Book of Matthew begins. Matthew 1:1 says, "The book of the generation of Jesus Christ, the son of David, it moved into the Kingly Realm, and the Kingly Realm has to do with the Word of Performance as well as Promise. The Blessed Virgin Mary got to experience the Word of Promise from the Angel, as well as the Word of Performance when she ran to Hebron to salute her cousin Elisabeth. There is where the Holy Ghost came upon her and the Power of the Highest overshadowed her (Luke 1:31-41). At that point, the Virgin Mary began to ascend and bless the LORD because she had received the Seed of Performance and then that Seed continued to grow and when born, grew into a full Stature. We are not to stop until we go through the Stature of Jesus Christ, and, then, get to the Father in the Highest (*El-yone*) where we experience His *ko-akh* Strength and Begetting Power.
- 3417 JESUS FULFILLED THE LAW THROUGH GOOD DEEDS.....** **Wed. PM**
12-31-14
(New Year's Eve, Livestream Webcast) Jesus spoke these words at the Last Supper to His Disciples: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood(s) of the new testament, which is shed for many for the remission of sins" (Matthew 26:26-28). Jesus was God's Living Word in Flesh. He used His Body and His Blood, His energy, to take our place in doing the Good Deeds of the Law. We must eat and drink of His Good Deeds. The first example we have of the

Written Word, which was a shadow and type of Jesus Christ, being given is when Moses was up on the mount with God and God gave him the 10 Commandments written in stone by His own Finger. Moses had been up in the mount for 40 days, so the children of Israel took it upon themselves to make a golden calf; then, they worshipped it while dancing naked. When Moses came down, he became so angry that he threw the stones down and they broke. The broken Law was then put into the Ark of the Covenant. The Word was broken, as it were, so it was God's Purposive Will and Master Plan to not stop until this Word was restored or repaired through His Son, Jesus Christ. Jesus nailed the Ceremonial Law to the Cross, it tells us in Colossians 2:10-14. He called it the *handwriting of ordinances*. In Matthew 5:16-18, Jesus said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.* For verily I say unto you, *Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*" Fulfill, in Hebrew, uses two separate words. The Hebrew word *maw-lay*, means to *complete it* and to *fulfill it*. This means to do the deeds of Mercy and Grace that fulfill and make this Law workable again. Then, the Hebrew word *koom* means to *fulfill by performing* and *restoring*. None of us can keep the Law by ourselves, but Jesus Christ within us can keep the Law through us, if we allow Him. The two main deeds that He will help us to perform are: Loving the LORD with all our hearts and loving our neighbour as ourselves.

**3418 JESUS' DEEDS FIT WITH THE TEN COMMANDMENTS..... Fri. PM
1-9-15**

(Livestream Webcast) We are going to begin a study of how Jesus' Deeds fit together with the 10 Commandment. This lesson focuses upon the First Commandment: "I am [*aw-no-kee*] the LORD thy God," fitting with Jesus' Baptism in the River Jordan. "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased" (Matthew 3:16,17) "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased" (Luke 3:21,22). There are two Hebrew words used when the LORD says, "*I am.*" The first Hebrew word is *aw-no-kee*, which means that when God talks to us, we get feelings along with the words. The second "I am" translated as *an-ee*, signifies that God talks but there are no feelings attached. The truest test of our receiving and believing God's Commands is when He says, "*an-ee,*" and we obey without the encouraging feelings. There is a *Seal of Jesus' Baptism* which could also be called the *Seal of Opening.*" 1. Jesus Retrieved the Name of LORD. 2. Jesus Came *Straightway* up. He made an opening in the water to bring the LORD's Name up out of Jordan. 3. Heaven Opened. 4. Jesus Was Praying (*paw-lal*) and opened the Heavens more. 5. Jesus Saw the Holy Ghost Dove Descend and Light upon His Head. 6. Jesus Heard the Father's Voice from His Throne in the Heaven of Heavens. There were actually four different openings that Jesus made during His Baptism in the Jordan River. Jesus' Experience was prophetic for us, if we wish to follow the Lamb whithersoever He goeth.

**3419 HOW TO GET IN CHRIST - 1st Message..... Sun. AM
1-11-15**

In the beginning, we asked Jesus Christ to come into our hearts and save us. So, by the same Principle, in the end, we must ask Jesus to help us get in Christ. "Therefore if any man be in Christ, he is a new creature [*keh-dem*]: old things are passed away; behold, all things are become new (II Corinthians 5:17). Jesus came into our worker (*labe*) Hearts in the beginning, and in the end, our lover (*lay-bawb*) Hearts get in Christ. All we have to do is *believe* as we *believed* in the beginning. There is a *delight* (*shaw-ah*, in Hebrew) that we gain when we get in Christ. This type of *delight* was in operation back in *keh-dem* Eternity. The Father *delighted* (*shaw-ah*)

in His Son, and His Son, Wisdom, *delighted* (*shaw-ah*) in the sons of men in the Father's Loins (Proverbs 8:22-30). We will know when we are in Christ because we will not only love the Father, the Son, and the Holy Ghost, we will love the *Brotherhood*. We will see the end of every person, through the Father's Omnipresent Eyesight, which will be spiritual perfection.

**3420 HOW TO GET *IN* CHRIST - 2nd Message..... Fri. PM
1-16-15**

(Livestream Webcast) "Therefore if any man be in Christ, he is a *new* creature: *old* things are passed away; behold, all things are become *new*." (II Corinthians 5:17). We are learning that we have two great experiences with Jesus Christ: when we first get saved and Jesus comes *into our hearts*; then, when we grow up in Stature and get to go *inside Jesus Christ* Who is in the Father and the Father in Him. Jesus said, "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (John 6:37). So it does not matter which experience we are in, Jesus will not cast us out. Jesus Christ comes *into* our *worker* Hearts, but our *lover* Hearts go *inside* of Jesus. In our first great experience of salvation, Jesus is *in us*. In our next great spiritual experience, after growing up, we get to go *in Jesus*. There are two ways the LORD speaks to us when He says, "I am," such as, "I am [*aw-no-kee*] the LORD thy God." Jesus used "I am [*aw-no-kee*] the Bread" four times, in John, the 6th chapter, unveiling the Father's Name of LORD to us. In Hebrew, "*aw-no-kee*" means that we get to feel what the LORD is speaking and it will cause our hearts to pick up our feet and walk, as Jacob did on his way to Mesopotamia. When the LORD speaks "I am," (*aw-nok-ee*, in Hebrew) it is said for our own *personal experience*. When the LORD speaks the words, "I am"—*an-ee*, in Hebrew, as He did to Jacob in Genesis 35:11—it is for us to help someone else. It is not for a personal blessing. In the Father's Realm, which is where we are, when we are in Christ, "*an-ee*" empowers us to give the Truth to someone else. When Jesus came down from God Almighty, He came down to help us. He came down to give His Life. So, *an-ee* is an anointing for us to go help someone else. It is for us to start building spiritual works. The true test to show us whether we are in Christ will be our love for all God's creatures.

**3421 THE LORD'S DEATH OF SEPARATION BRINGS INCREASE OF LIFE..... Sun. PM
1-18-15**

The LORD proves, in the beginning and in the end, that He is Love. We know that *theoretically* but it is another thing to know it *experientially*. He is always proving the Power of His Love. In the beginning, God had His Throne in the North and the Scripture says that Leviathan came to the North and looked in. Then, he stole some of the LORD's Death, which was God's Separation Power. Leviathan uses that power of separation to bring chaos, and institute hatred, darkness, death, and scornful rejection in the place of God's Love, Light, Life and Royal Reverence. Leviathan, not only stole some of God's Death, he stole a Coal from the Infinity of God's Fire, and it became *sin*. God's *Separation of Death* is for *increase of Life*. Jesus took our place in Death, Hell and the grave and the Sea of Forgetfulness, then when He arose from the dead, look at the increase. He reaped the Infinity of His Father's Omnipresent Love, Light, Life, and Royal Reverence. Now, the Blood and the Name can go in every direction, every level. Look at the increase of believers after Jesus went to the Right Hand of God. Revelation 13:8 says that the Lamb was slain from the foundation of the world. First, there had to be a separation of the Son from the Father's Bosom; then, when the great Melchizedek High Priest slew His Son, the Christ, three huge Drops of Blood were separated from Christ for the four Creations of mankind on the pain side of the scales, and for the Salvation of mankind, and, then, for the building of Future Creations. Each time, there was an increase of Life. Job is an example of this Principle. When he finished in the Son's realm as a perfect man, Job was catapulted into great painful separation, which in the end, brought double Life back to him. When a man and a woman in the natural separate from their seed, it joins together and creates life; then, when that seed grows and becomes an adult, it gets married and shares a seed, then the parents gain grandchildren, and on goes the increase in the natural realm. The same God that

allowed the Israelites to see the sound of the thunder and see the sound of the trumpet is the same God that can grow the Stature *within* us then put us *in* Christ so that we can hear the Voice of the Father and the Son as One! Other Scriptures important to this lesson are: Deuteronomy 32:39,40; Exodus 20:13,18,19.

3422

THE SECRET OF THE BLOOD AND WATER THAT CAME FROM JESUS' SIDE.....

Fri. PM
1-23-15

(Livestream Webcast) As Christians, we have experienced Jesus coming into our hearts (worker), and, then, after we have grown up in His Spiritual Stature, we get to ask Jesus to take us *inside Himself* so He takes our Heart (*lover*) inside Him (II Corinthians 5:17). There are two different Hebrew words for the phrase, "I am." One is *aw-no-kee* which we get to personally feel the words, so that we can do them, and the other is *an-ee*, which means the Father is there around us and inside us and He will help us do things. When we go inside of Jesus, we get to feel the Father's Presence *inside* and *outside*. Jesus said, "I am [*aw-no-kee*] the door" twice, in John 19:7-9. Then, He said, "I am [*an-ee*] the shepherd." The veil of the Temple was rent in the midst at the 6th hour when Jesus was on the Cross. Then, the veil was rent from top to bottom at the 9th hour. Both times the Glory came out of the Temple, the first time it was the *shekinah* Glory, the *horizontal* Glory that shone upon Jesus' Heart, Arms and Hands. The second time it was the *kaw-bode* Glory, the *vertical* Glory that shone upon Jesus after He had already given up the Ghost. There were a bunch of Gentile heathens there, the very ones who had crucified him and tortured him beforehand. So, when the Roman soldier and those with him said, "Truly, this was the Son of God," imagine how they felt about what they had done to Him. In John 19:22-35, one of the soldiers with a spear pierced Jesus' Side and forthwith came out Blood and Water, which the Apostle John bore record so that we might believe. He did not pierce Jesus' Heart; he pierced His Side but Jesus' Heart was already broken. Psalm 69:19,20 prophesies of Jesus on the Cross: "Thou hast known my *reproach*, and my shame, and my dishonour: mine adversaries are all before thee. *Reproach hath broken my heart*; and I am full of *heaviness* [He was full of the burden and the weight of His Understanding of our offenses against the Father's Name]; and I looked for some to take *pity*, but there was none; and for *comforters*, but I found none." Jesus held no bitterness over this, but how do we act when there is no one to hold our hand or pat us on the face and tell us they understand what we are suffering? Jesus went through this suffering to take care of the healing of our *worker* Hearts. The Blood from His Side was for the healing of our *worker* Hearts and the Water was for the healing of our *lover* Hearts. The two goats in the Old Testament Tabernacle acted as a shadow and type of this experience on the Day of Atonement. While we are in Christ, we learn to confess that we have this Blood and Water, and we must keep reminding ourselves. The Bible speaks of the *waters of regeneration*. It is the Infinity of the LORD's *Water* that renews man's *spirit*.

3423

HOW TO GET *IN* CHRIST - 3rd Message.....

Sun. AM
1-25-15

We have been studying about how to get *in Christ* (II Corinthians 5:17). Our first great experience, on the right side of the scales, is when *Jesus comes into* our *worker* hearts to save us. The second great experience, on the left side of the scales, is when our *lover* hearts go *inside Jesus Christ*. Our first experience is with the Crucified Christ and the second experience is with the Resurrected Christ. Jesus told Nicodemus in John 3:5 that except a man be born of *water* and the *Spirit*, he cannot enter into the kingdom of God. On the left side of the scales, as it were, we must be born of the Water and the Spirit to go into Jesus Christ Who is the Kingdom of God. We must have a *birth* of the Father in our *spirit* of the *Water*. When Jesus said, "*I am* with you," He was using the Hebrew word "*aw-no-kee*." In other words, "Every time you go do something for Me, you will feel Me with you." On the other hand, when Jesus says, "*I am*" on other occasions, it is a different Hebrew word, *an-ee*, which means the Father is "*I am*," *inside*, and "*I am*," *outside*. Everywhere we go, above, or, below, there is Water. The Earth is supported by water and there

is water on the Earth. There is Water in the Heavens, naturally and spiritually. The Heaven of Heavens that has the LORD's Throne is surrounded by Water. His Throne sets on Water. Then, Jesus at the Right and is surrounded by Water or the Sea of Forgetfulness. Jesus is the Door to the Sea of Forgetfulness. There is a Seal of Doors: 1. The Blood Door (*paw-thakh*), 2. The Fire Door (*deh-leth*), 3. The Water Door, 4. The Travailing Door (Golden Altar), 5. The Light Door (Candlestick), and 6. The Doorkeeper (Table of Shewbread). We studied an example of the *Fire Door* when the Prophet Elijah and King Ahab and his priests and people were up on Mount Carmel where they built altars. Elijah rebuilt the *old* Altar of First Love, which represented God's Son. Then, He built a *new* Altar, which represented the Father. The LORD sent His Water down to fill the trench that He had told Elijah to dig; then, Elijah prayed down God's Fire. The people had agreed that the God Who answered by *Fire* would be the God they would serve.

3424

THE SEAL OF THE FINGERS.....

**Fri. PM
2-13-15**

(Livestream Webcast) There is a Spiritual Seal of Truth regarding our *Fingers*: 1. Clean Fingers without *iniquity*, which in Hebrew means *turning from the Light* (Isaiah 59:3); 2. Light through Fingers (Isaiah 58:9); 3. Fingers to Fight (Psalm 144:1); 4. Bind Law of Love on Fingers (Proverbs 8:1-3); 5. Sweet Smelling Myrrh [represents the LORD's Humility] on Fingers (Song of Solomon 5:5); 6. Blessed Virgin Mary Wrapped and Laid the Christ Child in the Manger (Luke 2:7). The word *finger* in Hebrew is *ets-baw*, which means *grasping, being able to touch things, take things*. We can touch people, as it were, with the Light of the LORD through our fingers.

3425

SPIRITUAL DEATH.....

**Sun. AM
2-15-15**

The second chapter of Genesis tells us about the Tree of Life and the Tree of Knowledge of Good and Evil. These two Trees represented God's Son and the Father Himself. Jesus said, in so many words, "If you have seen Me, you have seen the Father." And He said, "My Father is in me and my Father is around Me," which is why we see the combination of the Son's *ore* Light and the Father's *no-gah* Brightness from Genesis to Revelation. The Psalmist said, "Create (*baw-raw*) in me a clean heart," or, in other words, "Give me a piece of the Tree of Life," that has *ore* Light and *no-gah* Brightness. *Kaw-bode* Glory is made up of *ore* Light and *no-gah* Brightness. The Tree of Knowledge has *spiritual* death, on one side of the scales, and it has *natural* death, on the other side. The LORD created *spiritual* death to be a weapon of punishment. When we refuse the LORD's Love, Light, Life, and Royal Reverence, then He sends us the counterpart which is *spiritual* death until we repent and bow and confess that Jesus Christ is Lord to the glory of God the Father. The Lake of Fire will be filled with *spiritual* death because after the Great White Throne Judgment in Revelation, the 20th chapter, everyone's name that is not written in God's Book of Life will be cast into the Lake of Fire and they will know what *spiritual* death is all about. *Spiritual* death took place first in the Garden of Eden and *physical* death took place second. When Adam-male and Adam-female sinned, they lost their glory covering of Light, and immediately experienced *spiritual* death. *Spiritual* death is opposite to God's *Life*. Dispensation-wise, we are in the time right before the Coming of the Lord, known as the Rapture, so there is a Cloud of Spiritual Death ascending from the Lake of Fire with which Leviathan is covering the Earth, in preparation for the coming Tribulation Period. Psalm 150 says, "Everything that hath breath, praise ye the LORD." God wants us to be an instrument of praise. The LORD has brought us a new anointing to play our personal instruments, as it were. There is not only the anointing of the Holy Ghost, but there is the anointing of the Root, the Offspring, and the Bright and Morning Star, to help us join God's universal orchestra. We must learn to play whatever instrument of music the LORD wants us to use and to sing thanks, praises, blessings, and glory to the Lord Jesus Christ and His Father, and They, in turn, will lift us above *spiritual* death and darkness.

3426	THE POWER OF THE DIVINE BROTHERHOOD TO UNIFY..... (Livestream Webcast) In Genesis, the 13th chapter, Abraham had just separated from his nephew Lot, when God told him to lift up his eyes and look from the north to the south and from the east to the west making a picture of the Cross. Even back under the shadow and type, God portrayed the Cross. Abraham experienced two classes of darkness: a horror of great <i>darkness</i> [<i>kho-shek</i>] or <i>terrorizing darkness</i> ; then, the sun went down, and it was <i>dark</i> [<i>al-aw-taw</i>] or <i>twilight</i> . Examples of the Principle of the <i>lap-peed Lamp</i> were given: We learned about Gideon when he won the battle with the <i>lamps</i> and trumpets; then, we learned about Daniel who was a solitary under four kings. Daniel had a vision of Christ whose Eyes were <i>lamps</i> [<i>lap-peed</i>] of fire (Daniel 10:6). Jesus Christ is there when we think we are all alone. He is watching us with His <i>lap-peed</i> Eyes to bring our broken pieces back together again through the Unity He has with His Father and the Holy Ghost.	Fri. PM 2-27-15
3427	LEARNING THE SONG OF THE 144,000 - 1st Message..... (Ministerial Convention, Livestream Webcast) Revelation 14:1-5 is where we find the account of the Lamb with 144,000 harpers on Mount Zion singing a new <i>Song</i> . It is a <i>redeemed</i> brotherhood that sings this Song. There are two different kinds of Brotherhood: The <i>Divine</i> Godhead Brotherhood, which is the Father, the Son, and the Holy Ghost; and, then, the redeemed brotherhood. To join the Brotherhood, we have to meet some conditions. The <i>redeemed</i> brotherhood goes under the title "Jesus, King of the Jews." The LORD has four Eternities— <i>keh-dem</i> Eternity, in Hebrew, which is the LORD's Omnipresent Wisdom-Love Eternity reveals the LORD's <i>Purposive Will</i> ; <i>o-lawm</i> Eternity, in Hebrew, which is the LORD's Omnipotent Understanding-Love Eternity reveals the LORD's <i>Master Plan</i> ; <i>naw-tsakh</i> Eternity, in Hebrew, which is the LORD's Omniscient Knowledge-Love Eternity is a <i>Victory</i> Eternity; <i>ad</i> Eternity, in Hebrew, which is the LORD's Prudence-Love Eternity is His <i>Witness</i> Eternity.	Tues. PM 3-3-15
3428	LEARNING THE SONG OF THE 144,000 - 2nd Message..... (Ministerial Convention, Livestream Webcast) We are learning that Psalm 133:1-3 is a Picture of the 144,000 who will have the new Song of Forgiveness and Gratitude. The <i>redeemed</i> brotherhood will have the <i>goodness</i> , the <i>pleasantness</i> , the <i>anointing</i> , and the <i>dew</i> that comes through keeping <i>Unity</i> . We can only appreciate the brotherhood and love them as we are joined to the Unbegotten Brotherhood of the Godhead and the <i>redeemed</i> brotherhood of Jesus Christ. In Exodus, the 28th chapter, there is a description of the High Priest with his blue robe of the ephod and its hem of <i>blue</i> (forgiving-Love), <i>purple</i> (gratitude-Love), and <i>scarlet</i> (Calvary's Love) <i>pomegranates</i> with a golden <i>bell</i> (joy) in between each pomegranate. There was Love-Joy; Love-Joy; Love-Joy. This is a picture of what the 144,000 will have. The LORD said that the Priests would wear Garments of Glory and Beauty—Beauty of Unity; be <i>anointed</i> , be <i>consecrated</i> (<i>within</i>), be <i>sanctified</i> (<i>without</i>), and they would <i>minister</i> unto <i>Him</i> .	Wed. AM 3-4-15
3429	LEARNING THE SONG OF THE 144,000 - 3rd Message..... (Ministerial Convention, Livestream Webcast) We have been studying about Psalm 133:1-3, and how it is a picture of the <i>Divine</i> Brotherhood and the <i>redeemed</i> brotherhood. Our lesson focuses upon the <i>dew</i> of Hermon and the dew of the mountains of Zion, and, then, the <i>blessing</i> , even life forever more. In the <i>natural</i> , the purpose of <i>dew</i> , which comes from moisture, and in this instance, from the mountains with snow, is to bless everything it forms upon to be fruitful, whether it be trees, grass, crops et cetera. In the <i>spiritual</i> , the <i>dew</i> is a picture of our <i>tears</i> that flow upon the Bread of the Word that we receive or give in the brotherhood. The brotherhood of the Lord Jesus Christ, when they are one, are going to give off dew that will reveal <i>Food</i> or The <i>Bread of Life</i> . Jesus said, "I am the Bread of Life." The Psalmist compared the brotherhood to dew. In other words, as we grow in the	Wed. PM 3-4-15

Stature of Jesus Christ and become a Spouse Bride of the Lord, we will be like great big *trees* fed by the *dew*. There is the *dew* for God to melt and pull back so hungry people can come to gather and eat, as pictured by the Manna, the miracle bread that God supplied for Israel in the Wilderness. There were different natures or stages of this Manna or *Bread*. As a brotherhood, we must minister to the world where there is someone at all levels of growth to be fed. Jesus Christ is our spiritual example. When He came down from Heaven, He unrobed Himself, as it were, of His Garments of Glory and Beauty. As He was placed in the heat of Tribulations, trials, and rejection, it melted His Tears of *Dew*, as it were, and Jesus continued His journey as the “Bread of Life.” After His triumphant entry into to Jerusalem, He shed more Tears of Dew for the city. While kneeling in the Garden of Gethsemane, again, with gratitude, Jesus shed Tears of *Dew* to make His surrender fruitful so that He could, ultimately, go to the Cross and be crucified for all mankind.

3430

LEARNING THE SONG OF THE 144,000 - 4th Message.....

**Thurs. AM
3-5-15**

(Ministerial Convention, Livestream Webcast) Psalm 32:18 tells us that the LORD will guide us with His Eye. How wonderful to have the governance and guidance of the LORD’s Eye everywhere we go. This study focuses upon Isaiah 6:1-7 in regard to the *redeemed* brotherhood’s *Song*. “In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his *train* (*shool* in Hebrew, hem of pomegranates and golden bells) filled the temple. Above it stood the Seraphims: each one had 6 wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the Seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.” In the first five chapters of Isaiah, the Prophet told the Israelites how sinful, rebellious, and idolatrous they were. He made 35 accusations against them. So then, after that, God began to deal with the Prophet Isaiah’s own problem which brings us to the sixth chapter in this lesson. What was the Prophet Isaiah’s connection with King Uzziah that when he died, there was something in himself that needed to die in order for Isaiah to step to a new level in the LORD God? King Uzziah was marvelously helped until he became strong, the Bible says. Then his pride took him into the Temple to offer sacrifice, totally against God’s *Headship*. He was a King, not a Priest. The LORD smote him with leprosy in *his forehead* and he was sent outside the city, losing everything. King Uzziah thought he could withstand God’s Spiritual Kingdom with his Roman Kingdom. Then when the Prophet Isaiah saw the Lord sitting upon his throne, high and lifted up, he began to see himself, saying that he was a man of unclean lips and, subsequently, repenting.

3431

LEARNING THE SONG OF THE 144,000 - 5th Message.....

**Thurs. PM
3-5-15**

(Ministerial Convention, Livestream Webcast) We have learned through our Bibles that there are 4 Eternities. An Eternity is a turning of the LORD’s Wheel or Name that never ceases. These Eternities were *keh-dem*, *o-lawm*, *naw-tsakh*, and *ad* in the Hebrew. Our lesson is taken from Isaiah 6:1-7 and Revelation 4:6-11 about the *Seraphim* Angels, who are the highest Angels. If we learn about the *Seraphims* and their *song*, then we will learn more about the *Song* that God wants to give us. The *Song* that the 144,000 sing to the Son of God is, “Holy” for yesterday; “Holy” for today, and “Holy” for tomorrow and this *Song* has God’s Fire upon it. The Seraphims are singing Holy, Holy, Holy when other creatures are putting the LORD’s Name down. The Seraphims were in the *midst* and *around* God’s Throne so their song consists of the Father’s Love *inside* and *outside*. God’s *lover* Heart is His Throne. We know the Seraphims were singing to the Son of God because the

Heavenly Father is not only a *yesterday* Person or a *today* Person or a *tomorrow* Person. He is the Omnipresent God! The Seraphims have 6 wings, which 2 cover their faces so that they do not look upon the Holiness of the Son of God, and definitely not look upon the Holiness of the Unbegotten Father; then, 2 wings cover their feet because they consider themselves unworthy to stand upon the same ground as the Son of God, and, then, with two wings they did fly to do God's Will. The Seraphims had eyes *within, before, and behind*. We cannot have a Song if we cannot see that He was holy *yesterday*, see that He is holy *today*, and see that He will be Holy *tomorrow*. The 144,000 will sing their *Song* at the Wedding Supper of the Lamb. There are 4 natures of the Seraphim Angels: that of a *lion*, a *calf*, a *man*, and an *eagle*, which fit together with the LORD's Foursquare Holy Name.

**3432 LEARNING THE SONG OF THE 144,000 - 6th Message..... Fri. AM
3-6-15**

(Ministerial Convention, Livestream Webcast) We are learning about Isaiah's experience after he saw the Lord high and lifted up in His Heavenly Temple in Is. 6:1-7. After he saw the Lord, he said, "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts." In Hebrew, the root word for *woe* is *aw-vaw*, which means *a mark, a sign, a warning, a miracle*. *Woe (aw-vaw)* means that I have a problem. It is a warning that I have to do something about my mouth. The warning is a prophetic miracle that God is going to work in my mouth. I may have a problem but God has the answer. He is going to miraculously fix it. We studied an example of this Principle in Numbers 11:1-7. The children of Israel fell a *lusting (aw-vaw)*. The people were saying to themselves, in so many words, "Woe is me! I am not satisfied." When they should have been saying, "Woe is Me! A miracle is waiting for me if I go to the LORD and repent." When we remember what God delivered us from yesterday and want to go back to it, we are saying, "Woe is me! He cannot satisfy me here. He does not have a coal of Fire to take care of the woe." We must remember our *Song*: He was holy yesterday. He is holy today, and He will be holy tomorrow.

**3433 LEARNING THE SONG OF THE 144,000 - 7th Message..... Fri. PM
3-6-15**

(Ministerial Convention, Livestream Webcast) We are learning to sing a *Song* that only the 144,000 can learn. Our study is in Isaiah 6:1-10 where we find Isaiah saying, "Woe is me; I am a man of unclean lips," then God sends one of the Seraphim who brought a Stone of Fire from off His Altar to cleanse and purge Isaiah's lips from iniquity and sin. The Seraphims are God's highest realm of Angels. They say, "Holy, Holy, Holy to the LORD God," lifting up the Name when others are putting it down. The ministry of the Son of God is to purge us just as this Stone of Fire was used to purge Isaiah's unclean lips. We are focusing on the *tongs* that the Seraphim used to take the Coal of Fire from off the Altar in Heaven. Without the ministry of the tongs there is no cleansing for our lips and mouth. There is no taking away of our iniquities. Tongs were used in the Old Testament Tabernacle, working with the Candlestick. The Light of the Candlestick was the only light in the Holy Place. The Candlestick had to be taken care of first thing in the morning and first thing in the evening. Tongs are a picture of separation. They have two sides with which to do their work. The tongs were used to separate the ashes, as it were, from the wick, or the burned part of the wick. The word *tongs* mean *to cut off*. The wick was renewed by being cut off. There are four offenses against God—*iniquity*, which is turning from the Light; *transgression*, which is sinning against our intimate relationship with the Lord; *sin*, which is taking our soul out from the Source of Fire; and *trespasses*, which is entering into someone's business or territory. Our greatest offense in trespassing is substituting our headship for God's Headship and trying to boss. If we rebel against the LORD's Fire that He has put in His Son, the Lord Jesus Christ, and we keep rebelling, then we are not going to escape the Father's Lake of Fire described in Isaiah 34:8-17 and Revelation 20:14,15 and 21:8.

- 3434** **FOUR CLASSES OF WITNESSES GOD USED ON RESURRECTION DAY.....** **Sun. AM**
4-5-15
(Resurrection Sunday) We see the Unbegotten LORD's *Tetragrammaton*, His Holy Name revealed, again, in the Resurrection Story. In the 1st Corner of the LORD's Foursquare Name is the *yod* of His Omnipresent Wisdom-Love; in the 2nd Corner of the LORD's Foursquare Name is the 1st *hay* of His Omnipotent Understanding-Love; in the 3rd Corner of the LORD's Foursquare Name is the *vaw* of His Omniscient Knowledge-Love; in the 4th Corner of the LORD's Foursquare Name is the 2nd *hay* of the Prudence-Love of His Purposive Will. The Bible tells us that God sent the Angel Gabriel to Zacharias with the promise of a son, whom he was to name John. This man would be John the Baptist, who was to be the forerunner of Jesus Christ. Then, the Angel Gabriel was sent to the Virgin Mary with the Promise of her being the Messiah's mother; next, the Angel Gabriel was sent to Joseph, Mary's husband, to establish the Virgin Birth of the Christ Child. Last, the Angel Gabriel was sent to the tomb at Jesus' Death, and he rolled the stone away and told the women, "Come see the place where the Lord lay." When Jesus hung on the Cross, at the 6th hour, the veil of the Temple was rent in the midst, and the Humility Glory shone out upon Jesus' Heart, Arms, and Hands. Then, at the ninth hour, the veil of the Temple was rent from top to bottom, and the Exalted Glory shone out upon Jesus' Body from His Head to His Feet. A witness of these Glories was left in the tomb from Jesus' Resurrection as Firstfruits for us to experience as we go to the tomb by faith. There were 4 classes of creatures who witnessed to those coming to the tomb on Resurrection Day: the *Angel Gabriel* (Mark 28:2-6), a *young man* (Mark 16:3-7), *2 mortal men* (Luke 24:1-6), and *two Angels—one at the Head and one at the Foot* of where Jesus had lain (John 20:11,12). Every Witness had an important Spiritual Truth that they portray to us.
- 3435** **THE SWEETNES OF THE CROSS - 1st Message.....** **Tues. PM**
4-7-15
(Mexico National Convention - Leon, Mexico, Livestream Webcast) This lesson takes us back to the Garden of Eden and man's disobedience and sin there, which brought spiritual and natural Death to all mankind. Through Adam-male's and Adam-female's sin, all subsequent men have been born sinners, who are now redeemed by the shed blood of God's Son, Jesus Christ. *Maw-veth* Death is stolen Death, which Adam-female stole some of from the Tree of Knowledge. This Death separates us from our spiritual Union with the LORD. Jesus said, "I am the light of the world, he that followeth me shall not walk in darkness" (Jn. 8:12). This is the Darkness of spiritual Death and natural Death. Spiritual Death comes first, then, natural Death. Leviathan knows that if he can separate us from our personal relationship with the LORD, then our spiritual Death will become a type of warfare for us to use against the Tree of Knowledge of Good and Evil or the Father and the Tree of Life or His Son. The last part of this lesson refers to the bitter waters of Marah. *Marah* means bitter. The waters were sweetened by the Tree that Moses cast into the waters. This Tree was a picture of the Cross of Calvary. Through Jesus Christ, we find Songs of *Sweetness*.
- 3436** **THE SWEETNES OF THE CROSS - 2nd Message.....** **Wed. PM**
4-8-15
(Mexico National Convention - Leon, Mexico, Livestream Webcast) This lesson is a study about the "Seal of Victory of the Cross" or "Jesus Christ, the Tree of Life," in Exodus 15:25. These are the points of the Seal: 1. Moses cried (*tsaw-ak*) unto the LORD. When we cry unto the LORD with a *tsaw-ak* cry for our faults and failures to be covered, as well as Adam the First's sin, the flesh, and lust, all of which we have inherited because of Adam-male's and Adam-female's choice in the Garden; then, how wonderful God is to show us the Tree of Life and the Delight of it that comes from all around the Cross of Calvary—the Branches going forth on all three sides and the Roots of His Love shooting forth at the bottom. 2. God showed Moses a Tree. 3. Moses cast the Tree into the bitter waters. 4. The bitter waters became sweet. 5. God made a statute. 6. God proved Israel at Marah. In Hebrew, the LORD's Name is written with the letters *yod, hay, vaw, hay*, and His

Name is revealed through its Sweetness: I. Waters made Sweet (Exodus 15:25); II. Sweet counsel (Psalm 55:14); III. Sweet instruction and reproof (Proverbs 19:10,20); and IV. Sweetness of the lips (Proverbs 16:21). The word *sweet* in Hebrew is *maw-thak*, which means something agreeable, or something precious, or something pleasant.

- 3437 THE SWEETNES OF THE CROSS - 3rd Message.....** **Thurs. PM**
 (Mexico National Convention - Leon, Mexico, Livestream Webcast) **4-9-15**
 LEARNING TO SING OUR SONGS. We are learning to sing Songs to the *LORD* (*Yehovah* in Hebrew); to God (*Elohim* in Hebrew, which is the plurality of Majesty or the Godhead; to the *LORD God*; and to the *Lord* (*aw-done-Master and Owner*) *Jesus Christ*. All these Songs are ways of making the LORD's Name known. This lesson focuses upon singing to the Name LORD and God. Several Scriptures are given under each Name. Through these Scriptures, we gain much needed gratitude to sing out praises to the Name *LORD* for His great revelation of Himself, and, then, to sing praises unto *God* or the plurality of Majesty for all His Great Works. The more we understand, the easier it will become to sing these Songs of praise to the LORD and to God.
- 3438 THE SWEETNES OF THE CROSS - 4th Message.....** **Fri. Day**
 (Mexico National Convention - Leon, Mexico, Livestream Webcast) **4-10-15**
 LEARNING TO SING OUR SONGS. We are learning to sing praises to the LORD, to God, to the LORD God, and to the Son of God, the Master and Owner. This lesson deals with Songs to the LORD God and to the Lord [*Adoni*] or Jesus Christ. There are many Scriptures that relate to this subject, but we will study only four of them. Judges 5:3 says: "Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel. Psalm 13:6 says: "*I will sing unto the Lord [aw-done or Adoni]*, because he hath dealt bountifully with me." In the New Testament, Jesus Christ is our perfect Example of singing praises to the Father. "For both he that sanctifieth [Jesus Christ] and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, *in the midst of the church will I sing praise unto thee*" (Hebrews 2:11,12). Another example is Paul and Silas who sang praises to God at midnight in the midst of great suffering: "And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed" (Acts 16:25,26). Our whole purpose in life is to follow in Jesus Christ's Footsteps and to join Him in the midst of the Church with great praise and song—praising and singing to the LORD, to God, to the LORD God, and to the Son of God, Jesus Christ. Jesus praises and blesses the LORD for all the people that God has given Him and for the Cross of Calvary. How sweet it is to have the Songs that will carry us through this present hour so that we can remain faithful in our Songs to the LORD, to God, to the LORD God, and to the Son of God.
- 3439 GOD'S GREATEST ENEMY, LEVIATHAN.....** **Fri. PM**
 (Livestream Webcast) God *formed* Leviathan in Eternity-Past, but Leviathan turned around and rebelled against Him and stole some *ore* Light from the Son of God and some of the Smoke and the Fire from the *kaw-bode* Glory of the Godhead. Psalm 69:20 tells us, prophetically, about Jesus Christ: "*Reproach* hath broken my heart [*labe worker* Heart]; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none." What *reproach* (shame, disgrace, dishonour, disrespect) Leviathan cast upon God and His Name, which Jesus Christ bore when it moved over Him at Calvary's Cross; it was so heavy that it broke His Heart. As Christians, many times we complain because we have to fellowship a *little* of Christ's suffering. How unspeakably sad! We deserve what we get, but He was the spotless Lamb of God. After Jesus had died upon the Cross

and His Heart had been pierced, out came Blood and Water from His *Worker* Heart for the healing and renewing of our *worker* hearts. A *worker* heart has to be cleansed by Blood *and* Water. Job 41:1-34 gives us the stature of Leviathan and how he stole some of God's Light, Fire and Smoke to present himself such a wonderful creature. Leviathan does not come to people through his Darkness and Death, he brings Light as though it is a new day, and he even makes things smell great. But afterwards, when rebellers have followed him, there are sharp points under their feet, but by then, he already has them in his control. God formed him without fear, so he has no respect for God. Isaiah 27:1 tells us that God will punish Leviathan, the old crooked Serpent and Red Dragon, with His *sore* and *great* and *strong* Sword. His Word is a Sword and His Name is a Sword.

**3440 REPENTANCE FOR GRIEVING GOD..... Sun. AM
4-12-15**

We know that we have the Blood of Jesus Christ to cover our evil thoughts, feelings, and deeds, when we repent of them. All that we have to do is to ask Jesus to put His Blood upon them. In the Old Testament Tabernacle, animal blood, which was a shadow and type of Jesus Christ's Blood, was placed around the tip of the horns of the Brazen Altar, which is a picture of the Blood that we need to put upon our thoughts. Then, the rest of the blood was poured at the bottom of the Brazen Altar, which is a picture of the Blood of Jesus that we need to put upon our feelings. I John 1:7 says, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the *blood of Jesus Christ his Son cleanseth us from all sin.*" Jesus had feelings of grief, and the Unbegotten Father also has feelings of grief. Genesis 6:5,6 says: "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart." The heart in this verse is the *worker* heart, which is our feeling heart. The thoughts in man's heart were *evil* (*raw-ah* in Hebrew), which means afflicting thoughts of calamity, disunity, disharmony, sadness, and miserableness. We usually repent over grieving God's Son, but we need to go a step further and repent over grieving our Heavenly Father. In Hebrew, the word for *grief* means to sigh with sorrow, to carve, anger, pain, to be wretched. We can actually change God's Mind if we repent of our sins and use the Blood of His Son to cover them which produces a sweetsmelling savor in God's Nostrils (Genesis 8:20,21).

**3441 THE SECRET OF THE FEET-JAEL'S SPIRITUAL MANTLE..... Fri. PM
5-1-15**

(Livestream Webcast) Ephesians 6:15 says that God wants our feet covered with the Gospel of Peace. We have no peace unless we have taken on the Blood of Jesus Christ for our iniquities, transgressions, sins, and trespasses. God has made the necessary provision for our feet to be covered with the Gospel of Peace. We do not need to be talking about someone else's feet. They are not our responsibility; they are God's responsibility. Our responsibility is to repent of our feet walking in Hate, Darkness, Death, and Scornful Rejection and wash them in the Waters of Jesus' Name, Death, and Life. Judges 4:1-24 tells about the Israelite slaves standing upon the ground, while their enemies, Jabin, the king of Canaan, and his captain, Sisera, who had 900 iron chariots with two soldiers in each one pulled by two horses, making 12 governmental feet, were high and lifted up. It does not matter how much governmental power the enemy has; God and His people make a majority. God had told Deborah, the Judge and Prophetess of Israel, at that time, that it was time for Him to give them victory over the Canaanites. God discomfited King Jabin's whole army, and Sisera, the captain, fled on foot and turned in to a woman named Jael, who would, in the end, drive an iron nail into his temples with an iron hammer. Sisera had sown iron cruelty and persecution against God's people, so he reaped death by an iron nail and hammer. God had placed a special Mantle of the Spirit upon his servant Jael.

- 3442 THE SECRET OF JESUS' FEET.....** **Sun. AM 5-3-15**
- The Feet of Jesus is the place where the LORD reveals His Name. In the 1st Corner of the LORD's Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with healing at His Feet. In the 2nd Corner of the LORD's Foursquare Name is the 1st *hay* of His Omnipotent Understanding-Love that fits with worship at His Feet. In the 3rd Corner of the LORD's Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with gaining a right mind at His Feet. In the 4th Corner of the LORD's Foursquare Name is the 2nd *hay* of the Prudence-Love of His Purposive Will that fits with learning the Word of God at His Feet. The Bible says that the LORD has put everything under Jesus' Feet. The LORD wants us under Jesus' Feet because Jesus Christ's Heel has already crushed Leviathan's headship (Genesis 3:14,15). We can thank, praise, bless, and glorify His Name because the victory has already been won. In Jesus' journeys, He *healed* the lame, the blind, the dumb, and the maimed when they fell at His *Feet*. Also, if we sit down under Jesus' *Feet*, there will be someone else who will be attracted to come and sit there. After Jesus' Resurrection, the women held Him by the *Feet* and *worshipped*. The man from whom Jesus had cast out many devils was found sitting at His Feet, clothed, and in his *right (tobe, good) mind (say-keel, unifier)* after his healing. Mary of Bethany sat at His Feet and heard His *Word*. Other Scriptures used in this lesson are: Matthew 15:29-39; 28:9; II Timothy 3:16,17; Luke 8:33-35; 10:38-42.
- 3443 THE BLUE ROBE OR MANTLE JESUS WORE AT CALVARY.....** **Fri. PM 5-8-15**
- (Livestream Webcast) We are studying about the Son of God's Mantle. The Lord Jesus Christ is our Great High Priest after the order of Melchizedek, His Unbegotten Father (Psalm 110:4; Hebrews 7:1-17). We find the LORD's foursquare *Tetragrammaton*, His Holy Name, spelled with the Hebrew letters *yod, hay, vaw, hay*, revealed in this lesson: I. the *yod* of His omnipresent Wisdom-Love fits with the Blue Robe (*meh-eel* mantle) that the High Priest wore in the Old Testament Tabernacle; (II) the 1st *hay* of His omnipotent Understanding-Love fits with the Garment (*meh-eel* mantle) that Jesus Christ wore on Calvary's Cross; (III) the *vaw* of His omniscient Knowledge-Love fits with the *Garment (meh-eel* mantle) in which the Resurrected Christ appears in Revelation, chapter one; and (IV) the 2nd *hay* of the Prudence-Love of His Purposive Will fits with Jesus' Blue Robe or Mantle that is the Treasure we find at Calvary's Cross that He left for us to put on. Around the bottom or the hem of the Blue Robe (*meh-eel* mantle) that the High Priest wore were blue, purple, and scarlet pomegranates. A golden bell was attached beside each pomegranate. The pomegranates represented Blue Forgiving Love, Purple Gratitude Love, and the Scarlet Love of Jesus' Blood. The Golden Bells represented the LORD's Joy. Again, we find the LORD's *Tetragrammaton*, His Holy Name, revealed in this Mantle worn by the High Priest. Scriptures used in this lesson are: Exodus 28:31-35; II Timothy 3:16,17; Matthew 27:30,31; Revelation 13:8; Hebrews 4:14-16; Ephesians 2:8; Romans 1:17; John 1:17,29; 3:16; 8:32; I Peter 2:2; II Peter 3:18; and Mark 8:34.
- 3444 NOAH'S WIFE.....** **Sun. AM 5-10-15**
- (Mother's Day) In honour of mothers, we are going to study about Noah's wife. Genesis 5:32 tells us that Noah was 500 years old before he and his wife begot three sons—Shem, Ham, and Japheth. Noah was a just man and perfect in his generation, and he walked with God, so Noah found Grace in the eyes of the LORD. The LORD repented and was sorry that He had created man on the Earth because it was so evil and defiled. Thus, God told Noah to build an ark, a boat, 3 stories high because He was going to destroy the Earth's inhabitants with floods of waters (Genesis 6:8-18). First of all, Noah's wife believed that he had received a message from the LORD; thereby, he was able to teach it to her. She supported him throughout the building of the ark. While Noah was building, she taught her children to love that ark or that house of salvation. She taught her children the necessity to choose to go into that house or ark. She could not choose for her children, but she taught her children how

to choose. A holy, loving, caring mother teaches her children how to choose God's Purposive Will. Her sons, in turn, taught their wives. Without their choices, they would have missed it for their present and for our future. Noah entered the ark, first; their sons next; then, his wife entered; and their son's wives entered last, which reveals the LORD's *Tetragrammaton*, His Holy Foursquare Name. Noah's wife honoured their sons' positions as the head of their households; therefore, she was happy to enter in after them. Mothers love it when their children are given positions and recognition. A true mother is never jealous of her children. Noah's wife was a faithful mother who did her homework and carried out her responsibilities. She was so grateful that she could beget sons who followed God and who married wives who made the same choice to enter into the Covenant of Salvation that God had made with their father Noah.

3445

THE PROPHET ELIJAH'S MANTLE.....

**Fri. PM
5-15-15**

(Livestream Webcast) We have been studying about the subject of mantles. This *mantle*, which in Hebrew is *meh-eel*, is the Blue Robe of the High Priest. God has a spiritual Principle by which He works. He works with *big* things like a storm or a tempest, and, then, comes the *little* thing, like a still small voice or vice versa. We take several examples of this Principle in the Bible. This lesson shows us Elijah's *Mantle*, or the Blue Robe of the High Priest in I Kings 18 and 19, and II Kings 2. Elijah was on top of Mount Carmel where there was a big storm of idolatrous people, King Ahab, and the prophets of Baal making sacrifices. After God sent down Fire from Heaven and consumed Elijah's sacrifices, God helped the Prophet Elijah to destroy these idolatrous people. Then Elijah prayed for the drought to end, which God did send rain. After all of this experience, a *small* voice from a woman named Jezebel scared him so bad that he took off running for a whole day because she was going to kill him. It is amazing how bold we can be in the *big* things but when the *small* voice comes, we run because we have a *big* tempest on the *inside*. Elijah was visited there under a Juniper tree by the Angel of the LORD who strengthened him with food and drink. Then the LORD asked him what he was doing there? And Elijah said he just wanted to die that the people had forsaken the LORD and they wanted to kill him. Then, the LORD told him to go stand on the mountain before the LORD. After he left from under the Juniper tree, and went up the mountain to a cave, the LORD came to him and told him to stand in the entrance of the cave. The LORD passed by with a *great and strong wind, an earthquake, and then a fire*, but the LORD was not in them speaking. He was in them with His Power and Glory. Then, the LORD came with a *still small Voice* to the Prophet Elijah and he wrapped his face with his mantle because he wanted to hear. This same mantle touched a rich man named Elisha who left all and followed after the Prophet Elijah. He gained a double portion of Elijah's mantle when he saw him translated. Jesus operated with this Principle. One time two blind men came to Jesus and the people tried to hush them up, but Jesus *stood still*. He does his miracles after the tempest. There was a lady who had a son and he was in a coffin. Jesus touched the coffin and they *stood still*. Then He told the boy to arise. When Jesus' Disciples were in a boat and He was asleep in the bottom, they were all agitated in the storm and woke Him up. Then Jesus said, "Peace be still," and there was a great calm. The still small voice brings a great calm.

3446

A CHILD IS BORN AND A SON IS GIVEN.....

**Sun. AM
5-17-15**

(Baby Dedication) In honour of our children, today, we are taking our lesson from the Scripture, Isaiah 9:6,7: "For unto us a *child [Christ] is born, unto us a son [Jesus] is given [to be appointed]: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."*

Jesus in Spirit Form was slain before the foundation of the world, to give us Mercy-Blood (Revelation 13:8).

He became a High Priest forever after the order of His Unbegotten Father, the great Melchizedek. That is why John the Baptist said, "Behold the Lamb of God which taketh away the sin of the world." Before the world ever sinned, God made provision to take it away. Christ is the Name of God's Son's Body that came down to Earth later to bring us Grace-Blood. The Scripture said, "Unto us," which means it is to the brotherhood. Then it says, "And the increase of His Government and Peace there shall be no end." His Government includes these Names: 1. Wonderful (*peh-leh*, or separated); 2. Counselor that advises more about His Wonderful Truth; 3. The Mighty God (*ghib-bore*, or Prevailing Power of *ale*, or God's Son); 4. The Everlasting Father (Father over the *o-lawm* world, or Eternity); and the Prince of Peace (Ruler to establish peace). Jesus will rule for a thousand years in the Millennial Reign with total Peace.

3447	THE PROPHET ELISHA'S DOUBLE PORTION OF ELIJAH'S MANTLE..... (Livestream Webcast) The Prophet Elisha received a double portion of the Prophet Elijah's Mantle because, before Elijah was translated, he came in contact with the Unbegotten Father's Still Small Voice and that anointing was joined to his mantle. The Prophet Elijah performed 8 miracles but the Prophet Elisha performed 16. There are 4 miracles revealed in each of the Four Corners of the LORD's Holy Name. This lesson takes the first 4 miracles under the Wisdom Corner that the Prophet Elisha did with this incredible new anointed mantle that he received from the Prophet Elijah. Under each Corner of the LORD's Name, there is another revelation of His Name given through the miracles that Elisha performed. Each of these miracles shows the Principle of bringing Life in the midst of Death. His 1st miracle was the water being healed for the people of a city (II Kings 2:19-22). The 2nd miracle was for the widow of a Prophet with the one pot of oil that she and her 2 sons filled all the vessels they could obtain (II Kings 4:1-7). The 3rd miracle was for a great woman and her husband who took care of Elisha and his servant as they passed by. He promised her a son that, years later, died, so Elisha brought him back to life (II Kings 4:8-37). The 4th miracle was the healing of Naaman, a captain of the host of the King of Syria, from leprosy (II Kings 5:1-27)	Fri. PM 5-22-15
3448	THE KINGDOM OF HEAVEN..... The Kingdom of Heaven is the Gospel of Grace-Blood or the Gospel of His Son from the Cross of Calvary. This Principle takes us to two important mountains for our spiritual lesson today. In Deuteronomy 4:10-13, Moses is rehearsing the experience of receiving the first set of the 10 Commandments at Mount Sinai. The Scripture says that the Fire burned from the mountain to the <i>midst of Heaven</i>, which in Hebrew, <i>midst</i> is <i>labe</i> or the <i>Worker Heart</i> of the Unbegotten Father. The Unbegotten Father descended with a <i>big</i> Voice with thunderings, lightnings, the noise of the trumpet, and the mountain smoking, saying: "I am the LORD thy God. Thou shalt have no other gods before me," proceeding to give the rest of the Commandments to Moses. But the children of Israel did not want to hear it so they moved afar off. They wanted Moses to deal with it. In other words, they were saying: "Give us the creature. Do not give us the Creator." The next mountain is taken from Matthew 5:1-3: "And seeing the multitudes, <i>he went up into a mountain</i>: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, <i>Blessed are the poor in spirit: for theirs is the kingdom of heaven.</i>" Jesus is the Ladder from Earth up in contact with His Heavenly Father. The Father <i>descended</i> but His Son <i>ascended</i>. Jesus walked up the mountain with a <i>small</i> Voice. The only people who heard him were the ones who followed Him. The LORD calls it, "The Spiritual Tabernacle." It was laid out in the form of the Cross, just like when God set up the Mosaic Tabernacle. The LORD started in Matthew 7 and ended at the Highest point in chapter 5, "Blessed are the poor in spirit," the afflicted, the discouraged, the despondent ones. When you find yourself there, jump up and bless the Lord because it is a blessed, happy place because you are up on the mountain with the <i>small</i> Voice of the Saviour who is connected to the Heavenly Father.	Sun. AM 5-24-15

- 3449 FOUR CLASSES OF BLOOD PROVIDED BY JESUS CHRIST.....** **Fri. PM**
5-29-15
- (Livestream Webcast) Jesus Christ said: “I am the true vine, and my Father is the husbandman.... I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing” (John 15:1,5). The Father is the Caretaker of the Vine and the branches. If a vine grows, then so do the branches. A vine has life in it. Since Jesus is the Vine, that means He has Blood inside Himself but also the branches have Blood inside. The Bible talks about *fruit*, more *fruit*, and much *fruit*, in spiritual growth, so the branches have Blood of different capacities or growth. In the 1st Corner of the LORD’s Foursquare Name is the *yod* of His Omnipresent Wisdom-Love that fits with *Jesus’ spirit Blood from keh-dem Eternity* (Revelation 13:8). In the 2nd Corner of the LORD’s Foursquare Name is the 1st *hay* of His Omnipotent Understanding-Love that fits with *Jesus Christ’s Blood from the Cross*. In the 3rd Corner of the LORD’s Foursquare Name is the *vaw* of His Omniscient Knowledge-Love that fits with Slaughter-Blood in the Winepress of God’s Wrath (Revelation 14:18-20). In the 4th Corner of the LORD’s Foursquare Name is the 2nd *hay* of the Prudence-Love of His Purposive Will that fits with *Armageddon-Blood* (Revelation 16:16). Other Scriptures used in this lesson are: Jeremiah 2:21; Ephesians 4:11-13,26; John 1:29;15:1-5; II Timothy 3:16,17; I Thessalonians 5:18; and Genesis 15:17,18.
- 3450 WAITING ON THE LORD FOR YOUR APPEARANCE.....** **Sun. AM**
5-31-15
- This lesson begins a study concerning the Seal of Waiting on the LORD. A Seal has six points of Truth concerning a subject. The first point of this Seal is 1. Wait (*tsaw-baw*) upon the LORD for Your Appearance. *Tsaw-baw* means *to wait, to war for your appearance*, and *sanctification*. Exodus 38:8 says: “And he made the laver of brass, and the foot of it of brass, of the looking glasses of the women assembling, which assembled at the door of the tabernacle of the congregation.” These looking glasses were female gifts from which the Tabernacle Brazen Laver was made. The Laver or the Water of God’s Word is a Mirror to us, just like these looking glasses were mirrors for these women to see and better their natural appearances. There are two types of *appearance*—our *natural* one and our *spiritual* one. Other Scriptures used in this lesson are: John 17:17; II Corinthians 3:18; Romans 6:6,19; 12:1,2; Proverbs 8:26; I Thessalonians 4:16; 5:22,23; and I Peter 1:1-3.
- 3451 JESUS’ OUTSIDE AND INSIDE BLOOD - 1st Message.....** **Fri. PM**
6-5-15
- (Livestream Webcast) There is one Truth that we have learned in the Crucified Way that is so important—understanding is half the battle—the understanding of *our own* problems. We receive different experiences through Jesus’ Blood *outside* and Jesus’ Blood *inside*. His Blood *outside* came from His beaten Back, His Head, or the thorns, His nailed Hands, and His nailed Feet. Jesus’ Blood *inside* came from His Heart, when they pierced His Side (John 19:32-34). All His *Bloods* help to minister to our body, soul, and spirit. The more we understand about the Blood of Jesus, the more we comprehend and grow in Love and Gratitude! Psalm 69:20,21 says: “Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.” This was prophetic of Jesus dying on the Cross. The *Heart* spoken of here is His worker (*labe*) Heart. So Jesus’ Heart was already broken before the soldier pierced His Side. Reproach or disgrace broke His Heart; He could find no one to take *pity* or to *comfort*, but was given *gall*, or bitterness, and *vinegar*, which was more bitterness.

- 3452 A ROOT OF LIGHT OR A ROOT OF BITTERNESS.....** **Sun. AM
6-7-15**
- Jesus Christ comes down to lead us so we can experience His Love and Light. If we take His Light on our heels, we will have the Love from His *Lover* Heart. His Light shines from His *Lover* Heart down to our *lover* Heart and then to our *heels*. When we follow Jesus, we are looking at the Light of His Heels in the bottom of the sea that is coming from His *Lover* Heart as a Root. On the other hand, Deuteronomy 29:18-20 says: “Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall [sour] and wormwood [bitterness]; And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.”
- 3453 JESUS’ OUTSIDE AND INSIDE BLOOD - 2nd Message.....** **Fri. PM
6-12-15**
- (Livestream Webcast) THE TWO SIDE OF THE CROSS. Our text is taken from Ephesians 5:13-21: “But all things that are reprove are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. *Wherefore be ye not unwise, but understanding what the will of the Lord is.* And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.” What is the Will of God? Paul tells us here: *Speaking [see-akh] to yourselves [eesh]* means speak to your spirit man. Speaking *[see-akh]* means to ponder, to meditate, to communicate. When we think on God’s Word, the Lord rewards us. Spiritual songs are songs that we sing in the Spirit. Let the Holy Ghost come out of your mouth with a song on it. The *heart* referred to here is *lay-bawb*, in Hebrew, and refers to the *lover* heart. While we are singing, we are giving thanks. He wants our *lover* heart and our mouth to be in one accord. We grow in a necessity of singing a Song of Gratitude to Jesus on the Cross.
- 3454 REMEMBERING WHO JESUS IS AND WHO WE ARE.....** **Fri. PM
6-19-15**
- (Livestream Webcast) When we forget Who Jesus is—the King, the Saviour, the Redeemer—and we forget who we are—the sinner, not the saint—we begin to lose our personal relationship with Jesus Christ. Jesus saves us from our sins. We want salvation but we want our sin left alone. But God does not work that way. The most of which we can boast is being a sinner saved by Grace. Scriptures used in this lesson: Matthew 26:31-35;56-58.
- 3455 JOSEPH, JESUS’ EARTHLY FATHER.....** **Sun. AM
6-21-15**
- (Father’s Day) Without the foster father of Jesus, we would not have a Saviour. But you say, “He was the Son of God, He could have protected Himself.” Well, on one side, He could have, but on the other side, He did not come like the great manifested Son of God. He came in my place and your place. And in my place and your place, He could not defend Himself. A father is a protector and a provider. God gave Joseph four dreams that guided his and the Virgin Mary’s journey regarding the care of His Holy Son Jesus Christ. These dreams are found in Matthew 1:20-25; 2:13,14; 19,20; 22,23. Because Joseph listened and obeyed God, we have a Saviour Today—a Saviour that was not defiled while the Virgin Mary was pregnant with the Christ Child. Joseph protected and provided for Jesus Christ in his early years of growing up until He left home and went about doing His Heavenly Father’s Business.

- 3456 THE LAMB OF GOD.....** **Fri. PM**
7-3-15
(July International Convention, Livestream Webcast) The theme of our convention is found in Revelation 14:1-5: “And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.”
- 3457 THE 144,000 LEARNING TO SING - 1st Message.....** **Sat. PM**
7-4-15
(July International Convention, Independence Day, Livestream Webcast) The Blood of Jesus has different songs that we have to learn to sing. The Apostle Paul said: “Moreover, brethren, I would not that ye should be *ignorant*, how that all our fathers were under the cloud, and all passed through the sea;” (I Corinthians 10:1). In order not to be ignorant or unlearned, we must study the shadow and type in the Old Testament for a complete picture or our spiritual journey. After the LORD delivered Israel from the land of Egypt, He miraculously carried them from Rameses to Succoth in one night, which was 120 miles. Then He moved them to Etham and miraculously gave them the Cloud and Fire. Israel’s journey was planned by Almighty God to try them and to see if they would go on singing, as they sang their song (*sheer*) when they reached the other side of the Red Sea. But Israel was always murmuring and complaining and saying, “This is a place of death, not life.” God cannot deliver us if we are not willing to sing a Song of Appreciation and Gratitude. The *sheer* Song is one of the songs that the 144,000 sing. God supplied Israel with *dewdrops* from the Cloud during the day, which cooled them off and ministered to their body, and with Fire during the night for light, warmth, and protection. Every experience He gave them was for *life*, not *death*. Our text for this lesson is found in Exodus 14:4-31.
- 3458 THE THUMMIM IN THE NEW TESTAMENT - 1st Message.....** **Sun. AM**
7-5-15
(July International Convention, Livestream Webcast) “Be ye *perfect*, even as your Father which is in heaven is *perfect*” (Matthew 5:48). The word *perfect* in Hebrew is *Thummim*. Since the LORD told us to be *perfect*, then He has given us the substance in which we can be *perfect*. The word *Thummim* means *Complete Truth* or *Complete Authority*. The only Being that has Complete Authority and Complete Truth is the Unbegotten Father. Jesus said, “I am the way, the truth, and the life.” But He did not say that He was *All Truth*. Jesus said, “*Our* Father, which art in heaven.” The Father is in the New City and He has Complete Authority. Our authority cannot take us up in the Rapture. We have the *Thummim* *inside* our worker Hearts through Jesus Christ Who has it *within* and *without* through His Unbegotten Father. When we are small, we appreciate Complete Authority to help us, as we see in our example of Gideon. God just wants us to be willing to stand up and then stand still and make a lot of praise and noise, then God will fight the battle for us. When Gideon’s men blew the trumpet and broke the pitchers, sound and light became one and scared the enemy. Our Spiritual Brotherhood is extremely important to help in the battle.

- 3459 THE 144,000 LEARNING TO SING - 2nd Message.....** **Sun. PM**
7-5-15
 (July International Convention, Livestream Webcast) While still on Earth, the *voice* and song of the 144,000 can and will save them in their daily thoughts, feelings, and deeds. The 144,000's song will go out of the New City and draw people from all four Creations that have been rebellious rejectors against the LORD, His Authority, His Purposive Will and Master Plan. Their *song* will cause the rebellors to bow their knees and confess that Jesus Christ is Lord to the glory of God the Father. No one could learn this song but the 144,000 that follow the Lamb whithersoever He goeth in the New City. They were redeemed from the earth and were not defiled with women. The Father's Name written in their foreheads will be a witness and an evidence that they have been submissive to His Holy Name. Their song will be as one Voice as they sing out of gratitude, bringing joy and gladness to the Heart of the Unbegotten Father and His Only Begotten Son. Their Song will have begun on planet Earth while they were walking in the Footsteps of Jesus Christ. It will always be a new song because it will have a *new* anointing and a *new* spirit upon it.
- 3460 THE THUMMIM IN THE NEW TESTAMENT - 2nd Message.....** **Mon. AM**
7-6-15
 (July International Convention, Livestream Webcast) Another example for *perfect* (*Thummim*) in the New Testament is found in Matthew 19:16-30. Jesus told the rich man, "If thou wilt be *perfect* [*Thummim*], go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me." But the rich man refused to do it, and God only would have asked him to make an "Abraham-Isaac" surrender. It does not matter whether we are rich or poor, with God all things are possible. Jesus said, "The *last* shall be *first* and the *first* shall be *last*." Those at the *end* are going to sacrifice more, right before the Coming of the LORD. We will also become part of Jesus' Sacrifice when we share with the Brotherhood. Romans 12:2 says, "And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and *perfect* [*Thummim*] will of God."
- 3461 THE 144,000 LEARNING TO SING - 3rd Message.....** **Mon. PM**
7-6-15
 (July International Convention, Livestream Webcast) There are 16 points of Truth about the 144,000 found in Revelation 14:1-5, who never turn back from singing their Song of Gratitude. These 16 Principles fit with the LORD's Holy Name, with 4 points fitting in each of the 4 Corners of His Foursquare Name. God is so good. He gives us exactly what we need to bring us to the places of hopelessness and helplessness in our spiritual journey, just as He did for the Children of Israel. But these are not places of *death*, as the Israelites said, but places of *Life*! Jesus is always with us to give us the Bread of Life so we are on a *living* journey, not a journey of *death*. He only brings us to these places to prove that He is the LORD God and is able to sustain us. Our text is found in Exodus 15:1-26. We can sing our Songs, but not have the Songs in our heart, like the Children of Israel. There were 20 things the Israelites sang about the LORD instead of *for* the LORD. There was another Song that the Israelites sang which was a *zaw-mar* Song. "The LORD is my strength and song [*zaw-mar*]." Paul and Silas were in prison in stocks and bonds. It was midnight and they were singing (*sheer*) and praising God and their singing brought on an earthquake.

- 3462 KING JEHOSEPHAT AND THE ISRAELITES SANG (*SHEER*) BEFORE DELIVERANCE.....** **Fri. PM
7-10-15**
(Livestream Webcast) The Old Testament shadow and type explains the New Testament fulfillment. And the New Testament lets us see more clearly the shadow and type of Jesus Christ in the Old Testament. Every time God moved Israel into a new place, He was teaching them that He was the LORD their God. The LORD's Purpose and Plan is to make His Name known to mankind over and over. Our text is found in II Chronicles 20:1-9. When Moses and the Israelites were at the Red Sea, God delivered them, and then they sang their sheer Song. But many years later, King Jehoshaphat and the Israelites stood and sang their sheer Song, then God delivered them. When they sang, it moved God to deliver them. At the Red Sea, the Israelites only had one enemy that God delivered them from, the Egyptians. But with King Jehoshaphat, there were four enemies—himself because he had made a mistake that he had to make right, the peoples of Moab, Ammon, and Mt. Seir—to be delivered from. Jehoshaphat feared the LORD, but there are two sides to fear—guilt and reverence. He had guilt because he had joined himself to King Ahab who was an idolater. But we know he repented because then he had true reverence toward the LORD. We cannot sing our Song if we are not clean inside our hearts. King Jehoshaphat said, "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house), and cry unto thee in our affliction, then thou wilt hear and help" (II Chronicles 20:9). He knew and had faith that the LORD would hear and help.
- 3463 THE LIGHT (*TSAW-HAR*) ON OUR HEELS.....** **Sun. AM
7-12-15**
Genesis 3:15 and 6:16; God told the old Serpent that Jesus Christ's Heel would bruise his head and the Serpent would bruise Jesus Christ's Heel. We have studied recently that the 144,000 would follow the Lamb whithersoever He goeth. The way that we follow the Lamb is that we walk in Jesus Christ's Footsteps, or the Lamb of God, as we are watching the Light shine through His Heels. This Light (*tsaw-har* Brightness, Noonday Brightness) came from the Lamb's *Lover* Heart, which shines down through Christ's Heels, then, shines to our *lover* heart, and moves on down to shine out our heels to someone else. Since Jesus Christ has glowing Heels, we will not lose our way. So, *heels* are a *window* to Christ's Stature and *Lover* Heart. When we start zeroing in on Jesus Christ's Heels, they start growing on us. This Message has gone around the world because people have seen God's Light on someone else's heels. The same Hebrew word, *tsaw-har*, for *Light*, is *window*, as in Noah's ark. There is no darkness in the Noonday Brightness. It brings total calm and unity. This is what this window did in Noah's ark for all the animals, the birds, every living thing, and every person. This *tsaw-har* Brightness is a combination of the Son's *ore* Light and the Father's *kaw-bode* Glory, and it draws people so that they feel the Love that it brings.
- 3464 TWO KINDS OF REMAINING - 1st Message.....** **Fri. PM
7-17-15**
(Livestream Webcast) In I Thessalonians 4:13-18, there are two times that the word *remain* is mentioned but when translated into Hebrew, there are two different words used. This lesson takes the first Hebrew word for *remain*, which is *yaw-thar*. We want to learn how to remain so that we can be ready for the Lord's soon coming. This word *yaw-thar* means *superior speech*. What kind of speech is this that we can outdo everything and everybody with superior speech? It *means to ascend on high, a mountain*. Did you ever wonder why there were so many mountains in Jesus' Life here on Earth? It also means *to stand on top of the Father's Headship*. If we are standing on top of the Father's Headship, then we are going to lift up His Son Jesus Christ; not ourselves or someone else.

- 3465 THE LAKE OF FIRE AND BRIMSTONE - 1st Message.....** **Sun. AM
7-19-15**
This lesson begins with these Scriptures “And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. *And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire*” (Revelation 20:11-15). We will be judged from the things written in the book of life of each of us. The Lake of Fire is God’s Loving 10 Commandments—His Word that teaches us how to treat the LORD God and then, how to treat our neighbours. We all have the Lake of Fire within, God’s Law, and it gets bigger as we see our faults, repent, and lay hold of more of the Lamb’s Blood. The Lake of Fire comes from the *lover* Heart of Almighty God in Heaven.
- 3466 THE DEW OF CHRIST’S YOUTH.....** **Sat. PM
7-25-15**
(Youth Convention) Our text is being taken from Psalm 110:1-7, with special focus upon verses 3 and 4: “Thy people shall be willing in the day of thy power, *in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.* The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.” The first part of Psalm 110 is about the *Priesthood* and the second part is about the *King*. The word *Melchizedek* refers to the Unbegotten Father as the *Priest* and the *King* joined. In this Psalm and in the New Testament, the Unbegotten Father promised His Son Jesus Christ that He would be a Priest forever after the order of Melchizedek, referring to Himself. We have the Dewdrops of Christ’s Youth from the Womb of the morning. A Dewdrop is a Teardrop of Gratitude from the Divine Unbegotten Father. When the Father saw the Mercy upon His Son, He placed a Teardrop or Dewdrop of Gratitude on top. Wherever the LORD sees His Mercy pushing back, He gives a Dewdrop of Gratitude.
- 3467 THE LAKE OF FIRE AND BRIMSTONE - 2nd Message.....** **Sun. AM
7-26-15**
We have learned that the Lake of Fire is God’s 10 Commandments. This lesson focuses upon the *Brimstone*, which is the LORD’s *Tetragrammaton*, His Holy Name. The *Brimstone* is the flowing *Liquid Name of the LORD*. God is always trying to teach us His first Commandment: “I am the LORD thy God.” In the Lake of Fire and Brimstone, the 10 Commandments will be taught over and over to those who are there. If they hated them on Earth, imagine how much they will be pierced until the day of Jesus Christ. Genesis 19:24,25 tell us that the LORD rained upon Sodom and Gomorrah with *brimstone* and *fire*. Deuteronomy 29:17-29 reveals to us what God did to the land of Israel. He turned it to *brimstone*, *salt*, *burning*, and the land became *barren*.
- 3468 TWO KINDS OF REMAINING - 2nd Message.....** **Fri. PM
7-31-15**
(Livestream Webcast) We are studying about the two different kinds of *remain* in the Scriptures of I Thessalonians 4:13-18. If we are alive and remain at the Coming of the Lord, we will all be changed in a moment, in the twinkling of an eye, and be caught up to be with the Lord forever. In Hebrew, the first *remain* is *yaw-thar* which means *to remain being alone on the mountaintop with the LORD*. We studied that in our last lesson. The focus in this lesson is the second remain, which in Hebrew is *shaw-ar*, meaning *to arise by marriage*. It is connected to having a Blood Relationship. If we *remain* married to Jesus in our spirit, soul, and will, we will be ready for the Rapture. Noah was someone who *remained* true to the LORD.

- 3469 THE PARABLE OF THE LOST COIN.....** **Sun. AM 8-2-15**
The text for this lesson is in Luke 15:8,9 and explains the Parable of the Lost Coin. In this study, we learn the meaning of the Ten Coins, particularly the one that was lost. What the woman did to find her lost coin relates to things we must do when we have lost our relationship with God's Headship. The lesson also lists the four things that the Bible tells us are lost.
- 3470 THE HEADSHIP AT THE TOP OF THE LADDER.....** **Sun. AM 8-9-15**
God is always building a ladder or a stairway. He set this Principle with Jacob, when He dreamed of a Ladder that went all the way up to Heaven. The Ladder is a picture of Jesus Christ Who is at the Right Hand of God the Father. Jacob always knew the Headship was very important in his life. The Scripture talks about the *Top* of the Ladder (Genesis 28:12), referring to the Headship or the Unbegotten Father. After this experience, Jacob's heart lifted up his feet and he journeyed on to Mesopotamia. We find the LORD laying out His Stairway, or Ladder, in Ephesians in these words: *awake, arise (koom), Light, walk (taw-lak), redeem, and understanding* what the will of the Lord is. If we awake and arise, we will gain more Light from Jesus Christ. When we *walk circumspectly*, we will follow around the Circle of the LORD's Name, praising, thanking, blessing and glorifying. How do we redeem the time? By wrapping it up with something Eternal.
- 3471 THE LORD'S GOAT AND THE SCAPEGOAT.....** **Fri. PM 8-14-15**
(Livestream Webcast) This lesson is about the 2 goats that were offered on the Day of Atonement, which are a picture, shadow, and type of our Lord Jesus Christ. Who provided a Road of Blood to Forgiveness of our sins and a Road of Blood to Forgetfulness of our sins. This lesson also covers the 4 types of Forgiveness that fit around the LORD's Holy Foursquare Name. Jesus appears in this lesson as the Door (John 10:9). He is the Door to Forgiveness, and Jesus is the Door to the Sea of Forgetfulness, behind the Back of God. The Unbegotten Father's Front and Back are briefly explained as well as how Mercy-Blood and Grace-Blood have been obtained to cover the sins of all 4 Creations that have been created on the Pain-side of God's Scales.
- 3472 PEACE BEYOND ALL UNDERSTANDING.....** **Sun. AM 8-16-15**
Our Bible text for this lesson is found in Philippians 4:4-7. Through these precious verses, God reveals His Holy Foursquare Name LORD; then, He lets us know what is beyond His Holy Name and what encircles it! This lesson tells us why we are to rejoice always and what separation is. And it tells what Paul meant when he said that the Lord is at hand and why we are not to be anxious about anything. It explains the Unbegotten Father's Peace.
- 3473 I AM THE GOOD SHEPHERD.....** **Sun. PM 8-23-15**
Our text for this lesson is in John 10:1-18. Jesus said, in verse 9, "*I am [aw-no-ke in Hebrew] the door [dah-leth in Hebrew]*" And He said, in verse 11, "*I am [an-ee in Hebrew] the good [tobe in Hebrew] shepherd.*" This *Door* is the same Hebrew word that is used for the *curtain* that went between the Courtyard and the Holy Place in the Old Testament Tabernacle. Jesus is the horizontal Door here because they had to crawl under the curtain in order to enter the Holy Place from the Courtyard. So, we must always enter into the Holy Place in humility or in a horizontal position. When Jesus ascended to Heaven after He was resurrected, He did not go blasting in to the Father. He crawled in under the curtain, as it were, in our place. What a privilege we have to crawl into His Presence. The Good Shepherd gives his life for the sheep. As we grow up in God and gain the Stature of Jesus Christ, we must also give our lives for other sheep, because we are following the Lamb whithersoever He goeth. When we are on the *an-ee* side of "I am" it comes

with no feelings. We are just to recognize God's Unbegotten Authority in the matter. When we are on the *aw-no-kee* side of "I am," it comes with good feelings. On the other side, when we have an experience that brings feelings, we must look back for the theory. Both sides are important and necessary. If you do not feel anything, say, "Oh Glory! I am under the Infinite Divine I Am (*an-ee*)!" On one side of the scales, theoretical Knowledge comes through the "I am" (*an-ee*) side. On the other side of the scales, experience comes with feeling on the "I am" (*aw-no-kee*) side.

3474

GOD'S ORACLES.....

**Wed. PM
8-26-15**

We are going to learn about the Oracles of God's Word which are God's Breath and God's *daw-bar* Word in the Old and New Testaments. The word *oracles* goes back to the Hebrew root word *daw-bar*. We begin our study with Acts 7:38,39. The Apostle Paul called the Oracles *lively*, that our forefathers cast aside, and then turned their hearts back again to Egypt. *Oracles* are the *Word* of the *Father* and the *Son* through the *Holy Spirit*. We cannot exhaust the Oracles because the Spirit that lighted upon the Son of God when He was baptized by John the Baptist was *without* measure. The same Oracles that led Israel from Egypt to Canaan's Land will lead us through this Egyptian world to the New City and the 144,000. In Romans 3:1-3, the Apostle Paul asked, "What profit is it to be a Jew with outward circumcision?" And he said, "Every profit because to them were committed the Oracles of God" or the *Urim* and *Thummim*—the Voice of the Son of God by the Spirit of God and the Unbegotten Father. They practiced circumcision of the flesh but we experience circumcision of our hearts. Theirs was a Covenant that lasted for only a short time and our New Covenant lives on. Our next Scripture is from Hebrew 5:5-12. The Oracles of God should have been taught in the Early Church regarding the *Urim* and *Thummim* or God's Headship, and the Apostle Paul is rebuking them. In other words, they had been taught so they should have been teaching others about God's Headship. We must teach by *theory* and by *experience* of the Oracles of God. I Peter 4:8-11 tells us that if any *man* (the *eesh* man, or spirit man) speak, let him speak as the Oracles of God. Let your conversation be about something that has been witnessed by the Oracles of God.

3475

THE LORD'S OMNIPRESENT YOD WISDOM-LOVE.....

**Fri. PM
8-28-15**

(Livestream Webcast) Jesus said, "I am the *beginning* [which is the *first* letter *aleph* in the Hebrew language] and I am the end [which is the *last* letter *tau* in the Hebrew language]." We also know that He is all the letters in between. Our text is taken from Ezekiel, the 8th chapter. God has removed the good figs, speaking of the Hebrew children who were not guilty of idolatry, and has taken them into bondage in Babylon. In these Scriptures, God lifts up the Prophet Ezekiel and carries him in the Spirit from Babylon to Jerusalem to show him the idolatry in and around Solomon's Temple. On the *north* side *outside* in the Courtyard of the Temple, there were many sacrificial altars, due to the humongous growth of the Nation of Israel at that time. And right next to the Altar where the Glory of the LORD was, stood an image of jealousy that the people were worshipping. So there was the animal blood, representing the Blood of Jesus Christ, and there was the *kaw-bode* Glory of the LORD, opposite the image of jealousy. Then on the inside of the Temple, there were greater abominations to be found. *Abomination* means disgusting, unspeakably vile, loathsome, highly unpleasant, and detestable things. These 2 types of idolatry in the natural realm are a picture of our natural *outward* idolatry and our *inward* idolatry in our thought life.

- 3476 JOB'S EYES OPENED IN THE FATHER'S REALM.....** **Sun. AM**
8-30-15
- Our lesson is found in Job 33:1-33. This chapter is divided into four parts, representing the letters of the LORD's Holy Name, spelled with *yod, hay, vaw, hay*. God said that Job was a perfect man, but he was only perfect in the Son's realm of growing in Jesus Christ's Stature. When God introduced Job to the Father's realm, Job found out he had grown in pride and thought that he was the source of others' blessings. Thus, failing to give God the glory. Elihu addressed Job by name, teaching us the importance of God's Principle of addressing people by name. Then Elihu proceeded to show Job the Truth about *God* versus *himself*. Elihu was a picture of our Mediator, the Lord Jesus Christ, who introduces us to our Unbegotten Heavenly Father.
- 3477 THE FATHER'S ANOINTING OF JOY - 1st Message.....** **Fri. PM**
9-4-15
- (Livestream Webcast) Our text for this lesson is found in Matthew 26:6-13, which tells us about the woman that anointed Jesus' Head for His Burial when she broke her alabaster box of precious ointment and poured it upon Him. The Hebrew word, here, for *anointing* is *sheh-men* which is the same word for the *ointment* that God told Moses to put upon the High Priest, the Priests, and all the Tabernacle furniture which was a picture, shadow, and type of our Lord and Saviour Jesus Christ. This ointment represented the Heavenly Father's Anointing of His Name LORD. The Hebrew word for *joy* is *sim-khaw*, which is the Unbegotten Divine Father's Joy that goes with His Headship. So, what this humble woman did was anoint Jesus with the Father's Joyful Headship, preparing Him for His journey to His Burial. Jesus had left His Resurrection Light upon the place where He lay in the tomb. The significance of Jesus' burial clothing being separate from His linen napkin in the tomb was that the napkin was protecting the anointing that had been placed upon His Head, and Jesus had wrapped it together so none of the Father's Anointing Oil would be lost. Other Scriptures used in this lesson were: Mark 14:3,8; 15:34; John 20:5-7; I Thessalonians 2:19,20; and Matthew 11:25.
- 3478 THE LOVER HEART SEES AND THE WORKER HEART HEARS.....** **Sun. AM**
9-6-15
- Our text for this lesson is found in Ephesians 1:18, where the Apostle Paul talks about the eyes of our understanding being enlightened. Man has a *worker* Heart and a *lover* Heart. The Hebrew word for *understanding* in this Scripture is *lay-bawb*, which is the Hebrew word for our *lover* Heart. So, our *lover* heart is for *eyes*, or sight, and our *worker* heart is for *ears*, or hearing. The beginning of this Eyesight, Light, and Power goes back to Jesus' Tomb. True circumcision is not one outwardly but one inwardly (Romans 2:27-29). Our *lover* heart must be circumcised from its blindness. Once we get our blindness off, the evidence will be that we will hear, we will see, we will believe, and then we will have an experience which fits *with yod, hay, vaw, hay* of the LORD's Holy Name. This spiritual eyesight has a seal that protects our whole being. Other Scriptures used in this lesson were: II Timothy 3:16,17; and Romans 9:1-5.
- 3479 THE FATHER'S ANOINTING OF JOY - 2nd Message.....** **Fri. PM**
9-11-15
- (Livestream Webcast) This study is more about the *inside* and *outside* experiences at Jesus Christ's Tomb and Burial taken mostly from the Book of John. God involved the brotherhood—the angelic brotherhood and the natural brotherhood—during Jesus' Death and Resurrection as a picture, shadow and type of our spiritual appointments as we go on for God. This lesson began the Seal of Christ's Death, taking point one of being *buried* (hidden, concealed) with Him into His Death, and taking point two of *being raised up* by God's Resurrection Glory. All we have to do is remember and accept our inheritance, recognize it, confess it, and then we will find ourselves free. There are no evil thoughts over in this graveyard; we are buried with Jesus. Devils cannot stand the Death and Resurrection of Jesus Christ. Other Scriptures used in this lesson are: II Timothy 3:16,17; Matthew 28:6; Mark 16:5-7; Luke 24:1-8; Romans 6:3,4; and I Corinthians 2:2.

- 3480 THE REVELATION OF THE LORD'S NAME AT THE CROSS.....** **Sun. AM 9-13-15**
 When the Cross is fitted with the LORD's Name of *yod, hay, vaw, hay*, we know the Cross in a different pattern. All throughout Eternity, the LORD will be teaching all past 99 universes, past Creations, present Creation, and all future universes—which we will help to create—so that everything will come *under* Jesus Christ's Feet. In Time, at the Cross, the place under Jesus' Feet was where all His Blood flowed to become One. The LORD's Wisdom-Love or *Mercy* is found under Jesus' Feet. Jesus was slain way back in *keh-dem* Eternity, so Mercy drove back what we deserved before there was ever a need. It is Wisdom to have Mercy. When we move up to the *vaw*, or Knowledge of His Name, it takes us to *Grace*, which is His *Headship*. If we do not use Mercy in the Feet of Jesus and let God tramp out our unmercifulness so that we can minister Mercy toward someone else, God will not bring us His great present of *Grace*. In Eternity-Future, the LORD's Name will be in the Bride's and the 144,000's foreheads as a witness everywhere they go that they walked under the LORD's Headship. If we know anything else but Jesus Christ and His Headship, it brings corruption.
- 3481 FOUR SPIRITUAL BIRTHS REQUIRED TO GO TO THE NEW CITY - 1st Message.....** **Fri. PM 9-18-15**
 (Livestream Webcast) There are four different spiritual births that we need in order to live in the New City which fit with the LORD's Holy Name, spelled with the Hebrew letters *yod, hay, vaw, hay*. His *yod* of Wisdom-Love fits with *being born of the Delight (khaw-fates) of God's Will*. His *hay* of Understanding-Love fits with *being born of the Water and the Spirit*. His *vaw* of Knowledge-Love fits with *being born again of incorruptible Seed*; and His *hay* of Prudence-Love fits with *being born of God's Love*. This 1st lesson will take the 1st point of these Births. The LORD wants us to have a birth of *khaw-fates* Delight. This type of Delight means to *submissively, with joy and ecstasy, do the Father's Will*. Some Scriptures used as examples of this birth of *khaw-fates* Delight are: John 1:1-13; 5:21; 7:17; 12:26; 15:7; 17:24; Psalm 40:7,8; Philippians 2:13-17.
- 3482 THE PRINCIPLE OF HUNGER AND THIRST.....** **Sun. AM 9-20-15**
 Jesus said, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matthew 5:6). There are several classes of hunger and thirst—physical hunger and thirst; mental hunger and thirst in our *nephesh* soul; and spiritual hunger and thirst, which is our spirit crying out to return to our Creator. This lesson focuses upon *hunger*. Hunger is a longing, a painful sensation from either our body, soul, or our spirit that is calling for help, calling for satisfaction. A prime example of hunger or famine in the natural and a person who took his own headship in the midst of it is the great patriarch Abraham in Genesis 12:10-20. Abraham used his own headship to leave Canaan's Land to go down into Egypt because of this famine in the land. God had not wanted him to run from His Headship; He wanted to prove Himself to Abraham in that He always takes care of us. God gives us a stature of Truth about Abraham's wrong-doing throughout this scene.
- 3483 GOD'S TIPHEREETH GLORY IS FULL OF GRACE AND TRUTH.....** **Fri. PM 9-25-15**
 (Livestream Webcast) Our text for this lesson comes from John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld *his glory*, the glory as of the only begotten of the Father,) *full of grace and truth*." To really understand this *glory* we have to understand about the type and the shadow from which this wonderful Truth was taken. The *tiphereth* Glory has to do with the magnificent Garments of the High Priest in the Old Testament Tabernacle and is a picture of unity, especially the White Linen Turban, representing the LORD's Headship. The LORD reveals His Name through His Headship and the Old Testament High Priest. In Hebrew, the word *Grace* is *kheh-sed*, which is God's *Lovingkindness*. In

Hebrew, the word *Truth* is *eh-meth*, which has to do with the Eternal Faithfulness of the Word of God. So, we find that this *Tiphereth* Glory is full of Grace and Truth. In the Old Testament, they translated the Hebrew word *kheh-sed* as *Mercy*, but the word in Hebrew is *Grace*. Scriptures given to picture how Grace and Truth are recorded in God's Word: Psalm 61:7; 85:10-13; 115:1; Proverbs 3:3; 16:6; Psalm 85:10; 89:13-16; 71:8; II Timothy 1:2; 3:16,17; Titus 1:4; John 3:3; and Revelation 19:6-8.

- 3484 NATURAL AND SPIRITUAL ADULTERY..... Sun. AM
9-27-15**
There are two types of adultery: *natural* and *spiritual*. *Spiritual* adultery is *idolatry*. We are taking our example from the Book of John 8:4-12 in regard to natural adultery. Jesus went through his ministry teaching us that all have sinned and come short of the glory of God (Romans 3:23), as the Apostle Paul said. Jesus stooped down and wrote on the ground twice in regard to the woman taken in adultery who had been brought to Him by the scribes and Pharisees. They were trying to tempt Jesus. He wrote "I forgive." They did not hear what Jesus wrote until the second time, though, when they dropped their stones and walked away under conviction of their own conscience. Then Jesus told the woman to go and sin no more. Other Scriptures used in this lesson are: II Timothy 3:16,17; Job 36:30; Ephesians 2:8,9; Romans 3:10; Proverbs 6:32-35 and Philippians 4:13.
- 3485 FOUR LEVELS OF GRATITUDE THAT JESUS SHOWED - 1st Message..... Sun. AM
10-4-15**
There is nothing that makes us as loving and full of the Son's Light, Joy, and Life as gratitude does. It is the height of all emotions. We see the times that Jesus was grateful fits with the LORD's Holy Foursquare Name. The first level of gratitude that Jesus had was for God's Headship over the Truth. Then, He was grateful for God's miracle-working act for Bread. Jesus was also grateful for the Old Covenant and the New Covenant at the Passover (Communion) Table. Then, next, Jesus gave His Father Gratitude and thanks over Lazarus' death. Some Scriptures used in this lesson are: John 11:1-46 and Ephesians 5:14,19.
- 3486 FOUR SPIRITUAL BIRTHS REQUIRED TO GO TO THE NEW CITY
- 2nd Message..... Fri. PM
10-9-15**
(Livestream Webcast) This lesson takes the second birth of Water and the Spirit. Jesus told Nicodemus that he must be born again of the Water and the Spirit in order to see and to enter the Kingdom of God. Our Scripture is found in the Gospel of John 3:1-5. We take several examples regarding the Water of God's Headship to help us understand more about this birth that we need. There was a special study on Psalm 29:1-11 showing us more about the Waters of God's Headship.
- 3487 GOD WANTS HIS FOURSQUARE NAME IN OUR BODY, SOUL,
AND SPIRIT - 1st Message..... Sun. AM
10-11-15**
God wants His Foursquare Name LORD to be joined throughout our whole being. He created man's being with a body, soul, and a spirit in the likeness of Himself and His Son Jesus Christ. Our body, soul, and spirit must learn to listen to the LORD God Almighty. This study focuses upon man's body being joined to the LORD. Our lesson is taken from the Book of Revelation, chapter 14, and verses 1 through 5. The 144,000 join their voices with the Voice of Heaven, the Voice of Many Waters, the Voice of Thunder, and the Voice of Harpers Harping with Their Harps or Singers, which is a Revelation of the LORD's Holy Name. This study also teaches us more about God's Headship Waters.

- 3488 GOD WANTS HIS FOURSQUARE NAME IN OUR BODY, SOUL,
AND SPIRIT - 2nd Message.....** **Fri. PM
10-16-15**
- (Livestream Webcast) Since man was created with a body, soul, and spirit in the likeness of God and His Son Jesus Christ, God wants His Foursquare Name LORD to be joined throughout our whole being. This lesson focuses upon man's soul being joined to the LORD. It shares the four ways that the LORD revealed His Name through the souls of the 144,000 who were redeemed from the Earth, were not defiled with women (churches), are virgins, and follow the Lamb whithersoever He goeth (Revelation 14:1-5). It also covers how easy it is for us to be among God's people and still be in trouble and not be real with God by having our hands defiled with blood, our fingers defiled with iniquity, our lips speaking lies, and our tongue muttering perverseness (Isaiah 59:1-3). Jesus Christ is our Eternal Role Model and Example. By looking only at Him we can see exactly what we need to stop being and stop doing versus what we need to be and to do. The more that we give up of our self, the more of Him we receive; then, the more exciting, happier, pleasant, and delightful our journey becomes!
- 3489 APPLYING JESUS CHRIST'S BLOOD UPON THE LINTEL OF OUR
LOVER HEARTS - 1st Message.....** **Sun. AM
10-18-15**
- We are thankful for the Old and New Testaments because we believe that all Scripture is profitable (II Timothy 3:16,17) for the man of God. The Old Testament explains the New and the New Testament explains the *Old*. Our lesson is taken from Exodus 12:1-7 and verse 13, which tells us about the lamb's blood being applied to the two side posts and to the lintel or the upper door post of the houses of the Israelites in Egypt before they left for Canaan's Land. This animal blood was a picture, shadow, and type of our Lord Jesus Christ's Blood. This door is a picture of the door of our lover Hearts. In Hebrew, *lintel* means all glass like a glass window above the door. Those inside saw only the blood. If we stay inside our house and look through the Blood, our only vision will be of the Blood of Jesus. The Unbegotten Father is looking for houses that have a sign upon them, a token. He is moving through the land looking for a glass that has nothing but the Blood written upon it so He can leave His *kaw-bode* Glory there as well for protection.
- 3490 GOD WANTS HIS FOURSQUARE NAME IN OUR BODY, SOUL,
AND SPIRIT - 3rd Message.....** **Fri. PM
10-23-15**
- (Livestream Webcast) We are taking our study from Revelation 14:1-5, which shows how God's Name has been revealed through the spirits of the 144,000 who have a special Song that no one else can learn. No one else can learn their Song because they learned it on planet Earth in dire circumstances, trials, Tribulations, pains, and sufferings. They learned that nothing else mattered while upon planet Earth except their thanking, praising, blessing, and glorifying the LORD's Holy Name in everything. The LORD's Foursquare Name spelled with the Hebrew letters *yod, hay, vaw, hay* is revealed through the spirits of the 144,000 in this scene in the New City: I. *They were redeemed from among men*; II. They were firstfruits to God and the Lamb; III. There was no guile in their mouths, and IV. They were without fault before the Throne of God. This lesson takes the first Corner of the LORD's Holy Name, the *yod* Wisdom-Love: They were redeemed from among *men* [*aw-nash*] or the old man. The first 3 points of the "Seal of the *Old Man*" was given in this lesson. The 144,000 have to overcome their *old* [*aw-nash*] man, as well as others' *old* men.

3491	APPLYING JESUS CHRIST'S BLOOD UPON THE LINTEL OF OUR LOVER HEARTS - 2nd Message..... The place where our spiritual family is now concerns the window, or the lintel above the door of our <i>lover</i> hearts. We wash our <i>window</i> with the Word of God or the Waters of Jesus' Name, Death, and Life. There is a twofold protection over this door which is the Blood of Jesus Christ and the Father's <i>kaw-bode</i> Glory that hovers over. We have learned in previous lessons about the Blood crying out, as well as, sin crying out to be covered. The Apostle Paul tells us to put off the old man (Adam the First) and put on the New Man (Jesus Christ), which is created in righteousness and true holiness (Ephesians 4:22-24). Nobody else can put off the old man but we ourselves personally. The old man is mortal, and we have to throw him down, then thank, praise, bless, and glorify God for the New Man, and let Him have that position in our hearts. This old man has deceitful lusts and deceitful desires to be the head and to make his own name known.	Sun. AM 10-25-15
3492	GOD WANTS HIS FOURSQUARE NAME IN OUR BODY, SOUL, AND SPIRIT - 4th Message..... (Livestream Webcast) We are taking our study from Revelation 14:1-5, which shows how God's Name has been manifested through the spirits of the 144,000. We have studied previously about their body and their soul and this lesson is a continuation of how the Name was formed in their spirits. The 144,000 were the firstfruits of the Headship of God and the Lamb which is His Name of Love.	Fri. PM 10-30-15
3493	FOUR SPIRITUAL BIRTHS REQUIRED TO GO TO THE NEW CITY - 3rd Message..... (Livestream Webcast) This lesson reviews the first two spiritual births of Salvation and of Water and the Spirit, then takes the third birth of <i>Being Born Again of Incorruptible Seed</i> (I Peter 1:21). We have a birth of a Seed that has an Embryo of Life or the full Stature of Jesus Christ in it. This spiritual Seed is holy, pure, and can never lose its perfection. The word <i>being</i> means it is an ongoing existing experience, not just one time. There is not only an <i>incorruptible</i> Seed, there is an <i>incorruptible</i> inheritance (I Peter 1:4), an <i>incorruptible</i> crown (I Corinthians 9:25), and an <i>incorruptible</i> body (I Corinthians 15:52), in the spiritual realm that we can have.	Fri. PM 11-6-15
3494	THE SECRET OF THE MARRIAGE SUPPER OF THE LAMB..... (Livestream Webcast) Due to the time that is upon us of the Rapture of the Lord Jesus Christ and the end of our spiritual journey upon planet Earth, we are starting a series of lessons about the following Scriptures in the Book of Revelation 19:6-8: "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and <i>his wife hath made herself ready</i>. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." This study focuses upon the word <i>ready</i>, which in Hebrew is <i>kaw-dash</i>. The word <i>ready</i> (<i>kaw-dash</i>) has to do with the Beauty of God's Holiness and Headship. God's Headship stands above all Creation. His Headship leads to Love, Light, Life, and Royal Reverence. Our headship and authority lead to ignorant and foolish decisions. When we worship in the Beauty of God's Holiness, we are clothing ourselves with His Holy Headship. The Bride's Wedding Dress is one of God's Headship. God wants us to sing to the Beauty of His Headship and Holiness. Other Scriptures used in this lesson on <i>ready</i> (<i>kaw-dash</i>) or Worshipping in the Beauty of God's Holiness were: First Chronicles 16:28-33; Second Chronicles 19:20-28; and Isaiah 40:31.	Fri. PM 11-13-15

- 3495 GOD'S HEADSHIP IN THE LIFE OF MARY MAGDALENE.....** **Sun. AM**
11-15-15
- This lesson shows us about the life of Mary Magdalene who was staunch in her stand of anointing the Head of Jesus in preparation for His Burial because she had been faithful to sit at his Feet and to learn; therefore, she received the revelation of what was going to happen. The LORD's Holy Name was revealed in the life of Mary as she followed Jesus' Headship: I. In the *yod* Wisdom-Love Corner, Mary Magdalene had 7 evil spirits cast out of her, a picture of complete evil headship; II. In the first *hay* of Understanding-Love Corner, she followed Jesus Who became her Head, fulfilling His Master Plan for her life; III. In the *vaw* Knowledge-Love Corner, Mary followed Him all the way to the Cross; and IV. In the second *hay* of Prudence-Love Corner, she followed Him to the Tomb and was the first one to the Tomb on Resurrection Day and became the firstfruits of the Apostles.
- 3496 MERCY-BLOOD AND GRACE-BLOOD BECAME ONE BLOOD.....** **Fri. PM**
11-20-15
- (Communion message, Livestream Webcast) The Mercy-Blood in *keh-dem* Eternity from God's slain Lamb made the animal blood from the sacrifices of the Old Testament Tabernacle effective because the Mercy-Blood covered the animal blood. Then, when Jesus died on the Cross, He shed Grace-Blood. When Jesus took the two cups, representing Mercy and Grace, at the Passover and drank both, they became One Blood, as it were, even though Jesus had yet to go to the Cross of Calvary to shed His Grace-Blood. But through the Heavenly Father's Omnipresence, the two Bloods became One inside Him. So, when He sweat drops of Blood in the Garden of Gethsemane, Jesus left Mercy and Grace as One Blood there for our use as we spiritually experience Jesus' suffering in the Garden. In the New Testament, the Apostle Paul said that the Jews missed it because they did not look ahead to Jesus' shed Blood by faith. There were only a few who saw it there. We also experience by faith the Son of God's ultimate sacrificial journey for our growth in His Stature. Jesus said that if we eat of His Flesh and drink of His Blood, we will live forever, speaking spiritually. His *Flesh*, *baw-sawr*, in Hebrew, means full of eyes.
- 3497 BLESSED WITH ALL SPITIRUAL BLESINGS IN CHRIST.....** **Sun. AM**
11-22-15
- Our study for this lesson is taken from Ephesians 1:1-10. God *chose* us before the foundation of the world. Then He *predestinated* us to *adoption* to Himself through His Son Jesus Christ to the praise of the *Glory (tiphereth) of His Grace* or to the Glory of God's Headship. The Bible tells us that we have been *elected* or *selected*, *sanctified* or separated, begotten in His *Love*, then, *adopted*, which brings us *khaw-fates* Delight. This is the Delight between the Father and the Son, so if we are in Christ then we get to feel that Delight. Before all 4 Creations, God slew His Son, the Lamb of God, in Spirit form and obtained Mercy-Blood, so it came first; then, at the Cross of Calvary, Jesus Christ gave us Grace-Blood, which came second. Truth (*eh-meth*) brings Mercy-Blood and Grace-Blood together into One Blood. Grace is the Glory of God's Headship and Truth is the Son of God. Other Scriptures used in this lesson were: Revelation 13:8; II Timothy 3:16,17; and II Corinthians 5:17.
- 3498 FOUR LEVELS OF GRATITUDE THAT JESUS SHOWED - 2nd Message.....** **Tues. PM**
11-24-15
- (Thanksgiving message) Jesus showed four levels of gratitude in His earthly journey to His Heavenly Father, which fit with the LORD's Holy Name that is written with the Hebrew letters *yod*, *hay*, *vaw*, *hay*. We also must try to grow in Grace and in Gratitude of our Lord and Saviour Jesus Christ, according to His fourfold Gratitude. Jesus was thankful to His Father for revealing His Spiritual Stature to *babes*. A babe is totally dependent upon its parents. Jesus was thankful that His Father heard him in the *death of Lazarus*. At the same time, He put Himself in Mary's place and wept with her. Next, Jesus was thankful to His Father for *feeding bread* to the 4,000 and the 5,000 men, plus women and children. Jesus

broke the bread the first time (Matthew 15:32-38) and passed it to the Disciples who then passed it to the people; then, on the second occasion, Jesus *distributed* the loaves and fishes, and they kept multiplying (John 6:9). Then, at the last supper, Jesus thanked His Father *for the Old Covenant* and ate and drank and gave to His Disciples. Then, after supper, Jesus took the *New Covenant* and drank with His Disciples (Luke 22:15-20) so that He took both Bloods to the Garden inside Himself and then on to the Cross where the Mercy-Blood and Grace-Blood became One when He was Resurrected. Other Scriptures used in this lesson were: Hebrews 4:15 and 16; Colossians 3:2; and John 6:12,13.

3499

ARISE WITH A LOUD PRAISE TO THE LORD'S NAME ON HIGH.....

**Fri. PM
11-27-15**

(Livestream Webcast) Our lesson is found in Luke, chapter 15, and verses 11 through 32, the story of the *younger* (*nah-ar*) son and the *elder* son and their Father who was no ordinary person. He was an eesh man, a spiritual man. The younger son wanted his inheritance from his Father. He said, "I want your Headship, Father." He wanted his portion that the Father meted out to him. So, the Father gave both sons their inheritance way back in *keh-dem* Eternity. The Father divided Himself to his sons. In English, the Bible says that the younger son went to a far country, but in Hebrew, it reads *eh-rets*, which is the Earth. The elder son went out into a field without His Father's Headship. He was bossing under his own headship even though he did not leave. The younger son wasted God's Headship, doing his own thing. If we are going to take our own headship, it will lead to death. When the younger son turned to someone else for help, it put it put him deeper into the muck and mire. The younger son still had respect for His Father because when he came to himself, he said, "I will arise and go to my Father," singing a song of praise. He expected just to be a hired servant because he knew that he was unworthy. As we know, the Father ran to meet him because He had heard His son's repentance and had seen his humility. When we repent and turn around, we get the Father's attention. The Father welcomed him with open arms, clothed him, and put a ring on his finger, calling for a celebration because his son who had been lost was found. We have the ability to give joy in Heaven when we repent because the Father and all His servants made merry after the younger son returned. The elder son was very wrathful over the celebration of his younger brother, but his Father tried to appease him and to tell him that all He had was the elder son's, as well. But he would have nothing to do with the celebration and had only anger for his Father's Headship. He was an example of what not to be like.

3500

THE SECRET OF THE CAVE OF MACHPELAH.....

**Sun. AM
11-29-15**

Our lesson begins in Genesis 13:18 with Abraham's being a stranger in Canaan's Land. At this point, he did not own anything there. He was there only as a visitor of the Promised Land that God had promised to give him. The first thing that he did was to build an altar so that he could put blood over the Cave of Machpelah, which he later purchased for a burial ground for his family (Genesis 23:16-20). The blood that Abraham shed upon that altar pictured the Miracle Blood of Jesus Christ. Abraham and Sarah, Isaac and Rebekah, and Jacob and Leah were all buried there, and they supported the altar of blood that was up on top. They all died holding onto the Promise of the coming Messiah. A few thousand years later, our Saviour Jesus Christ was conceived when the Virgin Mary ran to Hebron to tell her cousin Elisabeth (who also was with a miracle child) that she was going to be the mother of the Lord. The Holy Ghost came upon Mary, and the Power of the Highest overshadowed her as she received the Miracle Blood-Seed, which caused John the Baptist to leap in Elisabeth's womb. This happened right in the place of the Cave of Machpelah, thus, joining the Fulfilment to the Promise. At His Resurrection, Jesus Christ went to Paradise, which was in the Cave of Machpelah. When the rich man went to Hell, where did he look? He looked and saw the beggar Lazarus in Abraham's bosom. Where was Abraham? He was in the Cave of Machpelah or Paradise. You might ask why Jacob's beloved Rachel was not buried in the Cave of Machpelah. When they left Mesopotamia to return to Canaan's Land, Rachel

stole an idol from her father Laban, and she hid it under her; then, she lied about having it. She was a very beautiful woman, outwardly, but, God saw her inward disposition. She made it hard on the humble Leah who was homely, outwardly, but beautiful, inwardly. Leah did everything she could to please Jacob, so God honoured and rewarded her. When we disobey God, we cause others around us to suffer.

3501	THE SCALES OF THE BLESSED..... (Livestream Webcast) In Matthew 5:1-11, we read about nine “Blesseds” that Jesus taught. The number nine represents a pair of scales in the spiritual realm. The middle number of the nine blesseds gives us the head of the scales, which is “Blessed are the merciful,” with four blesseds on each side, picturing the LORD’s Foursquare Holy Name. Our study takes the first four Blessed on the right side of the scales. “Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.” The word <i>blessed</i> in the Hebrew language is <i>aw-share</i>, which means <i>happy</i>, <i>peace</i>, and <i>satisfaction</i>. We are truly blessed when we allow God to be the Devine Decider and Head of our lives.	Fri. PM 12-4-15
3502	BRUISING THE LORD’S VOICE..... (Livestream Webcast) Our lesson concerns the LORD’s still small Voice that spoke to the Prophet Elijah on Mount Horeb (I Kings 19:12). In Hebrew, the word for small is <i>daw-kak</i>, which among other things, means to be bruised. There is a bruised Voice of the LORD. The children of Israel bruised the LORD’s Voice when they refused to hear the LORD Himself when He spoke from the center of Heaven through the Son Who was on Mount Sinai (Deuteronomy 4:11). Before the Prophet Elijah could be translated, he had to get rid of his speaking the untruth that he was the only one left who had not bowed to Baal. On Mount Horeb, the Father’s still small bruised Voice swallowed up Elijah’s bruising. We, too, are guilty of bruising the Father’s small Voice. We cannot be translated and still be bruising the Father’s Voice. If we reject His Headship, we bruise His Voice. We should pray to hear God’s Voice. How can He be our Governor, Guide, Head, and Leader unless we hear His Voice, and how can we hear the Fathers still small Voice that governs and guides us if we push it away? Later, when God sent the Messiah back to Israel and they heard the Voice, again they bruised the Voice. Moreover, they crucified the Voice. We cannot make others love our Jesus. The only choice we have is to be like Moses in taking a stand for the LORD (Exodus 32:26-28).	Fri. PM 12-11-15
3503	THE ARCHANGELS..... The Apostle Paul tells us in First Thessalonians 4:16-18 about the Coming of the Lord Jesus Christ to take those believers who are alive and remain in Christ after raising those who are dead in Christ to meet Him in the air. In this Scripture, the words <i>voice of the Archangel</i> are used, but in Hebrew, the word <i>Archangel</i> is <i>plural</i>, so there are more than one. Archangels surround God’s Throne in Heaven. The Angel Gabriel announced Jesus’ birth and appeared to the Blessed Virgin Mary. Daniel 10:13 tells us that <i>one</i> of the <i>chief</i> princes, Michael, came to help the Prophet Daniel fight the kingdom of Persia in a spiritual battle. The Devil sends powerful leaders against us when we are a powerful person of God. Jesus was also there with Daniel, but God’s Purposive Will and Master Plan was for His Archangel to help him win that battle. In spiritual warfare, we have access to the Archangels. Daniel 12:1,2 mention Michael again who stands up, the great Prince which standeth for the children of God’s people. This Scripture is a Prophecy of the time we are in now and pictures the Coming of our Lord. Another Scripture used in this lesson was Hebrews 1:14, which tells us that the Angels are ministering spirits to those who are heirs of salvation.	Sun. AM 12-13-15

- 3504 THE SECRET OF THE MANGER - 1st Message.....** **Thurs. Day**
 (Employee Christmas Luncheon) The subject of the Manger will be our study for this Christmas season. The word *manger* in Hebrew means a *crib*. A crib is a place where the oxen feed. Jesus Christ was born in a manger and became our spiritual Ox. Matthew 11:28 and 29 say: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." Jesus had to be laid in a manger because He was going to become a spiritual Ox in our place. Jesus' Yoke is the first mention of His being our spiritual Ox. An ox was used to pull the plow in olden days. We do not find Jesus' Meekness and His Lowliness anywhere except in the Manger. An ox is a tame animal that is easily trained, and it easily learns how to be submissive to its owner. Jesus was submissive to His Heavenly Father and we must learn to be submissive to Jesus and to take His Yoke upon us.
12-17-15
- 3505 THE SECRET OF THE MANGER - 2nd Message.....** **Fri. PM**
 (Christmas message, Livestream Webcast) The word *manger* in Hebrew means a *crib*. It means a place for an ox, and, actually, for the head of an ox. Our Saviour was laid in a manger as a demonstration that He is our spiritual Ox. We must learn to take on the Yoke of our Ox (Matthew 11:28,29). Oxen wear yokes that help to guide while plowing the fields. When we take on Jesus' Yoke, we are joined to His Headship as He is joined to His Father's Yoke or Headship. Jesus is the Word of God, so the Lord plows within our hearts with His Word. Jesus told people to follow Him. In so many words, He was saying, "I am the Ox and I am ready to plow up your earth," so we must hang on to the Plow of God's Word.
12-18-15
- 3506 THE SECRET OF THE MANGER - 3rd Message.....** **Sun. AM**
 (Christmas message) We are studying different points about a natural ox and his crib or *manger*. In the Old Testament, two oxen were used to pull the plow or the disc, which pictures the Father and the Son. Each ox had four feet, which pictured the LORD's Name—*yod, hay, vaw, hay*. In the spiritual realm, our Ox is Jesus Christ because He was laid in a manger. All that goes in the manger of an ox is his head because the manger is a place of food. Our main Scripture is Proverbs 14:4 "Where *no oxen* are, the *crib is clean*: but much *increase* [*teb-oo-aw*] is by the *strength* [*ko-akh*] of the ox." We will increase *naturally* and *spiritually*. Where the crib is clean, if there is no ox with his headship in the crib, then the barn is empty. If the ox is fed, then it will plow and disc the fields for our food. If we do not have the Headship of our Ox, Jesus Christ, in the spiritual realm, our whole pantry will be empty because there will be no increase. We can have the *strength* of the Ox to pull us anywhere. The Bible tells us that Christ *strengthens* (*ko-akh*) us (Philippians 4:13). Where there is no Headship of Jesus Christ, Who is our Ox in the Manger or Crib, we must go back to the Manger continually because the Manger is the only place where Jesus Christ left His Headship. We are reminded of when God showed the Prophet Elijah, who was upon Mount Horeb, His loving care and Headship over the brotherhood. If there is no Ox in our barn directing us on which way to go, all the rest of our being will be empty of Food that we could share.
12-20-15
- 3507 FOUR CIRCLES OF LIGHT OF THE FATHER'S NAME.....** **Tues. PM**
 (Christmas message, Livestream Webcast) We have been studying about the Manger of our Lord and Saviour Jesus Christ, our spiritual Ox. This study focuses upon spiritual Light. There were four different kinds of Light that were manifested at Christ's Birth. Psalm 119 says: "Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105). There is a difference between a *lamp* and a *light*. The Lamp is the Source of Light. The Light illuminates our pathway. In the Old Testament Tabernacle, the beaten gold in the Lamp or Candlestick was a picture of God's Wisdom. The Oil, which was also beaten, represented the Light. The more the oil was beaten, the further the Light would shine. At Jesus' Birth, there were
12-22-15

shepherds in the field watching over their sheep when a great Light shone round about them. This was the Unbegotten Father's Light. This Light guided them all the way to Bethlehem to see the newborn Babe, so the shepherds were still surrounded. Then, Baby Jesus—the Living Light—shone in the Manger. Jesus said, "I am the light of the world," which is ore in Hebrew. When the shepherds left, they were glorifying [*kaw-bode*] and praising [*shaw-bakh*] God and sharing with everyone while they were carrying the Light of the One they had seen. When we praise, thank, bless, and glorify God's Son, the Heavenly Father surrounds our praise with His Light; therefore, our praises are magnified. It does not matter where we are, the Unbegotten Father has Omnipresent Light to give us as we thank, praise, bless, and glorify His Name in everything.

3508	THE SECRET OF THE MANGER - 4th Message..... (Christmas message) We have been studying about the Manger of our Lord and Saviour Jesus Christ, our spiritual Ox or Head. This study focuses upon <i>knowing</i> where the Manger is in the fourth Corner of the LORD's Name. We must learn to always go back to Jesus' Manger and become small again. However, the LORD only holds us responsible for dealing with our 10% conscious offenses then He deals with our 90% unconscious offenses. We take God's servant Job as an example of <i>knowing</i> God's Headship in the Manger. After God pointed Satan toward Job and gave him permission to afflict him, we find Job out on the ash heap but he was not alone. Three of his friends came to sit with him and Job was expecting comfort from them, but they had none to give. They only persecuted him more. They were heathens from Esau's side of the family. The reason God allowed Job to go through all his pain and suffering was so he could learn to pray for his 3 friends, who were really enemies, and <i>know</i> "I am the LORD thy God." Job said, "I know that thou doest all things," and, thereby, began to find peace.	Sun. AM 12-27-15
3509	OUR LOVER HEART MUST BECOME A RAINBOW OF LOVE..... (New Year's Eve, Livestream Webcast) We have been studying about our <i>worker</i> heart which pictures God's <i>Worker</i> Heart. Our <i>worker</i> heart becomes a Table upon which God writes His Ten Commandments. In this lesson, we learn that our <i>lover</i> heart pictures the Unbegotten LORD's Rainbow that surrounds His Throne up in Heaven. Our Rainbow of Love and Light is our <i>lover</i> heart. We see this picture in Revelation 4:1-7. When our <i>worker</i> heart is in union with the Father's <i>Worker</i> Heart, and is full of the Fire of His <i>Worker</i> Heart, our <i>lover</i> heart will love God's Headship that is in our <i>worker</i> heart, and we will embrace and surround it; then, we will become a Rainbow of Light because our inner heart will shine through the tears of our <i>lover</i> heart.	Thurs. PM 12-31-15
3510	THE SON'S WHITE HEADSHIP IS A FURNACE OF FIRE - 1st Message..... In Revelation 4:1-7 we find that around the Seal of the 6 colors of the Rainbow, there is a circle of <i>White</i> (<i>law-ban</i>), which is the White Governmental Headship of God's Son. Then, around the Son of God is another White. This is the White of the Unbegotten Father's Headship, which, in Hebrew, is diametrically different than the White of the Son. This study focuses upon the White of the Son's Governmental Headship, which is <i>lay-ban</i> in Hebrew, and means a <i>furnace of fire</i> so we know that Jesus' <i>White Headship</i> is a <i>Furnace of Fire</i>. The Manna that God sent to the Children of Israel to eat in the Wilderness was also the same color of <i>white</i> (<i>law-ban</i>). We must learn to make spiritual <i>bricks</i> of praise and thanks in the Lord's Furnace of Fire in order to build our spiritual houses. Proverbs 9:1 says, "Wisdom hath builded her house." In other words, she has had some <i>brick</i> experiences in the Furnace of Fire.	Sun. AM 1-3-16

- 3511 THE SON'S WHITE HEADSHIP IS A FURNACE OF FIRE - 2nd Message.....** **Fri. PM 1-8-16**
 (Livestream Webcast) We began a study last week about the Son of God's color of White that is found in Revelation 1:14, which is His White Glory and refers to His White Headship. The definition of this White Headship is God's Divine Authority. In Second Peter 3:18, God gave us a command to grow in the knowledge of His Son, so we are learning about the Stature of God's Son and His Headship or, in other words, His White Glory. This lesson is found in Genesis 15:5-17 where God told Abram that his seed would inherit Canaan's Land. Then, through Abram's sacrifice, God pictured Jesus Christ's being the Smoking Furnace and Burning Lamp upon Calvary's Cross. Jesus went to the Cross and burned up our sins. Jesus Himself said that He was the Light of the world. Jesus Christ is the Living Word. He went to Calvary's Cross in our place with the Ten Commandments and the Blood that would give Life to the Ten Commandments. The LORD told Abram about ten enemies that his seed would overcome, which fit with the Ten Commandments. This lesson covers the first three enemies—the *Kenites*, which fit with, "I am the LORD thy God," the *Kenizzites*, which fit with, "Thou shalt have no other gods before me," and the *Kadmonites*, which fit with, "Thou shalt not take the name of the LORD thy God in vain." These spiritual enemies can be found in our own flesh or *old man*, which the LORD's Ten Commandments help us to overcome.
- 3512 PREPARATION FOR RECEIVING THE HOLY GHOST AND FIRE.....** **Sun. AM 1-10-16**
 If a person wants to receive the Holy Ghost with the evidence of speaking in other Tongues, he can find Him. He is more ready to enter into us than we are to receive Him. Jesus told His Disciples in John 14:16-18, that He would send another Comforter, even the Spirit of Truth, so the Holy Spirit can also console us. In Acts 2:1-4, we find the account of the Day of Pentecost. The Hebrew says that a *Voice* came from heaven, not just a *sound*. The word *sound* there is translated *kole*, which means a *voice*. The Holy Ghost comes and takes over our voice and we speak in other Tongues. We read that these are *cloven* Tongues or separating Tongues of Fire. The Holy Ghost and Fire lit upon the people in the Upper Room because they were all in one accord and one mind. The Holy Ghost and Fire burns up bad attitudes, thoughts, feelings, and deeds that are unChristlike. When we allow the Holy Ghost to take over our tongues, He helps with our prayer, praise, and rebuke of devils. These cloven, separating Tongues assist us in many ways. When you feel down and out, just start speaking in Tongues because the Holy Ghost is the third Person of the Godhead. Fire in the natural destroys forms but also develops other forms. The Holy Ghost and Fire will melt our blindness and our deafness away in the spiritual realm. It is one thing to speak in Tongues but another to be *filled* with the Spirit. *Filled* means one is *full* and *running over*.
- 3513 PRINCIPLES IN JOHN CHAPTER 14 - 1st Message.....** **Fri. PM 1-15-16**
 (Livestream Webcast) We find many spiritual designs in the 14th chapter of the Gospel of John—the LORD's Name, a Seal of His Headship, and much more. Jesus said, "Let not your heart [the *labe worker* Heart] be troubled"—your heart, not someone else's. We are our own worst enemy because we trouble our heart by taking our own headship. When we take the Father's and the Son's Headship, They take care of us and help us to overcome. Jesus encouraged us to believe in Him and also to believe in His Father. We are becoming more enlightened regarding the Principle of Jesus' being God's Furnace of Fire that can burn up everything that is not like Him. Another Principle that was introduced is that we get to chew up the Word of God for ourselves and then are able to share that spiritual Food with someone else. Before the Unbegotten Heavenly Father ever had a Son, He chewed up His Headship, His Purposive Will, and His Master Plan and then shared with His Son. If we ever get this Truth quickened, we will forever be at peace. We all have mansions in the Father's House, which is the New City, and Jesus said that He was going to prepare a place for us. We actually put the substance into the Son's

Hands through our repentance and gaining Jesus Christ's Blood. In our Mansions, there will be different rooms, two of which will be the Blood Room and the Trophy Room, which we will help to build here on Earth through Jesus Christ's Blood and His Faith.

- 3514 PRINCIPLES IN JOHN CHAPTER 14 - 2nd Message.....** **Sun. AM**
1-17-16
- Our main Scripture for this lesson is found in John 14:1-31. If we understand about *natural* life, then we can understand why God uses pictures, shadows, and types for us to understand His *Spiritual* Life, and this is a great Principle in our Unbegotten Heavenly Father's world. There are two natures that picture the Holy Spirit—the Dove and the Eagle. In the natural realm, the dove is a humble bird, and it does not fly very high. We will never see a dove ascend out of sight. And because of their wings, they are limited to how high they can fly. The Dove Spirit is the humble side of the Father's Name that led Jesus Christ to the Cross of Calvary. It was the Dove Spirit that kept Jesus Christ walking and moving. The Eagle side flies only under the Heavenly Father's Headship and can ascend. When we walk in God's Headship, we are subjected to abundant poverty, which makes us abundantly dependent upon the LORD. Jesus Christ experienced complete poverty on planet Earth, and He exhibited complete dependence upon His Heavenly Father. After Jesus went to the Cross, to the grave, and to Death and Hell, His Father raised Him up to His Right Hand where, once again, He was exalted. Jesus Christ is God's Fiery Furnace.
- 3515 GOD'S HEADSHIP IN JOHN CHAPTER SIX.....** **Sun. AM**
1-24-16
- Our lesson is found in John, chapter 6, verses 32 through 58. The whole Bible from Genesis to Revelation concerns God's Headship. There are two sides to God's Headship. One side is *down under* His Mercy and Grace where God can change His Mind if we repent. The other side is in the highest realm of Glory that is up on the very top of God's Headship where God does not change His Mind. Everything is a decree. There is *visible* bread, and there is *spiritual* Bread. Jesus said that He was the True Bread, the *Living* Bread, the *I am*, and that we can have *Jesus within* and *without*. He said that we must eat His Flesh or His Bread and drink His Blood. His Flesh is Headship *with form* and His Blood is Headship with *no form*. We can have a double Headship experience.
- 3516 THE HEAD AND THE NECK OF JESUS CHRIST'S SPIRITUAL BRIDE.....** **Sun. AM**
1-31-16
- Our heads could not turn if it were not for our necks. We do not realize how important the neck is until we overwork it. In Hebrew, the word *neck* is *tsav-vawr*, which means *that which carries a burden*, so our necks are burden bearers. Our necks are for yokes that God wishes to place upon them. In Matthew 11:29, Jesus said, "Take my yoke upon you." We must put Jesus' Yoke upon our necks. There are four things that the Bridegroom says about His Spiritual Bride's neck in the Song of Solomon: I. Thy cheeks are comely with rows of jewels, *thy neck with chains of gold*" (Song of Solomon 1:10), which represent links of restraining Wisdom to cooperate with God's Headship. II. "*Thy neck is like the tower of David*," hung with a thousand shields (Song of Solomon 4:4). These shields were won in battle by fighting for God's Headship. III. "*Thou hast ravished my heart [lover] with one chain of thy neck*" (Song of Solomon 4:9). God's quickened Word teaches us how to feed upon or ravish Jesus' *Lover Heart*. IV. "*Thy neck is as a tower of ivory*" (Song of Solomon 7:4). The Bible says, "The Name of the LORD is a strong tower; the righteous runneth into it and is safe," so being called a tower is powerful. Ivory speaks of teeth, especially elephant's tusks, and has to do with our mouths. Every time we thank the Lord, praise Him, bless Him, and glorify Him, He hangs the substance of our worship upon our necks; therefore, our necks become as beautiful as an ivory tower.

- 3517 THE SON'S WHITE HEADSHIP IS A FURNACE OF FIRE - 3rd Message.....** **Fri. PM 2-5-16**
 (Livestream Webcast) The Unbegotten Father uses two Hebrew words for the words "I am" to reveal Himself: *an-ee*, which is a decree and is not felt, and *aw-no-kee*, which can be felt and understood. In the LORD's Ten Commandments, He uses "*aw-no-kee*" so that we can feel His Power and Authority. We have been studying about the Son's White Headship as a Furnace of Fire. This lesson is taken from Genesis 15:17-21 where we have been learning about the *Ites* in Canaan's Land. The LORD named ten nations for Abraham's seed to overcome. In this lesson, we study the Kadmonites, which fit with the third Commandment: "Thou shalt not take unto thee any graven *image*." *Kadmonite* means *disappointment*, which is a sin. We can chase all our bad feelings back to disappointment. First Thessalonians 5:18 says, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you." Disappointment is a *thing*. God uses disappointment for us to discover our poverty so that we will become totally *dependent* upon Him. King David asked the LORD to disappoint his enemy in Psalm 17:13-15. Disappointment is a great weapon, a great sword, that God uses against people. Disappointment brings confusion. When we continue in *disappointment*, it leads us to kill God's Headship in our lives. We must learn to use disappointment and to make it a steppingstone by thanking, praising, blessing, and glorifying the LORD for it. Then, God changes everything for our good. Second Samuel 22:2,3 reveal a Seal that we gain from the LORD as we overcome our disappointments. When we join our *poverty* to Jesus' Poverty, He takes us to the Right Hand of His Father to join us to His *Riches*.
- 3518 GOD'S HEADSHIP IN PSALM 23 - 1st Message.....** **Sun. AM 2-7-16**
 The Green Pastures in Psalm Twenty-three is a picture of the LORD's Headship. We find the LORD's Name that is written with the Hebrew letters *yod, hay, vaw, hay* being revealed through the four times that the LORD uses the pronoun "He:"
 1. "He *maketh* me to lie down in green pastures." When things happen and God tears up our world, it is because we have all kinds of garbage—our headship—on top of His Green Pasture. We cannot do the work in us. *He makes* us lie down. 2. *He leadeth* [gently] me beside the still waters. He gently leads us along as a little lamb. 3. *He restoreth* my soul. Our soul knows what it has to be restored from—our own headship. 4. *He leadeth* [drives] me in the paths of righteousness for his name's sake. The paths of righteousness for each one of us is the path that God gives us to travel in order to make it to the New City. All we must do is thank, praise, bless, and glorify the Lord for how *He* will do the work in us.
- 3519 JOB AND THE HORSE OF FAITH.....** **Sun. AM 2-14-16**
 There is a great picture of Jesus Christ's Horse of Faith in Job 39 which relates to the Rapture of the saints in First Thessalonians 4:14-18. The first thing that God does in any experience is to establish His Headship. There are ten qualities that God gave Job that concern the Horse of Faith, and they fit with the Ten Commandments. His first quality was His *gheb-oo-raw* Strength, which fits with the First Commandment, "I am the LORD thy God."
- 3520 THE SON'S WHITE HEADSHIP IS A FURNACE OF FIRE - 4th Message.....** **Fri. PM 2-19-16**
 (Livestream Webcast) There were ten nations in Canaan's Land that the LORD told Abram his seed would have to overcome. We have those same enemies in our own flesh, and we overcome them through the LORD's Ten Commandments. We have studied the Kenites, the Kennezzites, and the Kadmonites," who were Israel's first three enemies or *Ites* in Canaan's Land, and we will continue to study the third enemy—the Kadmonites who represent disappointment. Our lesson is taken from the Book of Esther. Our story begins with King Ahasuerus who chooses Esther to become his queen to take the place of Queen Vashti. Esther was a beautiful Jewish maiden whose Uncle Mordecai had raised her to respect the LORD God. Mordecai

had instructed Esther to withhold the information that she was a Hebrew for the time being. The Jews had an enemy—a wicked man named Haman who pictured vanity and pride. Haman assisted the king, *Mordecai*, which means, *a little man*, was a faithful and humble man who worshipped the LORD God as His Head. The Hebrews considered Haman just like their past enemies—the Kadmonites. Haman wanted Mordecai to bow down to him as though he were some great god. We are disappointed when we elevate ourselves in our thoughts, feelings, and deeds; then, in turn, we expect others to bow to our wishes. Our loyalty should be to our precious KING of KINGS and not to our kingship or to someone else's. We must learn that we are nothing unless our Lord and Saviour Jesus Christ Who makes all things possible is our Governor, Guide, and Head. Then, we can recognize our elevating pride that brings nothing but disappointment.

3521	GOD'S HEADSHIP IN PSALM 23 - 2nd Message..... Psalm Twenty-three in the Old Testament pictures the LORD's Headship. We find that the LORD's Holy Name, which is written with the Hebrew letters <i>yod</i> , <i>hay</i> , <i>vaw</i> , and <i>hay</i> , is revealed through the four times that the LORD used the personal pronouns "He, Thou, and Thy" that refer to Himself in this Psalm. We studied the personal pronoun "He" in our previous sermon on Psalm Twenty-three, and it is reviewed again. This lesson also covers the use of the pronouns <i>Thou</i> and <i>Thy</i> in Psalm Twenty-three that refer to God Himself and how His Headship ministers to us in the Tabernacle. The Psalmist said, " <i>Thou</i> prepares a table before me. <i>Thou</i> anointest my head with oil; my cup runneth over." As we grow up in Jesus Christ's Spiritual Stature, in the Holy Place, we receive Governmental Strength and Bread from the Table of God's Word that He spread before us; our head is anointed with the Oil from the Candlestick, and our cup or our heart overflows with our prayers of gratitude at the Golden Altar. Then, the Psalmist said, " <i>Thy</i> rod and <i>thy</i> staff they comfort me." In the Courtyard, there are two pieces of furniture—the Brazen Altar and the Brazen Laver. In so many words, the Psalmist said, " <i>Thy</i> Water and <i>Thy</i> Blood comfort me." The Water is the Rod, as it were, that beats off our wrath, doubting, and scornful rejection of God's Headship in our life, and the Blood and Fire are the Staff that comforts us. We are comforted in the Courtyard after we have confessed our sins, opened our hands, gotten the wrath and doubting off our hands and the scornful rejection off our feet, and have repented of our sinful thoughts, feelings, and deeds. There is no comfort like the comfort of having our sins forgiven!	Sun. AM 2-21-16
3522	THE SON'S WHITE HEADSHIP IS A FURNACE OF FIRE - 5th Message..... (Livestream Webcast) In Genesis, chapter fifteen, we have been studying about the ten enemies in Canaan's Land that God told Abraham that his natural seed would have to overcome. This pictures what is deep within our being that we must overcome, spiritually. One of man's greatest enemies in the natural realm is fear. In Hebrew, the word <i>Hittite</i> , which is the fourth "Ite," means <i>terror</i> and <i>fear</i> . We are going to study the good side of fear, which is the <i>Fear of the LORD</i> . There are ten levels of the Fear of the LORD. The first level of the Fear [<i>yir-aw</i>] of the LORD in Hebrew means reverence and respect mixed with affection and obedience.	Fri. PM 2-26-16
3523	JESUS CHRIST'S NEW NAME OF AUTHORITY..... (Ministerial Convention) This lesson is taken from Revelation, chapter 3, verses 7 through 12 where Jesus Christ said to the Philadelphia Church, "[I] have set before thee an open door, and no man can shut it:...I will write upon him [that overcometh] my new name." By the help of His Father and His <i>gheb-oo-raw</i> Power, the Soul of the Son of God went to Death and Hell where He covered and rescued the Father's Name of LORD. Therefore, He has the keys of Hell and of Death—the Authority to open the door to Death and Hell and to allow anyone to go in to fellowship His redemption of the Name. The fight is always over the Name. Will we lift up our name and be angry, or will we say, "I thank, praise, bless, glorify, and magnify your	Tues. PM 3-1-16

Name, Jesus” in everything? Our lifting up and covering the Father’s Name prepares us to receive Jesus’ New Name. We do not know what Jesus New Name is, and we do not have to know that Name for Him to write that Name on us. We will learn what that Name is when we reach the New City. We have *gheb-oo-raw* Power because the Father is Omnipresent, not because we are worthy or unworthy. We must lean on His *gheb-oo-raw* Power and use it to command the powers of darkness and death to move back. We are nothing; however, we are married to Something. We are married to a King. Our Keys of Authority do not depend on us but rather on to Whom we are married. We have been given Jesus Christ’s Keys of Authority so that we can follow His Footsteps into Death and Hell where we fellowship the redemption of His Father’s Name.

- 3524 GOD ALWAYS UPHOLDS HIS HOLY DIVINE HEADSHIP.....** **Wed. AM**
3-2-16
 (Ministerial Convention) Our study begins in the Word of God with Genesis 7:17-24 where we find the story of Noah and the ark that he built, which represented God’s Headship. Noah’s ark first sat upon the land; then, while God sent rain upon the Earth for forty days, the flood waters prevailed (*gheb-oo-raw*, great Power) until the whole Earth was encompassed and Noah’s ark floated upon the face of the Judgmental Waters. These waters were a *blessing* for everyone and everything that were inside Noah’s ark. At the same time, they were death or *punishment* to the whole creation that was outside. The LORD’s Name is a punishment for all those who are against it. The flood was such a blessing to Noah and the occupants of the ark because it continued to bare them up until they had risen above the mountains. Noah’s ark personified Israel’s Ark of the Covenant or God’s Headship for that time. Then, after Noah’s Ark had been lifted up above all the mountains, it finally began to descend, and it landed upon Mount *Ararat*, which means *High Holy Land*. This pictures God’s coming down to our unholy “earth or land” and then taking us far above earthly headships to *His High Holy Land* or His Infinite, Divine Headship. The way that we overcome our *prevailing* tongue of Fire is to surround it with the Father’s *Ice* of Humility. King Hezekiah was given as an example of what *not* to be like. The Bride in the Book of Revelation is an example of someone who learned to control her tongue because she had a mouth with no guile; thereby, she gained the privilege to sing a *New (khaw-dash)* Song while she lay over the LORD’s Altar in Death and Hell with Jesus.
- 3525 OUR WEAPON OF WARFARE IS A SANCTIFIED TONGUE.....** **Wed. PM**
3-2-16
 (Ministerial Convention) This lesson gives the example of Gideon in the Old Testament to picture the Principle of our tongue being a great weapon. When Christ in Angelic Form found Gideon, he was hiding, trying to harvest some of the food that he had grown because Israel was under the control of the Midianites who stole their crops. The Lord went to Gideon and told him that he had been chosen to help deliver his people; however, Gideon did not want to accept and to believe that. When God wants something done, He does not choose *big* people. Gideon was the *smallest* in his house, and his family was the *least* of the tribes. Afterward, when Gideon was following the LORD’s directions in choosing help for his army, God said that those men who lapped with their tongue would be chosen. Then, Gideon and his army won the victory by using their mouths and tongues to cry, “The Sword of the LORD and of Gideon.” They stood every man in his place round about the camp, and all the host ran, cried, and fled” (Judges 7:20,21). What a marvelous victory! The sad truth of this story is the ending. Gideon used his tongue to lift up himself, and he made an ephod and made himself a High Priest, which is when he left God’s Headship behind. The same tongue that shouted the right thing and had great victory was the same tongue that worshipped at his own ephod. God uses everything in the Bible to show us what to do and what not to do. All we must do is repeat the Truth of God’s Word and His Name and thank, praise, bless, and glorify Him, and our tongue will become a great weapon of warfare.

3526	THE POWER OF A CRY TO OUR HEAVENLY FATHER..... (Ministerial Convention) Our lesson is found in Second Samuel, chapter 22, which gives a powerful prophetic account of Jesus' experiences in Death and Hell. He said: "He sent from above, he took me; he drew me out of many waters;" (II Samuel 22:17), speaking of the Unbegotten Father and His Only Begotten Son. Jesus received His Resurrection Glory in Death and Hell after He had cried to His Heavenly Father. His Heavenly Father went down; then, He sent for the Angels to bring down from <i>above</i> His Son's Resurrection Glory with which He clothed Jesus. The Father, Personally, was right there and would not leave His Precious Son alone. Then, as the Scripture says, "He drew Him out of many waters." In Hebrew, it means that God drew Him out of the floods of calamity and opposition of His enemies. When we are surrounded with new spiritual warfare, we try to fight with the Power that we currently have. When we find that it does not work, we must cry out as Jesus did and thank the LORD from where we are. Then, He will draw us out, take us out, and dress us up with new Power so that we can fight against those same enemies and devils and take them out of the way! Psalm 144:7 gives us further Truth about Jesus' prophetic account in Death and Hell.	Thurs. AM 3-3-16
3527	THE WARFARE OVER THE LORD'S NAME IN DEATH AND HELL..... (Ministerial Convention) The battle of Jesus' Soul in Death and Hell was a marvelous victory because He restored the LORD's Name and Altar in the Deep! The captivity in Death and Hell had been caused by Leviathan's first trip of rebellion against God's Headship and his stealing some of God's Fire, which He, then, covered with his own pride in the Deep. We have learned that God has an Ark <i>above</i> and an Ark <i>below</i>. The ark <i>below</i> was taken captive by Leviathan. Every Temple that God ever made, whether on planet Earth, in the sky <i>above</i>, or <i>below</i> in the Deep, was laid out in the same pattern as Solomon's Temple or the Mosaic Tabernacle. The battle has always been about God's Infinite Divine Headship versus the headship of God's rebellious created creatures. God allowed these wicked ones to go their own way so that He could prove His Infinite Divine Holy Nature! In the hour in which we live, we are seeing tremendous darkness and hatred against Jesus Christ because of the victory His Father helped Him to gain in Death and Hell. The Father rewarded His Son for His Righteousness. He sent His Resurrection Glory from on High. The LORD will not stop until He has made every knee bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. All we have to do is thank, praise, bless, and glorify the LORD for how He will work everything out through His Headship.	Thurs. PM 3-3-16
3528	THE IMPORTANCE OF THE BLOOD AND WATER FROM JESUS' HEART.... (Ministerial Convention) On the Cross, Jesus' own Creation broke His Heart (His <i>Worker</i> Heart) with reproach, and they ground Him to powder, as it were; then, on the other side of the scales, His Heavenly Father rent the Veil of the Temple from top to bottom and the Vertical <i>kaw-bode</i> Glory went out and rested upon Jesus' Body, balancing the scales. Then, after His Side had been pierced, that Glory went upon the Blood and Water that flowed from His Heart. When people grind us to powder and lie about us, we must learn not to look there, but rather to turn and to look at what Jesus went through for us. Jesus' Blood and Water were diametrically <i>different</i> in <i>ministry</i>; however, they were <i>one</i> in <i>Glory</i>. The Blood (hot) is for Remission (freedom, pardon, forgiveness) of sins, and the Water (cold) is for Regeneration (making alive again). This is another example of God's Principle of Ice and Fire. Even though we receive forgiveness of our sins or remission, there is a spot or stain left behind, which must be cleaned off through the Waters of the Word and the Waters of the Spirit. The LORD's <i>Lovingkindness</i> performs this for us through our study of His Word and through our prayers. While in Death and Hell, Jesus stated, "Thy gentleness hath made me great," referring to His Father's <i>Lovingkindness</i>. If we sow Jesus' Blood, we will reap Blood-Life; if we sow or drink and feed upon the Water of His Word, we will reap Water-Life. The Holy Ghost lights upon the Water of God's Word, and He will quicken that Word to us.	Fri. PM 3-4-16

3529	JESUS CHRIST'S MERCY-BLOOD..... (Good Friday, Communion and Foot Washing message, Livestream Webcast) Our precious Lord and Saviour Jesus Christ has provided two types of Resurrected Blood for us—the first type came from His Spirit in <i>keh-dem</i> Eternity when the Lamb was slain before the foundation of the world, and then, the second type came from His Body and Soul in Time shed from the Garden of Gethsemane to the Cross of Calvary. When the Lamb was slain in His Spirit in <i>keh-dem</i> Eternity, He provided Mercy-Blood for mankind, then at the Cross, Jesus' Body and Soul provided Grace-Blood. When Jesus shared the Passover with His twelve Disciples, He <i>desired</i>, He <i>longed</i> to share the Cup and the Bread of the Passover with them. First, He swallowed the Old Covenant Passover to take and nail it to the Cross; then, He established the New Covenant from His Blood and Body. His Mercy-Blood from Eternity-Past and His Grace-Blood from Time have met together so that there is plenty of Mercy and Grace for all mankind and all sin. In the Old Testament Tabernacle, there were four pictures of Jesus Christ's Blood—Sin Offering Blood for sin in the high place and in the low place; Whole Burnt Offering Blood for us to give our bodies as a complete sacrifice; Peace Offering Blood of Gratitude which was placed upon the right ear, the right thumb, and the right toe of the Priests; and then the Whole Burnt Offering and the Peace Offering Bloods were joined together in a circle or a wheel around the Altar and then sprinkled upon the garments of the Priests. These were all a picture, a shadow, and a type of the Blood of Jesus Christ.	Fri. PM 3-25-16
3530	THE SEAL OF WITNESSES OF JESUS' RESURRECTION FROM THE GOSPEL OF MATTHEW..... (Resurrection Sunday) Six times, Jesus' Resurrection was spoken of in the Gospel of Matthew, which is our study for this lesson. Although the Disciples were told by Jesus Himself that He <i>shall</i> and <i>would</i> rise again the third day, the scribes and Pharisees translated the word <i>shall</i> to <i>will</i>. The Disciples did not believe Jesus even one of the times that He prophesied to them, which is a lesson to us that we should listen carefully to what Jesus Christ and our Leaders say because Jesus is a True Prophet. Furthermore, the Disciples did not believe any of the live witnesses who saw Jesus after He had risen as He said He would. Jesus said, "I <i>shall</i> rise <i>again</i>." <i>Again</i> means that it had happened before, which it did in <i>keh-dem</i> Eternity when the Father slew Jesus' Spirit to obtain Mercy-Blood. At the Cross, Jesus gave Grace-Blood from His Body and Soul. Therefore, there were two Resurrections—a double witness of Resurrected Blood. The Scriptures speak of Heavenly Places, which are Mercy-Places. Jesus is sitting in all kinds of Mercy-Places for our benefit; therefore, there shall never be a short supply of God's Mercy and Grace for our sins. This study was taken from the Gospel of Matthew, and it shows the six Scriptures used to build the Seal of Christ's Resurrection: Matthew 16:21; 17:9; 17:21-23; 20:18,19; 26:31,32; and 27:62-63.	Sun. AM 3-27-16
3531	THE FATHER'S FIERY LOVE REACHES CREATION THROUGH THE ORE LIGHT OF HIS SON..... (Mexico National Convention - Leon, Mexico) Our lesson is taken from the Beginning Principle that is found in Genesis 1:1-3. In English, verse three reads: "And God said, Let there be light: and there was light;" however, in the original old Rabbinical Hebrew, it reads, "Let there be <i>ore</i> Light: and the ore Light wrapped Himself around Me." Therefore, the <i>Unbegotten</i> Father said, "Let the <i>ore</i> Light of my Son wrap round about Me or clothe Me with His <i>Begotten</i> Light." The Only Begotten Son of God wraps His <i>ore</i> Light round about His Infinite Divine Heavenly Father enabling the Father to look through the Son without burning up everything. The whole Ministry of the Son of God is to make His Father's Consuming-Fiery Name known; therefore, our whole ministry should be to make known the <i>ore</i> Light of Jesus, God's Son. When times are tough and hard and we are receiving a lot of persecution, we are inclined to concern ourselves with our own name. This is a day and hour when the whole world is giving itself, like never before, to putting down	Tues. PM 3-29-16

the Name Jesus! Therefore, we, on the other hand, need to give ourselves in a greater way to lifting up His Name! God wants us to kneel before His Son and to allow Jesus Christ to tell us how, where, when, and what we can be and do to allow His Light to shine because in allowing Jesus' Light to shine, we are connected to the Fire of the Unbegotten Heavenly Father. When we make God's Love known through our Lord Jesus Christ, we experience this same Principle of the Light penetrating creature-forms round about us; thereby, being to the world what Christ *was and is* to all Creation. We show forth the Father's Infinite Divine Nature of Fiery Love to them.

**3532 RECOVERING THE LORD'S NAME AT THE THRONE OF GRACE..... Wed. PM
3-30-16**

(Mexico National Convention - Leon, Mexico) Hebrews 4:26 says: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." From the beginning of Creation, the Unbegotten Infinite Divine LORD put His Throne of Mercy *above* and His Throne of Grace *below*. He put His Name LORD in the High Place of Exaltation and in the Low Place of Humility. There are four special Creations that God described in His Word. The Earth is now in the fourth Creation. God placed a Governmental Angel over each of these Creations; however, all four of those Angels turned from Almighty God and followed Leviathan, which caused their fall; yet, every Creation had overcomers who chose the Heavenly Father. The first Creation had an Angel who was called Father Wicked after his fall. After their sin, this Creation was placed in the *shakh-ath* Pit. After eons of Time, Earth was raised and received a second Creation whose Angel was called Mother Wickedness after her fall. When that Creation fell, it was placed in the *bore* Pit. The LORD placed the Angel Abaddon over His third Creation after He had brought the Earth up again. When the third Creation fell, the Earth was placed in the *teh-home* Pit. Then, the Earth was raised up again and was placed under the Angel Lucifer who also chose against God. The Angel Abaddon was so wicked that God chained him in the Bottomless Pit (*teh-home*) so that he could never be loose again because he took captive the LORD's Name and His Altar that was in the Deep. This is when it became Death and Hell. This is why Jesus, after His crucifixion, had to go to Death and Hell to recover His Father's Name and Altar from Their great enemies there. This lesson tells us about four of the thirty-three great things the Father did when He descended to help His Son when Jesus cried to Him from Death and Hell: 1. He was *wroth*; 2. *Smoke* came out His *Nostrils*; 3. *Fire* from out of His *Mouth* devoured; and 4. He *bowed* the Heavens. The Unbegotten Father continued down; then, He went *inside* His Son so that the *ore* Light was round about Him; then, He empowered Jesus Christ to go through all Their enemies in Death and Hell to recover the Father's Unbegotten Infinite Divine Name LORD and His Altar. This is why it was with great Resurrection Power that the Lord Jesus Christ arose from the dead!

**3533 THE THIRTEEN THINGS THE FATHER DID TO EMPOWER HIS SON IN
DEATH AND HELL..... Thurs. PM
3-31-16**

(Mexico National Convention - Leon, Mexico) We have been studying the scene in Second Samuel, chapter twenty-two, that concerns Jesus' trip to Death and Hell and His Heavenly Father's assistance. When Jesus cried unto His Father, His Father magnified that cry in His Ears, and He became wroth and sent down thirteen degrees of His Power to illuminate, to encourage, and to empower His Son Jesus Christ so that He could go through all the devils, demons, mobs of haters of Light, and opposition and take back the LORD's Altar and the LORD's Name that was being held captive in Death and Hell. The Infinite Divine Unbegotten Father sent thirteen degrees of His Magnificent Power and Nature to His Son that empowered Him to fight. He sent: His (1) *Wrath*, (2) *Smoke* out of His *Nostrils*, (3) *Fire* out of His *Mouth*, (4) *Bowed* the Heavens, (5) *Darkness under His Feet*, (6) *Rode upon a Cherub and upon the wings of the wind (roo-akh)* or Holy Spirit, (7) *Darkness round about*, (8) His *Brightness* kindled more Fire, (9) *Thundered* His Unity, (10)

Arrows scattered, (11) Lightning discomfited, He sent the (12) Blast and the (13) Breath of His Nostrils.

- 3534 THE ENDING PRINCIPLE IS THE BEGINNING PRINCIPLE.....** **Fri. AM**
4-1-16
(Mexico National Convention - Leon, Mexico) This lesson takes us prophetically to the New City that the Apostle John wrote about in the Book of Revelation to show us that this design of God's having the *ore* Light wrapped around Him is an Eternal Principle that has always been since before Creation and that always will be. Then, in the end, we see the LORD God and the Light or the Lamb as they are revealed in this portion of God's Word. Since the 144,000, who have the Name *in* their foreheads, not *on*, are called the firstfruits, we know that there will be other fruits that will ripen. God's Word says that the 144,000 followeth, present tense, the Lamb whithersoever He goeth; therefore, in the New City, the 144,000 will follow Him when He goes out from the New City back through Death and Hell to the Altar and the Name to show all the nations of the world. This is how they will learn to bow their knees to the Name Jesus because God's Headship will take them down. The 144,000 will be privileged to continue to go down, and every time that they go down, they will learn a new thing from someone else's viewpoint that God has revealed to them.
- 3535 GETTING THE LORD'S NAME FROM THE ALTAR *BELOW* MANIFESTED** **Wed. PM**
IN THE 144,000'S FOREHEAD..... **4-6-16**
Our lesson is taken from Second Samuel, which gives the prophetic experience of the Son of God, Jesus Christ, in Death and Hell. His Unbegotten Infinite Divine Heavenly Father sent thirteen things down from above to Jesus' Soul; then, Jesus Christ Himself manifested twenty different things as He fought and gained victory against God's enemies and liberated the LORD's Altar and the LORD's Holy Name *below* in Death and Hell. Revelation 14:1-5 say that the 144,000 have the Father's Name written in their foreheads. The 144,000 have a New Song *before* the Throne, and no one else can learn that Song. It is a Song of Joy for the liberation of the LORD's Name in Death and Hell to which they have joined the Son of God to uphold. The Apostle John said that the 144,000 are not guilty before God's Throne. This is because they always followed God's Headship that led them down to have the Name put in their *worker* hearts, and they allowed the Name to conquer and to rise up within them until the Name went out into their foreheads so that everyone can see to Whom they belong. They have a New Name that they never had before—the Name LORD.
- 3536 BEING ENCIRCLED WITH CHRIST'S SPIRIT BLOOD.....** **Sun. AM**
4-10-16
Revelation 13:8 says "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of *the Lamb [Christ] slain from the foundation of the world.*" Our lesson concerns Christ's Mercy-Blood, which begins the Seal of Blood from the Old Testament Tabernacle, which is a picture, shadow, and type of the Blood of Jesus Christ. Christ's Mercy-Blood or Spirit- Blood surrounded all the animal blood that was shed in the Tabernacle and in the Temple, which made their blood effective. The Apostle Paul said, "I can do all things through Christ which strengtheneth me" (Philippians 4:13). He also said "[W]hen I am weak, then am I strong" (Second Corinthians 12:10). The Apostle Paul knew the Principle that we are encircled with the Spirit-Blood of the Son of God. In the Old Testament Tabernacle, the Sin Offering blood was put upon the horns of the Brazen Altar and was poured around the bottom of the Altar, which gave us Blood to fight against *superiority* in the *high* place and Blood to fight in the *low* place. Also, the Blood at the bottom of the Altar, which pictured the Grace-Blood of Jesus from the Cross of Calvary, that empowers us to go down to Death and Hell and to obtain the Father's Name LORD from that Altar. Mercy-Blood was given first because it is *descending* Blood. The *ascending* Blood is Jesus' Grace-Blood. The two always work together.

- 3537 HEADSHIP IN FRONT AND BEHIND.....** **Fri. PM**
4-15-16
 (Livestream Webcast) There are two different Headships of the LORD—His Headship that ministers in *Front* and His Headship that ministers *Behind*. This is one of the LORD’s Infinite Divine Eternal Principles. Some examples of this Principle were given from the Old Testament: Abraham and Isaac on Mount Moriah building an Altar to the LORD and proving that there was nothing between them and their relationship with God; Israel and the Egyptians crossing the Red Sea with the Cloud and Fire in *Front* and *Behind*; and the Children of Israel in the wilderness when they were attacked from *behind* by the Amalekites.
- 3538 THE BROTHERHOOD GOES FORTH WITHOUT THE CAMP TO BEAR THE LORD’S REPROACH.....** **Sun. AM**
4-17-16
 This lesson’s text comes from Hebrews 13:12-17 “Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. *Let us go forth therefore unto him without the camp, bearing his reproach.* For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.” God’s Headship Behind is what prepares all the good things for us because God’s *Grace* is *Behind*, and His *Mercy* is in *Front*. In order for us to continue to receive God’s Word in a deeper, higher, longer, and broader way, we must do that together as a brotherhood, and the only way that we can do that together as a brotherhood is for us, as a brotherhood, to descend to Death and Hell, to go through the Gate that the Father helped Jesus to open, to enter into the Altar, and to take on the same Altar and the same Name LORD that Jesus Christ did.
- 3539 MOSES’ ALTAR CALLED JEHOVAH-NISSI.....** **Fri. PM**
4-22-16
 (Livestream Webcast) Our text is found in Exodus 17:8-16. This is the account of Israel discomfiting the Amalekites after they attacked the Israelites. Even in a brotherhood battle, there has to be one person in charge; otherwise, no one will know exactly what to do. Amalek was a grandson of Esau, an enemy of the Israelites. The Amalekites waited for a special place in the wilderness to go behind the Israelites to attack their frail, feeble, elderly, and children, which they knew would provoke a battle. This is the way that Leviathan does us in the spiritual realm. In that battle, Moses, the leader, made himself one with Joshua in the valley, allowing Joshua to choose his warriors and to fight the battle. Then, Moses went to the top of a hill and humbled himself further by depending upon Aaron and Hur to help him to keep his hands up in order to keep the LORD’s Name lifted high throughout the battle. On that occasion, there were six different hands helping to lift up the LORD’s Name. The brotherhood is always necessary in the *natural* realm and in the *spiritual* realm! The LORD told Moses to write a book about his experience for Joshua’s sake in the future; then, Moses built an Altar to the LORD by which they could remember that experience. Moses called his Altar, Jehovah-nissi, which means the Miracle-Headship of Almighty God.
- 3540 GIDEON’S ALTAR JEHOVAH-SHALOM.....** **Fri. PM**
4-29-16
 (Livestream Webcast) Our lesson is found in Judges, chapter six, and is a comparative analysis between Gideon’s *beginning* and his *end*, which were diametrically different. Gideon made an Altar unto the LORD and called it Jehovah-shalom, which means Jehovah—God of Peace. Gideon was a minister of peace, a great man of God, whom God called to help deliver his chosen people Israel. He was the smallest in his Tribe, and his Tribe was the smallest of the Tribes in Israel, so God used a small leader. Then, He chose a small Israelite army of 300

to whom He gave victory over their enemies, the Midianites. The LORD wants to teach us what He can do with *small* things and, in this instance, a *small* leader. God can work through us when we are *small* because then He receives the Glory that is due Him. We want God to do *big* things through us so that we can make a big imprint and impression on others. Gideon had an awesome spiritual beginning; however, in the end, he slid all the way back down the stairway that he had just climbed to lift up God's Name and Headship. From the treasures of gold, silver, and precious stones that were gained from Israel's battle with the Midianites, Gideon made his own ephod through which false spirits spoke. Gideon's ephod was absolutely in competition with the LORD's true Ephod of the Mosaic Tabernacle. Gideon had such a magnificent, extraordinary, and bountiful *beginning* with the Lord Jesus Christ; however, in the *end*, he missed it all the way, and he caused other people to miss it.

**3541 THE UNCLEAN SPIRIT'S HOSTILITY..... Sun. AM
5-1-16**

Our lesson is found in the Book of Mark where Jesus entered into the synagogue in Capernaum with His Disciples. An unclean spirit was also present in the House of God, and when Jesus went into the synagogue, the unclean spirit could not tolerate His *Personal* Presence, so he began to *cry* (*tsaw-ak*), which is the same Hebrew root word that was used for the cry that Abel's blood made from the ground after Cain had killed and buried him. The unclean spirit cried out to the spirit world for other spirits to come and to help him, and they did because he said, "Let us alone; what have we to do with thee; and art thou come to destroy us?" However, Jesus ignored the other spirits and dealt only with their leader or the unclean spirit. The wicked spirit world believes in the strength and power of the brotherhood, which pictures to us how important our good brotherhood is. The all-encompassing attitude of the *unclean* spirit toward the Lord was *hostility*, which is a general word for *war-like*. When we do not know we are hostile, then we blame our conflicts on someone else, situations, this, or that. Our body is the temple of the Lord, and unclean spirits jump on our spirit, which is why we need our spirit cleansed, as the Apostle Paul said in Second Corinthians 7:1. We can be a warrior for the LORD and still be hostile. God is trying to show us our hostility because that is what is preventing us from running our spiritual race as fast as we should in this day and hour in which we live. We keep the Unity of the brotherhood by dealing with our hostility through repentance.

**3542 WE ARE THE SALT OF THE EARTH AND THE LIGHT THAT MUST SHINE.... Fri. PM
5-6-16**

(Livestream Webcast) God's Principles are the same in the spiritual realm as they are in the natural realm. Jesus said that God wants us to be the salt of the Earth. Salt is for preservation, enhancing taste, and cleansing. It also pictures the Spirit of God. In so many words, Jesus told His Disciples, "You are the *Light* [*ore*] of the *world* [*o-lawm*], a lit candlestick [under the Son of God], and a *city* set on a hill" that is watched by the Heavenly Father's Headship. We must let our Light shine before men so that they may see our good works and glorify our Father which is in Heaven. The Bible also says that God's Word is Light; "The entrance of thy words giveth light;" and "In thy light shall we see light." In other words, God wants us to continue to grow in God's Word and in His Light and to let our Light shine! *Shine* means to *gleam with radiating rays*. Jesus also said, "I am the *Light* [*ore, happiness, and joy*] of the world." If we follow Him, we will have the Light of Life. Light is a form of Life, *naturally* and *spiritually*. We can always tell when we are allowing the Light of Life to manifest itself because we will not be depressed or worn out. Our soul and our spirit will be lively, and we will be busy praising, thanking, blessing, and glorifying God!

- 3543 NAOMI'S FOUR CLASSES OF MINISTRY.....** **Sun. AM 5-8-16**
 (Mother's Day) God has chosen a great mother called Naomi from the Book of Ruth for our lesson today. The word *Naomi* in Hebrew means my *delight*, which shows us that she would have been full of joy and happiness. Naomi had four different ministries in her life which fit with the LORD's Foursquare Name. First, she was a *wife* to Elimelech her husband whom she honoured as her head. Then, she was a good *mother* to her two sons. Under his own headship, Elimelech left Canaan's Land because of a famine and journeyed to Moab, which was an idolatrous nation, and he took his wife and his two sons with him. He was a rich man who was afraid of losing his inheritance. Subsequently, Naomi obediently followed her husband. While Elimelech was in Moab, he did not allow his sons to marry the foreign women there. However, after he had died, his sons became the heads of the household, so each of them married a Moabite woman, which made Naomi a *mother-in-law*. We know that Naomi taught her daughters-in-law about the Hebrew ways, her God, and His Headship because of all the Principles that Ruth practiced when she went to Canaan's Land with Naomi. Naomi continued to instruct her daughter-in-law concerning what she should do regarding her husband's near kinsman. The first thing that God did after Boaz and Ruth were wed was to give Ruth and Naomi's near kinsman Boaz a son, who was in the lineage of King David. Naomi then became a *grandmother*, and the Bible says that she took the baby to her bosom and cared for him.
- 3544 ENTERING THE TOP OF THE TOWER OF THE LORD'S NAME.....** **Fri. PM 5-20-16**
 (Livestream Webcast) In the Old Testament Tabernacle, there were four applications of the animal blood that represented the Blood of the Lord Jesus Christ: Sin Offering Blood, Whole Burnt Offering Blood, Peace Offering Blood or *Gratitude* Offering Blood; the Whole Burnt Offering Blood and the Peace Offering Blood were sprinkled around the Altar in a wheel; then they were sprinkled together upon the Priest's garments. The Peace Offering Blood was applied to the *tip* of the right ear, the *tip* of the right thumb, and the *tip* of the right big toe of the Priests—picturing that everything we do must be done with gratitude. It is only through this United Blood-Way that we can be one in the brotherhood. The Tower of the LORD's Name is foursquare, but long. We enter that Tower through the *Top*. *Top* means *pinnacle*, and on its pinnacle, it has an ornate ornament—a little tiny door, as it were. The Bride will enter through that little tiny door at the top of the LORD's Tower in the New City through *gratitude* Blood. She will have become very small in order to fit through that opening. When we are inside the LORD's Name, no enemy can get to us. Inside the Tower of the LORD's Name is where the real brotherhood abides.
- 3545 ADVICE FOR LIFE.....** **Tues PM 6-7-16**
 (Graduation Banquet) One of our students who graduated asked Reverend Hicks to speak on "Advice for Life." The word *Life* in Hebrew is translated as *khaw-yaw*, which simply means existence. The Bible says, "we are not our own; we are bought with a price" (I Corinthians 6:19,20); plus, originally, the Heavenly Father, through His Son Jesus Christ breathed into us the Breath of Life, and we became a living *soul*. The Life in us is not our own, it is God's Breath. There are five points in this lesson about continual blessings from God in our lives: Life is personified by a *Tree*. which is number one and the Tree of Life is where we are to eat; the *Path* of Life is number two and becomes more narrow as we reach the New City; Life is personified as a *Way* is number three and the LORD's Way is in the sea; Life has *God's Divine Favor* if we are eating from the Tree of Life, taking the right Path, and staying in the Way. We have an Omnipresent Divine God and we cannot run away from Him. He will either be our *Blessor* or our *Punisher*. Then, number five is *turning after God's Headship will give us the Life of God's Headship*. A great example of this Principle is Caleb in the Old Testament in his journey to Canaan's Land. Education is a gaining of *natural* and or *spiritual* Knowledge. Gaining

Knowledge is a stretching out of our brain. We need to learn to start saying, “Lord, thank You for allowing us to take your Life that You have given us and letting it receive more education.” That way God gets all the glory and we will not get off on the wrong pathway.

- 3546 BEING A LAMB IN THE 144,000 - 1st Message.....** **Fri. PM 7-1-16**
 (July International Convention, Livestream Webcast) In this convention, we are going to learn how to become a little *lamb*, as it were, in the 144,000, following Jesus wherever He goes. A lamb is defenseless and helpless. A *lamb* is dependent upon its shepherd, and the shepherd protects his little lambs. We know that the natural realm types the spiritual realm. Psalm Twenty-three says, "The LORD is my Shepherd." If we are willing to become a *lamb*, then God becomes our Great Shepherd. The Bible says in Revelation 14:1-5 that the 144,000 has the LORD's Name written in their foreheads. We received the Son's Name, Jesus, because we believed and asked Him to come into our hearts, so all we have to do is believe and ask and receive the LORD's Name in our foreheads. Proverbs 3:5 and 6 tell us to trust in the LORD with all of our *worker* Heart. We must not *lean* on our own understanding because it is temporal, but lean upon God's Omnipotent Understanding. When we *acknowledge* Him, we *recognize* that He knows all things past, present, and future. When the LORD *directs* our paths, He gives us a *straight* path to walk upon, regardless of what we are going through. When we *know experientially* where we are, we will not make wrong choices.

3547 BEING A LAMB IN THE 144,000 - 2nd Message..... **Sat. AM 7-2-16**
 (July International Convention, Livestream Webcast) The word *lamb* in Hebrew is *seh* and means placing a lamb out to graze. In other words, the lamb is large enough to be weaned and to go out and to eat grass for himself. He is dependent upon his shepherd for protection and for food. Jesus is God's *Lamb* but He is also our *Shepherd* under His Heavenly Father. Jesus and His Heavenly Father minister as a Good Shepherd, a Great Shepherd, a Bishop Shepherd, and a Chief Shepherd. God wants to make a little *lamb*, as it were, out of us in this Spiritual Family. All we have to do is ask. We learn about a Foursquare Seal in the Old Testament Tabernacle consisting of: the Brazen Altar, the Breastplate, the Golden Altar, the Molten Sea, the foursquare mark on the Priests and Levites, and the New City. God told Abraham to offer his only son Isaac as a sacrifice unto Him, which he went willingly to do. Isaac said, "Father, here is the wood and here is the fire, where is the sacrifice?" Abraham said, "God will provide himself a *lamb*." He did not provide a lamb that day; He provided a ram. Abraham was speaking prophetically of when Jesus would go to the Cross and be offered as God's Holy Sacrificial Lamb.

3548 BEING A LAMB IN THE 144,000 - 3rd Message..... **Sat. PM 7-2-16**
 (July International Convention, Livestream Webcast) We have learned that a lamb is helpless and is totally dependent upon its shepherd for protection and food in the natural realm. Our goal and objective in this convention is to present ourselves as a spiritual lamb to Jesus Christ, the Spotless Lamb of God, Who is also our Great Shepherd. John the Baptist said of Jesus, "Behold the lamb of God which taketh away the sin of the world" (John 1:29). A lamb is mentioned many places in the Word of God. Israel was saved from the Death Angel by the *Passover lamb* in Egypt before leaving for Canaan's Land. They had to offer little lambs without blemish as a sacrifice in the Old Testament Tabernacle. Look how powerful even a little natural lamb was under the shadow and type. A little lamb was used as a *redeemer* of larger unclean animals. Think how much more powerful the Eternal Resurrected Blood of the Lamb of God is now for us! We need to think on the Blood of the Lamb which gives us Power, or *oze* Strength, to become the sons of God (John 1:12). Other Scriptures used in this lesson were: John 1:1-3; and Isaiah 53:7.

- 3549** **BEING A LAMB IN THE 144,000 - 4th Message.....** **Sun. AM**
7-3-16
 (July International Convention, Livestream Webcast) The Bible says that Jesus Christ is the same yesterday, today, and forever so the Scriptures in I Thessalonians 4:13-18 can be found yesterday in shadow and type in the Old Testament Tabernacle, as well as today. We know that Jesus Christ is at the Right Hand of God the Father, so we understand that when He descends from Heaven, He is coming down from a high position in order to minister to mankind. There are four Archangels accompanying Him, and they are all shouting (*ter-oo-aw*). Now, since God is going to do the greatest thing in a moment, in a twinkling of an eye, how easy is it for Him to change our deathly feelings, right now, to ones of Love, Light, Life, and Royal Reverence?! Jesus will descend with two classes of Life; one for the dead and one for those alive and *remaining*. Look at the miracle of the Blood! The Blood washes away, devours, erases our sin, yet we do not see it in the spotless Lamb's Blood nor does it defile His Blood (I Peter 1:18,19). We often belittle the Blood in our own life and then in the lives of others by putting their sins back upon them though they have repented. Lucifer tries to wave sin at us, as though we have not been cleansed by the Blood of the Lamb, but it is his sin that he is waving. We must speak the Truth that the Lamb's Blood has already erased our sins of which we have repented and fling that same Blood at Lucifer. Our spiritual battles are really about the Blood of the Lamb, not about us, personally. Lucifer is trying to interrupt and stop our gratitude reaching up to the LORD.
- 3550** **BEING A LAMB IN THE 144,000 - 5th Message.....** **Sun. PM**
7-3-16
 (July International Convention, Livestream Webcast) Reverend Hicks was asked by a Pastor to expand on the Lamb of God's Death and Resurrection in *keh-dem* Eternity. There was no one in *keh-dem* Eternity, which is the Beginning Eternity, but the Unbegotten Father and His Only Begotten Son, His Lamb Who was without spot or blemish. In the Book of Revelation, it tells us that the Lamb of God was slain from the foundation of the world. The Father obtained Mercy-Blood from His Son's Spirit that would cover any sin of mankind before he was ever created. Almighty God, Who is an Unbegotten Consuming Fire and Unbegotten Water, had to have Mercy-Blood to cover mankind before he was even created so that He would not consume them. So, Jesus' Mercy-Blood covered all sin. When Jesus came to Earth, He shed a lot of Blood beginning with His Circumcision Blood that was joined to His Mercy-Blood. Next, He shed Blood from His Back that was chewed out from the 40 licks of the cat-o-nine-tails. The Roman soldiers then took their rods and beat Him over His Head. They plucked out His beard and placed a Crown of Thorns upon His Head. Then they beat Him some more on top of the Crown of Thorns so that His Face was a bloody mess right along with His Back that had been chewed out. As we grow in our understanding of what the Miraculous Blood of the Lamb does for us, we should have tremendous gratitude to the LORD God Almighty for the unspeakable Gift of His Son to us! Scriptures used in this lesson were: Isaiah 1:3-7 and I Peter 4:11-16.
- 3551** **BEING A LAMB IN THE 144,000 - 6th Message.....** **Mon. PM**
7-4-16
 (July International Convention, Independence Day, Livestream Webcast) Reverend Hicks was asked to speak about the *zoor* Rock. The *zoor* Rock is a picture of our Unbegotten Father. This Rock (*zoor*) means a sharp rock, a compressed rock, a rock that is a refuge. The Father's Rock (*zoor*) was noted for four things issuing from of it: supernatural Water, Honey, Fire, and Oil. When Moses smote the *zoor* Rock on Mount Horeb, it was a picture and shadow and type of an opening being made in the Godhead when Jesus Christ in a special Body entered the Godhead after He died and rose again. God never led Israel to a place that He could not provide for their needs, but He did lead them to places where they could not provide for their needs so that He could reveal His Great Name and Power to them. The purpose for the Foursquare Name, spelled in Hebrew with *yod*, *hay*, *vaw*, *hay*, being placed between the eyes of the foreheads of the 144,000 will be so their eyesight will be

influenced by the LORD's Holy Name to see exactly whithersoever the Lamb goeth so they can follow. God gives special Power to a true shepherd, as He did to the shepherd boy David to save his lambs out of the mouths of a bear and a lion without tearing the fragile little lambs. And then, he was given more Power to destroy God's enemies, for example like when David fought the giant Goliath. Our Heavenly Father also gives special Power to true Spiritual Shepherds to help them govern and protect their spiritual flocks.

**3552 GOING FORTH WITHOUT THE CAMP..... Fri. PM
7-8-16**

(Livestream Webcast) "Wherefore Jesus also, that he might *sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach* [disgrace, shame, dishonour]. *For here have we no continuing city, but we seek one to come* [the New Jerusalem]. *By him therefore let us offer the sacrifice of praise* [to-daw thanksgiving] *to God continually, that is, the fruit of our lips giving thanks to his name*" (Hebrews 13:12-15). So, the Wisdom of Almighty God is to always take us to Calvary's Cross to find His Son's Blood so that we may become acquainted with the price that Jesus paid for us. Jesus Christ's Blood is mixed with the Father's *Unity* Glory (*tiphereth*) at the Cross, which is an indescribable experience for us. So that we can fellowship Jesus' Suffering, we must suffer what Almighty God has appointed for us. We will never know what Jesus has done for us without fellowshipping His Sufferings. Jesus went without the gate to sanctify the ones who were unholy, that is all mankind, and to share His *tiphereth* Glory, His Blood, His Submission and Obedience to His Heavenly Father with us. "Though he were a Son, yet learned he obedience by the things which he suffered;" (Hebrews 5:8). We certainly are not above fellowshipping the Lord Jesus Christ—our Heavenly Father's Precious Holy Spotless Lamb! Man's pride keeps him from wanting to bear Jesus Christ's reproach outside the camp. The Apostle Paul said, "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong" (II Corinthians 12:10).

**3553 RULING WITH NAW-HAG LEADING..... Sun. AM
7-10-16**

Our Scripture for this lesson is found in Hebrews 13:12-17. We focused upon: "*Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*" In Psalms 23, there are 2 different words for leading in the Hebrew language: the 1st word for *lead* is *naw-hal* and the 2nd word for *lead* is *naw-hag*. The 1st *lead* brings us to still waters of *rest*. The 2nd *lead* brings us to paths of *righteousness*. Those that rule over us spiritually come under the *naw-hag* type of *leading*. Our spiritual leaders lead us by the Stature of the Word of God that He has spoken and appointed for us. The Scripture says to obey them that have the rule—the *naw-hag* rule. We obey and submit by embracing, receiving, loving, and being One with the same Word that God, through them, has given to us. So those that rule over us lead us by the Word of God. We were exhorted to quote the Scripture John 8:12 to gain the benefit of Jesus Christ saying, "I am the Light of the world."

**3554 TAKING UP SPIRITUAL SERPENTS..... Sun. AM
7-17-16**

Our lesson is found in Mark 16:17-20 where Jesus said that those that follow Him and believe would be able to take up spiritual serpents. There is a Seal of Power in these verses: 1. Cast out devils (*shad-eem* love devils); 2. Take up serpents; 3. Drink deadly thing; 4. Not hurt; 5. Lay hands on sick; and 6. They shall recover. In Genesis 3:14,15, the LORD God said unto the serpent that he was cursed above every beast of the field and upon his belly he would go to eat dust all his days. Then God said that He would put enmity between the serpent and the woman and their seeds, and her seed would bruise his *head* and the serpent would bruise her seed's *heel*, speaking of Jesus Christ. When we have the LORD's Name between our eyes

in our forehead, His Infinite Divine Eternal Eyesight goes with it. Then we are able to look at the Heels of the Lamb and see exactly where He goes.

- 3555 KEY TO BLESSING OF SAMUEL'S MANTLE..... Sat. PM
7-23-16**
(Youth Convention) Our lesson begins with Hannah, Samuel's mother, who came to perfect poverty before God touched her miraculously and gave her a man-child. She was misunderstood by Eli, the backslidden High Priest who thought she was drunk and cursed her. Then, when she told him she was in deep prayer for a man-child to be born, he blessed her with a prophecy that God would grant her petition. When Hannah begat Samuel, she lent him to the LORD all the days of his life. She taught him until he was weaned at five years old then she took him to the Temple to stay. She made him a little coat to wear every year. The High Priest Eli had not restrained his two sons who were extremely wicked, committing sin *inside* and *outside* God's Holy Temple. So, little Samuel was given a prophecy at 5 years old about God taking away the Priesthood from Eli because of his sons, thereby ending the Aaronic Priesthood's rule of the nation. At 5 years old, Samuel had a mantle and he heard the Voice of God. This is a great example for our young people that God can use our youth at any age. Samuel grew to be one of the greatest Prophets in the Old Testament. Every time we do a good deed out of love, God has an invisible mantle to give to us, and our mantles are eternal. Jesus Christ holds the Key to the Kingdom. He is the One that unlocks mysteries and situations for us. Jesus is carrying Governmental Keys on His Shoulders that will open doors for us. God will open the blessing in the cursed place like He did for Hannah. Jesus will give us a Key that will open one of the Gates for us to enter the New City. Scriptures used in this lesson are: II Timothy 3:16,17; Revelation 3:7-11 and 14-21; and I Samuel 1:15-18.
- 3556 THE SEAL OF THE LORD'S NAME IN MALACHI..... Sun. AM
7-24-16**
The Book of Malachi is about the LORD's Name. The Heavenly Father introduces His Name on the pain side of the scales first. He begot His Only Begotten Son on the pain side of His scales first so that mankind could then learn about His pleasure. The LORD does it this way so that He can separate the wise and the prudent from the sincere ones and reveal His Truth unto babes. Small creatures are the ones who get to understand great Infinite Divine Mysteries of God's Holy Name. We have learned that the LORD's Name suffers *pain* and *despising*. The first 3 points of the Seal were given. Mal. 2:1 says, "And now, O ye priests, this commandment is for you." In other words, the LORD was talking to His prayer warriors. In verse two, the Bible says that He was going to send cursing because they failed to give *glory* to His Name. Verse 11 says that *Judah* (which means *praise*) had *dealt treacherously; abominations had been committed by Israel* (His natural Bride); and *Judah had been profaning the holiness of the LORD*; and they had been marrying daughters of strange gods. The New Testament says that believers of Jesus Christ should marry believers, just as God's natural Bride Israel was not to marry outside their own nation.
- 3557 TAKING UP OUR CROSS TO FOLLOW JESUS..... Sun. AM
7-31-16**
We are taking our text from Matthew 16:24. Jesus was talking to His Disciples explaining what we must do to follow Him. His words fit with the 4 Corners of the LORD's Name spelled with the Hebrew letters of *yod*, *hay*, *vaw*, and *hay*. His Wisdom Love Corner fits with "Come after me." He has given us a calling but we must *pursue*, which takes force on our part. His Understanding Love Corner fits with "Deny himself." We must deny our *self-life* which is our own *headship*. His Knowledge Love Corner fits with "Take up his cross." Jesus' Cross is going to ride on our surrendered submissive *headship*, which is *our cross*. And, then, His Prudence Love Corner fits with "Follow me." In other words, Jesus was saying, "Follow Me, imitate Me, because I am your Role Model." We are to take His Mind and fix our attention on His Person, not some other creature.

3558	BEAUTIFUL REBEKAH'S KEY OF LOVE..... The LORD gave us a spiritual Key of Love during the last Youth Convention service which those who were not present can also receive by faith. The Key of Love can open and it can close. The Key of Love itself is our reward when we learn how to use it successfully. This Key will bring exceeding great joy and gladness. A powerful example in the Old Testament of a <i>beautiful lady inside and outside</i> was a lady named <i>Rebekah</i> who had this Key of Love. Rebekah <i>voluntarily hastened</i> to give water to Eliezer, Abraham's servant, and his 10 camels at Jacob's well. Eliezer had traveled from Canaan's Land to Mesopotamia to obtain a bride for Isaac, Abraham's son. And we do not read where there was water along the way. A person that has a Key of Love can feel other's needs or emptiness and will rush in to share with them. If people cannot feel our love when we are serving them, then we have missed what this Key of Love is about. Rebekah shared natural water; we can share things in the natural realm or we can share the Water of God's Holy Word in the spiritual realm. Scriptures used in this lesson are: Revelation 1:18; Hebrews 5:7; and Genesis 24:13-18.	Sun. AM 8-7-16
3559	REBEKAH'S RING OF AUTHORITY AND ANOINTED HANDS..... (Livestream Webcast) We are taking our text from Genesis 24:22, which says, "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of 10 shekels weight of gold." This ring and these bracelets were gifts sent to Rebekah from Eliezer's master, Abraham. After leaving Mesopotamia with Eliezer headed for Canaan's Land, Rebekah saw a man walking in the field and asked who he was. Abraham's servant, Eliezer, told her that he was her future bridegroom. She then jumped off her camel and put on her veil of humility and ran to minister to Isaac. The Bible states that he immediately fell in love with Rebekah who was beautiful inside and outside. God gave a Promise in the Garden of Eden that the Serpent would bruise the Messiah's Heel but the Promised Seed of the Messiah would stomp the serpent's head, destroying his headship. The Promised Seed was supposed to be passed down from the firstborn male of the household, except in certain situations, until it reached the Messiah or the Performance. In this case, with Jacob and Esau, the birthright was given to Jacob in the womb, and God had revealed this to Rebekah. The Bible says that "As it is written, Jacob have I loved but Esau have I hated" (Romans 9:13). Esau had stolen Jacob's birthright in the womb against God's Purposive Will and Master Plan. The nose ring sent from Abraham to Rebekah represented authority that God had given to her so she could perform His Purposive Will and Master Plan. She was allowed by God to go directly to Him and He would answer her. She did not have to go through Isaac. Rebekah was always seeing that the Seed of Promise would come through Jacob, which was God's Will, so that it ultimately would reach Jesus Christ where the Promise would meet the Performance.	Fri. PM 8-12-16
3560	FOUR KINDS OF LOVE..... Since God gave His Son, He intends for us to have the Love that is in His Son. The Bible says, "God is Love." That is Who God is. The Bible also says that Jesus is a <i>dear</i> Son, but in Hebrew, the word <i>dear</i> is translated <i>aw-hab</i> which means <i>Love</i>. He is a Love Son or a Son of Love. <i>Aw-hab</i> means <i>to give</i> and <i>to bring near</i>. There are four kinds of Love that fit with the LORD's <i>Tetragrammaton</i>, His Holy Name of Love spelled with <i>yod, hay, vaw, hay</i>. There is <i>Death</i> Love in the Wisdom Corner which has to do with laying our life down; <i>Exchanging</i> Love in the Understanding Corner which has to do with exchanging places with someone; <i>Lamenting</i> Love in the Knowledge Corner; and <i>Sharing</i> Love in the Prudence Corner of His Name that the LORD wants us to have. These four kinds of Love will be found in the New City and they will help us to cause people in the Lake of Fire and other places to bow their knees and confess with their tongues that Jesus Christ is Lord to the glory of God the Father. This lesson takes the first two Loves. Scriptures used in this	Sun. AM 8-21-16

lesson are: John 10:15-18; John 1:11,12; Romans 12:1,2; Luke 6:38; Psalm 40:7,8; Psalm 53:10; Galatians 2:20; and John 14:2,3.

- 3561 JESUS' LAMENTING LOVE OVER JERUSALEM..... Sun. AM
9-4-16**
- There are 4 places in the Bible that fit with the LORD's Holy Foursquare Name *Yehovah*, in Hebrew: the Above, the Heavens, the Earth, and Death and Hell. The *Above* is a space of nothing but Infinite Divine Gratitude, or *hode* Glory—the place where the Infinite Unbegotten Father exists. The *Above* consists of a type of Delight between the Father and the Son that if we experienced this Delight and Satisfaction, that is Joy unspeakable and full of Glory, it would be very painful to our physical bodies. The *Heavens* are high spaces that were created. We know about the *Earth*, and we have learned about *Death* and *Hell*. These are 4 special places that God has put His Name, and they are diametrically different. God is in all of these places, but the Above is His actual Abode. Our lesson is taken from Luke 19:35-42, focusing specially on verses 41,42: “And when he [Jesus] was come *near* [Jerusalem], he *beheld* the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.” Jesus had continued up the Mount of Olives to look down upon the city of Jerusalem from *Above*. Jesus did not weep because of what He was going to go through. When Jesus *wept*, He *sobbed* and *screamed*. He wept out of Lamenting Love for the people of Jerusalem because He saw that the Romans would starve them to the place that they would eat their own children. Jesus did not have to go up this mountain to go on in to Jerusalem but He purposely did so. He stood there with the Omnipresence of His Heavenly Father so that the whole City would *feel* His *words*. We are not to glory in someone else's wrong; we are to pray and intercede for them. How many of us look ahead to the time our enemies will be punished and intercede for them instead of seeing the pain they have caused us?
- 3562 PRESENTING OUR TONGUE A LIVING SACRIFICE - THE ABOVE..... Sun. AM
9-11-16**
- There are 4 special places in the Bible where God has placed His Foursquare Name LORD: in the *Above*, the Heavens, the Earth, and Death and Hell. The word *Above* (*ahl*), in Hebrew, means *above all Creation*. God starts with the Above because He is the *Above*. Where the Father is, there is no Creation. We fully grow in Jesus Christ's Spiritual Stature, on His side of the scales, but in the Father's Stature, we must come back to being *small*. In the sermon on the mount, Jesus said, “Blessed are the *poor* in spirit: for theirs is the kingdom of Heaven.” No one can go *Above* but those who are *poor* and have become *small*, again, in spirit. Jesus also said: “Out of the mouth of babes and sucklings thou hast *perfected praise*.” Jesus Christ left His Father *Above* to come to Earth to become a little babe born in a lowly manger in our place. In order for us to overcome our unruly tongue, we must lay it upon the Altar, by faith, as a whole burnt offering, where it is covered with the Whole Burnt Offering Blood and the Peace Offering Blood of our Lord and Saviour Jesus Christ. We must climb upon the Altar with Jesus and say: “LORD, I am climbing upon the Altar with You by your *ko-akh* Strength, your *gheb-oo-raw* Power, your *em-oo-naw* Faith, and by your *khaw-zak* Strength. I present my body as a living sacrifice, holy and acceptable unto You.” This is why the Apostle Paul said, “I can do all things through Christ which strengtheneth me.” Scriptures used in this lesson were: I Corinthians 6:18-20; Matthew 5:3; 21:16; Romans 12:1; James 3:6; Ephesians 4:11-13, and Philippians 4:13.
- 3563 THE HODE GLORY FROM ABOVE..... Fri. PM
9-16-16**
- (Livestream Webcast) The Above is a place where God's *hode* Glory abides. The Above is where the Unbegotten Heavenly Father exists and works. The Heavenly Father and His *hode* Glory exist *above* all Creation. The first thing that God did *beneath* Him was to create the Heavens, then the Earth, and then, below it all, Death and Hell. He created all things in the Earth and in the Heavens. God's *hode* Glory

reaches all these places. All these places and all Creation were made out of *hode* Glory. Man was made from God's *hode* Glory. *Hode* Glory has to do with *majesty*, *gloriousness*, and *splendidness*. When we put down ourselves, or others, we are putting down God's *hode* Glory. The *hode* Glory was carried astray through Adam the First, so Jesus Christ, God's Holy Son, came down with more *hode* Glory and attached it to the lost *hode* Glory, and lifted us up again. Our example of this *hode* Glory is Joshua in the Old Testament who was Moses' servant. Then, after Moses died, he became Israel's leader taking them into Canaan's land. Our text is found in Numbers 27:15-23. Joshua was a great man of God. God instructed Moses to place his hands upon Joshua to anoint him and he received some of Moses' *honour* (*hode* Glory). We do not need to speak disrespectfully of someone who has missed God because God may use them to pray for us.

3564	CLEANSING OURSELVES FROM ALL FILTHINESS OF THE SPIRIT..... Our text is found in II Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." In our threefold nature of the body, soul, and spirit, we have five senses: hearing, sight, smell, taste, and touch. In man's spirit realm, there is reverence for hearing, faith for sight, hope for smell, prayer for taste, and worship for touch. This lesson focuses upon man's ear of his body or his hearing sense in his spirit realm, which is reverence. We cannot see until we hear. When we hear and receive God's Word, it goes inside. It is ours. When we see, it is outside; it is theory. We are appointed to listen first. Man is irreverent to the LORD's Name, the LORD's Power, and the LORD's Ability. We are the most irreverent to Christ in our brothers and sisters. We are irreverent in ministering to one another. All victory starts with reverence. Our evil thoughts are against the Horns of the LORD's Name at His Holy Altar, and these thoughts come through the old man, which we inherited from Adam the First. God wants us to remain reverent to His Promises and His people.	Sun. AM 9-18-16
3565	GOD'S SEPARATION PRINCIPLE - 1st Message..... (Guatemala Convention) This lesson is about God's Principle of Separation. The greatest Witness of Separation is Almighty God Himself. <i>Separation</i> means to <i>divide something, to separate something</i>. When you divide and separate something, you can extend it. It can extend itself so that it can be understood. So, it is with the LORD's Foursquare <i>Tetragrammaton</i> spelled with the Hebrew letters—<i>yod, hay, vaw, hay</i>. The LORD separated His Name into four letters so that they could be extended for people to see, "I am the LORD thy God." There are two Hebrew words for "I am:" <i>an-ee</i>, which means, it is so far above us that we cannot understand it or change it; and, then, <i>aw-no-kee</i>, which means, we can understand it and feel it. God also separates His Word. God separated The Above where He abides from the three levels of His Creation which are the Heavens, the Earth, and Death and Hell. Scriptures used in this lesson are: John 1:1-3; Jeremiah 15:16; James 1:17; II Timothy 3:16,17; and Philippians 3:13.	Fri. PM 9-30-16
3566	GOD'S SEPARATION PRINCIPLE - 2nd Message..... (Guatemala Convention) Our lesson begins with a review of the foundational experiences of the Crucified Way Message. The most important focus was upon the Blood of the Lord Jesus Christ pictured by the lamb's blood that the Israelites placed upon their side doorposts, upper doorposts, and lintels of their doors in Egypt before leaving for Canaan's Land; and then, pictured by the Brazen Altar in the Courtyard all the way up to the Mercy Seat in the Holy of Holies in the Old Testament Tabernacle, where we learn about growing in Christ's Spiritual Stature. In Egypt, when we count each portion on the doorposts where the blood was placed and the lintel which went across both sides of the door, there were six applications of blood making a Seal of Blood that sealed the Jews against the darkness and the Death Angel without. Every letter of the LORD's Name, spelled in Hebrew by <i>yod</i>,	Sat. AM 10-1-16

hay, vaw, hay, is a Foundation (Humility) and an Authority (Exaltation) and they can operate separately. Every place and every way that the LORD God separates Himself, His Name, or however, helps to increase our understanding. Christ's Blood is separated: there is Blood under the Wisdom Corner of the LORD's Name; there is Blood under His Understanding Corner, and there is Blood under His Knowledge Corner. But God placed His *kaw-bode* Glory, down in His Prudence Corner, to cover all the other Blood. The Old Testament Tabernacle was separated into three realms, and then, there were other separations within the Tabernacle. But through the Omnipresence of Almighty God, they can all be brought together as one. Scriptures used in this lesson are: II Timothy 3:16,17; Ephesians 4:11-13; I Thessalonians 5:18; Philippians 4:13; and Exodus 12:7-13.

3567	GOD'S SEPARATION PRINCIPLE - 3rd Message..... (Guatemala Convention) The LORD God is a Separating God and He is our example. He separated Himself when He begot His Son. He separated His Name. He commanded us to separate: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you," (II Corinthians 6:17). God wants us separated <i>within</i> and <i>without</i>. The Apostle John said, "Love not the world, neither the things that are in the world" (I John 2:15). God wants us to look like a Christian <i>without</i> and act like one <i>within</i>. Our text is found in I Kings 17-20, regarding God's great Prophet Elijah. The LORD revealed His Name through Elijah: 1st, in the Wisdom Corner, with the judgment of the drought in the land; 2nd, in the Understanding Corner, with the food provided in a humble place by the ravens; 3rd, in the Knowledge Corner, with a heathen Gentile widow woman who gave Elijah her last cake to eat before dying (The Jews considered Gentiles as dogs); and then, 4th, in the Prudence Corner, with the Prophet Elijah showing himself to idolatrous King Ahab and inviting all the idolaters up to Mount Carmel to build an altar to prove, by Fire, Who is the One True God. The story goes on with several more experiences before the Prophet Elisha sees the Prophet Elijah translated. Subsequently, Elijah's story will not be completed upon Earth until God sends His servant Enoch and His Prophet Elijah back to Earth again during the Tribulation Period.	Sat. PM 10-1-16
3568	QUESTIONS AND ANSWERS..... Reverend Hicks answered several questions from the congregation. 1. Why did Adam-male fail to tell Adam-female sufficiently about the beasts of the field? 2. What more can we do to successfully repent over our flesh? 3. Romans 8:28; The Apostle Paul said, "And we know"—how do we know? Should he not have said, "I know that all things work together for good"? 4. Please explain how we possess our soul through patience, as it says in Luke 21:19? 5. Please expound more about <i>Great</i> Grace in Acts 4:33. 6. In Luke 3:8, please speak about fruits meet or worthy of repentance. 7. Please clarify something regarding women wearing men's apparel, and what is an <i>abomination</i>. 8. How do we answer when someone asks us about separation? II Corinthians 6:17,18 says: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 9. Why did God make male and female Angels since Mother Wickedness is a female and Michael is a male?	Wed. PM 11-2-16

3569	THE LORD'S PRAYER..... In Matthew 6:9-13, Jesus told His Disciples to pray in this manner: "Our Father which art in Heaven [far above], Hallowed [Holy] be thy Name [or Nature]. Thy Kingdom come [Thy Authority and Love come]. Thy will be done in earth, as it is in Heaven [which is to forgive]. Give us this day our daily Bread." In other words, Jesus was saying, "Give us our natural and Spiritual Bread that is needful for us today. Jesus was giving this pattern of praying to His Disciples as an example to all His believers.	Sun. AM 11-6-16
3570	THE SEAL OF OUR FAULTS..... (Livestream Webcast) There is a Seal of Our Faults that we are going to study. Number one, and the greatest fault that we have, is forgetting our blessings or forgetting the Mercy and Grace of God. Forget means to lose it out of our remembrance mind. There are times when it is good to forget but then there are times that it is a sin to forget. Forgetting can be a blessing but it can also be dangerous. When we forget God's blessings, even for one day, we will not be saying, "Thank You, Jesus, for taking care of me and meeting my needs," losing our gratitude. The story of Joseph in the Old Testament is a wonderful example of this Principle. The Apostle Paul said in the Scriptures: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3:10-14).	Fri. PM 11-11-16
3571	STARIWAY OF WORSHIP IN PSALM THRITY-FOUR..... God's Word is a stairway of Truth, so we find a stairway of worship in Psalm 34. The Palmist begins with saying that he will <i>bless</i> the LORD, which means <i>to kneel</i>, on his first step; then, he moves to the second step of praise, which was <i>individually</i> in his walk with the LORD; then on the next steps of <i>boast</i>, <i>magnify</i>, and <i>exalt</i> the LORD <i>together</i>, it becomes a <i>brotherhood</i> affair. It takes the brotherhood to truly lift up the LORD's Infinite Divine Name. Then the Psalmist returns to the low place on the next step of the stairway as a poor man crying and saying that he was <i>delivered</i> from all his <i>fears</i>. Every verse is filled with powerful Spiritual Principles from which we can learn.	Sun. AM 11-13-16
3572	THE EXCELLENCY OF THE LORD'S NAME..... (Livestream Webcast) The 8th chapter of Psalms begins with "O Lord our LORD, how excellent is thy name in all the earth;" and then it ends the same way. God's people have 2 sides: natural and spiritual. So, we have a natural earth and we have a spiritual earth. Our body is made out of earth so the LORD's Name is excellent in our body. It also says, "Out of the mouth of babes and sucklings hast thou ordained strength" [<i>oze</i> Strength, scapegoat Strength to take sin behind the Back of God]. God wants us to allow Jesus Christ to take our sin, as well as, others' sins, behind His Back to the Sea of Forgetfulness. We grow up in the Stature of the Lord Jesus Christ so that we can choose to come down and be a babe and a suckling and can worship and learn the excellency of His Name. Then God will still our enemies and the avenger. The LORD's Fingers fashioned the moon and the stars or the works in the Heavens. This Psalm also says that the LORD has put all <i>things</i> under His Feet, and we are part of all <i>things</i>. The LORD wants us to see our disease of bitterness, which means, mourning, sorrowing, and sadness. We get bitter over how things are and fail to recognize God's Headship and Justness. We have inherited it from Adam the First; therefore, we must reach out to Adam the Second, Jesus Christ, to help us to overcome.	Fri. PM 11-18-16

3573	NAOMI'S BITTER TEARS..... One of man's worst enemies that he battles in life is bitterness. The word <i>bitterness</i>, in Hebrew, means <i>to be discontent, disturbed, miserable or in despair</i>. A great example of feeling bitter is found in the Book of Ruth, in the life of Naomi. <i>Naomi</i> means sweet in Hebrew. Under their own headship, Naomi and her husband left Canaan's Land because of a famine in the land. They went to the heathen land of Moab where they bore 2 sons and then gained 2 daughters-in-law. While in the land of Moab, Naomi's husband and her 2 sons died, so she was left with Orpah and Ruth, the daughters-in-law. In Ruth 1:1, Naomi said to her daughters-in-law, "[F]or it <i>grieveth [maw-mar, bitterness]</i> me much for your sakes that the hand of the LORD is gone out against me." Or in other words, "I am so grieved for your sakes because I do not have any more sons. There is nothing I can do. God has stripped me of my husband and my sons." Naomi tried to encourage the 2 girls to go back to their own family, relatives, and land, for their own benefit because she was a poor woman, now, and was headed back to her home in Canaan's Land. Orpah chose to return but Ruth <i>clave</i> or was joined to Naomi. Because Ruth went with Naomi back to Canaan's Land, and was so loyal and true, in the end, Ruth gained her new bridegroom, Boaz, who was a near kinsman to Naomi. God restored Naomi's inheritance through Ruth and Boaz because they had a son. And thereby, Naomi became the great-grandmother of King David.	Sun. AM 11-20-16
3574	JESUS THANKED HIS FATHER FOR HIS PURPOSIVE WILL..... (Thanksgiving message) Our lesson is taken from Matthew 11:22-30. In verse 25, it says: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." Jesus thanked His Father for His Purposive Will and Master Plan of how He hid His Word from the proud, and from the ones who think they know everything, and revealed His Word to babes (small ones), and to the meek and lowly. When Jesus said, "these things," He was referring to the mystery of Himself, God's Only Begotten Son, coming down to Earth to become our Saviour, then suffering and dying upon Calvary's Cross, being raised from the dead by His Heavenly Father, and afterward, ascending back to Heaven to rule and reign at the Right Hand of God His Father. Jesus placed Himself along with the babes. He comes to the Father as a babe, Himself. He does not say, "I am going to do this. I am going to do that." No, He says, I came to do my Father's Will. I am One with my Father. Whatever He says, I do."	Tues. PM 11-22-16
3575	THE FOUR TIMES THAT JESUS WEPT - 1st Message..... (Livestream Webcast) Our text is taken from John 11:4-46 regarding the story of Jesus raising Lazarus from the dead. When word was sent to Jesus to come and heal his friend Lazarus who was very sick, He purposely tarried 4 days so that Lazarus would actually die. Then when Jesus would raise Lazarus from the dead, people would believe and His Father would get all the glory. Sometimes, Jesus purposely tarries in our lives to let us know that His Father is not handicapped in making His Purposive Will known. In verse 35, it says that Jesus wept. Jesus came down to where Mary and Martha and others were in their grievous situation and He wept with them. Jesus knew He was going to raise up Lazarus from the dead, but they did not know that. It teaches us how we should be with people. It is not enough to just come and pray for someone; we must come down and be one with them. If they are weeping, we must weep with them et cetera. We should pray, "Father, make me like Jesus." There is a new Principle to learn here. We may be in a dead state, but we can still believe. Lazarus was dead, but when he heard, he believed, when Jesus cried, "Lazarus, come forth!"	Fri. PM 11-25-16

- 3576 THE FOUR TIMES THAT JESUS WEPT - 2nd Message.....** **Sun. AM**
11-27-16
Our text is taken from Luke 19:40 and 41. Verse 40, says: "And when he [Jesus] was come near, *he beheld the city* [Jerusalem], *and wept over it.*" Jesus looked all the way back to the beginning and *beheld* when His Heavenly Father chose the Nation of Israel to become His natural Bride, then He *beheld* the time when God chose the city of Jerusalem in which to build Solomon's Temple and to be His headquarters. We must follow in Jesus' Footsteps, and say, "Please teach me how to behold an empty city, or an empty person, as You beheld the city of Jerusalem and wept over it." Jesus was not weeping for what God's chosen people were getting ready to do to Him. He was weeping over what God was going to do to the city of Jerusalem in 70 A.D. for rejecting and crucifying His Only Begotten Son. We need to ask the Heavenly Father to open our eyes and let us see prophetically what He will do when we reject His Son or His servants, naturally or spiritually. But God does not make us the judge over His people and tell us to punish anyone. We have only been sent to give the Gospel of Jesus Christ to all His creation.
- 3577 GOD'S HEADSHIP VERSUS MAN'S HEADSHIP - 1st Message.....** **Fri. PM**
12-2-16
(Livestream Webcast) Our Scripture is found in I Samuel 17. This lesson uses the examples of the little shepherd boy David with the Israelite army, and the giant Goliath of the Philistine army, illustrating God's Headship through little David, and man's big headship of pride and arrogancy through Goliath. Man's headship will always work to lift up self. God's little servant David said, "I come to thee in the name of the LORD [Yehovah] of hosts, the God of the armies of Israel, whom thou hast defied! "And God guided the stone that David slung and it sunk into the forehead of the giant Goliath and knocked him down. But David had not fought with a sword, so he had to run and use the giant's own sword to cut off Goliath's head. God Almighty's Headship is going to win every time! The Bible says that the Heavenly Father has put all things under his [Jesus Christ] feet, and given him to be the head over all things to the church in Ephesians 1:22, so if we want to gain eternal things of Love, Light, Life, and Royal Reverence, then we must go under Jesus' Feet where God's Head upholds His Only Begotten Son.
- 3578 JESUS CRIED (TSAW-AK) WITH A LOUD VOICE.....** **Sun. AM**
12-4-16
Our lesson is found in Matthew 27:45-51. "Now from the 6th hour there was darkness over all the land unto the 9th hour. And about the 9th hour Jesus cried [*tsaw-ak, a screech, a scream*] with a *loud* voice [a *kole* Voice], saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me?" (verse 46). In the original Hebrew, it actually translates, "My God, my God, for this cause was I spared!" It was a triumphant cry, "I made it to the Cross! I did not die in the Garden!" Then, Jesus cried a 2nd time and gave up the Ghost, it says in English, but in Hebrew, it says that He gave up His *nephesh* Soul so that His Soul could go to Death and Hell in our place. In the Old Testament, the same Hebrew word for *cried* [*tsaw-ak*] was used when Abel's blood cried out from the ground to the LORD after his brother Cain had slain him. Since a human being's blood's cry is powerful enough that Almighty God heard Abel's blood crying out from the ground, how much more powerful will Jesus Christ's Blood be when It cries out to our Heavenly Father?
- 3579 GOD'S HEADSHIP VERSUS MAN'S HEADSHIP - 2nd Message.....** **Fri. PM**
12-9-16
(Livestream Webcast) *Headship* means *authority*. The Hebrew word for *head* is *roshe*, meaning the height, the top, the Ruler, the Governor, the Highest of all Authority. The enemy is always trying to imitate the LORD. Our examples of this Principle are little David, the shepherd boy, and Goliath, the giant of the Philistine army. Goliath is a picture of our fleshly false headship that tries to imitate God's Headship. Goliath's headship is earthly, mortal, and sinful. David's headship, in this lesson, was God's. Through little David, God demonstrated His Headship that

always wins. David worked and wrought under the Heavenly Father's Headship. God's people have always had enemies, and these enemies will always put down the LORD's Headship in their lives. This Principle also works with God's people's flesh or *old* man that opposes their *New* Man, Jesus Christ, inside. What a privilege to choose against the LORD's earthly enemies and His spiritual enemies.

- 3580 SPIRITUAL FOOD IN THE MANGER - 1st Message..... Sun. AM**
12-11-16
 (Christmas message) We are beginning our Christmas Season with a lesson taken from Luke 2:7-20 which focuses upon the Holy Christ Child, lying in a manger, as the Bread of life. A manger is a place to put food for animals. Jesus' Manger was a place for Food spiritually. He is the Bread of Life! God chose to call some lowly shepherds, who were being *faithful watching* their sheep by night, to come to Bethlehem to see the Christ Child that had been born. No one can come to the Son of God, except the Heavenly Father draws him. The shepherds were *encompassed* on the *outside* with the LORD's *kaw-bode Glory* so that they would not have to go to the manger naked. After the shepherds heard the voice of the Angel and the angelic choir, they hastened to Bethlehem as they were told. The shepherds went in the same Glory that the Son of God had come in. The shepherds also embraced the Glory *inside* themselves. The Christ Child was surrounded with Glory, which was the *Tiphereth* Glory or God's *Unity* Glory (John 1:14), so the shepherds got to behold the Son of God's *Glory*. Then, when they left the manger and the Christ Child, the shepherds were ecstatically thanking and *praising* (*oze* praise for the Sea of Forgetfulness behind God's Back) God for what they had seen and heard. The shepherds were so excited that they had to spread the word abroad, but not one person came to see the Babe lying in the manger, surrounded by animals, and swaddled in strips of rags.
- 3581 SPIRITUAL FOOD IN THE MANGER - 2nd Message..... Sun. AM**
12-18-16
 (Christmas message) For this Christmas lesson, the LORD has chosen to show us the 4 classes of persons that were especially invited to the stable and the manger of Jesus Christ, the Bread of Life. It lets us see the beauty of the brotherhood, and the brotherhood consists of everyone that God has appointed to get under the hood. The first class of persons was the parents. So, without the help of the parents, the shepherds, the Angels, and the Heavenly Host, the Christ Child—the Son of God, the Lord and Saviour of the world—would not have had proper reception, welcome, and worship. Mary and Joseph were not there by themselves trying to lift up and make noise for the Saviour. They had plenty of help, according to God's Master Plan and Purposive Will. God divided the honour and noise given at Christ's Birth between the Earth and the Heavenlies. He does not expect us to make a sound from the Heavenlies; He just expects us to make the best noise and praise that we can, then the Heavenly Father will provide the rest. What a blessing to see how the Blessed Virgin Mary laid Jesus in the manger. She was full of gratitude and love. If that had been us laying the KING OF KINGS in a manger, we would have been crying because we did not have better surroundings to give the KING OF KINGS. In our eyes and thoughts, God could not be giving Jesus the best, so we would, then, have to help Him.
- 3582 SPIRITUAL FOOD IN THE MANGER - 3rd Message..... Thurs. Day**
12-22-16
 (Employee Christmas Luncheon) THE LORD OF HOSTS. The LORD God selected 4 different classes of people to praise and magnify His Son's Birth in a lowly manger here on planet Earth. A manger is a place where the animals' feed, thus it is dirty and bad-smelling. The 1st class of people invited to Christ's Birth was Jesus Christ's poor, bedraggled *parents*. Mary and Joseph laid the foundation for everything and everyone else at the birth of the Christ Child. The parents were a testimony to the shepherds, the Angels, and the Heavenly Host, which included the LORD of Hosts. The 2nd class of people who was invited were the faithful lowly *shepherds*. They had faithfully watched over their sheep by night because they were

concerned about the welfare of their sheep. If we get concerned about God's sheep and not our own welfare, God will take care of us, just as He did the shepherds' sheep. The next class of people that was invited was the *Angel Gabriel*. Gabriel is a special Archangel that the Heavenly Father formed and fashioned to minister to His Only Begotten Son. The Angel Gabriel was sent to the poor lowly shepherds out on the hillside, not to some rich or great people, teaching us a profound Principle. Then, the last class of people invited to the birth of the Christ Child was a *multitude of the Heavenly Host*, which included the *LORD of Hosts*. The LORD of Hosts is one of the LORD's Warfare Names. He has a multiplicity of diverse methods and means of Victory. All we have to do is thank Him, praise Him, bless Him, and glorify Him, and then watch the LORD's victories unfold for us. In the Old Testament, King David, whom the LORD of Hosts was with, was used as an example of this marvelous Principle.

3583	SPIRITUAL FOOD IN THE MANGER - 4th Message..... (Christmas message, Livestream Webcast) THE LORD OF HOSTS. Our lesson is taken from Luke 2:7-16, with emphasis upon the Christ Child's birth in a lowly manger. There were four different classes of people who were invited to the Birth of the Christ Child: the parents, the shepherds, the Angels, and the Heavenly Host, which included the LORD of Hosts. The manger was full of Light because Jesus is the Light of the world. Jesus Himself said that His Father was in Him, so Jesus' Light surrounded the Light of the LORD of Hosts that was shining through Him, so that the Father's Light would not burn up everything surrounding Them. When the LORD of Hosts is with us, all kinds of miracles can take place. There were some examples given of people surrounded by the LORD of Hosts: Elkanah, Hannah's husband; Hannah; King David; and the Prophet Samuel. Other Scriptures used in this lesson are: John 1:1-3; 14; 8:12; I Samuel 1:1-11; Romans 8:18; Ephesians 4:11-13; and I Thessalonians 4:16,17.	Fri. PM 12-23-16
3584	ENCOMPASSED BY THE LORD GOD OF HOSTS..... (Christmas Day) Jesus said, "I am the light of the world" (John 8:12). In the beginning of the Book of Genesis, God said, "Let there be light." In old Biblical Hebrew, it says, "Let (ore) Light be wrapped round about Me." In other words, "Let the Light of my Son be wrapped around about Me because my Light is Unbegotten, Infinite, Divine, and full of Fire, and it will burn up anything around." Our lesson begins with the Light of the Christ Child in the manger. God began with Humility Light because humility pushes out pride and arrogance. Jesus Christ is the (ore) Light, which, in Hebrew, means <i>to illuminate, to inform, and to push away clouds of darkness</i>. Spiritually or naturally, light grows; it penetrates; has power; is very compelling and refreshing. We cannot destroy natural light. We can make a room become dark, but outside, the sun is still shining and that is only created light. Think about God's Begotten Light in His Only Begotten Son, the Lord Jesus Christ! But the Light did not stay in the manger. The Light went up to the lowly shepherds. The Glory of God is Glory-Light but that Light would not have gone to the shepherds if the Light had not shone from the manger. The Father's <i>kaw-bode</i> Glory came down and joined with His Son's ore Light. Spiritual Light produces a song, just as it did with the Angels and the Heavenly Host and the LORD God of Hosts. Next, the Light from the manger took on a Star form and took off and led some Gentile wise men to find the Christ Child. They traveled for two years before they reached Jerusalem where they asked, "Where is he that is born King of the Jews?" And the Jews opened the books and read about the Messiah being born in Bethlehem. But no one was interested enough to go see the Christ Child. The Star Light continued to guide the wise men to the house where the Child was. Light will always lead us to the Son of God. God wants to give us a gift this Christmas season of being surrounded and encompassed with the LORD God of Hosts. All we have to do is ask in faith believing.	Sun. AM 12-25-16

1-1201

through the ages ending with the Book of Revelation. The great Prophet Isaiah had experiences that fit with the LORD's Foursquare Holy Name spelled with *yod*, *hay*, *vaw*, *hay*: (I.) He prophesied and witnessed to the wicked Nation of Israel about their sinful condition. (II.) He saw the Lord high and lifted up and His train filled the Heavenly Temple. (III.) Next Isaiah said "Woe is me. I am a man of unclean lips." Then Isaiah heard the Voices of the Godhead—the Father, Son, and Holy Ghost—say, "Who will go for us?" (IV.) And, in so many words, Isaiah said, "Here am I; send me. I will go be a martyr." He became a martyr for the LORD's sake; and in the end, Jewish history tells us that the Prophet Isaiah was sawn asunder.

3590	THE FATHER'S NAME REVELAED IN THE LORD'S PRAYER..... (Livestream Webcast) Jesus' Disciples asked Him to teach them how to pray so He told them: "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen" (Matthew 6:9-13). "Our Father which art [presently] in Heaven," fits with the <i>yod</i> of the LORD's Wisdom-Love of His Foursquare Name. "Hallowed [Holy] be [right now] thy Name," fits with the first <i>hay</i> of the LORD's Understanding-Love of His Foursquare Name. "Thy Kingdom [Authority, Rule, and Reign] come," fits with the <i>vaw</i> of the LORD's Knowledge-Love of His Foursquare Name. And "Thy Will [Thy Will (<i>raw-tsone</i>) unfold in everything], be done," fits with the second <i>hay</i> of the LORD's Prudent-Love of His Foursquare Name. By proclaiming the words, "Our Father," Jesus shared His place with believers in the spiritual brotherhood.	Fri. PM 2-17-17
3591	GOD'S KO-AKH STRENGTH..... Our study is taken from Philippians 4:13 in the New Testament: "I can do all things through Christ which strengtheneth me." The word here for <i>strength</i> in Hebrew is <i>ko-akh</i> , which means <i>power</i> or <i>strength</i> that makes things grow. We can do whatever God wants us to do because we have God's <i>ko-akh</i> Strength growing inside of us and it will enable us to accomplish His Holy Will. The first example in the Old Testament of this <i>ko-akh Strength</i> is found in Genesis 4:10-13 regarding Cain and Abel. One of the things that God told Cain after he killed his brother Abel was that the <i>ground</i> would not yield her <i>strength</i> (<i>ko-akh</i>) to him when he tilled. When we sow death, we reap death. It was a punishment for burying Abel's blood in the <i>ground</i> . Cain did not realize that man's blood has a voice. Abel's voice cried to God from the ground. Cain's attitude was so self-centered that he attacked God, then, saying that his punishment was more than he could bear. That is how we are, when we do something, and if we do not have a clue how antagonistic, evil, and repulsive our deeds appear to the LORD, we mark our deeds as <i>little</i> things. But, as for the other person, we say, "Oh my, that was a <i>big</i> thing they did!"	Sun. AM 2-19-17
3592	ASCENSION AND DESCENSION OF SPIRITUAL GROWTH..... (Livestream Webcast) When we start out in our spiritual journey, we receive a spiritual Seed of Jesus Christ into our hearts. Then, as we grow and grow, we ascend and become mature at the top of Jesus Christ's Spiritual Stature. Then, we must learn how little we really are in our ability to descend and be nothing and let Jesus be everything. Our temptation is that when we grow up and we put on the seven levels of spiritual growth that have been revealed through God's Only Begotten Son, Jesus Christ, we begin to feel like we are pretty big. But what we have grown in is not us, it is Jesus Christ, so we must not take the glory and the honour like someone big. We begin as a little Seed; then we ascend in growth. When Jesus becomes full Stature in us, then we ourselves must see how little we really are, and learn how to descend. How wonderful to descend with Christ and come down to the low place. Jesus told His Disciples, in so many words, "If you want to be the greatest in the Kingdom, become like a little child."	Fri. PM 2-24-17

- 3593 JESUS CHRIST, GOD'S SPIRITUAL BREAD FROM HEAVEN.....** **Sun. AM**
2-26-17
Our Scripture is taken from the Book of John, chapter six, and verses thirty-two through thirty-five. There is a Seal of Strength regarding our Precious Lord and Saviour, Jesus Christ, the Unbegotten Father's Spiritual Bread from Heaven: 1. Jesus is the True Bread; 2. Jesus is Descending Bread; 3. Jesus is Living Bread to the world; 4. Jesus is the Bread of Life; 5. We shall never Hunger; and 6. We shall never thirst. If we are still hungering and thirsting for worldly things, we are not one hundred percent satisfied with Jesus, the Living Bread. Therefore, we need to repent so that Jesus can be satisfied with us.
- 3594 THE ABOVE (AHL) - 1st Message.....** **Tues. PM**
3-7-17
(Ministerial Convention) Our theme for this convention will be about the Unbegotten Father's Personal Abode, which is the *Above-ahl* in Hebrew. We are in the Father's Season, and we are taking on His Stature. Our LORD has allowed His Only Begotten Son to grow up inside us and now we are learning about Him. God will always defend His Son, the Lord Jesus Christ; and by the same Principle, Jesus Christ will always defend His Heavenly Father. There are 4 levels of Creation: the Depths, or Death and Hell, then Earth, then Heaven, and then, the Heavens. The *Above*, or all, is a place *beyond* all Creation-Infinite Divine Unbegotten Space. We find *Hode* Glory Gratitude there. We are taking the example of Joseph in the Old Testament. In Genesis, the 49th chapter, Jacob is prophesying to his 12 sons before his death. And in verses 22-26, he begins to prophesy to Joseph, his spiritually mature son. Joseph was always headed *Above* in his experiences. Each experience was a step higher to the throne that God had for him. He always kept a sweet spirit. Joseph was *above* in the pit his brother's put him in; he was *above* on Potiphar's estate; he was *above* in the prison house; he was *above* in Pharaoh's Kingdom, and he was when he took care of his family in Egypt. He met all of God's conditions. God was always his Head, that is why Jacob referred to the crown of Joseph's head. God's *Headship is our Crown*. God is the Head of everything that happens to us. He has a reason, a purpose—preparing us for the Heavenly Father's place Above. Other Scriptures used in this lesson were: Psalm 8:1-6; Genesis 1:20; and I Peter 2:2.
- 3595 THE ABOVE (AHL) - 2nd Message.....** **Wed. AM**
3-8-17
(Ministerial Convention) *Jesus* is the Name that is in the Above (*ahl*). "Wherefore God also hath highly exalted him, and given him a name which is *above* every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Philippians 2:9-11). The Above is beyond all Creation. It is Space with Light and Life without form that God can make into any form that He chooses. The Above also has *Hode* Glory Gratitude of the Horse of Faith. The *Above* is the Heavenly Father's Personal Abode. Every seed in the natural has two sides: one side has roots that go down below ground in the dark, and when they go down, they push the stem upward into a plant above ground. The whole plant depends upon the root for balance and to hold it in place. In Revelation 22:13-17, the Lord Jesus Christ says, "*I am [aw-no-kee]*, which means that we can feel these Truths] the *Root* and the *Offspring* [spiritual children] of David and the *Bright* [the Father's *no-gah* Humility Brightness] and *Morning Star* [a witness of a new day]." Therefore, if we have Jesus in our hearts, then we have all these manifestations to share with others.
- 3596 THE ABOVE (AHL) - 3rd Message.....** **Wed. PM**
3-8-17
(Ministerial Convention) We are learning that beyond all Creation, there is a place called the *Above*. The English word above is spelled with an *ayin* and a *lamed* in Hebrew, making the sound, phonetically, of *ahl*. The word above is found throughout the Scriptures. The Bible says we need "All Scripture" to be *thoroughly*

furnished, which means to be *interlaced inside and outside* with Scripture. And *all* the Word of God is *profitable* (II Timothy 3:16,17). The *Above* is a place of the *hode* Glory Gratitude of the Horse of Faith of Jesus Christ that we read about in Job 39:19-25. God chose to put His Throne in the *Above* to receive *hode* Glory Gratitude; therefore, God is truly moved when we give Him our *hode* Glory Gratitude. The Name Jesus came from the *Above* (Philippians 2:5-11). We read in Heb. 7:10-28 that God made Jesus a Priest forever after the order of Melchizedek. The first Melchizedek Priest was the Unbegotten Father or the Most High God in the *Above*, which is where He begot Jesus Christ. The Bible says that we reap what we sow. It says that Jesus Christ ever liveth to make intercession for us to get to the *Above*. We are going to reap the fruit of all the intercession that we have been doing. Our Melchizedek Priest is making Intercession that is going to save us to the *uttermost* or the *Above*. When the highest part of the Bride goes out of the New City and the *Above*, this *hode* Glory Gratitude that we share will influence and draw all inhabitants in other places until they bow their knees and their tongues confess that Jesus Christ is Lord to the glory of God the Father.

3597

THE ABOVE (AHL) - 4th Message.....

(Ministerial Convention) Our theme for this convention is the *Above*, or *ahl* in Hebrew. We have learned that the *Above* is beyond all Creation—Death and Hell, the Earth, Heaven, and the Heavens. The Father’s Personal Throne is *Above*, and Jesus is from *Above*. The *hode*-Glory of the Horse of Faith is also in the *Above*. Our main text for this lesson is found in Matthew 1:18-21. The Angel of the Lord appeared to Joseph, the Virgin Mary’s espoused bridegroom, and said, “Fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he *shall save his people from their sins.*” So, the Scripture says that Jesus *shall save His people from their sins*, what are His people’s *besetting sins*? Our besetting sin is that we always *justify ourselves*, which means we *make ourselves holy* and *not guilty*. Who besides God can justify us or anyone else? In order to justify ourselves, we have to turn from the Light of Jesus Christ and our New Man inside. If the Light is shining upon us, then we will see ourselves or that *old man*, and truly repent. But when we turn from the Light, we become covered with darkness. When we are surrounded by darkness, then there is nothing to show up our problems. When we justify ourselves, we are lifting ourselves up and making ourselves the suffering victim, and making someone else guilty. God wants to teach us the difference between darkness and Light before we walk all the way into a sinful pathway.

Thurs. AM
3-9-17

3598

THE ABOVE (AHL) - 5th Message.....

(Ministerial Convention) We are learning how to sing a new Song to the *Above* in this lesson. God appointed a place in His Infinite Divine Eternal Space where He put His Song. Numbers 21:16-18 and Revelation 14:1-3; When we come to a new place and we are thirsty, we must sing our new Song, “Spring up, O Well,” and the Waters will spring up from our spiritual Well, Jesus Christ. We have learned that Jesus is able to save us to the *uttermost* (Hebrews 7:25), which is the most extended place *Above*. It is up there in Infinite, Divine, Eternal Space. In John 8:23, Jesus said, “Ye are from *beneath*; I am from *Above*.” The Horse of Faith is from *Above*, and the *Glory [hode Glory Gratitude]* of His nostrils is *terrible [awe-inspiring]*, it says in Job 39:20. Scripture also tells us, in Psalm 8:1, that the LORD set His Glory [*hode Glory Gratitude*] *Above* the heavens. And the only thing that is in the *Above* that can go to God’s Personal Throne in the *ahl*, or the *Above* is *hode* Glory Gratitude. When we are singing to the *Above*, we are singing in *hode* Glory Gratitude. We have the Breath of the Horse of Faith of Jesus Christ ascending from our nostrils to our Heavenly Father.

Thurs. PM
3-9-17

- 3599 THE ABOVE (AHL) - 6th Message.....** **Fri. PM 3-10-17**
 (Ministerial Convention) When we sing, we have to use our *mouth, tongue, lips*, and the *roof* of our mouth. Since God wanted the Israelites to sing, under the shadow and type, and it was so powerful that water sprang up from a natural well, then how much more powerful will our *song* be when we sing to our Spiritual Well, the Lord Jesus Christ. Our text for this lesson is found in Ephesians 5:14-21. The Apostle Paul said, "Awake thou that sleepest and arise from the dead. See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil." So, God did not mean for us to live in death. Why does the LORD want us to arise? We have to display our choice for *Life* instead of *death*. God meant for us to live in Life and have the *ore* Light that wraps around the Father so that we can be close to Him without being burned up. God wants us speaking to ourselves in Psalms, hymns, and spiritual songs; *singing* and making melody in our hearts to God; giving thanks for all things; and submitting ourselves one to another in the fear of God. And when we speak, God wants us to speak the Truth in love (Ephesians 4:15). We are ministering to ourselves, when we sing. When we sing to the LORD, our *New Man* takes control of our *old* man. Also, when we sing, our personally-appointed Angels sing with us.
- 3600 THE FINGER OF GOD - 1st Message.....** **Sun. AM 3-26-17**
 When Moses and the children of Israel were preparing to leave Egypt, after the 10 plagues that God had sent the Egyptians, Pharaoh's magicians proclaimed, "*This is the finger of God*," and they were Gentile heathens. Since Jesus said, "But if I *with the finger of God* cast out devils..." (Luke 11:20), it shows us that the fingers are important instruments. In the Old Testament Tabernacle, the fingers were used to apply the animal blood which represented the Blood of Jesus. Jesus said, "I am the light of the world." We can give the Devil a gouge with our finger because it connects with Jesus and His Light. Our fingers are great warring tools. God gave us fingers to point toward His Light and His Word; not to point out someone else's wrongs and mistakes.
- 3601 THE FINGER OF GOD - 2nd Message.....** **Fri. PM 4-7-17**
 (Livestream Webcast) The Father's Finger always points to the Light. God wants us to be like Him and point to the Light, so people will see Jesus, the Light of the world. There are many ways that we can point people to the Light: we can testify; we can teach; we can preach; and then, we can let our Light shine through our lives. God does not want us to use our fingers to point at someone else to accuse and point out faults and failures. Our main Scripture for this lesson is from Isaiah 58:4-14. The Prophet Isaiah is telling Israel about the fasting and prayer that is pleasing to the LORD. Then he shows them what to do and what not to do. God wants us to care for one another, both naturally and spiritually. When we give our Heavenly Father our finger, which is pointing to Jesus Christ, the Light of the world, that same Almighty God that put His Finger up and created the sun, moon, and stars joins His Infinite Divine Finger to ours.
- 3602 THE PALM TREE IS A PICTURE OF JESUS.....** **Sun. AM 4-9-17**
 (Palm Sunday) Jesus said in John 12:26, "If any man serve me, let him follow me; and *where I am, there shall also my servant be: if any man serve me, him will my Father honour*." The Father honours us for watching His Son's Heels and walking in His Footsteps. Where did Jesus' Footsteps lead? They led to persecution and crucifixion all the way up to the Cross. The Apostle John wrote, "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, *Took branches of palm trees*, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord (John 12:12,13). Why did God use a palm tree? A palm tree is very tall and the palm leaves and fruit are way up high and we must go to the top to get them. The main

purpose of the Mosaic Tabernacle was the Holy of Holies—the Mercy Seat and the Ark of the Covenant, the Above place, the Headship place. Our whole Message is about finding the Headship of the Lord Jesus Christ, so God likened the palm tree to a picture of His Son’s Spiritual Stature.

- 3603 WALKING IN THE LIGHT.....** **Sun. AM**
4-16-17
(Resurrection Sunday) Our lesson is taken from Matthew 28:1-7. The Angel of the Lord, the Angel Gabriel, rolled the Lord’s stone away from His tomb and sat upon the stone. His countenance was like lightning and his raiment white as snow. In other words, he had Ice and Fire—the 2 natures of Almighty God and Jesus Christ. The Angel Gabriel said, “Come and see the place where He lay,” which shows how powerful Resurrection Glory is. It left a glowing reflection of the Lord Jesus Christ’s Resurrected Body. Whatever Jesus touches, He leaves a Living Resurrected Glow. The Angel said, “He is not here; he is risen from the dead,” to the women. Meaning that, now, the Lord Jesus Christ has gone Above to the Right Hand of God, the Father. Other Scriptures in this lesson are I Thessalonians 4:16,17, showing another example of the power of the Resurrection Glory.
- 3604 WALKING IN THE LIGHT.....** **Fri. PM**
4-28-17
(Livestream Webcast) Our Scripture for this lesson is found in I John 1:7-10, with our focus on verse 7: “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. “But if we walk in the Light, as he is in the light”—Whose Light is Jesus walking in? Jesus would never walk in any light but the Light of His Unbegotten Father. *Darkness is a created substance so darkness is part of the Creation.* Jesus Christ is the Only Begotten Son of the Heavenly Father so there is a distinct difference between the darkness that was created to cover Spiritual *Light* when necessary. We have the Revelation of His Word in this place because of the Fruit of our *walking in the Light, our having fellowship in the Light, and our having the Blood of Jesus Christ cleanse us from all sin.*
- 3605 THE NAME JESUS IS FROM ABOVE.....** **Fri. PM**
5-5-17
(Livestream Webcast) In Matthew 3:2, John the Baptist was speaking of Jesus Christ. “And saying, *Repent ye: for the kingdom of heaven is at hand.*” In other words, he was saying, “The Authority of Heaven is at hand.” He was talking about Jesus Christ, the Son of God, Who had come down to Earth under His Father’s Holy Headship, where He became the Authority from Heaven. The Unbegotten Infinite Divine Father gave His Only Begotten Son Jesus a Name that is *above* every name (Philippians 2:9-11). The Name Jesus came from *Above* which is beyond the Creation in Unbegotten Space. *Jesus’ Name* had to be from the *Above* in order for Jesus Christ and His *Name* to create for His Heavenly Father all the things *below*. Jesus is from *Above*. And if we bless Jesus and we praise Jesus all day long then we are going to get the *Above* along with His *Name* in the *Above*. The Name *Jesus* is so powerful that we can ask anything in His Name; and if does not displease Him, He will bring it to pass. Other Scriptures in this lesson are: Matthew 21:9-14.
- 3606 THE REWARD OF ACCEPTING GOD’S APPOINTED STAIRWAY.....** **Sun. AM**
5-7-17
The name *Joseph, yo-safe*, in Hebrew, means *to increase*. Joseph, one of the 12 sons of Jacob, is the one person in the Bible who was the most like Jesus Christ. Everyone has pleasure and pain experiences. Joseph’s pleasure was that he was a child of Jacob’s old age and he chose to learn the Word of God from his father Jacob. Joseph had many painful experiences in his life, beginning with his brothers, then, all the way up until he gained his position as second in command in Egypt. When Joseph became second to Pharaoh, after revealing Pharaoh’s dreams, he helped to save the whole known world because of his preparation for the famine

coming. Jesus is our *Divine Joseph* and when we have Jesus, we will increase. And the more we receive of Him, the more we will increase. And when we increase, we have to share because we cannot keep all of our increase. And it is the overflow, the extra that we do not need, that we get to share with others. God does not let us overflow so that others can see how great and wonderful we are; He lets us overflow so that they can feed upon the Christ within us, then we get a mark of reward from our Heavenly Father.

- 3607 SEEING THE GOOD IN EVERYTHING THAT GOD SENDS.....** **Fri. PM**
5-12-17
(Livestream Webcast) Our text is taken from the first chapter in the Book of Genesis. God's Eyes see the good in everything, and, as Christians, we are supposed to be like Him. The first thing God used His Eyes for was to see that His deeds, His works, His Creation that He had made were good things. God wants to bring us to the place where our ears hear His Word, our eyes see His Word, and we recognize the good that He does! Everything that God brings into existence is good. It is so wonderful to find the good in everything. We need to say, "LORD, wash my eyes with the Blood of Jesus until I can see the good in everything You bring across my pathway." When we get to the end of the chapter of God's creating, He said that His Works were very good or good-good, and then He rested. And God wants us to allow Him to say that our works are good or very good, then there is a beautiful rest for us after we have done good or very good. The focal point of this message is for us to see the good and recognize that it is good so that we can then move on to the very good.
- 3608 DEBORAH, A GREAT ROLE MODEL.....** **Sun. AM**
5-14-17
(Mother's Day) Our Scripture is found in Judges, the fourth chapter. We are taking God's chosen servant, Deborah, as our example for Mother's Day. She was a great role model of a true mother. Deborah was a *prophetess*. A prophet or prophetess is one who can foretell the Purposive Will and Master Plan of Almighty God, and prophets and prophetesses cannot do that, except God reveals it to them. Deborah was a *judge* over Israel during this time, and she judged from underneath a lowly palm tree. She was a spiritual *mother* over Israel, being in the place of a king. Next, she was a singer so she was able to sing songs of victory. In Hebrew, *Deborah* means a *honey bee*. She was a honey bee to her friends but she was a *stinging bee* to God's enemies. We must learn to perform both roles but be careful not to get mixed up on who we are supposed to kiss with sweetness and who we are supposed to sting.
- 3609 GOD'S STAIRWAY OF HEADSHIP.....** **Fri. PM**
5-19-17
(Livestream Webcast) The main Scripture for our lesson is found in I Corinthians 11:1-4. The Apostle Paul tells us that the stairway of God's Headship begins at the top, which the *Head* of Christ is *God*; then the *Head* of every man is *Christ*; then, the head of the woman is *man*, and then the *woman* is supposed to pass down God's Headship to the rest of the family. So, in other words, everyone's Head is Almighty God, then God's Headship is passed down the stairway. Husbands and wives should respect one another because the man's Head is God then Christ. God's appointed *heads* (*roshe*, in Hebrew) will make their choices, then, under God's Wisdom, Understanding, Knowledge, and Prudence. Jesus was always explaining how important His Heavenly Father's Will and Headship was to Him. In John 6:32-42, Jesus tells us that He is the Bread that came down from Heaven. And we know that whatever part of Jesus' Spiritual Stature that we eat, it is Spiritual Bread to us. When we love Jesus, we will be following in His Footsteps. And when we love Jesus, we will feel like Him and love everyone—friend or foe. Eating of His Spiritual Stature or Bread will help us to grow in Christ, then, we will not have to hunger or thirst spiritually. And we do not have to worry because Jesus said that He would not lose what the Father had given Him!

- 3610 JESUS SAVES HIS PEOPLE FROM THEIR SINS.....** **Fri. PM**
5-26-17
(Livestream Webcast) Our Scriptures for this lesson are found in Matthew 1:19-21. In verse 21, the Angel Gabriel is speaking to the Virgin Mary's future husband Joseph, and he says, "[A]nd thou shalt call his name JESUS; for *he* shall *save his people* from *their sins*." We try to save ourselves from our sins by trying to be good, when we already have a Saviour; we already have a Redeemer; and He only can save us from our sins. We must learn to praise Jesus Christ, the Only One Who can save us from our sins. On the other side of the scales, it is ridiculous for us to *criticize* someone else because they do something that we esteem is wrong. We must learn to be like Jesus Christ. The same Jesus Christ that is going to save you from your sins, is the same Jesus Christ that is going to forgive them for their sins!
- 3611 BE SUBJECT TO HIGHER POWERS.....** **Sun. AM**
5-28-17
Our Scriptures for this lesson are from Romans 13:1-4. The Apostle Paul said, "Let every soul be subject unto the higher powers." We should fear not being in subjection to the Power of God. "For there is no power but of God: the powers that be are ordained of God." These verses fit with the LORD's Foursquare Name spelled with *yod*, the Wisdom of His Name; *hay*, the Understanding of His Name; *vaw*, the Knowledge of His Name; and *hay*, the Prudence of His Name. I. "Every Soul Be Subject to the Higher Powers." A higher power is someone that sits a little higher than you. II. "All Powers are of God." They are a demonstration of God's Name. III. The "Ordained Mantle." They are not only of God, but they have an ordained mantle upon them. IV. "The Action of these Powers."—either blessing and exaltation or damnation.
- 3612 THE POWER OF A CHRISTIAN WOMAN'S LONG HAIR.....** **Sun. AM**
6-11-17
Our Scriptures for this lesson are found in I Corinthians 11:3-10 with the focus on verse 10: "For this cause ought the woman to have power on her head because of the angels." We cannot make ourselves do anything, and the Bible says, "For it is God which worketh in you both to will and to do of his good pleasure." Nevertheless, it is good to know the reason for what we do What does long hair on a Christian woman's head have to do with the Angels? When the Angels see that long on her head, they make circles round about her to help war against the opposing forces of darkness. There are two kinds of hair: *spiritual* long hair and *natural* long hair. All of us can grow spiritual long hair on our *New Man*, and the Angels will see it, and they will come and flock around us.
- 3613 THE INFINITE DIVINE ABOVE - 1st Message.....** **Sat. PM**
7-1-17
(July International Convention) We would be surprised by how many times the little Hebrew word *ahl* for *Above* is used in the Book of Genesis through the Book of Revelation. *Above* means above all Creation in Infinite Space. Infinite, Divine Space is what we use to express God's Infinity. John 8:23 says: "And he [Jesus] said unto them, Ye are from beneath; I am from above; ye are of this world; I am not of this world." If we have Jesus in us, and we do, and if we have a brotherhood in one mind and one accord, each one carries a Ray of the *tiphereth* Unified Glory that the enemy cannot break (John 1:14). When Jesus went to Death and Hell in our place, He did the one thing that He could do: He cried to His Father and His cry entered both of His Father's Ears; then, the Father jumped on the Wings of the Wind, or the Holy Spirit and flew down to touch His Son with Resurrection Power. It does not matter where we are, just cry unto Him, and He will fly down to you. The LORD God is Infinite and Divine, so regardless of what shape or condition we are in, God hears us all the time. The LORD's Foursquare Name is spelled with four letters of the Hebrew alphabet—*yod*, *hay*, *vaw*, and *hay*. The greatest thing that we deal with is God's Headship, which His Name represents. We need to know the LORD's Wisdom to know how the enemy is attacking His Headship. We must have the LORDs Understanding concerning what God has appointed to us in every

situation. Then, we must have His Omniscient Knowledge to know and to see how the pieces of God's Headship fit together. To find God's Headship, we find His Name. God's Name is His Nature. It is His Headship. After we have learned these three portions of the Name concerning the Father, Son, and Holy Ghost, God wants us to go and to share His Purposive Will, or Prudence, with them.

- 3614 THE INFINITE DIVINE ABOVE - 2nd Message..... Sun. AM**
7-2-17
 (July International Convention) The theme of our convention is *The Above*. We are learning how God did things in the beginning in the *Above*. Creation consists of Death and Hell, the Earth, and the Heavens. After you have gone through Death and Hell and have risen up to the Earth and have gone up to the Heavens (plural), you reach the *Above*, which is spelled with an *ayin* and a *lamed* in Hebrew and, phonetically, is pronounced *ahl*. The Above is Infinite Space beyond Creation. Jesus means Salvation and is from the *Above*. Our Almighty God lives in the *Above*. His Throne is there. In the beginning of Creation, all the Waters were in one place, then, God divided the Waters with the firmament to waters *Above* and waters *Below*. God knows where every drop of water belongs. The firmament is Light, Warmth, and Fire. When God created the fowls of the air and all moving creatures that have life, they were created to praise Him. Be kind to God's creation.
- 3615 THE INFINITE DIVINE ABOVE - 3rd Message..... Mon. AM**
7-3-17
 (July International Convention) Genesis 1:1 says, "In the beginning, God [*Elohim*] created the heaven and the earth." In Hebrew, the word for *God* is *Elohim*, which is a uniplural noun that proves that the Godhead existed from the beginning of Creation. The Heavenly Father's Plan is to make His and His Son's Name known. No one can go to the Father unless he goes through Jesus Christ, His Son. The Father is *Above*. Jesus is *Above*. The Father's Eternal Throne is *Above*, and His *hode* Glory Gratitude is *Above*, which is an *Infinity of Space* that is *Above* and *beyond Creation*. There is one God and Father of all, Who is *Above* all, through, and in all. When we pray, we should pray, "*Our Father*." When we pray, "*My Father*," we are belittling our Heavenly Father. God gave us a vocation to make the Name of His Son known. We must start by blessing, thanking, praising, and glorifying *Our Father* in the *Above*. If we praise Him, He can send us what we need from *Above*.
- 3616 THE INFINITE DIVINE ABOVE - 4th Message..... Mon. PM**
7-3-17
 (July International Convention) We are so blessed to know God's Headship in this life; moreover, we are Eternally blessed as we live under His Infinite Divine Headship. Matthew 10:24 says, "The disciple is not above his master, nor the servant *above* his lord." We are disciples, and we are not *Above*, looking down, and telling the Lord how to run the show. God is *Above*, so He is going to tell us how it should be done. God has not put us *Above* our Master and Lord, and we are *His* servants. Verse 25 says, "It is enough for the disciple that he be as his master, and the servant as his lord." It is enough for us to be like Jesus, serving people. In other words, it is enough to be like Him, giving our lives to help others.
- 3617 THE INFINITE DIVINE ABOVE - 5th Message..... Tues. PM**
7-4-17
 (July International Convention, Independence Day) The *Above* (*ahl*) is beyond Creation. It is *Infinite Divine Space*. All that is in the *Above* is the Infinite Divine Father and His Throne, His Divine *hode* Glory Gratitude, and His Only Begotten Son, Jesus Christ. If we are not satisfied with only Jesus, the *Above* will bring us only pain and discomfort. However, when we choose and love Jesus, the *Above* brings us nothing other than blessings. When we stay with the LORD's brotherhood, we receive much more blessing because we are able to enjoy their blessings as well as ours. We find the *ahl* mentioned by Jesus in Matthew 5:1-17. When we realize the reward of attaining the *Above* or the *High Place*, Jesus said

that there are nine “Blesseds” that we will receive. “Blessed are the poor in spirit... Blessed are they that mourn... Blessed are the meek... Blessed are they which do hunger and thirst after righteousness... Blessed are the merciful... Blessed are the pure in heart... Blessed are the peacemakers... Blessed are ye when men shall revile you, and persecute, and shall say all manner of evil against you falsely, for my sake.” And all these “Blesseds” have their individual spiritual reward. Then after we have received all the *blesseds and their rewards*, Jesus said that we are the *salt* of the earth and the *light [ore]* of the world, and for us to let our light *shine* so that men can see our good works and glorify our Father which is in Heaven. These four spiritual points fit around the four letters of the *Tetragrammaton*, the LORD’s Holy Foursquare Name. Also, some questions from pastors were answered.

**3618 THE COLORS OF THE LORD’S NAME..... Sun. AM
7-9-17**

There are four colors that represent the LORD’s Foursquare Name that is spelled with the four Hebrew letters *yod, hay, vaw, hay*. There is the *Blue* of the *yod* of His Wisdom-Love that represents *forgiveness*, there is the *Green* of the first *hay* of His Understanding-Love that represents *forgetfulness*, which is Life in action. Next, there is the *Purple* of the *vaw* of the Knowledge-Love that represents *royal ruling and reigning*. Then, there is the *Scarlet*, or Red, of the second *hay* of His Prudence-Love that pictures the Headship of the Blood of Jesus Christ. These colors are also manifested through the High Priest’s Garments that we read about in the Old Testament. Since we know that the natural realm types the spiritual realm, we know that the Bride will be recognized in the New City by her Garments of Beauty and Glory.

**3619 THE IMPORTANCE OF SONSHIP - 1st Message..... Sun. AM
7-16-17**

This lesson is an overview about the subject of the Importance of Sonship. God wants us to grow up and to learn how to be the Bride of Christ; then, after that, He wants us to go into the realm of Our Heavenly Father and to learn how to be a faithful son of God who makes the LORD’s Name known. The Bible says, “In every thing give thanks: for this is the will of God in Christ Jesus concerning you” (I Thessalonians 5:18). When we give thanks, we are making the LORD’s Name known. The Bible tells us Who the Son of God is. He was called the *Son of David*, the *Son of God*, the *Son of Man*, and the *Carpenter’s Son*, which fit with the LORD’s *Tetragrammaton*, His Holy Foursquare Name. We are learning why Jesus had to have the different levels of Sonship by which He was known and how they affect us spiritually. The level of the Son of Man reveals how much He suffered for our sakes. The level of the Carpenter’s Son reveals the One Who take formless things and make them into something new and good. When the Jews wanted to put Jesus down, they called Him the *Carpenter’s Son*, not realizing the spiritual significance of Jesus’ being the Carpenter’s Son.

**3620 OUR DEFENSIVE ARMOUR OF MERCY..... Sat. PM
7-22-17**

(Youth Convention) The Principle that is taught in this lesson is that we should be *merciful* in the face of *hate, death, and darkness*. Our great example of this Principle is the youth David who was full of mercy. He was always pushed what King Saul deserved. Jealousy and envy will cause people to minister hate, death, and darkness even toward someone who is actually helping to protect them. Little David had to run for his life from King Saul who always tried to kill him. When David had the opportunity to take Saul’s life, David chose to show mercy and to keep him alive. If King Saul had possessed mercy, grace, and love, he would have been grateful that God had sent little David to stand with him against their enemies. Youth are noted for having the spiritual strength to show mercy and forgiveness more readily than adults. Mercy drives back what people deserve, and youth are noted for doing that. We must not lose our Defensive Armor of Mercy because we will need it every day of our lives to push back what someone else deserves. While Jesus was dying upon Calvary’s Cross, He said: “Father, forgive them; for they

know what they do.” Then, while the Jews were stoning God’s messenger Stephen, the Book of Acts says that he cried with a loud voice, “Lord, lay not this sin to their charge.”

3621	THE IMPORTANCE OF SONSHIP - 2nd Message..... We have been studying about four revelations of our Lord and Saviour Jesus Christ while He walked upon planet Earth. He was made known as the Son of David, which means that He was and is full of Mercy. Jesus was made known as the Son of God, which means that He was and is full of Grace. Jesus was made known as the Son of Man, which means that He fellowships our sufferings. Then, Jesus was made known as the Carpenter’s Son, which means that He knows how to <i>change the Form of things to something good and new</i>. Through our precious Saviour Jesus Christ, we have learned that Mercy drives back what a person deserves, and Grace brings in what he does not deserve. If we want to be like Jesus, we must learn to walk in His Footsteps. Then, we must learn how to minister in prayer for people and in sharing God’s Word with them to help them change for the better.	Sun. AM 8-6-17
3622	MERCY AND GRACE..... The Bible says that we are all sinner saved by Grace. Mercy pushes back what we deserve, which is Death and Hell. Grace brings in favors that we certainly do not deserve—Love, Light and Life. Salvation, and eventually Heaven, or the New City, and eventually Heaven, or the New City, and if we keep going on with Jesus, we will go to the Above. God does not treat us according to what we deserve; if He did, we would receive nothing. Mercy pushes back what people deserve, maybe Death and Hell, or maybe a whip. Maybe they have been ugly, so what? We have been ugly, too, so the best whipping we can give someone is to push back what they deserve, as Jesus does for us. He gives us Life so that we can learn the Scripture: “In every thing give thanks; for this is the Will of God in Christ Jesus concerning you.” Jesus laid His Life down so that others could live, and we are to follow in His Footsteps. As He told us in Matthew 5:16, God wants people to see us shine for Him. It might be only through a smile; yet, a smile holds Light. Two questions were answered during this lesson: (1) Was there something special about Stones upon which the Ten Commandments were written? And (2) After we have been disobedient as a person or as a people and have been scorched and affected by the fire of adultery, lust, and all those kinds of things, can that scorching and effect of the wrong fire be removed in this life?	Sun. AM 8-13-17
3623	THE LORD IS MY SHEPHERD..... This lesson is found in Psalm 23:1-6. The Shepherd is not in subjection to the sheep. The sheep are in subjection to the Shepherd. “The LORD is <i>my</i> Shepherd.” I have a Shepherd, and you have a Shepherd. He is the same Shepherd. “The LORD is <i>my</i> Shepherd; I shall not want.” I shall not want another shepherd because <i>my</i> Shepherd can make me do everything that I am supposed to do. I do not need another shepherd because <i>my</i> Shepherd is all-sufficient! When I am supposed to lie down, He makes me lie down. When I am supposed to eat, He provides Food. He leads me beside still Water because the moist breath of still waters is very influential. He is my resting Staff when I am tired of walking. When I am supposed to stand up, or when I am supposed to take a big club with His Rod and take the victory, I can do these things, too. As our Shepherd, Jesus knows where the sheep are supposed to be, according to His Heavenly Father’s Infinite Divine Headship, and that is where He leads His sheep.	Sun. AM 8-20-17

- 3624 GOD'S *SHEKINAH* GLORY SURROUNDS JOY.....** **Sun. AM**
9-3-17
- God wants us to be joyful because the *shekinah* Glory lights upon and clothes joy. When God sees joy, He surrounds it with His *shekinah* Glory. There is no true joy outside of God's Headship. When we are sad, we are surrounded with death and anger. Sadness is unacceptable to the LORD. When we are sad, we complain; we feel miserable, and we get angry. This is why the Bible says, "In every thing give thanks; for this is the will of God in Christ Jesus concerning you." We cannot be thankful without having joy. The one thing that makes us sad is when we take our own headship. We must choose joyfulness. The Bible tells us, "But be ye doers of the word, and not hearers only, deceiving your own selves" (James 1:22). The hardest thing for us to do is not to deceive ourselves. Instead of looking in the Mirror of God's Word, we look in our own mirror and think that we look pretty good. God's Mirror shows us how we look to Him. God wants us to look at *our* guilt and *not* at someone else's. What was the significance of Jesus' coming up *straightway* when John the Baptist baptized Him (Matthew 3:16)? He came straight up out of the water, which took a miracle. He was showing us that when we take on Jesus' Name, by faith, whether in the Water, in His Word, in prayer or in praise, we will be straight up and down. There will not be any crookedness.
- 3625 HEALING AT JESUS' FEET.....** **Sun. AM**
9-10-17
- Our main Scripture for this lesson is found in Matthew 15:29-31. Jesus went up into a big mountain and sat down. He made a huge effort to get away from the great multitudes to allow them to prove themselves by making the effort to reach Him upon the mountain. The multitudes cast many people down at Jesus' Feet who were lame, blind, dumb, and maimed and many others who needed healing, and Jesus healed them. The Apostle Paul said, "In every thing give thanks; for this is the will of God in Christ Jesus concerning you." Why do we need to thank God for everything? It is because everything is under Jesus' Feet. Sine things are under Jesus' Feet, He uses His Feet to make His Father's Name known. The whole purpose of Jesus' Ministry, then and now, is to glorify His Father. The *lame* cannot walk. *Blind* people cannot see, so they must be led. Those people who are *dumb* cannot explain where they hurt. When we are *maimed*, there is injury to some part of our body. We must learn to fall down at Jesus' Feet. His Feet know where we hurt, and His Feet have great Power. When we take people to Jesus' Feet, we need to learn to take our hands off them and to let Him finish the work. When we lift up the Name Jesus over people, Jesus will heal them and bring Glory to His Father's Name.
- 3626 ALL THINGS ARE UNDER JESUS' HEAD, IN HIS HANDS, AND UNDER HIS FEET - 1st Message.....** **Fri. PM**
9-22-17
- Our attention is called to the Old Testament Tabernacle which is a picture, shadow, and type of the Full Stature of our Lord and Saviour Jesus Christ. II Timothy 3:16,17 says that "*All scripture is given by inspiration of God and is profitable;*" therefore, the Old Testament Scriptures are profitable for us to grow by. Almighty God made Jesus Christ, His Son, the *Head* over *all* things, not a *few* things, so this means that He is the Head over everything that happens to us. Then, God said that He put *all things* in His Son's *Hands*. Jesus Christ's Head sees what things in our life need to be reshaped and reformed by His Hands. The Bible also says that *all things* are under Jesus' *Feet*, so His Head can guide us to whatever we need, His Hands can mold us into a submissive, obedient servant of the LORD Jesus Christ, and His Feet can carry us or leave Footprints for us to follow Him. Our problem is with *things*. What are *things*? They are objects that are invisible or invisible. We get into trouble with *things* because we *carry* the things rather than our *putting* them under Jesus Christ's Head, into His Hands, and under His Feet.

- 3627 ALL THINGS ARE UNDER JESUS' HEAD, IN HIS HANDS, AND UNDER HIS FEET - 2nd Message.....** **Sun. AM 9-24-17**
- Our text for this lesson is Matthew 10:22-24. Jesus did not say, "You *might* be hated." He said, "Ye *shall* be hated," not for your sake, but He said, "for my *Name's* sake: but he that *endureth* to the end shall be *saved*." To the end of what was He referring? He was referring to God's appointed time for us to fellowship Christ's sufferings, so you should stop comparing your suffering with someone else's suffering. We must bend our fingers in order to make a strong fist. This teaches us that we are more powerful when we bend. It is a demonstration of our bending at the Feet of the Cross, our bending under Christ's Headship, our bending under the Power of His Hands, our bending under His Feet, and our hanging on to Calvary's Cross. Then, when we bend, we are as a strong fist. We are more powerful. The Bible says that God has put *all things* under Jesus' Head. We do not have two heads. We have Jesus Christ Who said, "I did not come to do my own Will. I came to do the Will of my Father." Jesus Christ's Head bore His Father's Headship. You are out there fighting *things* and becoming frustrated because you cannot overcome them. Of course, *you* cannot! They have already been overcome! They have already been put under Jesus' Feet, under His Headship, and under His Hands! How much more must God do to make us understand that Jesus Christ has already given us the victory? We just have to accept it and to praise and to thank Him for it!
- 3628 GOD'S PRINCIPLES OF HIS NATURAL SEA AND HIS SPIRITUAL SEA.....** **Sun. AM 10-1-17**
- There is a direction that is called *front*, and there is a direction that is called *behind*. When we are in *front*, we are to war to go forward with God because He placed us there. The journey leads to an *ascending* and *descending* Stairway to the *Above* (*ah!*). Sometimes, God makes us *descend*; then, we *ascend*. Other times, God makes us *ascend*; then, we *descend*. In other words, we know how to climb up to the top realm; however, we are not in love with the *Above*. We are in love with *Jesus* Who is in the *Above*. We are in love with the *Throne of Grace and Mercy*. No one can prevent our choice that we make *inwardly* with our *worker* heart. When we put our *outward* head and our *inner* heart together, no one can turn us backward. The *Front* and *Behind* Principle connects to a really big subject called the *Sea*. Jesus used the *natural* sea many times and in different ways in His journey, which pictured God's *Spiritual* Sea—the Sea of Forgetfulness. Jesus Christ gave a visible display of what He can do through the *sea of trouble* in our lives. After God has gathered up all of man's sin in the Sea of Forgetfulness, the Sea itself will go into Forgetfulness *behind* God's Back because the Book of Revelation says that there will be no more *Sea*. The Apostle Paul said, "*Forgetting* those things which are *behind*." *Forgetting* is a present tense verb. Our biggest sin is our holding onto someone else's or our own sin.
- 3629 GROW IN GRACE AND IN THE KNOWLEDGE OF JESUS CHRIST.....** **Sun. AM 10-15-17**
- The Apostle Peter commanded us, "But *grow in grace*, and in the *knowledge* of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen" (II Peter 3:18). Grace is a gift, the Apostle Paul said, "For by *grace* are ye saved through faith; not of yourselves: it is the *gift* of God: Not of works, lest any man should boast" (Ephesians 2:8,9). Salvation was all God's gift of *Grace*, ungained *favor*. It was God's Love poured out in a word called *Grace*—something that we did not work for, earn, or deserve. We cannot *grow* in Grace if we have not received Grace by *gift*—the great gift of Jesus' Blood. The Grace of God puts *theory* in us. Grace also consists of *works*. Our *works* are our *experiences* that we have while growing. In other words, we can grow in *Grace by gift*, and we understand that it is by gift. However, God wants us to have the *Knowledge of Experience*, as well. Noah was a great example of someone in the Old Testament who found grace with God. Genesis 6:8 says, "But Noah found *grace* in the eyes of the LORD." Noah separated himself unto God and from the ungodly people of his time; therefore, God looked upon him with great *favor*.

3630	JESUS CHRIST AND WATER..... All Scripture is profitable, so Mark 4:35-41 is profitable for us. While Jesus' Disciples were in fear and trembling during a wind storm upon the sea and their ship was being tossed to and fro by the waves and waters, Jesus was in the hinder part of the ship sleeping. This scene shows us that regardless of how strong the water was or how high, stormy, and powerful the waves were, Jesus was not looking at the situation. His Eyes were closed in <i>rest</i>. When His Disciples woke Him to rise up and quiet the storm so that their ship and inhabitants would not perish, Jesus could have done that while He lay and rested because neither His position nor our position affects His doing a miracle. Nevertheless, for His Disciples' benefit, Jesus arose, went up, rebuked the wind, and told the sea, "Peace be still." Since we have Jesus in us, when all Hell breaks loose, we must learn to lie down, to rest, and to let Jesus do the work. Jesus called many of His Disciples from their work in the sea since they were fishermen. Jesus does not ask <i>us</i> to do anything. He asks only that we allow <i>Him</i> to do something through us. If He wants to lie down in us, let Him lie down. If He hollers, "Follow Me," do not ask, "Why? What will be my reward?" Just follow Him without question, as His Disciples did. Jesus' first sermon was, "Repent: for the Kingdom of Heaven is at hand." The Kingdom of Heaven is our Heavenly Father's Headship, His Authority, and His Supreme Rulership. Jesus has the same sermon for us today: "<i>Repent!</i>" (Matthew 4:16-22).	Sun. AM 10-22-17
3631	CHOOSING THE PEACE OF THE SON AND THE FATHER..... Our Scripture for this lesson is Isaiah 26:3, which says: "<i>Thou wilt keep him in perfect peace, whose mind [yay-tser] is stayed on thee: because he trusteth in thee.</i>" The LORD's Foursquare <i>Tetragrammaton</i>, His Holy Name, is revealed in this verse. In Hebrew, <i>perfect peace</i>, translates "<i>shalom shalom</i>," or "peace peace," which refers to the Peace of the Son and the Peace of the Father. The Son's Peace and the Father's Peace <i>keep</i> us. The Lord Jesus Christ reveals the Father's Peace to us. All we have to do is attach by praise and thanksgiving to Jesus Christ. When we make a good or bad choice, not only does our choice affect us, but also other sould who are around us. We have to make a choice to ask, and we have to make a choie to repent. Our choices always go back to <i>life</i> or <i>death</i>. We must choose to have the Tree of Life surround us rather than the Tree of of Death of the Tree of Knowledge of Good and Evil. We must go to the Tree of Life first; then, when we gain Knowledge, it will not be death to us. Bad choices immediately make a separation between us and the Father, the Son, and the Holy Ghost.	Sun. AM 10-29-17