

*Following Jesus Christ  
Whithersoever He Goeth  
(Our Journey Through Hell, Death, and The Pits)*

by B. R. Hicks

## Introduction

Our lesson starts, as all of God's lessons do, in the Garden of Eden, but it quickly goes to the Cross. Then, it goes to the Book of Revelation for Part Two, which deals with the subject of the Laodicean Church Age and its condition of lukewarmness. Lukewarmness is the sin the Church faces today, and as concerned children of God, we must learn how to overcome it.

The pages of God's Word from Genesis to Revelation are covered with so many Spiritual Principles by which we are to live daily, and so many types and shadows that form patterns and examples from which we are to learn and grow spiritually, that a single book could not contain them all. Nevertheless, without understanding some of God's Spiritual Principles by which He always works, and without understanding some of the types and shadows given throughout His Word, this lesson would be meaningless.

The LORD's divine Principles are a matter of Life and Death for us. The LORD enlightens our eyes of Understanding, and the more Light we receive and the more we learn about the LORD's divine Principles of Truth, the more we are empowered to live and to practice them in our thoughts, feelings, and deeds.

One Spiritual Principle that is important to keep in mind as we study God's Word is that God works by His Law that all growth begins, both naturally and spiritually, with a seed. This Truth applies in this study, for as we enter new realms of Knowledge and Experience, we must begin each new revelation and experience as a seed, as an embryo that grows in the Grace and Knowledge of each new Truth we encounter in our spiritual journey with the LORD Jesus Christ.

Other Spiritual Principles are also involved in this study, such as God's Law of Descending and Ascending and His Law of Decreasing and Increasing.

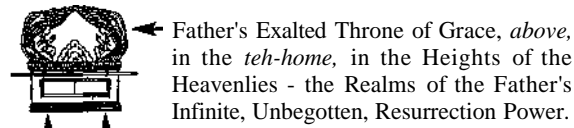
God also uses many illustrations and similitudes of things in our natural world so that we may understand His spiritual Truths. One illustration we use in this study is that our spiritual journey with Jesus Christ can be compared to climbing and descending the Mountain of God's Holy Will. In our ascent up the Mountain, we lay hold of spiritual experiences that equip us with the spiritual substance we need to descend the back side of the Mountain.

Let us begin with a diagram that gives an overview of God's Purposive Will and Master Plan for reconciling His Creation to Himself. Leviathan has always tried to overthrow God's Purposive Will and Master Plan, but he has not been successful in so doing because the Almighty God *cannot* be defeated in His Purpose and His Plan.

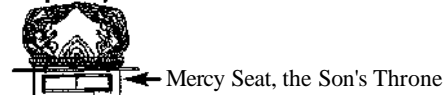
(See drawing on following page.)

## God's Purposive Will and Master Plan for His Creation's Reconciliation to Himself

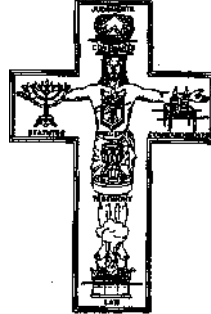
IV. The Son Carries Us to the Father's Heights to Bless Us with all Spiritual Blessings.



← The Son Is the Exalted Way to the Father's Throne of Grace *above*.



I. The Earth Is the Place to which God Chose to Send His Son to Die on the Cross for Our Salvation from Sin.



III. The Resurrected Jesus Christ Takes us Back under His Cross to Prepare Us to Ascend to the Father's Throne of Grace Above.



Us

← Son Is the Descending Way to the Father's Throne of Grace *Below*.

When we become a Tiny Person, a Babe, Jesus Carries us in His Bosom, as We Descend, Below.

The Five Steps of the Son's Sufferings on the Way to His Father's Throne of Grace:

1. Hell — for Our Wretchedness
2. Death — for Our Miserableness
3. *shaw-khat* Pit — for Our Poverty
4. *bore* Pit — for Our Blindness
5. *teh-home* Pit — for Our Nakedness

II. The Son Carries Us to the Father's Depths, which Are Below, in the *teh-home*, where His Throne of Grace Dwells, and Where We Experience a New Birth in the Spirit and Water.



Saints Are Led Around the Throne of Grace in the Deep.

When we experience Jesus' spiritual Love, Light, and Life of Humility Blood at the Cross, we *begin* our spiritual journey with Jesus Christ as we climb *up* the Mountain of His Will on our way to the New City. Through the shed Blood of Jesus Christ, we are saved and receive a *baby* New Heart, which must be fed with the Spirit and the Word so that it grows until it fills our old heart. Our New Man, Jesus Christ, Who dwells in our New Heart helps us to grow up in His Spiritual Stature, which the Holy Ghost reveals to us as we follow His leading.

Second, after we have grown to spiritual maturity in the Spiritual Stature of the LORD Jesus Christ, we experience Jesus' Resurrected Humility Power that carries us, in His Bosom, down the back side of the Mountain to Hell, Death, the *shaw-khat* Pit, the *bore* Pit, and to the Depths of the Father's Throne of Grace in the *teh-home*, below.

On our way down to the Father's Depth's, we fellowship the Son's Sufferings, and through our fellowship, we learn to overcome our wretchedness, miserableness, poverty, blindness, and nakedness — the sinful condition that beset the last Church Age.

Fellowshipping Jesus' Sufferings is our descent down the back side of the Mountain that takes us through our unconscious will where we overcome those sins within us that we cannot see unless the LORD Jesus Christ reveals them to us.

Third, we experience Jesus' exalted Resurrection Glory and Power that ascends with us and carries us back up under the Cross where His Father is. It is the Father Who teaches us the powerful mystery of perfect Praise of the little Pearl of Love. We receive this little Pearl of Love when *we look to* Jesus Christ and trust in Him to take us through our unconscious midnight will. This little Pearl of Love is like our small beginning Stature of our New Man in that it must grow and multiply until it becomes great Pearls that form the gates to our New City in our heart. These Pearls are like the Gates of Pearl in God's New City in Heaven.

And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass (Revelation 2:21).

In our unconverted state, we have a spiritual *City of Pride*\* within us that God wants to convert so that our "old city" will have twelve gates of Pearl just like the Heavenly New City.

In order to build the twelve new gates of pearl in our New City, we have to grow in total dependence on Jesus as a little pearl and let Him fight Leviathan and take him out of our midnight will.

Our little Pearl of Love is so powerful that it can move mountains of hate. Then, as our little pearl's dependency on Jesus grows, great pearls are formed that become the gates of our converted city or our New City within.

The birth of this "Love Pearl" prepares us to abide or rest continually in Jesus with blessings, praises, and thanksgivings, at all times and in all things, while He carries us in His Bosom His Father's Throne of Grace in the *teh-home* Deep. From the Throne of Grace, Jesus carries us back to the Foot of His Cross, where the Father reveals the *inner* Spiritual Stature of His Only Begotten Son. This is awesome!

The Son and the Father convert our old man from its thirteen steps of evil hate, death, and darkness through the Atonement Blood that was sprinkled in the Holy of Holies or the Head realm of Christ's Spiritual Stature of Truth, in the secret place of the Most High. Jesus Christ's Blood of Atonement was pictured, under the type and shadow, by the goat and bullock blood.

If, in our souls, we know only Christ and Him crucified, we will know His Peace that passes all Understanding. Jesus Christ's *perfect Peace* generates *perfect Praise* in the little, small babe that we must become.

\* See *Man's Threefold Nature: His Heart*, chapter twelve, for more information about man's old *City of Pride* in his old heart (Jeffersonville, Indiana; Christ Gospel Churches Int'l., Inc., 2001).

And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Matthew 21:16).

Perfect Praise is Silent Resignation in Christ Jesus' *Lover* Heart or His *khaw-fates* Will of Delight for His Father's Purposive Will.

Christ's Silent Resignation of perfect Peace generates blessings, praises, and thanks for God's unspeakable Gift. This is our battle cry in our warfare with Leviathan: "Bless You, Jesus! Praise You, Jesus! Thank You, Jesus! In our total dependency on Jesus, which we learn on way down to the Throne of Grace, Jesus, *determines all things in us*. He *loves through us*! He *shines through us*! He *lives through us*!"

Fourth, after we have learned more of Jesus from our Heavenly Father in the *Depths*, in the *teh-home* below, Jesus then *ascends* with us in His Bosom and carries us to *Heights* of the Father's Throne of Grace in the *teh-home above*, where He blesses us with all spiritual blessings in Christ.

The Word of God is infinite and runs in many confluent streams to reveal His Son Jesus Christ, Who, in turn, reveals the Father. The Word of God also reveals man's sinful nature and tells him how to overcome it so that he will be fit to live in the New City with God and the Lamb.

This study from God's Word shows many things in man's unconscious will that he needs to overcome in order to be ready for the LORD's soon return.

Let the world scoff at our stand for the Truth, while we praise and thank God for His Word that is pure Truth that, when believed for its unerring infallibility, cures man's diseased perception of reality! To God be ALL the Glory!

# Chapter One

## Man's Fall Into Hate, Death, And Darkness And The Redeeming Power of God's Love, Life, and Light

Now that we have introduced the diagram of the journey we have to take in order to fulfill God's Purposive Will and Master Plan for us, let us go to the start, in Genesis, where present day man's journey began on this recreated Earth. Then, we will proceed to the Book of Revelation in Part Two of our study, where man's journey on this Earth will end.

### **I. Man Fell from Grace in the Garden of Eden, and His Will Became Filled with Leviathan's Hate, Death, and Darkness, so He Needed a Saviour, a Redeemer, a Mediator.**

First, let us look in God's Word to see who the enemy was that invaded God's Paradise to tempt man to sin and cause him to fall. God's Word says that this "tempter" was the *Serpent*. The Hebrew word for *Serpent* is *naw-khash*, which is the name for *Leviathan*.

By his spirit he hath gamished the heavens; his hand hath formed the crooked serpent (Job 26:13).

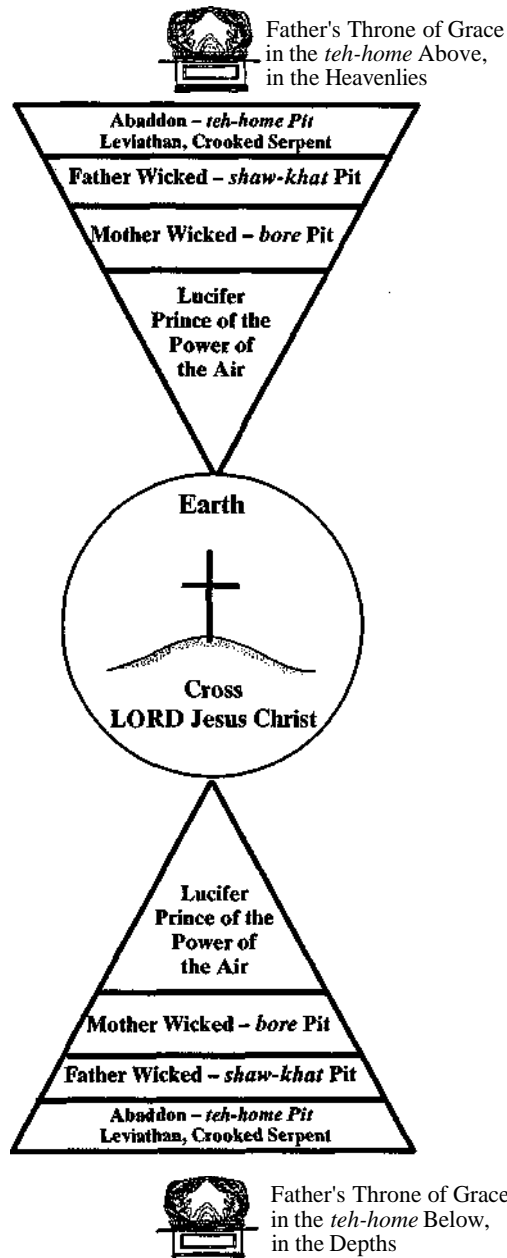
In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea (Isaiah 27:1).

The name Leviathan comes from the same Hebrew root word for Levi, the tribe of the Priesthood. In the beginning, Leviathan was a High Priest, whom God desired to use to lead His Creation upward in blessing, praising, and thanking the LORD's Holy Name of Love, Life, and Light.

Leviathan, having apostatized from God and His Priesthood, followed God's Creation so that he could deceive them into apostatizing with him by taking on his hate, death, and darkness. Since he lost his priestly Garments, he now delights in trying to allure God's children into falling into sin and stealing, just as he allured Adam-male and Adam-female to fall into sin and to steal God's Fruit. They stole God's Fig Leaves and Needles and Threads, as well, in a vain effort to clothe themselves so that their sin would be concealed from God. The Old Serpent is cunning, crafty, and deceitful.

Leviathan's loss of his priestly garments is a warning to us. Even if we have reached the spiritual level of being one of the Melchizedek Priesthood, we cannot say, "Oh, I cannot lose out now!" We cannot be sure of our eternal destiny until the LORD has finally chained Leviathan, once and for all, in the *teh-home*, where he first sinned. Once he is chained, he will no longer be able to tempt us to go astray.

The following diagram explains the warfare above, in the Heavenlies, and below in the Depths, that began with Leviathan and that will end when Leviathan is put away once and for all.



The following Scriptures reveal Leviathan, the crooked Serpent, and his great enmity against the Father and the Son.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places* (Ephesians 6:12).

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ... And the great dragon was cast out, that old serpent, called

the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him (Revelation 12:7,9).

And he gathered them together into a place called in the Hebrew tongue Armageddon (Revelation 16:16).

And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God (Revelation 19:14,15).

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season (Revelation 20:1-3).

Before the Creation, the Father begot His Divine Word, Wisdom or the Christ, His Only *Begotten Son*, Whom He *made a* Melchizedek High Priest. The *Unbegotten LORD God*, the Heavenly Father, is the *Unbegotten Melchizedek High Priest*.

From His Only Begotten Son's beginning, the Father appointed His Son to be a High Priest. Later, God made and formed Leviathan to be a *lesser* High Priest to minister to only the Angelic world. However, Leviathan tried to bypass God's Son because he was very jealous of the Son's high position as Priest with His Father. Leviathan was very rebellious against the Son; therefore, he refused to submit to the Son's Headship and Authority over him.

Because he was so jealous, Leviathan led astray four realms of Angels: Father Wicked, Mother Wickedness; Abaddon, and Lucifer. Each one of these Angels were over one of God's four Creations that He created on the pain side of His Scales.

Father Wicked was over the first Creation; Mother Wickedness was over the second Creation; Abaddon was over the third Creation; and, now, Lucifer is over this present, fourth Creation.\* There have been previous Creations! This is an evident fact, substantiated both by the Biblical accounts and by studies in the scientific world.

After Leviathan had become an apostate and after he had stolen many things from the Father's Realm, he tried to imitate God, the Father, by pretending to be the Father. He also taught certain realms of Angels to hate and to rebel against God's Son and His Power and Authority, and he taught Lucifer how to pretend that he is the true Son of God.

This, then, was the enemy who entered the Garden of Eden to tempt man.

In the beginning of present man's life on Earth, the jealous, rebellious Serpent, Leviathan, lured Adam-female with such irresistible force that she was enticed to disobey the LORD's Word. His question, "Hath God said?" attracted her so powerfully that she accepted his offer to eat of the forbidden Tree of Knowledge.

\* B.R. Hicks; *The Missing Link Between Genesis Creation And Scientific Findings*; (Jeffersonville, IN: Christ Gospel Churches Int'l., Inc., 1988) .

Adam-female's deviation from the accuracy of the Truth enabled Leviathan to enter into her will and take her captive. Adam-female committed a grievous crime by breaking God's Command when she added to God's Truth and took away from God's Truth. Her crime opened the door to her receiving Leviathan's lie, "Ye shall *not* surely die." Leviathan's lie also implied that Adam-female would be a "god" if she had the LORD's Knowledge.

Adam-female's reply to Leviathan was erroneous; hence, she sent out the wrong *sound barrier*. Had she breathed out the Truth, it would have been a barrier to prevent Leviathan's lie from entering her will.

When we speak, we send out sound barriers of either Truth or error. The LORD's Truth is the *only* weapon that will prevail over Leviathan. When we send out a sound barrier of error, Leviathan joins his breath with ours, taking our breath captive with his hate, death, and darkness.

When Leviathan questioned Adam-female, he appealed to her feelings of her perceived rights. (One of today's biggest controversies is over everyone's *perceived* human rights!) Leviathan entered the Garden of Eden and asked Adam-female this question, "Hath God said?" He tried to awaken her desire to *defend* her rights by accusing *God* of *invading* her rights. Adam-female's erroneous answer declared that she *might* die. "There is a chance I *may* die," she said. But God had said, "Thou *shalt surely* die." At first, Leviathan did not say, "Thou shalt *not* die"; rather, he lured her to deviate from the Truth in order to control her breath.

Adam-female also added to the Command that God had given them and said that they were not to *touch* the Tree.

Adam-female put forth a double breath of error: she *took away* from the Truth, and she *added* to the Truth. When she opened the door to her will, Leviathan walked in the middle of her breath of errors and brought forth his full lying stature, declaring, "Thou shalt *not* surely die."

Of course, God's Word was true, and death surely *did* enter the human race and all of Christ's Creation on Earth. However, that was not God's Purposive Will for His Creation, so He brought forth His Master Plan and sent Jesus Christ to Earth to redeem fallen man from his sin and error.

God originally created Adam-male and Adam-female with an inner Desire and Delight for His Light, Life and Truth. Adam-female could have eaten the Fruit from the Tree of Life and been led to the Tree of Knowledge.

However, Adam-female chose to use her *khaw-mad* Delight to delight in thinking that the Serpent's lie about the Tree of Knowledge would really make her a "god." God had given her this Delight to use to delight in the Fruit of the Tree of Life, the Son of God. Instead, she obeyed the Serpent's lie and used her Delight to disobey the LORD's Command, and so she stole from the Father's Tree of Knowledge.

Adam-female displayed her disdain and disregard for the Tree of Life by ignoring it and following the Serpent to the Tree of Knowledge. She twisted her Delight for the Tree of Life so that she could eat of the Tree of Knowledge. She deceitfully imagined that stolen Knowledge would make her a "god," so she ate the Fruit from the forbidden Tree.

While Adam-female was beguiled into thinking that her Delight would be satisfied by eating the Fruit from the Tree of Knowledge, on the other hand, Adam-male *deliberately* chose to follow his disobedient wife. They deliberately disobeyed God's Command by following Leviathan's, the Serpent's, *false image* that they would be "gods."

The idea that we are "gods" is our inheritance from Adam the First, so fallen man continues to believe the lie that he is a "god." Man uses his "little god syndrome" to rule and reign over his own life and the lives of others. Our experiences of miserable self-pity is evidence that the "little god syndrome" still tries to find satisfaction and delight apart from God.

Through Adam-male and Adam-female, sin, with its mortality, entered into the human race. The Word of God truthfully says, "The wicked are estranged from the womb; they go astray as soon as they be born, speaking lies" (Psalm 58:3).

## **II. God Sent His Son to Earth to Die in Order to Repair the Breach Sin Made Between Himself and Mankind.**

Man's sin made a fatal breach in friendship between God and His Creation; man's sin broke the relationship between God and him and created an enmity between God's Heart and man's heart. However, because God loved man, He sent the LORD Jesus Christ to become God's Mediator of Reconciliation between Himself and mankind.

Jesus came into this world for the sole Purpose of doing His Father's Will. God, the Father, placed all His divine, begotten Wisdom and Knowledge within Jesus Christ, the Son, Who was manifested as a *tiny Babe*. This was the beginning of Jesus Christ's journey to Hell, Death, the *shaw-khat* Pit, the *bore* Pit, and the *teh-home* Pit. We also begin our journey to the same places as a tiny babe or a little pearl, as we follow Jesus into new realms of experience.

The following diagram is an overview of Jesus Christ's descension to His Father's *teh-home* Throne of Grace. *It is the Father's Purposive Will for us to go, by faith, under Jesus' Feet in order to learn about His Humility Swaddling Bands in the manger* so that we can learn to be little or small, like a babe, and be swaddled with His Humility Swaddling Bands. Then, we can cease from murmuring and complaining and offer God the perfect praise of a babe for all things.

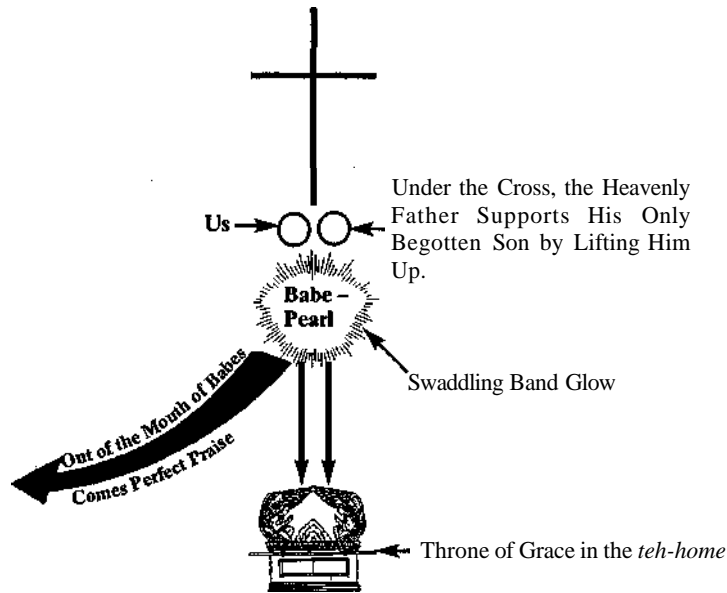
Jesus began His journey in His Humanity as a tiny, small Stature that was full of Love, Light, and Life for His Creation, although He was the Creator of all. Nevertheless, He descended into humble smallness in order to become a babe, a span long. Christ's Humility illuminated His Swaddling Bands with divine Light. This is how the shepherds recognized Him and, therefore, worshipped Him.

Christ's divine Light from within overflowed to His Swaddling Bands without, bearing witness to His divine Origin. Jesus Christ is the Father's unspeakable Gift of Love — His dear Son of Love. This glorious Truth is confirmed in the Book of Colossians:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: (Colossians 1:12,13).

The Hebrew word for *dear* is *aw-hab*, or *Son of Love*. Jesus Christ is God's Love-Gift to His Creation, and God's Love is swaddled with glorious Swaddling Bands of Light. God's divine Swaddling Bands of Light, Life, and Love protect us from Leviathan's darkness, death, and hate.

LORD Jesus Christ's Cross and Stature



Jesus' spiritual Swaddling Bands of Loving Praise and Thanksgiving prepare us to descend in Christ to the Father's Throne of Grace. We must consider that, apart from Jesus Christ, we cannot be right, do right, nor think one right thought. Without Jesus to lead us and to carry us in the Way of His Humility, we are truly helpless and hopeless in finding the Way to His Manger.

Without the Father's lofty directions to the shepherds, they never would have found Jesus and His humble Swaddling Bands of Light.

And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger (Luke 2:12).

Likewise, without the Humility of the Crucified Christ and the exalted Glory of the Resurrected Christ, we will never find Jesus' Humility, under His Feet on the Cross. Jesus is the only One Who can lead us to His Manger and to His Baby Swaddling Bands of Light. Blessed be Jesus! With Jesus' Swaddling Bands of Light, we can begin our descending journey in Jesus Christ, from the Cross to the Father's Throne of Grace. There, we experience, by growth, His Lovingkindness, His Merciful Kindness, and His Liberating Kindness, and there, we obtain greater realms of His Unbegotten, Victorious Resurrection Power.

In the manger, Jesus was not the *mature Stature* of the Son of God Who went to the Cross. Christ's birth as Jesus, the Babe, was a new realm of Humility and Obedience for Him. He suffered in the flesh, from the cradle to the Cross, to the Grave, to Hell, to Death, and to the Pits, and to the Throne of Grace in the *teh-home*.

Because we have never walked in the Way of Humility and the Paths to the Father's Throne of Grace, we must become small and completely depend on Jesus Christ to carry us, in His Bosom, to the Father's Throne of Grace.

Christ's ultimate goal for us is to take us to His Father so that we can know Him as the Son knows Him. This is the only reason for going to the Father's Throne of Grace.

Since Christ's Spiritual Stature of Divinity was decreased into a small little Babe in Swaddling Bands, how much more do we need to allow God to humble our prideful stature that we have inherited from Adam the First and learn how to become a small babe, one that relies on Jesus Christ for all things.

Christ's Glory and Divinity were shut up within His little Stature of Humanity. As a result, Christ knows how to teach us to be small and how to be in Christ and shut up as a small babe. We also must learn to let our Light shine so that spectators can see Jesus, not us.

For instance, the shepherds never saw the Christ within Jesus; they saw only His divine Light shining through His Swaddling Bands. After they had seen His glorious divine Light, they ran out to share this glorious Truth with the whole town of Bethlehem. How unspeakably sad that not one person responded to the glorious annunciation of Christ's Birth.

Also, when Jesus ascended with Peter, James, and John on the Mount of Transfiguration, the Father opened their eyes to see the glorious Light with which Jesus was swaddled. Jesus' Face shone with divine Brightness, just as the sun shines with brightness in the natural realm. His Raiment also was White as Light.

We must descend into Jesus' Smallness and Humility and be clothed in His Swaddling Bands of divine Light. This is our precious Pearl of Great Price.

Living as Jesus Christ desires for us to live, we clearly see our need to decrease and for Jesus to increase so that we can abide in Him.

In order to abide in Christ, on our journey downward through hell and the other levels of our midnight will, we must become a small *baby* in our dependence on Christ, our Everlasting Father, and on our Eternal Unbegotten Father in Heaven. We must abide inside Jesus Christ, Who will carry us to His Father's Throne of Grace in the *teh-home*. We must lean on Jesus and, as a baby, we must be swallowed up, as it were, by Him.

We must live in awareness that blessing, praising and thanking Jesus is our battle cry! We must use our bless-praise-thank-You, Jesus, *battle cry*, as we descend in Him. We can rest in Jesus and the Swaddling Bands of His divine Light.

The only reason for our existence in Eternity and Time is to embrace God's Purposive Will and Master Plan that is swaddled with His Love, Life, and Light.

Jesus Christ is:

- a Satisfying, Sacrificial Offering to God for our sins;
- a Resurrected Conqueror over all hate, death, and darkness;
- an Ascended KING OF KINGS and LORD OF LORDS;
- a Melchizedek High Priest, the Lamb Who is the Leader of the 144,000 because they follow Him whithersoever He goeth.

Although God is justly offended by the sinner, His Heavenly Majesty is willing to be reconciled to sinful man. If a man does not find the LORD and learn to speak the Truth, sin becomes

deeper ingrained in his nature through the repeated exercise of evil. There is no victory over sin except through Jesus Christ, God's Son.

Please note that the pivotal point in our *first* diagram is the Cross or the Spiritual Stature of Jesus Christ. Our personal journey with Christ, through our life on Earth, begins at the Cross, where we meet Jesus and receive His Salvation.

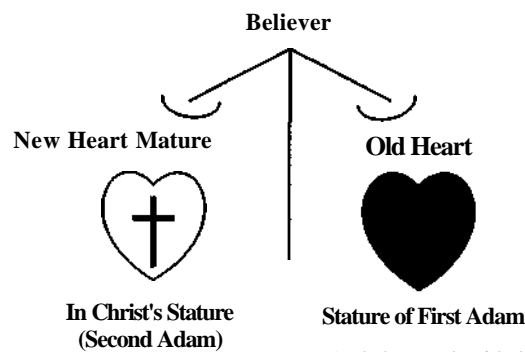
The LORD Jesus, through the shedding of His Blood on the Cross, made peace between God and man. Christ's powerful, priceless Blood restored God's broken Law, and it washes away man's guilty stains of sin. Thus, repentant sinners can obtain the LORD's Forgiveness.

Through Christ Jesus, we have inherited the same God-given Desire, this Delight for the Tree of Life and the Tree of Knowledge that God originally gave to Adam-male and Adam-female. Since this Delight is *still* part of our inheritance, we need to crawl to Jesus and ask Him to increase it.

Jesus has suffered for us so that we may be saved and satiated with His Desire to know His Heavenly Father, so let us glory in Christ's Cross lest His Sufferings all be in vain. He suffered to save us; to restore us; to lead us to His Father's Tree of Knowledge of divine Love, Life, and Light.

However, we must first grow up in the Spiritual Stature of the Tree of Life, the LORD Jesus Christ.

When we have grown up spiritually, we discover that our old man or old heart needs to be converted from Leviathan's hate, death, and darkness to Christ's Love, Light, and Life so that our heart can become a "baby pearl" and enter His Heart or Bosom, just as our New Man, Jesus Christ, was small in Stature when He came into our heart.

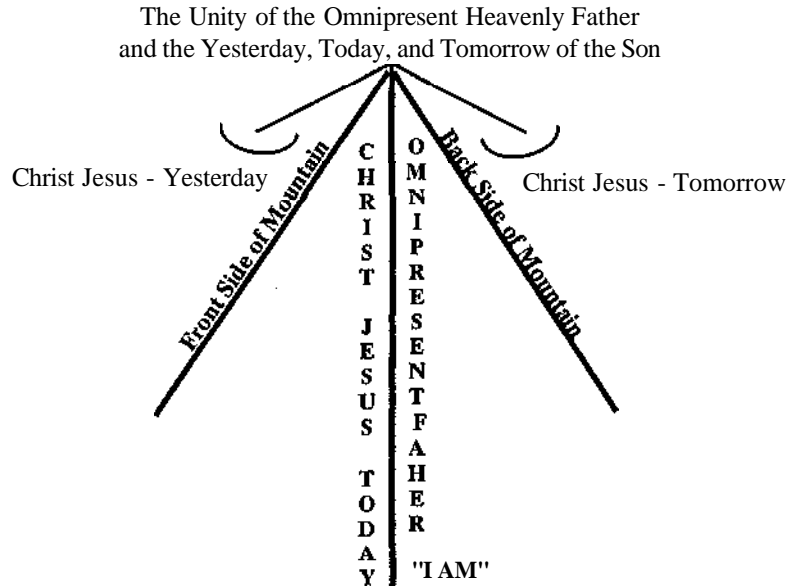


And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren (Luke 22:31,32).

Receiving the LORD Jesus Christ into our heart and growing up in His Spiritual Stature is what our climb up the front side of the Mountain is all about. The changes that growth in *Christ's Spiritual Stature* make in our heart take place in *our conscious will*.

*Overcoming* Leviathan's hate, death, and darkness in *our unconscious will* is what our journey down the back side of the Mountain is all about. The changes these experiences make *take place in our spirit*.





In the Book of Revelation, the Apostle John saw the Beasts or the four Living Creatures giving Glory to the Son, the LORD God Almighty.

And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come (Revelation 4:8).

The four Beasts were worshipping the Son, the LORD God Almighty, Who had crowned their souls on Earth with the Peace and Joy of His Salvation. Now, in this verse, we see the LORD crowning them in Heaven with His everlasting happiness and honour. They had fallen down before the Father's omnipresent Throne of Glory and were giving Him the Glory and Grace that is due His Unbegotten Name.

Although Christ is from yesterday and tomorrow, He is One with His omnipresent Father, today, in the middle of Mount Zion.

Leviathan's deceitful, diseased and darkened perception either leads us to concentrate on yesterday or on tomorrow. This is how he leads us to evade the omnipresent Father, by causing the heart and mind to think on idol images about yesterday and tomorrow. These idol images turn the heart and mind into lukewarmness, today, before the omnipresent Father.

In the Garden of Eden, Leviathan caused Adam-female to believe that the divine *present* was not sufficient for her to be and do what God commanded her to be and do. He convinced her that *tomorrow*, "she would be like God."

Now, he causes us to dwell either on the good or evil of the *past* or yesterday so that we cannot be One with the Father and Son, *today*. Let us take special note of what God wishes us to be this moment so that we can experience His Love, Life, and Light, with its divine satisfaction, this moment.

God's Command is to "Be Ye Holy."

But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy (I Peter 1:15,16).

God enforced His Command by exercising three reasons:

- His divine Grace calls us to the vocation of holiness
- the Power of His Written Word
- His omnipresent Example of being in us and being around us; then, we can be one with the "I am."

We only have to submit to the Father's present being, to have present awareness of Him. As a result, we are always aware of His *present* Love, Joy, and Peace; hence, we do not have to experience hate, sadness, and agitation.

Jesus reinforced this eternal Truth of His Father's being *perfect present* and demands that we be perfect present by being holy and perfect through Jesus Christ.

Be ye therefore perfect, even as your Father which is in heaven is perfect (Matthew 5:48).

We can be perfect by allowing Jesus to convert our souls and spirits to be like little children who live in the present, so full of joy and excitement that it is great just to be alive.

Since we can do nothing apart from Christ, it is imperative that we abide in Him; otherwise, we remain a dry and unfruitful tree. Abiding in Christ is a necessity for our present comfort, peace, and satisfaction.

I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.... Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples (John 15:5,8).

If we love Christ, have faith in Him, and are led by Him, we shall bear much fruit. Jesus said if we bear fruit, our branch will be purged so that we can bear much Fruit of Christ's Love and glorify our Father which is in Heaven. This Love-Fruit is shed abroad by the Holy Ghost.

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us (Romans 5:5).

It is the gracious Work of the Spirit to shed abroad the Love of God to all saints. God's Love is like sweet, pleasant ointment, perfuming the soul. It is like showers of water upon the soul that make it more fruitful to the LORD.

If we abide in Christ and Christ abides in us, we will bear much fruit of the Father's Unbegotten Love for His Son, by which God is glorified.

The LORD's eternal Victory and Strength of His Love and Glory will not lie.

And also the Strength of Israel will not lie nor repent: for he *is* not a man, that he should repent (I Samuel 15:29).

The Unbegotten Father, the Unbegotten LORD is Love, and He is Eternal Victory (*naw-tsakh*) for all in Heaven and Earth. God's title of Victory is found in the Book of First Chronicles.

The God of Love and Victory will not lie nor repent. He will not rescind His Unbegotten, Sovereign Kingship over all things.

Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all (I Chronicles 29:11).

At the Father's (the LORD's), Right Hand are eternal Victory Pleasures or Loving Bliss forevermore (*naw-tsakh*).

Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore (Psalm 16:11).

Satisfaction and Joy are always found in the Presence of the Unbegotten Father. This is why man never can find satisfaction in worldly pleasures.

It is so great to have Christ's insatiable Love for His Father, which made Him a Faithful Witness — on Earth, in the Deep, and on High — for His Father's Name. The LORD's Good Love casts out, from our hearts, all hate and darkness against our brothers.

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him (I John 2:10).

Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren (I John 3:16).

When the Father sees us showing love to the brethren, this is an acceptable Delight to Him.

#### **IV. Jesus Christ's Resurrected Humility Power of Life Defeats Leviathan's Death.**

God has chosen to dwell forever in (*naw-tsakh*) Eternity in Mount Zion.

Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever (Psalm 68:16).

The Unbegotten LORD makes Death to vanish through His *naw-tsakh* Victory-Resurrection-Blood Life in His Only Begotten Son, the LORD Jesus Christ.

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it* (Isaiah 25:8).

The LORD makes Death to vanish through His eternal Love, Life, and Light in His Resurrection Victory.

This is confirmed again in the New Testament.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?... But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ (I Corinthians 15:54,55,57).

The LORD Jesus Christ has robbed Death of its strength and sting forever. By Christ's Obedient Death, He conquered sinful man's disobedient death. Grateful blessings, praise, and thanksgiving to Jesus Christ for His Salvation generate overflowing fountains that are Joy unspeakable and full of Glory.

#### **V. Jesus Christ's Resurrected Humility Power of Light Swallows up Leviathan's Darkness.**

Christ's holy, holy Light was birthed in Him from His Father's Unbegotten Light. God's divine Light is manifested in Christ, Who is God's Only Begotten Word.

God formed Light out of His existing Nature; then, He created Darkness as a protective covering or cloak for His Light. God's Creation is unable to bear His infinite, Unbegotten Light, if His Light is not shielded.

Leviathan stole some of the Father's Light and Knowledge and turned it in reverse, making it become hate, death, and darkness. However, Christ swallows up Leviathan's stolen darkness with His Love, Light, and Life.

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things* (Isaiah 45:7).

God's Pavilions of Darkness, round about His Unbegotten Light, are the houses that protect and hide His glorious Light from destroying the Creation.

And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies (II Samuel 22:12).

The Hebrew word for *darkness* is *kho-shek*, which means dark, misery, destruction, death, ignorance, sorrow, wickedness, night, obscurity.

God's Pavilions of Dark Clouds protect God's divine Unbegotten Light until His appointed time to reveal His Light through Christ Jesus.

Then spake Solomon, The LORD said that he would dwell in the thick darkness (I Kings 8:12).

The Apostle John confirmed the Truth that the LORD Jesus Christ swallows up all darkness.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life (John 8:12).

Christ was the visible Light of Life of the Father's invisible Love.

Darkness and Light are both alike to God. His infinite Eyes see in both the Light and in the darkness.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee* (Psalms 139:12).

The LORD's infinite Eyes penetrate all of Leviathan's stolen darkness. The LORD sends forth His Unbegotten Light that penetrates and swallows up all stolen darkness.

The Father's invisible Light is the true way of Love, Joy, and Peace that leads to eternal Satisfaction. As God's children, we must believe the Light, follow the Light, and walk in the Light.

When we walk in God's eternal Light, He will not tolerate Leviathan's darkness in His Presence. God's Light will swallow up Leviathan's hate, death, and darkness when we walk in the Light as He is in the Light.

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin (I John 1:5-7).

This is the excellency of God's Divine Nature that no evil darkness can dwell mingled with His Holy Light. God's Light is the Beauty, Perfection, and Glory of His Love and Life. In God's divine Light, there is no dark cloud in which the imperfections and defeats of Leviathan's hate, death, and darkness can dwell. In God's divine Light, there is nothing to see but more Light. Through God's divine Light of Truth, the soul and spirit always see more Light of Truth, which unveils the LORD's Purposive Will and Master Plan — the whole reason for our existence.

For with thee *is* the fountain of life: in thy light shall we see light (Psalm 36:9).

Walking in Christ's Light continually enlightens the eyes to see greater Light. As a result, we experience the exalted purpose of living. This is the Love, Joy, and Peace that exist in the Father's glorious Presence and Countenance.

God's Perfect Will is His divine Gifts from His infinite Light.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning (James 1:17).

All Gifts of Light are from the Father: the Light of Creation; the Light of Understanding; the Light of Reason; the Light of Revelation; the Light of Faith; the Light of Purity; the Light of Consolation and Comfort; the Light of Truth; and the Light of Life. There is no deviation or darkness in the Father of Lights.

We, too, are commanded to be givers of the divine Light that we have received.

Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; (Philippians 2:14,15).

We are so privileged to receive the Light of God's *Torah-Truth* and to let His Light shine through us to the whole world. We have been provided with the most perfect teachers of Light: Jesus Christ, the Holy Ghost, and the Heavenly Father.

Apart from Jesus and His Light, we are nothing, we have nothing, we can do nothing, and we know nothing. We are helpless. We cannot bring Light even to ourselves.

From the beginning of my walk with Him, the LORD firmly rooted me in the Truth that I must have the Light of the Knowledge that is in Christ Jesus.

Thy word *is* a lamp unto my feet, and a light unto my path (Psalm 119:105).

For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life: (Proverbs 6:23).

The entrance of thy words giveth light; it giveth understanding unto the simple (Psalm 119:130).

This is how the Message of the Crucified Way has been born in me — through the *Light* of God's Holy Word.

In the beginning of my spiritual walk with the LORD, I did not know how to study God's Word except by memorizing it. This was how I learned much in the early years of my Christian experience. The Truth of God's Word enlightened me, causing me to know that I had to be made *one* with the LORD in my relationship with Him. Being one with the LORD meant that I would reach a marriage relationship with Him and be His Bride — a relationship that from reading and studying God's Word, I saw existed. Although I did not comprehend what being a Bride of Jesus Christ included, I began to see that such a spiritual relationship existed between Jesus Christ and those who believed in Him and that those who grew to spiritual maturity in His Spiritual Stature would be with Him in the New City. I had to get to this New City that I had seen in God's Word. This was all that mattered to me. I knew I must have Christ's Light of Knowledge that would lead me to the New City, the Eternal Abode of Jesus Christ and His Bride.

So that He can swallow them up, the LORD brings to Light Leviathan's plots and schemes of hate, death, and darkness that are hidden in our midnight will. In this manner, God's divine Light is always swallowing up all evil darkness of the enemy and always bringing forth the great Light of His eternal Truth.

Leviathan's darkness has no windows through which to *receive* Light or to *give* Light, from or to the Creation.

Since, the Unbegotten, Eternal Father is the Only One Who knows both the Light and Darkness, He alone is able to swallow up our darkness.

When Leviathan was holding Jesus Christ captive in Hell, Death, and the Pits, the Father came with His Resurrection Power and swallowed up Leviathan's evil hate, death, and darkness in Hell, Death, and the Pits, thus rescuing His Son and taking Victory over Leviathan's hate, death, and darkness forever!

## VI. Jesus Christ's Exalted Resurrection Glory and Power Take Us to the Father's Throne of Grace.

The Psalmist foretold the Father's eternal Victory, prophesying of when He would raise His Son from Death and Hell by His *kaw-bode* Glory Resurrection Power.

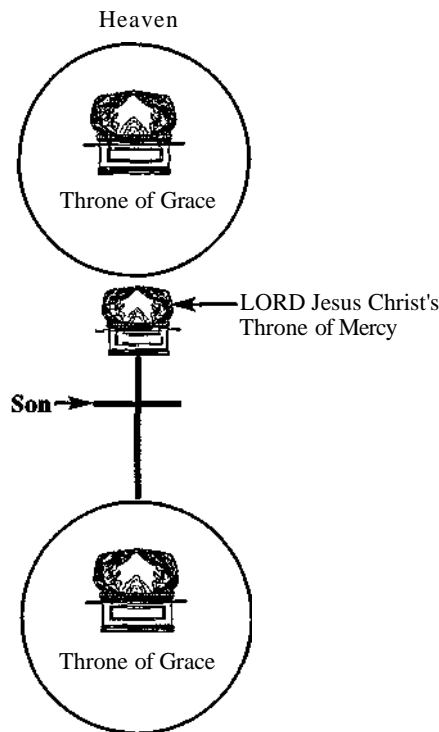
He sent from above, he took me, he drew me out of many waters. He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.... For thou wilt light my candle: the LORD my God will enlighten my darkness (Psalm 18:16,17,28).

When Jesus was in Hell, Death, and the Pits, suffering for our sake as He overcame Leviathan's hate, death, and darkness, He was confident that His Father would deliver Him with His Unbegotten *kaw-bode* Glory.

The Apostle Paul encouraged God's People to come and obtain Christ's Mercy that drives back the punishment sinful man *does* deserve, and to find His Grace that brings in what he *does not* deserve.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need (Hebrews 4:16).

Above - Father - *Teh-home* Heights



Below - Father - *Teh-home* Depths

From Jesus' Throne of Mercy at the Cross, where He bought our Victory over sin, Hell, Death, and the Pits, we can now ascend boldly to the Throne of Grace, where the Son reveals more of His Father's Grace so that we may return to the Cross, where the Father reveals more of His Son's Mercy that descends to reveal more of His Father's Grace in the Depths. This is the divine order of His Mercy and Grace in the Son and the Father. These are some of the most wonderful Treasures of Eternal Truth!

After Christ carries us back to the Father, He allows us to discover His Treasures of Truth that are hidden in the *teh-home* Deep. Thus, our spirits and souls are filled and completely satisfied.

This Truth makes the following song so real to our hearts:

Wonderful Grace of Jesus, greater than all my sin;  
How shall my tongue describe it; where shall its praise begin?  
Taking away my burden, setting my spirit free;  
For the wonderful Grace of Jesus reaches me.

Wonderful Grace of Jesus, reaching to all the lost,  
By it I have been pardoned, saved to the uttermost.  
Chains have been torn asunder, giving me liberty;  
For the wonderful Grace of Jesus reaches me.

Wonderful Grace of Jesus, reaching the most defiled,  
By its transforming Power, making him God's dear child.  
Purchasing Peace and Heaven, for all Eternity;  
And the wonderful Grace of Jesus reaches me.

**Chorus:**

Wonderful the matchless Grace of Jesus.  
Deeper than the mighty rolling sea;  
Wonderful Grace, all sufficient for me, for even me.  
Broader than the scope of my transgressions,  
Greater far than all my sin and shame,  
O magnify the precious Name of Jesus,  
Praise His Name!

# Chapter Two

## God's Purposive Will For His Creation: To Follow *Him* Whithersoever He Goeth — To The Cross, To The *teh-home* Deep, To The *teh-home* Above

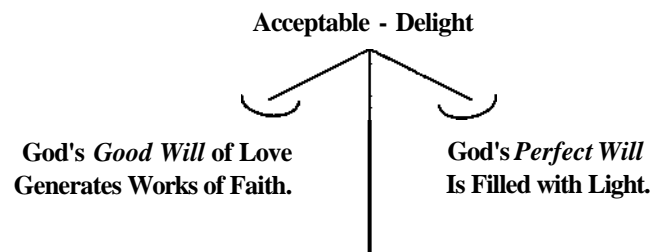
Our first diagram, in the introduction, shows us the four places to which our spiritual journey with Jesus Christ will take us if we continue in our walk with Him. Our personal relationship or journey with Jesus Christ begins with our Salvation, our reconciliation with God, and continues as we grow in Christ's Spiritual Stature. In the Cross is the Spiritual Stature of Jesus Christ, which is beautifully drawn out in detail in the Old Testament Tabernacle.\* Each piece of furniture in the Old Testament Tabernacle represents a spiritual experience we must have if we desire to grow to spiritual maturity.

We, as penitent sinners, begin our relationship with Christ from without, by gift, and, by growth, we progress to the possession of Christ's mature Stature of Truth within our hearts and spirits.

First, the Father leads us to His Son; then, He gives us the Holy Ghost, Who leads up in the Stature of the Son, the Word of God, so that we may descend and become little, the least, which makes it easy for us to stoop and bend with Delight to the Father's Purposive Will and Master Plan for our lives.

Beloved, we must not miss the Son's and the Father's Master Plan and Purposive Will for us. We must be and do whatever it takes to have His Master Plan and Purposive Will fulfilled in our lives.

By Christ Jesus, we must prove what is that *good* and *acceptable* and *perfect* Will of God. We must have a good and a perfect will. The LORD's *Good* Will goes on the right side of His scales and His *Perfect* Will goes on the left side of His scales. To have God's Acceptable Will, or to be acceptable unto the LORD, we must have His Good Will and His Perfect Will.



\* B. R. Hicks, *Precious Gem in the Tabernacle* (Jeffersonville, Indiana; Christ Gospel Churches Int'l., Inc., 1961).

In Hebrew, the word for *good* is *tobe*, which means bright, cheerful, happy, prosperity. There is no sadness or unhappiness in the Son or Father. The LORD is happy to make His Name known in His pleasurable Judgments and in His painful Judgments. God's Good has no evil in it; it is good for us. God's Will is: Good because it is filled with His Love; Acceptable because it is filled with His Life; Perfect because it is filled with His Light.

God's Good Love throughly furnishes us to all good works. Through good works of Love, we make the LORD's Name known to those who do not know Him.

By the renewing of our hearts and minds, in Christ Jesus' Love, Light, and Life, we prove to the world that this is God's Good, Acceptable, and Perfect Will. God is still on the Throne, and He governs all things well.

When Adam-male and Adam-female ate of the forbidden Tree of Knowledge of Good and Evil, they dragged the LORD's Good, Acceptable, and Perfect Will in reverse. God's Master Plan for them in the Garden of Eden and in all the Earth was for them to receive the LORD's Good, Acceptable, Perfect Will and eat first of the Tree of Life.

Adam-male and Adam-female wrongfully thought that, if they could get to the Tree of Knowledge, they would be perfect, peaceful, and complete in Love, Life, and Light. But complete (*shaw-lam*) growth is found only in Christ Jesus, the true Tree of Life. Instead of finding complete Love, Joy, and Peace, they found the misery of Leviathan's hate, death, and darkness.

God had commanded them to eat, first, of His Son's Love, Light, and Life from the Tree of Life. This Tree would have taken them to the Father's Tree of Knowledge in His appointed season. We cannot understand the Father's *Unbegotten* Love, Life, and Light if we have not eaten of the Son's *Begotten* Love, Light, and Life.

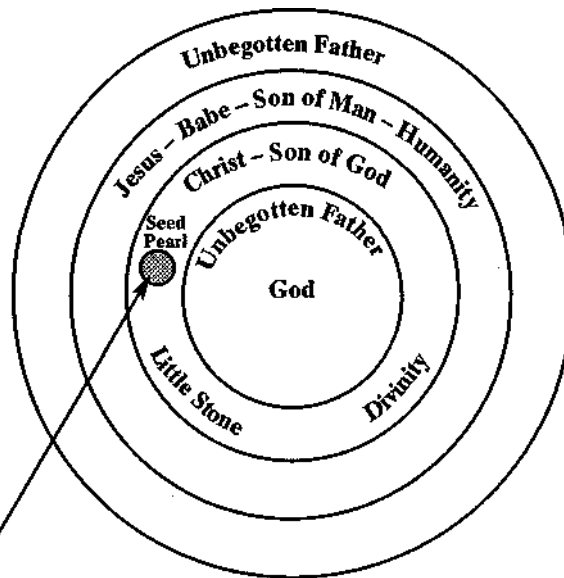
The Hebrew root word for *acceptable* is *khaw-mad*, which means *delight*. Our human will or *self* does not have this acceptable Delight in God's Will. Delight is found in Jesus only. He has acceptable Delight because He is the Only One Who delights to do His Father's Purposive Will and Master Plan. We must rest and rely totally on Jesus Christ to be and to have Him to do, through us, the wonderful Works of God.

After Jesus has given us a birth of His Humility, we Delight in Him, even when people, places, and things make us appear the least, the smallest degree of importance, or the lowest in spiritual stature.

The place of the Father's and the Son's Union of the smallest point of Love, Life, and Light is the place of the divine Delight of all beginnings!

(See diagram on following page.)

Our Small Seed Abiding in Jesus Christ,  
Who Abode in His Father



Our Seed Pearl, or Littlest Seed, Resting, Relying, Blessing, Praising, and Thanking Jesus, while He Fights Our Battles and Carries Us Back to His Father.

It is God's Christ that must begin and finish the Work that He has begun in us. He is the Beginning and the End.

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: (Philippians 1:6).

We have seen the Good and Acceptable part of the LORD's Will, now we come to the *Perfect* part of His Will. The Hebrew word for *perfect* is *shaw-lam*, which means to complete, to finish a work, to make an end, to restore, whole, peace, perfect; be safe in mind, body, or estate; to be complete, to be friendly, to make amends, to reciprocate, to finish, to be full, to give again, to make good, to make peace, to be at peace, to make restitution.

We can have Christ's Peace, today, as believers, but to have perfect, mature Peace, we must complete our journey in Christ Jesus to His Father's Throne of Grace, the Tree of Knowledge. By our arrival at the Father's Throne of Grace, we prove the LORD's Good, Acceptable, and Perfect Will of God, both now and forever more.

In the Depths, at His Throne of Grace, the Father's precious, Cold Breath calms and quiets our frustrated, miserable spirit. Frozen water molecules are calm and still. The purpose of God's Cold Humility Breath is to cause our miserable movements of fretting, agitation, disquiet, discontent, and frustration to cease so that He can fill our souls, spirits, and wills with His Good, Acceptable, and Perfect Will.

A cold dead man does not try to remove himself from the tomb. He is still and quiet. This is exactly what Jesus Christ wishes to work in us by the Father's Cold, Calm Breath of Humility in

the Deep. It takes the Father's Cold Breath to stay our minds on Him. "Thou wilt keep in him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3). The mind that is stayed on the LORD is kept by Him in perfect Peace because it trusteth in Him.

We can keep our minds stayed on Jesus Christ by praying, "Jesus, please keep my mind stayed on You. I am relying on You to keep my mind joined to You." The Apostle Paul said, "...the life which I now live in the flesh *I live by the faith of the Son of God*, who loved me, and gave himself for me" (Galatians 2:20).

Jesus works while we rest, bless, praise, and thank His Name. Thus, our minds are kept stayed on Him. Jesus is our "Horse of Faith." He is there for us to ride upon and to rest while He works through us, according to His Father's Purposive Will.

Therefore, let us present our bodies a living sacrifice for Jesus. Let us be a fully grown Spiritual Stature of Jesus Christ and become converted in our old heart, and thus be freed from its hate, death, and darkness with its miserableness, so that we can be a small, baby pearl inside of Christ Jesus, the Pearl of Great Price.

Jesus is the One Who displays the Father's Good and Acceptable and Perfect *raw-tstone* Will of Delight in us and through us, making His Father's Name known.

Jesus Christ began the Work of Mercy and Grace, which are gifts to us, when His Father sent Him to Earth, and it is He Who will finish His Work of Mercy and Grace by our growth in Him. To Him be all the glory!

So let us now begin the study of our journey with Jesus Christ from the Cross on Earth, to the Depths of God's Grace, to the Heights of His Grace.

## **I. The Earth Is the Place to which God Chose to Send His Son to Die on the Cross for Our Salvation from Sin.**

God sent His Only Begotten Son to the Earth to go to the Cross. It is on the Earth that the Father's Spirit draws our souls to Christ's Cross so that we can repent and receive Salvation.

God's great divine Love for the whole world constrained Him to send His Only Begotten Son, the Tree of Life, to die on the Tree of the Cross so that we could be saved and return to the LORD and learn the true Delight and Satisfaction found in obedience to His Good, Acceptable, and Perfect Purposive Will.

God's Mercies empower us to present our bodies as living sacrifices to Him so that we may learn His divine Delight through obedience to His Purposive Will.

In the Book of Romans, the Apostle Paul confirmed this Truth:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God (Romans 12:1,2).

The LORD Jesus Christ was a Living Sacrifice on the Cross, as He hung there from the third hour to the ninth hour. Jesus willingly, knowingly, and consciously paid the price for the sins of the whole world. Then, Jesus, the Son of Man, gave up His Spirit, Soul, and Body in Death, becoming a Dead Sacrifice in our place.

**A. Jesus' Dead Body Went to Rest in the Tomb, Waiting in Hope for His Resurrection on the Third Day.**

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore (Psalm 16:10,11).

**B. Jesus' Soul Went to Hell in Our Place.**

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption (Acts 2:31).

As Jesus' Soul descended the Stairway of Humility to go to Hell, He also went on to Death and descended through the three Pits in our place.

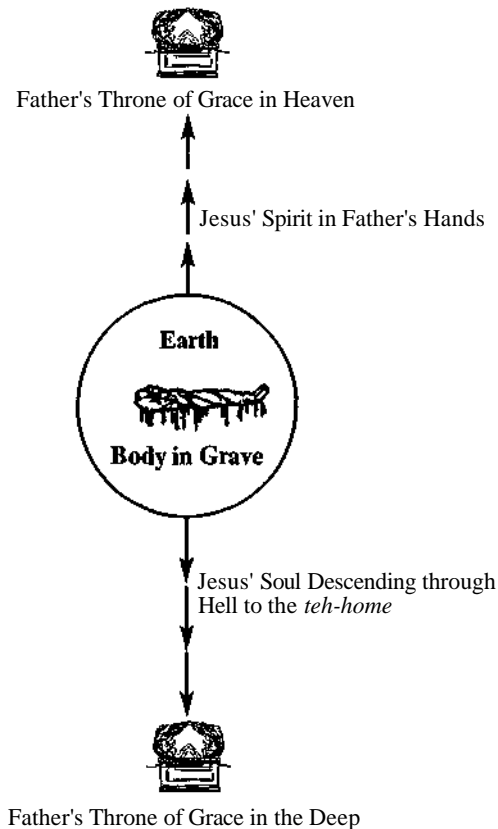
**C. Jesus Commended His Spirit into the Hands of His Father.**

When Jesus was in the Garden of Gethsemane, He displayed His total confidence in His Father to preserve Him from dying there, according to His Father's Purposive Will. Then, when Jesus was on the Cross, He displayed His complete dependence on His Father by committing His Spirit into His Father's Hands.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost (Luke 23:46).

At death, the LORD Jesus Christ's Being was completely separated, bridging a way between Earth and Heaven and between Earth and the Deep.

(See drawing on following page.)



**D. The Father Raised His Son from the Dead and Gave Him All Power in Heaven and Earth.**

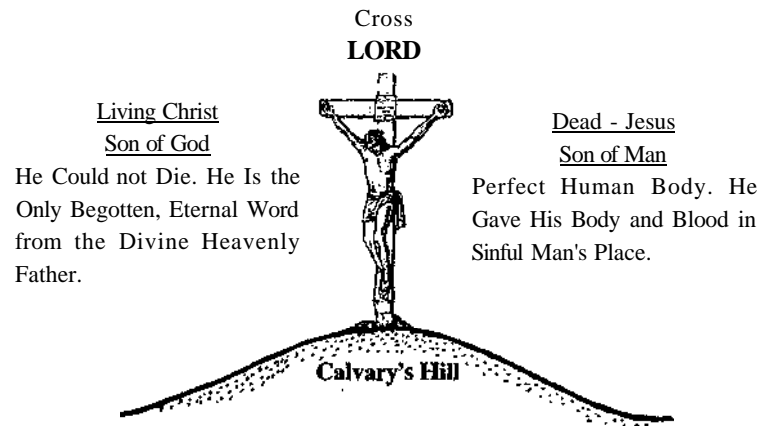
The Father raised up His Only Begotten Son from the dead on the third day after His Crucifixion.

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life (Romans 6:4).

The Father's *kaw-bode* Glory raised up Jesus' Soul from the *teh-home* Deep.

Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (Romans 10:7).

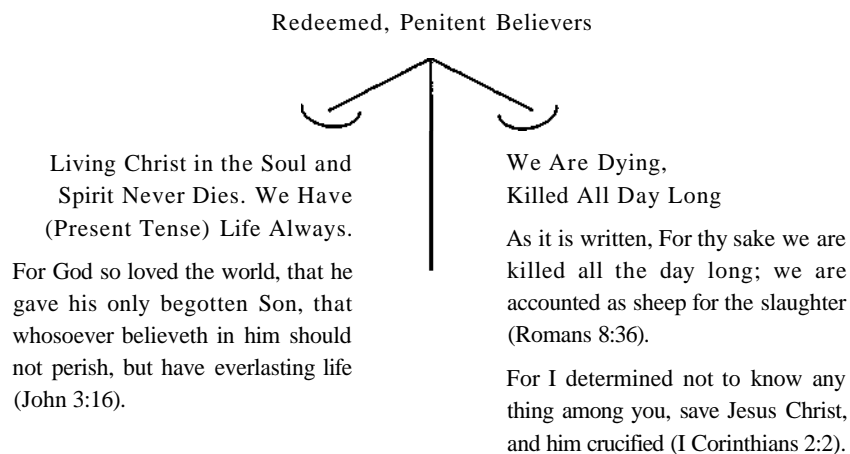
By Jesus' Living Spirit that ascended to God — to His Exalted Throne above — and by His Blood-Soul that descended to the Deep — to His Humility Throne below — and by His *kaw-bode* Glory in His Resurrected Body, Jesus Christ has shown us the Way to His tomb so that we can die daily.



Jesus was a dead Sacrifice on the Cross; He is a Living Sacrifice since His Resurrection. After three days and nights in Hell, Death and the Deep, Jesus arose again so that *we* can be living and dead sacrifices, all day long, within Him.

And that he was buried, and that he rose again the third day according to the scriptures: (I Corinthians 15:4).

And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again (II Corinthians 5:15).



We are so unworthy to enjoy Christ's Eternal Life with every breath we breathe, and we are so unworthy of being killed all day long as His servants in His Kingdom for His Name's sake.

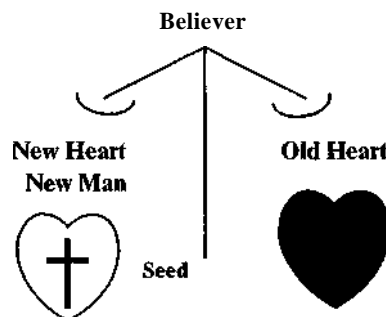
Jesus has already been through Death for you and me, so we do not have to experience the disobedient Death of a sinner who dies lost and without Jesus Christ.

It is a privilege to bear Christ Jesus' High, Holy Name in our thoughts, feelings, and deeds. The LORD Jesus Christ has bought us with the price of His precious Blood, thus securing our Atonement and our Salvation from sin and Death and Hell.

After the LORD Jesus Christ had shed His Begotten Blood on Calvary's Cross and had been raised again from the dead by His Father's *kaw-bode* Glory and had been joined to His Father's Unbegotten Glory-Blood, the Father gave His Son All Power in Heaven and in Earth. Jesus Christ is the Victorious Conqueror over Hell, Death, and all the Pits.

**E. We Practice God's Spiritual Principle of Ascending as We Grow up in the Spiritual Stature of the LORD Jesus Christ.**

The LORD Jesus Christ comes into our hearts in the Seed Form of a New Man. This New Man or New Heart grows within our old man or old heart. God's Purposive Will is for our New Heart to grow, making His Name or Nature of Love, Light, and Life known to us, in us, and through us.



Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever (I Peter 1:23).

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: (Mark 7:21,22).

We are not to be conformed to this world because Leviathan stole the Father's Knowledge, turning it to hate, death, and darkness, which he uses to rule this present, evil world, and no child of God can be ruled by Leviathan. We must find the Victory in Jesus Christ that He suffered and died to gain for us. We are not to be fashioned or made similar to the form of this world's hate, death, and darkness that continually manifests its evil form in total disharmony and disagreement with the Holiness of God's Love, Life, and Light.

The Holy Ghost, our Guide in spiritual growth, teaches us to "put off the flesh and to put on Christ Jesus."

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you (John 14:26).

The Holy Ghost's sole Purpose is to reveal God's Only Begotten Son by leading and guiding the believer's surrendered soul into all Truth or the Spiritual Stature of the LORD Jesus Christ.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Ephesians 4:11-13).

Our progress through Christ's Spiritual Stature can be compared to climbing a Mountain, for each experience, depicted by the different pieces of furniture in the Tabernacle, bring us higher and higher in Christ Jesus until we reach the top of the Mountain or the Head-realm of His Spiritual Stature, depicted by the Ark of the Covenant and the Mercy Seat.

If we wish to attain Jesus Christ's Full Stature, up on the Mountain's top, we learn, as we climb the Mountain, that we must be an overcomer, triumphing over the world, the flesh, and the Devil, all of whom are filled with Leviathan's hate, death, and darkness.

#### **F. We Find a Sabbath Day of Rest at the Top of the Mountain.**

When we arrive at the top of the Mountain in our spiritual growth, we learn joyfully to lie down on Christ's Mercy Seat and rest at the end of our six days of hard work, as it were, of putting off the world, the flesh, and the Devil and putting on Christ's Love, Light, and Life.

After our sixth day, we learn about Christ's Sabbath Day of spiritual Rest that we so desperately need. Jesus said:

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light (Matthew 11:28-30).

Although *Jesus invites all* believers to climb up in His Spiritual Stature, by growth, to His Mercy Seat in the Head realm, *they must accept* His invitation. There they will find rest.

There remaineth therefore a rest to the people of God (Hebrews 4:9).

After God Himself had worked six days in Creation, He rested on the seventh day, joyfully delighting in the Works of His Hands.

Likewise, after we have laboured in prayer or the Word of God, on our way up in Christ's Stature, using the ten percent of our mental capacity in the conscious realm of our will, we joyfully delight in the Works of His precious Hands that wrought and formed Himself within us, while we were climbing up on the front side of the Mountain, as it were.

Christ's Rest sets us free at the end of our six days of work, after we have reached His Mercy Seat by growth in His Spiritual Stature.

Mary's pound of spikenard, which she poured on Jesus' Feet, fits with this Truth. *Martha* represents the six days of work on the front side of the Mountain, and *Mary* represents the seventh day of sweet, fragrant Rest at Jesus' Feet.

We must labour to lay hold of Jesus' perfect Peace or Spikenard as we climb and grow in His Spiritual Stature. Then, on the seventh day, we pour out our precious pound of spikenard, with its

fragrant, grateful delight of Peace and Rest at Jesus' Feet. As we rest from work, our breath of His Love, Life and Light will be filled with fragrance of His Peace and Rest.

Christ's every Breath, every Movement, and sole Purpose is to bring us to His Head so that we might approach Him with a humble, poor spirit that inwardly lives at His Feet. Having reached this place in spiritual growth, we enter into a Oneness of Union with the Father, the Son, and the Holy Ghost. What eternal bliss!

Mary and her precious spikenard represent Christ's Rest that comes on the seventh day, both naturally and spiritually. This is the day that the LORD reveals the Father's Love, Life, and Light to us.

Mary always sat at Jesus' Feet, learning His priceless Truth. At the end of her spiritual journey, the Father rewarded her with a pound, as it were, of spikenard so that she could pour it on His Beloved Son's Feet.

Mary's demonstration of her Love, Light, and Life or joy and peace, which she poured on Christ's Feet, teaches us also how to pour out our love, joy, and peace on Jesus' Feet. This is the eternal lesson we must learn under the Cross or Feet of Jesus.

This is also why Leviathan fights so desperately against us because he would like to hinder us from pouring out our sweet smelling sacrifice upon Jesus' Feet. However, we must hang on to Jesus and stay under His Feet and His Cross. If we do, we never will lose our relationship with Jesus, and we always will prevail over Leviathan's hate, death, and darkness.

#### **G. We Practice God's Spiritual Principle of Descending and Ascending and His Principle of Decreasing and Increasing as We Go down the Back Side of the Mountain.**

Our journey with Jesus Christ does not stop at the top of the Mountain because going up the front side of the Mountain is only half of our journey. We must then *descend* the Mountain. Our descent on the back side of the Mountain will take us down the Son's Way and Paths through Hell, Death, and three Pits, to the Father's Throne of Grace. To make this journey with Jesus Christ, we must become small, a little seed, or a tiny pearl that can be carried inside, in the Bosom of the Great Pearl, Jesus Christ, for only He can take us to the Father. There is nothing we can do but bless, praise, and thank Jesus for being ALL to us.

As we descend to the Father's Throne of Grace in the *teh-home*, we must trust, rely, and rest in Jesus. Although the spiritual Rest in Jesus, by growth, which we experience at His Mercy Seat, is priceless and precious, yet there is a greater Eternal Rest in the Father, by growth, at His Throne of Grace in the Depths of His Love, Life, and Light.

After we have gained Christ's Spiritual Stature, by ascending the front side of the Mountain, or by gaining the Spiritual Stature of Jesus Christ by growth in our spiritual education, traveling from the Brazen Altar (His Foot-realm) to His Mercy Seat on the Ark of the Covenant (His Head-realm), we must learn how to descend the back side of the Mountain or grow in the Spiritual Stature of Jesus Christ's *experiential Knowledge* in our moral development. We accomplish this phase of our spiritual journey by becoming small or decreasing so that Christ can increase; then, we can completely depend on Jesus until we reach the Father's Throne of Grace in the *teh-home* Deep.

One of God's Spiritual Principles or Laws says, "We must decrease so that He can increase." John the Baptist revealed this Principle.

All we have to do is to remain humbly dependent in His Bosom, as a converted little soul, a little pearl, while Jesus Christ delivers us from His enemy — all the way down through our unconscious will, to the Father's Throne of Grace.

After our little soul has been converted and has become a little pearl of dependence, our little pearl must increase and grow up into a complete stature of dependence and reliance on the LORD Jesus Christ. Since the Father is the only One Who knows His Son, He must reveal and teach us a whole new world of Truth about the submissive Nature of His Son and His Silent Resignation, with its Amber Glory.

Jesus, the Son of Man, the little Babe, grew in the Wisdom of Christ; and Jesus, the Man, increased in His physical stature, and His Spirit increased in Christ's Wisdom.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.... And Jesus increased in wisdom and stature, and in favour with God and man (Luke 2:40,52).

Jesus is our example of how we are to increase in His Spiritual Stature and Wisdom, while the spiritual stature of our soul decreases to a little pearl, seed, or child. After our soul has been converted into a small pearl or seed, it grows up in the spiritual stature of total dependence on Jesus, and He destroys our prideful stature of self-dependency that has passed through Adam and Eve to us from Leviathan.

Christ's Light of Wisdom from our New Man, and our born again little child or pearl, brighten our Way and Paths unto the Perfect Day of Christ when every knee will bow and every tongue will confess that *He is LORD* to the Glory of God the Father.

But the path of the just *is* as the shining light, that shineth more and more unto the perfect day (Proverbs 4:18).

Jesus Christ is the Sun of Righteousness. There is healing in His Wings of Mercy for our marred vision. As we walk in His shining Brightness, the illuminating Brightness of His Wisdom grows more splendidous and bright until we are clothed with the noonday Brightness of the Sun of Righteousness.

When we have received the LORD's Brightness, we must draw out our soul and share Christ's Brightness with hungry souls and with afflicted, famished souls. The Light of Christ that we have will then increase to the brilliance of the noonday sun, thus destroying all of Leviathan's sad gloom in our lives.

Although Christ, the Divine Word, was the Son of God and was equal with His Father in Heaven, and although He created all Creation, He became a tiny Seed Form, in Spirit and Soul, so that He could take on the Name of Jesus, the Son of Man, in the womb of the Virgin Mary and learn humility obedience, through the things He suffered in our place. In all of Christ's humiliation, He displayed total dependence upon His Father.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (Philippians 2:5-8).

Christ, Who created Angels, was decreased and made lower, smaller, and littler than they.

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour (Psalm 8:5).

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (Hebrews 2:7).

The Hebrew root word for *decrease* is *khaw-sare*, which means to lack, to fail, to lessen; to be abated, to be bereaved, to make lower, to be in want, to be destitute, to be in poverty, to have need, void. Christ Jesus was made a little lower than created beings so that He, as a Merciful and Faithful High Priest, could take our place in punishment and understand all about us as human beings with thoughts, feelings, and deeds.

The LORD Jesus Christ is looking for souls and spirits that He can decrease, making them little lambs, little pearls, little seeds, little children, and *baby prudences* so that they will fit into His "little flock"; then, they can enter into *Christ's Kingdom of God* — His Kingdom of Love, Light, and Life —and, then, enter the *Father's Kingdom of Heaven* of Love, Life, and Light. This is God's true Delight!

Being small is important to God. He chose Israel because she was few in number. He chose Father Abraham because he was *one* or small in number. The LORD's divine Principle is always the same: God Uses Small Things to Prove the Greatness of His Power and Glory.

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are: That no flesh should glory in his presence (I Corinthians 1:27-29).

Zacchaeus is an example of smallness. He was a man of little stature. When he heard that Jesus was coming, he enquired about the "way" that Jesus would come. Then, He climbed up in a wild fig tree or a sycamore tree, the Tree of Humility, to wait and hide in an unknown place so that he could see Jesus because he *desired to see* Him. His only motive was to *see* Jesus as He passed by.

Zacchaeus was a well-known man in his town. Although he was very small, and there were throngs of people in the way, Zacchaeus worked his way through the great crowd to get to the tree. Forgetting his pride and public dignity, he climbed up into the sycamore tree. When Jesus came by, He stopped and looked up to Zacchaeus and said, in so many words "Zacchaeus, you come down, for I am going to your house today. For, today, *salvation* has come to your house."

That very day, Zacchaeus received Salvation, and he immediately revealed the reality of his Salvation by declaring to Jesus his intention to give half of his goods to feed the poor and vowing to restore fourfold for every illegal exaction he had made. His willingness to give of his substance to others and to make restitution for his wrongs were witnesses of the beginning of Jesus' true Works in Zacchaeus' heart.

This little person, who had such a tiny, small natural stature, received great things from the LORD that day because he wanted to *see* Jesus. When Jesus changed Zacchaeus' life, He wrought changes in both the natural realm and the spiritual realm of his life.

With His Truth, Jesus first changes our hearts within, in the spiritual realm; then, He changes our life without, so that we desire to do good deeds in our natural circumstances. Zacchaeus' inward Salvation was manifested in his outward good deeds.

Remember these words of Jesus: "He that would be the *greatest* among you, let him be the *least* of all." Being the smallest means we must be a tiny Seed Pearl inside of Christ Jesus, the Pearl of Great Price. Then, we can be joined to the infinite, Unbegotten Pearl, the Heavenly Father. This is what makes us the greatest! As a result, the Power and Glory of the Father's Pearl will grow in us and glow through us, causing others to see Jesus only. To God be all the Glory!

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven (Matthew 18:1-4).

Jesus taught His Disciples who had mature human statures to humble themselves, to be converted, and to become like the little child He had placed in their midst. Otherwise, they could not enter with the Father and Son into the Kingdom of Heaven in the New City, the place in which all things will be made new.

If we, too, humble ourselves and are converted or turned from our prideful self importance, we will be the greatest in the Heavenly Kingdom of the New City, which is the pinnacle or fulfillment of our relationship with Jesus.

The Hebrew word for *greatest* is *gaw-dole*, which means the most exceeding loud, mighty, and honourable in body or glory, mind, and estate. The greatest in the Kingdom will be the ones who have exceeded with the most excellence; those who will have grown up to the greatest Spiritual Stature in Christ Jesus; those who will have been lifted up to the highest; and those who will have been promoted to the most magnificent place of the 144,000. The greatest one is to be a servant of all."

But he that is greatest among you shall be your servant [*shaw rath*] (Matthew 23:11).

This is a *shaw-rath* servant in one's own *lover* heart, in one's personal sanctuary, where Jesus is always served blessings, praises, and thanksgivings — in all things and at all times. When we have learned to become a servant, we can teach others how to be the least, *the greatest* servant of all.

*Shaw-rath* means to attend, to worship, to wait on, to serve. We must first bow and take on Christ's Silent Resignation to His Father and minister blessings, praise, and thanks to Jesus, the Highest, the Son of God, and His Heavenly Father, the Most High God. Then, as a true servant, we can serve Jesus' brethren the Bread, Meat, and Drink of His precious Word.

When Jesus' Disciples were striving among themselves about being the greatest at the LORD's New Testament Communion Table, He repeated this Principle of Truth.

And there was also a strife among them, which of them should be accounted the greatest.... But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger [or the least]; and he that is chief, as he that doth serve (Luke 22:24,26).

In the same manner, when we grow up in Christ's Spiritual Stature, the LORD's whole Purpose and Principle is for us to become the smallest — like a little child, like a little mustard seed, and like

a little seed pearl — so that we can repent of our spiritual pride of lukewarmness and return to the LORD's Bosom, the starting point of our relationship with God in *keh-dem* Eternity!

However, this time, when we repent and return to the Father, it will be in our personal relationship, by growth, in Christ Jesus, with the Divine Brotherhood of the Father, the Son, and the Holy Ghost. Our New Man will be returning to abide in God FOREVER. This is a reminder of the old hymn that says, "Hallelujah, what a thought, Jesus' *full* Salvation brought! Victory! Victory!"

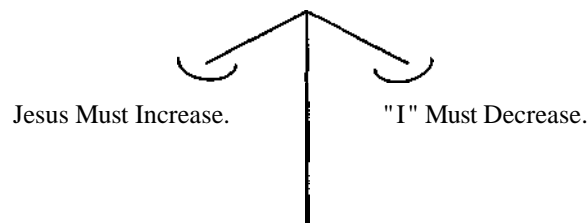
John the Baptist, who revealed the LORD's Spiritual Principle of Decreasing so that Jesus Christ can Increase in us, lost his spiritual head of Truth before he lost his natural head in death.

God had given John this revelation:

He must increase, but I must decrease (John 3:30).

Howbeit, John forgot this divine Principle of Truth.

The LORD's Divine Principle of Increasing and Decreasing



The Father, by His Perfect Purposive Will, has required and obligated, with all divine certainty, that Jesus Christ, His Only Begotten Son, *decrease all creatures* so that the Father's Name in His Son might be *increased* and lifted up.

We must decrease, dwindle, and diminish in size to the small Seed we were in the Loins of God in *keh-dem* Eternity so that Jesus can be High and lifted up within our hearts and souls and in our outward circumstances.

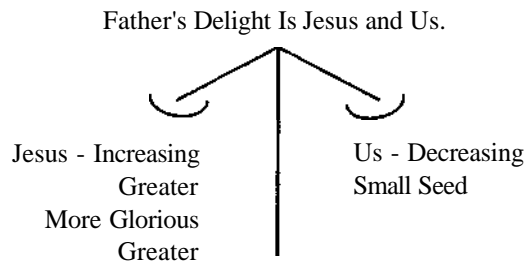
The Father has ordained that Jesus Christ should increase greater and greater in Power, Weight, and Honour, to the Glory of God the Father.

God desired John the Baptist to *decrease* and Jesus to *increase*. Hence, after John had witnessed to his followers about the Lamb of God, some of them left him and followed the Lamb. Nevertheless, John continued his ministry in competition with Jesus' ministry.

John's whole appointed ministry was to be a forerunner, a herald, to introduce Christ Jesus, the Messiah, Who was greater than John. When Jesus Christ did appear, John's ministry was finished! As a result of John's failure to step out of his ministry and to follow Jesus, the LORD allowed John to be cast into prison.

When John's ministry was decreased and deceasing, he forgot the Truth that Jesus was to increase and that he was to decrease. John doubted that Jesus was the Christ, so he sent messengers to ask Jesus if He really were the Messiah.

We must allow God's Spiritual Principle to work in our lives and let Jesus *decrease us* while *He increases* in us. When we become a small babe so that His eternally greater Spiritual Stature can carry us to His Heavenly Father, then Jesus has truly increased.



We must decrease instead of becoming enlarged with spiritual pride in the ministry. We must be squeezed smaller into Christ's true Cold Humility. Then, we can give God all the Glory, at all times and in all things. We must allow Jesus to squeeze out our spiritual pride and icy spiritual Death, with its misery, so that He can form and fashion us into a tiny, small babe of pure Truth. When Jesus gets all *of us*, He becomes *All in us*. It is only when He decreases our heart to His true Cold Humility that we truly learn to know Him as our ALL. Until then, we have trusted and relied on our own strengths, but when Jesus becomes our ALL, we humbly and willingly trust and rely on Jesus in ALL things. We cannot trust Him while we are doubting Him. Before He has decreased us to a small babe, we distrust him.

When we are truly decreased, we become spiritually joined, experientially, to Christ's Brotherhood. Then, He can do all things through us because He strengthens us. This is why the Apostle Paul said, "I can do all things through Christ which strengtheneth me" (Philippians 4:13).

True theoretical Knowledge and experiential Knowledge is in knowing that when Christ Jesus makes us small, He can do all things through us. Then, He truly gets all the Glory!

In fulfilling His Purposive Will and Master Plan for His Creation, the second place Jesus Christ takes us is to His Father's Depths.

**II. The Son Carries Us in His Bosom to the *Father's Depths*, which Are Below, in the *tehome*, where His Throne of Grace Dwells, and where We Experience a *New Birth* in the Spirit and Water.**

After we have laboured and worked six days, as it were, to ascend to the heights of the Head-realm of Jesus Christ's Spiritual Stature, at the Mercy Seat, we receive Christ's seventh day of Rest and freedom from the responsibility of our inherited midnight will.

We must come with the heavy load of our unconscious midnight will and lay it down and rest on His Merciful Headship or Mercy Seat; we must rest, wait, and watch while He strips Leviathan's hate, death, and darkness out of our unknown, darkened, carnal will, thus freeing us from the responsibility of our inherited midnight will. Remember, Christ's Truth sets us free from the weary, heavy load of our midnight will that we inherited from Adam the First!

And ye shall know the truth, and the truth shall make you free (John 8:32).

This is the loving, joyful, and peaceful Rest that God's Word promises!

We cease from our labours and toils of trying to overcome Leviathan's hate, death, and darkness in our conscious will, and we enter into Christ's Sabbath Day of Rest, giving the ninety percent — the rest of our mental capacity, our unconscious will or our midnight will — to Jesus.

The Hebrew root word for *sabbath* is *shaw-bath*, which means to cease from doing what one has been doing the previous six days and do something different on the seventh day. Our new work on our spiritual Sabbath means that we labour and work to bless His Name continually; to praise His Name continually; and to thank His Name in everything.

I will bless the LORD at all times: his praise shall continually be in my mouth (Psalm 34:1).

In every thing give thanks: for this is the will of God in Christ Jesus concerning you (I Thessalonians 5:18).

Thanks be unto God for *the Spiritual Stature of His Son Jesus Christ that is found in the Cross*. This is why the LORD calls us to Christ's Crucified Way, the Way of the Cross. The Crucified Way teaches us how to bow under the Cross or under Jesus' Feet. *Under the Cross, we learn about Christ's lowly surrender or Silent Resignation, which prepares us to descend in Christ's Bosom to the Father's Throne of Grace in the Depths*.

We must recognize and understand, from under the Cross, that we cannot descend with just our mature spiritual stature. Rather, we must learn to abide in Christ Jesus in order to descend and be carried by faith in Christ, on His Way of Humility and His Paths of Righteousness, to the Father's Throne of Grace.

Our only ministry is to bless, praise, and thank Him, as we abide in His Bosom on our way down the back side of the Mountain. Thus, we will shout with a fresher and greater sound; our heart will leap higher with unspeakable joy; we will intercede with greater, indescribable power; we will travail with unfathomable depth; we will study God's Word more diligently and with fresher and greater zeal. This is why Jesus said, "Where two or three are gathered together in my name [or nature of Love, Light, and Life], there am I in the midst of them" (Matthew 18:20).

We cannot abide in Jesus if our hearts are pridefully lukewarm. A spiritually lukewarm condition begins when we prefer living in the past, longing for the past experience that we used to have with God (like Job), or living in dreams of desire about what we want God to give us tomorrow, instead of waiting on the omnipresent LORD for the awareness of His Love, Life, and Light, and Joy and Peace that He has for us at the present moment. When we live in Christ's Omnipresence, we are keenly aware of burning, divine Love that kindles Coals of Fire and Flames of Fire in our spirits and His Cold Humility Waters of Love in our souls. Thus, we live in His Hot and Cold of the Resurrected Christ and the Crucified Christ, to fulfill His desires for us.

Our spiritual season comes when we must rest in the Bosom of Jesus' Lover Heart, while He fights our battles against Leviathan. Jesus is helped in the battle by the Divine Brotherhood of God. Jesus works while we rest, bless, praise, and thank His Most High and Holy Name. If we truly bless, praise, and thank Jesus for every situation, we will be filled with all the Fullness of God and be eternally happy in Him.

## A. The Father's Eternal Sabbath Rest Is Found in Jesus Christ's Bosom of Joy and Delight.

When Jesus carries us to His Father's Throne of Grace, we begin to experience His Tranquility, and His Peace that passes all understanding, which is the *Father's Eternal Sabbath Day of Rest*.

Rejoice in the Lord always: *and* again I say, Rejoice.... Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus (Philippians 4:4,6,7).

The *Peace* that passes all understanding is *Jesus Christ's Silent Resignation to His Father's Purposive Will and Master Plan*, which is clothed with His Amber Glory.

When we have Christ's Silent Resignation or His perfect Peace that produces His perfect Praise to and for His Father's Purposive Will that rules in our *lover* Hearts, then our blessings, our praises, and our thanks will be spiritually powerful in helping us to overcome all things, at all times, in both pleasure and pain.

For example, when we bless, praise, and thank Jesus for our Christian brothers, who are still being held captive by Leviathan, His powerful Love, Light, and Life will overflow from our prayer closets to our precious brothers in need, and they will feel Jesus' Love and want to return to Him.

God wants us to see and to repent of our wrong attitudes in the midst of the painful events in our lives. He wants to rid us of our sad, unhappy attitudes that are fruits of Leviathan's branches of hate, death, and darkness that have run over our wall into the garden of our hearts. Our true world is all about Jesus only!

Beloved, we can do nothing *spiritually* for ourselves or for anyone else. We are nothing apart from Jesus, but with Jesus Christ, we are something; we have something; we can do all things through Christ, which strengtheneth us, and we can *know* His Love that passes all other Knowledge.

We must not reject other creatures, but learn to *share* our divine Treasures of Truth with them as created and redeemed brothers.

While we are in Jesus' Bosom, resting, blessing, praising, and thanking Him, on our way to His Father's Throne of Grace, He fills us with the holy Joy and Delight that He has always had in doing His Father's Will. Thus, Christ's Joy becomes our joy, which empowers us to rejoice always in Jesus and in His Father, in the midst of both pleasure and pain, as the Apostle Paul commanded in his letter to the Philippians:

Rejoice in the Lord always: and again I say, Rejoice (Philippians 4:4).

This is how we can experience Christ's holy Joy and Delight at all times. True Joy and Delight must *begin* with God and must *return* to God. Christ's Joy and Delight bring everlasting, satisfying comfort to our souls. It is our privilege and our duty to rejoice in Christ at all times, in all conditions, and in all seasons.

All of Christ's Joy *begins* with His Father and *terminates* in His Father. Jesus' Joy in us is complete, making our meditation on Him and on His Word so sweet! Thus, we enjoy Jesus' Peace and Gratitude in the most pleasurable and painful circumstances and situations. We are anxious for nothing.

In the deficiencies and difficulties of life, if we are in Jesus, we avoid all anxious care and distracting thoughts by knowing nothing but Jesus Christ and Him crucified. In the Bosom of the LORD Jesus Christ, we joy and rejoice in offering prayers, supplications, and thanksgivings to the Father.

In addition, Jesus gives us His Peace Offering Blood that totally breaks down Leviathan's wall of hate, death, and darkness, or the partition between us and the Heavenly Father and between us and all of our redeemed brothers and all of our created brothers.

The unspeakable Joy of Jesus' Peace Blood passes all understanding and brings divine harmony between us and God and all His Creation.

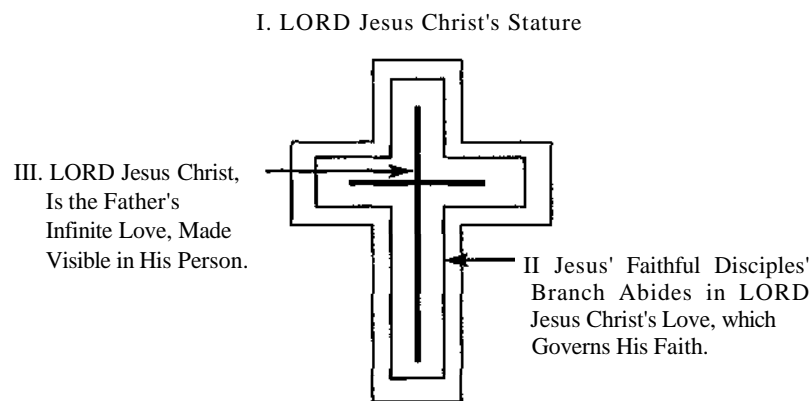
It is one thing for us to touch the Father's infinite, divine Rest by the gift of His Grace, through Christ Jesus in our Salvation; and it is another thing to be joined to the Father's Rest through spiritual growth in Christ's Spiritual Stature. This is what Paul referred to in the Book of Hebrews.

There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief (Hebrews 4:9-11).

We labour to enter into the Father's Rest by blessing, praising, and thanking Jesus in His Bosom, while He carries us to His Father's Rest in His Throne of Grace in the teh-home.

As we abide in Jesus, in the same way a branch abides in the vine, He shares His restful Spirit with us in His Bosom. Remember, Jesus' Rest can only be experienced as we abide in His Spirit that is Meek and Lowly.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing (John 15:5).



Union with Christ's Love and Faith is a productive Spiritual Principle that bears much Fruit.

The Father's infinite Love, through His Only Begotten Son, brings forth much Fruit that is continuous, great, numerous, and mighty. The Father's Victory Love-Blood embraces all of His Creation and forgives all people for all things.

Hatred stirreth up strifes: but love covereth all sins (Proverbs 10:12).

Hatred stirs up strife by making mountains out of molehills. Christ's Faith, governed by His Love, forgets, puts out of mind, and overlooks the "molehills" of insults, slights, and wrongs.

It is always obvious when Leviathan has lured us from Jesus' Spirit of Rest, Lowliness, and Meekness because we begin to feel agitated with everyone, elevated in our thoughts about ourselves, and contrary and adverse toward others. We find our spirits are filled with woe, disharmony, and disquiet,

Jesus' Rest descends with us to the *Father's greatest Rest*, which passes all Understanding. We must remember that the *Son's Rest* can be enjoyed only when we abide or remain in Christ Jesus, blessing Jesus, praising Jesus, and thanking Jesus for the privilege of resting in Him while He works for us. After we have learned the Good Works of Jesus, we can lean, rely, and trust in Him completely. It is one thing to experience begotten Rest *in* Jesus, and it is another thing to experience the Father's unbegotten Rest *through* Jesus.

## **B. Overcomers Experience a New Birth in the Spirit and Water in Their Journey to the Father's Throne of Grace.**

The birth of the Waters of the Soul and the birth of the Spirit of Love are what Jesus said our *esh* man must have in order to see and to enter the Kingdom of God.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.... Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of the Spirit*, he cannot enter into the kingdom of God (John 3:3,5).

We must not be conformed to the darkness and Death of Leviathan's stolen plan. It is at the Father's Throne of Grace that we learn and receive, by Stature, complete justification and freedom from the enemy's hate, death, and darkness in our *lover* heart. It is the most blessed relief when we experience the Father's freeing us, liberating us, and justifying us from all of Leviathan's hate, death, and darkness, which manifest themselves through our inward complaining, murmuring, and accusing God and His Brotherhood.

Our Salvation, our first experience with Jesus Christ, begins in our hearts as a Seed, a small Stature, and it grows, changing us into a mature Christian capable of digesting the Meat of His Word. But Salvation is *not* the only change God wants to bring into our hearts and wills. Jesus told Nicodemus that he must be *born again* — born of the Spirit and the Water.

Through Jesus' Salvation and because of His Spiritual Stature that He forms in us, as we grow into His Fullness, we can enter in the divine Chariot of His Bosom, and He carries us to His Father's Throne of Grace to reveal to us His Father's infinite Almighty Grace. There, we experience a new birth in the *Spirit*, in the spirit of our *esh* man, and we experience a new birth of the *Water*, in the *soul* of our *esh* man. Our reward is in seeing the Kingdom of God within and being empowered to enter the Kingdom of God, where Leviathan has held the LORD's Name captive in our *Hold of Defiance* in our old *City of Pride*

May our precious Jesus clean out the arrogant *Hold of Defiance* in the most interior part of our *City of Leviathanic Pride* and fill it with His overflowing Love, Light, and Life so that we can be a sweet smelling savour to our Father, just as His Son Jesus is.

We must be transformed or changed and converted in our old heart and will. Our *eesh* man must be born again by the Water and the Spirit.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.... Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God (John 3:3,5).

When our *dah-ath* mind or *recognizer, knowledgeable* mind, in our spirit, has been born again, it is constantly being renewed in Christ Jesus. We must have this birth in the Spirit so that we can recognize the Father's Will of Love, Life, and Light in our thoughts, feelings, and deeds, versus Leviathan's hate, death, and darkness that separate us far from God.

If left alone to sprout and grow, a small thought of hate, death, and darkness can destroy our thoughts and feelings of love, joy, and peace.

It is this new-birth experience, which we gain on our journey down the *back side* of the Mountain, that completes the Tower of God's Will in our lives.

### **III. The Resurrected Christ Carries Us Under the Cross to Be Joined to the Father, which Prepares Us to Ascend in His Resurrection Power to His Throne of Grace Above.**

The same LORD Jesus Christ Who descended to Earth to give us Salvation ascends with us, in His Resurrection Power, to His Father's Throne of Grace. It is above the Mercy Seat that we learn to live inside Jesus.

In his dream, Jacob saw Angels descending and ascending on a ladder that reached from Earth into the Heavens. This was a picture of our Saviour's Cross that reaches from Earth to the Highest Heaven where the Father is. Jesus' Sacrifice on the Cross made a Way between God and us so that when we come to Jesus Christ's Cross, we have access to the Father's Throne of Grace through the Cross.

The Father will always honour the Son's obedient Sacrifice by making the Cross the pivotal point between Heaven and Earth. When we are growing in Christ's Spiritual Stature, it is from the Cross that we go in and out, dying daily to our flesh and fellowshiping His Suffering, then being resurrected to New Life in Christ Jesus. It is from the Cross that we ascend in Christ Jesus' Resurrection Power and learn to abide in His Bosom so that He can carry us to the Father's *tehome* below, where we receive a New Birth in the Water and Spirit.

Jesus could not free Himself from the captivity of Hell, Death, and the Pits; the Father had to set Him free and bring Him up again. Jesus went to these places so that we would not have to go there, and He went willingly because His Pure Hope was in His Father Who had the Power to Resurrect Him.

No matter where our spiritual journey takes us, it always starts at the Cross, so we are constantly being carried there in the Spirit.

#### **A. Overcomers Must Return to Under the Cross to Be Joined to the Father.**

We must be joined to the Father through Jesus Christ in order to ascend with Him into the Heavens or to descend with Him to the Depths.

Having climbed the ladder of the Cross to the Heavenlies, the soul is so delighted to descend to the Foot of the Cross, under the Feet of Jesus, where the Father supports and lifts up the Name of Jesus that He has exalted to the Highest.

Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, *of things* in heaven, and *things* in earth, and things under the earth; and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father (Philippians 2:9-11).

The Purpose for going under the Cross or the Feet of Jesus is to experience the Father's infinite Unbegotten Love for His Son. The Father's Love for Jesus Christ passes all Knowledge of Christ's Spiritual Stature. This is confirmed in the Apostle Paul's prayer for the Ephesians.

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God (Ephesians 3:17-19).

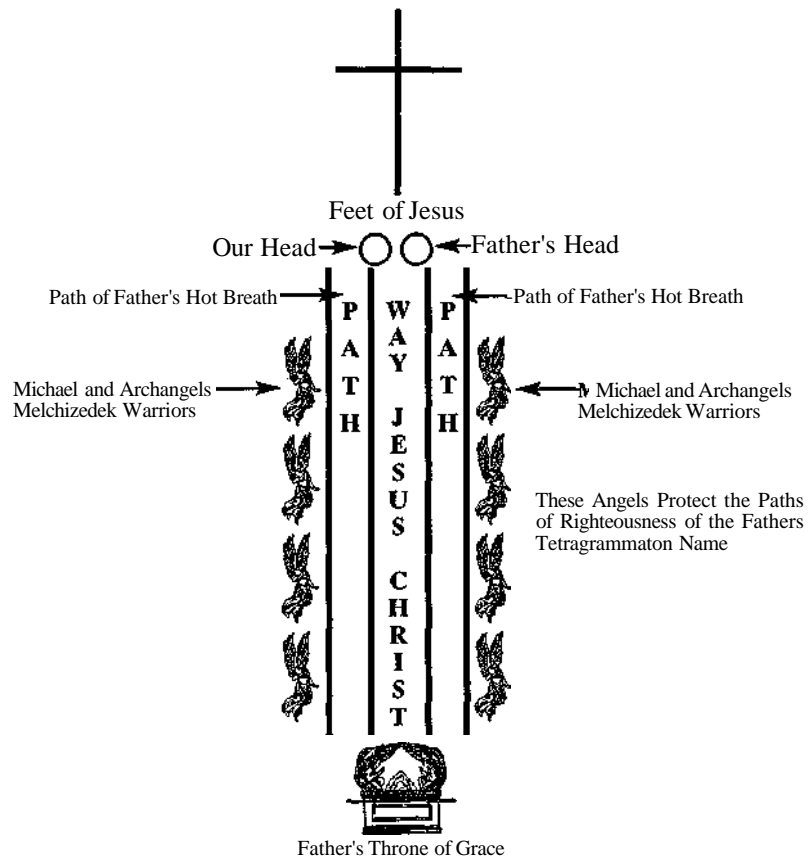
The only One Who knows the breadth, length, depth, and height of Christ's Love is the Father. The Father's Unbegotten Breath of Love begot His Word, the Christ. When we receive the experience of the Father's Unbegotten Love for His Son, under the Feet of Jesus and His Cross, our spirits and souls cry, "Father, what will you have me to do?" The Father will say, "Enter into Jesus' *Lover* Heart and dwell there, for He is Meek and Lowly in Spirit, and He will carry you to my Throne of Grace in the Deep."

Under Jesus' Cross is the doorway to the Paths of Righteousness that descend to the Father's Throne of Grace in the Deep.

After we have learned our lesson under Christ Jesus' Feet, we receive help from our Saviour, our Father, and Michael the Archangel, who is the general of the armies of the LORD's Hosts. These armies war in the Paths that are on both sides of the Way or the LORD's Purposive Will that leads downward to the Father's Throne of Grace in the Deep.

But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince (Daniel 10:21).

(See drawing on following page.)



Leviathan has a great army of fallen angels, called dragons, who war forcefully and ferociously in a vain effort to prevent a hungry soul from descending to the Father's Throne of Grace. However, there are *good* dragons in Michael's Army, who are told to praise God from the Earth for the victory in the Deep.

When Christ appeared to Daniel, He revealed that Michael was the *only* one standing with Him in the battle and that Michael was the Warring Prince for God's People.

### **B. Under the Cross, Overcomers Learn to Fellowship Jesus Christ's Sufferings.**

From the Father's Throne of Grace in the Deep, we return to Jesus Christ's Throne of Mercy at the Cross. Jesus' tomb always is an eternal reminder of His Sufferings for us.

The fellowship of Christ's Sufferings consists of Christ's divine *condescension* to the lowest humanity. Christ Jesus voluntarily descended to all humanity, to the lowest, to the inferior. Christ graciously degraded Himself to receive lost humanity.

In order to fellowship Jesus' Sufferings, we must understand the divine Principle of Sufferings. Jesus, the Holy, Pure One, the Guiltless One, suffered for us, the sinful and the guilty ones. We are so grateful for this.

When Jesus asks us to reach down through the fellowship of His Sufferings to help some poor, guilty person who has lost his way, let us be most grateful that we have been counted worthy to suffer for Him and to fellowship His Sufferings by helping some poor, unholy person.

The Apostle Paul longed to fellowship the Crucified Christ Jesus' Descending Power and the Resurrected Christ's Ascending Power. He wanted to know Jesus in His Suffering.

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead (Philippians 3:10,11).

The Hebrew word for fellowship is khaw-bar, which means to bind together; adhere; marked with stripes; variegated lines; striped; marked with blows, stripes, bruises; spots, like a leopard; to make an alliance.

The Apostle Paul was aware that if he knew the Crucified Christ's Descending Power and the Ascending Power of the Risen Christ and the fellowship of the Crucified Christ's Sufferings, then, he would be transformed.

#### **IV. The Son Carries Us to the Father's Heights, which Are above, in the Heavens, to Bless Us with All Spiritual Blessings.**

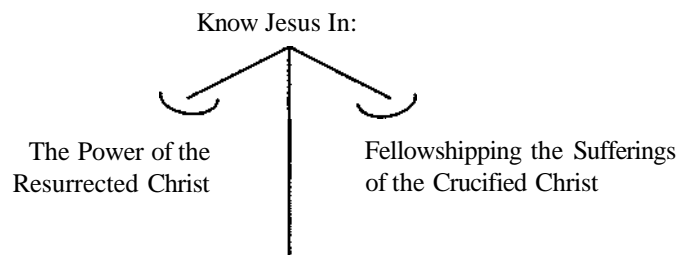
In the Father's teh-home, above, we begin to learn about the blessings in Heavenly Places in Christ Jesus.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: (Ephesians 1:3).

After our experience in the Deep and our experience back under the Cross, we ascend to the Father's Throne of Grace in the Heavens, through Jesus' resurrected, exalted Blood that He shed on the Cross.

Jesus Christ, Who is faithful, leads us under the Cross and joins us to His Father. Then, the Holy Ghost leads us, by faith, to fellowship the Exalted, Resurrected Blood of the Risen Christ and Jesus' Suffering, through His Humility and Humanity, on the Cross.

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Philippians 3:10).



The Power of Christ's Resurrection consists of Jesus' Exaltation or the *Ascension* of His Humanity to the Father's Throne of Grace.

Believing that Christ Jesus can transform our humanity and empower us to ascend to God's Throne of Grace to worship Him must be our goal; then, He can take our humanity and descend with it to the Father's Throne of Grace and cause us, also, to be like Him in being a *living, sacrificial, satisfying offerings* for the good of others and for God's Glory.

When we become small, through Christ, the Living Word, and Jesus, the Crucified One on the Cross, we live in Him, and He lives in us. Then, we are ready to be presented as a living sacrifice to the Father and to be killed all the day long.

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us (Romans 8:36,37).

A living sacrifice is ready to be killed all the day long and to be a true servant of the LORD and His Son, whether it means we go to His tomb on Earth to see where He lay, or we ascend in the Resurrected Christ Jesus to the Throne of Grace, above, or we descend in the Crucified Jesus Christ to the Throne of Grace in the *teh-home*, according to His Purposive Will and Master Plan.

This was the Apostle Paul's testimony: "I am crucified with Christ: nevertheless I live [or his converted soul], yet not I [the "I" of hate, death, and darkness which is dead and crucified], but Christ liveth in me" (Galatians 2:20).

When we know this Truth, beloved, we can present our bodies, with our thoughts, feelings, and deeds, in a new way to our precious LORD. God's Truth has wings of His Living Spirit that carry us to higher heights and deeper depths in Christ Jesus and our Heavenly Father, as we follow the Lamb whithersoever He goeth.

We must present our bodies as a living sacrifice, holy and acceptable unto God, which is our reasonable service. This is the most sensible, rational, and just thing that we can do since we have been bought with such a great price — the Blood of Jesus.

In Jesus' Life on Earth, He spoke the Words that He heard from His Father; He did only the things He saw His Father doing. In all things, the Son of God was dependent upon His Heavenly Father and His Purposive Will.

Remember, all we have to do is to say truly, "Jesus, I am nothing. I have nothing. I can do nothing, and I know nothing, apart from You. Jesus, You determine, inside of me, what you wish me to do." We must learn to depend on Jesus and quote God's Word.

For I determined not to know any thing among you, save Jesus Christ, and him crucified (I Corinthians 2:2).

The Apostle Paul's firm intention and resolute purpose was to know or to be aware of no other association or feelings in his innermost being, apart from Jesus Christ and Him crucified.

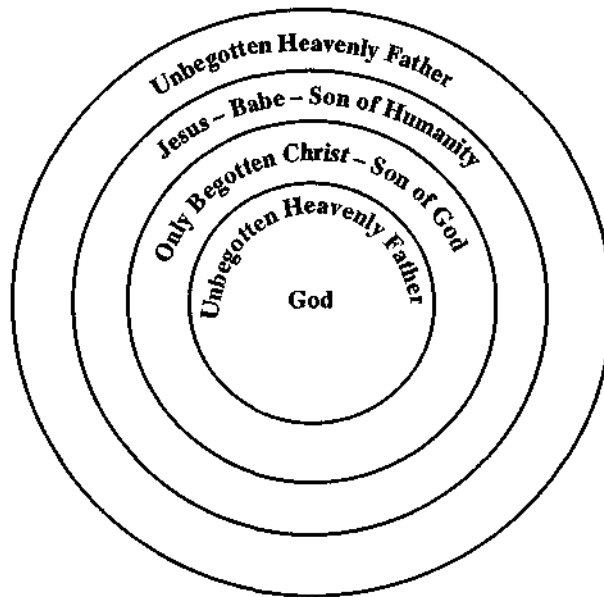
The truly liberated *lover* Heart desires no other Knowledge but Jesus. The *lover* Heart preaches nothing but Jesus Christ crucified. The *lover* Heart shows no other Knowledge but Jesus Christ and Him crucified!

Jesus Christ is eternally joined to His Unbegotten Father; therefore, He is Omnipresent, and we are joined to Him, so our blessings, praises, thanks, and prayers become omnipresent and go up to the Son of God, to the Heavenly Father, and to all His appointed Creation.

The Father was in Christ the Word, the Only Begotten Son of God. Christ, the Only Begotten Son, the Word, was in Jesus, the Babe, the Son of Humanity. Jesus Christ, the Babe, the Son of Humanity, was in the Unbegotten Heavenly Father.

The following diagram shows us the Union of God's Divine Brotherhood.

LORD Jesus Christ, the Son, and God, His Heavenly Father



The LORD Jesus Christ declared His Oneness of relationship with His Heavenly Father.

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake (John 14:10,11).

Although Jesus Christ declared that He and His Father were two Persons, He declared they are One in *Name* and relationship.

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation (II Corinthians 5:19).

In our study so far, we have seen that our spiritual journey with Jesus Christ takes us up the front side and down the back side of the Mountain of God's Will so that we may lay hold of Christ's Silent Resignation, the Pearl of Great Price, and so that we can be a new Creation in Christ Jesus, by being made one with Jesus' Delight and His Silent Resignation. Jesus is God's precious Pearl of Great Price. This is too awesome for mortal human beings to comprehend.

Becoming a new creation, through Salvation in Christ Jesus and growth to maturity in His Spiritual Stature and being born again of the Spirit and the Water and having our unconscious will of Leviathanic hate, death, and darkness converted to Jesus Christ's Love, Life, and Light, is the whole reason and purpose of the Crucified Way.

Silent Resignation to the Father's Purposive Will and Master Plan is the Way of the Little Pearl or the Way of Delight. This Principle of the Humility Way of the Little Pearl, the little wheel inside of a wheel, is so precious and so powerful! (The Prophet Ezekiel told about a wheel within a wheel or a little pearl inside the Big Pearl).

Now, we come to the second part of our study, which we find in the Book of Revelation. All the foregoing part of our lesson has acquainted us with the Spiritual Principles through which God works to prepare us to be overcomers in these last days before the LORD Jesus Christ returns to Earth.

## Part Two

### Overcoming The Wretchedness, Miserableness, Poverty, Blindness, And Nakedness In Our Unconscious Will

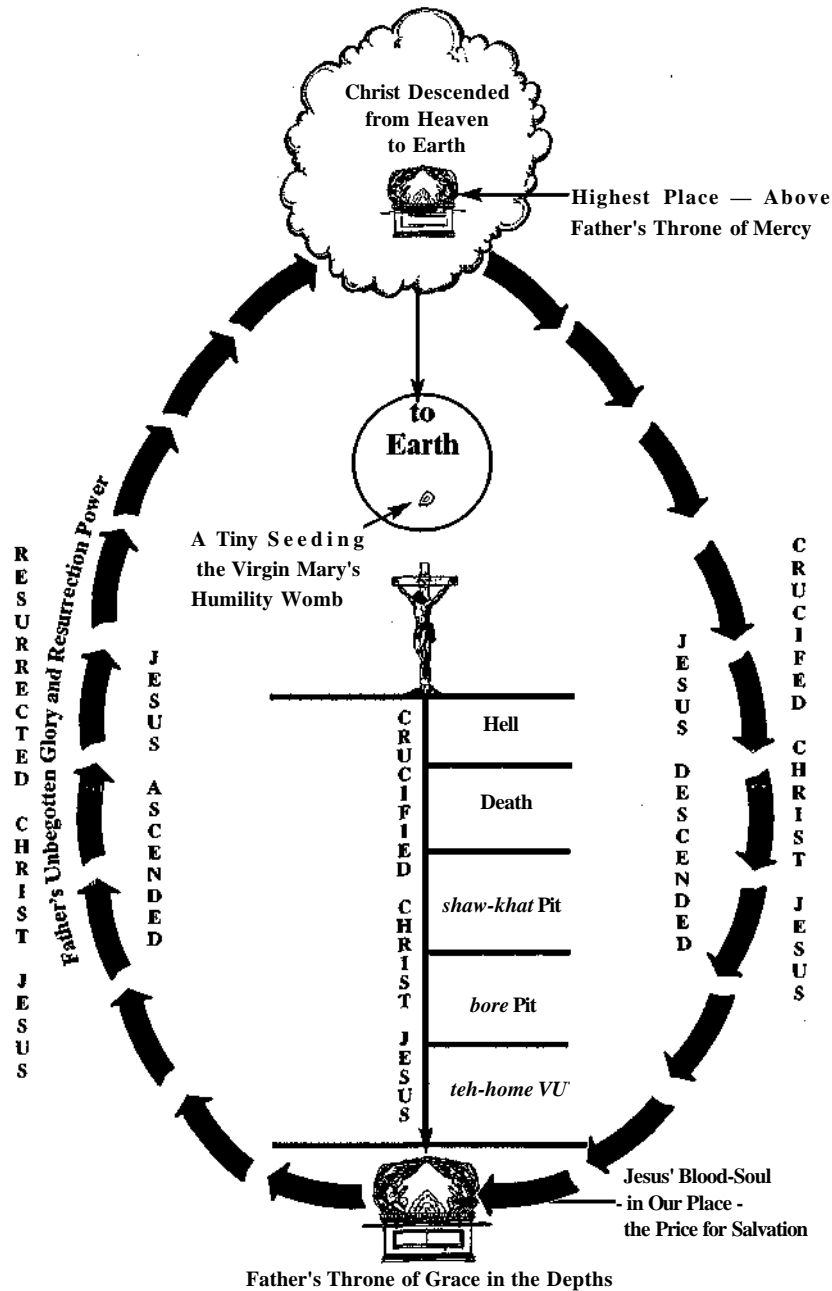
Jesus Christ went through Hell, Death, the *shaw-khat* Pit, the *bore* Pit, and to the *teh-home* Pit so that He could deliver us from our guilt, punishment, and offenses against His Father. Now, we are privileged to fellowship His Suffering by descending with Him in Spirit to the Deep.

He also takes us down through Hell, Death, the *shaw-khat* Pit, the *bore* Pit, and the *teh-home* Pit of our unconscious midnight will so that He can free us from the enemy's inward control that he maintains over us through his hate, death, and darkness.

Christ unveils Leviathan's powers of hate, death, and darkness within us so that we can experience overcoming them in our unconscious will. Once we have overcome Leviathan's powers within, we become qualified and equipped to fight this spiritual battle, again, in the Heavens, and, again, once and for all, on Earth, at the Battle of Armageddon. What a precious high and holy privilege we have in this hour to lay hold of the Father's Almighty Power through Christ Jesus in us. This is the "ALL Power" that God gave His Son over all His enemies.

The following diagram shows Jesus Christ's descent from the Highest Place in Heaven, to the Earth, and to the Deep.

(See diagram on following page.)



As believers in Jesus Christ, we do not have to descend into these five literal, spiritual places of Hell, Death, and the three Pits, as Jesus did in order to pay the awesome price for our Salvation and Redemption, but we fellowship Jesus' Sufferings of them as we allow Him to descend into *our* Hell, Death, *shaw-khat* Pit of Corruption, *bore* Pit of digging and searching, and the *teh-home* Pit, where He exposes the nakedness of our midnight, unconscious will.

If we wish to fellowship Jesus' Suffering, by faith, and if we wish to follow the Lamb whithersoever He goes, we must choose to allow Jesus to lead us down through the five levels of our unconscious mind, which is held captive by Leviathan's hate, death, and darkness in our unconscious will. Our unconscious mind occupies ninety percent of our mentality.

The LORD Jesus Christ has All-Power in Heaven and Earth; therefore, He can join us to the fellowship of His Sufferings. As we allow our five senses of smell, hearing, sight, taste, and touch to fellowship Christ's Sufferings in the ten percent of our mentality or our conscious minds, by purging and purifying all conscious thoughts, feelings, and deeds, we experience His All-Power against the enemy. Thus, our conscious nose, ears, eyes, mouth, and touch, are cleansed and renewed, and we can use our breath or smell, hearing, seeing, speaking, and feeling to honour and glorify Jesus Christ. This is an eternal witness that Christ Jesus can cleanse, purify, and renew our five levels of senses in our unconscious midnight will. Thus, we can fellowship Jesus, completely, in His Crucifixion and in His Resurrection Power.

Once we know that we *are* nothing, *have* nothing, *can* do nothing, and *know* nothing, we conclude that all we *know is about nothing* because what we know about an Infinite God is so infinitesimal, and whatever we know about His Creation is also infinitesimal, no matter how much we have studied. No human being can understand an Infinite God and His Works. As a result, we see our need to be taught, by the Father, Son, and Holy Ghost, the right *breath*, the right *hearing*, the right *seeing*, the right *speaking*, and the right *feeling* because we are ignorant.

It is our ignorance of our wretchedness, miserableness, poverty, blindness, and nakedness that makes us be lukewarm Christians who will miss the LORD Jesus Christ's Rapture if we do not overcome our lukewarmness.

The third chapter of Revelation describes this present, last Church Age before the LORD Jesus Christ's return to Earth, which is the lukewarm Laodicean Church Age.

The Laodicean Church is also a picture of our midnight will or unconscious will, which is filled with: Wretchedness (Hell); Miserableness (Death); Poverty (*shaw-khat Fit*); Blindness (*bore Pit*); and Nakedness, (*teh-home Pit*). The Laodicean Church is also a picture of our *City of Pride*, as it is described in the book *Man's Threefold Nature: His Heart, Volume 2\**.

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches (Revelation 3:14-22).

\* B.R. Hicks; *Man's Threefold Nature: His Heart, Volume Two*; (Jeffersonville, IN: Christ Gospel Churches Int'l, Inc., 2001) .

Jesus told the Laodiceans that, because of their lukewarmness, He would spew them out of His Mouth. Since we are living dispensationally in the final Church Age or the time of the Laodicean Church, we know that the LORD Jesus Christ's warning to the Laodiceans is also His warning to us personally.

If we are to be overcomers and, thus, be prepared to go with Jesus Christ when He comes in the air to catch away His Bride, we must not let ourselves be lukewarm, but we must overcome our wretchedness, miserableness, poverty, blindness, and nakedness, which was Christ's Judgment of the condition of the lukewarm Laodiceans, although their opinions of themselves were that they were rich and increased with goods and had need of nothing.

Having laboured in the Spirit and the Word to climb the front side of the Mountain, during which spiritual journey we grew up in Jesus Christ's Spiritual Stature, we must become small in our *independence* until we have become totally *dependent* on Jesus so that He can take us down the back side of the Mountain, all the way to the Father's Depths. We have to become a little seed or pearl as we enter this new experience of being carried in Christ's Bosom; then, He will take us to the Father's Throne of Grace in the Deep for our *rebirth* so that we can be born again in the Spirit and Water.

When we reach the Father's Depths, the LORD Jesus Christ and the Heavenly Father and the Holy Ghost cast out Leviathan from our *Hold of Defiance*\* (our *lover* heart), freeing us from Leviathan's hate, death, and darkness.

Freed from our hate, death, and darkness, the Father and His Son rule and reign within our hearts with divine Love, Light, and Life.

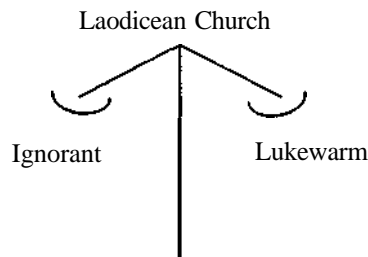
We can choose to know nothing but Jesus Christ and Him crucified (His Love, Light, and Life); then, filled with Jesus Christ's Love, Light, and Life, we will not know the *sadness* and despondency of Leviathan's hate, death, and darkness; thus, we will live daily in Jesus Christ's victorious, prevailing Love, Light, and Life.

If, by some act of rebellion on our part, we choose to follow Leviathan and abandon our journey with Jesus Christ, we will always be defeated and taken captive because, in order to follow Leviathan, we have to have walked away from Christ's Light of Truth, which is the Tree of Life. Once Leviathan takes over our soul, we are out of control because, from then on, our will will be ruled by Leviathan. Only Christ Jesus can free us from Leviathan's control; we are helpless to do it ourselves. We could not free ourselves from the curse of sin, neither can we free ourselves from our Leviathanic captivity.

However, when Christ Jesus has cast Leviathan out of our *Hold of Defiance* in our *City of Pride* or midnight will, Leviathan becomes an angry foe, waiting and watching to take back the prey of our soul. If we do not keep the sound barrier of Truth flowing out of our hearts and mouths, we will have no defense against him, and he will return with his hate, death, and darkness to retake us captive. Christ's Truth is our Love, Light, Life, and Defense.

The LORD Jesus Christ, the Faithful and True Witness, the Beginning of God's Creation, and the *Amen*, declared, with His True Judgment, the unspeakable, lukewarm condition of the Laodicean Church. He charged the Church, the ministers, and the people with ignorance and lukewarmness.

\* See *Man's Threefold Nature: His Heart*, Chapter twelve, page 391, for more information about man's *Hold of Defiance* in his old *City of Pride* in his old heart (Jeffersonville, Indiana; Christ Gospel Churches Int'l, Inc., 2001).

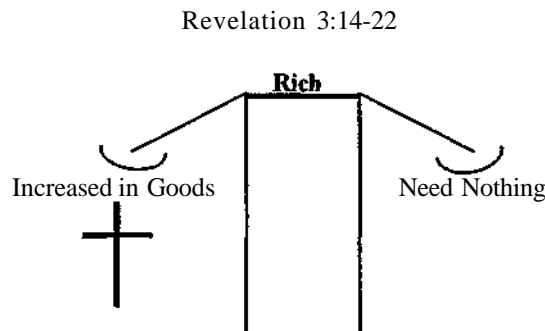


The Laodicean Church was ignorant, unknowledgeable, and unlearned about the Truth of their spiritual condition. They were completely unaware that their lukewarmness was making them believe their proud boast that they were rich, increased in goods, and had need of nothing. They were unaware that they had lost the Cold Breath of the humble Crucified Christ and the Hot Breath of the glorified Resurrected Christ. Therefore, all their works were done with a lukewarm, tepid zeal for the LORD, which was a bitter drink offering that He would spew out of His holy Mouth unless they repented.

It is frightening to believe that we might think that our works are so great and acceptable to Jesus Christ, as did the Laodiceans, when, in reality, He is ready to spew us out of His Mouth.

Our labour, as the LORD's spiritual Priesthood, is unceasingly to bless, praise, and thank the LORD's Holy Name. By faith, we must choose to abide in Jesus, by resting, relying, and leaning on Him to carry us to His Father's Throne of Grace.

To reach the Father's Throne of Grace, we must go through Hell, Death, and the three Pits, identified in the Hebrew text by the words *shaw-khat*, *bore*, and *teh-home*. It is through our experiences in these places that we overcome the five sins Jesus told the Laodicean Church they had to recognize and overcome, or they would not survive their lukewarmness. If they remained lukewarm, He said He would spew them out of His mouth.



The Laodicean Church was so full of spiritual indifference to God's Purposive Will, and the people were so self-conceited and so self-delusional about Christ's Master Plan that they had no *true* thought about the condition of their souls, spirits, and wills.

What can God do for a people who are so lukewarm that they have absolutely no desire to progress in Christ's Wisdom, Understanding, Knowledge, and Prudence? When people are so ignorant that they do not know they are ignorant, it is impossible to provoke a desire in them to learn.

The LORD Jesus Christ informed these lukewarm people about the five things that were wrong in their souls, spirits, and wills:

- I. They were wretched.
- II. They were miserable.
- III. They were poor.
- IV. They were blind.
- V. They were naked.

We can conquer only one step at a time, *through* and *in* Jesus. We cannot deal with all five of the afflictions of the Laodicean Church Age at one time. It is easy to memorize these five levels of afflictions and say them speedily; however, we do not descend through these levels by having only *one* experience. This is the road to the liberating jubilee we experience at the end of our descent into the Father's realm.

In the meantime, we must choose to rely completely on the Son, the Father, and the Holy Ghost to carry us down to the Throne of Grace in the *teh-home*. It is by our growth in Christ's Spiritual Stature that He is able to lead us into His Humility, into a Oneness and Union with the Father. Here, we experience the Father's loving Gratitude for His Son in a way that we have never known before.

Beloved, all Love, Joy, and Peace is found in the Father's Gratitude for His Only Begotten Son. The Father's infinite Joy and Delight is His Son. The Father said "...this is my beloved Son, in whom I am well pleased [this is *raw-tstone* pleasure, which is found in His Purposive Will in His Son] (Matthew 3:17). God's Word also says "...he hath made us accepted in the beloved:" (Ephesians 1:6). We are accepted in God's Son of Love. When we are inside Jesus Christ, He carries us through to His Father's Throne of Grace. The Father receives us and accepts us because we are in His "Beloved." It is so joyful and exciting to be in Jesus and to go on for the LORD!

In order for the LORD Jesus to liberate us from these five afflictions in this lukewarm Church Age, we must learn how to fellowship the Crucified Christ in His five levels of Sufferings.

Jesus Christ's five levels of Suffering, which He willingly endured for our sake, fit together with the five lukewarm conditions in our souls, spirits, and wills that we need to overcome. They are as follows:

Jesus Suffered In	Our Lukewarm Condition
<ul style="list-style-type: none"> <li>• Hell</li> <li>• Death</li> <li>• <i>shaw-khat</i> Pit</li> <li>• <i>bore</i> Pit</li> <li>• <i>teh-home</i> Pit</li> </ul>	<ul style="list-style-type: none"> <li>• Wretched</li> <li>• Miserable</li> <li>• Poor</li> <li>• Blind</li> <li>• Naked</li> </ul>

In our place, Jesus' Blood-Soul left His Body and descended from His Cross to go to all these different levels of Suffering; ultimately, He reached His Father's Throne of Grace. He opened the Way and the Paths of Righteousness to the Father's Throne of Grace, below, so that we can fellowship the Sufferings of the Crucified Christ and be liberated from our lukewarm condition, with

its wretched, miserable, poor, blind, and naked condition. This is a powerful lesson, beloved. To be overcomers, we *must* learn to fellowship Christ Jesus' Sufferings, if we desire to follow the Lamb whithersoever He goeth.

The cry of the Apostle Paul's heart was to *fellowship* Christ's Suffering so that he could be made conformable to Jesus' obedient Death of Silent Resignation, thus delighting to do His Father's Purposive Will and fulfill His Master Plan of Salvation for all mankind.

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (Philippians 3:10).

The Apostle Paul desired to *know*, experientially, the Power of the Resurrected Christ and His Justification, and to *know* the Power of the Crucified Christ and His Sanctification through His Death. When *we delight* to die to the sin of Leviathan's hate, death, and darkness, as *Jesus delighted* to die in our place for our sin, we are being made conformable to His Death, for His Death was a Death of Obedience to His Father's Purposive Will.

The Apostle Peter also confirmed our inheritance of Christ's Sufferings as the Crucified Christ.

For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (I Peter 2:19-21).

Jesus is our example of suffering vicariously for the sins of others, although He Himself was without sin, a pure and unblemished Sacrifice. Christ not only took His Suffering patiently and willingly, but He delighted in it so that His Father's Love, Life, and Light might be made known to all lost Creation.

It is our eternal inheritance to suffer for Christ's sake. Through the LORD's appointed sufferings, we discover how much we are controlled by Leviathan's hate, death, and darkness in our human wills. Through sufferings, we realize how much we desire to make our own name or nature known and how much self-pity, sadness, and unhappiness we experience and feel within ourselves.

Through suffering, as we walk in Christ's Footsteps, we learn to cease from the sin of hate, death, and darkness.

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God (I Peter 4:1,2).

Jesus willingly and cheerfully suffered the worst Sufferings for us so that He might destroy all our worst sufferings of hate, death, and darkness. When we learn to cease from the sin of them, we can begin to use our thoughts, feelings, and deeds to delight, cheerfully and willingly, in blessing, praising, and thanking the LORD Jesus Christ for the Father's *raw-tstone* Will for His Son and for us.

Apart from being made conformable to Jesus' Death, through fellowshiping the Resurrected Christ and the Crucified Christ, we are wretched, miserable, poor, blind, and naked, knowing the pains of Hell and Death in our hearts and minds, without Christ's Comfort and Consolation.

Our journey on the descending Humility Way and the Paths of Righteousness lead us through five places: Hell, Death, the *shaw-khat* Pit, the *bore* Pit (with its *aw-mak* Valley), and the *teh-home* Pit. We fellowship Jesus Christ's Sufferings in all these places.

## **I. The Wretchedness of Ignorance Is Revealed by Fellowshiping Christ's Sufferings in Hell.**

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:17).

### **Our First Step Down the Son's Humility Way to the Father's Depths.**

#### **I. Hell — Wretched**

Man's wretchedness or hell, as it were, began in his midnight will or his unconscious will when Adam-female and Adam-male sinned in the Garden of Eden. They thought to make themselves equal with God by eating of the Tree of Knowledge; thus, they themselves would be "gods."

To redeem mankind from his sin and *wretchedness*, Jesus came to Earth, died on the Cross, and descended into *Hell*. The Hebrew root word for *wretched* is *aw-mal*, which means to fall, to droop, to languish; the heart languishing through passions; to languish through sicknesses, to be withered like a plant, to mourn, and to be sad.

The word *aw-mal* describes us when we arrive at the place in our spiritual journey in which we feel wretched, as though we have come to the end of our road.

When we first reach the Head-realm of Christ's Spiritual Stature, we feel complete. Then, as we journey along, we eventually become aware that we do not have as much Holy Fire of the Holy Ghost or as much fiery excitement about God's Word as we had in the beginning of our spiritual journey. Leviathan then begins to try to console us by saying, "You do not have to be so excited and demonstrative as you used to be, now that you are older." He says, "This feeling is just a normal slowing down in your life." So we begin to relax and feel comfortable, relying on the past images of our experiences yesterday and our great images of hope about the New City for tomorrow, so we become complacent about our *lukewarmness*.

After awhile, we feel as though we are being spewed out of God's Mouth, so we begin to question, "Where is God in this situation? Where is my relationship with Jesus' Love, Light, and Life that I used to have? Where is the Holy Ghost Fire and zeal that I used to have? Where is my unceasing desire to serve the LORD that I used to have?" Then, Leviathan says, "So this is what the end of the journey is like under the weight of His wood of the Cross!" And he laughs and questions, "Where is all the Glory, Love, Joy, and Peace you are supposed to have?"

All through the torments, harassments, and persecutions that we have encountered, which have been perpetrated by Lucifer and Leviathan through their use of people, places, and things, we never consciously experience the greatness of God's marvelous Grace and His eternal Mercy

as we should. The LORD's Purposive Will and Master Plan is that we fellowship, with delight, Jesus Christ's Sufferings in Hell as He Delighted to do His Father's Will.

Leviathan's wretchedness (*aw-mal*) means to languish and to droop. When we are lukewarm, we lose our spiritual delight, vigor, and vitality. We feel lifeless, indifferent, and, in our spirit, we lack the desire or zeal to move forward. Our soul droops, hangs down, and is dejected and sad. But when we learn how to descend in Jesus, our hope and delight are revived, and we find the Way to victory in Him.

When I arrived at this place in my own personal journey, and after the most excruciating pain and torment, I prayed earnestly to the LORD, crying rivers of tears, pleading in great intercessions and deep travail, asking of Him to help me not to be ungrateful and to please show me His Humility Way of Love, Light, and Life. I prayed, "Lead me in your precious Paths of Truth." Afterwards, He filled me with His Blessings, Praises and Thanksgivings. Jesus gave me His little Pearl of Truth in the midst of the wretchedness and hell of the natural and emotional situations I was going through.

*Aw-mal* wretchedness also makes us *waste away*. Leviathan makes us feel as though we are in just one, big, unrestorable waste place.

In our descent in Christ Jesus into the Deep, we are decreasing so that Jesus can increase in us. When we are experiencing feelings of being nothing and wasting away to nothing, it is spiritually *good* because we are decreasing, and Jesus is increasing in us. But Leviathan tries to lie to us with his thoughts that say, "See the LORD has forsaken you. You probably have grieved God in some horrible way. Therefore, God has forsaken you." Our feeble, withered feelings want to agree with Leviathan's lies.

However, we must just give a loud battle cry of blessing, praise, and thanksgiving to Jesus. We must determine not to know Leviathan's thoughts and feelings, only Jesus' Rest and the complete trust and reliance of our New Man on Jesus Christ. He is the only One Who can carry us down the descending stairway to His Father's Throne.

We cannot work our way *down* on the *back side* of the Mountain, as we worked our way *up* in Christ's Stature, on the *front side* of the Mountain. In our descent on the back side of the Mountain, when we compare our thoughts and feelings, now, to the thoughts and feelings we had in our ascent, on the front side of the Mountain, we think we are just wasting away and that we are missing out spiritually. But, in reality, all that is wasting away is our veil of independence, while our new Bridal Veil of Dependence or Helmet of Salvation from the Father is forming, as we rest in Jesus' Bosom.

We must not listen to Leviathan's lies about how feeble we are and how powerless we are now. The Truth is this: when we are weak and powerless, Jesus becomes stronger and more powerful to fight for us. Jesus Christ is the only One Who can work in the ninety percent part of our will that is our unconscious or midnight will. We must allow Jesus to work in us and through us.

Look at Job, who was very strong and powerful in his good works on the front side of the Mountain. But when Job became weak and powerless on the back side of the mountain, descending, as it were, through hell in his tormenting affliction and the prideful misunderstanding of his friends, he was wretched; therefore, he became angry and accused God of being unrighteous toward him. Afterward, he met Elihu, the Mediator, who fed Job with the Truth that he was making himself a righteous judge and the LORD an unrighteous Judge. The Truth from Elihu caused Job to become enlightened and to acknowledge that *he* himself was the unrighteous one. He had been living off of his images of all the spiritual blessings of his yesterdays, on the front side of the Mountain. Because

of his ignorance about weakness and wasting away on the back side of the Mountain, he accused God and thought He was unfair in the hell, as it were, that God was taking him through.

After the LORD had described His great, infinite Knowledge of His Creation to Job, and all the things that He had created, and how He had perfectly governed all His Creation, Job saw that God ruled perfectly over his own small little life. Job confessed, "Now mine eye seeth thee. Wherefore, I abhor myself, and repent in dust and ashes." Truly, Job knew nothing; he uttered knowledge, but did not know what he was saying.

In the Gospel of Luke, the rich man's experience in Hell teaches us the need to have our eyes open to our wretchedness or hell in the midst of life's painful situations.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame (Luke 16:22-24).

Let us consider the rich man's thoughts and feelings in the actual place of Hell so that we may learn what to do in our spiritual wretchedness and hells of life's painful situations.

First, the rich man cried to the *wrong father*. He lifted up his eyes to *creatures* instead of to the *Creator*. Second, He cried to the *creature-father*, not to the *Divine Heavenly Father*. He cried for divine Mercy from the creature-father. Third, he called to *Lazarus*, the *wrong son*. The rich man displayed the same independent spirit in Hell that he had had on Earth, before he had died. His "Big I" was not going to be told what to do. Fourth, the rich man thought he was still independent. He was not behaving as a small, dependent baby should. His full stature of wretchedness demanded immediate relief.

Beloved, we must understand that we will take with us whatever spiritual stature we possess as a believer *or as a sinner*, when we cross over to the eternal "other side." There are many examples of this Truth in the Scriptures. (The wicked servant and the first hour vineyard labourers at the Judgment Seat of Christ and the behaviour of the prodigal son's elder brother at the Wedding Supper of the Lamb are all examples of this Truth.)

Fifth, in pain, the rich man cried for help in the *wrong place*. The Hebrew word for *cried* is *tsaw-ak*, which means that the man cried for help when he was in pain. But he went to the *wrong place* for help.

Sixth, the rich man displayed the same wrong rebellious behaviour against God in Hell that he had had in his lifetime. He refused to seek help from either God the Father or from God the Son.

If we insult the Father or the Son, we will suffer God's Hot Breath in Hell and in the Lake of Fire. If we insult the Son, He will punish us with His Hot Breath in Hell. If we insult the Heavenly Father, He will punish us with His Hot Breath in the Lake of Fire.

The rich man said, "...for I am tormented in this flame: (Luke 16:24). *Tormented* means affliction. God allows afflictions to burn us by putting us in fiery testings and trials. It is not about *our humanity*, but it is about *Jesus Christ's Humility*. We need to beseech the LORD Jesus Christ to show forth His Humility in us so that it will reveal our prideful humanity that always wants to be the greatest, not the least.

The LORD's Breath of Fire is the same Eternal Breath that blesses penitent sinners and punishes impenitent sinners, such as the rich man in Hell. Hell, the LORD's Breath of Fire, is a torment to impenitent, impudent sinners. When the soul is tormented, it goes to the *wrong father* and the *wrong son*. The rich man was so confused that he cried, "...Father Abraham, have mercy on me" (as though Abraham could control God's Mercy). This rich man in Hell deceitfully imagined that he was still rich and that he could still command others while he was in Hell, just as he did while he was on Earth. He was trying to practice the same impudent arrogance toward Lazarus that he had manifested on Earth, when he had ignored Lazarus' pain and torment. In Hell, he demanded that Lazarus take notice of *his* pain and bring cool water to rid him of it.

The rich man had maltreated Father Abraham and Lazarus and the Brotherhood on Earth. But in Hell, he not only acknowledged Abraham to be his own father but Lazarus also to be his son. On Earth, the rich man completely ignored Lazarus as his *brother*, who lay at his gate. He also ignored Lazarus' pain and his wretchedness in Lazarus' hell or *fire of suffering*, as it were. He added to Lazarus' natural pain by creating emotional and mental pain by ignoring his brother's sufferings; consequently, he reaped pain in Hell, with its state of wretchedness.

Let us look at the magnitude of the rich man's request. He was saying that Lazarus' hell and wretchedness on Earth was not sufficient and that Lazarus should be sent to Hell with its wretchedness so that he, the rich man, could be prevented from reaping what he himself had sown. The rich man was saying, "Father Abraham, you must send Lazarus over here to relieve my pain." However, Lazarus was at rest in Abraham's bosom and would be forever.

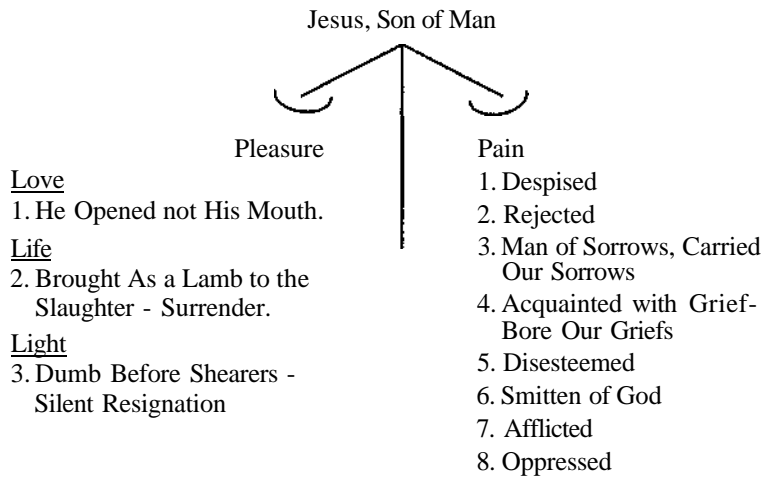
Beloved, God's created and redeemed Brotherhood is an eternally serious matter with God. Jesus Christ is our Big Brother Who, as the Crucified Christ and the Resurrected Christ, gave His Life's Blood to deliver His Creation and His redeemed Brotherhood from the pain of Hell with its wretchedness.

The Prophet Isaiah described Jesus' Suffering for the Brotherhood.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.... He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth (Isaiah 53:3,4,7).

Let us consider the perfect balance of Jesus, the Son of Man.

(See scales on following page.)



Jesus' Love for His Father and His Delight to do His Father's Will impelled Him forward in His Silent Resignation so that He opened not His Mouth but was completely submissive when He was oppressed. Jesus' Life of Surrender empowered Him to go as a Lamb to be slaughtered for fallen man's sin. Jesus' Light of Truth strengthened Him, both without and within, so that He did not open His Mouth, but was dumb in His Silent Resignation and Delight to do His Father's Purposive Will in the midst of suffering. He took our place and bore God's holy, just Judgment that was upon us for our sins.

The Hebrew word for *dumb* is *aw-law*, which means to surround, to correct, tied up, excluded, lonely, silent, mute justice, to grow, to be strong, to be bound, to be solitary, to be forsaken, and to be widowed.

The LORD unveiled Jesus Christ's Stature of Silent Resignation to the Prophet Daniel, and for a small season, Daniel became dumb (*aw-lawn*), with Christ's Silent Resignation.

- Daniel was dumb at the display of Christ's divine Glory.
- Daniel was dumb at the discovery of Christ's Holy Stature.
- Daniel was dumb at the disclosing of Christ's Delight in His Father's Purposive Will (Daniel 10:5-15).

We claim Christ as our Big Brother, yet we are exceedingly unlearned about His Silent Resignation in the midst of His Sufferings as a Man of Sorrows; a Man Acquainted with Grievs; a Man of Affliction and Oppression, Who took our place.

Although Jesus was oppressed and afflicted [*aw-naw*], He opened not His Mouth. He had Silent Resignation. This was His Father's Amber Glory or silence and speaking. Though He was brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, He opened not his Mouth. He delighted to do His Father's Will in His Silent Resignation. In all of Jesus' Sufferings in Hell and Death, He was filled with Silent Resignation to His Father's Purposive Will. Moreover, He delighted to do His Father's Will.

His Father's Purposive Will in the midst of unspeakable and indescribable sufferings was always His Master Plan. The Father delighted in the Beauty and the Sacrifice of His Son, so He raised up His Son by His Unbegotten *kaw-bode* Glory Resurrection Power.

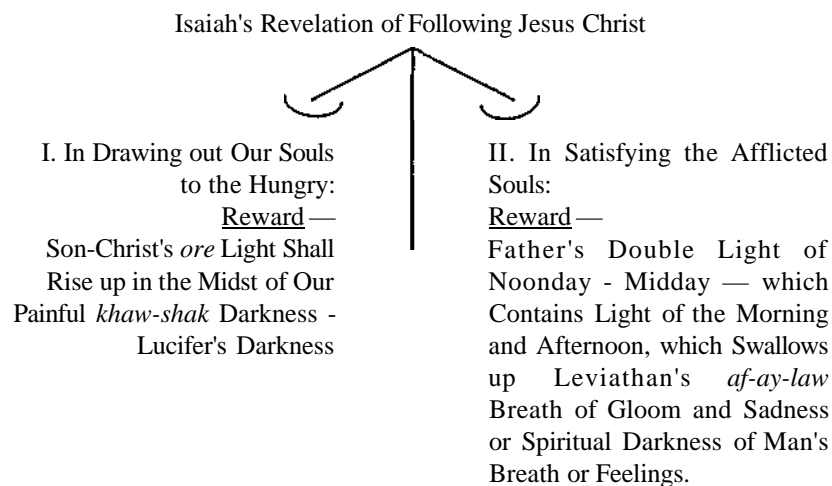
Apart from Jesus Christ, we know nothing about this kind of silent Surrender or divine Delight. This is so eternally powerful!

Are we going to be ashamed of Christ's Sufferings, in our place, as the Crucified Christ? Jesus said that if we are ashamed of Him, here, He will be ashamed of us over there.

The Prophet Isaiah told us about the great reward for those who do as Jesus did.

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: (Isaiah 58:10).

If we also suffer to draw out our souls to the hungry and satisfy the afflicted, helping them to find the Little Pearl of Great Price, we will be rewarded by our Light rising in obscurity and our darkness turning to noonday or the full Glory of the Sun of Righteousness.

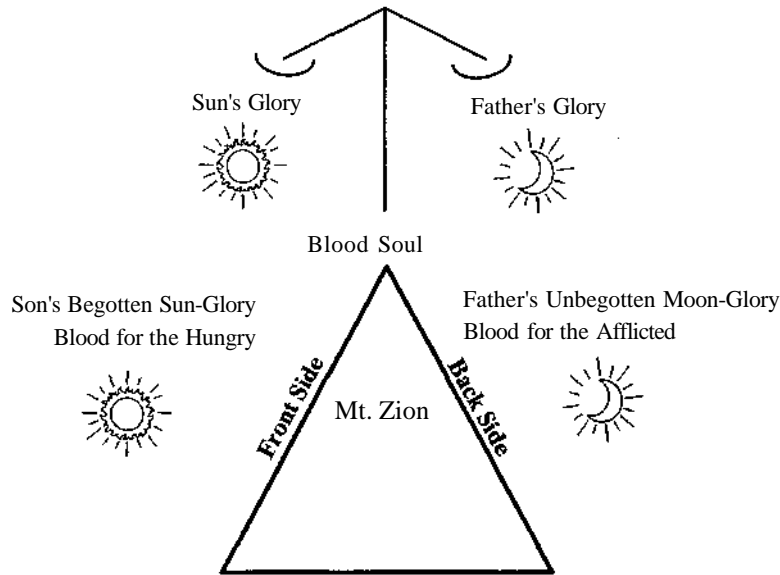


What an infinite reward for satisfying afflicted souls. The Father's infinite Breath of double Light of morning and afternoon swallows up all gloom and sadness, leaving us to shine as a city on a hill!

Beloved, what would we have done if God had not brought this Truth to us? What if Jesus had not given the revelation of all the glorious Truths we have today? He has drawn the Truths out of my blood-soul that He put there to give to our spiritual family; if He had not, where would we be as a spiritual family? Without the Crucified Way Message, where would we be?

If we draw out our souls that have been clothed with Jesus Sin Offering Blood, Whole Burnt Offering Blood, and Peace Offering Blood, in order to satisfy others' afflicted souls, we will be rewarded with the Son's and the Father's complete Light from the noonday and the midnight Brightness. This is what the rich man in Hell had missed by remaining independent and by ignoring Christ in his lifetime. He had mistreated God's Son, and he had mistreated Lazarus; therefore, his reward was Hell and its torment.

How can we draw out our blood-soul since it lives in our body? Jesus is the only One Who can draw out our blood-soul, through His Father's Unbegotten Resurrection Power, which joins the Son's *ad* Blood to the Father's *naw-tsakh* Unbegotten Blood, to minister to the hungry and afflicted souls around us.



The height of the front of the Mountain is the Son's Resurrected Glory-Light. The height of the Mountain in the back is the Father's Unbegotten Moon Glory. Therefore, we have a perfect joining of the Glories of the Son and the Father on top of Mount Zion. The Son's Glory, united with the Father's Light, gives a perfect circle of Light from the top of the Mountain. Consequently, there are no shadows from gloom, darkness, and sadness anywhere in the soul, spirit, and will.

The Son's *ore* Light and the Father's *no-gah* Brightness will make a continual noonday in our spirits, souls, and bodies. Then, we will be continually guided and governed by the LORD's Love, Life, and Light. Everything is perfect Light round about us, both day and night.

If we have this Unified Light, we can walk through Hell and the Lake of Fire in fellowship with the Son and the Father and be rid of our affliction of Hell.

The ones with Unified Light are the mature ones with complete Light of the Son and the Father. These are the ones whom God will send out from the midst of His Throne, in the New City on Mount Zion, to those without the City.

The LORD will be served by His servants, both from the *outside* and the *inside* of His Throne. Remember, if we draw out our souls to the hungry and satisfy the afflicted souls that the LORD has appointed for us to serve, we will reap the eternal, glorious Unified Light of the Son and the Father. After the Son and the Father burn off all the wood, hay, and stubble in our prideful human will, we will be a mature, burning, shining Light throughout Eternity.

We must let our Lights shine, now, to afflicted souls and trust God to bless them according to His Purposive Will. We must remember that God's Kingdom is *His*; it is not *our* Kingdom. His people are not *ours* by ownership; they are *His*. We must give Him our ignorant, false, stolen ownership of the LORD's possessions. This is what makes us wretched, miserable, poor, blind, and naked. We must be purged in our midnight wills by going with Jesus through Hell, Death, the *shaw-khat* Pit, the *bore* Pit, and the *teh-home* Pit.

Beloved, God's Divine Word, which reveals His Principles of Truth, are so clear and visible in how to go forward and how to grow up in the Spiritual Stature of Jesus Christ. God has to put us

in situations that are like hell, as it were, so that we can see that we are lukewarm and wretched, and not spiritually rich and increased in goods and in need of nothing after all. Apart from Jesus Christ, the only knowledge *we* have is Leviathan's stolen knowledge from the Father's Tree of Good and Evil, which we have received through Adam the First.

We must go to Christ's "school" of true Humility Knowledge or experience to learn about His Father's infinite Grace that abounds beyond sin. We must go through hell, as it were, so that we can discover that we are not relying completely on Jesus, as He relied on His Father to come and rescue Him from Hell and Death.

First, we must be tried in our reliance upon Jesus, by going through *Hell*, before we can proceed further through *Death*, the *shaw-khat* Pit, the *bore* Pit, and the *teh-home* Pit. Learning and knowing Christ's Humility in these places changes our whole spiritual world. We can only do as Job did — repent in *dust* and *ashes*.

The LORD's whole Purpose in taking us through hell is to burn up Leviathan's wretched wood, hay, and stubble in our will so that the LORD can fill it with the Fullness of God. Remember, it is Christ's Wisdom that leads to His Understanding, which, in turn, leads us to His Father's Humility Knowledge in His Throne of Grace in the *teh-home*.

God is working very fast with His people in these last days before the LORD Jesus Christ returns. He is moving His people quickly from one level of overcoming to another.

We must not listen to Leviathan who says, "You are too old. You are too ignorant. You are too busy to go on for God. The way is too long. You do not have time to prepare for the LORD's coming." Do not talk to Leviathan! Lay one hand on him, by faith, and lift your other hand toward Heaven and say, "Bless You, Jesus! Praise You, Jesus! Thank You, Jesus! Praise You, Father, for your unspeakable Gift of Jesus Christ, Your Son!"

Jesus' Disciples asked Him to teach them how to pray. In response, Jesus said, "When you pray, say, 'Our Father.'" *Our Father* is a good and right approach to our Heavenly Father. We, as individuals, must approach the Father with the Truth that we belong to the Father and His created and redeemed Brotherhood. The Truth is this: that "our Father" is in us. Therefore, the Father can speak out of us, if we stop claiming *His* possessions, both inside and outside. Remember, we do not own ourselves.

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's (I Corinthians 6:19,20).

Our spirits, souls, and bodies are holy vessels, bought by the precious Blood of Jesus. We do not own our spirits, souls, and bodies; they belong to the LORD and are to be used for His Glory! We are neither the governor nor the guide of them, within or without.

Likewise, we are not the governor and guide of anyone else's spirit, soul, and body. When we say "*my* saints, *my* church, *my* congregation," we are insulting our Father, Who owns us all. It is the prideful "*I*, *My*, and *Me*" that gets us into spiritual trouble. This false ownership is what creates wretchedness or hell, as it were, in our spirits, souls, and bodies.

We must learn that "I, My, and Me" can do nothing. We must become a tiny baby before our Father. This precious Truth is revealed in the Book of Luke.

And there was also a strife among them, which of them should be accounted the greatest And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye *shall not be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve (Luke 22:24-26).

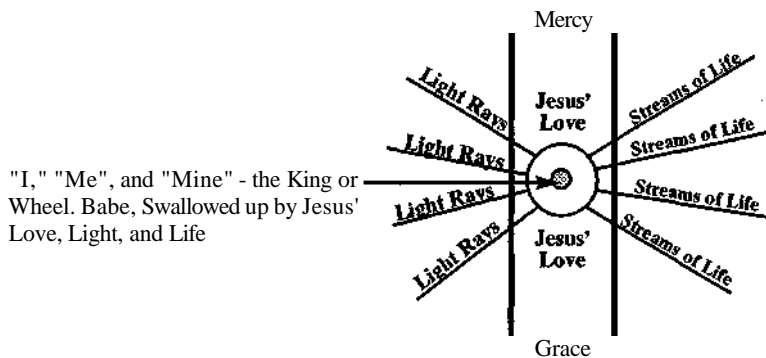
After Jesus had served His Disciples His New Covenant of the Bread of His broken Body and the Cup of His poured-out-Wine Blood, and after He had announced that He would be betrayed by one of His Disciples, and after He had foretold His going to the Cross, the Disciples were striving among themselves as to which one would be the greatest, the chief, and the lord over the others.

Jesus said that the Gentile heathen kings who ruled by Leviathan's hate, death, and darkness were called "benefactors" by their subjects. What an unspeakable falsehood! The despots who have ruled over poor humanity, throughout the historical ages, have never been true benefactors to the people. Yet the LORD Jesus Christ, the True Benefactor to His Disciples, served them His eternal Love, Light, and Life in His Body and Blood, from His Throne of Humility, as the least among them and as the eternal Servant and Benefactor.

In spite of all this, the Disciples still chose to strive, out of Leviathan's "I, My, and Me" of hate, death, and darkness, as to who was going to be the greatest, the lord, and the chief, the one who was going to be served by the others, while they sat on their *throne of pride*.

Their "I, My, and Me" generated wretchedness and hell through their hatred, wrath, strife, envy, and murder from out of their Pride of Redemption.

God wants to change our "I, Me, and Mine" so that we will say "*He* is greater than *I*; *His* Will be done, not *mine*; and let *Him* be exalted, not *me*." Because we are headed for a deeper realm of Knowledge about this Principle, we must cry to hear the Truth and to see the Truth so that we can think, feel, and do as the Son and Father do — out of a heart of Love, Life, and Light.



Apart from Jesus Christ, our "I, Me, and Mine" is our Pride of Revelation, Pride of Redemption, and Pride of Satisfaction. Most people take their own revelation and redemption in a vain effort to find the Way and the Place of Satisfaction.

Once I had a good friend who was a very famous lawyer. He was a wealthy man. He appeared to have everything because He had fame and fortune. Nevertheless, he was a wretched man, living in his own created hell. His mistress inhabited one side of his life; and he had his wife and family on the other side of his life. Although he had been a Christian, he drank to excess and was most wretched.

He told me, "I am so dismally depressed and unhappy. I have ruined my mistress' life. I have ruined my wife's life. I have ruined my own life by trying to find satisfaction apart from Christ."

We cannot satisfy the *me* in us that we have inherited from Leviathan through Adam the First. We cannot find satisfaction from our own prideful revelation and redemption. Look at the world; it is always trying to invent and create new ways of achieving fleshly satisfaction.

There is no disappointment nor dissatisfaction in Jesus! In Jesus' sight, the tiny babe is a *pearl of great price* because it was begotten by Christ, the Pearl of Great of Price.

Remember, the LORD led us to the top of the Mountain of His Spiritual Stature so that we could descend and learn to be *small* and *weak* in our *independence* and to be *great* and *strong* in our *dependence on Him*. Christ Jesus has given us His Knowledge by His dying and resurrected example of how to be small, the least, and the Servant of all.

When God has made us small, we are hidden in Christ Jesus, Who is the Pearl of Great Price! He makes us small enough in our independence so that we can go inside of Him in great and strong dependence on Him, the Pearl of Great Price.

Because Jesus Christ carries us down to the Father's Throne in His precious Bosom and presents us to His Father as a small pearl, we are accepted in the Beloved, Who is the Son of Love.

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved (Ephesians 1:5,6).

Because the LORD predestined us in *keh-dem* Eternity to become the Father's adopted sons, through Christ Jesus, we are to the praise and glory of His Grace. Therefore, we are accepted by the Father through His Son of Love.

Our everlasting ministry is to bless, praise, and thank Jesus, while Jesus sends forth His rays of Love, Light, and Life through us to all the appointed ones, according to the Father's Purposive Will. As a Son of Righteousness, Jesus will present us to His Father in Eternity. Then, He will send us out of the New City to shine forth to others with His Love, Life, and Light.

The least ones or the smallest ones in the New City will be the greatest servants to God inside His Throne. They are the 144,000 priestly soldiers that followed the Lamb whithersoever He went in His journey on Earth. When the overcomers in Christ go out of the New City, as Sons of Righteousness, the LORD's *tsakh* dazzling Brightness will be displayed through them, according to His Purposive Will, so that their LORD's Great Name or Nature might be made known.

Apart from Jesus Christ, our wretched humanity is always greatly concerned about the size of our reputation and how much we can make our name known instead of Jesus' Name. This is the wretchedness of hell.

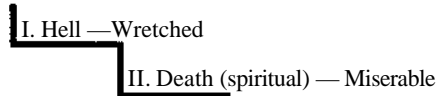
We, like the rich man, try to practice our Pride of Revelation, our Pride of Redemption, and our Pride of Satisfaction in all places. The rich man had a revelation that he was still in control, that he could redeem his pain with water from Paradise, which would satisfy him. What unspeakable wretchedness he suffered in Hell and Death when he discovered that he was totally out of control.

We discover our lukewarm wretchedness when we are out of control in situations that appear to be hell and death for us. God is so faithful to correct our proud, wretched will in our earthly experiences of hell and death, as it were. Finally, God is ALL in all.

## II. The Miserableness of Ignorance Is Revealed in Fellowshiping Christ's Sufferings in Death.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:17).

Our Second Step Down the Son's Humility Way to the Father's Depths.



As we descend into the Depths with Jesus, on the second level of our journey, we find spiritual Death. The source of our *miserable* is *spiritual Death*, which is Leviathan's profaned ice of hate.

The Hebrew word for *miserable* is *daw-vaw* which means to be sick, languid, loss of blood, faint, unhappy and infirmity.

The Prophet Isaiah compared the Nation of Israel to a human body's being wounded and smitten from the head to the foot, with no place remaining in which a new wound could be placed.

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint (Isaiah 1:5).

Israel was so lukewarm and *miserable* that her whole head and her whole *lover* Heart was sick, so the LORD spewed her whole system of operation, as a people, out of His Mouth. Hence, the nation was sent into captivity in Babylon.

The Prophet Jeremiah, lamented over Israel's spiritual condition of lukewarmness and their impending captivity.

*When I would comfort myself against sorrow, my heart is faint in me (Jeremiah 8:18).*

Jeremiah's sincere soul was so pained that he could not find a spark of brightness and comfort in this time of his agonizing anguish.

Jeremiah continued his Prophecy of Israel's downfall in the Book of Lamentations.

From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate *and* faint all the day (Lamentations 1:13).

God used His Prophet's natural condition to give a poignant description of the Judgments He would send on the nation.

- The LORD sent Fire into Jeremiah's bones to illustrate the fire that ultimately burned up the Temple.

- The LORD spread a net of calamities for Jeremiah's feet, which illustrated the whole nation's being taken captive by the Babylonians.
- The LORD sent faintness and desolation upon Jeremiah, which was passed on to the people in their Judgment. The LORD knitted Israel's iniquities, transgressions, and sins into a yoke on her neck that weighted her down to desolation.

Jeremiah's *worker* heart was made faint for Israel's offenses.

Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint... For this our heart is faint; for these *things* our eyes are dim (Lamentations 1:22; 5:17)).

When all of Israel's unified, idolatrous, lukewarm offenses came up before God, He sent His divine Judgment Fire on them.

Job, in his *lukewarm* condition, on the back side of the Mountain, compared the LORD's reproof of his spiritual pride to the tasteless white of an egg.

Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg? (Job 6:6).

Because ninety percent of Job's will was filled with Leviathan's hate, death, and darkness, the sorrow or *miserableness* in his will made God's just Judgment and correction repulsive to him.

The LORD supports those who are lying down in the sickness and infirmity of lukewarmness. King David experienced the LORD's Strength while on his bed of languishing.

The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness (Psalm 41:3).

The Hebrew text reads, "The LORD will fortify him on his bed of *misery*." The LORD supplies the lukewarm, sick, *miserable* invalid with spiritual Strength of His Cold and Hot Breath so that the sick one can return to being Cold or Hot in his spirit and soul. The LORD's divine Presence of His *Shekinah* Cold-Humility Breath and His *kaw-bode-Glory* Hot Breath is the divine Head that can restore the lukewarm soul and heart.

At first, when we have grown lukewarm, we are unaware that we are miserable because our long-standing houses of habit lead us to blame others for our misery.

Beloved, please know and understand that our habits are our houses that hold us captive. Whether our houses are good or evil, they still keep us as prisoners. Our houses of evil habits of hate, death, and darkness will kill us unless we allow the LORD Jesus Christ to tear them down.

Houses of evil habits cause us to move without thinking or considering the cause (Leviathan) and the effect (lukewarmness and spiritual death.) We take our usual, prideful habit of our own way, trying to rule and reign in our lives, instead of waiting in the *house of good habit* until our LORD first leads us forth. He is so faithful to tear down our evil houses of habit when we are real and sincere for Him. Jesus will send His earthquakes in the form of situations and circumstances to shake our evil houses down.

We must be willing, and we must truly want Him to do this for us. We also must be willing for Him to heal us of our *wretchedness, miserableness, poverty, blindness, and nakedness* so that we can clearly see our inner enemies of hate, death, and darkness in our will. These are the ones creating inner problems for us in our midnight will or our unconscious will.

We hide our thoughts and feelings of miserable disapproval, discomfort, and displeasure that exist in our *lover* heart and *worker* heart against others, while we verbally and ignorantly blame someone else for our miserable feelings. Nevertheless, our problem of being miserable always is between us and God and His Son.

We love to hide miserable thoughts and feelings in our hearts so that we can feel sorry for ourselves. But, in this process, we rob God of His: Breath, Energy, Time, and Speech. We should have been using all these same things — our breath, energy, time, and speech — to bless, praise, and thank Jesus Christ's Holy Name.

If our *lover* heart and *worker* heart are filled with the Cold Humility of the Crucified Christ and the divine Fire of the Resurrected Christ, our miserable thoughts, feelings, and deeds of our wood, hay, and stubble would be burned up, and we would be experiencing God's divine Love, Joy, and Peace.

Job is a classic and perfect example of the Leviathanic *misery* we experience as we descend the back side of the Mountain, going through the icy *misery of spiritual Death*.

Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!  
(Job 6:2).

What a miserable, false accusation Job aimed against God! Job said, in so many words, that God was not weighing his great *grief in* a just balance because, had He done so, God would have seen that Job's great grief was more than it should be; therefore, God was unfair. So Job continued to groan miserably in Leviathan's icy hate, death, and darkness, without the divine Fires of Truth to burn up his grief and misery.

In reality, Job was angry because God *was, indeed, weighing* his soul's suffering in a *just* and *fair* manner, although he accused God's scales of *not* justly weighing his grief. He miserably accused God's just Judgment and Righteousness.

*All* of Job's *calamity* and all the things happening to him were because of his spiritual pride that made him think he was rich, increased in goods, and had no need of further correction in his midnight will.

For now it would be heavier than the sand of the sea: therefore my words are swallowed up  
(Job 6:3).

Job was saying, "If I weighed my grief, it would be found to be heavier than the sand of the sea." We can laugh about Job's diseased perception of reality, but *we* also have a dual mouth. We make false judgments about our griefs and calamities, declaring them to be heavier than someone else's. Since we are incapable of weighing our own pains, we certainly cannot weigh someone else's pain.

Job continued to accuse God's arrows of Truth as being poisonous and of killing his spirit.

For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit:  
the terrors of God do set themselves in array against me (Job 6:4).

God was not guilty of this! Job falsely accused God of being his enemy. This is what Leviathan's spiritual Death says: "God is your enemy, or He would not allow you to suffer all this sadness and sorrow." When we are indulging in self-pity, we are plunging into Leviathan's icy spiritual Death. Self-pity is one of the most deadly and vicious sins of all sins. God hates it!

We, like Job, are always weighing our calamities and griefs and judging that they are heavier than the sands of the sea, as though we are able to weigh God's sand.

God says that *He* weighs our spirit.

All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits  
(Proverbs 16:2).

In God's weighing our spirit, He critically tests the genuineness of the motives of our deeds. God is the True and Righteous God. His weighing is Just and Right.

He weighs the accusations, self-pity, sadness, and sorrow of our spirits until we turn to Jesus, our Mediator before God and our Liberator from Leviathan's spiritual Death.

God, in His great Mercy and Longsuffering, never told Job the weight of his stinking attitude in his spirit. It was Job's deathly, miserable attitude that made him feel so much weight. When believer's are feeding on the satisfying Truth of God's Word, they do not complain.

Doth the wild ass bray when he hath grass? or loweth the ox over his fodder? (Job 6:5).

When the ass and ox are satisfied, they do not make hideous, painful noises. If we are making complaining noise, it is because we have not eaten sufficiently of God's satisfying Truth. Sometimes, animals are smarter than human beings.

If we eat of God's Word without His Salt of Loyalty and Love in it, there is no satisfying taste in it for us; it is tasteless, like the white of an egg.

The things that my soul refused to touch are as my sorrowful meat (Job 6:7).

Job's proud diet consisted of the mental thoughts and emotional feelings that he was rich and increased in goods and had need of nothing. Therefore, his own sick feelings became his sorrowful meat. God had given him the fruit of his thoughts and feelings to eat so that he could understand where his feeling of becoming rich and increased in goods and having need of nothing had led him. Job's understanding was darkened, and his candlestick in his *lover* heart was without Love, Life, and Light; consequently, he was eating from a table of pride, which his soul and spirit found repulsive.

We must see our independent, complaining, ungrateful, and feel-sorry-for-myself attitude and repent before God can give us His satisfying, pleasurable Truth. When we repent, Jesus brings His Surrender, Gratitude, Peace, and Joy into our *lover* heart; He warms our spirit with His Fire of Truth; and He makes everything all right.

Job accused God of feeding him with Death instead of Life, which was untrue. Leviathan's hate, death, and darkness was the unsavoury food on which Job himself fed.

In order to be corrected from our own way, we must turn to the LORD's Way. Leviathan's miserableness, death, and darkness are not joined to the LORD.

God says that He is ALL in all. His Truth is all we need.

And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all (Ephesians 1:22,23).

Our heart is small, but since God is the ALL-in- All in our hearts, and He is ALL-in-all outside, around our hearts, He appoints His Will for us, and He gives us the delight to do it.

The omnipresent God is *All-in-All*. The Father gave His Son to be the Head over ALL things, both in Heaven and Earth, and God has given ALL things into His Son's Hands (John 13:3).

What an eternal comfort to know that God has given all Power to His Son's Headship. Jesus' *All Power* supports all Creation; all of His Church or His mystical Body; and all of us individually. Therefore, He works in our hearts and wills until He becomes the ALL in our minds, our hearts, and our wills, supplying *all* our appointed growth in our New Man and supplying *all* the healing cures for the defects in our old man so that our old man can become converted. The LORD Jesus Christ is the All-in-All, and He joins us to the Father's infinite All-in-All inside of Himself.

By the faith of the Crucified Christ and the Resurrected Christ, we can follow the Lamb whithersoever He goeth, whether He is descending to the *teh-home*, below, or whether He is ascending to the *teh-home* above. We can enter into Jesus Christ, our perfect Rest. Jesus possesses His Father's perfect Rest. He trusted His Father to resurrect His Soul from Hell, Death, and the Pits and His Body from the grave.

Jesus' Body rested in the grave. His Soul rested in hope at the Father's Throne of Grace, awaiting His Resurrection on the third day, while His Spirit rested in the Hands of the Father.

Inside Christ Jesus is the Pearl of Great Price with His perfect Rest that waits to clothe the tiny *baby pearls* who come to dwell and abide there.

We cannot be a true servant of Christ Jesus in His ministry if we do not abide in Him and be renewed daily by His Icy Cold Breath of Humility and His Fiery Breath of Resurrected Glory. We must stay on Fire with His Knowledge of Truth. Then, we can start Fires in the hearts of others. We can war against Leviathan and his hate, death, and darkness, if we have Christ's divine Fire of Love and Truth. This is why Christ Jesus will not tolerate our *miserable* lukewarmness that has no Fire. We must be *hot* with the LORD's divine Fire. We must pray, "Help me Jesus to depend and rely on You to unite me with your Purposive Will so that, at all times, I can bless, praise, and thank Your Name."

Thus, our little, tiny being fits together in glorious unity and harmony into Christ's spiritual Brotherhood. We must learn that, in the Father, we are all the same size — a *baby prudence*. Christ's divine Breath breathes His Cold Humility Truth and His Hot Exalted Breath through us at all times.

When God's prodigal sons come to the Father's House, let us rejoice and be exceedingly glad that Jesus' Mercy and the Father's Grace are being made known.

Let us *not* be like the big brother who was angry and jealous, manifesting Leviathan's hate, death, and darkness that was within his will because Christ Jesus' Name was made known.

Even though the Heavenly Father, in Person, came to plead with *big brother* to forgive his prodigal brother and to enter into the Marriage Supper, he continued to choose Leviathan's hate, death, and darkness. How unspeakably sad! Big Brother's *miserable* attitude would not allow him to join in the feast with his *penitent* Brother, although his father pleaded with him to do so.

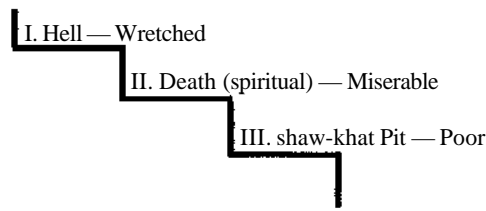
Let us all come to ourselves in our own prideful pigpen of independent spiritual pride. Let us become small and humble ourselves, as the prodigal son did, so that Jesus can lead us to His Father's House and to the eternal spiritual Brotherhood. Remember, it is Leviathan's miserable independence in spiritual Death that separates us from the Father's Purposive Will and from His spiritual Brotherhood.

We must learn to be totally dependent on the LORD Jesus Christ so that we can make His Name known and not ours. To God be all the Glory!

### **III. The Poverty of Ignorance Is Revealed in Fellowshiping Christ's Suffering in the shaw-khat Pit.**

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:17).

Our Third Step Down the Son's Humility Way to the Father's Depths.



The Hebrew word for the third level of our descent to the Father's Throne of Grace is shaw-khat, which refers to one of God's Pits of Judgment. The Hebrew word shaw-khat means to decay, to ruin, bottom, to cast off, corrupter, destroyer, to lose, to mar, to perish, to spoil, to waste utterly, waster.

The LORD Jesus Christ took this Pit of Corruption on Himself at Calvary's Cross. The Prophet Isaiah foretold the scene of Christ's Crucifixion about 700 years before it happened!

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: (Isaiah 52:13,14).

Christ Jesus was God's Only Begotten Son and Servant to uphold His Father's Purposive Will. His Person showed the humiliation and the exaltation of God's Servant Son. Christ Jesus' Visage was marred (shaw-khath) more than any man. His precious Visage was shamed, spit on, and fouled with sorrows; moreover, it was covered with the blackness and darkness of the shaw-khat Pit. This is why the Prophet Isaiah recorded the following:

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not (Isaiah 53:3).

We are so poor in true Wisdom and Knowledge about the price that the Priceless Pearl, Jesus Christ, paid for us. In our pride, we use His Sorrows, Sufferings, and Sacrifice that He endured for us to make our name known instead of descending and becoming the poor sinner saved by Grace that we are and thanking God that we have been given His Salvation, which we neither merit, nor are worthy of.

I am eternally grateful that, one time, the Spirit carried me to the Cross where I saw Leviathan's hate, death, and darkness of the *shaw-khat* Pit, as it descended upon Jesus Christ. This scene of suffering at the Cross defies all human description. It was impossible for me to endure even the entire *first* level of the hate, death, and darkness that came upon Jesus for mankind and the whole Creation. In my heart and soul, I still recoil in anguish, and I am consumed with uncontrollable crying over this truly indescribable, grotesque scene. As I watched, I understood a little of what Jesus suffered for me on the Cross and was constrained to scream loud and long and repent before Him for my prideful poverty and ignorance.

The Begotten Blood-Soul of Jesus, the Son of Man, *descended* into the *shaw-khat* Pit and to His Father's Throne of Grace, and was then made One with His Father's *naw-tsakh* Unbegotten Blood. Then, the Son *ascended* with His Father's Resurrection Glory to take up His Life's Blood, again, from the many places in which it had been shed — from His circumcision to the Tomb. Jesus said that He would lay down His life and, then, take it up again.

I am the good shepherd: the good shepherd giveth his life for the sheep.... As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep\_\_Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father (John 10:11,15,17,18).

The great Shepherd lay down His Life for His sheep (Acts 20:28). The whole purpose for the Great Shepherd's dying was to give His Life *for* His sheep and *to* His sheep. The sheep were ransomed by the precious Blood of the Shepherd.

How unspeakably sad and abusively cruel it is for the sheep of the great Shepherd to take His priceless Blood and use it to grow spiritual pride so that they can make their names known, by making themselves rich, increased in goods, and being satisfied that they have need of nothing.

We *must*, as well as *need*, to learn about the mystery of a divine King's Love and Humility that would constrain Him to die for an ungodly man! However, because our independent, prideful poverty rules and reigns in our midnight wills, destroying any humble dependence on Jesus we have, we are so happy and satisfied to believe, ignorantly, that we are rich, increased in goods, and have need of nothing. May Jesus have Mercy on our shameful, scandalous poverty!

We must remain aware, however, that we cannot overcome Leviathan's hate, death, and darkness on our own. We cannot descend to the Father's Deep — to His Throne of Grace — unless we depend completely on Jesus to take us there. We must become aware that, although the stairway to the Father's Throne of Grace literally exists in the invisible underworld and that it also exists in our midnight will that has the *shaw-khat* Pit in it, we must lay hold of the Power of Jesus' Humility that enabled Him to depend completely on His Father's Resurrection Power and Glory to rescue Him in Hell, Death, the *shaw-khat* Pit of Corruption, and the other Pits.

It is knowing Christ's "poor in spirit" and "holy dependence" on His Father that begets His complete dependence *in us* so that we are able also to depend completely on Him, as He

depended on His Father. This is a blessed state to be in: to rely, to trust, and to depend on Jesus and His Father to take us all the way to His Throne of Grace in the Depths and to His Throne of Grace in the Heights. When we are poor in Jesus, He cradles us, like a small lamb, in His Bosom. He is the Only Begotten Son of God; He is the Christ; He is the Son of Man; and He is the Everlasting Begotten Father, and God is His Eternal Unbegotten Father.

We have all the Powers of the Son's Kingdom of God and the Father's Kingdom of Heaven to fight for us all the way to the Father's Throne of Grace in the Depths. The LORD Jesus Christ has His Royal Army, the Heavenly Host, and His Unbegotten Father, and the Holy Ghost, and Michael, His Archangel to help us. Therefore, He is divinely empowered to watch over us, to help us, and to protect us against Leviathan's hate, death, and darkness, if we will give up our prideful *poverty* and independence. For victory, we must hold on to Jesus' lowly, poor Spirit of Humility Dependence.

In the Book of Job, Elihu is a picture of Jesus Christ, the Mediator. Elihu used the LORD's Spiritual Principles of Truth to advise Job about what Jesus wanted to do for him when he was in the *shaw-khat* Pit. We can learn from Job's experience what the LORD also wants us to do to overcome our ignorance of poverty.

He delivereth the poor in his affliction, and openeth their ears in oppression (Job 36:15).

When teaching Job the Truth concerning his affliction, Elihu justified God's Principle of the Divine Discipline of Man and established the Truth that afflictions are in God's Hands. They are the captains that lead man through tribulations, on the Way and Paths, back to Himself. Suffering opens man's ears so that he can hear the LORD saying, "Child, return to Me in humility and poverty so that I can deliver you."

Jesus delivers the poor in spirit who humbly depend on Him for the victory. We have only to bless Jesus, *praise* Jesus, and *thank* Jesus, while He fights our battles against Leviathan and his affliction and destruction against us. The LORD Jesus Christ is our Deliverer! He possesses His *ad* Eternity Begotten Blood and His Father's Unbegotten *naw-tsakh* Victory Blood, as the Only Begotten Son of God.

When man forsook God in the Garden of Eden and followed Leviathan, the Serpent, man became a poverty-stricken fool, without Christ, God's true Wisdom.

The lips of the righteous feed many: but fools die for want of wisdom (Proverbs 10:21).

However, Leviathan, with his stolen Light from God, *clothed* man's poverty-stricken, naked will, spirit, and soul to hide his hate, death, and darkness so that he can keep man chained to his *poverty* condition. Leviathan clothed man's will with stolen substance from the Father's Tree of Knowledge of Good and Evil; it is called wood, hay, and stubble or the Pride of Revelation (Wood), the Pride of Redemption (Hay), and the Pride of Satisfaction (Stubble).

He tries to hide and cover the spiritual poverty that came upon man's will, spirit, and soul after man had sinned.

The lips of the righteous feed Life-giving Wisdom and Instruction to those who hunger and thirst after Christ, the Lamb. The poverty-stricken fool cannot feed himself or others, but perishes in his poverty, without spiritual nourishment.

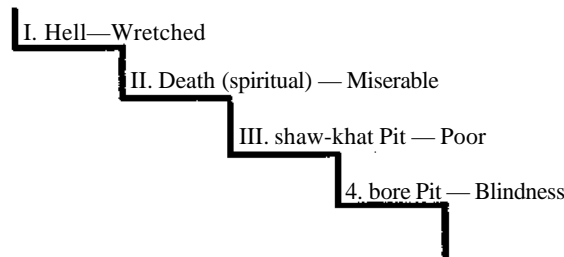
We were born poor, without Jesus Christ.

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich (II Corinthians 8:9).

The LORD Jesus Christ was rich in His Oneness of Union with His Father's Blessedness, Power, and Glory on High, yet for our sake, He was made poor so that, through His poverty, He could be joined to our poverty. Jesus was poor in: His circumstances; His Humanity Garments; His earthly recognition; in His appreciation from those to whom He ministered; and in His acceptance from His creatures, whom He created. After Jesus Christ arose, again, He made us rich in God's Love, Life, Light, Joy, Peace, and our Inheritance of the Kingdom of God and the Kingdom of Heaven and the New City.

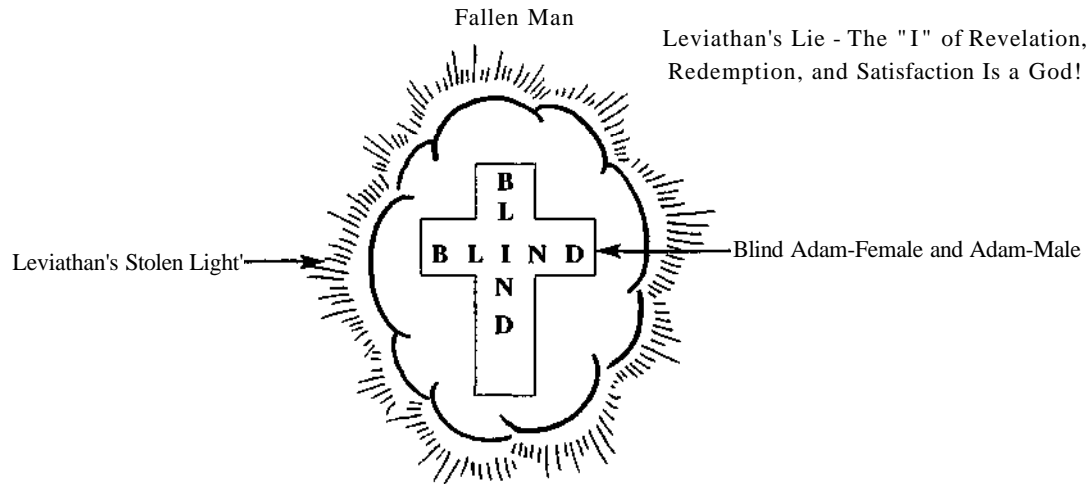
#### **IV. The Blindness of Ignorance Is Revealed in Fellowshiping Christ's Suffering in the bore Pit.**

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:17).



Iniquity is a Leviathanic offense that turns man from the LORD's divine Light of Truth, the Christ, to his stolen darkness.. The Hebrew word for iniquity is aw-vone, which means nothing, falsehood, wickedness, to be deficient in strength, exhausted, weariness, trouble, sorrow, vanity of idol images, proud thoughts, misfortune, adverse circumstances, calamity. Leviathan offered his blindness and darkness to Adam-female in place of God's Eyes of divine Light; then, she offered it to Adam-male. This iniquity, blindness, and ignorance is our sinful inheritance from our First Parents, and this iniquity separated us from Christ's Love, Light, and Life.

(See drawing on following page.)



As our journey leads us downward, we pass through the *bore* Pit. The Hebrew root word for *bore* is *boor*, which means to examine, to declare, to dig, to investigate; to protect, to defend, to explore, to search out; empty waste, uncultivated, uncultured garden.

The LORD puts us in the *bore* or *boor* Pit in order to open the Eyes of Understanding in our *lover* heart about our blindness and ignorance.

The *bore* Pit is in the *o-mek* valley. This is the valley where Jesus said a wise (*eesh*) man digged down deep (*o-mek*) and built His house of dependence upon the *seh-lah* Rock, which is Christ.

Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great (Luke 6:47-49).

Matthew bore witness that the rains descended, the floods ascended and the winds beat on the house of Love, Light, and Life. This is a picture of Leviathan's hate, death, and darkness trying to destroy the house of Christ's Wisdom, Understanding, and Knowledge that will overcome in the *bore* Pit of our midnight will and go on through the *teh-home* to the Father's Throne of Grace.

Christ's "Horse of Faith" paws in the *o-mek* valley, waiting in joy to fight the final battle with Leviathan in the *teh-home*.

Hast thou given the horse strength? hast thou clothed his neck with thunder? Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* terrible. He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet the armed men. He mocketh at fear, and is not affrighted; neither turneth he back from the sword. The quiver rattleth against him, the glittering spear and the shield. He swalloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet. He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting (Job 39:19-25).

The Apostle Paul said that the life we now live in the flesh, we live by the faith ("Horse of Faith") of Jesus Christ.

The Berean Christians were more noble than the ones in Thessalonica because they *searched* or *digged* in the Word of God.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so (Acts 17:11).

We need to make diligent search in the depths of prayer and study for Christ's precious Wisdom, Understanding, and Knowledge of Love, Light, and Life so that we can build a new house of *sight* and continue our journey on Christ's white "Horse of Faith."

When Christ's glorious Light of His *Torah-Truth* begins to illuminate the great *bore* Pit of our midnight will, we suddenly awaken and become aware of the great cavities of ignorance and blindness that are hidden there, as well as the wasted and uncultivated garden that needs to be sown with the little *mustard seed* in the Kingdom of God and cultivated until it grows into the greatest Tree of the LORD Jesus Christ's Love, Light and Life, according to God's Purposive Will.

We plow up the fallow ground of our *lover* hearts upon our knees in prayer, searching, examining, and investigating the small, secret hiding places of Leviathan's hate, death, and darkness in our hidden thoughts, feelings, and deeds. We scrutinize and closely inspect the hidden nature within our hearts, whether it be good or evil. We search for the LORD's Wisdom, Understanding, and Knowledge so that we can build wisely, pleasing our precious LORD instead of ourselves.

We beseech the LORD for His divine searchlight that swallows up all darkness. The Psalmist besought the LORD to search his heart, divinely.

Search me, O God, and know my heart: try me, and know my thoughts: (Psalm 139:23).

The Psalmist was so intimately and personally acquainted with God that he trusted His Omniscience and Omnipresence to search out the smallest imperfections of hate, death, and darkness so that the LORD might swallow them up with Love, Light, and Life. He wanted God to scrutinize his *lover* heart to see if there were any shadows or dark spots of Leviathan's hate against God's Law of Love.

As we descend in Christ Jesus in the Way and Paths to the Father's Throne of Grace, we lose our blindness, and we discover and recognize the distinct difference between God's Nature of Love and Leviathan's nature of hate, in its infinitesimal origin in our thoughts.

The Hebrew root word for *blind* is *aw-var*, which means to have a film over the eyes, loss of sight, clothed with darkness. There is natural blindness and spiritual blindness.

When people are spiritually blind, they grope in Leviathanic darkness. A person's spiritual blindness fills his will, spirit, and soul with haziness, confusion, and cloudiness of perception in his thoughts and ideas about God's Truth. When man walks in his own blindness, he loses the clear perception of things and conditions! Then, regardless of what he undertakes to do, he never achieves his desired end.

Leviathan uses others to take advantage of a blind person's perplexity; thus, they rob him of his rights and his possessions because he does not have the Light of Christ in his blind understanding.

The LORD desires to open the eyes of the blind.

The LORD openeth *the eyes of* the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: (Psalm 146:8).

There is no privation or affliction worse than blindness, both naturally and spiritually. In the natural realm, the LORD placed a special curse on anyone who would lead a blind man out of the way (Deuteronomy 27:18).

How much greater will be the curse for spiritual leaders who do not pray, fast, and study to find God's Light of Truth so that they can lead their blind flocks to God's Light of Truth. May God have Mercy and Grace upon us!

The LORD Jesus Christ is our everlasting Candlestick. If we follow Him, we shall not walk in darkness but have the Light of Life, the LORD's divine Light of Truth opens our eyes of Understanding.

The Apostle John revealed that if we hate our brother, there is no Light of Love and Life in us, thus we remain in blindness and darkness.

The idolatrous "I" personified as the Pride of Revelation, Pride of Redemption, and Pride of Satisfaction in man's will, spirit, and soul is the blind ignorance that governs and guides him into darkness.

Our blind Pride: of Revelation, Redemption, and Satisfaction in our midnight will does not know the Way of Love, Life, and Light, but it does not know that it does not know. Therefore, it deceitfully imagines it knows better than God how to judge, how to rule, and how to reign over the life of its owner and the lives of others, too.

Adam-female ruled and reigned over the *perfect male*, Adam, with the Leviathanic power of ignorant blinding. Thus, she caused him to eat of the forbidden Tree, which brought about his fall into sin.

Although Adam-male and Adam-female had departed from their pure Light of Life and had descended into the sinful mortality of Death in the natural realm and the spiritual realm, Leviathan made them think that they had increased and that they had ascended into exaltation, apart from the Father and the Son, and were "gods." What an unspeakable falsehood.

Adam-male and Adam-female knew not that they were spiritually and ignorantly blind. They knew not that Leviathan, the Serpent, had fatally injured their spiritual egos and deprived them of God's Light of Life. Their eyes were blinded to Leviathan's hate, death, and darkness. Thus, their spiritual vision and perception of God's Wisdom and Knowledge were destroyed, and they were left with their eyes of understanding darkened.

Walking with Leviathan in the darkness of our midnight will deepens the dye of darkness. As a result, our blindness increases.

Self-interest, prideful prejudice, and deathly moral insensibility blinds one's vision of Jesus Christ and His Wisdom, Understanding, Knowledge, and Prudence. Spiritual blindness causes our will, spirit, and soul to become faded, dull, and lukewarm in responding to Christ Jesus' Love, Light, and Life in the Father's great Omnipresence.

The Apostle Paul prayed that the eyes of understanding in the saints' *lover* heart would be enlightened.

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (Ephesians 1:18).

When the eyes of our *lover* heart are opened, Christ's Wisdom, Knowledge, and Judgments become more clear and distinct, and they lead us to greater experiential Knowledge in Christ Jesus.

Every step into Leviathan's blindness and darkness in our spiritual sky becomes more readily recognizable when the eyes of our *lover* heart are opened.

When Jesus came, He opened blind eyes, both in the natural realm and in the spiritual realm. He loosed the chains and set the captives free, liberating them from Leviathan's prison house of darkness.

This is why we must, by faith, follow Jesus down His Stairway of Humility, through Hell, Death, the *shaw-khat* Pit, and the *bore* Pit so that we can become aware of our spiritual blindness behind Leviathan's great wall of darkness. Then, we will desire to be liberated from this blind darkness in our midnight wills. We are not "all-seeing gods" as Leviathan said we would be and that we believed we would be. Rather, we are poor blind fools, apart from the LORD Jesus Christ.

Although Jesus became *poor* for our sakes, He did not become *blind* for our sakes. Instead, He came to give us the Light of the world so that we might truly be rich in His spiritual Light and Truth.

Jesus became *poor* for our sakes so that He could make us *rich* in the divine Light of Life in His Father's Wisdom, Understanding, Knowledge, and Prudence.

When we learn about our poverty and lack of true Light, we take on more of Christ's divine Light, which swallows up Leviathan's blindness and stolen light. In addition, we are blessed indeed because Jesus joins us to His increased Love, Light, and Life. Then, we experience His taking the Kingdom of God within us and restoring His Rule and Reign in our *lover* Hearts. The LORD Jesus Christ is the Strongest Man in our *house*. So He spoils and binds Leviathan, the Devil, Serpent, and Dragon from our house.

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house (Matthew 12:28,29).

Jesus, the Love, Light, and Life of the world, was sent by God to prove His Power by destroying and defeating the Devil's kingdom of hate, death, and darkness.

When He was on Earth, Jesus cast out all manner of spirits and devils, even the most ferocious and vicious ones, to prove His divine Power, Rule, and Reign over all of them. He did all of this before He died. Then, Jesus nailed all powers of the enemy to the Cross, making an open show of them. Three days and nights later, He arose again and was eternally joined to His Father's Unbegotten-Resurrected-Power-and-Glory Blood.

Now, we are more than conquerors in the LORD Jesus Christ, Who can cast out all of Leviathan's spirits, attitudes, thoughts, and feelings, and deeds that would hold us captive in his hate, death, and darkness.

After Jesus Christ has fully regained the Kingdom of God within us, and after He has converted our little soul, the little child, and renewed our *lover* hearts and changed our midnight wills, we are ready to be inducted into His Melchizedek Priesthood, the Lamb's 144,000.

Blessing, praising, and thanking the LORD's Holy Name is the ministry of the servants' gratitude, after the LORD has met his need in the *bore* Pit, where his blindness and ignorance were healed.

As Christ's Stature of Holy Dependence grows in us, we see, retrospectively, where we have distrusted and had no holy dependence on Jesus Christ in painful situations and troublesome circumstances. When our blindness and ignorance have been healed, we also see a lot of places and things *in* which and *from* which we have tried to redeem ourselves instead of allowing the LORD to redeem us. When Jesus' holy Dependence upon His Father is living in us, we live in joyful Delight, Peace, and Rest. We are secure and safe; we are sure that our Father's Purposive Will and Master Plan is being performed in our lives.

The LORD puts us in the *shaw-khat* Pit in order to open our ears. If our ears are not open, we will not hear the Voice of the Resurrected LORD Jesus Christ. If we do not *hear* His wondrous Word of Life, *our eyes of faith will never be opened*. We must hear in order for His Eyes of Faith to be born in us.

So then faith *cometh* by hearing, and hearing by the word of God (Romans 10:17).

In the Book of Job, Elihu, presented a picture of Jesus Christ, which clarifies God's Purpose for the ear.

He openeth also their ear to discipline, and commandeth that they return from iniquity (Job 36:10).

The Hebrew word for *discipline* is *moo-sawr* which means correction of children by parents. If we receive correction from our Heavenly Father, it prepares us to receive corrective admonition from all of His authoritative forms of government. We will hear His appointed spiritual prophets, priests, and kings, and all natural authority in schools, businesses, and the natural laws of the land. All of these forms of correction help us to grow and to prepare us for personal spiritual instruction in divine doctrine from the Son of God and His Father.

The Psalmist besought God to open his spiritual eyes.

Open thou mine eyes, that I may behold wondrous things out of thy law (Psalm 119:18).

David wanted the LORD to remove the veil of blindness and ignorance that hung before his eyes of discernment so that he could see and behold the wondrous, secret, hidden Light of Truth in the LORD's Law.

The Apostle Paul prayed for open eyes to see a greater portion of Light and Understanding of Christ's Glory and His Inheritance in the saints.

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, (Ephesians 1:18).

Likewise, Jesus counseled the Laodicean Church to anoint their eyes so that they could spiritually see their lukewarm ignorance and blindness.

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see (Revelation 3:18).

After our spiritual ears have been opened to hear and after our spiritual eyes of faith have been opened to see, we receive Light to perceive our soul's need to be converted (like Peter) so that we can become the least, like a tiny pearl or mustard seed. Then, we can abide in Jesus and serve Him in the unknown, while our precious little pearl grows more pearls.

Only open, seeing eyes can perceive the greatest place is in the low, little, humble child-place. From the least, low, little place we can:

- become a little child in our converted soul;
- become a little pearl in our converted soul;
- become a little mustard seed in our converted soul;
- go inside Christ Jesus to abide;
- lay hold of the Kingdom of God within, in our *Hold of Defiance*, turning it into a well-watered Garden;
- go to the Father's Kingdom of Heaven, the Field, where we are planted, again, as a tiny mustard seed.

It is clear to see, by the opening of our blind eyes, that the *littlest* in Christ Jesus always becomes the greatest in the Father. Thanks be unto the LORD Jesus Christ for His unspeakable Eyesight!

But he that is greatest among you shall be your servant (Matthew 23:11)).

The greatest and most glorious joy of all is to be the LORD's servant in the Melchizedek Priesthood! The greatest servants in Eternity will be the ones who are the firstfruits in the midst of the Throne — the 144,000 priestly soldiers. These are the little pearls who overcome their prideful independence, blindness, and ignorance. These little pearls will sit down in *Jesus' Throne*, and they also will sit down in His *Father's Throne*.

Because Jesus learned obedience and Silent Resignation and discipline through the things He suffered, He became the *Pearl of Great Price*. This is why Jesus is a great High Priest in the divine Melchizedek Priesthood. If we follow the Lamb whithersoever he goes and fellowship His Sufferings, allowing Him to teach us His Obedience, we, too, will be one with Him in His Father's eternal Priesthood.

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin (Hebrews 4:15).

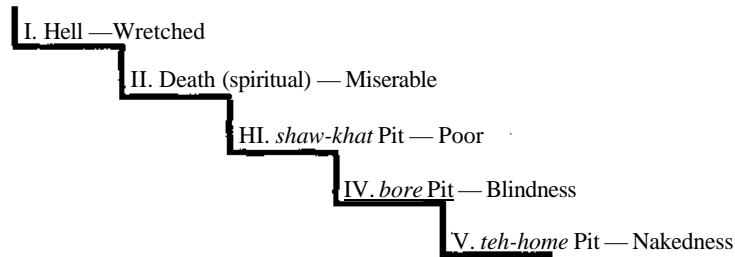
In the *shaw-khat* Pit, we learn about Jesus' holy dependence on His Father when He went there for us. We also learn that He will depend on His Father for us. When we are in Christ Jesus, in the *bore* Pit, our eyes are opened to see and to perceive our appointed portion of His Sufferings and Obedience. Through our suffering for His Name's sake, our eyes also are opened

to see the great privilege we have as unworthy servants to serve Him, both now and forevermore. Here, He gives us eyes of faith to see past, present, and future revelations in His *Torah-Truth*. The things in the Word that we never understood before begin to be alive and are quickened through our Eyes of Understanding, as we descend through the *bore* Pit of our midnight will. It is so exciting to learn and to see more Truth every day in Jesus Christ. Blessed be the Holy Name of Jesus.

**V. The Nakedness of Ignorance Is Revealed in Fellowshiping Christ's Suffering in the *teh-home* Pit.**

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (Revelation 3:17).

Our Fifth Step Down the Son's Humility Way to the Father's Depths.



On one side of the scales, Jesus took our low place in His childhood, as the Son of Man. On the other side of the scales, He continued to increase in Body, Soul, and Spirit until He arrived at complete maturity in Christ's Wisdom and Word.

At maturity, He entered into His Father's appointed public ministry. For three-and-one-half years, He continued increasing in His Father's Purposive Will and Master Plan in our place, which led Him to Calvary's Cross to take our punishment and procure our eternal redemption. Through Christ Jesus' Death on the Cross, He continued decreasing and descending to the lowest place in the Deep.

Christ came from His Father's Throne of Grace in the *teh-home, above*, in the Highest of the Heavens. Then, Christ Jesus, the Son of God and the Son of Man descended to the Father's Throne of Grace, which is the lowest of the Depths in the *teh-home, below*.

Leviathan, the great Dragon, also dwells in part of the *teh-home, below*. Christ Jesus, the Son of God and the Son of Man, could not deliver Himself from Leviathan, His enemy, in the *teh-home* Deep; He had to depend completely on His Heavenly Father and His Unbegotten Resurrection Power to come and redeem Him from Leviathan, His enemy and our enemy. Samuel and King David prophesied Jesus' delivery from Leviathan

He sent from above, he took me; he drew me out of many waters; He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me. They prevented me in the day of my calamity: but the LORD was my stay. He brought me forth

also into a large place: he delivered me, because he delighted in me. The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me (II Samuel 22:17-21).

He sent from above, he took me, he drew me out of many waters. He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. They prevented me in the day of my calamity: but the LORD was my stay. He brought me forth also into a large place; he delivered me, because he delighted in me (Psalm 18:16-19).

We are to grow and increase in the Wisdom and Knowledge of the Father's Spiritual Stature as we continue to descend through our unconscious will and on into the Father's *teh-home* Deep, where He clothes our naked will

The Hebrew root word for *nakedness* is *aw-ram*, which means to be bare, nude, smooth, cunning, crafty, prudently subtle, wisely cautious, to be heaped up, to uncover, high, height, to bind, to combine, to be amassed.

Although mankind was born naked of Christ's Tree of Life of Wisdom, Understanding, and Knowledge, they *had* received the Glory Light of God's Word by gift.

The LORD's Purposive Will and Master Plan for man's *baby-prudence will* was to go to the Tree of Life, the Son, and eat; thus, they would be clothed in Christ's Wisdom, Understanding, and Knowledge. Then, the Son, the Tree of Life, would have led Adam-male and Adam-female to the *Father's* Tree of Knowledge, where they would have gained the *humility* Knowledge to *descend in the Depths*, as well as the *exalted* Knowledge to *ascend to the heights*.

Contrary to God's Will, Leviathan lured Adam-female to clothe her *baby-prudence will* with the Father's Tree of Knowledge, in a vain effort to build her *baby-prudence will* a lasting house for its eternal abode.

Adam-female's Fruit from the forbidden Tree, since she stole it and took it out of season, was wood, hay, and stubble, which would never suffice for building a lasting spiritual structure because it would never withstand the test of God's Fire. God accepts only the materials of the Gold of Wisdom and the Silver of Understanding and the Precious Stones of Knowledge from His Tree of Life as suitable for building a spiritual, eternal house for the spirit and soul.

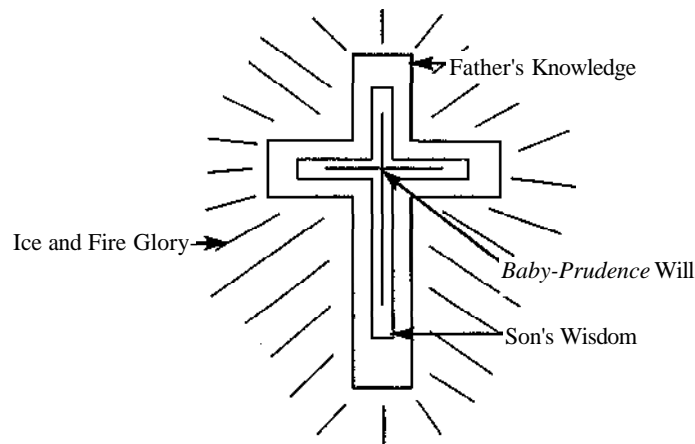
Thus, *baby-prudence's* wood, hay, and stubble became man's sinful Pride of Revelation, sinful Pride of Redemption, and sinful Pride of Satisfaction, which man used to establish his independence from his Creator. Man learned how to descend in the deep things of Leviathan and Satan and ascend into the heights to war against God. But, in His Love and Mercy and Grace, God sent His Only Begotten Son, the LORD Jesus Christ, to tear down the Devil's kingdom and to strip out the wood, hay, and stubble from *baby-prudence's will*.

This spiritual work is finished when we abide in Jesus Christ and allow Him to carry us through the outer part of the *teh-home*, where Leviathan wars, as he tries to prevent our wood (Pride of Revelation), hay (Pride of Redemption), and stubble (Pride of Satisfaction) from being stripped away from our wills. But if we surrender our carnal wills to the LORD Jesus Christ, He will clothe them with His Wisdom, Understanding, and Knowledge. Then, after we have been properly clothed, we are prepared to be joined to the Father's Tree of Knowledge or Throne of Grace in the Depths and in the Heights.

This is why Jesus told the Laodicean Church that He wanted them to be either Cold or Hot. We need Jesus' Hot, Fiery Resurrected Breath to burn off the wood, hay, and stubble of our Pride of Revelation, Pride of Redemption, and Pride of Satisfaction of our *baby prudence* so that we can be clothed with Christ's Cold Humility Breath of Wisdom, Understanding, and Knowledge.

Jesus wants us to be either Hot with the Father's exalted *Fiery Glory*, above, or to be Cold with the Father's humility *Icy Grace* in the *teh-home*, below. The Father's *teh-home* of Grace, below, gives us His humility Cold Wisdom and the exalted Fire of His Resurrection Glory Knowledge. Then, our *baby-prudence will* is forever properly and pleasingly clothed before the Son and the Father.

We must obey Christ Jesus, the Son of God, by following the Lamb whithersoever He goeth, which includes descending in Christ Jesus to the *teh-home* and taking on the Cold Humility Breath of His Father, as He commanded the Laodicean Church to do.



Beloved, the reason we get lukewarm and are wretched, miserable, poor, blind, and naked is that we have taken ourselves out from under Jesus' Feet on the Cross that have the Father's and Son's *today* Presence. The Fire and Ice experiences of yesterday are gone. The Fire and Ice of tomorrow have not arrived. So, the only Hot (Fire) and Cold (Ice) of the Father's and Son's Presence is *today*. If we leave today to try and live in yesterday, we become lukewarm because we have walked away from the Fire and its Source. Consequently, we become a "cold clinker"! The LORD Jesus Christ is always either descending with us, below, or ascending with us, above. Jesus Christ's Wisdom clothes us with His Garments of Wisdom, Blessing, Praise, and Thanksgiving.

If we rebel against Christ's Wisdom and refuse to allow our *baby-prudence will* to be clothed in His Wisdom, we will continue in our lukewarm way and be spewed out of the LORD's Mouth.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be

zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches (Revelation 3:16-22).

The Laodicean Church was so ignorant and unknowledgeable that they knew not that they were wretched, miserable, poor, blind, and naked. If we do not know who or what our will is and if we do not know that it is an unclothed, naked baby, we will not know to ask for Jesus Christ's Wisdom to clothe it.

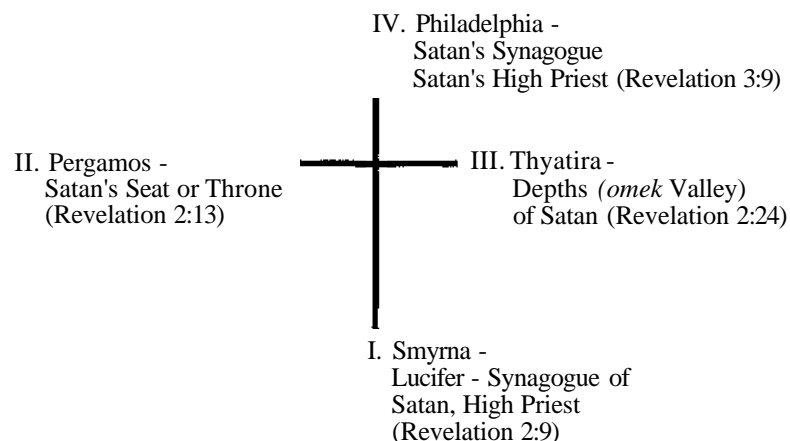
The word for *naked* is *aw-rome* in Hebrew, which means to be naked and bare. It refers to Adam-male's and Adam-female's naked wills, which constrained them to make coverings out of stolen Fig Leaves, with stolen Needles and Threads, on the evil side of the scales. It also means being crafty, cunning, and conniving.

After they had sinned, the first thing Adam-male and Adam-female did was to steal some more. It was not enough that they had stolen God's Fruit; they stole His Leaves, His Thread, and His Needles. They built an Armour Belt or Apron out of all God's possessions that they had stolen for their protection against God.

They vainly tried to clothe their naked wills in order to hide from God. They did not lay hold of Christ's Wisdom; moreover, they lost their Glory for covering His Wisdom.

Adam was very impudently disrespectful to Christ when he heard the sound of Christ's Word or Voice come walking in the Garden. When Christ inquired "Where art thou?" Adam replied: "I heard the sound of Your Voice walking (the sound of the bells on His High Priest Garments). I was afraid, so I hid from You because I was naked." The LORD God asked, "Who told you that you were naked? Hast thou eaten of the tree whereof I commanded that thou shouldst not eat?" Then, Adam began to accuse God and the woman that God had given him, blaming them for his own disobedience. Adam's disobedience was Leviathanic.

The battle with Leviathan is no new spiritual battle. Let us look at the fallen angel Lucifer's fourfold fierce work in four of the seven Churches described by the Apostle John in the Book of Revelation.



We must learn how to overcome in the depths and heights and the lengths and breadths of Leviathan's and Lucifer's warfare against us, if we desire to be in the LORD Jesus Christ's 144,000 of the Melchizedek Priesthood.

Now is the time for our naked *baby-prudence will* to become clothed with the Splendour, Honour, and Glory of Christ's Wisdom so that we can receive the fullness of His Love, Light, and Life. Aaron, the Old Testament High Priest, was adorned with Garments of Beauty and Glory, and he had the LORD's Name engraved on the Mitre on his forehead. As a result, everyone was immediately aware of the LORD's Name, which convicted them of their sins. The Name of the LORD compelled them to repent and to be cleansed when they stood in Aaron's presence.

How much more are we constrained to repent and be cleansed when we stand in the awareness of the LORD Jesus Christ, our eternal Resurrected High Priest.

Aaron's mitre said "HOLINESS UNTO THE LORD." This inscription signified that Aaron was the LORD's possession as a High Priest; he could do nothing without the LORD. Because Aaron had the LORD's Name, he could minister to the LORD's people. The LORD's Almighty Name convicted and convinced them of their wrong and guilt of breaking the LORD's *Torah*.

The LORD Jesus Christ's Name also makes His people aware of the Purity of His Holiness. We cannot legislate holiness into anyone. Christ's Holiness is something we must choose by repenting of our sins and receiving it from Him.

The great, holy position in Christ Jesus' Melchizedek Brotherhood is given to the ones who choose to follow Christ Jesus' Purity and Holiness, as a Lowly, Humble, and Meek Lamb. His priestly warriors follow Him whithersoever He goes — in deep descension or in high ascension, according to God's Purposive Will.

Aaron's natural garments of fine Linen were called Garments of Glory and Beauty. His Garments were covered with the LORD's *kaw-bode* Glory.

Christ's eternal Garments of Glory and Beauty are our inheritance, if we abide in Christ and He abides in us. After the Father has clothed us in Christ Jesus' Priestly Garments, we must abide in Jesus, and Jesus must abide in us because Leviathan follows us closely with his special devils to try to devour the small lambs who are following Christ Jesus and His High Priesthood.

We must remember that Leviathan used greed, sex, and food (or hate, death, and darkness) to ensnare Adam-male and Adam-female in the Garden of Eden, the Paradise of God. His plan to devour us is the same today.

Aaron's Garments of Glory and Beauty were a picture, shadow, and type of Christ Jesus' eternal Priestly Garments. When we lay hold of Jesus Christ, the Pearl of Great Price, we become one with Him. As a result, He shares with us His High-Priestly Garments and His Melchizedek Order from His Father.

Although the High Priest wore only four special Garments on the Day of Atonement, he normally wore eight Garments of Glory and Beauty on all the other days he ministered in the Tabernacle. However, on the Day of Atonement, he laid aside his Garments of Glory and Beauty and put on four special linen Garments, which were always kept in the Holy Place.

Aaron's eight Garments of *Glory and Beauty* were: (1) his White Linen Coat, (2) his Girdle, (3) his Blue Robe of the Ephod, (4) his Ephod, (5) his Breastplate, (6) his Mitre or Turban, (7) his Golden Crown, (8) and his White Linen Breeches.

Aaron's *humility* Garments, which he wore on the Day of Atonement, were: (1) his White Linen Coat, (2) his Girdle, (3) his White Linen Breeches, (4) and his White Linen Mitre, with its Gold Crown engraved with the words HOLINESS UNTO THE LORD.

Aaron had to wear his Linen Breeches so that his loins would be covered with Christ's Wisdom, Understanding, and Knowledge. Aaron's loins were a picture of the loins of our *baby-prudence will* that must be clothed with Christ's Wisdom, Understanding, and Knowledge.

The Glory Garments of Christ, the High Priest, consist of:

1. Holiness - White Linen Coat
2. Beloved - White Linen Girdle
3. Bowels of Mercies - Blue Robe of the Ephod
4. Kindness - Ephod
5. Humbleness of Mind - Breastplate
6. Meekness - Mitre
7. Longsuffering - Golden Crown of Name (LORD)
8. Forbearing one another in Love and forgiving one another - White Linen Breeches

We, too, must put on Christ's Glory Garments so that we can be one with our High Priest and be among His 144,000 priestly warriors.

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God (Revelation 14:1-5).

The whole secret of being this class of warrior is taking on the LORD's Name! The LORD's Begotten and Unbegotten Name fights for us! His Holy Name keeps us! The LORD's Name protects us at all times, in our ascending to the Throne of Mercy and Grace, above, and in our descending to the Throne of Grace, below. It guards us while we go out; while we come in; while we are going clockwise with the Son or counterclockwise with the Father. Our direction of going and coming does not matter; the LORD's Holy Name protects, guards, and keeps us!

The LORD assured Abraham, in his helpless old age, that He was Abraham's shield and his exceeding great reward. The LORD was saying, in so many words, "I am thy shield to protect the blossoms and fruit of your happiness, both in the past, present, and future.

It is important for the priesthood soldiers to have the LORD's protective Name in the Holy of Holies, lest Leviathan slip in with his hate, death, and darkness, and lead them astray.

Likewise, the Day of Atonement was a very serious time for Aaron, who did not wear his glorious Robe that had golden bells around its hem because the people could not tell whether or not Aaron were still alive after he had left the Courtyard. They could not hear the sound of his walking.

Instead of the bells, Jewish history says that Aaron had a cord fastened to his leg in case he made a careless mistake while he had his Holy Garments on, which would have spoiled the LORD's Day of Atonement. Had he erred, God would have been forced to slay him. So without the cord, they could not have pulled him out of the Holy of Holies since they were forbidden to enter there.

Leviathan's prideful thoughts lead us to careless disobedience against God. We cannot take proud thoughts into the LORD's Holy of Holies.

Some people wear neck chains or ankle chains, but I pray "LORD, please do not take your cord or chain of restraint from me, lest I carelessly become disobedient to You. Please watch and guard me, lest I, too, be killed."

Now is the most dangerous time of our spiritual journey in this Message. Let us say, "LORD, please do not let go of Your cord and chain of restraint on me."

When the High Priest wore his Garments of Glory and Beauty with the golden bells, they could tell by the sound of the bells that he was alive and obeying the LORD's Commands for the Holy Place. When he obediently went to the Altar of Incense to offer incense and to pray, he sent up a satisfying sacrifice of love and faith to the LORD! When he obediently trimmed the wicks and put in fresh oil in the Lamps of the Candlestick, he illuminated and filled the Holy Place with glorious Light. When he obediently went to the Table of Shewbread, he replaced the Bread, and when he replenished the frankincense, he brought new life to Israel. He then returned to the Courtyard of God's Tabernacle with great delight, unspeakable joy, and indescribable overflowing satisfaction for the privilege of being the LORD's humble servant in His House.

We have a greater High Priest Who has overcome and has sat down on the Right Hand of God above. He will safely guard and lead us to our eternal goal, if we abide and rest in Him. To Him be all the Glory!

Leviathan imitates God's cord and chain of restraint by using his cords of vanity to drag man into committing iniquity; thus, he pulls man away from God.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:  
(Isaiah 5:18).

Iniquity, or turning from the Light, is a cord and chain that drags the soul and spirit away from God. For example, the iniquity of Nadab and Abihu, the sons of Aaron, dragged them to offer strange fire, arrogantly, before the LORD in the Holy Place, apart from His Commandment. Consequently, they were killed and had to be dragged out feet first from the Holy Place.

God's Word records examples of rejected offerings, next to accepted offerings, so that we may learn to fear the LORD and humbly obey His Word. For example, Cain's was a rejected offering, next to Abel's accepted offering.

Aaron's sons neither consulted with him nor with Moses. The LORD told Aaron not to mourn for the Judgment that fell on his sons.

We are not to mourn and cry bitter tears over God's Holy, Just, and Righteous Judgment because that would be an evil witness against it. Our tears are an accusing witness saying, "God,

You are unfair. Your Judgment is not Holy." We must be careful how we cry and mourn over God's Judgments lest we become like Job and think that we are more merciful and righteous than God.

Aaron was not to mourn and grieve over his impudent and arrogant sons who had offered strange, unacceptable fire before the LORD. Neither Moses nor Aaron had taught Nadab and Abihu about the requirements for going into the Holy Place; therefore, they had no clue about God's Purposive Will in the way they were to minister in the Holy Place. So in their infamous ignorance, poverty, blindness, and nakedness, they thought that strange fire from any place would be acceptable to God. They had no idea that God's only acceptable place of Fire was on the Brazen Altar, which was a picture of the Holy Ghost and Fire.

The ministry of the Holy Ghost is to empower penitent souls with the power of prayer, through unknown tongues, in order to make them true witnesses for Christ Jesus (Acts 2:4). The Holy Ghost and Fire will minister to penitent sinners, leading and guiding them into all of Christ's Truth (John 16:13). The Holy Ghost sheds abroad God's Love through us (Romans 5:5).

Aaron's two sons proceeded to do their own prideful will, usurping their father's supreme authority and sovereignty as the High Priest. They took God's precious Incense that represented the Name of Jesus and joined it to the strange fire of their rebellious will.

We must surrender all things to the LORD God, the rightful Owner and Master. The LORD is the Divine Decider and the Just Judge. Therefore, He is the Sovereign Ruler over all things. As a result, He Judges according to His Purposive Will and Master Plan from *keh-dem* Eternity. The Righteousness, Justice, and Holiness of God's Judgments are the same in the Old Testament and in the New Testament.

God's Just Judgments are in the *teh-home* Deep. God's Judgment shows us our wretchedness, miserableness, poverty, blindness, and nakedness, through taking us through Hell, Death, the *shaw-khat* Pit, the *bore* Pit, and the *teh-home* Pit.

We cannot tell others about their condition of wretchedness, miserableness, poverty, blindness, and nakedness if we are strangers to God's Judgment — if we fail to bow down and say, "Precious LORD, judge what is wrong and unacceptable in me. I want to be your faithful and true servant." We must face His Judgment Throne both now and later. Let us be ready by receiving them now. Let us desire to know the LORD as our Just Judge now.

The Psalmist described the limitless magnitude of the LORD's Righteousness as mighty, eternal, and immovable Mountains. He also described the profound Depths of His Judgments as price-less Treasures of Truth in the Deep.

Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast (Psalm 36:6).

The great mountains of the LORD's Love and Righteousness are high above men, and their highest peaks are inaccessible to mortal man. God's Judgments in the great *teh-home* deep are unfathomable and inexhaustible. By the infinity of the LORD's waters from above and below, man and beast are sustained with life, naturally. Likewise, our spiritual Life is sustained by the LORD's Waters of Judgment from above and below.

It is by the LORD's *teh-home* Judgments that the spiritual nakedness of our *baby-prudence* will be judged. We cannot argue with God, either now or at His Judgment Throne in the Deep. We will

be speechless. Communication there is by thought, which is crystal clear. The Judge thinks, and the person at the Judgment Seat thinks, and the witness for and against the arraigned one thinks; thus, no speech is necessary because all thoughts are perceptible.

Before the LORD God, everything is so crystal clear and transparent. There will be no need for speech because, as we stand before God all darkness will be gone. God's engulfing, penetrating Light will make all thoughts loud and clear. Everyone will understand and know what everyone else is thinking. All things are made open and naked before the eyes of the LORD.

Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do (Hebrews 4:13).

All of our unrepented wrongs, which we have committed, will be revealed because of the LORD's divine, infinite Light. The persons whom we have wronged will think about what we did, and we will be thinking and remembering what we did, and the Just Judge will think about our punishment, according to the Law. Everyone will understand and know with clear, crystal perception what is right and just.

In the natural realm, the power of the moon pulls the waters of the oceans and seas into a "mass" of water; then, the light of the sun and moon controls them by the alternate rising and falling of the tides. The great oceans, seas — and the bays and rivers connected with them — sustain, maintain, and support life upon the Earth.

Likewise, in the spiritual realm, the LORD's spiritual *teh-home* in the Deep has storehouses for God's Treasures of Truth, known as His Love, Life, and Light, through His Judgments at His Throne of Grace.

The Psalmist gave witness to this Truth.

He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses (Psalm 33:7).

God lays up His Judgments in His storehouses. The Hebrew word for *storehouse* means an armory, a granary, a storage for priceless treasures. God has unimaginable Treasures of Judgments in His Storehouses, which He uses supernaturally to perform His great deeds, both of beneficence and of destruction, according to His Purposive Will and Master Plan.

When we swim in the Depths of His Holy Spirit, in prayer, in intercession, and in travail, we lay hold of His priceless Treasures of Truth that He has stored in His Depths for us. As a result, we can lead God's people to His Mercy, Grace, Lovingkindness, and Judgments that are stored in the Deep. When we go to the depths of prayer, we will find His Treasures of Truth; He will put them in our hands and hearts. Remember, the Way to this place in God is through the Holy Spirit in intercession and travail.

The LORD God has many levels of depths in the Deep. Our Bible is a *teh-home*, concealing the LORD's Treasures of *Torah-Truth* in His Storehouses for us. We must pray, intercede, and travail in prayer, and we must study His Word. As we wade out into the Deep of the LORD's Life and Light, we learn and understand His oceans of Truth and Love. The Depths and Heights of the LORD's infinite Love passes all Knowledge.

When the Fountain of the LORD's Loving Name of Just Judge springs up in the Holy of Holies, in Christ's Millennial Temple, the Waters of His Loving Name will flow out from under the threshold of the Sanctuary or from under the Feet of Jesus Christ, the High Priest, to all its appointed places, healing all, wherever it flows.

When the Waters of His Name begin to flow out from under the threshold of the Sanctuary, as Ezekiel prophesied, it will ooze out a drop at a time. The Waters of the LORD's Name will grow and rise up to the ankles; then, to the knees; then, to the loins; then, to a great river to swim in, which cannot be passed over (Ezekiel 47).

This great river of Love will flow out to the east, from the LORD's Holy Temple, reaching to the Dead Sea and healing its waters and healing all the places it touches. All the places where the river of His Holy Name flows will become very fruitful.

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles. Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins. Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. And he said unto me, Son of man, hast thou seen *this!* Then he brought me, and caused me to return to the brink of the river. Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other. Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed. And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. Thus saith the Lord GOD; This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph *shall have two* portions (Ephesians 47:1-13).

Ezekiel's river of Love has its origin from the LORD's *teh-home* of Love from the Deep. The watery Deep of the Father's Throne of Grace, in the *teh-home*, below, calls to the watery Deep of His Throne of Grace in the *teh-home*, above, in the Heavens, when it hears the humble penitent soul's song from within Christ Jesus and His Delight and His Silent Resignation.

Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me (Psalm 42:7).

The soul that is abiding in Jesus' Delight and Silent Resignation ascends to the Father's Throne of Grace in the *teh-home*, in the Heavens above. After the soul has experienced the Father's blessings in the Heavenly Places in Christ Jesus, the soul is carried higher, into the Father's Infinity and Divinity, to experience His Love that is beyond Knowledge and His Peace that is beyond Understanding. As a result, the *teh-home* watery Heights, above, call to the *teh-home* watery Deep, below, informing it that a new watery cycle of Love and Truth has begun again. So the obedient soul begins to descend, again, to the *teh-home*, below.

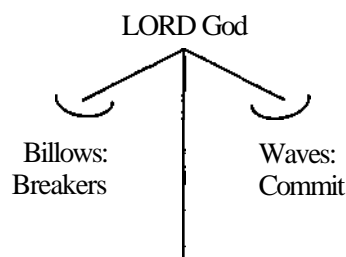
Likewise, the LORD governs all creatures' existence on Earth in the natural realm by the same Water Cycle Principle. Vapours gather and condense in clouds above; then, the water descends from the clouds in the form of rain, snow, and sleet, to the Earth, seas, and oceans. Later, this water in the oceans and streams ascends back to the clouds by rising up in the form of vapour and mist, making clouds that will once again release their moisture, thus continuing their watery cycle.

The Psalmist also compared the LORD's castigation and punishment to torrents of descending waters that plummet down in the form of trials, troubles, and woes. God's watery breakers descend from high above and crash down upon the below with their painful foam and spray.

Nevertheless, the greatest things in the LORD's Deep, both above and below, are His Righteous, Just Judgments that free us from Leviathan's hate, death, and darkness. Like Job, we receive a double portion of God's blessings after the storm is over and gone, if we have found a new portion of Jesus Christ in the midst of the Storm.

God's Loving Judgments are His Waves and Billows in the Deep that free us and teach us more of Christ's Love, Joy, and Peace. These are the LORD's great Treasures of Truth out of the Deep! Therefore, the greatest Treasures that God can give us are His Judgments from the Deep or His Waves and Billows. The Prophet Jonah bore witness about God's Waves and Billows in the Deep.

Our English Bible sometimes exchanges the words for *billows* with the words for waves; thus, the word *waves* is sometimes translated as *billows*.

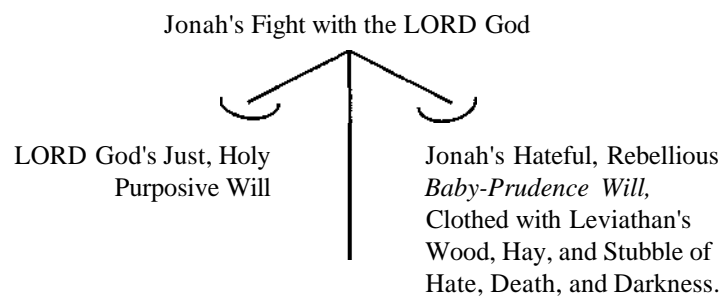


The Hebrew root word for *billows* is *shaw-bar* which means to break in pieces, to break asunder, to smash, to crush, to breach, to fracture, wounds, sorrow of mind, torn to pieces, to perish, to break through the womb, terror, sadness, and torn to pieces. It also means to bring to birth. Of

what is this definition reminiscent? It brings to mind a woman's birth pains. *Shaw-bar* means to bring to birth. A woman's labour pains or *breaking* pains causes her seed or baby to come to birth.

Billows are God's breakers in the natural realm, and they are His breakers in the spiritual realm, which are His Judgments. God's Judgments break down our walls of prideful ignorance so that His glorious Light of Truth can shine into our darkened hearts, revealing our true wretchedness, miserableness, poverty, blindness, and nakedness, of which we are so unaware.

Although God put Jonah in the *teh-home* Deep, and although Jonah testified about God's Billows and His Waves passing over him and over his *wretched* attitude, he never discovered the *misery* of his rebellion against God's Purposive Will; he never realized his spiritual *poverty*; he never saw his *blind*, darkened understanding; and he never became aware, before God, of his spiritual *nakedness* of his *baby-prudence will*. Jonah never allowed God's Waves and Billows that passed over him and his experience in the belly of Hell to profit him in his personal relationship with God. He never learned to surrender his ignorant *baby-prudence will* to the LORD or to praise and thank God for His Purposive Will. Jonah's *baby-prudence will* always rose up in hate and anger against God's Just and Holy Will.



Jonah's own testimony and shallow repentance in the whale's belly will bear witness against him in Eternity.

And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me (Jonah 2:2,3).

Likewise, when the waves of the sea come up and hit the shore, they become breakers or billows that lose their form, leaving their treasures from the Deep on the seashore. After the formless billows and breakers minister, they return to the form of waves that run back to the depths of the sea. The faithful waves return to the invisible depths to gather more treasures so that they can share them with the visible shore. This is the LORD's unceasing cycle for them, according to His Purposive Will.

Watching the sea is always an endless delight. The rhythm of the sea is most soothing and fascinating; it pictures God's dealing with us in laying hold of the Word in the Deep and ascending to be a broken breaker on the shore to share God's Humility Truth from the Deep.

God has to send breakers to all of us in our lifetimes. Remember, the *wretched* things that have happened to us are the things that have broken us and made us surrender more to the LORD.

Our sufferings that include the loss of people, places, and things in our life, and the persecutions that Jesus prepares for us, are His great Treasures of Revelation that had been stored up for us in the Deep.

Through these sufferings and Treasures from the Deep, we are eternally changed! God's hardest breakers that He uses are the breakers that crush Leviathan's deceit, cunningness, and craftiness in our *Hold of Defiance*, our *Midnight Fort*, and our *Sweet Sin Fort* in our *baby-prudence will*.

The greatest breaker of all suffering is when Jesus looks at us with His suffering Eyes of Love, from under the wood of His incredible Cross and does not say a word.

One time, many years ago, my spirit and soul were filled with murmurings, disquiet and bitter despair. As was my custom, I went to my precious LORD Jesus Christ to pour out my bitter complaint, but Jesus never said a word, He just picked me up in His Spirit and carried me to Calvary's hill.

This is what I saw: Jesus was walking up Calvary's Hill with a huge Cross that was larger than He. With forty lashes or with three hundred and sixty stripes, His precious Back had been beaten with a rod that had nine leather straps or thongs attached to it, with metal pieces in each of the nine thongs. Although the pieces of metal had chewed out large pieces of His Holy Flesh, he was carrying this incredible Cross for me. Then, He fell under the weight of the wood. From there, He just looked at me without saying a word. At His right side, I saw my tiny cross, which I had cast aside.

The contrast between Jesus' Cross and mine was terrifying. He was carrying an incredible Cross for me, while I had cast aside the small cross I carried for Him.

The LORD's Spirit carried me back to my prayer closet, where I sobbed and sobbed and repented for my sinful complaints of my *baby-prudence will*. I was guilty as charged! My eyes were filled with rivers of tears; my heart was flooded over with His Breakers, and my spirit and soul repented with great sorrow and remorse. This was next to the greatest breaker of my life! This scene forever changed me!

The LORD's divine Waves and Breakers broke off my Fig Leaves of deceitful complaining and murmuring, which I was trying to use to cover my naked *baby-prudence will*.

We all deceitfully try to hide our nakedness with our stolen Fig Leaves, but the LORD uses His Waves and Breakers on our souls to crush and to humble our spirits. Thus, He prevents us from abounding in spiritual pride.

When we clothe ourselves with stolen Fig Leaves of deceit, we murmur and complain because we are wretched, miserable, poor, blind, and naked, yet we are unaware of it. We cannot see that the LORD's Waves and Breakers are for our good and for His Glory so that, ultimately, our naked *baby-prudence will* will be covered. The LORD's Waves and Breakers bring us to a new birth in Christ's Truth about Leviathan's works of wood, hay, and stubble, with which he deceitfully enticed Adam-female to try and clothe her naked will in the beginning.

The purpose of Jesus Christ's saving us and giving us His Stature of Truth is to lead us to a birth in the Father's Deep, in the *teh-home*, at His Throne of Grace, so that our wood, hay, and stubble may be burned from our *baby-prudence will*.

Sometimes, Leviathan's hate, death, and darkness make us think that we cannot live without people, places, and things, but God is faithful to burn up all the hindering chaff in our thoughts in

our *baby-prudence will* in our spiritual journey on Earth. Afterward, we are exceedingly glad and grateful for our liberation and our new birth of Truth in our *baby-prudence will*. This is our liberation into our eternal Year of Jubilee!

It is so good and glorious to go on for the LORD Jesus Christ and be made free from Leviathan's hate, death, and darkness in the midst of earthly situations and attitudes that have held our *baby-prudence will* captive. It is joy unspeakable and full of Glory to feel God's divine Joy, Love, and Peace that passes all Knowledge and Understanding.

God caused all of His Billows and Waves to pass over Jonah in order to break off his stolen Fig Leaves of murmuring and complaining and to burn up his wood, hay, and stubble in his *baby-prudence will*. How unspeakably sad that Jonah came up from his painful experiences of Hell and Death without giving his wood, hay, and stubble in his *baby-prudence will* to the LORD's destructive Fire; without giving up his stolen Fig Leaves for a covering; and without having his *baby-prudence will* covered by Christ's Wisdom.

God's purpose in taking us to His Deep is to reveal the roots of our wrath and doubting.

God uses His Breakers and Waves to take us to the Deep so that he can burn off the attachments of the flesh, the old man, and so that we can put on Christ's Wisdom, Understanding, and Knowledge to clothe the nakedness of our *baby-prudence will*.

Once we become one with Christ, the Wisdom of God, we can become broken bread and poured out wine, like His Son, the LORD Jesus Christ. As a result, we can teach and clothe others with Christ's Wisdom Truth.

It is a glorious, eternal privilege, of which we are unworthy, to be a living sacrifice for Jesus! It is so wonderful to have Jesus' *Torah-Truth* filling our empty hearts with the LORD's satisfying Fullness, after we have been cleansed from worldly things, spiritual pride, and idolatrous images of ourselves over the ministry that He has given us to do.

We must not look back to those things from which God has separated us, as Lot's wife did. She became a pillar of salt or a witness of what not to do. Neither should we begin to plow in the Son's Garden and, then, look back. God's Word has told us, through the Apostle Paul, to forget those things which are behind.

If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, (Philippians 3:11-13).

The LORD instructs us to forget all Leviathan's hate, death, and darkness from the past and reach forth into the future, and to look to the Son's overflowing Love, Light, and Life. This experience in the Son and the Father causes us to delight in the LORD, as the Psalmist said.

Each descending experience with Jesus Christ to the *teh-home* Deep gives us His priceless and precious Treasures of Wisdom, Understanding, and Knowledge. Our pearls continue to grow as we gain the Son's and the Father's eternal Wisdom, Understanding, and Knowledge. We must desire precious things of the LORD that are before us, today, and not cry for the temporal things we have left behind.

Delight thyself also in the LORD; and he shall give thee the desires of thine heart. Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass (Psalm 37:4,5).

The LORD's Love is a delight that spiritually satisfies our *lover* heart. He grants our petitions — if they bring us closer to Him. If we keep the LORD's Sabbath, on the back side of the Mountain, we will have delight in the LORD. It is a waste of time and energy to envy the material, temporal benefits of the wicked.

When the LORD is our delight, we commit our way to Him. When we roll our burdens on the LORD, we trust our precious LORD to take away all the obstacles of hate, death, and darkness, while we bless His Name, praise His Name, and thank His Name.

We also learn delight in the LORD's Waves and Billows when our *baby-prudence will* is clothed with Christ's Wisdom, Understanding, and Knowledge.

As a result of our descent into the *teh-home*, where we have our naked will clothed, we bless our LORD Jesus Christ and our Heavenly Father at all times, as the Psalmist said.

I will bless the LORD at all times: his praise shall continually be in my mouth.... O magnify the LORD with me, and let us exalt his name together (Psalm 34:1,3).

We must resolve to offer new blessings and praises to the LORD's Holy Name in every fresh occurrence, open opportunities, and present occasions.

In joy (pleasure) and sorrow (pain), we can *bless* the LORD, and our soul can glory or *praise* (*haw-lal*) Him in the Kingdom of God, within.

It is this experience that fills our spirits and souls with His Love, which passes all Knowledge; His Peace, which passes all Understanding; and His Joy, which is Unspeakable and Full of Glory.

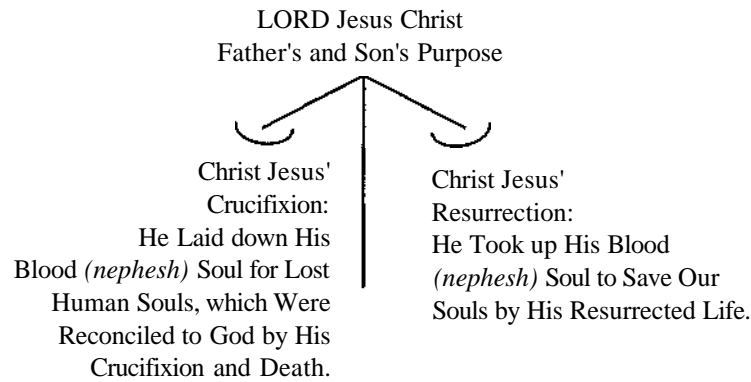
Our *baby-prudence will* must abide in Jesus, the Son, so that we can bless, praise, and exalt His Name unceasingly and surrender, rest, and wait for the LORD to put us inside of Him. The LORD Jesus Christ comes inside of us when we receive Him as our Saviour and are born again. Our New Man is one with Jesus.

The LORD Jesus Christ is the Firstfruits of laying His Life down (Crucifixion) and taking it up again (Resurrection).

Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father (John 10:17,18).

Christ's descension from Heaven was for the purpose of acquiring Begotten Life in Humanity, Blood-Life, or a Blood *nephesh* soul, so that He could lay it down in His Crucifixion and take it up again in His Resurrection.

(See scales on following page.)

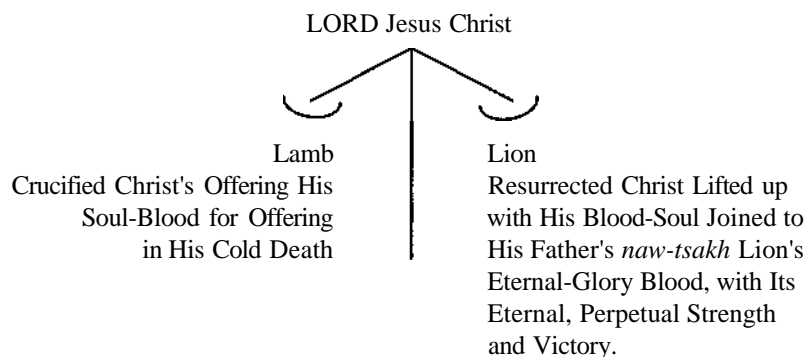


For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life (Romans 5:10).

We are reconciled and justified by the Crucifixion of Jesus Christ; we are saved and exalted by His Resurrected Blood-Soul. By the Firstfruits of Jesus Christ's cold Death, we receive the Firstfruits of His Death, which are His Reconciliation, Justification, and Silent Resignation as the Lamb of God Who took away our sins and the sins of the world.

By Christ Jesus' Resurrection Life, we receive the Firstfruits of the Hot Fire of His Life, the *kawbode* Glory, and His Amber Glory.

Christ Jesus' Resurrected Life is God's Lion's Fire-Life of His *kaw-bode* Glory and Amber Glory. Although the ministries of the Lamb and the Lion are different, they are performed by One and the same Person, the LORD Jesus Christ.



The Fire that descended upon the Brazen Altar, from the LORD's *kaw-bode* Glory, abode on the Altar in the shape of a Lion, to devour all the sacrifices that were placed there.

And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people. And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces (Leviticus 9:23,24).

The Lion-Fire from the LORD's Glory took possession of the Altar and the sacrifices on the Altar, eating up His part of the sacrifice. The Lion-Fire continued as long as the house stood. This is why the Altar of God in Ezekiel's Prophecies is called a *hearth* or Altar of God, *ariel*, because of the Lion-Fire on the Altar.

The Hebrew word for Lion is *aree*, which means violence, strength, fierceness, plucking, tearing, piercing, roarer, courageous, valour. Jerusalem also is called the Lion of God because this was the place the LORD God chose to put His Holy Name, Glory, and Fire in His Temple.

Woe to Ariel, to Ariel, the city *where* David dwelt! add ye year to year; let them kill sacrifices (Isaiah 29:1).

God's Holy Word declares that our bodies are the temple of the Holy Ghost.

What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's (I Corinthians 6:19,20).

God also declares that our bodies are to be presented as a sacrifice.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God (Romans 12:1,2).

God's Holy Word also declares that the reason He sent the Holy Ghost and Fire is so that we can offer sacrifices of blessings, praises, and thanksgivings, which He can devour and feed upon.

John the Baptist bore witness that Jesus would baptize with the Holy Ghost and Lion-Fire to devour the sacrifice.

Jesus promised to send the Holy Ghost, which He did.

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you (John 16:7).

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:3,4).

In the Book of Revelation, God's Word reveals the Power of the Lamb and Lion.

And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven

seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth (Revelation 5:4-6).

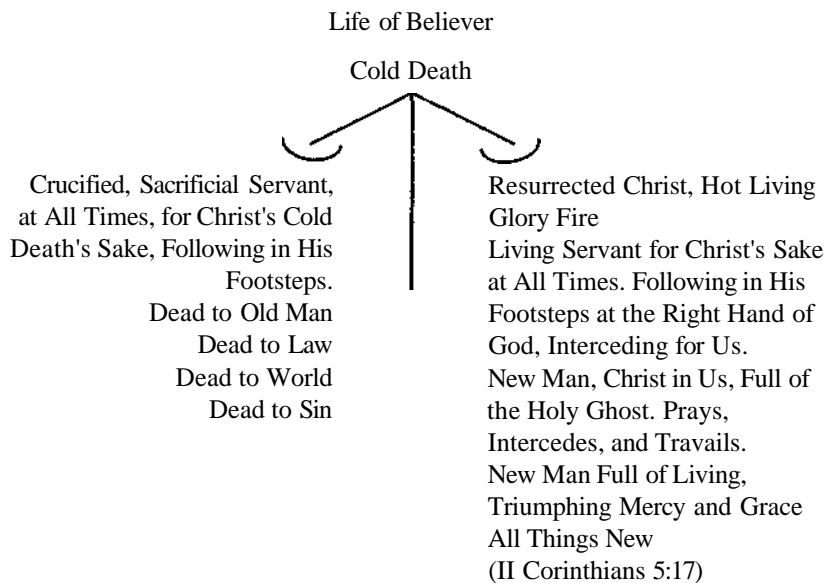
The LORD Jesus Christ is a Lamb in sacrifice, but a Lion with All Power in Heaven and Earth, Who conquered Leviathan and Lucifer and all powers of darkness.

The LORD Jesus Christ has perfection of Wisdom in His Eyesight to see God's Master Plan and the Perfection of Power to execute His Father's Purposive Will.

It is eternally important that we know Christ Jesus in both His Resurrection and Crucifixion, as the Apostle Paul also desired to do.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me (Galatians 2:20).

Here is the mysterious life of a believer: he is crucified and living at the same time.



The born again believer lives under two diametrically different experiences of Christ's Cold Death, and His Hot, Fiery Life, at the same time. He dies to unChristlike things of Leviathan's hate, death, and darkness, through the cold, dead Humility Breath of Jesus. He lives by the triumphant Mercy and Grace of the Resurrected Christ and by His Faith. Christ makes all things new through His Love, Light, and Life in our New Man. Christ shares with us His complete dependence on His Father, and feeds our new Life with His Love, Light, and Life. The born again believer must continue dying with the Crucified Christ: to the flesh, the world, and Leviathan's hate, death, and darkness.

The powerful humility Virtue of the Crucified Christ imparts to us His Strength to die to sin, to the world, and to the Devil. The Apostle Paul said, "In Christ Jesus, I die daily."

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily (I Corinthians 15:31)

For to me to live *is* Christ, and to die *is* gain (Philippians 1:21).

If we live, our life is a display of Christ. If we die daily, our death is a gain of more of Christ's Cold Humility and Obedience. If we live in Christ, we are crowned with His *kaw-bode* Glory, and when we die, ultimately our body is crowned with a house of Glory. The density of the Glory depends on how much we have died daily and have gained more glory through the Resurrected Christ.

If we are going to be a *living* sacrifice for Jesus, we must first be a daily *dying* sacrifice for Him. As a result, we are daily resurrected into new realms of His triumphing Mercy and Grace. Then, Christ, through us, will show forth more of His Love, Light, Life, and Mercy and Grace. To God be all the Glory!

Once the Kingdom of God, within, is brought under the Rule of the Son and the Father, our *blessor* mind is anointed as a Melchizedek Priest to bless, praise, and thank the LORD at all times. We do not have to work to honour and worship the LORD, the fountain of blessing, praising and thanking just bubbles up to His Holy Name, into a continual flowing stream from within.

The whole purpose of the Father's *Amen*, faithful and true Witness, the LORD Jesus Christ, in taking us to the Throne of Grace in the Deep is:

- To learn about our ignorance concerning our wretched, miserable, poor, blind, and naked condition in the spiritual realm;
- To learn about our lukewarm spiritual condition that is unacceptable and, therefore, will be spewed out of Christ's Mouth;
- To learn that we must buy the Gold of Christ's Wisdom of Love; to buy the pure White Raiment of Christ's Wisdom so that our *baby-prudence will* might be clothed; and to anoint our eyes with Wisdom's anointed Life of Understanding;
- To learn that it is Christ Jesus' Love that rebukes us and chastens us;
- To learn to be zealous and to repent;
- To learn that Jesus is standing at the door and knocking to get into our *lover* heart;
- To learn to be still and listen for the Lamb's bleating Voice;
- To learn to prepare a table of blessing, praising, and thanking Jesus for His feasting or supping or eating and drinking of our sacrificial offerings as a priestly *rock warrior*;
- To learn about the Table of Food that He has prepared for us concerning His Father in the Deep;
- To learn to be an overcomer (*naw-tsakh*) through the bright, shining, perfect, prevailing, conquering Lion's Resurrected Blood that is joined to the Lamb's Blood that excels all things;
- To learn to sit in the Father's and Son's Throne where His Judgments are.

God's Word promises that we can walk on the high places of the Earth, which are the mountains of the *shaw-khat* Pit, the *bore* Pit, and the *teh-home* Pit. God restores our waste places that we have corrupted by the misuse of our time and energy. After we have overcome and after God has restored what we have destroyed, we get to walk on top of all these restored things. This is the Kingdom of God within us. God will turn our waste places into well-watered and planted gardens.

## Conclusion:

In this Laodicean Church Age, we must learn how to grow and abide in Christ Jesus so that we will always be either Cold or Hot in our relationship with the *Father's Cold* Humility Throne of Grace *in the Deep* or *Hot* with the *Father's Unbegotten, Exalted, Hot Resurrection Breath at His Throne of Grace, above, in the Heavens*.

In order to be an overcomer in these Leviathanic lukewarm days, we must wake up and receive new spiritual eyesight so that we can abide in Christ Jesus and bear much Fruit of His Love, Light, and Life.

We must always be aware that "*Our spiritual trophies and crowns were not obtained by any merit which we have done. All we had in the beginning were our robes stained with sin and a soul that was so lost without Him!*" Let us humbly sing our songs of blessings, praises, and thanks to Christ Jesus' Holy Name, as we abide in His Bosom.

We must learn to humble our spiritual pride so that we may descend on Christ's Humility Way and on His Paths of Righteousness to the Father's Throne of Grace. When we arrive there, all we can do is weep and cry and groan with overflowing gratitude for the Father's glorious Lovingkindness, Merciful Kindness, and Infinite Compassion that fill our souls with the true Fullness of God.

The LORD's Fullness of Satisfaction submerges our souls and spirits, penetrating our entire beings. The Father, Son, and Holy Ghost satisfy, gratify, and fill every need, wish, desire, and expectation, abundantly above all that the human mind can conceive.

The LORD Jesus Christ's Cold Breath and Silent Resignation to His Father's infinite Purposive Will and Master Plan is the Father's Unbegotten Fountain of Satisfaction.

However, as a small babe, just as Jesus was a small Babe, we must be clothed with His Swaddling, Restraining Bands of Light, and allow His Love, Light, and Life to swallow up Leviathan's hate, death, and darkness within our unconscious, midnight will. Clothed with His Love, Light, and Life, we will be bright and shining lights in the midst of a crooked and evil world.

Jesus loves in our place; Jesus shines in our place; and Jesus lives in our place. Jesus also is joyful and happy in our place! All we have to do is to believe that Jesus is our Inheritance from the Father. Our inheritance gives us the *riches* of the Father's *Grace in Christ Jesus* and prepares us for the *Grace of the Father's Person* at the Throne of Grace.

We must not forget that the Father always hears the cry of Jesus, the Babe. When He hears the Voice of Jesus, the Babe, He hastens to manifest His omnipresent, comforting Spirit.

When, in our prayer closet, we cry the Baby Jesus' Battle Cry, the Father sends forth His Spirit and turns people toward Him in answer to our cries. This is how the Father gives us the Amber Glory of His Only Begotten Son.

The Father's Amber Glory is Silence and Speaking. Jesus' Silence and Speaking always glorify His Father. Jesus' Silent Resignation to His Father's Purposive Will is the Highest Praise! The sound of Jesus' Silent Resignation Praise is the secret, indescribable Love, Joy, Peace, and Delight in the Father that is inexpressible to the creature.

We must learn to come to our prayer closets as newborn babies and wait on our Father by crying to Him to lead us in our secret praise, worship, and prayer before Him. We must learn to lift up our hands in silence and listen for His still, small, Voice. We must let the small thoughts of His Spirit form words of thanksgiving and love to the Father. We must let our spirits say, "Father, I am waiting on You." If we do not understand this, we will never learn to approach the Father in sweet, secret communion with Him.

In the Song of Solomon, the Bride cried concerning her Bridegroom, the Son of God, saying:

I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please (Song of Solomon 2:7).

In her spiritual relationship to her Bridegroom, the Bride was zealous that no creature try to awake her love to Jesus through her praise, prayer, and worship to Him.

Likewise, we must wait for Jesus to awaken our love for the Father in the secret place of prayer. When Jesus stirs up His "Baby Cry," the Father's Spirit immediately rises up in His *paw-gah* Intercession, from the *teh-home* Deep. The Father's Intercession from the Deep is His intercessory Love for all people, especially His spiritual Brotherhood.

This is the special work of the Divine- Brotherhood *rock warriors* in the prayer closet.

May the LORD Jesus Christ bless to your hearts all the wonderful Principles of Truth set forth in this study.

To Him be all Glory and Honour and Blessing and Praise and Thanks. Amen!