

Darkness

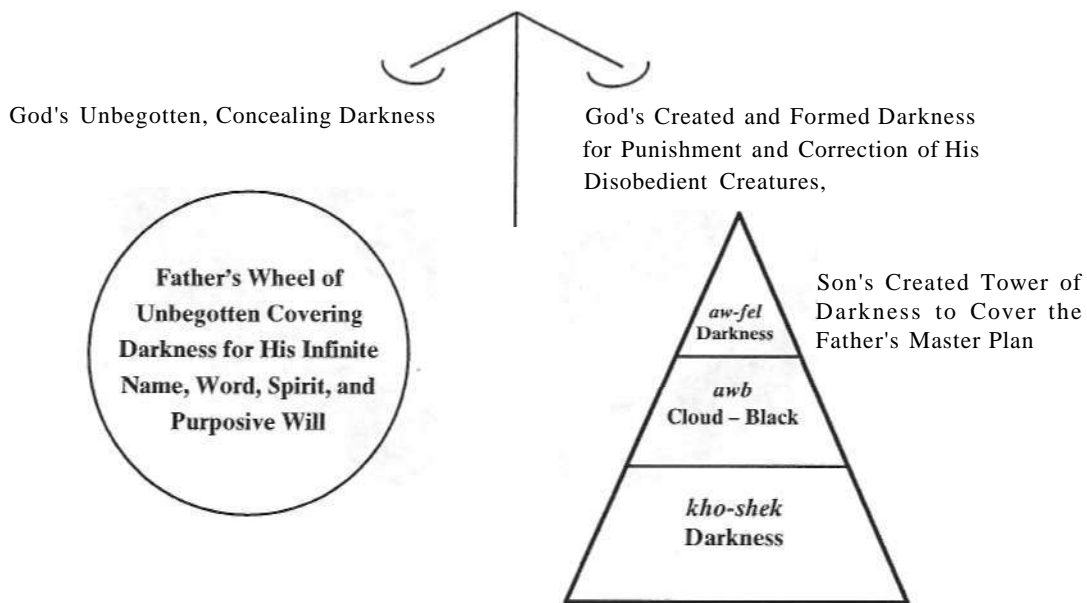
by B. R. Hicks

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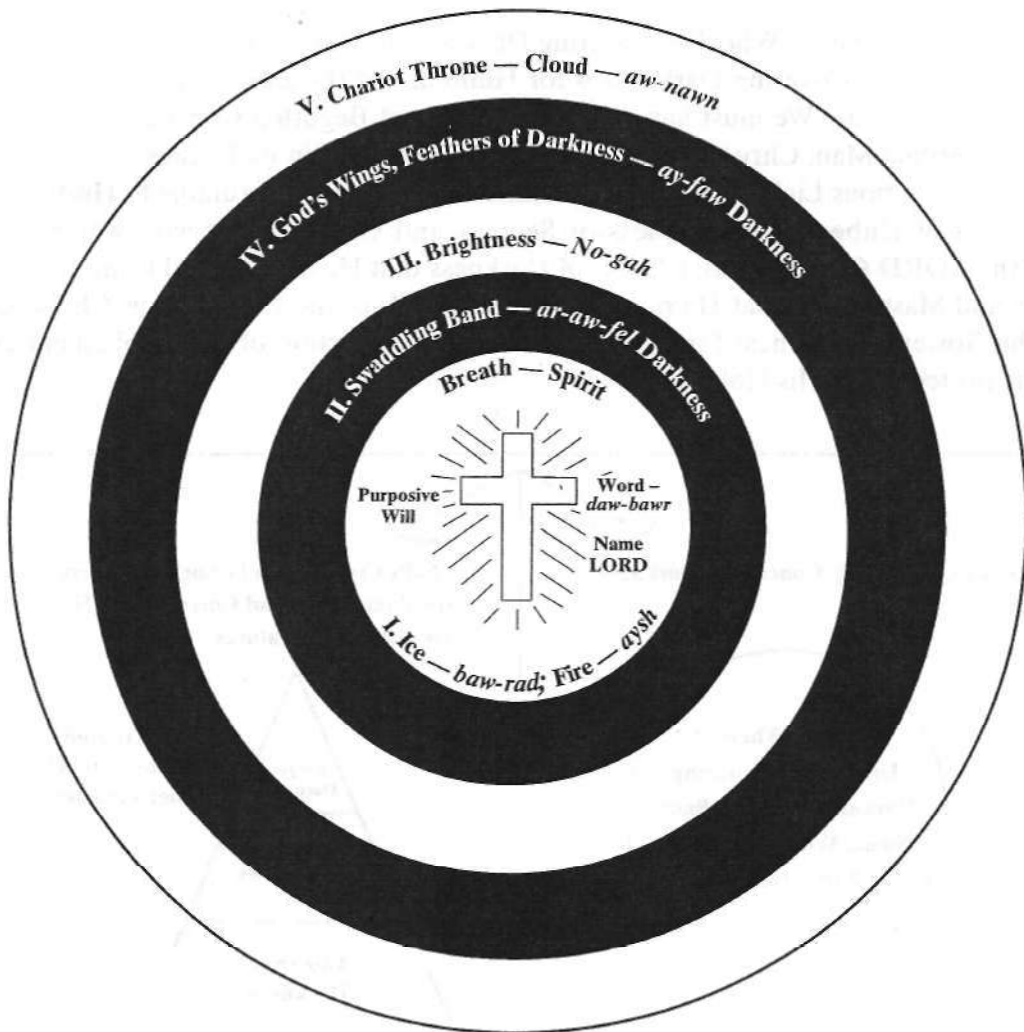
God has an Unbegotten Wheel of Covering Darkness and a Begotten Tower of Darkness: the Unbegotten Wheel of Covering Darkness is for Himself, and the Begotten Tower of Concealing Darkness is for His Son. We must have the Son's Tower of Begotten Concealing Darkness built around our Spiritual Man, Christ Jesus, to protect His Name within us. Because the LORD God's Divine Nature, Glorious Light of Truth, and Infinite Workings are inscrutable to His Creation, He has Garments of Unbegotten Darkness or Secrecy and Concealment with which He covers Himself. The LORD God also has a Tower of Darkness that He created and formed for covering His Name and Master Plan that He has put into the Hands of the LORD Jesus Christ. God also created this Tower of Darkness for the punishment and correction of His disobedient creatures and for the protection of His Holy Name within penitent believers.



God's Unbegotten Darkness covers His Divine Person with His Glory Light because Creation cannot endure the awe-inspiring Mysteries of His Holy Nature of Love, His Divine Life, and His Infinite Light of Fire, His Holy Spirit, His Divine Word, and His Purposive Will, Consequently, God covers His Divinity and Infinity with His Unbegotten Wheel of Darkness or Secrecy.

Let us look at the orderly arrangement of God's Covering Wheel of Darkness around His Infinite Ice and Fire, His Tetragrammaton Name, His Divine Word, His Holy Spirit, and His Purposive Will.

A Diagram of the Father's Unbegotten Hub of Ice and Fire and His Wheel of Darkness



God the Father brought His Created Tower of Darkness (see page three for diagram of Tower) with Him when He raised His Son Jesus Christ from Hell, Death, and the Bottomless Pit.

Christ, the Son of God, left His Coverings of Created Darkness or His Houses of Darkness when He laid aside His Begotten Glory in Heaven to come down to Earth. God's Created Pavilions of Darkness covered His Only Begotten Son, Wisdom. When Christ, the Son of God, left Heaven to come down to earth to become Jesus, the Son of Man, He traded His Pavilions of Holy Darkness for the dark, secret covering of Holy Humanity that veiled Him from fallen humanity's eyes, except for the appointed few for whom His Father pulled back Christ's humanity veil, allowing fallen eyes to behold Him — as Peter beheld Him in Matthew 16:16-20, and as Peter, James, and John beheld Him in Matthew 17:1-6.

When the Unbegotten Father descended from Heaven to raise His Only Begotten Son, Jesus Christ, from the dead, as recorded in II Samuel 22, and in Psalm 18, the Father brought the Created Tower of His Holy Darkness that covered His Begotten Name and Glory so that His Only Begotten Son would have a secret hiding place for His Father's Unbegotten Resurrection

Glory when He arose from the dead. The Father concealed His Son's new Resurrection *kawbode* Glory with the Tower of His Created, Holy Darkness that He brought with Him when Jesus arose from the dead.

Through the Apostle Paul, the LORD God revealed that He raised His Son by His Unbegotten *kabode* Glory.

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory [*kabode*] of the Father, even so we also should walk in newness of life (Romans 6:4).

When, as a Sin Offering, Jesus Christ was Crucified on the Cross, His Death was *slow* in mortification, but *sure!* And, when He was raised by His Father's Unbegotten Resurrection Glory, His vivification or His coming to Life was just as sure! Hence, we must not allow the tyrant of sin to reign in our mortal bodies. We must always make new choices for:

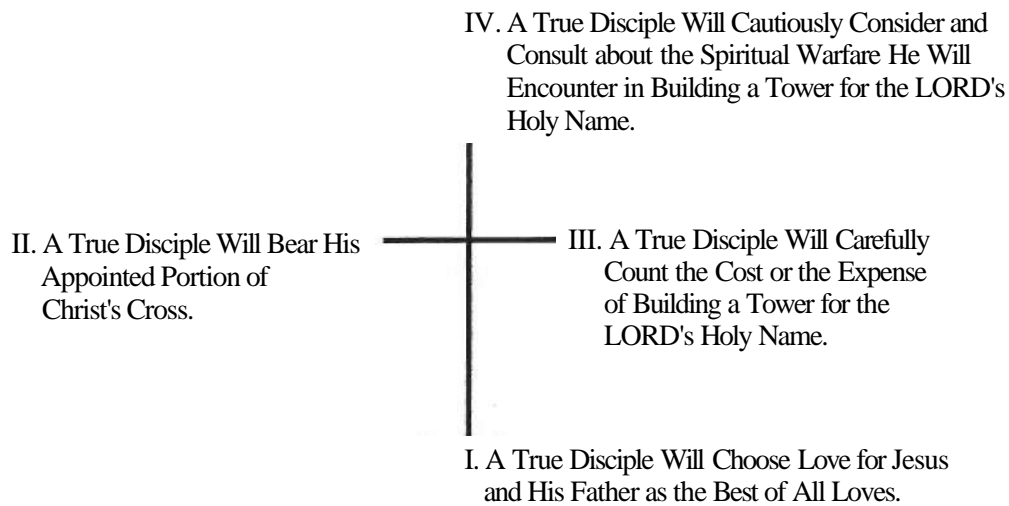
- Christ's Resurrection Life
- Christ's New Heart
- Christ's New Path of Righteousness
- Christ's New Sweet, Satisfying Streams of Truth
- Christ's New Purposive Will
- Christ's New Master Plan
- Christ's New Governance and Guidance for our feet
- Christ's New Consecration and Dedication
- Christ's New Surrenders
- Christ's New Isolated Holiness to God, the Father.

We must choose the Crucified Christ and His Cross as the place for the Death of the tyrant of sin and the stolen darkness within us. We must allow Christ, by His Father's Unbegotten *kawbode* Glory in His eternal Resurrection Power, to imprint and impress the Image of the Crucified Christ and His Death in both our conscious and unconscious wills so that we can walk in Jesus' Footprints, from the cradle of our New Birth, to His Cross and grave, as we learn to know Him as our Saviour, Bridegroom, Big Brother, and eternal Melchizedek Priest so that He can build a Tower of His Holy Concealing Darkness for His Holy Name within us, according to His Holy Purposive Will. By pulling back the Concealing Veil, in His appointed time, Christ can make His Name known through us by helping us to reveal His Glorious Name to others. Thus, He prevents us from using His Name to make *our own* names known. In the Book of Luke, Jesus tells us how to build the Tower for His Holy Name:

If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? Lest haply, after he hath laid the foundation, and is not able to finish

it, all that behold *it* begin to mock him, Saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear (Luke 14:26-35).

How a True Disciple Builds a Tower for the LORD's Holy Name



I. A True Disciple Will Choose Love for Jesus and His Father as the Best of All Loves.

The Wise Builder of the Tower for the LORD's Name always loves Jesus and His Father with true, faithful, and loyal Love; hence, all other loves — for his relatives and his own life — pale in comparison. All other loves appear to be hate, regardless of how dear and precious one's family is in the natural realm, when one chooses Love for Jesus Christ and His Father above all others. True loyal Love for Jesus and His Father fills us with His divine Zeal that constrains us to be spiritual martyrs in our hearts and wills every hour of the day, and, if necessary, to lay down our natural lives for the LORD. The *divine* Love for Christ Jesus and His Father is the *best* of all other affection.

II. A True Disciple Will Bear His Appointed Portions of Christ's Cross.

A true disciple willingly adheres to Christ, counting it an honour to bear all the ill names, infamies, disgraces, and dishonours that are put upon the Name of a true Christian disciple of Christ. In the midst of his cross, a true disciple does not look hopefully in the Dark for creature comfort; rather, he looks longingly to Christ for His divine Light of satisfying Comfort. A true disciple also looks with longing hope for Christ's eternal reward

of Love, Life, and Light in the New City. A true disciple believes and knows that Jesus Christ has saved the *best* for the *last* — His New City.

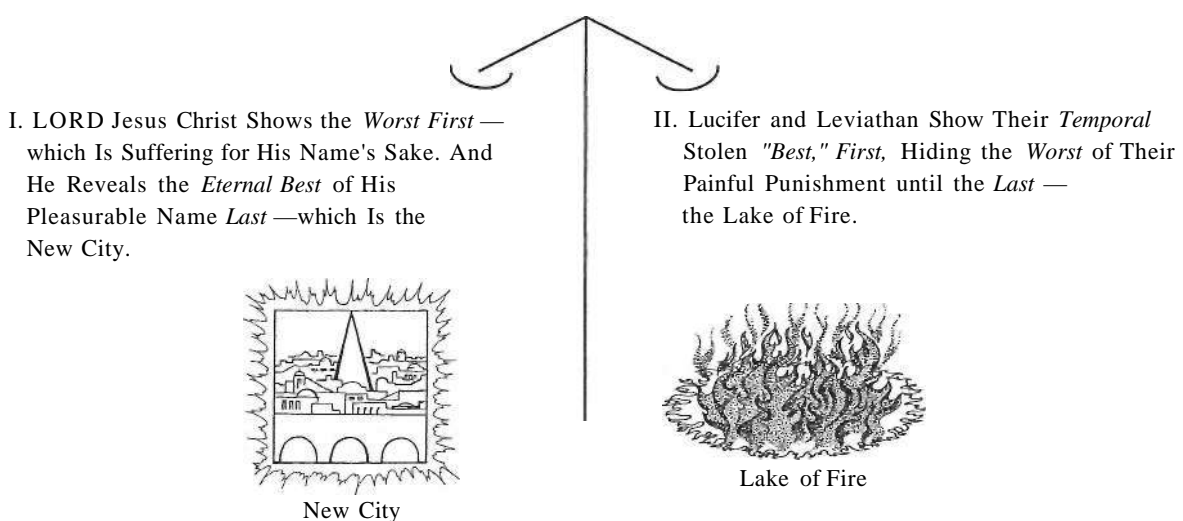
III. A True Disciple Will Cautiously Count the Cost or the Expense of Building a Tower for the LORD's Holy Name.

In the midst of the Darkness of trials, troubles, temptations, tribulations, and persecution, the true disciple digs deep through the sinking sands of Lucifer's, Leviathan's, and all human beings' restraining swaddling bands so that he can build on the Father's and Son's *Rock*. The true disciple is willing to walk through all of Lucifer's and Leviathan's stolen tower of Darkness so that he can lay hold of all his appointed Tower of the LORD's Holy Name and Glory with its secret hiding place of Holy Darkness. This Divine Principle is completely revealed in God's Holy Word, from Genesis to Revelation.

IV. A True Disciple Will Cautiously Consider and Consult about the Spiritual Warfare He Will Encounter in Building a Tower for the LORD's Holy Name.

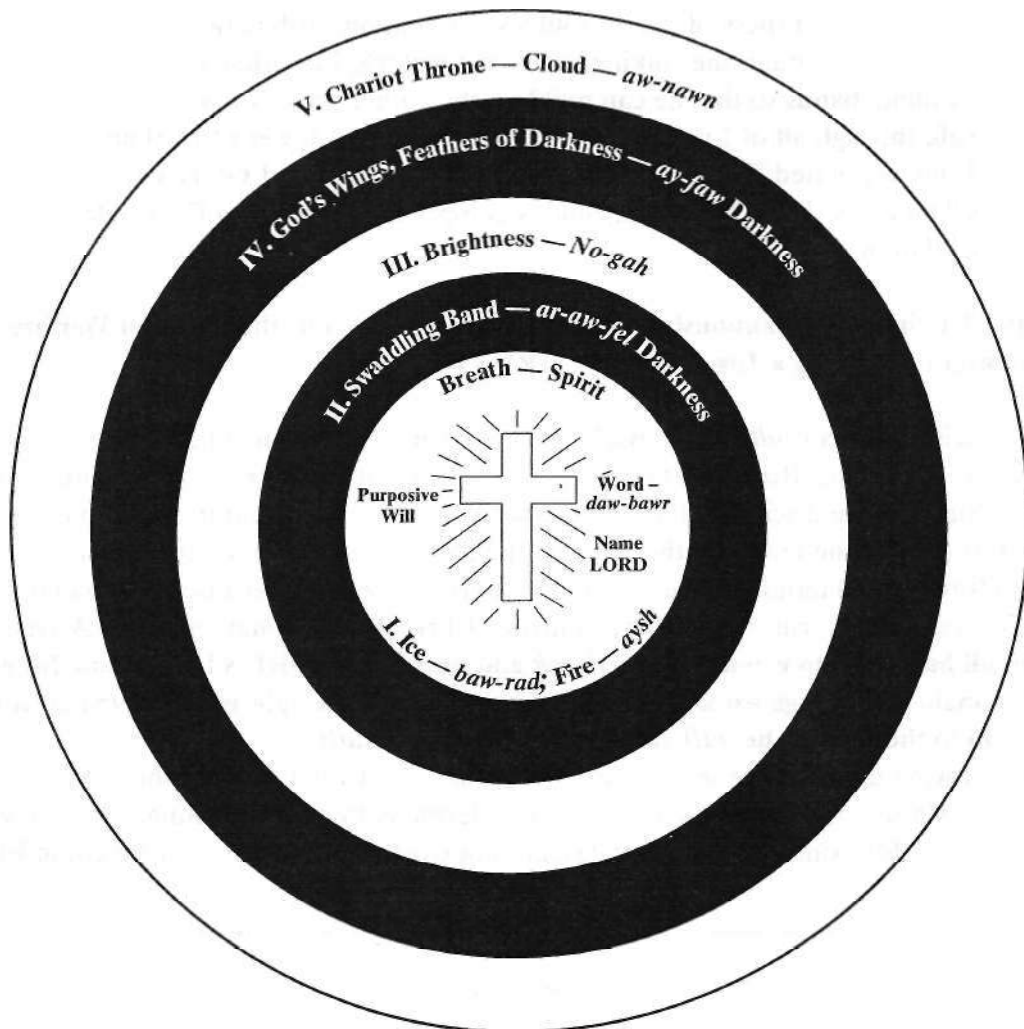
A true disciple will *consult* with himself, asking, "Am I able to encounter the powerful forces of Hell, Death, and the Bottomless Pit of Corruption of Lucifer's and Leviathan's stolen Darkness?" Since a true disciple will *conclude* that these powerful creatures are no match for the Almighty, Infinite, Divine Power of the Son and the Father, he will *choose* to enter into a sure-win battle; therefore, he will mount his Horse of Faith to ride to victory because he knows the battle is the LORD's and that he can do all things through Christ Who strengthens him. A true disciple knows that all he has to do is unceasingly *thank* and *praise* the LORD's Holy Name for all things because He makes all things work together for good. A true disciple will *concur* that if he *willingly gives* all to the LORD, he *will abundantly gain* all *eternally*,

In the following diagram, we see Christ Jesus' Principle of what He first shows us, versus what Lucifer and Leviathan first show us. We need to determine, by premeditating, what we want our end to be. Our worldly, sinful pleasures, today, are not worth the price of punishment in Eternity.



Let us return to our diagram of God's Unbegotten Darkness so that we can investigate what God's Word reveals about His Wheel of Darkness.

A Diagram of the Father's Unbegotten Hub of Ice and Fire and His Wheel of Darkness



The following are the Scriptures that relate to each circle of the Father's Unbegotten Hub of Ice and Fire and His Wheel of Darkness:

- I. God's Ice and Fire — Hub of the Wheel
 - Ice — *baw-rad*— Psalm 18:12,13.
 - Fire — *aysh* — Deuteronomy 4:24; Hebrews 12:29.
- II. *Ar-aw-fel* Darkness - Swaddling Band — II Samuel 22:10; Exodus 20:21.
- III. *No-gah* Brightness — II Samuel 22:13; Ezekiel 1:4; Revelation 22:16; II Corinthians 4:6; Revelation 21:23.

- IV. *Ay-faw* Darkness — God's Wings — Feather's of Darkness — Matthew 17:5; Revelation 1:7; Jude 1:12; I Thessalonians 4:17; Matthew 26:64; Matthew 24:30; Revelation 11:12; Revelation 10:1; Acts 1:9
- V. Chariot Throne — Cloud — *aw-nawn* — Exodus 13:21;14:20; Deuteronomy 4:11;5:22; Psalm 18:11; Joel 2:2,31; Revelation 14:14; Matthew 17:5; Luke 21:27.

Let us now deal individually with each of these circles, starting with the center circle, the Hub.

- I. God's Ice and Fire Is the Dwelling Place of the Cross of His Infinite *daw-bawr* Word; His Divine, Unbegotten, Tetragrammaton Name; His Infinite, Immeasurable, Ceaseless Spirit; and His Infinite, Divine Purposive Will. This Unbegotten Hub and Wheel Carried the Unbegotten Father in His Visitation of Raising His Only Begotten Son from the Dead (II Samuel 22, and Psalm 18).

The LORD God's Hub and Wheel of His Chariot Throne consists of many circles of Infinite Darkness, Ice, and Fire that conceal and hide His Holy Name, His Holy Word, His Holy Spirit, and His Divine Purposive Will.

The innermost Circle or Hub of Ice and Fire hides and conceals the Cross of His Name, His Word, His Spirit, and His Purposive Will (Deuteronomy 4:24; Hebrews 12:29).

The LORD God uses His Wheel of Unbegotten Darkness and His Hub of Ice and Fire in manifesting Himself to His Creation.

The LORD's Hailstones of Ice are His Humility-Gratitude Stones of His Gratitude for His Only Begotten Son, Jesus Christ (His Master Plan), for being the Chariot to bear His Purposive Will to ALL past, present, and prospective future Creations.

These are the Stones of Humility-Gratitude of the Father for His Master Plan that His Son reveals to us in the top of His Tower of *aw-fale* Darkness.

Oh, the great Mysteries of the Father's Gratitude for His Son and the Son's Gratitude for His Father and His Infinite, Divine Master Plan and Purposive Will!

These are the Hidden Hailstones of *aw-fale* Darkness mentioned in the Book of Job:

He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death (Job 28:3).

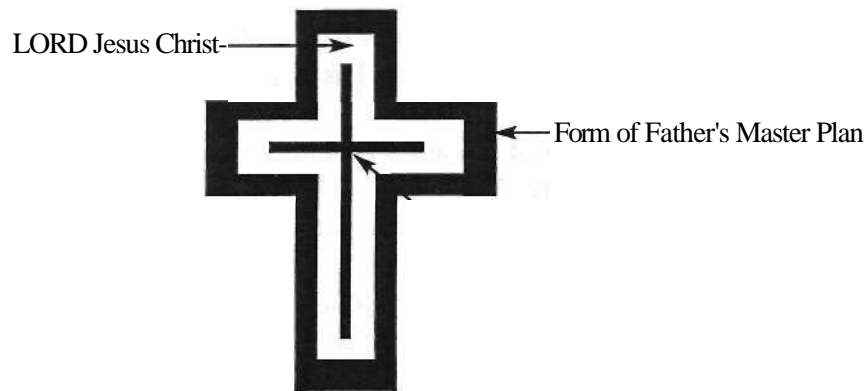
These *aw-fale* Hailstones of the Father's Gratitude for His Master Plan are stored under the Shadow of Death. This is the place where the Bridegroom-Shepherd led His Spouse Bride after He had restored her *nephesh* soul by taking away her "evil eye." The place to which He led her was the *o-mek* Valley of the Shadow of Death so that she could see and lay hold of the Father's Hailstones of Gratitude for His Master Plan that are hidden and concealed there.

The LORD's eternal Fire of Holiness in the Hub of His Wheel is pure, penetrating, and consuming. It changes all forms into no forms, joining them to His Divine Self. The Prophet Isaiah asked, "[W]ho among us shall dwell with the [God's] devouring fire? who among us shall dwell with everlasting burnings?" (Isaiah 33:14). The everlasting Burnings are how the Unbegotten LORD and Father rules with His eternal *deen* Judgment Fire of His Purposive Will. The Father's Purposive Will is to make His Unbegotten Name known through His Only Begotten Son, the LORD Jesus Christ, His visible Master Plan.

The LORD Jesus Christ confirmed this Principle.

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him* (Matthew 11:27).

The Unbegotten Father delivered all things of His Purposive Will to His Begotten Master Plan in His Only Begotten Son. What a divine Mystery! The Father freed His Purposive Will, as it were, to leave Infinity and become joined to His Master Plan in the *form* of His Only Begotten Son, Who received this equality of Power and Glory with His Father, which made Christ a suitable Mediator of God's Purposive Will in the *form* of His Master Plan.



This diagram explains Christ's Words in the Book of John:

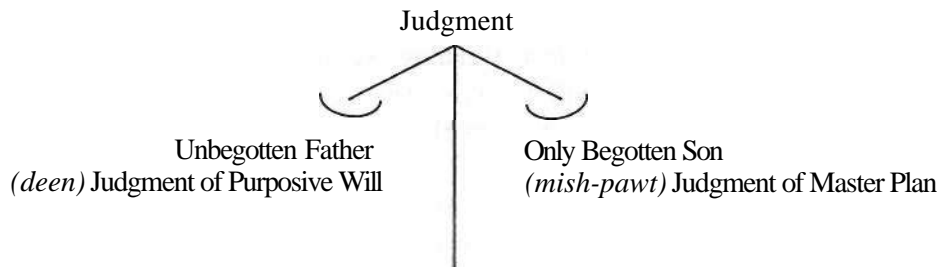
Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake (John 14:10,11).

Jesus declared that the Father was in Him; His Father's Purposive Will was in Him; and His Father's Master Plan was round about Him. The Father and Son were two Persons, yet through the Father's Unbegotten Purposive Will, within, and His Begotten Master Plan, without, Jesus and His Father were *One*. The Unbegotten Father gave ALL Judgment (*mish-pawt*) of His Master Plan to His Only Begotten Son.

For the Father judgeth [*deen*] no man, but hath committed all judgment (*mis-pawt*) unto the Son: (John 5:22),

For the Father judgeth (*deen*) no man, but hath committed ALL Judgment (*mish-pawt*) unto the Son, so says God's inspired Holy Word.

While the Father committed ALL (*mish-pawt*) Judgment of His Master Plan to His Son, He retains His (*deen*) Judgment of His Purposive Will for Himself so that He makes His Name known *through* His Son.



God also confirmed this eternal Principle of His *deen* Judgment through the Prophet Daniel:

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment [*deen*] was set, and the books were opened. I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed (Daniel 7:9-14).

In verse ten, the Hebrew word for *judgment* is *deen*. The Father, the Ancient of Days, came; His Judgment (*deen*) was set in the midst of Creation; then, the court procedures began. The Unbegotten Father's whole, Infinite Purposive Will is to make His Name known through His Only Begotten Son, This He does Himself, through His *deen* Judgment. The Father promised His Son that He would Rule and Reign and that He would put all the Son's enemies under Feet.

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool (Psalm 110:1).

This is the Oracle (*deen*) from God's Purposive Will to His Son. In the New Testament, we also find God the Father's confirmation to His Son of His Son's exaltation and rule over all things.

Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father (Philippians 2:9-11).

Because of the Father's Hailstones of Humility Gratitude for His Son and His Master Plan, He sends the flaming Fire of His *deen* Judgment and Wrath from His Purposive Will to *destroy* the wicked in the Lake of Fire. But He uses His *deen* Fire-Judgment, also, to *purge* and *purify* the penitent soul, now. God's everlasting *deen* Burnings search out our insincerity, hypocrisy, and false security in our depraved human will. God examines our secret fears, hidden frights, and concealed terrors in our midnight will and gives them to the everlasting Burnings of His *deen* Judgment. He probes into our distrust, destructions, and sinful, secret pollutions in our old heart that we have inherited from Lucifer and Leviathan. He devours *all* Leviathanic Darkness, consuming it by His everlasting *deen* Burnings and His *no-gah* Brightness. No one creature will escape the everlasting Fire from God's Purposive Will. We must, individually and willingly, receive them *now*, or we will be compelled to in Eternity Future. God's everlasting Burnings will devour all our wood, hay, and stubble in our midnight will, both now and forevermore!

God's everlasting Burnings of His *deen* Judgment and His *no-gah* Brightness help the Son of God to purge man's evil eye of judgment. God's Ice and Fire also kindle all true love in worship, work, and warfare in Christ's Kingdom. The place of the LORD's Unbegotten Ice and Fire of His Purposive Will is where all forms are cleansed and devoured, except the form of His Begotten Name, His Word, His Spirit, and His Purposive Will in the LORD Jesus Christ, so that Jesus Christ may be the ALL True Form in ALL things!

The following are a few references that tell about God's Judgmental Fire of Life and Death.

God's *Fire* or *aysh*, means burning, fiery, flaming hot; His Fire reduces all things to a no form.

- Genesis 15:17 — Lamp of Fire, Mercy Life — Daniel 10:6
- Genesis 19:24 — Judgment Wrath — Luke 17:29
- Exodus 3:2 — Mercy Life — Acts 7:2
- Exodus 9:23,24 — Judgment Wrath — Psalm 105:32
- Pillar of Fire — Exodus 13:21 — Mercy Life led Israel — Exodus 40:38; Filled the Tabernacle — Numbers 9:15,16; 14:14; Deuteronomy 1:33; 4:11; Nehemiah 9:12,19; Psalm 75:74; 105:39
- Exodus 14:24 — God Looked through His Fire — Brought Judgment Wrath on Egyptians
- Exodus 19:18 — LORD descended in Fire — Mercy Life in His *Torah-Truth* — Exodus 24:17; Deuteronomy 4:11,12,15,24,33,36; 5:4,22-26; Deuteronomy 10:4; 33:2;
- Leviticus 10:2 — Judgment Wrath — Fire from the LORD — Numbers 3:4; 11:1-3; 11:35; 26:10; Deuteronomy 9:3,10,15; 32:22; Psalm 106:18; 148:8
- Judges 6:21 — Fire out of the Rock — Mercy Life for Worship, Work, and Warfare — Gideon
- I Kings 18:24,38 — Elijah — Mercy Life — True Worship, Work, and Warfare
- I Kings 1:10,12,14 — Elijah — Judgment Fire on Idolatrous Messengers
- II Kings 2:11 — Elijah Translated by LORD's Fire — Mercy Life
- II Kings 6:17 — Elisha's Prayer — Judgment Wrath, Horses, Chariot, and Fire to fight for Israel

- I Chronicles 21:26 — David — Ornan — David's Altar — Mercy Life
- II Chronicles 7:13 — Solomon's Temple — Fire for Worship — Mercy Life
- God's Judgment Wrath — Job 1:16; Psalm 11:6; 21:9; 50:3; 66:12:140:10
God's Mouth of Fire — Job 18:8,12; 29:7; Jealous Fire — Psalm 79:5,6; 89:46; 97:3
Word — Jeremiah 23:9,29; Lamentations 1:13; 2:4; Ezekiel 36:5; 38:19,22
- Fire in Angels — Psalm 104:4; Joel 2:5
- Shining of Flaming Fire on Israel — Isaiah 4:5; Zechariah 2:5
- Messiah — Isaiah 10:7; 30:27,30,33; 66:15,16; Amos 7:4
LORD's Chariot — Ezekiel 1:4,13,27; 8:2; 10:2,6,7; Malachi 3:2; Luke 12:49
- Holy Ghost — Matthew 3:10-12; Luke 3:16,17
- Hell Fire — Matthew 5:22; 18:8,9; 25:41; Mark 9:22,43-49

And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness [*ar-aw-fel*], clouds, and thick darkness. And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice. And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone (Deuteronomy 4:11-13).

On Mount Sinai, when God directed His Living, Spoken *Torah-Truth* to Israel, He gave His Word in "forms" that came from His formless eternal Fire. The warmth of the Fire caused His Words of Truth to burn personally in each heart in Israel, which left in each heart the true image of perception of duty and responsibility to be a *doer* of the LORD's *Torah-Truth*. God made every heart aware of Himself and His personal Presence and His divine relationship with them, through the infinite Fire of His Love, Life, and Light.

God's *Torah* -Truth was the everlasting evidence of His true Form of His Moral Holiness that was to have been sought by the faith in the Israelites' hearts and through their blood sacrifices that were types of Christ's precious shed Blood for sin, for consecration, and for peaceful gratitude to the Father and His Son. Thus, God would have worked in Israel both the *will* and the *do* for joining themselves to God in His Master Plan and for performing His Purposive Will.

The LORD talked with you face to face in the mount out of the midst of the fire,... These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness [*ar-aw-fel*], with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders; And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die (Deuteronomy 5:4,22-25).

The personal Presence of God's Truth penetrated the Israelites' hearts, burning from His Heart to theirs. As the Mount blazed and flamed with Fire, the Israelites stood under it, encompassed with God's *ar-aw-fel* Swaddling Band of Darkness, and they heard God's personal Voice speak to them in His expressive tones of Love, Life, and Light, which caused them to experience His divine sentiment of speech. As they were penetrated in their hearts with God's overwhelming greatness of Love and Truth, they were convicted and convinced of their smallness and weakness, so they rejected God's personal relationship with them, choosing to have Moses' creature voice speak to them instead of God the Creator's Voice. Their *evil eye* of doubt, despair, and discontent toward God's Purposive Will and Master Plan caused God to cut off His personal relationship with them individually, so He spoke only to Moses.

II. *Ar-aw-fel* Darkness, the Unbegotten Father's Swaddling Band, Is the Second Circle Surrounding His Hub of Ice and Fire.

Without God's Unbegotten *ar-aw-fel* Darkness, or His Swaddling Band for restraining the Infinity of His Ice and Fire, all forms of Creation would be swallowed up.

These same verses, just quoted from Deuteronomy 4:11,12, reveal God's *ar-aw-fel* Darkness that restricts and covers the Infinity of His Ice and Fire. Apart from God's Infinite, Divine Strength of His Unbegotten Darkness, His Ice and Fire would devour and swallow up all Creation.

Ar-aw-fel is a gloomy Swaddling Band for God's Omnipotence and Omnipresence.

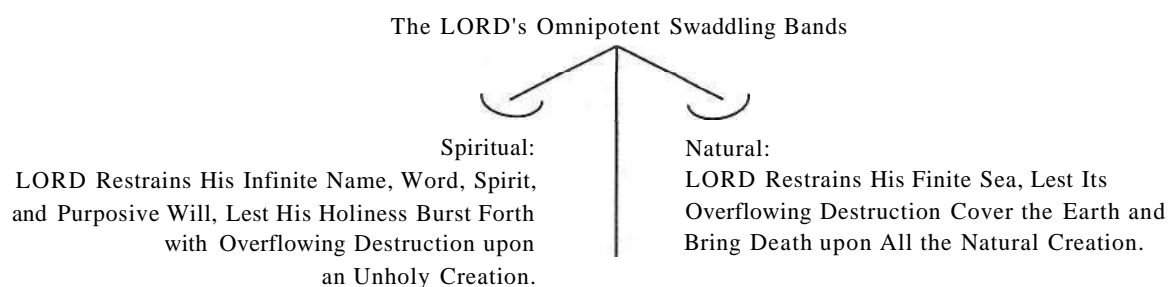
The Hebrew word for darkness, *ar-aw-fel*, means gloom, lowering sky, gross, thick, dark cloud, darkness of clouds, thick clouds; from *aw-raf*, which means to droop, drip, drop down, to distil, to press waters more closely together.

God's Unbegotten *ar-aw-fel* Darkness is His Swaddling Binder for restraint. Elihu (a type of Jesus Christ, the Daysman), described how even the mighty sea is governed and restrained by God's *ar-aw-fel* Darkness that is like doors and bars that prevent the sea from spreading abroad over the earth.

Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? (Job 38:8).

God's Almighty Power in His Unbegotten *ar-aw-fel* Darkness is His divine Swaddling Band that restrains the powerful, infant giant called the sea, and also its proud waves. God set an impassable boundary line so that the sea could not pass over it.

The following small amount of defined notes describe God's Principle of His Restraining, Swaddling Bands. God restrains both His Infinity and His Finite Creation.



God the Father *restrained* the devouring Power of His Fiery, *Infinite kabode Glory*, clothing *no one* with it. However, He *begot kabode Glory* and *clothed* His Only Begotten Son with it. *After* Jesus Christ's *Death* on the Cross, *the Father clothed His Son with His own Unbegotten, Infinite kabode Glory* at His Resurrection from Hell, Death, and the Bottomless Pit (Romans 6:4). This is why, when Christ returns the second time to earth, He will come in His own Begotten Glory and the Unbegotten Glory of His Father and the Begotten Glory of His Holy Angels.

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works (Matthew 16:27).

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (Matthew 25:31).

After Jesus had been raised from the dead by the Father's Unbegotten Glory, He shared His Father's Resurrection Glory.

And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many (Matthew 27:52,53).

By raising them from the dead, the LORD Jesus Christ shared His Father's Unbegotten Glory with His overcoming saints from the Old Testament dispensation.

The following are examples of God's use of *ar-aw-fel* Darkness:

- Moses drew near in Thick Darkness, *ar-aw-fel* Darkness — Exodus 20:21
- Thick Darkness swaddled the Word, the *Torah-Truth*, on Mount Sinai — Deuteronomy 4:11; 5:22; Job 38:9,10
- Thick Darkness swaddled God the Father's Feet when He came to Resurrect His Son — II Samuel 22:10; Psalm 18:9
- Thick Darkness is the Dwelling Place of the LORD — I Kings 8:11,12; II Chronicles 5:13,14;6:1,2
- Thick Darkness does not prevent God from seeing through the Cloud and sending His Judgment Fire, according to His Purposive Will — Job 22:13
- Thick Darkness is around God's Throne, and Righteousness and Judgment are the habitation of His Throne. His Swaddling Darkness restrains God's Throne from destroying all Creation — Psalm 97:2
- Gross Darkness will cover people and nations in preparation for the LORD Jesus Christ, God's *ore* Light that is clothed in His Begotten Glory and in the Father's Unbegotten Glory when He takes the Throne as Israel's Messiah and the Ruler of all nations in the Millennial Reign — Isaiah 60:2
- Give Glory to God while it is day, before He sends Gross Darkness to humble you before God — Glorify God by Acknowledging sin and by Obeying His Word — Jeremiah 13:16

- The LORD will swaddle His Sheep, Israel, with His Clouds and Thick Darkness in all the places where they have scattered, and by His *ore* Light in Jesus Christ, He will bring them back home to His fold in the Promised Land — Ezekiel 34:12
- Christ's Bridal Army will be Swaddled in their wills at His Second Coming — Joel 2:2,7,8; Zephaniah 1:15

III. *No-gah* Brightness, the Brightness of the Father's Spiritual Moon, Is the Third Circle Surrounding His Hub of Ice and Fire.

The Hebrew word *no-gah* means brightness, brilliancy, clear, shining of the Father's Spiritual Moon, as it were, and His natural, created moon. The halo, as it were, of brilliant Light around the *ar-aw-fel* Darkness is according to God's measured portion of *no-gah* Brightness from His Ice and Fire in the center of the circle or the Hub of the Wheel around the LORD's Holy Name, Word, Spirit, and Purposive Will.

Brightness or *no-gah* in Hebrew is a feminine word for *light*. This word is found in Daniel 6:19. It means shining, brightness, splendour, to shine, to give light, to cause to shine. King Darius spent, the night fasting for his friend Daniel, who was in the den of lions. He arose early in the *no-gah* Brightness of the moon to hasten to see about Daniel's safety. This word *no-gah* is also used in Isaiah 13:10. The LORD's Wrath will burn so great when He comes again that He will enshroud our solar system in complete Darkness, including the brightness (*no-gah*) of the moon. The natural *no-gah* brightness of the moon and stars will cease to shine. Isaiah 59:9 relates that when disobedient Israel looked for God's spiritual Light and shining *no-gah* Brightness, she found Darkness. Habakkuk 3:4 says that, when Christ came with the Torah-Truth, *no-gah* Brightness shone forth and Horns of Light came out of His Hands as He wrote the *Torah* in Stone for Moses. Isaiah 4:5 says that in Christ's Millennial Reign, Israel's dwellings will have His spiritual *no-gah* Brightness upon them. In II Samuel 23:4, the Word says that God desires His rulers to be like the *no-gah* Brightness of the morning. Proverbs 4:18 says that the spiritual path of the *just* shines with the Father's spiritual *no-gah* Brightness. In Isaiah 60:19, the Prophet said that the LORD's Infinite, Unbegotten *no-gah* Brightness is brighter than the sun and moon. Habakkuk 3:11 says that the LORD uses His spiritual *no-gah* Brightness as a glittering sword. Ezekiel 10:4 says that when God's *kabode* Glory left His defiled Temple, it went and stood over the court, and it was filled with His *no-gah* Brightness. In Isaiah 59:9, the Prophet said that when Israel walked in corruption, she looked for the LORD's spiritual *no-gah* Brightness, but she found only the painful misery and wretchedness of *kho-shek* Darkness instead.

The LORD's spiritual *no-gah* Brightness was revealed at the resurrection of God's Only Begotten Son, the LORD Jesus Christ.

Through the brightness [*no-gah*] before him were coals of fire kindled.... For thou *art* my lamp, O LORD: and the LORD will lighten my darkness (II Samuel 22:13,29).

At the brightness [*no-gah*] that was before him his thick clouds passed, hail *stones* and coals of fire. (Psalm 18:12).

The appearance of the Father's *no-gah* Brightness was a prophetic witness that He would soon return His eternal, past Comfort, Love, and Delight to His Son, when He resurrected His Son from the dead. The Father would highly exalt Him above all creatures, forevermore, at His Right Hand. Jesus would soon be delivered from the gloom and pain of sinful man's punishment that

He took upon Himself in Hell, Death, and the Bottomless Pit, for the Father would soon snatch His Only Begotten Son from Hell, Death, and the Pit and lift Him up on High to a place of eternal Peace, Delight, and Pleasure. The Father's *no-gah* Brightness lit the Lamp of Jesus' *nephesh* Soul with His Unbegotten Resurrection Fire and Light.

Although the LORD's *no-gah* Brightness is first *mentioned* in II Samuel, according to the Prophet Habakkuk, it was first *experienced* by the Nation of Israel when God gave them His Law.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And his brightness [*no-gah*] was as the light; he had horns coming out of his hand: and there was the hiding of his power (Habakkuk 3:3,4).

The LORD's Power of His *no-gah* Brightness burned an eternal imprint of His Holy Name, Word, Spirit, and Purposive Will forever in Israel because she was the LORD's peculiar people and chosen nation. The presence of the LORD's *no-gah* Brightness was a true witness in Israel that He would never cease working with her until He brought her to His appointed Moral High Calling as the leader over all nations, who would teach all other nations His Divine Law and instruct them how to worship the One True God and His Only Begotten Son, then true Messiah.

The bright, *no-gah* rays of Light that come out of God's Hands are the powerful, radiating rays of Light from His *Torah-Truth* that He wrote and engraved in Stone. This same *no-gah* Brightness can also write and engrave His *Torah-Truth* in our *lover* hearts so that we can love and serve Him with all our hearts.

All of Israel's dwelling places on Mount Zion will bear witness of the *Torah-Truth* in their hearts and in their dwellings by the *no-gah* Brightness that will be visible above their dwellings.

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining [*no-gah*] of a flaming fire by night: for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain (Isaiah 4:4-6).

During the Millennial Reign of the LORD Jesus Christ on earth, He will cleanse all of Israel's moral degradation. The results of her purification will be the LORD's appointment over every dwelling: His Cloud and Smoke by day and His *no-gah* Brightness of His flaming Fire by night. These dwelling places will always be an Overshadowing Pavilion from heat in the day and a Refuge and Covert from storm and rain, both day and night.

How great is God's overshadowing halo of *no-gah* Brightness that is appointed to shine around His *ar-aw-fel* Darkness that continually renews the lamp of our *nephesh* souls! We, too, can share the LORD's *no-gah* Brightness by teaching others how to light the lamps of their *nephesh* souls.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ (II Corinthians 4:6).

It is the Father's *no-gah* Brightness in the Face of Christ Jesus that enlightens the Soul with Christ's Image of Truth or Stature. The Apostle John, on the Isle of Patmos, also heard Jesus Christ bear witness that He was the Father's Bright (*no-gah*) and Morning Star.

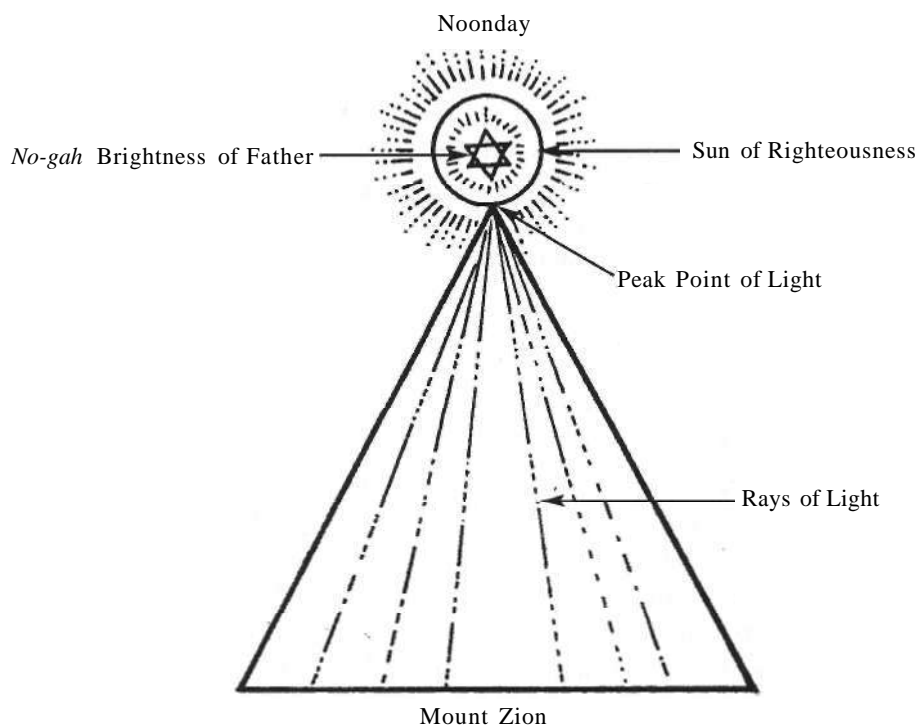
I Jesus have sent mine angel to testify unto yon these things in the churches. I am the root and the offspring of David, and the bright [*no-gah*] and morning star (Revelation 22:16).

Christ's *no-gah* Brightness always reminds us, prophetically, of God's New, Painless, Perfect Day that is about to dawn.

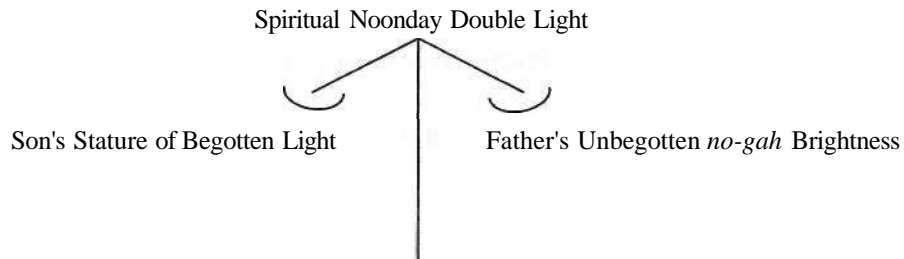
The wise man in the Book of Proverbs also witnessed about the coming Perfect Day.

But the path of the just is as the shining light, that shineth more and more unto the perfect day (Proverbs 4:18).

The *no-gah* Brightness of Wisdom, God's Son, illuminates the path of the righteous from dawn to *noonday*, the place of Double Light, which is the Unified Light of the Father and Son. Noonday is the fullest splendour of all light. Just as the sun begins at dawn, with his faint, glimmering rays, joined to *no-gah* Brightness, to climb higher and higher in the Heavens until he reaches his meridian height at noonday (the place of Double Light with no shadows in the natural realm), just so do the righteous faithfully follow the path of the "Sun of Righteousness" in His Full Stature in the spiritual realm until they show forth the Unity at the peak or point of Light at Noonday, *inside* of Spiritual Mount Zion.



The spiritual Noonday Light, Double Light, consists of the Full Stature of Christ's *ore* Light joined to the Father's *no-gah* Brightness.



IV. *Ay-faw* Darkness, the Father's Wings or Feathers of Darkness, Is the Fourth Circle Surrounding His Hub of Ice and Fire.

Ay-faw Darkness is the secret hiding place for those who have chosen to live under the shadow of the Cherubims' Wings of the LORD's Headship from His Ark and Mercy Seat in the Holy Place.

The Hebrew word *ay-faw* means obscurity, covering of wings, covering of feathers. *Ay-faw* is from the Hebrew word *oof*, which means to cover with wings of obscurity, to fly, dimness, darkness of swooning, to flee away, to shine forth, weary.

And he rode upon a cherub, and did fly [*oof*]: and he was seen upon the wings of the wind (II Samuel 22:11).

And he rode upon a cherub, and did fly [*oof*]: yea, he did fly upon the wings of the wind (Psalm 18:10).

When God the Father came down to resurrect His Son from Hell, Death, and the Pit, He rode upon a Cherub and did fly [*oof*], covered with the Wings of Obscurity on one side, while He was *seen* on the Wings of the Wind [Spirit] on the other side.

God always has used the Wings of the Cherubims for concealing and obscurity:

- God put Cherubims at the gate of the Garden of Eden to guard and keep the way to the Tree of Life (Genesis 3:24), all the way to the Cross.
- God made Cherubims to cover God's *kawbade* Glory on the Mercy Seat in the Mosaic Tabernacle (Exodus 25:18).
- Hezekiah besought the LORD God Who dwells between the Cherubim (II Kings 19:15).
- God the Father rode on the Wings of a Cherub; He swooped down on the Wings of the Spirit, the Holy Ghost Eagle Spirit, in order to: bring His Son's Spirit that He had commended into His Father's Hands at the Cross; rescue and resurrect the nephesh Soul of His Son from Hell, Death, and the Pit; and reunite His Son's Spirit and Soul.

The Psalmist also knew about this blessed place of rest and peace in the shadow of obscurity, among the Feathers of the Wings of the Spirit.

Keep me as the apple of the eye, hide me under the shadow of thy wings (Psalm 17:8).

The LORD comforts and guards the soul and spirit in the secret, precious place of Darkness, among His Feathers, where they experience His utmost protective care.

How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings (Psalm 36:7).

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah (Psalm 61:4).

It is a soul's priceless, eternal Treasure to rest in the LORD's protective Darkness of the Feathers of the Wings of His Holy Spirit.

Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast (Psalm 57:1).

The Psalmist fled to the Holy Spirit's protective Wings of Darkness to take comforting refuge there, when he was assailed with dangers, perils, and calamities.

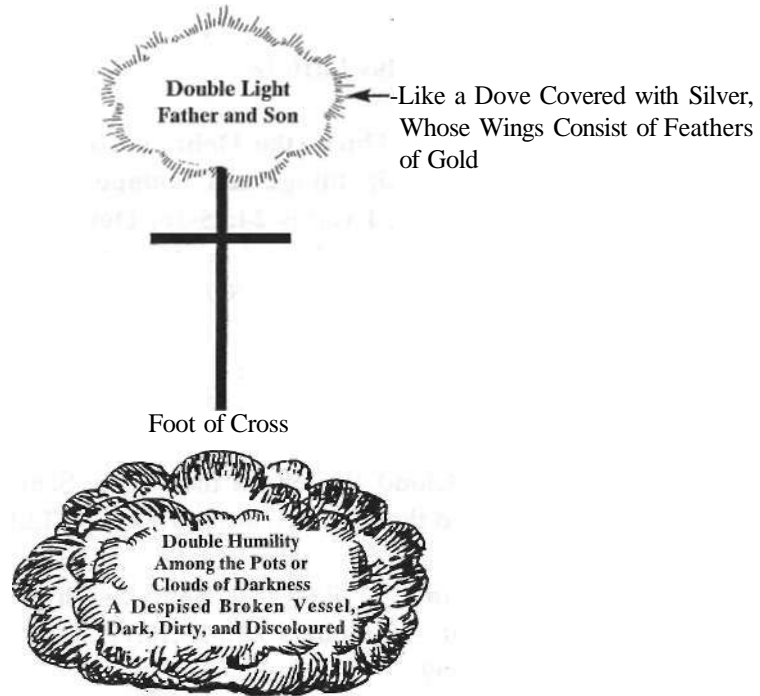
Because thou hast been my help, therefore in the shadow of thy wings will I rejoice (Psalm 63:7).

The Psalmist found the *Oil of Joy* from the *Anointing Oil* of the LORD's Feathers; therefore, his soul joyed and rejoiced in the Spirit's Oil of Joyful Gratitude. The LORD's Feathers of His Wings cover and conceal in Darkness. All those who take shelter, refuge, and trust under His Wings find joyful comfort and peaceful rest.

When the lamp or "evil eye" in the *nephesh* soul is cleansed and made whole by the *ore* Light of Christ's Full Stature and the Father's *no-gah* Brightness, this Bridal Eye of Light is likened unto a Dove covered with silver (redemption) and with feathers of yellow gold.

Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold (Psalm 68:13).

Because Christ's Bride has lien or lain among the double humility pots in lowly, despised conditions, and because she has learned a double portion of His Rest and Peace, she will be exalted to the splendid place of the Double Light of Prosperity, which is in the Noonday Unified Light of the Father and the Son.

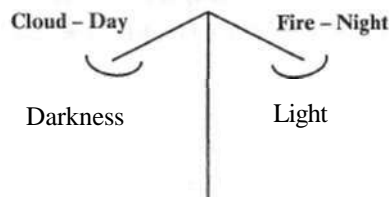


What an unspeakable privilege to lie down in a double portion of the Humility of the Son of God and the Son of Man! "What an unparalleled reward to receive a *double* portion of the Father's and Son's Light and the Holy Ghost Dove's Silver Covering and Gold Feathers and have them conceal our personal relationship with our Bridegroom and our Heavenly Father.

V. God's *Aw-nawn* Overshadowing Cloud Is the Fifth Circle Surrounding His Hub of Ice and Fire.

The Hebrew word for Cloud, *aw-nawn*, means covering, clothing, protection, to overspread, to cover, to veil. The *aw-nawn* Cloud in Noah's day carried the Bow of Promise (Genesis 9:13, 14; Ezekiel 1:28).

I. The Pillar of Cloud [*aw-nawn*] Protected, Guarded, and Guided Israel both Day and Night.



In Exodus 13:21,22; 14:19,20; 14:24, God looked through the Cloud and troubled the Egyptians.

- II. Glory in Cloud
- A. Meat and Bread — Exodus 16:10-18
- B. The LORD Came in a Thick (the Hebrew word for *thick* means envelope, thicket) Cloud, with Thunders, Lightnings, and Trumpets on Mount Sinai, when He Gave His Law — Exodus 19:9,16; Exodus 24:15-18; Deuteronomy 4:11,5:22; Psalm 99:7; The LORD Revealed the Father's Unbegotten Name of LORD and the Son's Twelve Governmental Names — Exodus 34:5-7.
- C. The Cloud Covered the Tent of the Congregation when the LORD's Glory Entered into the Tabernacle — Exodus 40:34-38.
- D. The *kabode* Glory Cloud Rested on the Mercy Seat — Leviticus 16:2, The Cloud of Jesus' Name Covered the Mercy Seat (Leviticus 16:12,13).
- III. The Israelites Journeyed in the Wilderness, Being Led by the Pillar of the Cloud by Day and the Pillar of Fire by Night — Numbers 9:15-23;10:11,12,33-36; Deuteronomy 1:33; Nehemiah 9:12-19; Psalm 78:14; 105:39.
- IV. The LORD Came Down in a Cloud and Gave Some of His Spirit that Was on Moses to Seventy and Two Elders — Numbers 11:25-29.
- V. The LORD Came Down in the Pillar of Cloud and Gave Judgment on Aaron and Miriam for Their Murmuring Against Moses — Numbers 12:5,10.
- VI. The LORD Came Down in the Pillar of Cloud and Gave Unfavourable Judgment Against the Congregation for Falsely Accusing Moses and Aaron. God Sent a Death Plague on Them; Aaron put a Cloud of Incense over Them and God Stayed the Death Plague — Numbers 16:42-46.
- VII The LORD Gave Unfavourable Judgment upon the Gentiles — Ezekiel 30:3,18.
- VIII. The LORD Appeared in a Cloud to Moses and Joshua, Giving Joshua Charge to Take Moses Place as the Leader of Israel — Deuteronomy 31:14-16.
- IX. The LORD's *aw-nawn* Cloud Filled the Temple, Covering His *kabode* Glory, as He Entered His Temple and Took up His Abode Between the Cherubims — I Kings 8:10,11; II Chronicles 5:13,14.
- X. The LORD's Cloud Covers the Face of His Throne, Preventing His *deen* Judgments from Coming Forth, Apart from His Master Plan — Job 26:9; Psalm 97:2; Lamentations 3:44.
- XI. The LORD Is the Divine Decider and Governor of His Cloud of Light, which Is for His Moral Correction of Men and for His Mercy that Drives Back What Man Deserves and for Refreshing His Creation Through the Cloud's Living, Giving Moisture — Job 37:11,15.

- XII. The LORD's Cloud Covers His Throne Chariot so that His Judgments Are Mitigated, Softened, and Made More Tender During His Correction of His Creation — Ezekiel 1:4,28.
- XIII. The LORD's Cloud Covers His Infinite Glory in the Times of His Judgmental Wrath, Cooling the Heat of His Flames During His Chastisement of Man — Ezekiel 10:3,4
- XIV. The LORD's Cloud Covers His Enemy, Egypt, When He Has to Bring Her Royal Power Down, Displacing Her from Her Royal Exaltation; He Covers the Natural Lights in the Heavens with His Cloud of Mourning — Ezekiel 32:6,7
- XV. The LORD's Cloud Covers Israel in the Dark and Cloudy Day of His Son's Second Coming to Earth. He Will, with His Cloud of Mercy and Grace, Seek out the Lost, Scattered Sheep of Israel and Bring Them Back to Their Own Land — Ezekiel 34:12.
- XVI. The LORD Will Allow Gog and Magog to Try to Imitate the LORD's *aw-nawn* Cloud, by Going up to Israel to Try, One More Time, to Cover and Overcome Israel, but the LORD's Judgmental Cloud Will Overcome Them, and All Nations Will Know that the LORD God Is the Omnipotent, Sovereign God — Ezekiel 38:9,16,23.
- XVII. Christ, at His Second Coming, and His Bridal Armies that Accompany Him, Will Be Covered with the Father's *aw-nawn* Cloud — Revelation 1:7; Joel 2:2.
- XVIII. The *aw-nawn* Clouds Are the Covering Dust of the LORD's Feet — Nahum 1:3; Zephaniah 1:15; Daniel 7:13; Matthew 24:30; 26:64; Mark 13:26; 14:62.
- XIX. Christ Will Come in the Air with His Father's *aw-nawn* Clouds at the Rapture and Catch Away the Overcoming Wedding Party of Believers — I Thessalonians 4:17.

The Prophet Ezekiel also confirmed that the *aw-nawn Thunder Cloud* is the Covering Cloud for the LORD's Throne Chariot.

And I looked, and, behold, a whirlwind came out of the north, a great cloud [*aw-nawn*], and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.... As the appearance of the bow that is in the cloud [*aw-nawn*] in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake (Ezekiel 1:4,28).

The LORD's Whirlwind and Thunder Cloud came out of the North, carrying His Throne Chariot that had His Judgments for the Nation of Israel. Judah was soon to be invaded by the Babylonians. The *aw-nawn* Thunder Cloud was a prophetic witness of the LORD's Throne Chariot, with its impending judgmental calamity for Israel. This black Thunder Cloud of Judgment was lit up inside by God's Infinite Fire that continually burst forth in flaming Tongues of Fire. But the Fire took hold of itself and returned to the *center circle* of Fire because of God's restraining Swaddling Band of *ar-aw-fel* Darkness.

The Prophet revealed that all of the Spiritual Colours of the LORD's Cloud of *kawbode* Glory are like the natural colours of the rainbow in the natural cloud. Within the Orange Cloud

of God's *kawbade* Glory is His Blue Forgiving Love, His Green Jealous Zeal for His Name, His White *hode* Glory of Gratitude, His Purple Glory of Reigning Gratitude, and His Red Glory Life of Eternal Overcoming Blood.

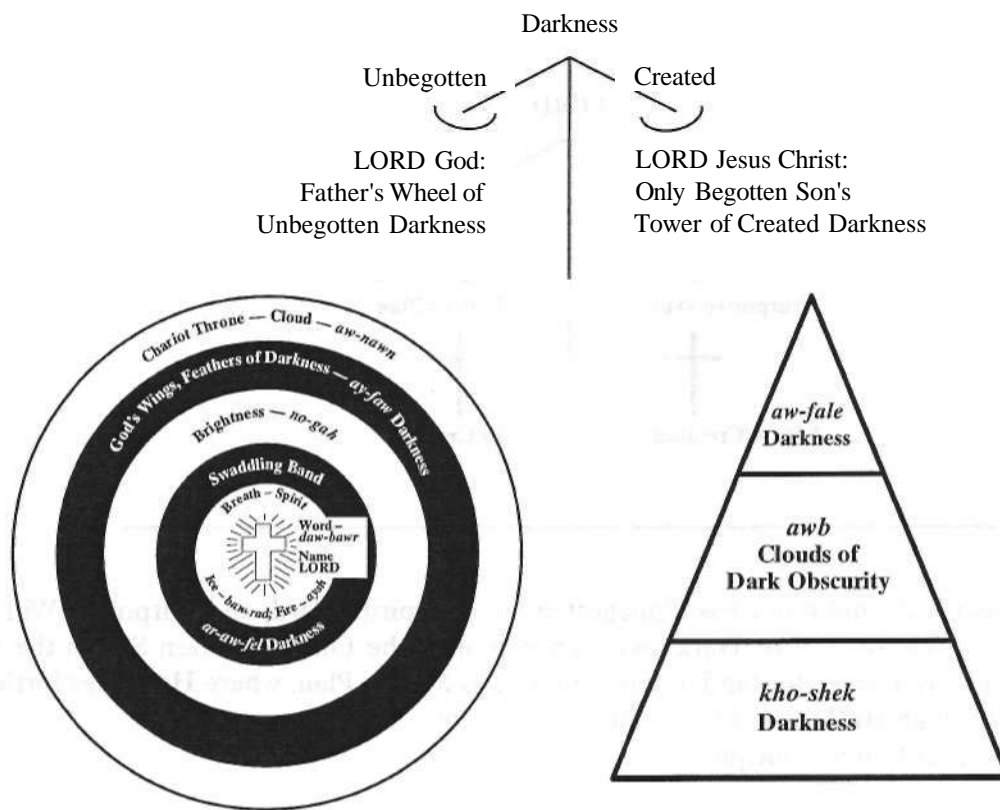
In this small overview of the LORD's Wheel of Darkness that surrounds His Throne Chariot of Ice and Fire that carries His Holy Name, Holy Spirit, Holy Word, and Holy Purposive Will, we have seen a few Truths about:

- His *aw-nawn* Clouds,
- His *ay-faw* Darkness,
- His *no-gah* Brightness, and
- ♦ His *ar-aw-fel* Darkness.

To God be All the Glory for sharing His Divine Truth with us!

Darkness, Part Two, The Tower of Created Darkness

- I. God Clothes Himself in a Wheel of Unbegotten Darkness and His Son in a Tower of Created Darkness.



In the beginning God created the heaven and the earth (Genesis 1:1).

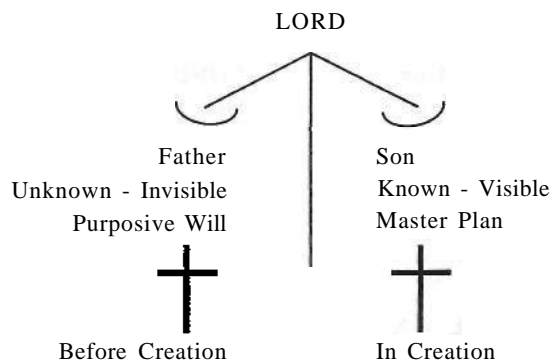
The Almighty Unbegotten God existed by His own Self-Existence. God is the Infinite, Eternal, and Incomprehensible Being. God is an Eternal Spirit and Unchangeable in His Being. In *keh-dem* Eternity, God brought forth His Only Begotten Son, called Wisdom, Who is described in the Book of Proverbs.

The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: (Proverbs 8:22-25).

God the Father, in the eternal Counsels of His Purposive Will, begat His Only Begotten Son, Wisdom. God then brought up His Only Begotten Son in the Full Stature of Truth about His Master Plan for all Creation. God, by His divine Decree, put all the Judgment, Love, Life, and Light that

the Son would need to bring the Father's Master Plan into Full Stature to all Creation, according to God's Purposive Will. The Father's Master Plan is a perfect, visible manifestation of His hidden secret Purposive Will in the unknown.

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee (Psalm 2:7).



The Father conceals and hides His Unbegotten Name, Spirit, Word, and Purposive Will in a Wheel of Unbegotten Secrecy or Darkness. Consequently, the Only Begotten Son is the One Whom the Father has *decreed* to stand in the Light of His Master Plan, where He brings forth His Purposive Will through His Master Plan in the right seasons.

Jesus bore witness to this Principle.

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world (Matthew 13:35).

Many Divine Truths from God's Purposive Will have remained clothed with the Clouds of Obscurity and Darkness around His Purposive Will from *keh-dem* Eternity until God sent forth His Son, the Full Stature of His Master Plan that has and is being revealed in these last appointed days.

The Apostle Paul also bore witness about God's hidden Secrets and Mysteries since the world began.

Now to him that is of power to Stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, (Romans 16:25).

God used the Apostle Paul to bring forth the Mysteries that were also kept secret in His Master Plan from *olawm* Eternity, which is the revolving Wheel of His Master Plan.

To many, God's Purposive Will is still hidden in the unknown.

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: (Ephesians 1:9).

To many, God's Wisdom, His Only Begotten Son, also is hidden.

But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory: (I Corinthians 2:7).

To many, God's Kingdom or Rule and Reign of His Master Plan is a hidden Mystery.

And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables: (Mark 4:11).

To many people, the mystery of the translation of God's saints in the Rapture is a hidden Mystery.

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed (I Corinthians 15:51,52).

The Apostle Paul's writings inform us that, to most of the world, Jesus Christ's saving Gospel is hidden in obscurity.

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, (Ephesians 6:19).

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (Colossians 1:26,27).

The Apostle Paul's letter to the Thessalonians also reveals the hidden Mystery of how iniquity works in this world against God and His Son.

For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way (II Thessalonians 2:7).

The Apostle Paul shared with Timothy the Mystery of God's Godliness in the Incarnation of His Only Begotten Son in Flesh.

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory (I Timothy 3:16).

In the Apostle Paul's letter to the Christians at Rome, he shared God's Mystery in blinding Israel's eyes until the fullness of the Gentiles came into the Gospel.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in (Romans 11:25).

These are a few Scriptures that reveal how God clothes both His Purposive Will, within Himself, and His Master Plan, in His Son, with Clouds of Unbegotten and Created Darkness, concealments, and obscurities until His appointed times and dispensations to reveal and uncover them, bringing them forth to the Light.

II. God Clothes His Son in Created Darkness.

God clothes Himself with His Unbegotten Wheel of Darkness and His Only Begotten Son with the Created Tower of His Created Darkness.

A. God's Created *Kho-shek* Darkness Is the First Part of His Created Tower of Darkness.

The Hebrew word *kho-shek* means to be hushed, inactive, to be dim, dark, too dim to see, to be obscured, to cause gloom, to darken, to confound, to hold, to keep back, to withhold light, to preserve, to reserve, to be checked, to be mitigated, to be of pain, to be spared, to be dark, misery, ruin, ignorance, wickedness, to be black, to hide, destruction, death, sorrow, and night.

Thus, we see that the Father's Unbegotten Cloak of Darkness and the Son's Created Cloak of *kho-shek* Darkness can preserve us by governing the *Light* that is given to us each day. The Holy Father and Son govern us each day in the following ways:

- by judging how much Light to allow to come our way;
- by judging the right season for us to receive Light;
- by judging us when we disobey the Light. Thus, we are punished with painful Misery, Darkness, and Death;
- by mercifully delivering us to punishments that are spaced out and restrained each day.

In the very beginning, God separated His Only Begotten *ore* Light, His Son, from His Covering *kho-shek* Darkness. God called the Son's *ore* Light "Day"; He called His Son's created Cloak of *kho-shek* Darkness "Night." Thus, the Father revealed in each "creative day" His appointed portion of Creation, according to His Purposive Will.

And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.... And God saw the light, that *it was* good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day (Genesis 1:2,4,5).

1. God Plagued the Egyptians with His *kho-shek* Darkness.

God used His created *kho-shek* Cloak of Darkness to warn the Egyptians that they should let His people go and worship Him. Through His *kho-shek* Darkness, He made the Egyptians feel His omnipotent Almighty Power.

And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness *which* may be felt. And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: (Exodus 10:21,22).

The plague of *kho-shek* Darkness was the most all-embracing of all the plagues that God sent on Egypt. The entire being of each Egyptian was encompassed in this painful Dark Cloud, which completely cut each one of them off from all other persons, all places, and all things. With its chains, this black, damp, and Dark *kho-shek* Cloud isolated each person, rendering them helpless and chaining them to the spot where they happened to be; there, they felt the captivity of the *kho-shek* Darkness for three days.

2. God Protected the Israelites in the Wilderness with His *kho-shek* Darkness.

The LORD again visited the Egyptians with His *kho-shek* Darkness through the Pillar of Cloud and Fire.

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*; so that the one came not near the other all the night (Exodus 14:19,20).

God's Cloud and Fire took up a position between the camp of the Egyptians and the Israelites; while the Egyptians were enclosed in the painful, cold *kho-shek* Darkness, chained to the same spot all night, the Israelites were encompassed all night in the warmth of God's cheerful, comforting Fire.

3. God Protected the Israelites from the Fire of the Law with His *kho-shek* Darkness.

When God the Father sent Christ, His Only Begotten Son, from Heaven to Mount Sinai with His Divine Law, He clothed Him and His Divine Fire of Truth with His Cloak or created Cloud of *kho-shek* Darkness so that He could preserve the Israelites' lives by not revealing all the Light, Brilliance, and Glory of His Law to them, yet He could still reveal His Moral *Torah-Truth* to them. Even now, we also look through a *glass darkly* at our Resurrected Christ Jesus because, in our mortal bodies, we are unable to behold Him in the Fullness of His Father's Glory

And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness (Deuteronomy 4:11).

And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders; (Deuteronomy 5:23).

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known (I Corinthians 13:12).

4. God Protected Rahab with His *kho-shek* Darkness.

The famous Rahab of Jericho experienced God's pulling back His Veil of *kho-shek* Darkness, which allowed her to see, understand, and know that God had given the Land of Canaan to the Israelites; therefore, she hid Joshua's two spies from the authorities in Jericho. God helped her by spreading His Garment of *kho-shek* Darkness over her house, which blinded the local guards so that they could not find the spies. At the fall of Jericho, according to her agreement with the spies, she hung a scarlet thread in her window. When God caused the walls of Jericho to fall, He again put His Cloak of Protecting *kho-shek* Darkness over her house, thus sparing her house and all in her house during the destruction of Jericho.

And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them (Joshua 2:5).

5. God Protected Hannah with His *kho-shek* Darkness by Silencing Her Enemy.

After the LORD had answered Hannah's prayer and had given her a son, she sang a prayerful song of gratitude to the LORD, proclaiming that God's *kho-shek* Darkness silences the mouth of the wicked.

He will keep the feet of his saints, and the wicked shall be silent in darkness [*kho-shek*]', for by strength shall no man prevail (I Samuel 2:9).

Through God's Purposive Will, inside of His Cloak of *kho-shek* Darkness, He keeps the feet of His holy ones and silences the mouths of the wicked. God kept Hannah's feet and silenced the mouth of Peninnah, her enemy!

6. God Surrounded Himself in *kho-shek* Darkness when He Came Down to Resurrect His Son.

The Unbegotten God and Father surrounded Himself in Booths or Pavilions of *kho-shek* Darkness when He descended to raise up His Only Begotten Son from Hell, Death, and the Bottomless Pit, as prophesied by both the Prophet Samuel and King David.

And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies (II Samuel 22:12).

He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies (Psalm 18:11).

When God came down to raise His Son from the Dead, He surrounded Himself with Pavilions of *kho-shek* Darkness that were carrying the measured portion of His Unbegotten *kabode* Glory that would be given to His Son at His Resurrection.

The Unbegotten Father never gave all of His Unbegotten *kabode* Glory to His Son, only the portion that was necessary to raise His *nephesh* Soul from Hell, Death, and the Pit, and His Body from the grave. The Father brought with Him the same created Pavilions of Darkness that the Son of God had been covered with in Eternity-Past. Now, the Son has been raised by the Father's *Unbegotten* Glory, thus the Son's *Begotten* Glory has been joined to His Father's *Unbegotten* Glory and both are now covered by Pavilions of *koh-shek* Darkness. Again, both Samuel and David prophesied about Christ, the Son of God's Testimony, when God the Father came to raise Him from the dead. The Son knew that the Father would bring His Pavilions of *kho-shek* Darkness with Him and that He would fill them with His Unbegotten Light and Begotten Light.

For thou *art* my lamp, O LORD: and the LORD will lighten my darkness (II Samuel 22:29).

For thou wilt light my candle: the LORD my God will enlighten my darkness (Psalm 18:28).

Because the Father had made His Only Begotten Son's *nephesh* Soul a Sin Offering for fallen man, the LORD Jesus Christ knew that His Father would not leave His Soul in Hell, but would

come with His own *Unbegotten* Soul and light His Son's Soul with His *Unbegotten* Resurrection Light or the Lamp from His *own* Soul and that He also would bring the Son's *Begotten* Glory that He had with His Father as the Son of God in Heaven!

7. God Used His *kho-Shek* Darkness to Reveal Job's Evil Eye.

He setteth an end to darkness [*kho-shek*], and searcheth out all perfection: the stones of darkness, and the shadow of death (Job 28:3).

Job longed for the past circle of *kho-shek* Darkness that he had walked through by God the Father's Infinite Light. Job's present circle of *kho-shek* Darkness was for the purpose of showing him his evil eye of judgment that he used to place his dark judgment above God's *kabode* Glory Judgment; thus, Job made himself righteous and God unrighteous. Finally, Job's evil eye of dark Judgment was filled with the Divine Light of Truth from Elihu, who was a type of the LORD Jesus Christ; hence, Job repented in sackcloth and ashes; afterwards, he received a double portion of the LORD's Light and blessing.

8. God Uses His *kho-shek* Darkness to Help Us Grow Spiritually.

He discovereth deep things out of darkness, and bringeth out to light the shadow of death (Job 12:22).

God brings the secrets of His own Purposive Will and Master Plan and Kingdom out of His *kho-shek* Darkness so that we, as believers, can always grow in the depths and heights and the lengths and breadths of His divine Love in Christ Jesus.

God also reveals and brings to Light the hidden connivings and conspiracies of our enemies who plot and plan against us within Leviathan's and Lucifer's stolen *kho-shek* Darkness. God also teaches us that the shadows of Death are only imaginary visions around gloom, sadness, and depression. They cast their displeasure and ingratitude upon us, but the LORD Jesus Christ brings His Light that shows us how to discover and defeat all the works of stolen Darkness.

Thou makest [*kho-shek*] darkness, and it is night: wherein all the beasts of the forest do creep forth (Psalm 104:20).

God makes *kho-shek* Darkness for us in the natural realm so that the wild beasts are covered when they creep forth to prey on other creatures. Likewise, God created a spiritual *night season* for us so that we will discover all the little beasts of unChristlike attitudes and dispositions that creep forth from our midnight will to prey on others round about us; then, discovering them, we can repent of them. When we repent of our beastly attitudes, we receive new Light from Jesus Christ, the Light of the world. Hence, we are able to shine more clearly and brighter as a witness for Jesus.

Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous (Psalm 112:4).

God's Infinite Light shines in the *kho-shek* Darkness for the penitent, the *upright*, the *gracious*, and the *compassionate*. People who find new Life and Light in Christ share their new Life and Light with others, according to God's Purposive Will.

However, those sinful souls who choose to remain in stolen Darkness will never find Christ's Life and Light.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness (Isaiah 59:9).

Impenitent souls look in vain for the Son's Light and the Father's Brightness in the midst of their obscurity and Darkness.

9. God Used His *kho-shek* Darkness to Cover the Earth with Darkness when Jesus Hung on the Cross.

When Jesus and His Life and Light were hanging on the Cross, His Father covered all earthly Creation with His Cloak of *kho-shek* Darkness.

Now from the sixth hour there was darkness over all the land unto the ninth hour (Matthew 27:45).

And when the sixth hour was come, there was darkness over the whole land until the ninth hour (Mark 15:33).

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst (Luke 23:44,45).

From the sixth to the ninth hour, God covered the whole earth and the sun with Darkness, when Jesus was on the Cross, so that He could secretly bring the portion of His Begotten *kabode* Glory from the Old Testament Covenant and from the Mercy Seat in the Temple and transfer it to the LORD Jesus Christ, His New Covenant Who was hanging on the Cross. God's Spirit also secretly conducted Christ's Living, Light-filled Soul from the Cross to Hell, Death, and the Bottomless Pit, where He went in our place to pay the price for purchasing the Redemption for our sinful souls.

However, in the midst of His *kho-shek* Darkness, God pulled back the Dark Veil and allowed the malefactor, hanging on his cross, to see that Jesus was LORD and Christ. The malefactor believed and went to Paradise with Jesus.

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:14).

10. God Will Use His *kho-shek* Darkness to Clothe His Son when He Returns To Earth the Second Time.

When the LORD Jesus Christ returns to earth the second time, He will be clothed in Clouds of *kho-shek* Darkness so that only God's appointed degree of Glory will be revealed. Otherwise, all Creation would be burned up by God's Infinite Glory and Fire.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee (Isaiah 60:2).

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.... The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come (Joel 2:2,31).

Woe unto you that desire the day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness, and not light.... *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it? (Amos 5:18,20).

That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, (Zephaniah 1:15).

B. God's Created *awb* Darkness Is the Second Part of His Created Tower of Darkness.

God's created Tower of Darkness for His Son's Holy Begotten Name also consists of *awb* Darkness. The Hebrew word for *awb* means a covering, hiding, darkness, blackness, cloud, gloomy spot, a dark thicket as a hiding place, threshold, protection in a portico, thick, dense, dark, swell, large.

The LORD's dense, thick *awb* Cloud enabled Israel to bear the Glory of the Truth,

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD (Exodus 19:9).

1. God Used His *awb* Darkness when He Gave the Law on Mount Sinai.

The *awb* Darkness was joined to the *aw-nawn* Cloud when Christ the LORD descended on Mount Sinai to give His Law to Israel. Israel was assured, in their own senses, of God's absolute, omnipotent Might over all men and all nature.

2. God's *awb* Cloud of Darkness Covered His Glory at His Son's Resurrection.

God's thick, dark *awb* Cloud enshrouded God's Almighty, Glorious Presence at the Resurrection of His Son so that all Creation could bear His Unbegotten Glory.

And he made darkness pavilions round about him, dark waters, and thick clouds of the skies (II Samuel 22:12).

He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies. At the brightness *that was* before him his thick clouds passed, hail *stones* and coals of fire (Psalm 18:11,12).

The *awb* Darkness or Thick Clouds were a necessary covering for God the Father when He raised His Only Begotten Son from the Dead.

3. God Used an *awb* Cloud to Answer Elijah's Prayer for Rain.

The LORD proved the incredible Almighty Power of a little *awb* Cloud, the size of a man's hand, to Elijah's servant. The LORD God sent a little Cloud out of the sea, from the Father's Throne of Grace, below, in the *tehome*, in answer to Elijah's prayer. This little Cloud from the sea, below, filled the Heavens, above, with black rain clouds, breaking a three-and-one-half-year drought.

And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not (I Kings 18:44).

This small Cloud quickly begot enough clouds to fill the Heaven with black clouds from which poured a torrential downpour of great rain that neither Ahab's chariot nor Elijah could outrun.

4. One of Job's Friends Questioned Him About God's *awb* Cloud.

Job's evil eye prevented him from knowing that God could see through His *awb* Cloud.

And thou sayest, How doth God know? can he judge through the dark cloud? Thick clouds *are* a covering to him, that he seeth not; and he walketh in the circuit of heaven (Job 22:13,14).

Eliphaz, one of Job's friends, sarcastically asked Job if God could see and judge man through the Dark Cloud. Did God clothe Himself with Thick Dark Clouds so that He could not see what men do wrong? The Truth is that God conceals and hides from man the Brilliance and Splendour of His Infinite Name, Word, Spirit and Purposive Will so that His Glory will not destroy His Creation. How unspeakably sad that man should think that he could hide himself and his deeds from God's All-Seeing Eyes. But man cannot hide himself and his deeds from God's All-seeing Eyes! The Darkness and the Light are both alike to God (Psalm 139:12), God's Infinite Eyes penetrate all Darkness. God is a Just, Righteous God on High Who sees and Judges all things in His Creation.

5. God Stores Waters in His *awb* Clouds.

He bindeth up the waters in his thick clouds; and the cloud is not rent under them (Job 26:8).

In the light of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain (Proverbs 16:15).

The LORD stores His Waters of Judgment, both favourable and unfavourable, in His *awb* Clouds. God also stores up waters in His *awb* floating-reservoir clouds, yet they do not burst under the weight of their waters. God has natural and Spiritual *awb* Clouds.

Who covereth the heaven with clouds, who preparerth rain for the earth, who maketh grass to grow upon the mountains (Psalm 147:8).

The LORD's spiritual favour is like an *awb* Cloud of latter rain that causes all of His precious fruits to ripen, bringing spiritual happiness and prosperity.

Those who follow after Lucifer and Leviathan are likened unto *awbeem* Clouds, but without any Spiritual Water.

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever (II Peter 2:17).

6. The LORD Uses His *awb* Clouds for Transportation.

The LORD will *ride* upon His *awb* Cloud to judge Egypt's idolatry and idols. His *awb* Cloud is above all of His opposing enemies; His *awb* Cloud is beyond their reach and resistance.

The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it (Isaiah 19:1).

The LORD also makes His *awbeem* Clouds into His Chariot, in order to transport people as He wishes.

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: (Psalm 104:3)

C. God's Created *Aw-fale* Darkness Is the Third Part of His Created Tower of Darkness.

The Hebrew word *aw-fale* means gloomy, concealment, duskiness, setting of the sun, dark, spreading a cloth over oneself, to be in ripening, giving birth, late crops; thick, vapory dark place; cave, heavy, sluggish, slow, late, to be frail, weak, tender, obscure, misery, misfortune, wretchedness, place of ambush.

The LORD's Divine, Infinite Name is a Strong Tower of Protection from our enemies.

The name of the LORD is a strong tower: the righteous runneth into it, and is safe (Proverbs 18:10).

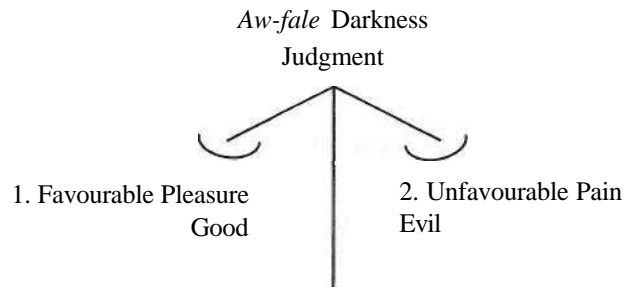
The LORD is above all; hence, He is inaccessible to all dangers below. Moreover, His Name is covered over with His Dark Covering Clouds, which makes His Name a safe, sure, and secret place for us. We are shut in with God in the secret place!

The Psalmist reinforced this Truth.

For thou hast been a shelter for me, *and* a strong tower from the enemy (Psalm 61:3).

Our recollection of past "Tower trips" to the Refuge of the LORD's precious, Holy Name assures us of His present help in time of need.

God's *aw-fale* Darkness consists of two sides of His Judgment - Good and Evil.



1. Favourable Judgment Is Pleasurable Light — Good

Before the present Creation, God gave His Only Begotten Son the Light of His Master Plan and gave Him to be the Light of the world in the midst of *kho-shek* Darkness.

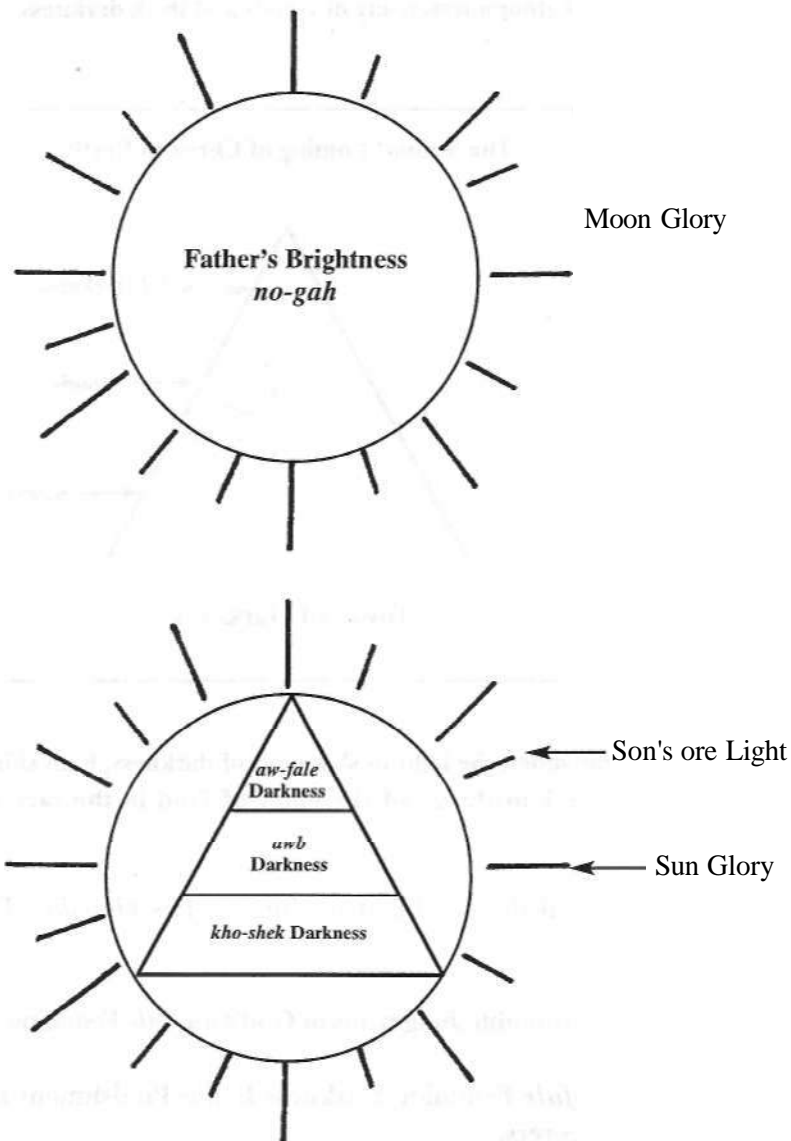
In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that *it was* good: and God divided the light from the darkness (Genesis 1:1-4).

All life begins with God's Son of Light Who was good or favourable for all Creation that was to be brought forth.

God's favourable Judgments through His Light leads the penitent, submissive soul to the Noonday Light in the midst of the Tower of *kho-shek* and *aw-fale* Darkness. The place of Unified *ore* Light of the Son of God and the *no-gah* Brightness of the Father is a place where there are no shadows or darkness anywhere.

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: (Isaiah 58:10).

When the LORD removes the Veil or Cloak of Darkness from the Tower of Darkness, the Unbegotten Father joins His *no-gah* Moon Brightness to the Sunlight of His Son of Light, then the Noonday Light is born.



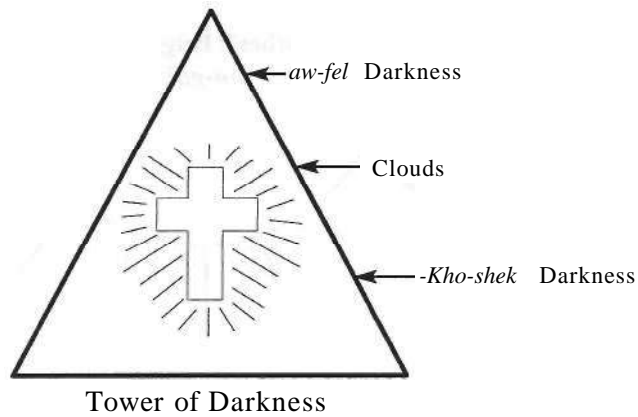
The Father's Brightness Joins the Son's Light, Swallowing up the Tower of Darkness and Clothing It with Their Full Noonday Sunlight of Gratitude.

It is God's favourable Judgment for Jesus Christ to cover His own Glory and the Father's, too, when He returns to earth the second time. Otherwise, His Begotten Glory and the Father's Unbegotten Glory or *Noonday* Light would destroy all Creation.

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations (Joel 2:2).

That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, (Zephaniah 1:15).

The Second Coming of Christ to Earth



For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ (II Corinthians 4:6).

God and His Son caused the *ore* Light to shine in His *kho-shek* Darkness of His Tower or Cover of Darkness.

2. The Unfavourable Judgments of God's *aw-fale* Feminine Darkness Is Painful — Evil.

- a. *Aw-fale* Feminine Darkness Is the Punishment for Spiritual Perversion of Sorcerers.

But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand (Acts 13:8-11).

Elymas, the sorcerer, who tried to prevent the deputy, Sergius Paulus, from hearing and seeing God's Word was punished when the Apostle Paul called down God's unfavourable Judgment on him. A mist (*aw-fale*) and *kho-shek* Darkness or Tower of Darkness fell on him for a season.

- b. *Aw-fale* Feminine Darkness Is the Punishment for Those Who Do Not Have on Their Wedding Garments at the Wedding Supper of the Lamb.

A friend came to the wedding supper with his evil robe of *aw-fale* Darkness in his will, not having had his will robed in the glorious Resurrection Light of the LORD's Wedding Garment, so he sowed stolen *aw-fale* Darkness to the Marriage Supper of the Lamb. Consequently, he reaped what he had sown and was cast into the LORD's Outer *aw-fale* Darkness.

Then said the king to the servants, Bind his hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth (Matthew 22:13).

This Outer Darkness is the highest and the greatest Darkness from the top of the LORD's Created Tower of Darkness. This man had risen up in hostile opposition, taking a stand against both God's Purposive Will and Master Plan with his inert blind eyes. He tried to bring evil gloom into an eternal wedding of gladness, joy, and rejoicing.

c. *Aw-fale* Feminine Darkness Is the Punishment for God's Servants' Evil Eye.

Lucifer and Leviathan blind God's servants with their stolen *aw-fale* Darkness so that they cannot see the eternal necessity and responsibility to work. The blind eye of the "one talent man" could not see why and how to work. Through his evil eye, he saw his LORD as an unjust Judge. Therefore, this man hid His LORD's talent in his stolen cave of *aw-fale* Darkness. Consequently, he reaped the LORD's Tower of *aw-fale* Outer Darkness.

4. *Aw-fale* Feminine Darkness Is the Punishment for Fallen Wicked Angels.

The chains of *aw-fale* Darkness are also the punishment for fallen, wicked Angels.

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; (II Peter 2:4).

The LORD Jesus Christ, God's Righteous, Just Judge, will speedily take eternal vengeance on fallen, sinful Angels in His Father's appointed Time — at the Great White Throne Judgment. Sin is the work of stolen Darkness, therefore Christ's Tower of Darkness is the punishment for sin and its stolen darkness.

5. The Father and Son, with Their Unified Light, Overcome the Powers and Rulers of Darkness and Spiritual Wickedness in High Places in the Midnight Will.

We wrestle against this spiritual, wicked *kho-shek*, *aw-fale* Tower of Darkness in the low and high places of our midnight wills.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places* (Ephesians 6:12).

In the Union of the Son's *ore* Light and the Father's *no-gah* Brightness of Unified Gratitude, we can overcome Lucifer's and Leviathan's stolen Tower of Darkness.

6. The LORD's Created *Aw-fale* Judgment Darkness Was Punishment for Sinners (Egyptians) Who Were Holding God's People Captive.

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: (Exodus 10:22).

7. The LORD's Created *Aw-fale* Judgment Darkness Was Punishment for Backslidden Israel.

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee* (Deuteronomy 28:29).

And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness (Isaiah 8:22),

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness (Isaiah 59:9).

Wherefore their way shall be unto them as slippery *ways* in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, *even* the year of their visitation, saith the LORD (Jeremiah 23:12).

8. *Aw-fale* Judgment Darkness Was Punishment for the Wicked.

The way of the wicked *is* as darkness: they know not at what they stumble (Proverbs 4:19).

9. *Aw-fale* Judgment Darkness Was Punishment for Job's Evil Eye.

Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face (Job 23:17).

IV. Lucifer and Leviathan Stole Some of the Father's and the Son's Darkness.

Leviathan and Lucifer have stolen some Darkness, from both the Father and the Son, and they have caused disobedient man also to accept this Darkness into both their conscious will and their unconscious will. Consequently, the LORD Jesus Christ uses His Tower of *kho-shek*, *awb*, and *aw-fale* Darkness: (1) to protect penitent souls and (2) to punish disobedient souls.

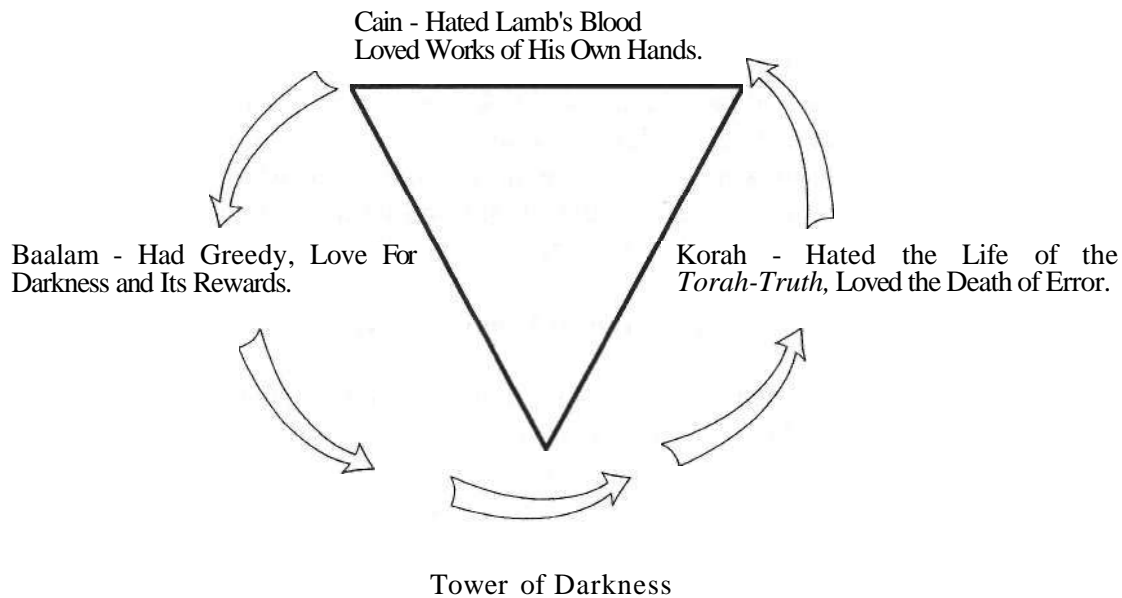
A. Christ's Tower of Darkness Punishes Disobedient Souls.

God used *aw-fale* feminine Darkness and *kho-shek* Darkness from His Tower of Darkness to judge and punish Egypt for holding His Bridal Nation captive.

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: (Exodus 10:22).

Also, when Leviathan and Lucifer constrained Adam-female and Adam-male to eat of the forbidden fruit, their human wills became filled with this Luciferic and Leviathanic Darkness — in both the conscious and unconscious parts of their wills, so they were driven from the Garden.

Another example of Lucifer's and Leviathan's stolen tower of *aw-fale* evil Darkness is evident in Cain's, Balaam's, and Korah's lives because they loved the enemies' upside-down, merciless throne of Darkness.



Cain's name means possession.

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever (Jude 1:11-13).

The gloomy, hostile rebellion proceeding from Cain (hate) constrained him to rage and foam with boisterous, noisy, clamorous, hate-talk against the blood sacrifice that his brother Abel had offered to God. Cain despised God's salvation by blood and, therefore, put his own fruits of his labours upon his own altar, which God promptly rejected. Cain killed Abel and proceeded to lead all his own offspring into complete rebellion against God. Consequently, God sent the great flood of Noah's day and destroyed them all.

Cain loved the bloodless way and hated the *love gift* of God's Blood.

The stolen *aw-fale* Darkness of the midnight will contains Leviathan's ignorance.

The way of the wicked *is* as darkness: they know not at what they stumble (Proverbs 4:19).

The stolen feminine *aw-fale* Darkness darkens the *nephesh* soul that was meant to be the LORD's Lamp of all the sixteen mental rivers in one's being — body, soul, and spirit.

The evil eye of *aw-fale* Darkness in our *nephesh* soul always acts as the judge in our being. This is the stolen feminine *Thick Darkness* that plagued the Egyptians, constantly causing them to rebel against God's Word that commanded them to let God's people go.

The more brightly Christ's Light shines forth from our New Man, the darker the evil eye of judgment manifests itself in our human midnight will, as it casts its judgmental gloom and doom over all the other fifteen mental streams in our being and over all others round about us. The thicker the *aw-fale* Darkness becomes, the more we reap its painful sorrow, grief, and sadness in our feelings, and we also suffer more Leviathanic Darkness, which brings us more mournful melancholy and miserable sensations. All of this Darkness causes tears of hopelessness and helplessness to run down our cheeks, as we slump in total despair. Consequently, we stumble and fall over obstacles in our path, not knowing why we are stumbling nor what we are stumbling over until we find the Son's and the Father's Unified Light and let it swallow up the evil eye in our *nephesh* soul, thus leaving our soul full and overflowing with Divine Unified Light.

B. Christ's Tower of Darkness Protects Penitent Souls.

The Unbegotten Heavenly Father also uses His Unbegotten Wheel of Darkness to protect His penitent people against Hell, Death, and the *tehome* Pit.

Darkness is overcome in the human will by the Father's and Son's Unified Light of Gratitude. The Father has Gratitude for His Purposive Will, which is to make His Name known. The Father also has Gratitude for His Master Plan that He put in His Son, Who shows us the way to make His Name known in the visible realm. The Son has Gratitude for His Father Who has taught Him these things and Who has given Him a part in helping to make the LORD's Name known. The Father's Gratitude for His Purposive Will and Master Plan and the Son's Gratitude for His Father's Master Plan and Purposive Will generate their Unified Noonday Light.

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: (Isaiah 58:10).

Our feminine Darkness shall be as the Noonday when we, as a Bride, obey the LORD's Purposive Will and Master Plan. After we obey, the LORD turns our Darkness to Noonday, which is the Double Brightness of the Father's and Son's Unified Light. The Son's *ore* Light and the Father's *no-gah* Brightness beget Unified Gratitude in the Noonday.

A picture of the Father's and Son's Noonday Double Light was revealed and displayed in Noah's Ark.

A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it (Genesis 6:16).

The Hebrew word for *window* is *tsaw-har*, which means to glisten, to press out oil, make oil.

V. Enemies that Await and Lurk Inside of Lucifer's and Leviathan's Darkness.

A. The Wicked Lurk in the Dark to Shoot at the Upright in the Crucified Way.

For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart (Psalm 11:2).

B. Pestilence (*daw-bar*) Words Walketh in *aw-fale* Darkness - Controlling the Evil Eye.

Nor for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday (Psalm 91:6).

C. Strange Woman of Spiritual and Natural Adultery Lurks in the Blackness of Night to Take Her Captive Prey (Proverbs 7:5-19).

Aw-fale Darkness is for apostates.

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever (II Peter 2:17).

Balaam's evil, hostile rebellion against God came out of his greedy love for *aw-fale* stolen Darkness and its reward. Although Baalam enjoyed God's prophetic Light of true Prophecy about the Only Begotten Son of God, the Christ, and His people Israel, he later chose Lucifer's and Leviathan's Darkness and false prophecy and fought against God's Holy Nation of Israel; consequently, he later died in the battle against them. Korah's choice of Lucifer's and Leviathan's stolen *aw-fale* Darkness, instead of God's Life in His Purposive Will and Master Plan, brought him to certain Death.

The doom of these wicked leaders and all who follow their ways of Hate, Darkness, and Death is to reap, forever, Christ's Darkness from the top of His Created Tower of *aw-fale* Darkness. Christ's *aw-fale* Darkness is a horror of terrible Darkness that will fall on apostate leaders who have slanderously corrupted God's Word; who have betrayed His Only Begotten Son; and who have taken captive the blind souls of men.