

# The Four Eternities

*nay-tsakh -  
naw-tsakh*

*o-lawm*

*keh-dem*

*ad*

**B. R. Hicks**

# **The Four Eternities**

**by B. R. Hicks**



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## Introduction

To some people, Eternity is a place of shadows, clouds, darkness, and uncertainty. However, Eternity actually is the Infinity of God's Love, Life, and Light that shall swallow up all Creation and ultimately bring it back into Unity and Harmony with Himself.

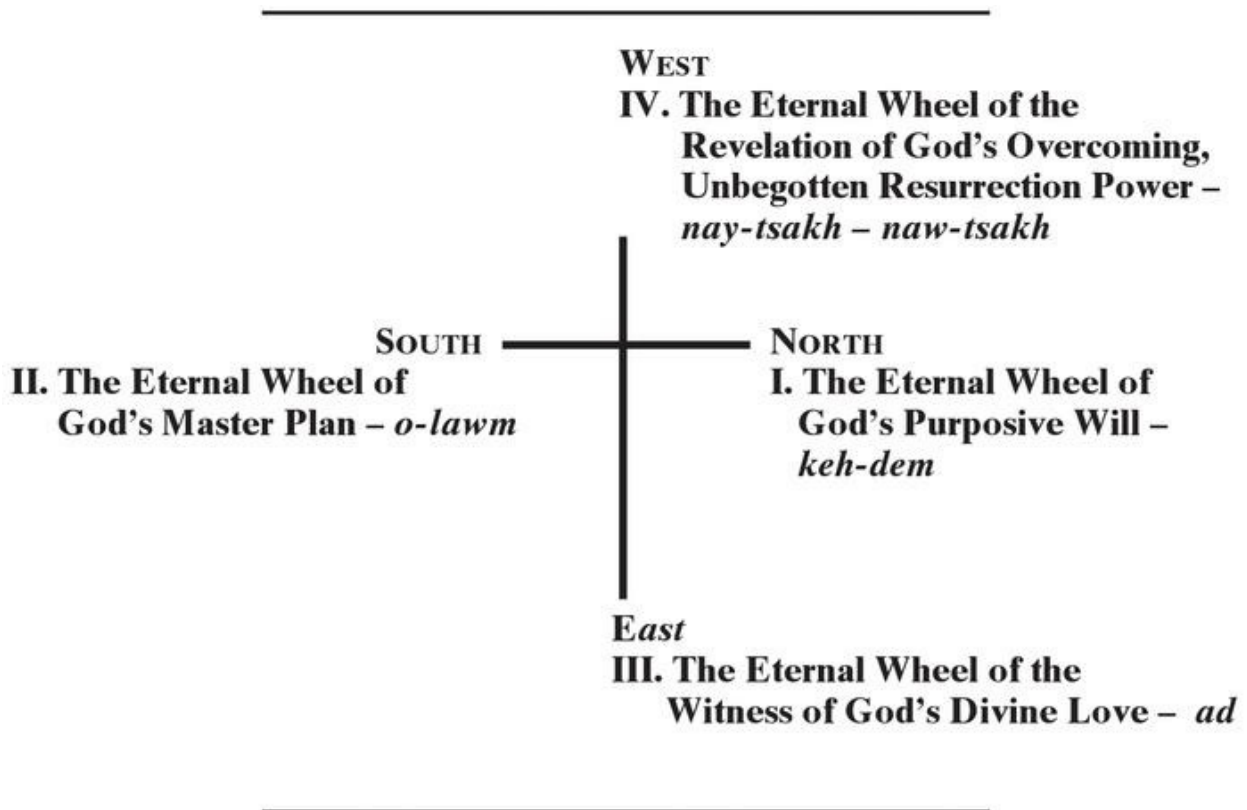
The word *eternal* means without beginning or end, existing through all time, everlasting. Eternal means timeless, forever the same, always true and valid. The immutable Principles of Eternity remain *forever* unchangeable or eternal. Eternity never stops; it always goes on or comes back perpetually. God is an Eternal and Continual God. God's Power, Presence, and Knowledge continuously go on uninterruptedly.

All of God's Purpose, Plan, Love, and Revelation is encompassed by the Circles of His Name or Nature.

God reveals His Eternal Nature through the perpetual motion of the following four Eternal Wheels:

- the Eternal Wheel of His Purposive Will;
- the Eternal Wheel of His Master Plan;
- the Eternal Wheel of His Witness of His Love; and
- the Eternal Wheel of His Revelation of His Overcoming, Unbegotten Resurrection Power.

The following diagram places God's four Perpetual Wheels of His Eternities around the four cardinal points of the Cross, which is the pattern God has chosen to use in revealing Himself and His Only Begotten Son to His Creation.



Let us now briefly study these four Eternities.

# The Four Eternities

## I. The Forever or *keh-dem* Eternity

The Hebrew word for the Forever Eternity is *keh-dem*, which means *the front*, from the Hebrew root word *kaw-dam*, which means to project oneself, to precede, to anticipate, to bend, to go forward, to do first, to provide against, eternal, everlasting, forward, old, ancient, forepart, before, before time.

In the infinity of the LORD's Counsels within Himself, before anything else existed, He formed His Purposive Will concerning His desire to make known His Unbegotten Name, LORD.

**According to the eternal purpose which he purposed in Christ Jesus our Lord:** (Ephesians 3:11).

The LORD, by His divine Determination, fixed Purpose, and irresistible Propensity, permanently curved, into a circle, His Name called *keh-dem* Eternity. *Keh-dem* Eternity is a ceaseless revelation of the LORD's Delight, Pleasure, and Satisfaction of His Love in His Unbegotten Name.

The LORD's *keh-dem* Eternity is the ceaseless revolving revelation of the Pleasure He has in satisfying the debt He owes to Himself to make the infinite Love of His Name known. The Love of His Name is a divine Love that pardons, forgives, and reconciles.

Before all other Eternal Wheels were put in motion, the LORD curved, formed, and put into permanent, perpetual motion the Eternal Wheel of His Purposive Will.

The Eternal (*keh-dem*) Purposive Will of God was revealed in the Book of Deuteronomy, when God revealed Himself to Israel as the *Eternal God*.

**The eternal God is thy refuge**, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them (Deuteronomy 33:27).

The Eternal God bears every fleeting moment of time. His Eternal, Everlasting Arms bear up the existence of all Creation.

The Hebrew Bible reveals the following things about the Eternal God:

"Bearer of every fleeting moment is *the God of the past, the God of the now, and He is the God of the future.*" He is the Eternal (*keh-dem*) God Who holds and bears everything up out of the Depths below, and He is the Eternal God who promised "to drive the enemy out from before thee [Israel], and shall say, destroy them."

Because He is the Eternal God of His Purposive Will, He is infinitely able to bear every moment of Creative Time with His divine Love that pardons, forgives, and reconciles. The Eternal God also supports and bears up every thing from the Depths with His Everlasting Arms of Love.

The Eternal God also supports and upholds all things above, although God's Word declares that the Heavens are not pristinely clean in His sight.

Behold, he putteth no trust in his saints; yea, **the heavens are not clean in his sight** (Job 15:15).

Creation is not clean in the sight of the infinite Unbegotten Father because Leviathan's breath of hate, death, and darkness has tainted and soiled it. This is why God will create a New Heavens and a New Earth (Revelation 21:1).

The LORD's infinite Eyes see all things above and He bears up the things on High and His infinite Arms bear up all existence of all Creation from below.

The LORD God possessed His Only Begotten Son, His Wisdom, His *Torah-Truth*, His Divine Word of Life

before His Works of Creation. God's Purposive Will begot His Everlasting Word, His Master Plan, in *keh-dem* Eternity.

**The LORD possessed me** in the beginning of his way, **before his works of old. I was set up from everlasting**, from the beginning, or ever the earth was (Proverbs 8:22,23).

The Hebrew reads thusly: "The LORD possessed me as the beginning of His Way [Master Plan], the first of His Works in *keh-dem*."

The Unbegotten Father begot His Only Begotten Son and set in motion another Eternal or Everlasting Wheel (*o-lawm*), called His Master Plan.

The Hebrew word for *everlasting* is *o-lawm*, which means concealed, out of mind, vanishing point, eternity, ancient, continuance, eternal, perpetual, world without end, which comes from the Hebrew root word *aw-lawm*, which means to surround, to conceal, to hide oneself.

God the Father hid Himself in His Only Begotten Son, the Everlasting Wheel of His Holy Name, His Way or Master Plan. This is why Jesus said, "[H]e that hath seen me, hath seen the Father;" (John 14:9).

The infinite Unbegotten Father begot His Word, His Wisdom, Who is the beginning of His Way or Master Plan, before He created the universes through His Only Begotten Son, the Wisdom Word.

God brought forth His Son of Love, Light, and Life, Who is All in All, both in the creation of the world and in the redemption of the world. God brought His Son forth as His express Image of Truth and set Him up in His divine Counsel as the Creator of His world and as the Redeemer of His world.

**In the beginning God created the heaven and the earth.** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness (Genesis 1:1-4).

In the beginning, God created or brought into existence the Heavens *above* and the Earth *below*, before all other Creation came into existence.

Nothing preceded God's creation of Heaven and Earth. They came into existence solely by the Commands of the Unbegotten Father and were carried out by His Word, His Wisdom, or His Only Begotten Son.

Let them praise the name of the LORD: for **he commanded, and they were created** (Psalm 148:5).

God, and no other one, commanded His Son, and He, the Son and no other one, created all things. God created the world without effort and toil. He merely uttered His Command, and, instantly, things were brought into existence. The sole purpose of all Creation is to praise the Name of the LORD.

This Eternal Truth of God's Creation is confirmed in the Book of John.

**In the beginning was the Word, and the Word was with God, and the Word was God.** The same was in the beginning with God. **All things were made by him;** and without him was not any thing made that was made (John 1:1-3).

The *Word-Wisdom*, the first and Only Begotten of the Eternal Father, performed the Thoughts and Purposive Will of His Father, making and bringing all things into existence.

The LORD Jesus Christ is the Only Begotten Son of God, and He is the Messiah of Israel. The Word of God is the Messiah, Christ, Who has the same divine Nature of Love, Light, and Life as His Unbegotten Father.

The Prophet Micah predicted that God's Word or Son, the Messiah of Israel, would take on flesh and be born in Bethlehem.

**But thou, Bethlehem Ephratah,** though thou be little among the thousands of Judah, **yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting** (Micah 5:2).

The LORD Jesus Christ, the Son of God, the Messiah, is the true Ruler in Israel, Whose *goings forth* have been from Everlasting (*kehdem*) Eternity, to Everlasting (*o-lawm*) Eternity. This Truth also was confirmed to the Blessed Virgin Mary.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And **he shall reign over the house of Jacob for ever; and of**

**his kingdom there shall be no end** (Luke 1:31-33).

The LORD Jesus Christ, the Son of God, the Messiah of Israel, was proclaimed to be a great Everlasting King, despite the fact that He had come to Earth as a lowly, poor servant, clothed in the garments of humility and meekness.

The duration of Christ's spiritual Kingdom is Forever (*olawm*), without end. This is why Christ Jesus said, "Before Abraham was, I am."

**Jesus said unto them**, Verily, verily, I say unto you, **Before Abraham was, I am** (John 8:58).

## II. The Forever or Everlasting *o-lawm* Eternity

The Hebrew word *forever* or *everlasting* is *o-lawm*. *O-lawm* Eternity is God's Way of His Master Plan, as revealed in His Word. *O-lawm* means eternal, everlasting, a veil that covers His Master Plan from sight of the future or the past. God's Master Plan is Forever, and it is Everlasting.

Abraham called on the Everlasting (*o-lawm*) God.

And **Abraham** planted a grove in Beersheba, and **called there on the name of the LORD, the everlasting God** (Genesis 21:33).

The *o-lawm* God and His Master Plan point beyond the visible horizons of present man. The Wheel of God's Master Plan extends itself into futurity.

God's Master Plan is the Everlasting Wheel or Map He has given to His Son, the Christ, Who is a *Mode* or *Procedure* and a *Way* to make His Father's Purposive Will known.

The LORD Jesus Christ is God's Master Plan and True Image of all Spiritual Building.

The LORD's Statutes are declared to be *Forever (o-lawm)*.

The Hebrew word for *Statutes* is *khook-kaw*, which means appointed, custom, manner, ordinance, from the Hebrew root word *khoke*, which means an enactment, appointment, bound, commandment, convenient, custom, decree, due, law, measure, position, set time, task.

Abraham was the first to have God's Charge, His Commandments, His Statutes (*khook-kaw*), and His Laws revealed to him.

Because that **Abraham** obeyed my voice, and **kept my charge, my commandments, my statutes, and my laws** (Genesis 26:5).

God trusted His Treasures of Truth to Abraham in the form of:

- a Charge,
- Commandments,
- Statutes, and
- Laws.

Abraham listened to God's Voice and guarded His Treasures of Truth in his heart. Abraham guarded God's Treasures of Truth by keeping them constantly in his mind, thus he protected them from being broken and injured.

Abraham carried out the Wheel of God's Master Plan and Way for him.

God's Treasures of Truth empowered Abraham to practice God's Nature of Love in the following ways:

- in mercifulness,
- in justice,
- in benevolence,
- in sanctification, and
- in morality.

Thus, Abraham grew in his spiritual education and moral development.

So God's Charge, Commandments, Statutes (*khook-kaw*), and Laws were given under His Dispensation of Grace to Abraham, before His Oral Law was given by Voice and His Written Law was given in stone to Moses.

God gave His Ordinance (Statute – *khook-kaw*) of the Passover to Moses Forever (*o-lawm*).

Were the LORD referring to the Israelites' forever keeping the literal Passover, the shadow and type, in the natural world, then Jesus Christ never would nor could have come to Earth to die; thus, this present world also would have had to continue forever (*olawm*) as it is, now, in its state of being ruled by Leviathan's hate, death, and darkness.

First, God sent the LORD Jesus Christ, the Messiah of Israel, into this world to write God's Charges, Commandments, Statutes, and Laws in the penitent fleshly tables of the hearts of men.

The wise man in the Book of Proverbs exhorted the sincere *worker* heart to write God's Law of Truth upon the

table of the heart.

**Let not mercy and truth forsake thee:** bind them about thy neck; **write them upon the table of thine heart:** (Proverbs 3:3).

God's Kindness is His Love (*chesed*) and Grace, and His Truth is His Faithfulness.  
The LORD Jesus Christ came to fulfill God's Law of Love, not to destroy it.

Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil** (Matthew 5:17).

God's Written Law commanded the doer of the Law to Love the LORD God with all his heart, soul, mind, and strength and his neighbor as himself.

The obedience to love was impossible for sinful man to do. Consequently, Jesus Christ came to keep the Law of Love for both Jew and Gentile.

**For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit (Romans 8:3,4).

Jesus fulfilled the righteousness of the Law for us, which is obedience in Love to the Father's Law. Now, Jesus comes into the penitent heart, as a New Man, to write God's divine Law of Love in that heart.

Love worketh no ill to his neighbour: **therefore love is the fulfilling of the law** (Romans 13:10).

God's divine Love is a living, acting Principle of Obedience to God and to one's neighbor.

God's Law is written in a penitent heart with the ink of His eternal Love. When God gave His Law on Mount Sinai, it was not put inside hearts, but engraved in stone outside of hearts.

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts:** and I will be to them a God, and they shall be to me a people: (Hebrews 8:10).

God's Prophets gave Israel a Promise that He would put His Law in their *blessed* minds, and their *worker* hearts so that they could perform deeds of Love from the heart.

This is the covenant that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them;** (Hebrews 10:16).

God sent His Word of Love in flesh to keep the Law in our place. Then, He poured out His Spirit of Love upon His people, giving them wisdom, will, and works to obey His Law of Love, by writing His Law of Love in their *blessed* minds and *worker* hearts.

Jeremiah, the Prophet, foretold God's spiritual Work in the day of Christ, the Messiah.

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts;** and will be their God, and they shall be my people (Jeremiah 31:33).

When God's Law of Love is written in the *blessed* mind and in the *worker* heart, the LORD, His Word, and His Love is no longer something external, but He is the Living Breath of Love, governing and guiding each thought in His Mercy and Grace.

Ezekiel also foretold the eternal, miraculous Work of Christ, the Messiah.

And I will give them one heart, and I will put a new spirit within you; and **I will take the stony heart out of their flesh, and will give them an heart of flesh:** (Ezekiel 11:19).

The LORD Jesus Christ, the Messiah, cleanses and heals the hard stony heart and takes away idol images that divide the heart's worship. He will give a new spiritual Heart out of Christ's resurrected Flesh and fill it with His Love, Light, and Life that willingly is a *doer* of the Law of Love.

**A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will**

**give you an heart of flesh** (Ezekiel 36:26).

Second, if God's demand to keep His Charge, Commandments, Statutes, and Laws forever referred to this natural world, then this present world would need to continue on in order for us to obey. However, the LORD is going to create New Heavens and a New Earth.

For, **behold, I create new heavens and a new earth:** and the former shall not be remembered, nor come into mind (Isaiah 65:17).

The Prophet Isaiah foretold the glories and marvels of New Heavens and a New Earth, when all existing conditions will be completely transformed.

Isaiah also revealed that God's New Heavens and New Earth shall remain; they shall not pass away.

For **as the new heavens and the new earth, which I will make, shall remain before me,** saith the LORD, so shall your seed and your name remain (Isaiah 66:22).

This proves that the "keeping forever" of God's Charge, Commandments, Statutes, and Law has to apply to God and His Son's New Heavens and New Earth.

The Apostle Peter revealed the transformation of the Heavens and Earth.

But the day of the Lord will come as a thief in the night; in the which **the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein **the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?** Nevertheless **we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness** (II Peter 3:10-13).

The LORD Jesus Christ will return to Earth, the second time, with the following things:

- His own resurrected *kabode* Glory;
- His Father's resurrected Unbegotten *kabode* Glory;
- His Angels' *kabode* Glory; and
- His overcoming Bridal armies, who will be riding upon their white Horses of Faith.

This full Stature of Divine, Infinite Glory will cause the elements to melt and all the works of man to be burned up. The Heavens and Earth shall be altered and undergo a complete change.

The Apostle John bore witness about the New Heaven and the New Earth.

And **I saw a new heaven and a new earth: for the first heaven and the first earth were passed away;** and there was no more sea. And **I John saw the holy city,** new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.** And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely (Revelation 21:1-6).

In the New Heavens and New Earth, all former things will have passed away:

- all tears shall be wiped away;
- death shall be no more;
- no more sorrow;
- no more crying;
- no more pain.

Then, God will gather together all things in Christ Jesus.

**That in the dispensation of the fulness of times he might gather together in one all things in Christ,** both which are in heaven, and which are

on earth; even in him (Ephesians 1:10):

God gave eighteen commands concerning the Everlasting Statutes in the Old Testament dispensation, which are as follows:

### **A. God Made the Passover an Ordinance to Be Observed as One of God's Everlasting Statutes under the Old Covenant.**

The Passover was the principle feast of the Jews, which shadowed and pictured the Sacrifice of Jesus Christ, the Lamb of God, Who was slain for the sins of the world. Christ our Passover Lamb is slain for us.

And **this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.** And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall **ye observe this day in your generations by an ordinance for ever** (Exodus 12:14,17).

### **B. The Ordering of the Candlestick Was Commanded Forever (*o-lawm*) as a Statute in Israel.**

In the tabernacle of the congregation without the vail, which is before the testimony, **Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever** unto their generations on the behalf of the children of Israel (Exodus 27:21).

The LORD commanded the very best, finest, purest oil to be used for light in the Holy Place. The Candlestick was *the eyes of light* for the Holy Place. These lamps were the only lights in the holy Sanctuary. God made daily provision for obtaining the oil and the conditioning of the lamps and wicks so that a clear, bright, shining light could be produced in the holy Sanctuary for the Priesthood.

The kindling flame was kept close to the wick as long as the wick stayed ignited.

Without the vail of the testimony, in the tabernacle of the congregation, **shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever** in your generations (Leviticus 24:3).

The LORD gave the Candlestick a home in His holy Sanctuary, as the unalterable, preliminary condition for light. This light pictured Christ Jesus, the Light of the world. It was here, in connection with intercession and travailing prayer, that God purposed to awaken the soul and spirit of His Priesthood with fresh revelations of Jesus Christ and His Love, Light, and Life. It is here at the Candlestick, which represents God's Holy Word, that one's eyes of Understanding are opened in the heart.

### **C. Aaron and His Sons Wore White Linen Breeches to Minister, which Was a Statute Forever.**

**And they** [the white Linen Breeches] **shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place;** that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him (Exodus 28:43).

The LORD commanded that special garments be made for the Priesthood to wear while they ministered. These garments had special meaning; they were absolutely essential and indispensable for the ministry of the Priesthood in God's Tabernacle.

The *ordinary Priests wore four* particular garments, one of which was the White Linen Breeches. The *High Priest wore eight* garments; one of his garments was the White Linen Breeches.

The Priests' White Linen Breeches denoted the spiritual Garment of Christ's Bond of Perfect Love.

**And above all these things put on charity, which is the bond of perfectness** (Colossians 3:14).

Christ's perfect Love from His Heavenly Father never fails. Christ's spiritual Garments, which belonged to His Melchisedec High Priesthood, are a reminder of our moral High Calling in Him.

The LORD, our Heavenly Father, also clothes Himself with Garments of Majesty and Strength.

**The LORD** reigneth, he is **clothed with majesty; the LORD is clothed with strength**, wherewith he hath girded himself: the world also is established, that it cannot be moved (Psalm 93:1).

The infinite Unbegotten King reigns, robed in His Majesty and girded with His infinite, divine Strength of His Love that never fails. As a result, the *tay-bale* Seed-world is established and immovable. Each tiny Seed is established and made immovable by God's infinite, divine Love in His Purposive Will and Master Plan.

The Priests' White Linen Breeches pictured God's Love in His Majesty and Strength that restrains and protects His *tay-bale* Seed-world so that when the Seeds are born, they will be and do what they have been created to be and do, which is to bow their knees and praise the LORD's ineffable Name. The White Linen Breeches were a Statute Forever.

#### **D. Aaron and His Sons Wore Their Priestly Garments in Their Priest's Office that Was a Perpetual Statute.**

And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons (Exodus 29:9).

It also was a perpetual Statute for Aaron and his sons that they be girded with an *ab-nate* girdle, which signifies an ornamental belt and band or girdle, to bind. The girdle pictured the binding and restraining of one's energies and the devoting of oneself to striving for the Father's infinite, divine Perfection of Unfailing Love that rests on the foundation of Jesus Christ's moral Purity of His silent Surrender and tranquil Trust in the Father's Eternal Purposive Will and Everlasting Master Plan.

#### **E. The Wave Breast and the Heave Shoulders Were Food for the Priests by a Covenant of Salt.**

The LORD also provided special food for His Aaronic Priesthood, forever, by establishing a Covenant of Salt.

And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD (Exodus 29:28).

The LORD gave Israel the wave breast and the heave shoulder of the Peace Offering, with its accompanying bread, by a Statute forever (*o-lawm*), along with a Covenant of Salt.

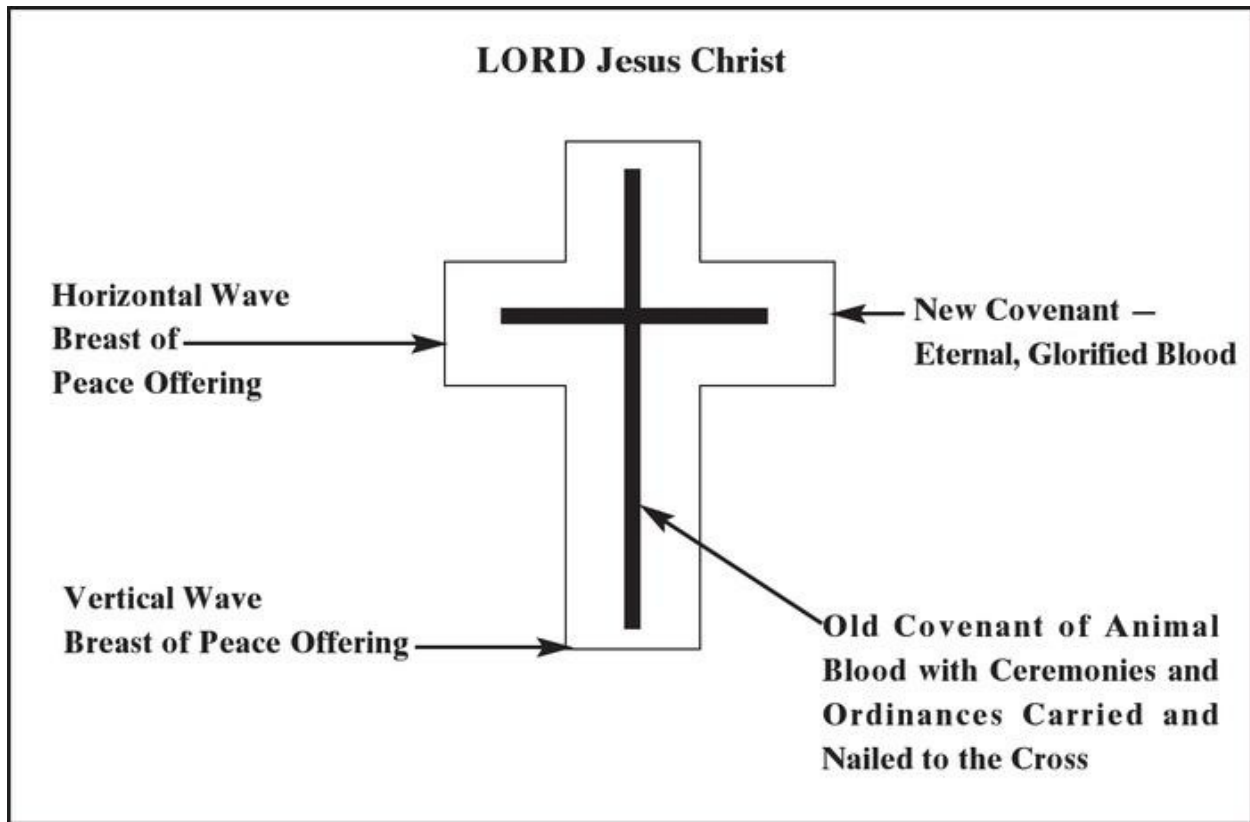
##### **1. The Wave Breast Was for the Priests.**

The Hebrew root word for *wave* is *noo-ah*, which means to move up and down and to and fro; to perfume, dropping, distilling; honey, as dropped from the honey comb; the presentation of an offering. The Hebrew word for breast is *khaw-zeh*, which means to gaze at, to perceive mentally, to contemplate with pleasure, to behold, to prophesy.

The wave of the breast and the heave of the shoulder of the Peace Offering personified Jesus Christ on the Cross, God's gratitude Gift of Love for all men. Jesus was God's Love Breast or Heart on Calvary's Cross. Christ Jesus' Heart was broken and overflowed with His *sweet honey* of Salvation for all men.

**Reproach hath broken my heart;** and I am full of heaviness: and **I looked for some to take pity, but there was none; and for comforters, but I found none** (Psalm 69:20).

Jesus Christ was completely abandoned by all His friends. He trod the wine press of Judgment for our sins as a solitary One, as He relied totally on His Heavenly Father. His foes, more than failing to sympathize mercifully, added all the pain they could to His Suffering. Jesus Christ was a vertical and horizontal Peace Offering of Meat and Bread, sprinkled with the Salt of Loyalty. He formed a new, eternal Covenant in His Holy Blood.



But now in Christ Jesus **ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace**, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby (Ephesians 2:13-16):

Jesus abolished Commandments (*mits-vaw*), appointed Charges and Statutes, and related Laws to them. Now, through His Word, we feed on His Flesh and drink of His Blood of Love, Light, and Life. The only way to celebrate the Everlasting Statute of the vertical and horizontal Breast of the Peace Offering is in the New Covenant because the Old Covenant has been swallowed up and abolished by Christ Jesus' new, eternal, once-and-for-all sacrifice of His own Flesh — the Everlasting Peace Offering.

The Eternal Fountain of Christ's precious Blood is the only fountainhead of true peace, happiness, joy, and satisfaction!

## **2. The Heave Offering of the Shoulder Was for the Priests.**

The Hebrew word for *heave* is *ter-oo-mee-yaw*, which means to be high, lofty, raise up oneself, to grow. The Hebrew root word for *shoulder* is *shook*, which means to run after, a runner, to overflow.

Jesus runs after us, leading and pushing us onward and upward with His overflowing Love, Light, and Life.

**For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever** from among the children of Israel. Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations (Leviticus 7:34,36).

The LORD gave the Priests their portion of the Peace Offering. The Peace Offering was their divine right as a free gift from God. However, they were not to demand it as their right nor to take it forcibly as their due. The Priests were to be renewed constantly so that they could have the power and strength as a runner to share the LORD's Treasures of Truth from His precious *Torah* and keep the fires of godliness burning in His people.

**The heave shoulder and the wave breast** shall they bring with the offerings made by fire of the fat, **to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded** (Leviticus 10:15).

The LORD repeatedly admonished the Priests so that they would continually maintain their recognition of their spiritual responsibility of receiving and giving.

And the LORD spake unto Aaron, Behold, **I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.** And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: **I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever:** every one that is clean in thy house shall eat of it. **All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever** before the LORD unto thee and to thy seed with thee (Numbers 18:8,11,19).

The privileged position of the Priests was unspeakably glorious in God's Sanctuary that represented His Only Begotten Son. However, their responsibility was eternally awesome! Moral obedience was a matter of life and death for them. They were to remember, continually, their separation to God; the special anointing on their heads; and the necessity for humble obedience to God's Commands.

#### **F. Aaron and His Sons Had to Wash Their Hands and Feet before They Ministered in the Tabernacle.**

God gave the Priesthood an Everlasting (*o-lawm*) Statute to wash their hands and feet before performing any kind of service in God's Sanctuary.

**So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them,** even to him and to his seed throughout their generations (Exodus 30:21).

The Priesthood had always to recognize God's supreme dominion in His Sanctuary. They were only worthy of serving as ministers in His Sanctuary if they obeyed His Commands to keep their hands and feet continually clothed by daily washing their hands and feet in the symbolical Waters of Christ's Love, Light, and Life.

#### **G. All Fat Was Burned on the LORD's Altar and not Eaten.**

**It shall be a perpetual statute for your generations** throughout all your dwellings, **that ye eat neither fat nor blood** (Leviticus 3:17).

Before the Mosaic Law, God forbade man to eat or drink blood.

But flesh with the life thereof, which is **the blood thereof, shall ye not eat** (Genesis 9:4).

The Hebrew reads thusly: "Nevertheless, flesh whose blood is still in its soul, shall ye not eat." The words are clear; the blood is really the *nephesh* soul.

After God had created Adam, He breathed the breath of Life into him.

And **the LORD God** formed man of the dust of the ground, and **breathed into his nostrils the breath of life; and man became a living soul** (Genesis 2:7).

So man's living soul is the Blood-soul of God's divine Breath. God's divine Purpose is for man's Blood-soul to be nurtured and maintained, not by the creature, but by His divine Breath of Life.

For **the life of the flesh is in the blood:** and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. For **it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof:** whosoever eateth it shall be cut off (Leviticus 17:11,14).

The organs of the body are the vessels of the Blood-soul's activity. The Blood-soul is the present, invisible director of the body. Therefore, God consecrated and separated the blood-souls of animals to be a shadow and type

of Jesus Christ who would offer up His precious Blood-Soul as an offering, once and for all, for sin.

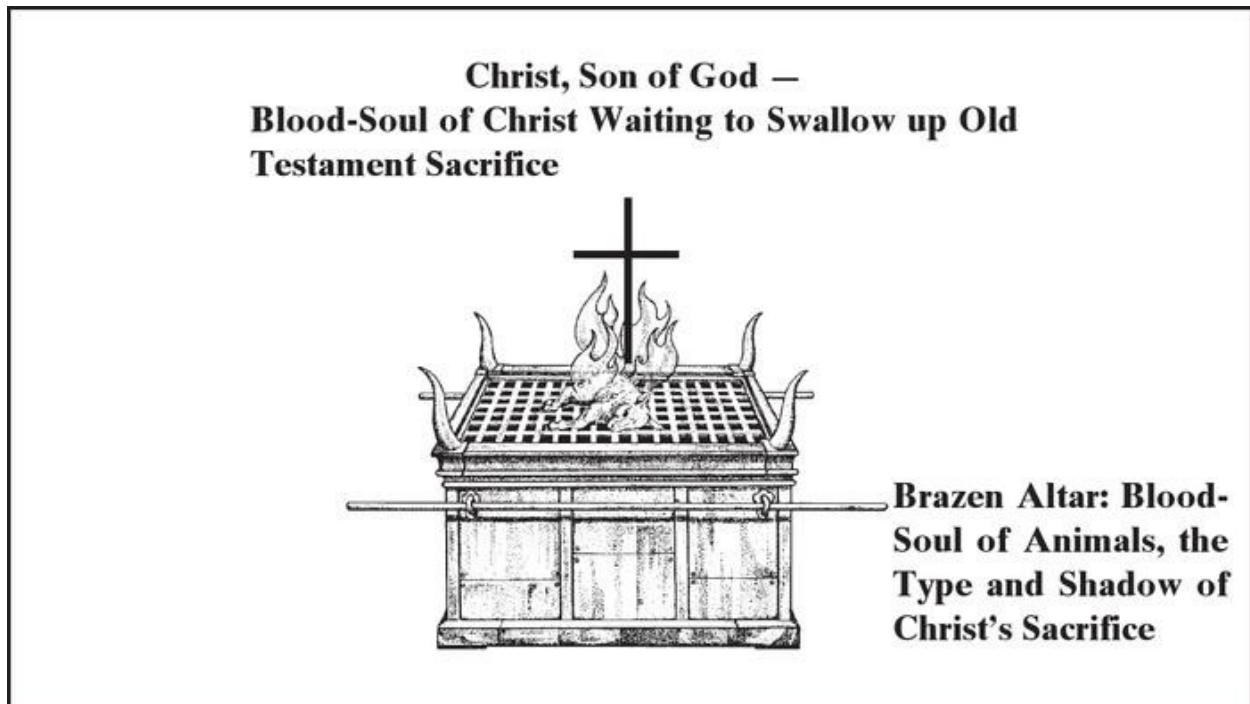
Yet it pleased the LORD to bruise him; he hath put him to grief: **when thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand (Isaiah 53:10).

This is very clear: Jesus' Blood-Soul was our offering for sin!

Only **be sure that thou eat not the blood: for the blood is the life**; and thou mayest not eat the life with the flesh (Deuteronomy 12:23).

The Hebrew reads this way: "Only remain firm not to eat the blood, for the blood, it is the soul, and thou shalt not eat the soul with the flesh."

Christ stood above every animal sacrifice, which was the type and shadow of His ultimate Sacrifice, as a testimony that He would swallow up the blood-soul sacrifice with His own Blood-Soul Sacrifice.



Enlightened believers in the Old Testament, by faith, saw Christ's day.

**Your father Abraham rejoiced to see my day:** and he saw it, and was glad (John 8:56).

Jesus witnessed to Abraham's eyes of faith that were allowed to see Christ the Messiah's day, when His precious Blood-Soul would swallow up the Old Testament order.

The LORD also forbade Israel to eat of the fat of the sacrifices. He commanded that it be burned by fire.

The Old Testament Priesthood was commanded to refrain from eating not only the blood but also the fat of the sacrifice. The fat was the richest part of the sacrifice, and it was consecrated totally to God, signifying the inner, invisible (delight) or zeal of the Son to do His Father's Purposive Will from *keh-dem* Eternity and His *olawm* Master Plan, both now and forevermore.

Then said I, Lo, I come: in the volume of the book it is written of me, **I delight to do thy will**, O my God: yea, thy law is within my heart (Psalm 40:7,8).

Jesus testified that it was His delightful meat (fat-zeal) to do His Father's Will.

Jesus saith unto them, **My meat is to do the will of him that sent me, and to finish his work** (John 4:34).

The fat of the sacrifice was the first to ignite, blaze, and burn in the sacrifice, which pictured Christ's speedy Delight to blaze and burn in doing His Father's Will.

It was the Only Begotten Son's Pleasure, Joy, and Satisfaction to do His Father's Purposive Will. Jesus' Body rested in holy Hope and Delight in the tomb, while His Blood-Soul went to Hell, Death, and the Pits, and while He restfully waited for His Blood-Soul's resurrection.

The Hebrew word for *Jesus' Delight* is *khaw-fates*, which means to be pleased, to incline, to bend willingly, wish, desire.

God promised to work this same *khaw-fates* Delight in us to do His Holy Will.

**For it is God which worketh in you both to will and to do of his good pleasure** (Philippians 2:13).

All our extreme devotion of love and fervor comes from the LORD's wonderful Works in our *lover* hearts. What unspeakable joy and gratitude fills our hearts to know that Jesus so delightfully laid down His precious Blood-Soul for us!

#### **H. The LORD Gave the Meat Offering or Unleavened Bread Offering to the Sons of the Priesthood, Except for a Handful that Was to Be Burnt upon the Altar. This Was a Statute Forever.**

**It shall not be baken with leaven.** I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering. **All the males among the children of Aaron shall eat of it. It shall be a statute for ever** in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy (Leviticus 6:17,18).

Sometimes, leaven in God's Word is compared to the working of evil. Other times, it is a picture of Christ's Resurrection Power. In the just quoted verses, leaven is a picture of evil. Consequently, God forbade it because He required the unleavened bread to be a picture of Christ Jesus, God's Holy, Pure Bread of Life, Who came down from Heaven.

God gives His spiritual Priesthood holy daily Bread that is convenient for them. A small portion of unleavened bread was offered upon God's altar; the rest was to be eaten by the sons of the High Priest, unleavened, just as God's part was on the altar of sacrifice.

We, too, must feed on God's pure Crucified Bread on the Cross. We must feed on His humble Love and Life that was poured out on the Cross so that others may eat and live through our fellow-shiping and feeding on the Crucified Christ.

**Purge out therefore the old leaven**, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore **let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth** (I Corinthians 5:7,8).

Christ is our new Passover, and we are to keep the Passover by feeding on the unleavened Bread of His Sincerity and Truth, not just for seven days, but for all our days.

The Hebrew word for *sincerity* is *tome*, which means completeness, prosperity, integrity, perfection, simplicity, and uprightness.

King David shepherded Israel in the sincerity or integrity of his *lover* heart. God desires that we eat of Christ's unleavened Bread, thus allowing His Sincerity and Uprightness to make our *lover* hearts upright and sincere with Him.

The LORD's unleavened Bread of Sincerity will be strength to the upright.

**The glory of young men is their strength:** and the beauty of old men is the gray head (Proverbs 20:29).

Christ's unleavened Bread is the Bread of Truth. The Hebrew word for *Truth* is *eh-meth*, which means stability, certainty, trustworthiness, faithful, right, and true.

The seventh Governmental Name of the LORD Jesus Christ is Abundant in Truth.

Jesus said, "[T]he words that I speak unto you, they are spirit, and they are life" (John 6:63).

Christ's Word is our unleavened Bread with our new Passover. This is the *Everlasting Statute of the Living Bread* that came down from Heaven.

## **I. The LORD Forbade the Aaronic Priesthood to Drink Wine or Strong Drink.**

And the LORD spake unto Aaron, saying, Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: **it shall be a statute for ever throughout your generations:** And that ye may put difference between holy and unholy, and between unclean and clean; (Leviticus 10:8-10).

God demanded that the Aaronic Priesthood be clear and clean in heart and mind so that they could differentiate between pure and impure and holy and unholy. God's priesthood servants were mandated to have clarity of mind in order to judge and to teach the precious Treasures of His *Torah-Truth*.

## **J. The LORD Commanded the Israelites to Afflict Their Souls or to Fast on the Sabbath Passover.**

**It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. And this shall be an everlasting statute unto you,** to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses (Leviticus 16:31,34).

The work of humiliating the soul for sin, demanded complete application of the soul and a total fixed engagement of the whole of one's person – spirit, soul, and body. As a result, the people had to refrain from all work and all bodily refreshment and delight. They all fasted with inward humiliation and contrition in soul and spirit. Jesus Christ is our Atonement, Who afflicted His precious Soul, becoming our Scapegoat in Hell, Death, and the Pits.

## **K. The LORD Commanded Israel to Keep the Feast of Tabernacles and to Dwell in Booths.**

And ye shall keep it a feast unto the LORD seven days in the year. **It shall be a statute for ever in your generations:** ye shall celebrate it in the seventh month (Leviticus 23:41).

This feast was kept in the end of the common year and in the seventh month of the religious year. This was the feast of the ingathering of the harvest of the land. After all the fruits of the land had been gathered, there was a time of joyful thanksgiving to the LORD for the abundant harvest in the land. This festival of thanksgiving for the LORD's fruitful blessing on the land was called the "Festival of Tents" because they dwelled in booths during this time.

The "Festival of Tents" is connected with Succoth, the Israelites' first stop on their march out of Egypt. This feast commemorated the LORD's miraculous Love and Care that had protected them in their helpless, humble *booths* in Egypt.

The LORD commanded the Israelites to dwell in helpless, humble booths after the ingathering of the harvest fruits in order to remind them, again, of their humble, helplessness to produce a *fruitful ingathering from the land*, and also to bring to their minds the LORD's Fatherly Love, Care, and Protection that He, as their Divine Benefactor, had given the harvest.

The LORD's protection of their Egyptian booths, while they were in their booths, enabled them to march to freedom and happiness in the wilderness, on their way home to Canaan's Land.

Their lowly, humble booths in the Feast of Tabernacles was a poignant reminder of the LORD's loving care and Israel's total dependence on Him for fruitfulness in the land. Grateful remembrance kept Israel from forming the proud deceit and blind self-conceit that would have made her think that her fruitfulness in the land had originated from her own works.

Likewise, as we journey toward the New City, the New Jerusalem in the Heavenly Canaan's Land, we need to dwell in humble booths of grateful thanksgiving, and, there, remember our lowly, helpless estate when, as poor, lost sinners, we first found the shed-Blood of the Lamb, the LORD Jesus Christ. Hence, we owe an eternal debt of grateful thanksgiving to our Divine Benefactor for all the Fruits of His Love, Light, and Life we have in our Salvation, and, through the works that He has given us to do for His great Name's sake.

This was confirmed by the wise man in Proverbs and by the Psalmist.

**Honour the LORD with thy substance, and with the firstfruits of all thine increase:** So shall thy barns be filled with plenty, and thy presses shall burst out with new wine (Proverbs 3:9,10).

Loving, grateful thanksgiving to God constrains us to share with others. This is how we honour God, and He, in turn, blesses and honours us.

**The LORD is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous:** the right hand of the LORD doeth valiantly. The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly (Psalm 118:14-16).

The LORD sends Salvation, Joy, and Song in the tents, the booths, of the righteous.

#### **L. By His Ordinance, the LORD Commanded Aaron's Sons to Blow Trumpets Forever.**

And **the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever** throughout your generations (Numbers 10:8).

The sons of the High Priest were responsible for blowing the trumpets for the gathering of the brotherhood for the LORD's Name sake, for the *Torah*-Truth, and for God's Purposive Will.

Because of the voice of the trumpets, the brotherhood of the Israelites was maintained in glorious unity and harmony in all aspects of their national life.

#### **M. By a Statute Forever, the LORD Gave the Levites to Be Helpers in the Service of the Tabernacle.**

**But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations,** that among the children of Israel they have no inheritance (Numbers 18:23).

The Levites were comprised of only those descendants of Levi who were not the sons of Aaron.

After Israel had made the idolatrous golden calf, Moses commanded everyone who was on the LORD's side to come forth to fight the battle against idolatry. The tribe of Levi willingly and nobly stood for God. They became great warriors against the idolators and annihilated them, clearing them out of the camp.

As a reward for the tribe of Levi's loyal service to the LORD in His battle against idolatry, by His divine Statutes forever, He brought the tribe of Levi to His Tabernacle to serve the LORD.

#### **N. The LORD Commanded that the Waters of Purification Be Provided for Those Who Had Been Rendered Unclean by Contact with the Dead.**

And **he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. And it shall be a perpetual statute unto them,** that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even (Numbers 19:10,21).

The LORD commanded that the ashes of a red heifer offering be put in a vessel and some fresh running water poured over them. Then, they were to be sprinkled with hyssop over the unclean person.

The red heifer was a type of the Sufferings and Death of Christ Jesus, Who not only satisfied God's Justice, but purified and pacified consciences so that a penitent soul could have peace with God.

The red heifer was slain without the camp. Likewise, Jesus Christ, the fulfillment of the shadow and type, was crucified without the camp.

Wherefore **Jesus** also, that he might sanctify the people with his own blood, **suffered without the gate** (Hebrews 13:12).

Jesus, our Red Heifer, so to speak, offered His Blood so that God is justified in His Judgment of sin and so that man is sanctified, purified, and satisfied.

Let us willingly and gratefully go forth without the camp to Christ Jesus with Whom the Father was well-pleased, in that he bore our reproach of sin. Jesus shed His precious Blood as our "Red Heifer" so that we can eternally fulfill the Statute of the "Red-Heifer" Blood in Christ Jesus, by blessing, praising, and thanking His Blood.

## **O. The LORD Rewarded Phinehas' Faithfulness and Zeal for His *Torah*-Truth by Giving Him Entrance into the Everlasting Priesthood of the Divine Melchisedec Order.**

And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel (Numbers 25:13).

Phinehas' zeal and promptitude in punishing the sin of Zimri turned away the LORD's anger against the Nation of Israel. Phinehas turned away the LORD's Wrath by making an atonement for Israel; thus, he was given a Covenant of Peace. Phinehas, as a mediator between God and Israel's brotherly unity, vindicated Israel's purity.

## **P. The LORD Jesus Christ Has Abolished the Statutes and Ordinances under the Old Testament Shadow and Type.**

Jesus abolished Ordinances or Statutes of the Old Testament so that, through His Resurrection, they could live on forever in the spirit world.

Having abolished [*maw-khaw*] in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; (Ephesians 2:15).

Blotting [*maw-khaw*] out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (Colossians 2:14).

The Hebrew word for *abolish* and *blotting* is *maw-khaw*, which means to stroke, to rub, to erase, to blot out, to destroy, and to utterly wipe away.

The LORD Jesus Christ abrogated the Statutes or Ordinances of the Old Testament since having their accomplishment was completed in Him. These Commandments, Statutes, and Ordinances had formed a wall between the Jews and Gentiles. By taking this wall of enmity away, Jesus Christ formed one Church of believers of Jews and Gentiles, making Himself of twain, one New Man or Spiritual Body of God's people. This spiritual Body is united under one Head, the LORD Jesus Christ, Who renews them continually through the Holy Ghost.

Jesus Christ came to slay the enmity and to reconcile the Statutes, Commandments, and Ordinances, which were given in temporal time, to Eternal Existence through His Father's glorious Unbegotten Resurrection Power.

We can better understand the Hebrew word *maw-khaw* by noting other usages of it in God's Word.

### **1. The LORD Utterly Destroyed [*maw-khaw*] Every Living Creature.**

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy [*maw-khaw*] from off the face of the earth. And every living substance was destroyed [*maw-khaw*] which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed [*maw-khaw*] from the earth: and Noah only remained alive, and they that were with him in the ark (Genesis 7:4,23).

And the LORD said, I will destroy [*maw-khaw*] man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them (Genesis 6:7).

### **2. The Priest Wrote Curses, and Bitter Water Blotted [*maw-khaw*] Them out.**

And the priest shall write these curses in a book, and he shall blot [*maw-khaw*] them out with the bitter water: (Numbers 5:23).

### **3. Idolaters' Names Will Be Blotted [*maw-khaw*] out from under Heaven.**

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot [*maw-khaw*] out his name from under heaven (Deuteronomy 29:20).

**Let me alone, that I may destroy them, and blot [maw-khaw] out their name from under heaven:** and I will make of thee a nation mightier and greater than they (Deuteronomy 9:14).

#### **4. The LORD Will Wipe out [maw-khaw] Wicked Men from Jerusalem.**

And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and **I will wipe [maw-khaw] Jerusalem as a man wipeth a dish, wiping it, and turning it upside down** (II Kings 21:13).

#### **5. The LORD Blots out [maw-khaw] the Name of the Wicked.**

Thou hast rebuked the heathen, **thou hast destroyed the wicked, thou hast put out [maw-khaw] their name for ever and ever** (Psalm 9:5).

#### **6. The LORD Will Wipe away [maw-khaw] Tears from All Faces.**

He will swallow up death in victory; and **the Lord GOD will wipe away tears [maw-khaw] from off all faces;** and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it (Isaiah 25:8).

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and **God shall wipe away [maw-khaw] all tears from their eyes** (Revelation 7:17).

And **God shall wipe away [maw-khaw] all tears from their eyes;** and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away (Revelation 21:4).

#### **7. The LORD Blots out [maw-khaw] Transgressions and Iniquities.**

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies **blot out [maw-khaw] my transgressions.** Hide thy face from my sins, and **blot out [maw-khaw] all mine iniquities** (Psalm 51:1,9).

**I have blotted out [maw-khaw], as a thick cloud, thy transgressions,** and, as a cloud, thy sins: return unto me; for I have redeemed thee (Isaiah 44:22).

#### **8. The LORD Will Utterly Blot out [maw-khaw] Remembrance of Amalek.**

And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for **I will utterly put out [maw-khaw] the remembrance of Amalek from under heaven** (Exodus 17:14).

Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, **that thou shalt blot out [maw-khaw] the remembrance of Amalek from under heaven;** thou shalt not forget it (Deuteronomy 25:19).

#### **9. The LORD Abolishes [maw-khaw] the Works of Idolatry.**

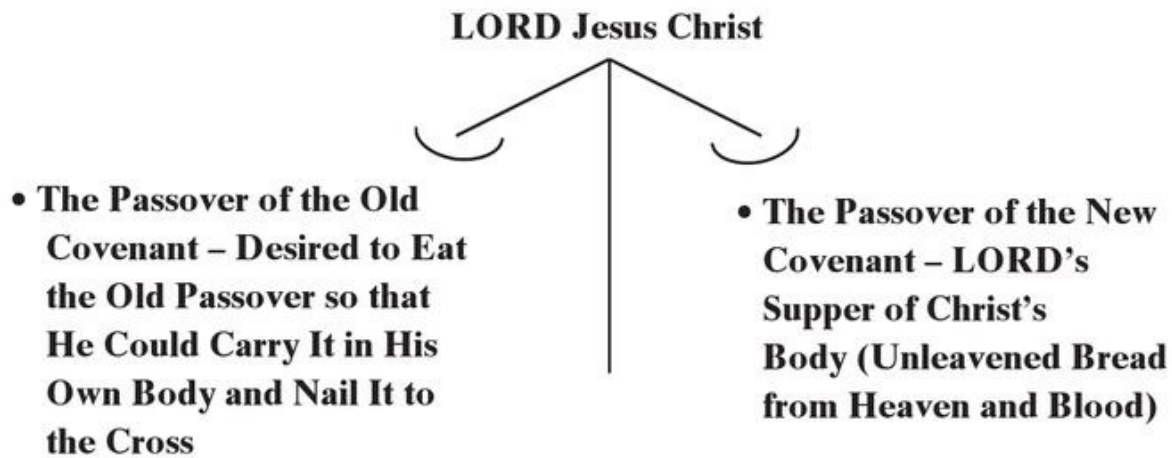
In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; **that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished [maw-khaw]** (Ezekiel 6:6).

The LORD Jesus Christ abolished the Statutes in the natural realm when He swallowed them up at the Old Testament Passover and instituted the New Covenant in the spiritual realm of His Body and Blood.

And he said unto them, **With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.** And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you (Luke 22:15-20).

Jesus desired to eat the old Passover so that He could swallow it up and institute the *new* Passover of the LORD's Supper.



Jesus *desired* to eat of the old Passover. The Hebrew root word for desire is *kaw-saf*, which means to become pale, to pine after, to be pale in color, implying money, to be greedy, sorely to long after.

This precious word *kaw-saf* reveals to us the intense longing and the deep hunger that Jesus had to swallow up the old Passover Covenant. Jesus' *kaw-saf* Desire was His Redemptive Desire to make peace between God and sinful man.

Let us look at *kaw-saf* desire as it is used in God's Word so that we can see its connection to Jesus' Desire. The lion has *kaw-saf* desire to swallow up its prey.

**Like as a lion that is greedy of his prey**, and as it were a young lion lurking in secret places (Psalm 17:12).

The lion is eager or greedy to tear his prey into pieces. Likewise, Jesus was eager to tear the Old Covenant in pieces by swallowing it up. In addition, Jesus has an eager *kaw-saf* Desire to resurrect the body from the grave.

Thou shalt call, and I will answer thee: **thou wilt have a desire to the work of thine hands** (Job 14:15).

Although, at the present time in this verse in the Book of Job, Job was under a dark cloud of affliction, he looked with joyful expectation for the future bliss and satisfaction that one day would be his when God would call him out of the grave because Job knew that his body was the Works of God's Hands and that his Creator would resurrect him.

The Risen Christ also has redeemed the body, and He eagerly desires (*kaw-saf*) to bring our house of Glory from Heaven to put on our resurrected bodies.

The pictures of Christ's redemptive *kaw-saf* Desire for peace is seen in Abraham's life, when Abimelech had taken Sarah, thinking she was Abraham's sister.

Abimelech restored Sarah to Abraham after he learned that she was Abraham's wife. God reproved Abimelech, and he returned Sarah and gave Abraham one thousand pieces of redemptive silver [*kaw-saf*] so that Sarah would not be looked on improperly.

And unto Sarah he said, Behold, **I have given thy brother a thousand pieces of silver**: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: **thus she was reproved** (Genesis 20:16).

The king atoned publicly, magnificently exerting himself to make reconciliation between God, Abraham, and himself by showing his eager desire to be right. His *kaw-saf* desire to be right was manifested through the 1,000 pieces of redemptive silver he gave Abraham, which made a covering over all the eyes of the people, lest anyone would dare to give Sarah an improper glance.

Solomon also was a picture of the LORD Jesus Christ, the Heavenly Bridegroom.

**Solomon had a vineyard** at Baal-hamon; he let out the vineyard unto keepers; **every one for the fruit thereof was to bring a thousand pieces of silver.** My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred (Song of Solomon 8:11,12).

The Bridegroom demands this same Fruit of *kaw-saf* Desire or eager longing to lay down one's life in order to bring forth redemptive peace, according to God's Purposive Will.

A thousand is the number of peace. It is the number of the Messiah's coming Millennial Reign, which will be a thousand years of peaceful governing.

Those who are going to press on to be in the 144,000 on Mount Zion must allow Jesus Christ to work in them His eager redemptive *kaw-saf* Desire to swallow up all enmity of Leviathan's hate, death, and darkness, thus allowing Jesus' Love, Light, and Life of the New Covenant to reign in their lives.

### III. The Forever or *ad* Eternity

The Hebrew word *ad* means duration, perpetuity, eternity, everlasting, old, world without end, from the Hebrew root word *aw-daw*, which means to advance, to pass on, to continue, to remove, to pass by, to take away.

The *Forever Eternity* is the Unbegotten LORD's own Witness of His Purposive Will and Master Plan and the deeds of all His Creation.

**Because they have committed villany in Israel**, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; **even I know, and am a witness, saith the LORD** (Jeremiah 29:23).

The LORD is the Eternal One Who knows and bears Witness to all things of His Purposive Will and Master Plan, and He bears Witness to all the evil deeds of man. The LORD knew and bore Witness (*ad* Eternity) to Israel's sins.

The LORD knew and witnessed Israel's sins of villainy, adultery, and false words or lies.

The LORD knows and bears Witness, with a written record in *ad* Eternity, of all evil deeds that are done by His creatures. He knew Israel's vile, villainous, and depraved acts of crime. He knew her adulterous sexual sins she had committed and the false, faithless, and fake words of her false prophets. In His records in *ad* Eternity, His Eternal Witness Wheel, the LORD keeps a written, omnipresent record of all the deeds of every person, both good and evil.

The LORD Jesus Christ is forever a faithful Witness.

And from **Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth**. Unto him that loved us, and washed us from our sins in his own blood, (Revelation 1:5).

From *ad* Eternity, the LORD Jesus Christ has been a faithful Witness to all of God's Counsels. John the Baptist said that he was sent to bear witness to the Light – Jesus Christ.

**He** was not that Light, but **was sent to bear witness of that Light** (John 1:8).

In the period called Time, Jesus Christ is also a faithful Witness to God's Purposive Will and Master Plan. Because Jesus Christ is a faithful, Eternal (*ad*) Witness, He cannot be deceived, nor can He deceive us.

The LORD is called the "Ancient of Days."

**I saw in the night visions**, and, **behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days**, and they brought him near before him (Daniel 7:13).

#### A. The LORD God Shall Reign Forever.

The LORD shall reign **for ever and ever** (Exodus 15:18).

The LORD is the King over the whole of mankind, and He will rule with the Almighty Power of His Purposive Will and Master Plan forever and ever.

**Thy throne, O God, is for ever and ever**: the sceptre of thy kingdom is a right scepter (Psalm 45:6).

God's Purposive Will is His Throne forever, and it supports His divinely ordained Master Plan. His righteous Scepter upholds the right and crushes the evil.

If thy children will keep my covenant and my testimony that I shall teach them, **their children shall also sit upon thy throne for evermore** (Psalm 132:12).

The LORD guarantees that His faithful spiritual sons who are worthy will have the holy, royal privilege of reigning with the LORD forever.

**The king that faithfully judgeth the poor, his throne shall be established for ever** (Proverbs 29:14).

The highest test of a righteous government is its securing the rights of the poor. This is God's divine Law in the natural realm and in the spiritual realm.

If we are going to be one with the Crucified Christ, the poor, lowly Jesus, He has the right, as the poor, lowly One, to bring us low in His humility poverty so that He can lift us up into the riches of His Resurrection Power.

### **B. The LORD Is King Forever.**

**The LORD is King for ever and ever:** the heathen are perished out of his land (Psalm 10:16).

The LORD God of the universe administers Justice in His divine Kingdom and will continue to administer Justice until all opposing, invading forces have been overcome or His infinite Righteousness has swallowed up all unrighteousness.

### **C. The Fear of the LORD Is Clean, Enduring Forever.**

**The fear of the LORD is clean, enduring for ever:** the judgments of the LORD are true and righteous altogether (Psalm 19:9).

The fear of the LORD is known by the Power of His Word and Spirit working in the heart and will of man, which enables man to carry out God's Law of Love to God and to others.

The holy Fear of the LORD is clean, separating the heart from Leviathan's hate, death, and darkness.

### **D. The LORD Gives Length of Days Forever and Ever, Making His Messiah King Most Blessed Forever.**

**He asked life of thee, and thou gavest it him, even length of days for ever and ever.** For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance (Psalm 21:4,6).

The Unbegotten Father preceded His Only Begotten Son, the Messiah, with all the divine Good of His Purposive Will. He begot His Son in the Wisdom of His Name, and He blessed Him by crowning Him with Wisdom. The Father raised His Son up from the dead, and clothed Him with His infinite *kabode* Glory.

### **E. Your Lover Heart Shall Live Forever.**

**The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever** (Psalm 22:26).

The meek and humble are invited to eat of God's Passover Lamb, the LORD Jesus Christ, and be satisfied; therefore, they will be joined and knit to the divine Brotherhood of God. As a result, their *lover* hearts will be quickened forever with the LORD's Love, Life, and Light.

### **F. The Righteous Shall Dwell Therein Forever.**

**The righteous shall inherit the land, and dwell therein for ever** (Psalm 37:29).

The righteous who have overcome Leviathan's repulsive thoughts, feelings, and deeds of hate, death, and darkness, shall inherit the privilege to dwell in the New City, the New Jerusalem, as the Bride of the LORD Jesus Christ and as a Manifested Son or Melchisedec Priest of the Unbegotten, Eternal Father.

### **G. God Is Our God Forever.**

I will make thy name to be remembered in all generations: **therefore shall the people praise thee for ever and ever** (Psalm 45:17).

The Only Begotten Son of God, the LORD Jesus Christ, Israel's Messiah, will rule and reign until every knee bows and every tongue confesses that He is LORD to the Glory of God the Father. Consequently, all nations will

acknowledge Him forever in *ad* Eternity or the *Witness* Eternity.

For this **God is our God for ever and ever**: he will be our guide even unto death (Psalm 48:14).

When God is our Forever (*ad*) God, He governs and guides us unto death.

For all people will walk every one in the name of his god, and **we will walk in the name of the LORD our God for ever and ever** (Micah 4:5).

This is a prophetic verse about the Millennial Reign of the LORD Jesus Christ, when, as a nation, Israel will choose the Messiah to be their God forever in *ad* Witness Eternity. During this time, she will lead all nations to Him.

## **H. The Mercy of God Is Forever.**

Lo, **this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness. But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever** (Psalm 52:7,8).

The Psalmist said he was *unlike* an evil man or an ordinary tree that is uprooted; rather, he was *like* a living tree, firmly fixed by its roots in the soil. As a result, he was able to withstand Leviathan's storms of hate, death, and darkness, and so he trusted in God's Mercy forever.

## **I. I Will Sing Praise to Thy Name Forever.**

**So will I sing praise unto thy name for ever**, that I may daily perform my vows (Psalm 61:8).

Spiritual Unity in God's Love, Life, and Light generates a continual Witness (*ad*) Song of gratitude forever.

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: **his praise endureth for ever** (Psalm 111:10).

The fear of or the feeling of reverence toward the LORD is the beginning point of God's Love, Life, and Light that lifts up the spirit and soul into a continual song of praise forever.

I will extol thee, my God, O king; and **I will bless thy name for ever and ever**. Every day will I bless thee; and **I will praise thy name for ever and ever**. My mouth shall speak the praise of the LORD: and **let all flesh bless his holy name for ever and ever** (Psalm 145:1,2,21).

After the eyes of one's understanding have been opened to the Divinity and Infinity of God, the soul knows and understands that the LORD's Name must have *all* flesh join in the holy, universal chorus, as they sing a glorious Song of Praise to the LORD's ineffable Name.

## **J. His Seed also Will I Make to Endure Forever.**

**His seed also will I make to endure for ever**, and his throne as the days of heaven (Psalm 89:29).

All of God's Promises to King David have their perfect accomplishments in the Messiah, the LORD Jesus Christ, the root and offspring of David. It is Christ's spiritual Sons or Seeds of Truth that will forever bear Witness of the LORD's Name in *ad* Eternity.

## **K. The Foundations of the Earth Will not Be Removed Forever.**

**Who laid the foundations of the earth, that it should not be removed for ever** (Psalm 104:5).

The LORD laid the foundations of the twelve Governmental Names of His Only Begotten Son of Wisdom upon His own Unbegotten Name. Consequently, it is impossible for these twelve Names to be removed.

#### **L. The LORD's Righteousness Endureth Forever.**

His work is honourable and glorious: and **his righteousness endureth for ever** (Psalm 111:3).

Because the LORD is infinite in His Holiness and because He is clothed in His divine Glory and Majesty, His Righteousness abides forever in *ad* Eternity.

Wealth and riches shall be in his house: and **his righteousness endureth for ever**. He hath dispersed, he hath given to the poor; **his righteousness endureth for ever**; his horn shall be exalted with honour (Psalm 112:3,9).

God's Righteousness endures forever, and if we put on His Righteousness in Christ Jesus, we will certainly reap the reward of His holy Virtue of Righteousness.

#### **M. The LORD's Commandments Stand Fast Forever.**

The works of his hands are verity and judgment; **all his commandments are sure. They stand fast for ever and ever**, and are done in truth and uprightness (Psalm 111:7,8).

God's righteous Principles of Truth and Justice are established to His Holiness and Righteousness forever in His *ad* Witness Eternity .

#### **N. David Said, "I Keep Thy Law Forever."**

**So shall I keep thy law continually for ever and ever** (Psalm 119:44).

The Word of Truth in David's heart and mouth empowered him to keep God's Laws of Love to God and to his brethren as a Witness of God's Faithfulness in *ad* Eternity.

#### **O. Zion is the LORD's Rest Forever.**

**This is my rest for ever**: here will I dwell; for I have desired it (Psalm 132:14).

The LORD has chosen to dwell in spiritual Mount Zion and the New Jerusalem that will come down from Heaven and overshadow the new earthly Jerusalem forever (*ad*) as a Witness of His Purposive Will and Master Plan.

#### **P. The LORD Has Stablished His Creation Forever.**

**He hath also stablished them for ever and ever: he hath made a decree which shall not pass** (Psalm 148:6).

The LORD has established lights forever as a Witness of His Nature of Light, forever and ever.

**The lip of truth shall be established for ever**: but a lying tongue is but for a moment (Proverbs 12:19).

The LORD's Truth (the LORD Jesus Christ) is forever a faithful Witness of His Unbegotten Father's Purposive Will and Master Plan. But a lying tongue is for a moment, a wink of the eyelid. The LORD's Only Begotten Truth is: Prominent, Profound, and Persistent in Place, Power, and in Presence.

#### **Q. The LORD Jesus Christ Is an Everlasting Father.**

For unto us a child is born, unto us a son is given: and the government shall be upon **his shoulder: and his name shall be called** Wonderful, Counsellor, The mighty God, **The everlasting Father, The Prince of Peace** (Isaiah 9:6).

Jesus Christ, the Son, is an Everlasting (*ad*) Witness as the *Begotten* Everlasting Father of the children or the Seed

that the Eternal *Unbegotten* Father has given Him. As a caring, tender Father-Shepherd, He seeks His sheep that are lost so that He can share with them His Everlasting Love, Light, and Life in His Salvation.

#### **R. The Prophet Commanded the Soul to Trust in the LORD Forever.**

**Trust ye in the LORD for ever:** for in the LORD JEHOVAH is everlasting strength [*zoor* Rock] (Isaiah 26:4):

We can trust in the LORD Jesus Christ forever because He rests firmly fixed on the *Unbegotten zoor* Rock, His *Unbegotten* Father.

#### **S. The LORD's Prophetic Judgment Word Is a Witness Forever of His Justice and Righteousness.**

Now go, write it before them in a table, and note it in a book, **that it may be for the time to come for ever and ever** (Isaiah 30:8):

The LORD God commanded His Judgments of His wicked people to be written in a book (to preserve them) as a standing testimony in *ad* Eternity of His Faithfulness to punish wicked, disobedient souls.

*Ad* Eternity Witness justifies His verdict of Judgment upon disobedient souls. God's holy record is for making His Holy Name known throughout the eternal existence of His Creation.

#### **T. The LORD Is the Holy and Lofty One Who Inhabits Eternity.**

**For thus saith the high and lofty One that inhabiteth eternity**, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones (Isaiah 57:15).

There is no creature who can compare to the Holy and Lofty LORD because He is both Immortal and Immutable. Only He possesses glorious *Unbegotten* Immortality. Although He is infinitely High, He condescends to dwell with contrite *worker* hearts and humble spirits. His divine exaltation and humble condescension to man are two different manifestations of His inscrutable Holy Nature.

Although, the LORD is Holy, High, and Lofty, far above all human eminence, He condescends, in His inscrutable Love, to the contrite heart and the humble spirit. *Ad* Eternity Witness will forever testify of His Divine, Holy Nature.

#### **U. The LORD Revealed that the New Earthly Jerusalem Will Be Glad and Rejoice Forever.**

**But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy** (Isaiah 65:18).

The new, earthly Jerusalem will be the fountainhead, the eternal source of joy and gladness to all nations of the Earth.

#### **V. The Wise Shall Shine as Stars Forever.**

**And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever** (Daniel 12:3).

Those who have followed the LORD Jesus Christ whithersoever He goeth and have laid hold of the Wisdom and Truth of His Holy Statutes and have shared the Truth with others, as bright, shining lights in this world, shall shine as the moon, the sun, and the stars in the New City, the New Jerusalem.

#### IV. The Victorious or *nay-tsakh* – *naw-tsakh* Eternity

The Hebrew word for the *fourth Eternity* is *nay-tsakh*, which means to glitter from afar, to be eminent, the goal, the bright object at a distance that one travels toward, splendor, truthfulness, confidence, continually, constantly, evermore, perpetual, strength, victory, from the Hebrew root word *naw-tsakh*, which means to glitter from afar, eminent, to be permanent, to excel, overseer, to set forward, brilliancy of color, juice of the grape, red as blood, blood, strength, pure, innocent, faithful, to conquer, to superintend, to be perfect, entire, complete, to surpass, forever and ever, to shine, to be bright.

##### A. The Strength [*nay-tsakh* – *naw-tsakh*] of Israel Will not Lie.

And also **the Strength** [*nay-tsakh* – *naw-tsakh*] **of Israel will not lie nor repent: for he is not a man, that he should repent** (I Samuel 15:29).

Thus, the Prophet Samuel established that the LORD is the Eternal Strength and Victory of Israel.

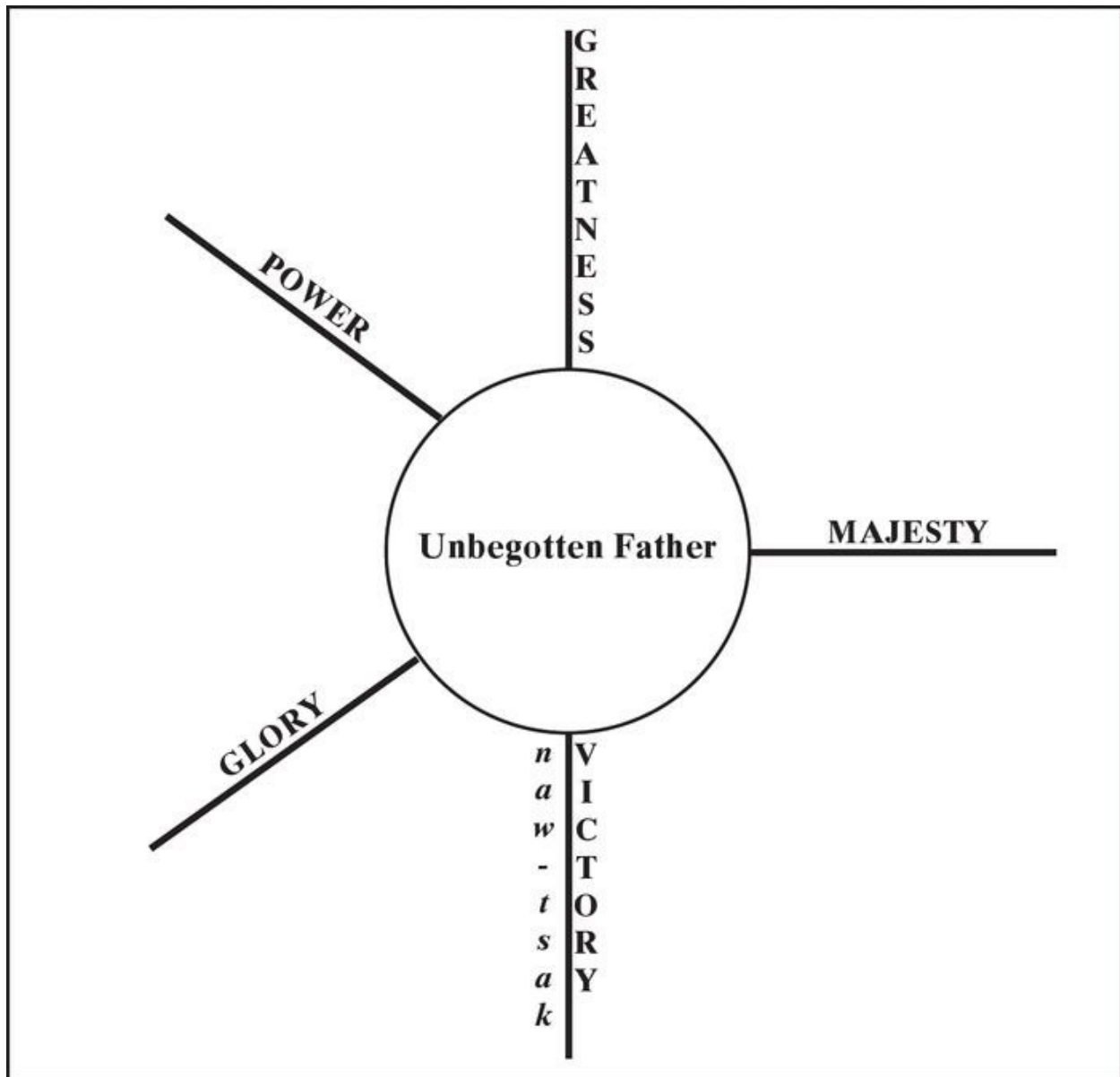
Neither will the Eternal LORD, the Victory (*nay-tsakh* – *naw-tsakh*) and Strength of Israel lie. The LORD, the Eternal Strength of Israel, the Holy One, the Most Noble One, the triumphant King of Israel does not change His Purpose. The Victorious (*nay-tsakh* – *naw-tsakh*), Eternal LORD is not like fickle, feeble humanity that forgets and fails to keep its promise. Men change their purpose, but this is not true with God. He is our Eternal, Victorious (*nay-tsakh* – *naw-tsakh*) Strength, both now and forevermore. The LORD's Victorious Strength overcomes all enemies, including spiritual death.

The Unbegotten LORD God's infinite *nay-tsakh* – *naw-tsakh* Strength of His Overcoming, Resurrection Power overcomes all opposing enemies of hate, death, and darkness.

##### B. The LORD Is the Greatness and the Power and the Glory and the Victory (*nay-tsakh* – *naw-tsakh*) and the Majesty.

**Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty:** for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all (I Chronicles 29:11).

The LORD is High and lifted up. The Unbegotten Father is described in the following diagram.



The LORD's infinite Victory assures us of perfect victory. He is the Victory! He transcends, surpasses, and conquers All and is divinely capable of subduing all things unto Himself.

The Victory (*nay-tsakh – naw-tsakh*) is incontestable and unconquerable!

**C. Elihu (the Daysman) Desired that Job Be Tried to the End or *nay-tsakh – naw-tsakh* Victory in the Father.**

*My desire is that Job may be tried unto the end [naw-tsakh victory] because of his answers for wicked men (Job 34:36).*

Elihu the daysman, a picture of Jesus Christ, desired that Job remain on the pain side of God's Scales until he repented of his prideful, rebellious, and accusatory language he had used toward God's righteous Headship. Job's spiritual pride had been the reason for God's Just Punishment of him.

**D. He Establishes Them (True Kings) Forever (*nay-tsakh – naw-tsakh*).**

**He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever** [*nay-tsakh – naw-tsakh*], and they are exalted (Job 36:7).

God's infinite Eyesight is on the lowly righteous whom He shall exalt or lift up from the low place and set them on high forever (*nay-tsakh – naw-tsakh*).

#### **E. At Thy Right Hand Are Pleasures Forevermore (*nay-tsakh – naw-tsakh*).**

Thou wilt shew me the path of life: in thy presence is fulness of joy; **at thy right hand there are pleasures for evermore** [*nay-tsakh – naw-tsakh*] (Psalm 16:11).

In the LORD's Divine, Holy Presence are everlasting joyful delights that completely satisfy evermore (*nay-tsakh – naw-tsakh*).

#### **F. The LORD God Desireth to Dwell in: Yea, the LORD Will Dwell in It (Zion) Forever (*nay-tsakh – naw-tsakh*).**

Why leap ye, ye high hills? **this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever** [*nay-tsakh – naw-tsakh*] (Psalm 68:16).

The LORD has chosen His holy Hill, both spiritually and naturally, to dwell in, perpetually and permanently, or forever (*nay-tsakh – naw-tsakh*).

#### **G. The LORD Will Swallow up Death Forever (*nay-tsakh – naw-tsakh*).**

**He will swallow up death in victory;** and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it (Isaiah 25:8).

The LORD will swallow up death forever (victory *nay-tsakh – naw-tsakh*) in the Resurrection-Glory Blood of His Son, the LORD Jesus Christ.

**So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory** [*naw-tsakh*]. But thanks be to God, which giveth us the victory [*naw-tsakh*] through our Lord Jesus Christ (I Corinthians 15:54,57).

The immortality of Eternal Life in Christ Jesus assures us of the Unbegotten Father's Resurrection *kabode* Glory that will victoriously swallow up Leviathan's mortality in our bodies at the Rapture of the overcoming saints.

**For whatsoever is born of God overcometh the world: and this is the victory** [*nay-tsakh – naw-tsakh*] **that overcometh the world, even our faith.** Who is he that overcometh the world, but he that believeth that Jesus is the Son of God (I John 5:4,5).

Jesus Christ's Faith is the Victory of our overcoming.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and **the life which I now live in the flesh I live by the faith of the Son of God,** who loved me, and gave himself for me (Galatians 2:20).

Jesus Christ's Faith, by which we live, is both our armor and our artillery of Love, Life, and Light in our battle with Lucifer and Leviathan's hate, death, and darkness. The world is a vehement, malignant enemy against Christ's Holiness, Salvation, and Eternal Blessings.

#### **H. Jesus Overcame the World.**

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but **be of good cheer; I have overcome** [*naw-tsakh*] **the world** (John 16:33).

The cheerful good news of Christ's Eternal Victory is our eternal triumph through His Faith. Christ Jesus is our Eternal Triumph (*nay-tsakh – naw-tsakh*).

The LORD Jesus Christ has overcome Leviathan by His *ad* Eternity and *nay-tsakh – naw-tsakh* Eternity, and He has disarmed Lucifer, the prince of power of the air, and has cast him out and is still treading him under our feet.

He has overcome the children of the kingdom of this world by converting them to His Faith and to His Salvation and by making them children in His Eternal Kingdom.

Now, Jesus Christ keeps helping us to overcome Leviathan's mortal mentality of hate, death, and darkness in every thought, feeling, and deed. To Jesus Christ be all the Glory!

**Ye are of God, little children, and have overcome** [*nay-tsakh – naw-tsakh*] **them:** because greater is he that is in you, than he that is in the world (I John 4:4).

Believers are:

- born of Jesus Christ;
- taught of Jesus Christ;
- anointed of the Holy Ghost; and
- protected by God, the Father.

As a result, believers are secured against the infectious, fatal delusions and pernicious seductions of the world, the flesh, and the Devil. We have overcome by the Blood of the Lamb, and we shall continue to overcome!

In the Book of Revelation, the LORD Jesus Christ gave a special Promise of great reward to each overcomer in each of the seven Churches.

- **The Overcomers in the Ephesus Church Were Promised the Great Reward of Eating of the Tree of Life in the Midst of Paradise.**

He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh** [*nay-tsakh – naw-tsakh*] **will I give to eat of the tree of life**, which is in the midst of the paradise of God (Revelation 2:7).

- **The Overcomers in the Smyrna Church Were Promised the Great Reward of a Crown of Life and not Being Hurt of the Second Death.**

He that hath an ear, let him hear what the Spirit saith unto the churches; **He that overcometh** [*nay-tsakh – naw-tsakh*] **shall not be hurt of the second death** (Revelation 2:11).

- **The Overcomers in the Pergamos Church Were Promised the Great Reward of Eating the Hidden Manna and Getting a White Stone with a New, Secret Name Written in It.**

He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh** [*nay-tsakh – naw-tsakh*] **will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it** (Revelation 2:17).

- **The Overcomers in the Thyatira Church Were Promised the Great Reward of Having Power over the Nations, Ruling with a Rod of Iron, and Receiving the Morning Star.**

**And he that overcometh** [*nay-tsakh – naw-tsakh*], and keepeth my works unto the end, **to him will I give power over the nations: And he shall rule them with a rod of iron;** as the vessels of a potter shall they be broken to shivers: even as I received of my Father. **And I will give him the morning star.** He that hath an ear, let him hear what the Spirit saith unto the churches (Revelation 2:26-29).

- **The Overcomers in the Sardis Church Were Promised the Great Reward of Being Clothed in White Raiment and not Having Their Names Blotted out of the Book of Life and Having Their Names Confessed before the Father.**

He that overcometh [*nay-tsakh – naw-tsakh*], the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches (Revelation 3:5,6).

- **The Overcomers in the Philadelphia Church Were Promised the Great Reward of Having God’s Name, the Name New Jerusalem, and the Son of Man’s New Name Written on Them.**

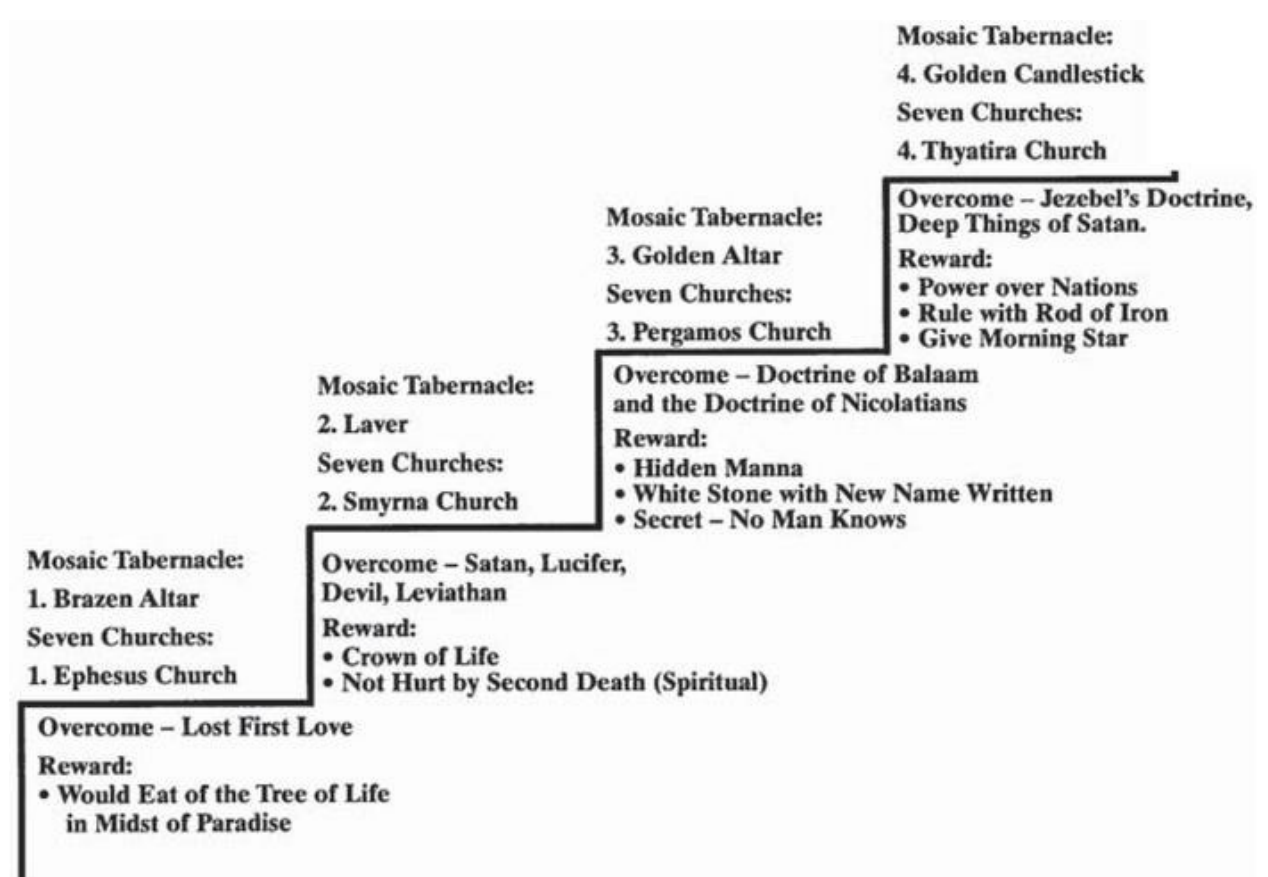
Him that overcometh [*nay-tsakh – naw-tsakh*] will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. He that hath an ear, let him hear what the Spirit saith unto the churches (Revelation 3:12,13).

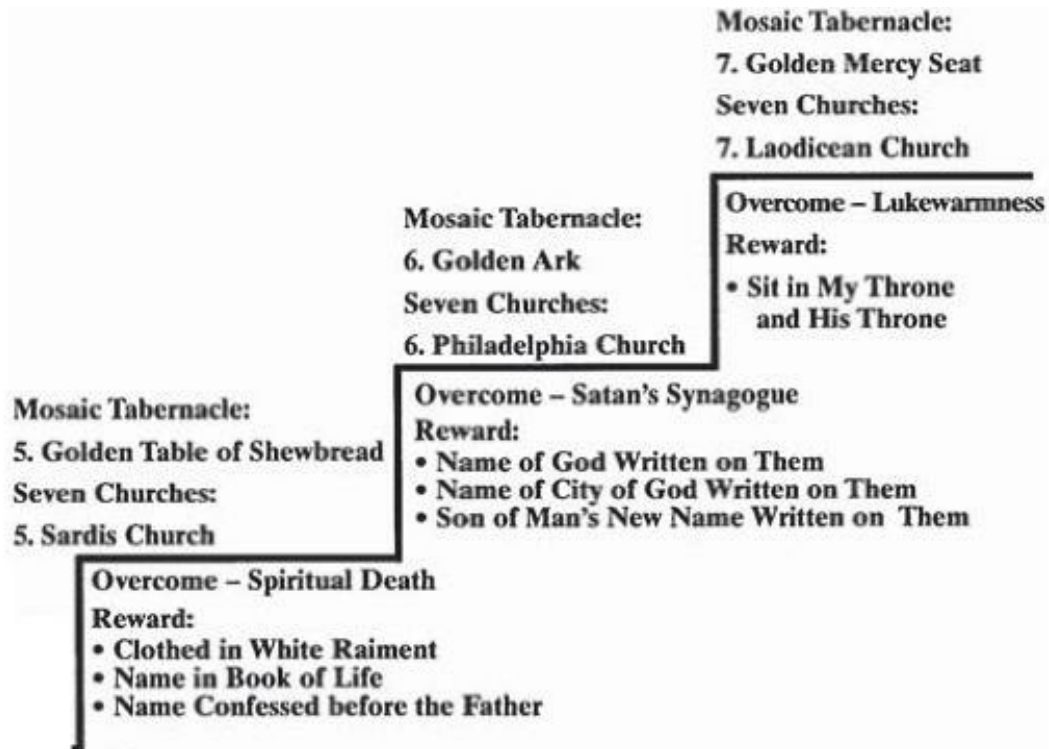
- **The Overcomers in the Laodicean Church Were Promised the Great Reward of Sitting with Christ in His Throne.**

To him that overcometh [*nay-tsakh – naw-tsakh*] will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches (Revelation 3:21,22).

The LORD Jesus Christ promised degrees of reward for those who had overcome by using the seven different steps of His Overcoming, Resurrected (*nay-tsakh – naw-tsakh*) Eternal-Resurrection Blood to climb to the inside of His and His Father’s Throne and sit down with Him in silent resignation and tranquil trust.

These seven Churches fit together with the seven pieces of furniture in the Mosaic Tabernacle, which were a picture, shadow, and type of the Spiritual Stature of Jesus Christ. In the seven Churches, Jesus Christ, the Risen Son of Man, also revealed His Spiritual Stature.





The Apostle John saw that He who overcomes (*nay-tsakh – naw-tsakh*) shall inherit *all things*.

**He that overcometh shall inherit all things; and I will be his God, and he shall be my son** (Revelation 21:7).

“All things” refers to Heaven, Earth, Time, and Space. What a great Promise God gave overcomers in this verse in Revelation.

In conclusion, let us give praise to God for His Eternal Wheels of His Purposive Will, His Master Plan, His Witness of His Divine Love, and His Revelation of His Overcoming, Unbegotten Resurrection Power. He is the King of Glory!

The LORD’s Omnipotence or “All Power” guides below and rules above. The LORD God is the Omnipotent King Who rules supreme on His Throne of Unbegotten *kabode* Glory.

The LORD’s Divine Omnipresence is not confined to space nor to altars; nor is it confined to temples. The LORD’s Omnipresence is also in all places of poverty, chains, dungeons, and bondage. The seeking soul will find the LORD’s Divine Presence in these lowly places. The LORD’s Omnipresence is also in all exalted places of riches, thrones, and freedom. The seeking spirit of the faithful will find the infinite wings of the LORD’s Presence in these high places. The LORD’s omniscient, never-sleeping Eye reads our hearts and records our thoughts. What unspeakable, divine humility that God’s Omnipresence, Omnipotence, and Omniscience were wrapped in swaddling clothes, as His Only Begotten Son, the LORD Jesus Christ, lay, as a Babe, in a lowly manger when He came to Earth the first time.

The LORD’s omnipotent Love forgives all sin!

The LORD’s omnipresent Light reveals all darkness!

The LORD’s omniscient Life revives all dead!

What a glorious privilege to be God’s overcoming *nay-tsakh – naw-tsakh* son, now, and in the future so that we can inherit all things in Eternity-Future.

The LORD gives an Eternal Inheritance to the one who is an overcomer (*nay-tsakh – nay-tsakh*).

**He that overcometh shall inherit all things; and I will be his God, and he shall be my son** (Revelation 1:7).

He who overcomes all of Leviathan’s hate, death, and darkness will inherit all things.

Overcomers in this present evil world overcome through the *nay-tsakh – naw-tsakh* Resurrected, Glorious Blood of Christ. Overcomers take Eternal Victory over Leviathan's hate, death, and darkness in their *lover* hearts by coming to the fountainhead of the Father's Blessedness and enjoying His satisfying Love, Life, and Light in all things. As a result, overcomers shall inherit *all things* in the Father's future. When overcomers learn that God is "All in All" in *all things*, they cease to look at the "things," and see only the Son and the Father. In the Father and Son, overcomers find the following blessings:

- God's Love that passeth all knowledge.
- God's Joy that is unspeakable and full of Glory.
- God's Peace that passeth all understanding.

What a precious, priceless privilege to be an Eternal (*nay-tsakh – naw-tsakh*) Overcomer!

