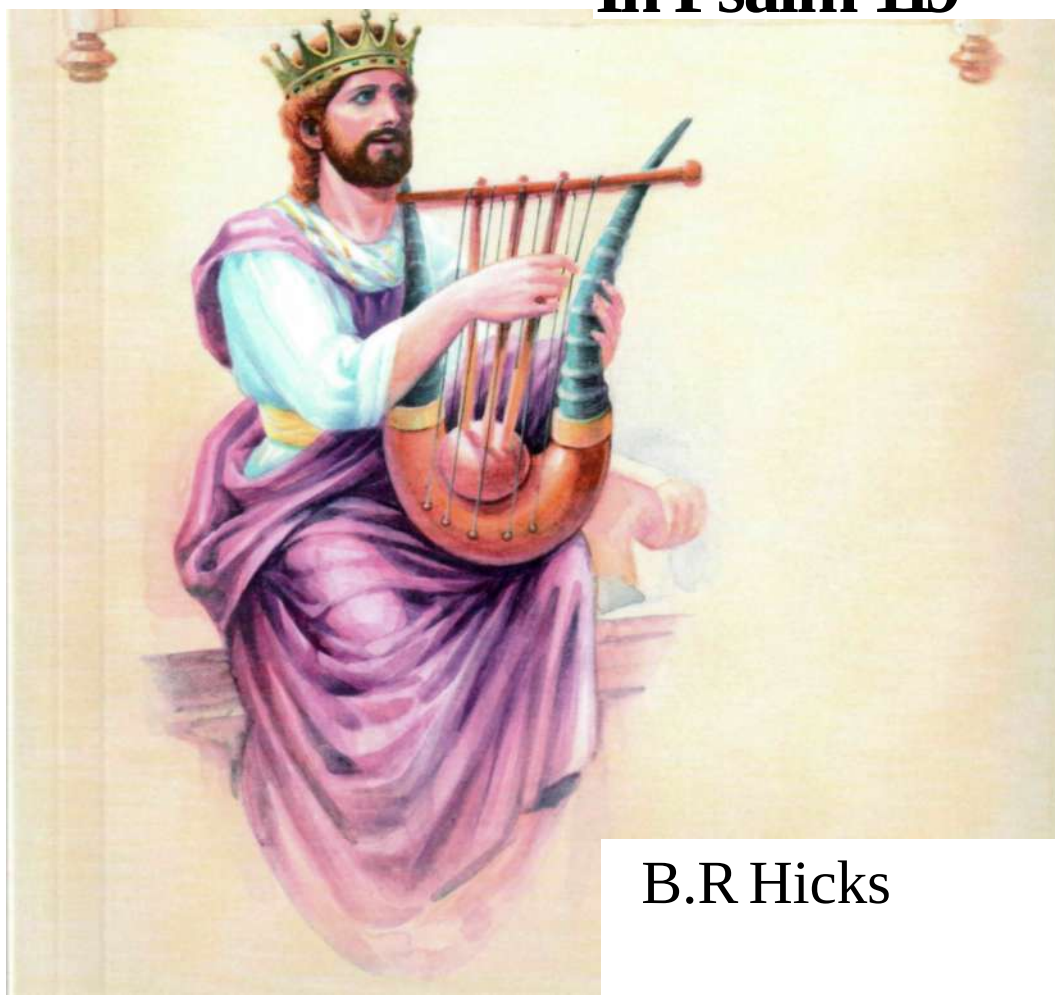
King David's
Word Tabernacle
In Psalm 119



B.R Hicks

King David's Word Tabernacle In Psalm 119

By B. R. Hicks

Table of Contents

Chapter		Page
	Introduction	**5**
1.	**The LORD's Word Of Love**	**22**
2.	**The Revelation Of The *Begotten* And The *Unbegotten* Name LORD In Psalm 119**	**41**
3.	**The Revelation Of The *Begotten* Name LORD And The *Unbegotten* Name LORD Under Each Letter Of The Hebrew Alphabet**	**49**

Introduction

The entire Bible is about the LORD's Principle of Growing up into spiritual maturity. So it is not surprising to find that, in addition to the pattern of spiritual growth given in the Mosaic Tabernacle, a pattern for spiritual growth is also found in the Word Tabernacle that David wrote in Psalm 119.

The LORD has put many other examples of growth, both spiritual and natural, throughout His Word. For example, as Israel journeyed from Egypt to Canaan's Land, he was called a *Son* in Egypt, a *Church* in the wilderness, and a *Wife* in Canaan's Land. These designations all signified degrees of Spiritual Growth.[1]

David's Word Tabernacle parallels the Mosaic Tabernacle's pattern for growth to spiritual maturity, proving once again that God's Word has been written as men of God were moved by God's Holy Spirit.

I. The LORD's Principle of Growth in Both the Natural Realm and the Spiritual Realm

The *Principle of Growing,* both naturally and spiritually, consists of a gradual increase of a living organism through the assimilation of new matter or substance. Growth involves the development of an organism, beginning with a seed, a root, or a germ by the addition of substantial matter, which results in an increase in number, extent, prevalence, birth, or frequency. Growth also means an increase in stature—both naturally and spiritually. Growth is the gradual development and advancement toward maturity; it involves an increase in size, weight, and power.

,

God has given the command to believers to grow, both naturally and spiritually, as many Scriptures throughout the Bible record, beginning with Adam-Male and Adam-Female. When God created Adam-male and Adam-female, He commanded them to eat of the Tree of Life, the Christ, and of all the other Trees in the Garden so that they would grow to maturity in spiritual stature; then, they could be safely led to the Father's Tree of Knowledge.

> And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil (Genesis 2:9).

> And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die (Genesis 2:16,17).

Later in man's history, the LORD commanded Noah to build an ark so that he could preserve the Seeds of Life out of the world that was doomed to Death and Destruction; then, the Seeds of Life could grow and repopulate the Earth.

> But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive (Genesis 6:18-20).

Then, still later, God used Abraham to be the progenitor of an entire nation of people. The LORD commanded Abraham to leave

his country, kindred, and father's house and go to a land that the LORD would show him. There, the LORD would cause Abraham's Seed to grow into a great nation.

So, Abraham departed from his country and people and, ultimately, true to God's Promise, his Seed grew to become a great nation.

> Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: (Genesis 12:1,2).

> So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran (Genesis 12:4).

Then, came the time of Moses, when the LORD commanded Moses to build a Tabernacle, under the Old Covenant, that was to be a picture and shadow of Christ Jesus' Stature, the greater and more perfect Tabernacle, under the New Covenant.[2]

> And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it* (Exodus 25:8-9)

The Mosaic Tabernacle was constructed under the direction of Moses, who was under God's Authority, to be a temporal habitation for the LORD, during the time in which His people moved from

---

2 For an in depth study of the Mosaic Tabernacle read: B. R. Hicks, *Precious*

place to place in the wilderness. In the end, because of their refusal to enter the Promised Land at God's appointed time, they were left in the wilderness to wander until they died, except for four souls, who were the only ones to leave Egypt who lived to enter Canaan's Land.

The LORD Jesus Christ, the second, greater, and more perfect Tabernacle, is the fulfillment of the Mosaic Tabernacle and all its accoutrement.

> Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God* (Hebrews 9:6).
>
> The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (Hebrews 9:8,9).
>
> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us.* For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Hebrews 9:11-14).

Now, in the Dispensation of Grace, under the **New** Covenant, the Apostle Paul revealed the necessity for growing up to the Fullness of Christ's Stature of Truth.

> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: (Ephesians 4:11-15).

Jesus called a little child to Himself to use as an example in teaching His immature disciples the necessity for growing up into spiritual maturity in order to be in the Kingdom of Heaven.

> At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven (Matthew 18:1-4).

The Apostle Peter also commanded believers to grow up into spiritual maturity.

> Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby: (I Peter 2:1-2).

The Knowledge of Jesus Christ's perfect Spiritual Stature always enlightens us, as believers, to see where and in what areas of concern we are guilty of not showing proper loving-kindness to the LORD's brethren.

The Apostle Peter continued to exhort the saints to grow up in Christ's Grace and Knowledge.

> But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen (II Peter 3:18).

Peter demanded that believers in Christ lay aside the evil thoughts, feelings, and deeds of their fleshly nature, which man has inherited from Adam the First, so that they could grow up into the Knowledge of Jesus Christ's Stature of Love. God's precious Word of Love is believers' spiritual diet for eternal spiritual growth. However, God's Word must be kept pure and unadulterated from the mixtures of carnal man if we, as his saints, are to grow in Christ Jesus' Grace and Knowledge. First, we must see that:

* We are a little child;
* We need to grow; and
* We must feed on the pure Milk of God's Holy Word in order to grow.

When we have done these things, we *will* grow in Christ's Word of Love, His Grace, and His Word of Knowledge.

The Hebrew word for *grace* is *kheh-sed*, which means kindness, piety, reproof, beauty, goodness, loving-kindness, merciful kindness. The Infinite, Divine LORD is a God of Love.

> He that loveth not knoweth not God; for God is love (I John 4:8).

God's Love gives, and it brings us near. God's Only Begotten Son, the LORD Jesus Christ, is the Divine *daw-bar* Word of Love.

> In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made (John 1:1-3).

> Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: (Colossians 1:3).

God's Word is a Word of Love; therefore, it perfects God's Love.

> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him (I John 2:5).

The LORD's Perfect Love is revealed through the Full Stature of His Word, His Son of Love. The word *perfect* means to finish or to complete so as to leave nothing wanting; to give (to anything) all that is requisite for its kind or nature.

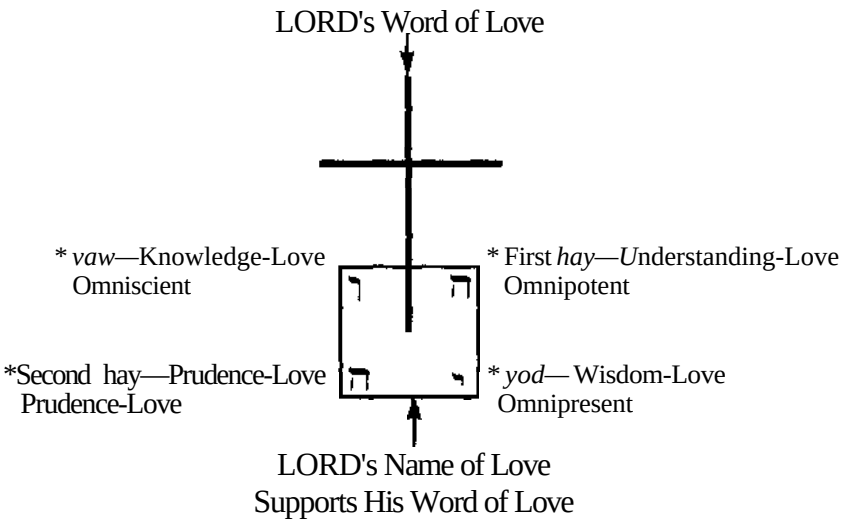
Jesus Himself described the LORD's Law or *Torah-Truth* of Love as the *Perfection of Love*, which is God's Word of Love.

> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. (Matthew 22:37-40).

The LORD's Name of Love, supports His Word of Love.

I will praise thee with my whole heart: before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name (Psalm 138:1,2).

The following diagram shows the *LORD's Name* of Love supporting His Word of Love. It is the *Tetragrammaton,* the Holy Name of the *Unbegotten Father,* that supports *His Son of Love* or the LORD's Word of Love.



Likewise, the LORD's Law of Love and His Word of Love are revealed in Psalms 119 or the Davidic Tabernacle. The LORD reveals the spiritual growth of His *Begotten Name of Love,* His *Unbegotten Name of Love,* and *His Word of Love* from verse one through verse 176.

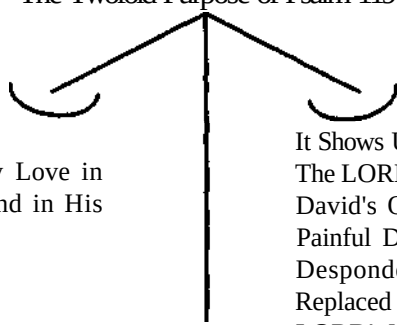
Each verse of Psalms 119 is a step of Light that reveals the LORD's Holy Name of Love, His Word of Love, and David's carnal nature.

The LORD's Name of Love supports His Word of Love that consists of the:

* Law of Love,
* Testimonies of Love,
* Precepts of Love,
* Statutes of Love,
* Commandments of Love,
* Covenants (Law) of Love, and
* Judgments of Love.

Each verse in Psalm 119 indicates a growth in the LORD's Name of Love and the LORD's Word of Love. It also reveals a pair of scales that contrasts the LORD's Name of Love and His Word of Love with the Psalmist David's old nature, his uncrucified fleshly heart.

The Twofold Purpose of Psalm 119



It Shows Us:
The LORD's Holy Love in His Holy Name and in His Holy Word.

It Shows Us:
The LORD's Love as It Reveals David's Old Nature, with His Painful Dislike, Despair, and Despondency that Must Be Replaced with the Love of the LORD's Name and Word.

From the beginning to the end, Psalm 119 or the Davidic Tabernacle describes David's growth in his spiritual education and moral development in the LORD's Name of Love and in His Word

of Love. By the end of the Psalm, this is what we find has happened in David's spiritual growth in his body, heart, spirit, and soul:

* David's sanctified *lips of love* utter praise to the LORD's Name of Love;
* David's sanctified *tongue of love* speaks of the Right-eousness of the LORD's Holy Word of Love;
* David's sanctified *heart of love* longs for the LORD's complete Salvation of Love;
* David's sanctified *spirit delights with joyful pleasure* in the LORD's Law of Love; and
* David's sanctified *soul extols and exalts the LORD's Holy Name of Love and His Word of Love.*

David acknowledged that he had strayed as a child, whom the LORD had found and trained up in the way in which he should go in the LORD's Name of Love and in His Word of Love.

> Train up a child in the way he should go: and when he is old, he will not depart from it (Proverbs 22:6).

After the LORD has trained up believers' spirits and souls, in their spiritual education and moral development, in His Name of Love and in His Word of Love, they never depart from the Right-eousness, Beauty, and Holiness of His Love in His Name and in His Word. The LORD's imprint and impression of His Holy Name of Love and His Holy Word of Love can never be erased from their souls and spirits after they have been trained up in Christ's Spiritual Maturity of Love.

II. David's Word Tabernacle in Psalm 119—a Pattern of Spiritual Growth

A Psalm is a sacred song or hymn, composed of sacred subjects that were and are used in praise and worship to God. The Hebrew

word for a sacred song of praise and prayer is *tef-il-law — a* hymn of praise, glory, and worship to God. Psalm 119 is a progressive stairway of ascending toward the LORD's spiritual Perfection of Love that is found in His Holy Name and Holy Word. There are 150 Psalms that are arranged in Hebrew into five books, each terminating in a doxology, and, in some cases, they close with "Amen and Amen."

It is important that, in our hearts, we believe the Truth that we are singing with our lips so that we manifest, by our deeds, what we believe in our hearts. Jesus Christ is our Perfect Example of this Truth.

> And when they had sung an hymn, they went out into the mount of Olives (Matthew 26:30).

After Jesus had closed the Old Covenant by establishing the New Covenant of His Body and Blood as the Meat and Drink of the New Covenant at the Communion Table, and after He had clarified it as a witness, privately, of His Body and Blood that would be offered publicly, then He willingly, delightfully, and joyfully sang a great hymn of praise for having the privilege to give Himself as a Love Offering to His Father, which He gave for the sins of the world by going to Gethsemane and on to the Cross of Calvary.

The Hebrew word for *hymn,* in Matthew 26:30, is *haw-lal*, which means to be clear, to shine, to rave in praise, to rage in praise, to celebrate, to make a show. Although Jesus Christ was entering into His time of redemptive suffering, He was not sad nor sorrowful. Before all the spiritual world, He was joyfully celebrating His Silent Resignation and Tranquil Trust in fulfilling His Father's Purposive Will and Master Plan. His Hymn of *haw-lal* praise at the first Communion Supper teaches us how to sing the LORD's *haw-lal* praise at all times.

King David's Psalm 119 is likewise a *haw-lal* hymn of praise. It portrays Christ's Word Tabernacle that reveals the LORD's Begotten Name and His Unbegotten Name. Psalm 119 is the most special of all the Psalms. There is none other like it because it excels

all others with its display of: God's Word, the LORD's Begotten Name LORD, and the LORD's Unbegotten Name LORD. This precious Psalm gleams, glitters, and glimmers with the brightest of the LORD's Glory Light of Truth; it shines brighter than all the LORD's created constellations of light.

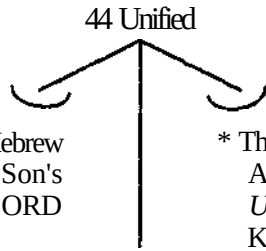
Psalm 119 is written under the headings of the twenty-two letters of the Hebrew alphabet, which are as follows:

1. *aleph*	7. *zain*	13. *mem*	19. *koph*
2. *beth*	8. *cheth*	14. *nun*	20. *resh*
3. *gimel*	9. *teth*	15. *samech*	21. *schin*
4. *daleth*	10. *yod*	16. *ayiin*	22. *tau*
5. *hay*	11. *caph*	17. *pe*	
6. *vaw*	12. *lamed*	18. *zaddi*	

In Psalm 119, we find a study of the Stature of Christ's Word in conjunction with the LORD's Begotten Name and His Unbegotten Name.

There are eight verses under each of the twenty-two letters in the Hebrew alphabet. Four of these eight verses represent the Son's *Begotten* Name LORD, and the other four verses represent the Father's *Unbegotten* Name LORD. This pattern continues throughout the entire Psalm and results in Psalm 119 lifting up on High the Unified *Begotten* Name LORD of the *Son* and the *Unbegotten* Name LORD of the *Father* forty-four times.

Forty-four consists of twice twenty-two, which teaches us that the Begotten Son is revealed in the twenty-two letters of the Hebrew alphabet, and the Unbegotten Father is also revealed in the twenty-two letters of the Hebrew alphabet. When joined together, the Name of the Son and the Name of the Father give us the number forty-four.

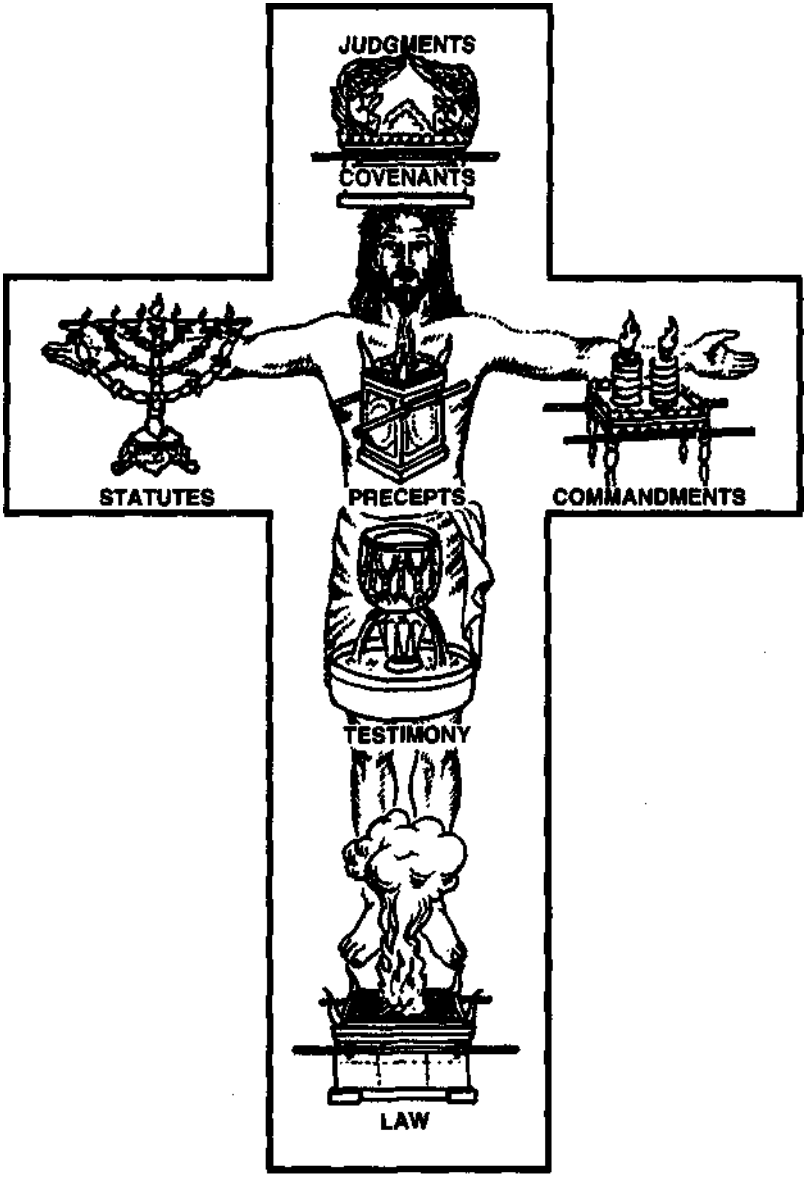


* The 22 Letters of the Hebrew Alphabet Make the Son's *Begotten* Name LORD Known.

* The 22 Letters of the Hebrew Alphabet Makes the Father's *Unbegotten* Name LORD Known.

The LORD's Word in His Word Tabernacle in Psalm 119 is laid out in the form of a Cross, with seven descriptions of the LORD's Word: the Law, the Testimonies, the Precepts, the Statutes, the Commandments, the Covenants, and the Judgments. These seven descriptions follow the pattern of the furniture as it was placed in the Mosaic Tabernacle. Notice how these seven descriptions of the LORD's Word fit with the pieces of furniture in the following illustration of the Mosaic Tabernacle.

(See diagram on following page.)



The Stature of the LORD Jesus Christ in the Mosaic Tabernacle and the Word Tabernacle in Psalm 119

Both the Begotten Name and the Unbegotten Name of the LORD and Christ's Word Tabernacle, as revealed in Psalm 119, prophesy to us about the Eternal Bliss, Brightness, and Blessing that are reserved for the *penitent, obedient* body, soul, and spirit of man,

1. The LORD's *Law* of Love at the *Brazen Altar* Reveals the Feet and Legs in the Spiritual Stature of Jesus Christ the Word.

The LORD's Law of Love is the first realm of His Word that is mentioned in Psalm 119. The Law of Love magnifies the LORD's Government and Guidance in all the penitent believer's thoughts, feelings, and deeds. God's Law of Love was personified by the Brazen Altar in the Mosaic Tabernacle.

2. The LORD's *Testimonies* at the *Brazen Laver* Reveal the Loins in the Spiritual Stature of Jesus Christ the Word.

The LORD's Testimonies are the second realm of the LORD's Word in Psalm 119. They are a solemn declaration of the LORD's Cleansing Power of Truth that is Eternal and beyond all other declarations. The LORD's Testimonies are personified by the Brazen Laver in the Mosaic Tabernacle.

3. The LORD's *Precepts* at the *Golden Altar* Reveal the Heart in the Spiritual Stature of Jesus Christ the Word.

The LORD's precious Precepts are the third realm of His Word in His Spiritual Stature. These Precepts are personified at the Golden Altar in the Mosaic Tabernacle. The LORD's Precepts do not leave our *lover* heart indifferent to His Eternal Word from His Divine *Lover* Heart.

4. The LORD's *Statutes* at the *Golden Candlestick* Reveal the Right Arm in the Spiritual Stature of Jesus Christ the Word.

The LORD's Strong Statutes are the fourth realm of His Word, which is personified at the Golden Candlestick in the Mosaic

Tabernacle. The LORD's Statutes are a *Strong Fence of Restraint* from His Holy Word that teach us what to do and what not to do. They are a determined, revealing Light that perpetually show us our duties of obedience to the LORD's Purposive Will in order to please Jesus Christ, our Saviour and Bridegroom.

5. The LORD's *Commandments* at the *Golden Table of Shewbread* Reveal the Left Arm and Hand in the Spiritual Stature of Jesus Christ the Word.

The LORD's comforting Commandments are the fifth realm of His Word, which are personified at the Golden Table of Shewbread in the Mosaic Tabernacle. The LORD's Commandments are given to us with infinite Divine Authority that strengthens us and empowers us to obey His Word, His Will, and His Way.

6. The LORD's *Covenants* at the *Golden Ark* Reveal the Headship of Jesus Christ, Through His *Written* Holy Word.

The LORD's Covenants of Love are the sixth realm of the LORD's Word, which are personified by the Ark of the Covenant in the Mosaic Tabernacle. The LORD's Tables of the Law were hidden in the Ark of the Covenant.

The LORD's Covenants of Love are His Eternal Bond that binds our hearts and wills to His solemn, perpetual Law of Love. If we embrace the LORD's Covenants of Love, they will take us to the New City and to the 144,000. The LORD's Covenants are personified by the Golden Ark that held His Torah-Truth—His Law of Love.

7. The LORD's *Judgments* from the Oral Law, which Proceeded Forth from the *kaw-bade* Glory Cloud on the *Mercy Seat,* Reveal the Headship of Jesus Christ, Through His *Spoken* Holy Word.

The LORD's Judgments are the seventh realm of His Word; they were personified by the spoken Word that came forth through the

kaw-bode Glory Cloud on the Golden Mercy Seat that covered the Ark in the Mosaic Tabernacle. The LORD's Judgments are the secret decisions of His Divine Purposive Will and Master Plan, whether favorable or unfavorable and whether pleasurable or painful.

Chapter One
The LORD's Word of Love

Before proceeding to the Revelation of the LORD's *Begotten Name of Love* and His *Unbegotten Name of Love* in Psalm 119, it will be profitable in our study to take an overview of the LORD's *Word of Love* that is revealed in that Psalm.

I. The LORD's Law of Love

> Blessed *are* the undefiled in the way, who walk in the law of the LORD (Psalm 119:1).

Our study begins with the first realm of the LORD's Word, the Law of Love, at the Brazen Altar. In Psalm 119, the Hebrew word for *law, to-raw,* is mentioned twenty-five times. *To-raw* comes from the Hebrew root word *yaw-raw*, which means to flow as water, to rain, to throw an arrow, an anchor, to shoot, to point out, to teach, to direct, to inform, to instruct, to lay a foundation, to sprinkle, to water, to found or erect a pillar, to wet, to irrigate, respecting a thing, doctrine.

The *to-raw* Law of Love is the LORD's revealed Purposive Will and Master Plan for the conduct of His penitent believers. God's Law of Love is for the governance and guidance of man's thoughts and feelings within his heart and for his outward deeds and works.

As an example, the Apostle Paul commanded believers to walk in love for God and for each other.

> Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour (Ephesians 5:1,2).

The Hebrew word for *love* is *a-hab,* which means to give and to bring near to oneself The Apostle John revealed that God's very Nature is Love. The LORD gave His Only Begotten Son for all sinners who are afar off from Him so that, through Jesus Christ, He can bring us near to Himself.

> He that loveth not knoweth not God; for God is love (I John 4:8).

God begot His Only Son, Jesus Christ, Who is God's *Begotten* Son of Love, Who brings penitent souls near to Himself and near to His Father.

> Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: (Colossians 1:13).

The Hebrew word for *dear* is also *a-hab,* which means *love*. Since God is Love, and His Dear Son is Love, He commands us, also, to walk in love. God's Love is perfected in us by His *daw-bar* Word, to which Truth the Apostle John witnessed.

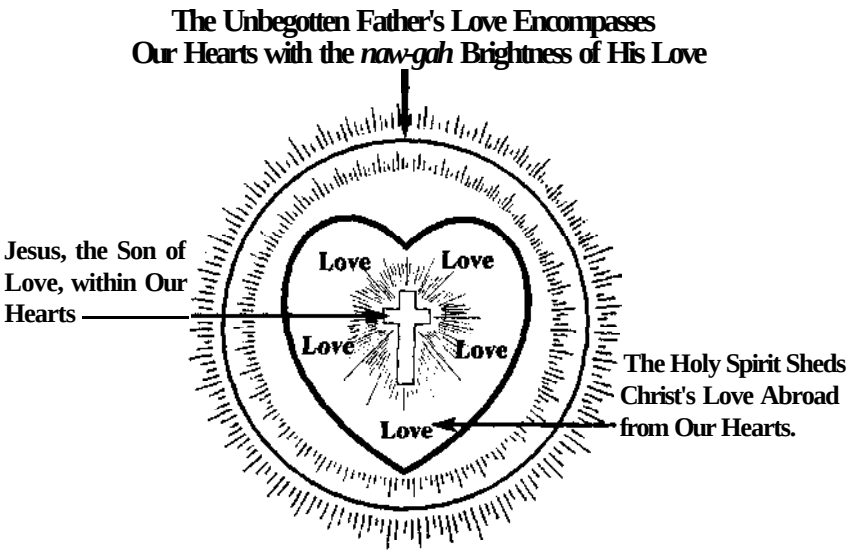
> But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him (I John 2:5).

God's Love is shed abroad through us to others by the Holy Spirit as we praise, pray, and worship. The Apostle Paul bore witness to this Principle.

> And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us (Romans 5:5).

The LORD Jesus Christ, the Son of Love, is *within* our penitent hearts, and the Unbegotten Father of Love is *without* to encompass and to surround us with His Infinite, Divine Love. The Holy Spirit

takes Christ Jesus' Love and sheds it abroad to others who cross our pathway so that they may feel His Love and know God's Love through us, which is illustrated in the following diagram.



Consequently, the Son's Begotten Love and the Father's Divine, Unbegotten Love is shed abroad from us to all God's creatures by the Holy Ghost. To God be all the Glory!

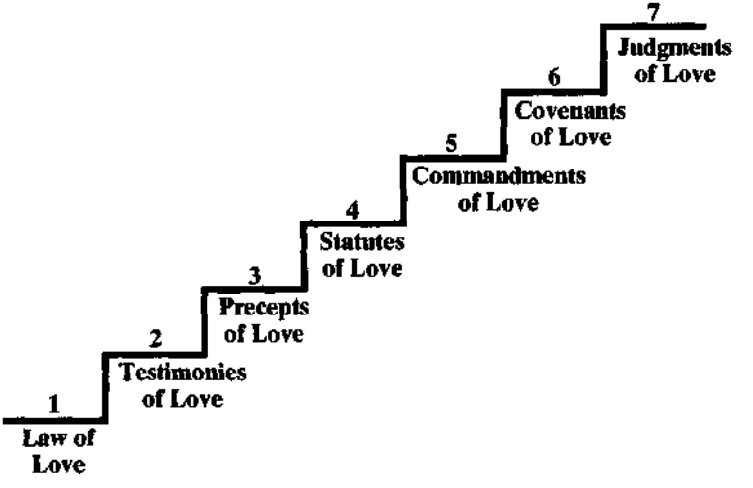
The LORD's Stature of Truth, as it is revealed in the Mosaic Tabernacle and in David's Word Tabernacle, correlates with Jesus' Tabernacle of Good Deeds in the Gospel Tabernacle that is revealed in the Gospel of Matthew, otherwise called the Sermon on the Mount. The Spiritual Stature of Jesus Christ, God's Word in Flesh, is pictured in the Mosaic Tabernacle and in King David's Word Tabernacle. Through His Deeds of Love, Jesus Christ's Spiritual Stature of Truth reveals God's Will, God's Word, God's Works, and God's Way.

The Apostle John also commanded us to love in deed and in Truth.

> My little children, let us not love in word, neither in tongue; but in deed and in truth (I John 3:18).

Under each one of the twenty-two letters of the Hebrew alphabet, Psalm 119 reveals the *Begotten* Name the LORD and the *Unbegotten* Name the LORD. The eight verses under each of the twenty-two Hebrew letters reveal the LORD's Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments,

David, the sweet Psalmist, devoted himself to attaining the LORD's Perfection in His Holy Word. David's every step in God's Word brought him closer to his lofty goal. Psalm 119 has 176 verses and is the longest of all the Psalms. David's progressive steps under each of the twenty-two letters of the Hebrew alphabet form an ascending stairway to moral maturity and spiritual perfection in God's Infinite, Divine Word.



This extraordinary Psalm presents a Spiritual Stature of the Begotten Son of God, Jesus Christ, the Word of God. Jesus Christ, the *daw-bar* Word of God, is His Unbegotten Father's Truth and Love.

> In the beginning was the Word *[daw-bar],* and the Word *[daw-bar]* was with God, and the Word *[daw-bar]* was God. The same was in the beginning with God (John 1:1,2).

> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth (John 1:14).
>
> No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him* (John 1:18).
>
> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him (John 14:6,7).
>
> Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father? (John 14:9).
>
> Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake (John 14:11).

The penitent soul is happy, joyful and undefiled as it walks in the Law of Love with the Crucified Christ and the Resurrected Christ. The LORD Jesus Christ confirmed that, just as the Only Begotten Son is revealed by the Father, the Unbegotten Father is revealed by the Son.

> All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him* (Matthew 11:27).

God made His Only Begotten Wisdom-Son equal with Himself in Power and Glory. In addition, Jesus Christ is the Mediator between God and man. Jesus Christ also received All Power, Glory, and Judgment from His Unbegotten Father.

Because God so loved the entire world, He sent His Son of Love into the world to go to the Cross so that He could save the entire world.

> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved (John 3:16,17).

From Heaven, the Unbegotten Father acknowledged that He *is* well pleased with His Beloved Son.

> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased (Matthew 3:16-17).

The Apostle Paul also confirmed that Jesus Christ is God's Son of Love.

> Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear [*a-hab* love] Son: (Colossians 1:13).

The Hebrew word for *dear* is *a-hab,* which means love. The LORD's Dear Son is His Son of Love. Since Jesus Christ is the Only Mediator between God and man, He is the Only True Way to the Heavenly Father.

This is the same Moral Principle that is displayed in Psalm 119. God's Only *Begotten Son* of Love, with the Begotten Name *LORD,* guides us to the Unbegotten Father of Love, whose Name is the *Unbegotten LORD.*

After penitent souls and spirits have been cleansed by the precious Blood of Jesus Christ, they are blessed by being holy, separated,

and undefiled. Penitent souls, who have been cleansed from their sinful filth, dirt, and corruption, walk in the LORD's Law of Love, Light, Life, and Loyal Reverence. They walk as David described in Psalm One - in the "Law of the LORD."

> Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight *is* in the law of [Love of] the LORD; and in his law doth he meditate day and night (Psalm 1:1-2).

II. The LORD's Testimonies

> Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart. They also do no iniquity: they walk in his ways (Psalm 119:2,3).

Blessed are these precious ones who keep the LORD's Testimonies with their whole *worker (labe)* heart.[3] The Hebrew word for *testimony* is *ay-dooth;* it comes from the Hebrew root word *ayd,* which means a witness, a testimony, recorder, prince.

The Apostle John confirmed that Jesus Christ is the LORD's faithful witness.

> And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (Revelation 1:5).

---

3 The subject of man's sixteen minds is covered in the following Sermon Study by B.R. Hicks - *The Sixteen Minds of Man;* (Jeffersonville, IN: Christ Gospel Churches Intl., Inc., 1996). In this study, the author examines the sixteen different Hebrew words for the human mind, which demonstrate sixteen different mental capacities that operate throughout man's body, soul, and spirit.

John also confirmed that the Scriptures (God's Holy Word) testify of Jesus Christ.

> Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me (John 5:39).

Jesus Christ, the Living Word, testified, through the Apostle John, about the things that would shortly come to pass and about other future events.

> The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw (Revelation 1:1,2).

The *Father of Love* sent *His Son of Love* to teach us about the Son's Love for His Father and the Father's Love for His Son. The Son of Love teaches us, through His faithful Testimony and through His steadfast Witness, about the Father's *Rules of Love for Man's Moral Conduct.*

The LORD's whole Word of Love and His whole Purposive Will are for us to learn the Righteousness of His Holy Word of Love and His Name of Love. Jesus Christ is God's Reward to penitent souls. Therefore, they can walk in the Holy Ways of His Love and do no iniquity nor unrighteousness.

The LORD's Law of Love that came from Mount Sinai is God's Revelation to sinners of their sins of omission and commission against His Holy Word and Name.

> For I was alive without the law once: but when the commandment came, sin revived, and I died. And the commandment, which *was ordained* to life, I found *to be* unto

> death. For sin, taking occasion by the commandment, deceived me, and by it slew *me*. Wherefore the law *is* holy, and the commandment holy, and just, and good. Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful (Romans 7:9-13).

> Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith (Galatians 3:24).

God's Law of Love is seen in its Power and Purity by *generating repentance* in penitent hearts, by *instilling faith* in the soul, and by *imparting New Life* to the contrite spirit.

It is not sufficient just to acknowledge, in word and tongue, that Jesus Christ is our Owner and Master; we must acknowledge Christ's Purposive Will and Master Plan for our lives by doing His appointed good deeds.

> Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven (Matthew 7:21).

> For he taught them as *one* having authority, and not as the scribes (Matthew 7:29).

If we do not do the LORD's Purposive Will and fulfill His Master Plan of Jesus Christ, we mock Him as our LORD, Master, and Friend.

> Ye are my friends, if ye do whatsoever I command you (John 15:14).

If we, as His servants, faithfully perform our duties to Christ Jesus, He will elevate us to the precious place of being His friends.

The LORD also promised to put His Law of Love in our *blesser* mind[4] and to write it in our *worker* heart.

> For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (Hebrews 8:10).

> Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works (James 2:17,18).

> And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him (I John 2:3,4).

III. The LORD's Precepts

With the LORD's Written, Begotten Word, we can keep His Precepts.

> Thou hast commanded *us* to keep thy precepts diligently (Psalm 119:4).

The Hebrew word for *precepts* is *peh-kood,* which means a mandate of God. It comes from the root word *paw-kad,* which means to visit with friendly or hostile intent, to oversee, to master, to charge, to care for, judgment, to punish, etc.

---

4 For further study of man's sixteen minds see the sermon study: B.R. Hicks, *The Mental Wheel Of Man's Being;* (Jeffersonville, IN: Christ Gospel Churches Int'l., Inc., 2012).

The Precepts are the LORD's Governance and Guidance that emanate from His Sovereign Authority. They are Moral Principles that set forth, for believers, the proper conduct in prayer, praise, and worship to the LORD's Holy Name. They are right because they are Divine and Holy, and they are for *our good* and for God's Glory!

IV. The LORD's Statutes

> O that my ways were directed to keep thy statutes! (Psalm 119:5).

The Hebrew word for *statutes* is *khoke,* which means enactment, appointment in time or space, task, decree, law, ordinance. *Khoke* comes from the word *khaw-kak,* which means to hack, to engrave, to enact laws and preserve them in stone or metal, to appoint, to decree, governor.

The Psalmist was longing for the Father to engrave or to cut His Statutes into his heart, *within,* so that the way he conducted himself *without* (or outwardly) would reflect His Statutes.

The LORD's Statutes are His expressions of Divine Authority that come through the Light of His Word, pictured by His Golden Candlestick in the Mosaic Tabernacle, with its sixty-six golden bowls, knops, and flowers. The Candlestick was the Supreme, Sovereign Light of Authority in the Holy Place; its Light guided the High Priest to the Holy of Holies.

God's Light is the illumination of His Wisdom, Understanding, Knowledge, and Prudence in His Holy Name and in His Holy Word.

V. The LORD's Commandments

> Then shall I not be ashamed, when I have respect unto all thy commandments (Psalm 119:6).

The LORD's Commandments are found at the Table of Shew-bread in the Mosaic Tabernacle. The Psalmist longed to have regard,

respect, and reverence for the LORD's Commandments so that he would not suffer remorse and shame because he had failed to be joined to the Strength of the LORD's Governmental Bread. David loved the LORD's Commandments and desired to be conformed to them and to become one with them in his *lover* heart and will. When he failed to be completely obedient to God's Commandments, he felt great sorrow, disappointment, and regret for falling short of the LORD's Word and Glory.

The LORD's Commandments have come from His unchangeable Moral Majesty and Character. The LORD's Everlasting, Eternal Commandments are the Branches from His Holy Tree of Life that are for our good and for His Glory. The LORD's Commandments are what they are because of His Divine, Holy Character.

VI. The LORD's Covenants

> They kept not the covenant of God, and refused to walk in his law; (Psalm 78:10).
>
> My mercy will I keep for him for evermore, and my covenant shall stand fast with him (Psalm 89:28).
>
> This shall be written for the generation to come: and the people which shall be created shall praise the LORD (Psalm 103:18).
>
> He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend *is* his name (Psalm 111:9).

The above Scriptures show that God's Covenant is connected to His Law of Love. A covenant is a mutual obligation, contracted deliberately and with solemnity, between two or more parties. God's Covenant with man signifies His solemn Promise to fill the penitent soul with Love for His Holy Name and His Holy Word. The chief

and most important Covenants relate to God's two great dispensations: The *Old Covenant* was made with the children of Israel, through *Moses,* who received the *Written Law* in Stones, known as the Ten Commandments or *Torah-Truth.* This Written Law was hidden in the Ark of the Covenant in the Holy of Holies.

The *New Covenant* was made through *Jesus Christ,* Who sealed it by His Own Blood of Love, and Who secures, to every believer, the blessings of Salvation and Eternal Life.

> And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments (Exodus 34:27,28).

> And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant (Deuteronomy 9:11).

The revelation of the LORD's *Torah* (His Law of Love) came from the Word of God and the Writing of God upon Stones, which were the Works of God. The LORD's *Torah* (His Law) was a definite Moral Commandment that was laid down by His Infinite Authority. The word *Torah* refers specifically to the Written Mosaic Law or the Ten Commandments, the Decalogue, which was promulgated with extraordinary solemnity on Mount Sinai by God Himself, under His Holy Majesty, and recorded by His own Holy Finger on two Tables of Stone. Afterward, it was preserved in the Golden Ark of the Covenant.

While the Word *Covenant* is not used in Psalm 119, the LORD's *Law of Love* (Covenants) is mentioned many times. Hence, we know that the Covenants go in the Head Realm of the Mosaic Tabernacle because the Golden Ark of the Covenant was placed in

the Holy of Holies. It was the Ark that held God's Covenant of Love that He had made with Israel, and the Covenant contained God's Law of Love.

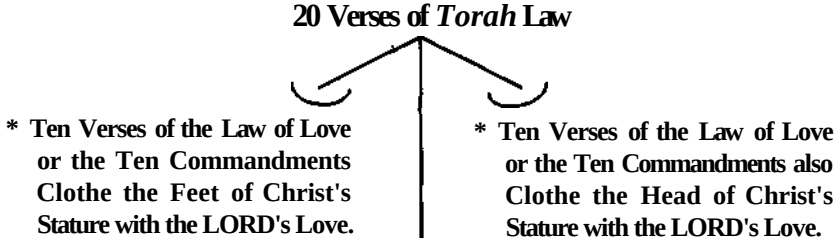
The Law, the *Torah-Truth*, forms the indispensable and immovable Moral Foundation for all thoughts, feelings, and deeds. The *Torah-Truth* is a revelation of the LORD's Law of Love, which reveals God's Nature of Love.

> Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy (Leviticus 19:2).

Christ said that He came *to fulfill* the Word of the Law and the Words of the Prophets, which were spoken under the anointing of God's Holy Spirit.

> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil (Matthew 5:17).

In Psalm 119, the word *law* is used twenty times in relation to those who love the LORD's Law. The Hebrew word for *law* is always written in the plural in Psalm 119, which signifies that, in the beginning, the Law was found in the Foot Realm of the Stature and in the Head Realm of the Stature. Ten is the number of the Law or the Ten Commandments.



There are ten times that the Law is revealed to cover and to govern our feet so that we can walk in the Way of God's Love.

> Blessed *are* the undefiled in the way, who walk in the law of the LORD (Psalm 119:1).
>
> Open thou mine eyes, that I may behold wondrous things out of thy law (Psalm 119:18).
>
> Remove from me the way of lying: and grant me thy law graciously (Psalm 119:29).
>
> Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart (Psalm 119:34).
>
> So shall I keep thy law continually for ever and ever (Psalm 119:44).
>
> The proud have had me greatly in derision: *yet* have I not declined from thy law (Psalm 119:51).
>
> I have remembered thy name, O LORD, in the night, and have kept thy law (Psalm 119:55).
>
> I made haste, and delayed not to keep thy commandments (Psalm 119:60).
>
> Their heart is as fat as grease; *but* I delight in thy law (Psalm 119:70).
>
> The law of thy mouth is better unto me than thousands of gold and silver (Psalm 119:72).

There is another section of ten times in Psalm 119 that the Law of the LORD is used for the covering and governing of our thoughts in our head (mind) so that we can think thoughts of

love to the LORD and to all His Creation. This represents the *LORD's Ruling Love for the Believer's Head.*

> Let thy tender mercies come unto me, that I may live: for thy law is my delight (Psalm 119:77).
>
> Unless thy law *had been* my delights, I should then have perished in mine affliction (Psalm 119:92).
>
> O how love I thy law! it is my meditation all the day (Psalm 119:97).
>
> My soul *is* continually in my hand: yet do I *not* forget thy law (Psalm 119:109).
>
> I hate *vain* thoughts: but thy law do I love (Psalm 119:113).
>
> Thy righteousness is an everlasting righteousness, and thy law *is* the truth (Psalm 119:142).
>
> Consider mine affliction, and deliver me: for I do not forget thy law (Psalm 119:153).
>
> I hate and abhor lying: *but* thy law do I love (Psalm 119:163).
>
> Great peace have they which love thy law: and nothing shall offend them (Psalm 119:165).
>
> I have longed for thy salvation, O LORD; and thy law *is* my delight (Psalm 119:174).

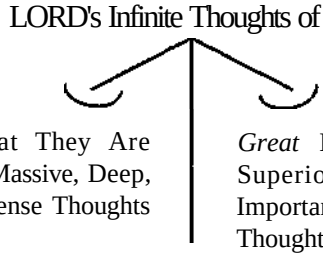
When our head is ruled by the Love of Jesus Christ, the LORD's Son of Love, His Love fills our head and heart, pushing out and

removing Hate, Darkness, Death, and scornful Rejection, and the desire for the temporal, transitory things of Time. The LORD's Love for His *Torah-Truth*, His Living Word of His New Covenant, generates blessing, praising, thanking, and glorifying of His Holy Name in everything that we think, feel, and do.

The Divine Thoughts of the LORD's Omnipresent, Omnipotent, and Omniscient Love are expressed to His people.

> How precious also are thy thoughts unto me, O God! how great is the sum of them! (Psalm 139:17).

The LORD's Thoughts of Love are weighty and great.



Weighty Means that They Are Heavy, Ponderous, Massive, Deep, Resounding, and Intense Thoughts of Love.

Great Means that They Are Superior, Illustrious, Eminent, Important, Excellent, and Splendid Thoughts of Love.

The LORD's New Covenant of the Gospel of Jesus Christ is made with His Son of Love, Who is the Head over all things.

> Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: (Colossians 1:13).

> And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, Which is his body, the fulness of him that filleth all in all. Which is his body, the fulness of him that filleth all in all (Ephesians 1:22,23).

The LORD's *Old* Covenant of Love was written in Stone, with Cold Humility Letters. But the LORD's *New* Covenant of Love is revealed in His Living *daw-bar* Word, Jesus Christ, Who was made Flesh and dwelled among us.

> In the beginning was the Word, and the Word was with God, and the Word was God (John 1:1).
>
> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth (John 1:14).
>
> And of his fulness have all we received, and grace for grace. For the law was given by Moses, *but* grace and truth came by Jesus Christ (John 1:16,17).

The LORD has put all things under the Feet of His Son of Love, and He has put His Son's Head of Love to rule over all of His Church. How beautifully the LORD has revealed the Son's Feet of Love and His Head of Love through the twenty verses of the *Torah-Law* in Psalm 119.

VII. The LORD's Judgments

> I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments (Psalm 119:7).

Although David had fallen short of his goal to gain the Left Hand of Christ's Stature at the Golden Table of Shewbread, he prophetically purposed to praise the LORD's Name with the uprightness of His *lover* heart when he had learned more of the LORD's Righteous Judgments.

The Hebrew word for *Judgments* is *mish-pawt*, which means a verdict, whether favorable or unfavorable, that is pronounced judicially.

The Psalmist confessed that he did not have the entire Stature of God's Word. He confessed that he was still a *learner* of God's Word; he was increasing in the Wisdom, Understanding, Knowledge, and Prudence of the LORD's Holy Name, and when he would have learned about the LORD's Judgments, he would praise the LORD with the uprightness of his *lover* heart.

Chapter Two

The Revelation Of The *Begotten* And The *Unbegotten* Name LORD In Psalm 119

Psalm 119 reveals the Stature of the Son of God through the shadows and types presented in the furniture of the Mosaic Tabernacle.

Brazen Altar	Law of Love
Brazen Laver	Testimonies
Golden Altar	Precepts
Golden Candlestick	Statutes
Golden Table	Commandments
Golden Ark	Covenants (Law)
Golden Mercy Seat	Judgments

Psalm 119, with its twenty-two letters of the Hebrew alphabet is a great spiritual Parable. Under each Hebrew letter, there are eight verses: the first four verses reveal the LORD's *Begotten* Name; the next four verses reveal the LORD's *Unbegotten* Name.

I. The Revelation of the *Stature* of God's Only Begotten Son, the Word of God, Jesus Christ, in Psalm 119.

> In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God (John 1:1,2).

> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth (John 1:14).

God's Only Begotten Son, Christ the Word, co-existed with the Father in the beginning, before the foundations of the world were made. The Word was with God, as far as His Essence and Substance were concerned. Jesus Christ, the Son of Love, existed in the Father's Bosom of Love. Jesus Christ was *One* in His Father's *Nature of Word-Love* and *One* in the Essence of His Holy Name *LORD of Love*.

Psalm 119 reveals the Stature of the Word-side of God through the Word-Law of Love at the Brazen Altar; the Word-Testimonies at the Brazen Laver; the Precepts at the Golden Altar; the Word-Statutes at the Golden Candlestick; the Word-Commandments at the Golden Candlestick; the Word-Covenant at the Golden Ark; and the Word-Judgments at the Golden Mercy Seat. This gives us the Word-side or overview of Christ's Stature as: "The Word was made Flesh."

II. The Revelation of the *Begotten Name LORD* of the *Son* and the *Unbegotten Name LORD* of the *Father* in Psalm 119.

These two foursquare names: the Son's *Begotten* Name *LORD* and the Father's *Unbegotten* Name *LORD* are seen under each one of the twenty-two letters of the Hebrew alphabet.

The Name LORD is revealed through the Hebrew letters *yod, hay, vaw*. In His Name, the *hay* is used twice, so there are only three different letters used, and the LORD chose these three letters because they are the three most humble letters in the Hebrew alphabet.

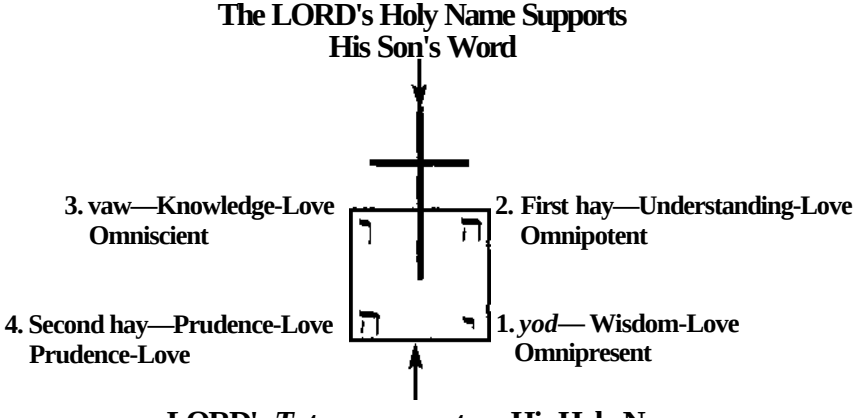
The Hebrew letters *yod, hay, vaw, hay* reveal both the Begotten Name LORD and the Unbegotten Name LORD. Since there are four letters *yod, hay, vaw, hay* — in the Son's *Begotten* Name *LORD* and in the Father's *Unbegotten* Name LORD — the eight letters *yod, hay, vaw, hay* (four in each Name) fit together under *each* of the twenty-two letters of the Hebrew alphabet.

God's whole Purpose and Plan for Psalm 119 is to reveal the Stature of the LORD's Word that is connected to the Mosaic Tabernacle, the LORD's *Unbegotten Tetragrammaton* (His Holy four-lettered Name, spelled *yod, hay, vaw, hay),* and the LORD's *Begotten Tetragrammaton* (His Holy four-lettered Name spelled *yod, hay, vaw, hay).*

The Divine Principle of the *Union of the LORD's Name and His Word* is revealed in the Psalms.

> I will praise thee with my whole heart: before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name (Psalm 138:1,2).

David thanked the LORD with all his *worker* heart because he was so grateful to the LORD for every aspect of his heart that had been touched by the *yod, hay, vaw,* and *hay* of the LORD's Holy Name and the LORD's Divine Word of Truth.



The Unbegotten Father has magnified His Begotten Word or His Son above His Name. He magnifies, praises, and extols His Begotten Word above and beyond the appointed level of His Holy Name. The Unbegotten Father's Power and Glory exalted and increased His Word by lifting it up for all to see.

The Unbegotten LORD's Mercy and Grace in His Holy Name supported the Mercy and Grace in His Begotten Word because He knew that His Begotten Word would lift up His Name on High.

> These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: (John 17:1).
>
> I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou *me* with thine own self with the glory which I had with thee before the world was (John 17:4,5).
>
> For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me (John 17:8).
>
> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are* (John 17:11).

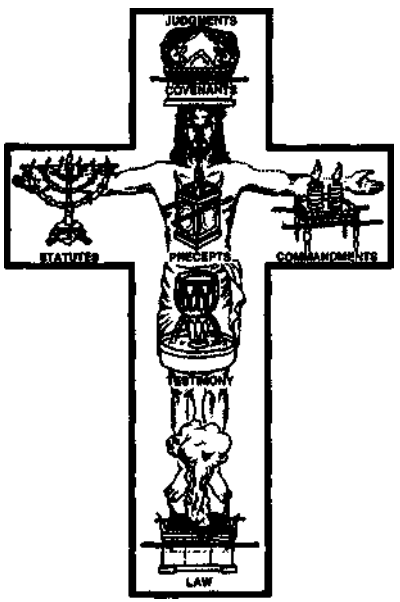
III The LORD's Name Makes His Word Known, and His Word Makes His Name known.

(See scales on following page.)

Psalm 119

God's Word

The Stature of God's Begotten Son In connection with His Law of Truth, Testimonies, Precepts, Statutes, Commandments, Covenants, and Judgments



The LORD's Holy Names

* **The Begotten Name *LORD* of the Begotten Son of God, Jesus Christ**

vaw 3 ו ה *hay* 2
hay 4 ה י *yod* 1

* **The Unbegotten Name *LORD* of the Unbegotten Father**

vaw 3 ו ה *hay* 2
hay 4 ה י *yod* 1

The eight verses under the twenty-two letters of the Hebrew alphabet fit together with the *yod, hay, vaw, hay* of the Begotten Son's Name LORD, plus the *yod, hay, vaw, hay* of the Unbegotten Father's Name LORD. These two Names make up the eight letters that go with the eight verses.

The Name *LORD* means the Self-existent One Who reveals Himself. Jesus said that He came in His Father's Name.

> I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive (John 5:43).

Jesus came in His Father's Unbegotten Name *LORD.* Jesus said that no man can come to the Father except through Him — Jesus Christ! The rebellious ones in Christ's day rejected Him and His Words because they had rejected Moses, who had written about Christ. Christ's own people would not receive Him, the Messiah, Who had come in His Father's Unbegotten Name *LORD,* spelled *yod, hay, vaw, hay.* Jesus Christ, the Messiah, had been commended by His Father, and all that He had done had been for His Unbegotten Father's Glory!

> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me (John 14:6).

Jesus Christ is the Resurrected Blood-Way to the Father's Throne and to His Sea of Forgetfulness. Christ Jesus' Blood-Way is the Way to the Father.

> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption/or *us* (Hebrews 9:12).

Christ Jesus' Blood-Way leads to the Unbegotten Father's Sea of Forgetfulness, where He and man meet together in peace. Jesus Christ is the Living Truth and the Living Substance Who came to fulfill all the Old Covenant types, figures, and shadows.

Jesus Christ is the True Living, Resurrected Tabernacle.

> For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us: (Hebrews 9:24).

> A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man (Hebrews 8:2).

> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (Hebrews 10:20).

The LORD Jesus Christ is our Resurrected Tree of Life and our Eternal, Living Tabernacle— made with hands— but *Begotten* by His Heavenly *Unbegotten* Father. The Unbegotten LORD and Father sent His Only Begotten Son to Earth in His Begotten Name LORD.

> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (John 3:16).

The Unbegotten LORD and Father sent the Holy Ghost in His Son's Only Begotten Name to all penitent souls.

> But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you (John 14:26).

This Divine Promise was fulfilled on the Day of Pentecost.

> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:2-4).

When referring to the Name LORD, Jesus said that He and His Father were One. They *are* One LORD. The Father's *Unbegotten* Name *LORD* and the Son's *Begotten* Name *LORD* dwell together as *One LORD.*

> And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one (Zechariah 14:9).

The Father and the Son are One in reference to their Love, Divinity, and Holiness in the four-lettered Name LORD, spelled *yod, hay, vow, hay*. The LORD's whole Purpose is to make His Holy Name LORD known to all His Creation, regardless of whether they are His friends or His foes.

After King Pharaoh had gradually recovered from his panic of the death of all firstborn in Egypt, he thought about the thousands of laborers he had lost. Then, his innate obstinacy returned, manifested in his scorning, rejecting, and blaspheming of the LORD's Power to stop him. So he pursued the Israelites in hopes of recovering his slaves who were then between Migdol and the Red Sea. Seeing Pharaoh's blasphemous attitude and actions, the LORD promised to make Pharaoh to know and to acknowledge the Power of His Holy Name, "I Am the LORD." The LORD desired to teach Pharaoh that He is a Great and Mighty LORD God. He shields the righteous, and He overthrows the wicked, all according to His Purposive Will and Master Plan. The LORD made His glorious Holy Name known to the Egyptians and all humanity at the Red Sea by overthrowing His foes and by miraculously delivering His friends.

In addition, the LORD sanctified Israel with His *kaw-bode* Glory Cloud and the Holiness of His Name so that He could dwell among them. To them, He made known His Holy Name *LORD*. By meeting Death in the Red Sea, Pharaoh learned that the Power of the LORD's Holy Name is the greatest of all powers. On the other hand, the Israelites learned the Power of the LORD's Holy Name by *Life*, as they stood shouting on the banks of freedom in the wilderness. They knew that the Power of the LORD's Name had: rescued them out of Egypt; selected them as His peculiar people; consecrated them to His service; and appointed them to make His Name LORD known to all humanity.

Chapter Three

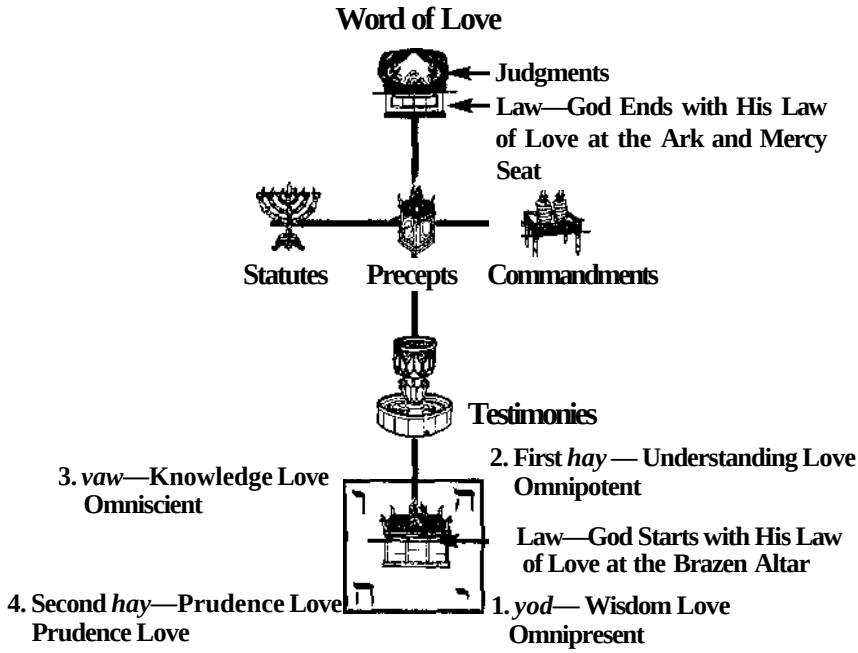
The Revelation Of The *Begotten* Name LORD And The *Unbegotten* Name LORD Under Each Letter Of The Hebrew Alphabet

By God's Holy Spirit, David wrote Psalm 119, which has 176 verses. David's whole lofty goal was to make the LORD's Word known and to make the Begotten and Unbegotten Name LORD known under each letter of the Hebrew alphabet. Through the inspiration of God's Holy Spirit, David unveiled the LORD's Holy Word and His Holy Name in this Psalm.

In Psalm 119, David made it known that all enemies, all distresses, all persecutions, and all sins are under the Power of the LORD's Begotten and Unbegotten Name. It was to the LORD's Holy Name that David cried; it was to the LORD's Name that David laid his heart bare; it was to the LORD's Name that David offered his sacrifices of thanksgiving. This is what makes Psalm 119 so true, so precious, and so universal. To God be all the Glory!

Under each Hebrew letter, the LORD revealed to David the appointed part of His Word of Love that David needed in order to grow to greater maturity in that particular place in his spiritual journey.

Psalm 119 starts with the first letter of the Hebrew alphabet— the *aleph*, which introduces the first eight verses of the Psalm. Under the *aleph*, one can see how the Unbegotten LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. The following diagram illustrates how this Principle works.



I. *aleph* א

The letter *aleph* means a yoked-beast or an ox. The LORD's spiritual Ox Nature ploughs patiently in the penitent believer's soul so that he can be joined to the LORD's Law of Love. Thus, the "Ox-yoke" or the *aleph* reveals that the Stature of the Son's Holy Word (His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments will be yoked with the LORD's Begotten and Unbegotten Name LORD in Psalm 119.

The following diagram shows how the Son's *Begotten* Name LORD and the Father's *revealed Unbegotten* Name LORD are revealed in the eight verses under the letter *aleph.*

aleph א

*** The Son's Revealed Begotten Name LORD**

2. First *hay*— Understanding-Love

Blessed *are* they that keep his **testimonies,** *and that* seek him with the whole heart (Psalm *119:2).*

3 *vaw*— Knowledge-Love

They also do no iniquity: they walk in his **ways** (Psalm 119:3).

4. Second *hay*— Prudence-Love

Thou hast commanded *us* to keep thy **precepts** diligently (Psalm 119:4).

1. *yod*— Wisdom-Love

Blessed *are* the undefiled in the way, who walk in the **tow** of the LORD (Psalm 119:1).

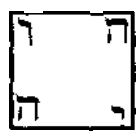
*** The Father's Revealed Unbegotten Name LORD**

2. First *hay*— Understanding-Love

Then shall I not be ashamed, when I have respect unto all thy **commandments** (Psalm 119:6).

3. vaw— Knowledge-Love

I will praise thee with uprightness of heart, when I shall have learned thy righteous **judgments** (Psalm 119:7).



4. Second *hay*— Prudence-Lore

I will keep thy **statutes:** O forsake me not utterly (Psalm 119:8).

1. .*yod*— Wisdom-Love

O that my ways were directed to keep thy statutes! (Psalm 119:5).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *aleph* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 1—*yod*— Wisdom-Love

> Blessed *are* the undefiled in the way, who walk in the law of the LORD (Psalm 119:1).

The Hebrew root word for *blessed* is *aw-shar,* which means straight, level, right, happy, to go forward, to be honest, to prosper, to guide, to lead, to relieve.

The Hebrew word for *walk* is *haw-lak,* which means to walk with a *purpose* and *goal* in mind for walking. The Purpose of walking *(haw-lak)* is to be a *doer* of the LORD's Law of Love, and the *goal* in mind is the *New City,* the New Jerusalem, where the LORD abides and dwells eternally.

> And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God (Revelation 21:1-3).

2. Verse 2—First *hay*—Understanding-Love

> Blessed are they that keep his testimonies, and that seek him with the whole heart (Psalm 119:2).

The penitent soul who keeps the LORD's Testimonies at the Brazen Laver of Love is blessed or happy, which means that one has feelings of great pleasure, contentment, and joy. On the other hand, the impenitent soul pursues happiness, imagining that his unhappiness, discontentment, and sadness will bring him happiness, pleasure and joy under his own authority, apart from the LORD's Law of Love and His Testimonies of Love.

3. Verse 3—*vaw*— Knowledge-Love

> They also do no iniquity: they walk in his ways (Psalm 119:3).

The Hebrew word for *iniquity* is *eh-vel*, which means to be distant morally, to deal unjustly and unrighteously by choosing to turn away from the Light of Truth of the LORD's Law of Love, and His Testimonies of Love, and, thus, to turn to Leviathan's Hate, Darkness, Death, and scornful Rejection of the LORD's Holy Name and Word; such people who do this choose to walk in their own way.

However, the penitent soul, who seeks the LORD with all his heart, will love the Light of Truth and will not turn to the Darkness of iniquity, but will walk in the Light.

> But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin (I John 1:7).

> Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour (Ephesians 5:1,2).

> But the path of the just *is* as the shining light, that shineth more and more unto the perfect day (Proverbs 4:18).

The LORD's Light of Truth shines brighter and brighter until it reveals the Fullness and Splendor of the Full Stature of the LORD's Infinite, Divine Word of Truth and His *vau*-Knowledge-Love.

4. Verse 4—Second *hay*—Prudence-Love

> Thou hast commanded *us* to keep thy precepts diligently (Psalm 119:4).

The LORD commands believers to keep His precious Precepts of Praise to His Holy Name at the Golden Altar of prayer. Believers should obey His Precepts diligently and persistently, which is pictured in the Mosaic Tabernacle.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *aleph* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 5—*yod*— Wisdom-Love

> O that my ways were directed to keep thy statutes! (Psalm 119:5).

David longed for all the footsteps of his daily conduct to be in the glorious Light of the LORD's Truth, which is pictured by the illuminating Light from the Golden Candlestick in the Holy Place of the Mosaic Tabernacle. The Holy Place represents the place of the LORD's strong Statutes of Truth. His Statutes of Truth are the Governing, Guiding Light for believers' spiritual steps that lead them on to greater realms of His Light of Truth, pictured by the Golden Candlestick.

2. Verse 6—First *hay*—Understanding-Love

> Then shall I not be ashamed, when I have respect unto all thy commandments (Psalm 119:6).

David knew that once he fully respected all of God's Commandments, he would be free of all feelings of shame, humiliation, and mortification.

3. Verse 7—*vaw*—Knowledge-Love

> I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments (Psalm 119:7).

King David looked forward, prophetically, to the Light of the LORD's Judgments at the Mercy Seat in the Holy of Holies, where he could praise the LORD with appreciation, in his *lover* heart, for the Knowledge of His Judgments.

David always confessed that he was a constant student of the LORD's Word of Truth; he was always learning new things. He continually acquired new Wisdom, Understanding, Knowledge, and Prudence of the LORD's Holy Name. As a result, he was always acquiring new experiences of Love, Light, and Life in God's Word. All the time, he was discovering new levels of information about the LORD's Living Truth. David never forgot that he was the student and that the LORD was his Teacher in His *Divine College of Truth.* Therefore, he continually learned new love and new humility and received new exaltation in the LORD's Truth.

We fall into the dark pit of ignorance when we forget that we are the creature-student—not the LORD, the Divine Teacher.

4. Verse 8—Second *hay*—Prudence-Love

> I will keep thy statutes: O forsake me not utterly (Psalm 119:8).

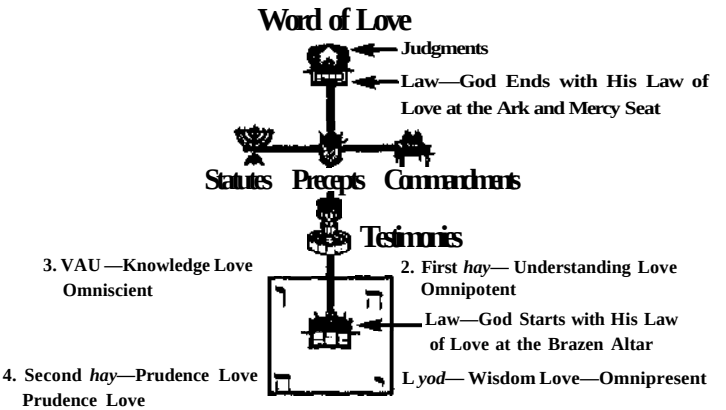
David pleaded with the LORD not to forsake him as his Teacher, Instructor, and Tutor. Without the LORD's *enlightening* David's mind and *revealing* His Moral Principles of Truth in David's spiritual education, and without the LORD's *quickening* of His Word of Obedience in his Moral Development, David would have been lost in the darkness of his ignorance of the Way, the Truth, and the Light of the Spiritual Stature of the LORD Jesus Christ.

> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me (John 14:6).

II. *beth* ב

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Under the letter *beth,* the second letter of the Hebrew alphabet, we can again see how the *Unbegotten* LORD's Name of Love supports His Word of Love that is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments, which is shown in the following diagram.



LORD's Name of Love Supports His Word of Love

Beth means house or tent. The Son's Begotten Name LORD and the Father's Unbegotten Name LORD is *our* Eternal Dwelling Place or House, and our praise to Him is *His* Dwelling Place, His House. David said:

> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever (Psalm 23:6).

> But thou *art* holy, O *thou* that inhabitest the praises of Israel (Psalm 22:3).

The Psalmists testified about the Power of the Word to cleanse his way and the Power of the Word in his *worker* heart that prevents sin against the LORD's Holy Name.

The Son's Begotten Name or *Nature of LORD* joins Him to the Father's Unbegotten Name. The LORD's Name or Nature is always One in Divinity with His Word, Will, Works, and Way.

The following diagram shows how the *Son's* revealed *Begotten* Name LORD and the *Father's* revealed *Unbegotten* Name LORD fit with the eight verses under the letter *beth.*

(See diagram on following page.)

beth ב

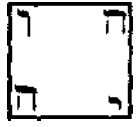
*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

Thy **word** have I hid in mine heart, that I might not sin against thee (Psalm 119:11).

4. Second *hay*— Prudence-Love

Blessed art thou, O LORD: teach me thy **statutes** (Psalm (119:12).



2. First *hay*— Understanding-Love

With my whole heart have I sought thee: O let me not wander from thy **commandments** (Psalm 119:10).

Wisdom-Love

Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to thy **word** (Psalm 119:9).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

I will meditate in thy **precepts,** and have respect unto thy ways (Psalm 119:15).

4. Second *hay*— Prudence-Love

I will delight myself in thy **statutes:** I will not forget thy word (Psalm 119:16).

2. First *hay*— Understanding-Love

1 have rejoiced in the way of thy **testimonies,** as *much* as in all riches (Psalm 119:14).

I. *yod*— Wisdom-Love

With my lips have I declared all the **judgments** of thy mouth (Psalm 119:13).

A. The *Son's* Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *beth* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 9— yod— Wisdom-Love

> Wherewithal shall a young man cleanse his way? by taking heed thereto according *to* thy word (Psalm 119:9).

The *yod* Wisdom for a young man *(nah-ar)* to cleanse his ways is by God's *daw-bar* Word, Christ Jesus, Who is the Word of God that was made Holy Flesh.

Any young man who is beset with temptations, trials, and tribulations can find sanctification, safety, and security in Jesus Christ, God's Living Word. God's Word cleanses youthful, defiling lusts and reforms the penitent heart. His Word also revives the penitent, fallen spirit. When God's Living Word rules and reigns over our thoughts, feelings, and deeds, He fills our being with His satisfying Love and unspeakable Joy.

2. Verse 10—First *hay*—Understanding-Love

> With my whole heart have I sought thee: O let me not wander from thy commandments (Psalm 119:10).

The first *hay* of Understanding-Love fills the *worker* heart with a holy desire to see the Begotten LORD and for strength not to wander from His Commandments. A sincere heart is aware that it is capable of going astray. Therefore, it clings to the LORD's Holy Name and His Holy Word.

The Psalmist prayed not to wander from the LORD's Holy Name and Holy Word, either by fleshly error or by inadvertent ignorance.

3. Verse 11—*vaw*—Knowledge-Love

> Thy word have I hid in mine heart, that I might not sin against thee (Psalm 119:11).

The *vaw* Knowledge-Love of the Begotten LORD's Name leads the sincere believer to hide God's Holy Word in his *worker* heart so that it does not sin against the LORD in thought, feeling, or deed.

The Psalmist considered the LORD's Word as a precious Gem of Truth that would keep and guard his *worker* heart from sin.

4. Verse 12—Second *hay*—Prudence-Love

> Blessed *art* thou, O LORD: teach me thy statutes (Psalm 119:12).

The second *hay* of Prudence of the LORD's Begotten Name empowered the heart of the Psalmist to bless the LORD's Holy Name and to pray that He would reveal to him His Statutes of Truth. David was happy with God's Word. Therefore, he gave God all the glory. He also desired more of the Light of the LORD's Statutes from His Golden Candlestick so that he could walk in greater Light.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *beth* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 13— *yod*—Wisdom-Love

> With my lips have I declared all the judgments of thy mouth (Psalm 119:13).

With joy, David's lips shared the LORD's Living Word of Judgments with others. Because the LORD's Holy Word of Judgments was overflowing in David's soul, he enjoyed delight in sharing his Treasures of Truth with others. He used every opportunity to declare the LORD's Instructions to others.

2. Verse 14—*hay*—Understanding-Love

> I have rejoiced in the way of thy testimonies, as *much as* in all riches (Psalm 119:14).

The first *hay* of Understanding in the LORD's Unbegotten Name caused David's heart to rejoice in the way of His Testimonies of Love that are joined to the Laver Waters of Love in the Mosaic Tabernacle.

David rejoiced more in the Unbegotten LORD's Testimonies than in all other kinds of riches. With holy resolution, David purposed never to become cold in his warm affection for the Unbegotten LORD's Testimonies.

Believers who have discovered the exceeding great joy of the LORD's Eternal Truths work diligently to keep their hearts on Fire with the LORD's Holy Name and Holy Word. Therefore, they continue to proceed onward and upward in His Truth, preserving every precious morsel of Truth.

3. Verse 15—*vaw*—Knowledge-Love

> I will meditate in thy precepts, and have respect unto thy ways (Psalm 119:15).

When we mediate, cogitate, and think upon the LORD's Precepts of Love from His *Lover* Heart at the Golden Altar, our hearts are filled with holy reverence for His Holy Ways of Truth that are revealed in Christ Jesus, Who is the Way, the Truth, and the Life.

4. Verse 16—Second *hay*—Prudence-Love

> I will delight myself in thy statutes: I will not forget thy word (Psalm 119:16).

David willingly chose to delight himself in God's Word. The Hebrew root word for *delight* is *shaw-ah*, which means to delight self, to amuse self, to please, to fondle, to shout, and to play. The Unbegotten Father has *shaw-ah* Delight in His Only Begotten Son, His Wisdom Word, Whom He brought forth, which is recorded in the Book of Proverbs.

> Then I was by him, *as* one brought up *with him:* and I was daily *his* delight, rejoicing always before him; (Proverbs 8:30).

The LORD's Wisdom Word (Christ) was and is the Father's daily Delight *(shaw-ah).*

The LORD's *shaw-ah* Delight gives comfort to the penitent soul in the midst of a multitude of painful thoughts.

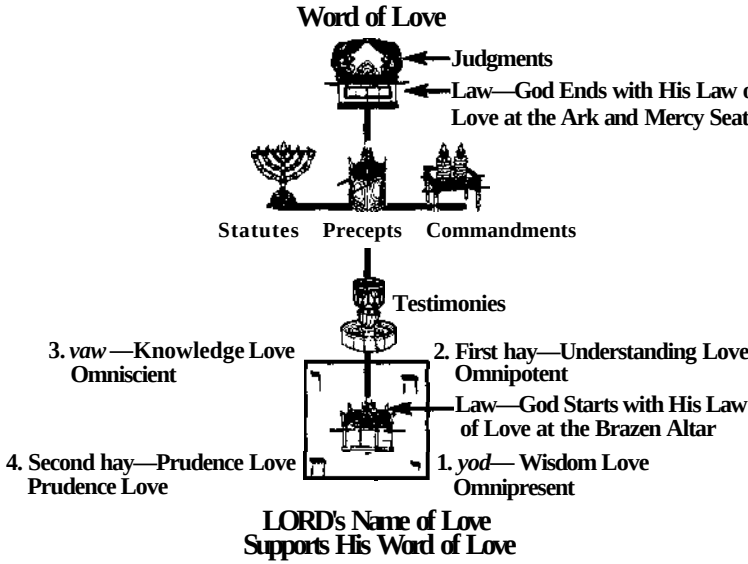
The Psalmist reinforced this Moral Principle in Psalm 94.

> In the multitude of my thoughts within me thy comforts delight my soul (Psalm 94:19).

III. *gi*ג

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Under the *gimel,* the third letter of the Hebrew alphabet, we again can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments, which is illustrated in the following diagram.



Gimel means *camel.* The camel represents fasting because it can go without water or food for ten to twelve days in the desert. The camel is called "the ship of the desert."

The LORD created the camel with an inner storage tank, as it were, so that it can comfort itself from within during the lonely, solitary times that it travels through the desert.

Likewise, as believers, we store up the water and meat of God's Word so that we are comforted and fed in our lonely, dry times in the spiritual deserts of our lives.

The LORD's Word and His Begotten and Unbegotten Name provided the Psalmist with Substance and Strength through His Word, Law, Commandments, Judgments, Testimonies, and Statutes in the *Gimel* realm of his spiritual journey that led him onward and upward.

The following diagram shows us the Son's revealed *Begotten* Name LORD in the first four verses under the letter *gimel,* and it shows us the Father's revealed *Unbegotten* Name LORD in the last four verses.

gimel ג

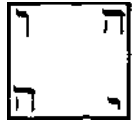
*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

I *am* a stranger in the earth: hide not thy **commandments** from me (Psalm 119:19).

4. Second *hay*— Prudence-Love

My soul breaketh for the longing *that it hath* unto thy **judgments** at all times (Psalm 11920).



2. First *hay*— Understanding-Love

Open thou mine eyes, that I may behold wondrous things out of thy **law** (Psalm 119:18).

1. *yod*— Wisdom-Love

Deal bountifully with thy servant, *that* I may live, and keep thy **word** (Psalm 119:17).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Princes also did sit *and* speak against me: *but* thy servant did meditate in thy **statutes** (Psalm 119:23).

4. Second *hay*— Prudence-Love

Thy **testimonies** also *are* my delight *and* my counsellors (Psalm 119:24).

2. First *hay*— Understanding-Love

Remove from me reproach and contempt; for I have kept thy **testimonies** (Psalm 119:22).

1. *yod*— Wisdom-Love

Thou hast rebuked the proud *that are* cursed, which do err from thy **commandments** (Psalm 119:21).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *gimel* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 17—*yod*— Wisdom-Love

> Deal bountifully with thy servant, *that* I may live, and keep thy word (Psalm 119:17).

The Psalmist prayed for the Grace found in the LORD's Begotten Name so that he would receive New Life to support the LORD's Holy Word. Therefore, as the LORD's *aw-bad* servant, David would continue to keep the LORD's *daw-bar* Word.

2. Verse 18—First *hay*—Understanding-Love

> Open thou mine eyes, that I may behold wondrous things out of thy law (Psalm 119:18).

The Psalmist prayed for his eyes of Understanding to be opened so that he could have a new vision of new realms of the Begotten LORD's *Torah-Truth.* David desired that the Christ roll away anything and everything that would obscure his discernment and vision of the wondrous things that are hidden in His *Torah-Truth* of Love. In this verse, the Hebrew word for *wondrous things* is used only to describe God's *wonderful Works* that consist of the Divine Teachings of His *Torah-Truth.*

The LORD's Begotten Name is called "Wonderful" in the Book of Isaiah.

> For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his

> name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace (Isaiah 9:6).

In the LORD's Wisdom and Knowledge, He has hidden His highly esteemed, valuable *Torah-Truth* from the pridefully wise and prudent, and He has revealed it to humble babes.

> At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes (Matthew 11:25).

If we desire to know the LORD's *wondrous things* in His *Torah-Truth* and His Gospel Truth, we must humble ourselves and ask Him to open the eyes of our Understanding so that we can *see* His Truth. Spiritually, we are all blind in our fallen nature until God's glorious Grace removes the blind veils and scales from our eyes.

God is the One Who gives the Command, "Let there be Light." Sometimes, He gives His Light all at once, but, sometimes, He gives Light gradually, by growth. For example, Jesus once healed a blind man, gradually, in order to demonstrate this Moral Principle.

> And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly (Mark 8:23-25).

Jesus did not cease restoring the man's blind eyes until the man saw all things clearly. The more clearly we see, the more wonderful God's Holy Word and His Glorious Name *LORD* becomes in our *lover* heart and soul.

3. Verse 19—*vaw*—Knowledge-Love

> I a*m a* stranger in the earth: hide not thy commandments from me (Psalm 119:19).

David acknowledged that he was an alien and a stranger on planet Earth. Therefore, he needed to be taught the Begotten LORD's Commandments that are supported by His Holy Name. Then, David could walk on this strange Earth as the LORD's *aw-bad* servant and remain totally separated and undefiled in his service to the LORD.

This world is not the home of Christian believers, they are just passing through. The New City is their home. Therefore, we, as believers, need the LORD's Commandments of Love to govern and to guide our feet from Leviathan's pathways of scornful rejection of God's Love. Truly, the LORD Jesus Christ is our Comforter, Companion, and Counselor in this strange country and strange land.

4. Verse 20—Second *hay*—Prudence-Love

> My soul breaketh for the longing *that it hath* unto thy judgments at all times (Psalm 119:20).

After David had prayed for the LORD to open his eyes, he acknowledged that his soul was broken with a longing desire for His Judgments.

God's Holy Word was David's Living Temple. As a result, his spiritual hunger and thirst were entirely for all the LORD's Judgments. He accepted the LORD's *Ruling Crown of Truth* for his every thought, feeling, and deed. This explains why David's soul was broken with a flaming longing for the LORD's Judgments. David was broken, crushed, and overwhelmed with spiritual longing for God's Headship at all times.

O, Gracious LORD, make *our* souls to be like King David's soul!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *gimel* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 21— *yod*—Wisdom-Love

> Thou hast rebuked the proud that are cursed, which do err from thy commandments (Psalm 119:21).

The Unbegotten Father and LORD reveals prideful, wicked sinners who rebel against the Infinite, Divine Authority of His Commandments and punishes them with His righteous rebuke. In addition, He sends curses upon them for their prideful error of rejecting His Holy Commandments. These wicked sinners magnify themselves against God, setting their fallen, created wills in competition with the LORD's Unbegotten Divine Will. In their hearts, they willfully err in their judgment and in their choice to turn away from the LORD's Holy Commandments. These proud sinners choose to take God's *Curse* instead of His *Blessing*.

> For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them (Galatians 3:10).

Like Cain, proud sinners choose the corrupt works of their own hands, looking to them for their redemption instead of seeking God's amazing Mercy and Grace in Christ Jesus for their Redemption and Salvation. God's Mercy and Grace are obtained through faith in Jesus Christ. The LORD's Curse upon the proud sinner causes the sincere heart of the believer to be more grateful for the LORD's governmental, comforting Commandments.

2. Verse 22—First *hay*—Understanding-Love

> Remove from me reproach and contempt; for I have kept thy testimonies (Psalm 119:22).

So that we can have the same Understanding-Love for the LORD's Testimonies that David had, let us notice how he prayed. On one side of the scales, David prayed to be stripped of the fleshly covering of reproach and contempt from his own carnal heart and mind that he had felt toward God and His people when things did not go the way he wished. He confessed the times that he had reproached, censured, blamed, and questioned God for not dealing with his enemies. David confessed his feelings of contempt for God's Authority about the appointed time of his deliverance. He thought God considered him worthless and beneath notice. These were David's cries to the LORD:

> My soul is also sore vexed: but thou, O LORD, how long? (Psalm 6:3).

> Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions (Psalm 35:17).

On the other hand, these were the fleshly cries of others:

> O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? Thou feedest them with the bread of tears; and givest them tears to drink in great measure. Thou makest us a strife unto our neighbours: and our enemies laugh among themselves (Psalm 80:4-6).

> How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? (Psalm 89:46).

> Return, O LORD, how long? and let it repent thee concerning thy servants (Psalm 90:13).
>
> LORD, how long shall the wicked, how long shall the wicked triumph? *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves? (Psalm 94:3,4).

On the other side of the Scales, David prayed this way: he acknowledged that the Father's Unbegotten Name had enabled him to keep the Testimonies of Love at the Brazen Laver because, by faith, he had washed his hands and feet from wrath, doubting, and scornful rejection of the LORD's Purposive Will. The LORD's Waters of Love had cleansed him from prideful rejection of the LORD's Authority.

How great is our LORD and God!

3. Verse 23—*vaw*—Knowledge-Love

> Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes (Psalm 119:23).

When Absalom rebelled against his father, King David was compelled to flee from his throne in Jerusalem and go into exile. David's new growth in the LORD's Love, through this painful experience, is obvious in verse 23. Absalom, a son of the king, and, hence, a prince in the kingdom, conspired with Ahithophel, David's friend, to dethrone David and to take his place, but God did not allow their evil plan to succeed.

Absalom and Ahithophel persecuted David, holding a conclave to plot how to destroy him. While they set their minds to plan evil, David set his mind to meditate upon the LORD's Statutes of Light at the Candlestick and to feed on God's Word at the Golden Table of Shewbread, where he found the LORD's Strength to overcome his enemies.

King David always walked by the Governance and Guidance of the *Urim* and *Thummim* that was carried in the Breastplate on the Ephod that Abiathar wore. Saul had killed all the Priests at Nob except Abiathar, so Abiathar wore the Ephod and functioned as the High Priest to ascertain God's Mind. When King David fled into exile because of Absalom, the Priest carried the Ark and followed David into exile. Nevertheless, David would not suffer the LORD's Ark, with God's Oral Judgments from the Mercy Seat, or the LORD's Priest, to be carried into captivity. O, what a King of Humility King David was!

> And lo Zadok also, and all the Levites *were* with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the dry. And the king said unto Zadok, Carry back the ark of God into the dry: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me *both* it, and his habitation: But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him (II Samuel 15:24-26).

David's experiential Knowledge of loving silent resignation and tranquil trust in the LORD and His Purposive Will is heart-melting here. David took the Golden Ark, with its Golden Mercy Seat, and its Golden, Divine Judgments of Governance and Guidance under which he had always walked, and sent it back to Jerusalem.

David humbled himself to meditate only upon the LORD's Statutes of Light at the Golden Candlestick for His Governance and Guidance while he was in exile. Consequently, the LORD's Light from the Candlestick turned the wicked plots of Absalom and Ahithophel into bitter, deathly wormwood. Thus, Absalom and Ahithophel died in the distinguished gall of their own intense bitterness and sufferings of disgrace. As a result of the failure of their wicked plots and plans against the LORD's anointed one, King David returned in great exaltation to his God-given throne. How great is our God!

4. Verse 24—Second *hay*—Prudence-Love

> Thy testimonies also *are* my delight *and* my counsellors (Psalm 119:24).

David turned to the Unbegotten LORD's Testimonies for solace and delight when he was harassed and when his life was made bitter by his oppressors.

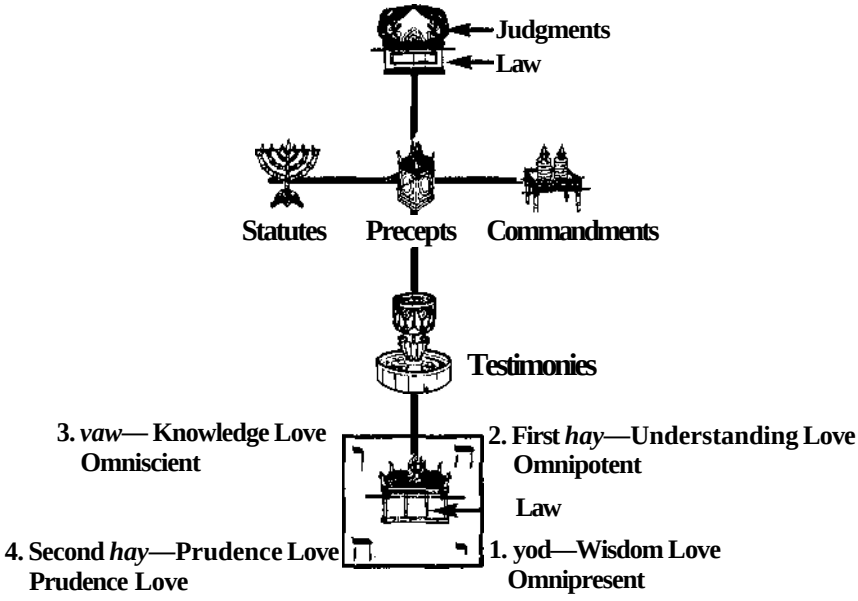
IV. *daleth* ד

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Under the letter *daleth*, one can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments, which is shown in the following diagram.

(See diagram on following page.)

Word of Love



LORD's Name of Love
Supports His Word of Love

The Hebrew word *daleth* is the fourth letter of the Hebrew Alphabet; it represents a tent door. God's Holy *daw-bar* Word is a Door and His *Tetragrammaton*, His Holy Name, is also a Door. The *daleth* teaches us about the Door of His Word and the Door of His Holy Name. The word *door* means an opening through a wall for a passageway; the entrance into a building, a room, or a passage. A door is an entrance, a portal, or beginning.

Jesus Christ is the Door of Life. He said:

> Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep (John 10:1,2).

> Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep (John 10:7).
>
> I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture (John 10:9).

The entrance to any dwelling place is through a door. Israel's doors to their dwellings in Egypt were covered with the redemptive Passover blood; they were also covered with the LORD's *kaw-bode* Glory Presence.

> And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it (Exodus 12:7).
>
> And the blood shall be to you for a token upon the houses where ye *are*. and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt (Exodus 12:13).

The LORD's *kaw-bode* Glory covered the Lamb's Blood over the doors of the Israelites' houses in Egypt. The *kaw-bode* Glory Blood covering over their doors was the entrance into the LORD's place of safety, security, and a shelter from the Death Angel in Egypt. This was a picture, shadow, and type of God's Lamb on the Cross of Calvary and the Unbegotten Father's *kaw-bode* Glory Presence that overshadowed His Son on the Cross.

So the *daleth* Door overshadows Christ's Word of Love and His Law of Love, Christ's Statutes, Christ's Precepts, Christ's Judgments, Christ's Testimonies of Love, and Christ's Commandments that are joined to the Begotten and Unbegotten Name LORD.

The following diagram shows the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD in the eight verses that come under the letter *daleth*.

daleth ד

*** The Soil's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

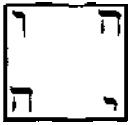
Make me to understand the way of thy **precepts:** so shall I talk of thy wondrous works (Psalm 119:27).

4. Second *hay*— Prudence-Love

My soul melteth for heaviness: strengthen thou me according unto thy **word** (Psalm 119:28).

2. First *hay*- Understanding-Love

I have declared my ways, and thou heardest me: teach me thy **statutes** (Psalm 119:26).



1. *yod*— **Wisdom-Love**

My soul cleaveth unto the dust: quicken thou me according to thy **word** (Psalm119:25).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

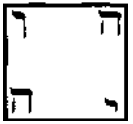
I have stuck unto thy **testimonies:** O LORD, put me not to shame (Psalm 119:31).

4. Second *hay*— prudence-love

I will run the way **of** thy **commandments,** when thou shalt enlarge my heart (Psalm 119:32).

2. First *hay*— Understanding-Love

I have chosen the way of truth: thy **judgments** have I laid *before me* (Psalm 119:30).



1. *yod*— Wisdom-Love

Remove from me the way of lying: and grant me thy **law** graciously (Psalm 11929).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *daleth* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 25—*yod*— Wisdom-Love

David said that the Law of Love quickened him, according to the LORD's Word.

> My soul cleaveth unto the dust: quicken thou me according to thy word (Psalm 119:25).

David's soul was like dust, as it fell to the ground under the crushing weight of trials, troubles, and tribulations. So David prayed for the LORD's *daw-bar* Word to restore and to renew his soul with New Life and Strength by His *Begotten* Name LORD. The LORD's *daw-bar* Word is full of Christ's Crucified-Blood Life and His Resurrected-Blood Life.

2. Verse 26—first *hay*—Understanding-Love

The Statutes of Christ's Word are joined to the LORD's supporting Begotten Name.

> I have declared my ways, and thou heardest me: teach me thy statutes (119:26).

David had a special spiritual intimacy with the LORD's Word and His Begotten Name. Therefore, he had spiritual freedom to open his heart to the LORD and to declare His Ways of Truth; he also acknowledged his ways of sin. David made known all his blessings of Truth from the LORD. In addition, he confessed all his sins,

fleshly desires, and worldly burdens to the LORD, Who lovingly heard him, and took care of him.

The LORD poured out His Mercy, Grace, and Compassion on David, and David besought the LORD to teach him His Statutes so that he could grow in Knowledge of His Statutes of Love and Light in His Holy Word.

The Apostle Peter also commanded believers to grow in the LORD's *daw-bar* Word of Love.

> Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As new-born babes, desire the sincere milk of the word, that ye may grow thereby: (I Peter 2:1,2).

We cannot grow in the Milk of God's *daw-bar* Word of Love unless we lay aside all malice, all guile, hypocrisies, envies, and evil speaking. God's Word of Love cannot grow in that kind of foul, wormwood soil. The excellence of the LORD's incorruptible Seed of Truth and Love, which lives and abides forever, cannot grow in the soil of Hate, Darkness, Death, and Irreverence.

3. Verse 27—*vaw*—Knowledge-Love

The Precepts are joined to the Son's Holy Begotten Name LORD and to the Father's Unbegotten Name LORD.

> Make me to understand the way of thy precepts: so shall I talk of thy wondrous works (Psalm 119:27).

David knew that if the LORD did not help him to understand, he would not know the ways of the Precepts of His Word. David's desire for understanding of the LORD's Precepts was not an idle or selfish desire. David desired to understand the beautiful wonders of the LORD's Precepts so that he could lift up the LORD's Holy Begotten Name and His wonderful Word and Works. Then, he could

share His Word and His Name with others that would generate **a** desire in them to become the LORD's *aw-bad* servants.

4. Verse 28—Second *hay*—Prudence-Love for Christ's Word and Begotten Name LORD

> My soul melteth for heaviness: strengthen thou me according unto thy word (Psalm 119:28).

After David had described his *nephesh* soul as cleaving like an anchor to the dust, he declared that his *nephesh* soul was burning and melting with the fire of heaviness. David thought his soul was dissolving and melting in heaviness, grief, and anxiety.

The heavy, grieving, anxious soul is like a melting candle that dissipates a drop at a time. When the *nephesh* soul is melting with fiery grief and sorrow for sin, it wastes away. But when the *nephesh* soul melts under painful affliction, it wastes away in strength. It is then that the suffering *nephesh* soul pours itself out to God, requesting His gracious Goodness to support it and strengthen it by means of His Life-giving, *daw-bar* Word and Holy *Begotten* Name LORD.

The LORD has given this Promise: as thy days; so shall thy strength be.

> Thy shoes *shall* be iron and brass; and as thy days, *so shall* thy strength *be* (Deuteronomy 33:25).

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *daleth* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 29— yod— Wisdom-Love

> Remove from me the way of lying: and grant me thy law graciously (Psalm 119:29).

David besought the LORD to remove the ways of lying and falsehoods of the flesh that would lead him *away from* the LORD's Unbegotten Name rather than *toward* the LORD's Unbegotten Name.

Leviathan has many different false ways that he deceptively uses to lead the *nephesh* soul *away from* the LORD's Word and His Begotten and Unbegotten Name. Leviathan allures the *nephesh* soul into believing the lie that the creature or Creation holds more pleasure and satisfaction than the Begotten LORD and Unbegotten LORD, Who are our Divine Creators.

The Wise man said:

> Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; (Ecclesiastes 12:1).

In this verse, the Hebrew noun for *Creator* is written in the plural, which reveals the plurality of Majesty; *They* are *Creators*.

The prideful vanity and vexation of the creature believes Leviathan's lies that say that man will find lasting pleasure and complete satisfaction in the vain creature during the prime time of his life, rather than in His Divine Creators.

We should eternally choose to keep the LORD's *yod* Wisdom-Love in our hearts and minds in the days of our youth because that is the best time of life; the time in which we should choose to join His Word to the LORD's Living Stature and His Begotten and Unbegotten Name LORD, before the Darkness and Death of old age appears.

2. Verse 30—First *hay*—Understanding-Love

> I have chosen the way of truth: thy judgments have I laid *before me* (Psalm 119:30).

David declared that he had chosen Christ's "Word Way"—His *Torah-Truth*—the Law; therefore, the LORD's Unbegotten Understanding Name of Love supported His Holy Word in David's life.

This is the only true, lasting, and Eternal Way of Peace and Satisfaction. We must choose to walk in the LORD's Begotten and Unbegotten Way of Love because it is the best way; it is the peaceable way; it is the Good and Only Way of Satisfaction. 1

David chose the right way to walk; moreover, he chose to keep the LORD's Governmental Judgments of Love as a blueprint always before his eyes so that he would remain under the Headship of the LORD's Governance, Guidance, and Guarding Protection as he walked in His Love.

Our eyes and heart must always be fixed on the LORD's *dawbar* Word and His Begotten and Unbegotten Name LORD. We must walk according to the Divine Blueprint of His Purposive Will and Master Plan—not according to our own prideful will.

The skilled weaver and the competent carpenter always have a copy of their blueprints before their eyes so that they can work perfectly, according to the model plan. Likewise, we also must have the Blueprint of the LORD's Word-Stature in our hearts so that we can walk according to His Law of Love.

3. Verse 31—*vaw*—Knowledge-Love

> I have stuck unto thy testimonies: O LORD, put me not to shame (Psalm 119:31).

David had learned to cleave to the LORD's Testimonies at the Brazen Laver of Love. He clung faithfully to the Testimonies in the Waters of the LORD's Love because he knew that they

were for the cleansing and purification from the wrath, doubting, and scornful rejection on his hands and feet.

David besought the LORD never to put him to shame by allowing him to forget what he had once learned. Keeping the LORD's Testimonies in his remembrance would prevent him from making stupid choices that would bring shame upon the LORD's Word, His Begotten and Unbegotten Name, and upon himself. This, then, would cause the LORD to reject him as His *aw-bad* servant. David knew that that would be the greatest, eternal shame.

Let us keep all the LORD's *vaw* Knowledge-Love in our hearts because it will protect us, keep us, and guard us at all times and in all things.

4. Verse 32— Second *hay*—Prudence

The LORD's Unbegotten Name Love is joined to His Word, His Son's Commandments.

> I will run the way of thy commandments, when thou shalt enlarge my heart (Psalm 119:32).

The Rabbinical Hebrew version of this passage of Scripture reads: "I will run in the ways of thy commandments, for thou dost enlarge my heart." David promised the LORD that he would run speedily in His Commandments because David's *worker* heart was being enlarged by them. The LORD enlarged David's *worker* heart by freeing him from distressing worries that consumed his energies; thus, he could be free to concentrate upon his complete, loyal obedience to the LORD's Purposive Will and Master Plan.

The word *dost* is a present tense, indicative mood, third person, singular form of the verb to *do*. This means that while David was running with eager pleasure in the LORD's Purposive Will and obeying His Commandments of Love, the LORD was enlarging and increasing David's *worker* heart to a greater size, amount, and degree in his spiritual growth.

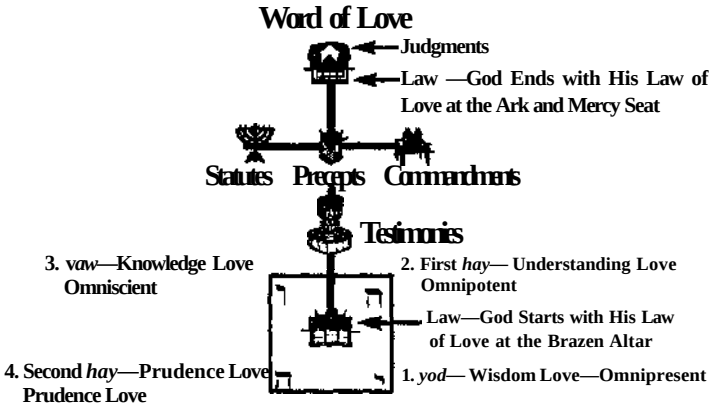
When we are in the Unbegotten LORD's Purposive Will and Master Plan, we can concentrate, with greater loyalty and obedience on the Son's Commandments of Love and the Father's Unbegotten Name LORD. Likewise, the Son's Word and Begotten Name LORD will also increase within our hearts.

The Father's Unbegotten Name LORD is joined to the Son's Word: the Law of Love, the Testimonies, the Statutes, the Precepts, the Commandments, the Law (Covenants), His Judgments, and His *Begotten* Name LORD.

V. *hay* ה

In his spiritual journey to maturity, David progressed, step by step, in the LORD's revealed Word. So under each Hebrew letter, David received the portion of the LORD's Word of Love that was necessary for his growth in that particular place.

Under the letter *hay,* we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. The following diagram illustrates this Truth.



LORD's Name of Love Supports His Word of Love

The fifth letter of the Hebrew alphabet is *hay,* and it introduces the fifth set of eight verses of Psalm 119. The letter *hay* means existence, and it comes from the Hebrew root word *haw-vaw,* which means to breathe, to exist, a lattice window, a vent hole.

In the book of Acts, the LORD recorded that our breath and existence is in the LORD God:

> For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring (Acts 17:28).

We have a continual dependence upon the LORD God, just as the visible rivers have their existence from invisible springs. Our present life is dependent upon the continual flow of Life from the LORD God—our invisible hidden "Spring of Life." He is our Life and length of days. It is by His Merciful Patience and Gracious Pity that we live, move, and have our being, and are not cut off. It is His Purposive Will and Master Plan that cause us to move in our thoughts, feelings, and deeds. In the LORD's Omnipresent Love, Omnipotent Love, and Omniscient Love, we move and have our being or existence. To God be all the Glory!

The following diagram shows the *Son's* revealed *Begotten* Name LORD and the *Father's* revealed *Unbegotten* Name LORD in the eight verses under the letter *hay*.

(See diagram on following page.)

hay ה

*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

Make me to go in the path of thy **commandments;** for therein do I delight (Psalm 119:35).

4. Second *hay*— Prudence-Love

Incline my heart unto thy **testimonies,** and not to covetousness (Psalm 119:36).

2. First *hay*— Understanding-Love

Give me understanding, and I shall keep thy **law;** yea, I shall observe it with my whole heart (Psalm 119:34).

Wisdom-Love

Teach me, O LORD, the way of thy **statutes;** and I shall keep it *unto* the end (Psalm 119:33).

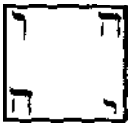
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Turn away my reproach which I fear: for thy **judgments** *are* good (Psalm 119:39).

4. Second *hay*— Prudence-Love

Behold, I have longed after thy **precepts:** quicken me in thy righteousness (Psalm 119:40).



2. First *hay*— Understanding-Love

Stablish thy word unto thy servant, who *is devoted* to thy fear (Psalm 119:38).

1. *yod*— Wisdom-Love

Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way (Psalm 119:37).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *hay* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 33—*yod*— Wisdom- Love

> Teach me, O LORD, the way of thy statutes; and I shall keep it *unto* the end (Psalm 119:33).

David besought the LORD to instruct him in his spiritual education and to train him in his moral development through His Statutes of Love so that his every step would be filled with the LORD's Light in the Way. The LORD's Statutes of Love and Light would be a Lamp to his feet and a Light to his pathway. The LORD's Love is the Way of all Peace, Happiness, and Satisfaction.

2. Verse 34—First *hay*—Understanding-Love

> Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart (Psalm 119:34).

David besought the LORD for the gift of Understanding Eyes so that he could keep His Law of Love. With eyes of Understanding, he would observe God's Law and guard it with his whole *worker* heart. If, with his whole *worker* heart, David could possess Knowledge and Understanding of the LORD's Torah-Truth Love, then all his thoughts, feelings, and deeds would be absorbed in *keeping* and *protecting* the LORD's *Torah-Truth* of Love.

3. Verse 35—vau—Knowledge-Love

> Make me to go in the path of thy commandments; for therein do I delight (Psalm 119:35).

The Hebrew word for *path* is *naw-theeb*, which means to tramp, to tread a beaten path, a well-trodden track or beaten pathway, which comes from the Hebrew root word *naw-thab*, which means to be high, lofty, raised up, course of life, fortified, a foot pathway. The wise man said:

> In the way of righteousness *is* life; and *in* the pathway *thereof there is* no death (Proverbs 12:28).

Death is the penalty of sin, but righteousness is the *naw-thab* Reward of Life. The LORD Jesus Christ has left us His Footsteps of Life, which are the effect of His righteous Sacrifices of His Holy Blood-Love and Life for sinful mankind. The LORD's righteous Holy Blood-Love broke through the walls of sin's Hate, Darkness, Death, and scornful Rejection to liberate all penitent believers. The present penitent soul also finds the LORD's Love-Blood and Life that gives the soul Eternal Life. In addition, the 144,000 on Mt. Zion follow in the Lamb's Footsteps of Love, Light, Life, and Loyal Reverence.

> These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God (Revelation 14:4,5).

David delighted *(khaw-fates)* with pleasurable satisfaction as he walked in the LORD's Begotten Name LORD and in His Word or Commandments of Love.

4. Verse 36—Second *hay*—Prudence-Love

> Incline my heart unto thy testimonies, and not to covetousness (Psalm 119:36).

David besought the LORD to subdue and to help him to submit his *worker* heart to the LORD's trustful Testimonies of Love at the Brazen Laver of Love so that he would be led away from the sinful coveting of earthly things. The love of material gain and material wealth by dishonest means is totally unacceptable to the LORD's Holy Word and to His Begotten Name LORD.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *hay* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 37—*yod*—Wisdom-Love

> Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way (Psalm 119:37).

David besought the LORD to turn his eyes away from beholding, seeing, viewing, and giving attention to vain, empty, and worthless things and idols that have no eternal future. The earthly, vain things of Time have no real worth; they will pass away because they are earthly, having no abiding value nor merit. They are generated neither by the LORD's Eternal Word nor by His Unbegotten Name and Purposive Will. The LORD's Purposive Will is found in His Eternal Word and His Unbegotten Name LORD. His Word and Name shall never pass away.

> Heaven and earth shall pass away, but my words shall not pass away (Matthew 24:35).

The LORD's Word is precious and priceless; it gives Love, Light, Life, and Joy. The LORD's Word and Name are Right, and they bring rejoicing to penitent hearts and to enlightened eyes.

> The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes. The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true and righteous altogether. More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb (Psalm 19:8-10).

The LORD's Word is eternally sweet to the taste of a penitent soul and spirit.

> Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts (Jeremiah 15:16).

God's Word, which the Prophet Jeremiah shared with others, was what he had experienced in his own penitent heart and soul. The LORD's Holy Word is eternally sweet, pleasant, joyful, and satisfying. When the LORD's Holy Word is quickened to the heart and mind by His Holy Name, it generates strength in and loyalty and steadfastness to the LORD's Ways of Righteousness. Therefore, the heart and mind overcome all of Leviathan's and Lucifer's deceitful plans to lead one astray from the LORD's Holy Word and Holy Name.

2. Verse 38—First *hay*—Understanding-Love

The LORD's Holy Word and His Holy Unbegotten Name establish His Understanding-Love in the reverent heart.

> Stablish thy word unto thy servant, who *is devoted* to thy fear (Psalm 119:38).

The Prophet Isaiah said that the Fear of the LORD is His Treasure.

> And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure (Isaiah 33:6).

The LORD's Fear is His Holy Reverence for His Word and for His Begotten and Unbegotten Name. His Holy Fear is His Treasure House where He stores the precious Jewels of the Wisdom, Understanding, Knowledge, and Prudence of His Holy Word and Holy Name.

Fear is Wisdom.

> And unto man he said, Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding (Job 28:28).

> The fear of the LORD is the beginning of wisdom: a good understanding have all they that do *his commandments:* his praise endureth for ever (Psalm 111:10).

> The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding (Proverbs 9:10).

Fear is clean.

> The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether (Psalm 19:9).

Fear is the beginning of Knowledge.

> The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction (Proverbs 1:7).

The LORD's Holy Fear constrains the heart to flee to Understanding, which causes it to depart from any evil thing that would hinder the believer's spiritual education and moral development.

The LORD hates disrespect and irreverence that are aimed at His Holy *Begotten* and *Unbegotten* Name *LORD.*

The following diagram shows how God's Hatred fits around His Name *(yod, hay, vow, hay).*

* *vaw*—**Knowledge-Love**

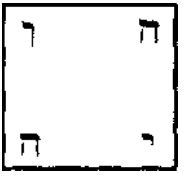
3. The LORD hates the evil way that leads away from His Purposive Will and Master Plan and to idolatry. Therefore, He hated Israel's feast days.

   I hate, I despise your feast days, and 1 will not smell in your solemn assemblies (Amos 5:21).

* First *hay*—Understanding-Love

2. The LORD hates evil arrogance and scornful contempt for His Divine Authority.

   All their wickedness *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes *are* revolters (Hosea 9:15).



*** Second *hay*—Prudence-Love**

4. The LORD hates the froward mouth that is not willing to comply with what God requires; the peevish and perverse mouth is ungovernable and unmanageable, whose love and service to God is mere pretense.

   The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate (Isaiah 61:8).

*** *yod*—Wisdom-Love**

1. The LORD hates evil pride that rules with its evil revelation, redemption, and satisfaction.

   Esau hated the LORD's spiritual birthright, therefore the LORD hated him.

   And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness (Malachi 1:3).

In the fear of the LORD *is* **strong confidence:** and his children shall have a place of refuge (Proverbs 14:26).

In Holy Reverence for the LORD's Begotten and Unbegotten Name, there is strong confidence—a place of secure refuge in the time of trouble.

> The fear of the LORD *is* a fountain of life, to depart from the snares of death (Proverbs 14:27).

Holy Reverence of the LORD's Begotten and Unbegotten Name is a Fountain of Life that overcomes Leviathan's and Lucifer's hate, arrogance, evil way, and irreverence against the LORD's Word and His Begotten and Unbegotten Name LORD.

The LORD's established, confirmed Word proves the Truth of His Eternal Promises. His Word verifies His Strength and Power to perform His Promise. The LORD's Word swallows up believers' hate and doubt, changing them into His Roots of Love, making them anchors for the Tree of Life in believers' *lover* hearts. Consequently, the LORD's Word continuously encourages believers' souls and spirits, giving them new hope, help, and a heart to press onward and upward in their spiritual journey to the New City.

The LORD's Word and His Unbegotten Name LORD take away fleshly, evil contempt for His Good Judgment.

3. Verse 39—*vaw*—Knowledge-Love

> Turn away my reproach which I fear: for thy judg--ents *are* good (Psalm 119:39).

David besought the LORD to take away the reproach, vilification, and disrepute that he was suffering from the attacks of his enemies. They were accusing him, blaming him, finding fault with him, and censuring him according to their Hate, Darkness, Death, and scornful Rejection of him as God's anointed King. Their evil motive was to bring David to shame, disgrace, discredit, and ill repute. This painful suffering put David's soul into a convulsive struggle, and it filled his spirit with spiritual torture. It also caused his heart to suffer the pangs of Death.

Nevertheless, David faithfully held onto the LORD's Good Just Judgments in the midst of suffering, esteeming the LORD's Judgments to be Gracious and Good. Therefore, the LORD liberated David from his enemies.

4. Verse 40—Second *hay*—Prudence-Love

> Behold, I have longed after thy precepts: quicken me in thy righteousness (Psalm 119:40).

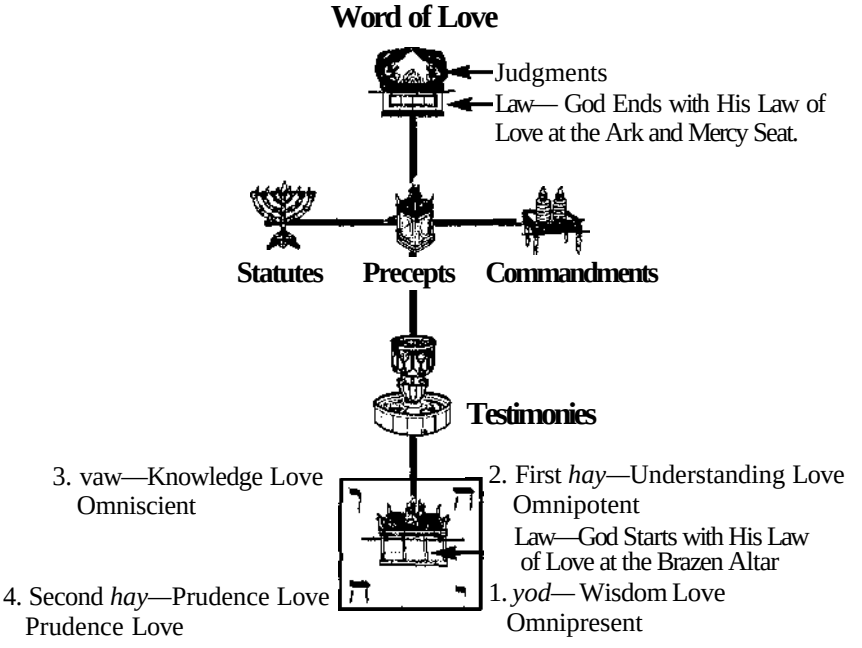
The LORD's Word and His Unbegotten Name caused David to long after His Precepts. David beseeched the LORD's Unbegotten Name and the Righteousness of His precious Precepts of Love to revive him and to refresh him so that he could bless, praise, thank, and glorify the LORD's Holy Name in the midst of pain and pleasure in his life. David longed for the LORD's Precepts to rule over his moral conduct, actions, and deeds so that they would bless, praise, thank, and glorify His Unbegotten Name.

David's ardent affection for the LORD's Holy Word generated a longing, yearning, and burning desire for the LORD's Precepts to grow in his heart and life. David not only loved the LORD's Precepts, but he also delighted in them.

VI. *vaw* ו

The LORD's revelation to David under the letter *vaw* gave him the next appointed part of His Word of Love that David needed in order to grow to spiritual maturity in that particular place in his spiritual journey.

Under the *vaw*, once again, we see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments, which is illustrated in the following diagram.



LORD's Name of Love
Supports His Word of Love

Vaw, the sixth letter in the Hebrew alphabet, means a hook and to *hold fast.* The LORD revealed His *Tetragrammaton,* His Holy Name, in the Moral Principle of the *vaw* Knowledge of His Holy Word.

The following diagram outlines the Principle of *Holding Fast.*

(See diagram on following page.)

II. First *hay*-Understanding-Love Omnipotent

We **must** *hold fast our profession or avowal of our faith* in **Jesus Christ, our High Priest.**

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **let us hold fast *our* profession** (Hebrews 4:14).

III. vaw—Knowledge Omniscient

We **must** *hold fast to the LORD's Word* **until** His coming for us.

But that which ye have *already* hold fast till I come (Revelation 2:25).

IV. Second h*ay*—*Prudence* Prudence-Love

We **must** *hold fast to what we have received and heard* **and** to repent of our **guilt** where we have come short of the **LORD's Holy Word.**

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, 1 will come on thee as a thief, and thou shalt not know what hour I will come upon thee (Revelation 3:3).

I. *yod*— Wisdom-Love Omnipresent

We **must** *hold fast our confidence, rejoicing, and hope in God's Word.*

But Christ as a son over his own house; whose house are we, **if we hold fast the confidence and the rejoicing of the hope firm unto the end** (Hebrews 3:6).

The following diagram shows the Son's *revealed* Begotten Name LORD and the Father's revealed *Unbegotten* Name LORD in the eight verses under the letter *vaw*

vaw ו

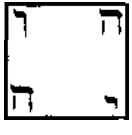
*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

And take not the word of truth utterly out of my mouth; for I have hoped in thy **judgments** (Psalm 119:43).

4. Second *hay*— Prudence-Lore

So shall I keep thy **law** continually for ever and ever (Psalm 119:44).



2. First *hay*— Understanding-Love

So shall I have wherewith to answer him that reproacheth me: for I trust in thy **word** (Psalm 119:42).

1. *yod*— Wisdom-Love

Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy **word** (Psalm 119:41).

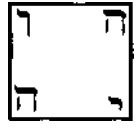
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

And I will delight myself in thy **commandments,** which I have loved (Psalm 119:47).

4. Second *hay*— Prudence-Love

My hands also will I lift up unto thy **commandments,** which **I** have loved; and I will meditate in thy statutes (Psalm 119:48).



2. First *hay*— Understanding-Love

I will speak of thy **testimonies** also before kings, and will not be ashamed (Psalm 119:46).

1. *yod*— Wisdom-Love

And I will walk at liberty: for I seek thy **precepts** (Psalm 119:45).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *vaw* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 41—*yod*—Wisdom-Love

> Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word (Psalm 119:41).

The Hebrew word for *mercies,* in this verse, is *kheh-sed,* which means the Grace of His Kindness, Piety, and the Beauty of the Holiness of His Separation, Favor, Goodliness, and Loving-kindness. The LORD's *rakh-oom* Mercy is the Compassion of Jesus Christ that drives back His punishment of Death and Hell that mankind deserves because of his iniquities, transgressions, sins, and trespasses against God, and His great Grace that brings in His Loving-kindness that sinful man does not deserve.

> O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low. (Psalm 79:8).

The Psalmist prayed for God's Mercy to drive back what Israel deserved and to visit them, instead, with His Good Grace. Likewise, God promised, out of His Mercy, to gather His Nation Israel and push back her sinful offenses by the Living Resurrected Blood of His Only Begotten Son, Christ Jesus, Israel's Messiah; and, then, by His Good Grace, to bring in what she did not deserve.

This is also a prophetic reference to the Coming of Christ, the Messiah, Who would return to Earth after the sixth millennium of the present Creation. It is the LORD's Holy Word and His Begotten and Unbegotten Name that assures the future redemption of the

Heavens and the Earth. In the LORD's New Heaven and New Earth, old things of sorrow, tears, sin, Death, and Darkness shall pass away. The LORD's New Heaven and New Earth will be filled with Everlasting Love, Joy, and Peace.

> And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful (Revelation 21:4,5).

The LORD has also promised to remember and to renew Israel, His chosen people.

> For a small moment have I forsaken thee; but with great mercies will I gather thee (Isaiah 54:7).

God's Chastening Anger is for only a moment; it is for the correction of His wayward children. But His Infinite Love is *Eternal,* recovering, reviving, and restoring His wayward children. The Unbegotten LORD sent, to the Earth, His Only Begotten Son, Jesus Christ, Who is His visible expression of His *kheh-sed* Grace. Jesus Christ gives the penitent soul the Grace of His Everlasting Salvation.

> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth (John 1:14).

> And of his fulness have all we received, and grace for grace. For the law was given by Moses, *but* grace and truth came by Jesus Christ (John 1:16,17).

> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) (Ephesians 2:5).

> For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: (Ephesians 2:8).

The *yod* Wisdom-Love of the Son's Begotten Name LORD gives us Salvation, Freedom, Liberty, and Victory from our evil offenses against His Holy Name. The Son's Begotten Name LORD and the Father's Unbegotten Name LORD reveals His *rakh-oom* Mercy, which is His Everlasting Salvation. The LORD's Holy Word of Love and His Holy Begotten Name Love also give us the answers that we need in order to respond to those who reproach us.

2. Verse 42—First *hay*—Understanding-Love

> So shall I have wherewith to answer him that reproacheth me: for I trust in thy word (Psalm 119:42).

The penitent, loyal soul who is clothed in the Freedom and Victory of the Begotten LORD's Salvation will always have a convincing answer when accosted by ungodly unbelievers, for he trusts in God's Living *daw-bar* Word. God's Word of Love is a verbal, sharp sword that defeats all of His enemies' Hate, Darkness, Death, and scornful Rejection of His Truth.

The Apostle Paul affirmed this Truth.

> For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Hebrews 4:12).

The LORD's Living Sword-Word cuts away sin and dross, both from within and from without. It cuts down the pride in our soul and brings it down to the lowly, humble, submissive place in Jesus Christ. It also cuts pride and perverseness from our arrogant spirit, bringing it down into Christ's Meekness before the LORD. The

LORD's Sword-Word cuts off the darkness of our ignorance, leaving us His Understanding-Love. His sharp, two-edged Sword cuts off the wicked rebellion in our carnal will that wars against His Purposive Will for our lives. It also cuts off the sin that is hidden in the very joints and marrow of our bones, leaving us His restful Resurrected *kaw-bode* Glory Blood-Love that makes us One with Christ, the Begotten LORD.

The LORD's *daw-bar* Word is a Discerner, Recognizer, and Observer of a person's mental lusts, as well as the most secret and remote thoughts, intents, and designs in his *worker* heart and *lover* heart that are in opposition to the LORD. The LORD's *daw-bar* Word discovers our evil, vile, unconscious purposes and wrong principles that govern our conscious thoughts, feelings, and deeds.

Thanks be unto God for His unspeakable *daw-bar* Word, the Son's Begotten Name LORD, and the Father's Unbegotten Name LORD!

3. Verse 43—*vau*—Knowledge-Love

> And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments (Psalm 119:43).

The LORD's Word and His Begotten Name LORD reveal His glorious Judgments to the penitent heart and soul. David besought the LORD not to remove His *daw-bar* Word of Truth from his mouth because he would be speechless when his enemies, his mockers, and his accusers challenged and confronted him. The Hebrew word for *Truth* is *eh-meth,* which means a stability, certainty, truth, trustworthiness, establishment, faithful, right, sure, truly, verity; it comes from the Hebrew root word *aw-man,* which means to build up, to support, to foster as a parent or nurse, to render firm and faithful, permanent, and quiet. Therefore, the LORD's sharp, two-edged Word always has a living answer with which we can disarm our enemies.

In the Book of John, we find these words of Jesus:

> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye

> had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him (John 14:6,7).

Jesus Christ is the Living, Resurrected Blood-Way to the Unbegotten Father and His Eternal Love that covers all sin—our sin and the sin of our enemies.

> Hatred stirreth up strifes: but love covereth all sins (Proverbs 10:12).

Jesus Christ is the Holy Form of the LORD's Truth that swallowed up the type and shadow of animal blood with its temporal covering for sin. Christ's Eternal Resurrected Blood is the Father's Eternal Love Blood that covers all sin. Jesus Christ is God's true Living Tabernacle. He is the true Manna Bread from Heaven. He is the true Doctrine.

With the *vow* Knowledge-Love of Christ's Word in our mouth, we can testify, with our mouth, to the Righteousness of His Way of Truth. Since David was the King over Israel, he had to give legal decisions for his people. He besought the Begotten Name the LORD to give him divine assistance by filling his mouth with correct, truthful decisions. The Begotten Son, with His Begotten Name LORD, revealed to David that he could keep His Law of Love forever.

4. Verse 44 —Second *hay*—Prudence-Love

> So shall I keep thy law continually for ever and ever (Psalm 119:44).

David testified that, with the LORD's *daw-bar* Word in his mouth, he would observe, follow, and abide in the LORD's Law of Love in all his thoughts, feelings, and deeds throughout the *o-lawm* and *ad* Eternities. David testified that he would abide, dwell, and remain in the LORD's Truth-Love both on Earth and in the Eternal Regions Beyond.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *vow* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 45—*yod*—Wisdom-Love

> And I will walk at liberty: for I seek thy precepts (Psalm 119:45).

David promised that, since he was in this particular place in his spiritual journey to maturity in God's Word, he would walk in ease and freedom from fleshly pain, worry, and a troubled mind because of the LORD's precious Precepts. David enjoyed the Word's spiritual, liberating power from his evil difficulties, restraints, and burdens. As a result, David enjoyed the rest, the peace, and the quiet that come from the LORD's priceless Precepts in the heart of Christ's Spiritual Stature. The LORD's *Torah-Love* removes the stress, strain, tension, and pressure of fleshly, painful worry, anxiety, and carnal discomfort. Thus, David enjoyed the comforting ease, peaceful rest, and calm quietness of the LORD's gentle Precepts at the Golden Altar.

2. Verse 46—First *hay*—Understanding-Love

> I will speak of thy testimonies also before kings, and will not be ashamed (Psalm 119:46).

David promised that he would speak to earthly kings, bearing witness to the LORD's Unbegotten Word and Unbegotten Name with its Majesty, Splendor, and Glory. David lifted up the LORD's Majesty and Greatness of His Unbegotten Name, far above all the earthly majesty of temporal kings below. David would neither be ashamed nor feel humiliated when he lifted up the LORD's Unbegotten Name Above, on High, in front of his enemies. He

would continue to witness to the LORD's trustful Testimonies of Love from His Brazen Laver of Love and be neither embarrassed nor restrained because of his enemies.

3. Verse 47—*vaw*—Knowledge-Love

> **And I will delight myself in thy commandments, which I have loved** (Psalm 119:47).

David confessed his delight in the LORD's comforting Commandments of Love. The Hebrew word for *delight* is *shaw-aw*,which means in good acceptance, to look upon with complacency and quiet satisfaction. When the LORD's Unbegotten Word begot His Only Begotten Son, His Wisdom Word, He delighted *(shaw-aw)* in Him.

> The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I *was* there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, *as* one brought up *with him:* and I was daily *his* delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights *were* with the sons of men (Proverbs 8:22-31).

The Unbegotten Father was well pleased with His Beloved Only Begotten Son, His Wisdom Word. The Unbegotten Father delighted

in His Only Begotten Son with quiet satisfaction. He was divinely delighted and satisfied with His Son's perfect Stature of Wisdom, Understanding, Knowledge, and Prudence in His Begotten Word and Name.

What unspeakable joy it is to reach the place of growth in Christ's Stature of Truth in which the Father shares with us, in our *lover* hearts, His *shaw-aw* Divine Delight for His Son! This is Eternal Joy that is unspeakable and full of Glory. To God be all the Glory! This Love and Joy are found neither in the creature nor in the Creation, but in only the Infinite, Divine Creator.

4. Verse 48—Second hay—Prudence-Love

> My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes (Psalm 119:48).

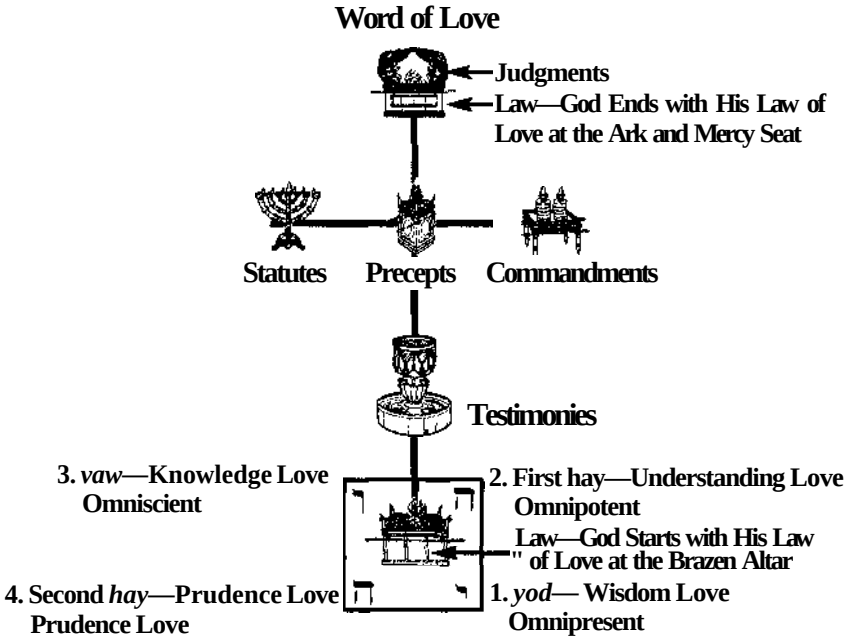
The Unbegotten Father's Name LORD is joined to His Son's Word or Commandments and His Begotten Name LORD. David lifted up his hands in longing love and sincere devotion to the LORD's comforting Commandments of Love and confessed his love for them, all over again. He promised, again, to lift up his hands in praise to the LORD's comforting Commandments. David also chose to meditate, to cogitate, and to contemplate or consider the LORD's Statutes in His Word.

It is the LORD's Statutes of Light and Truth that He has decreed and determined to be the paths for us to walk thereon. Hence, we need to mediate on them so that their Light is ever before us.

VII. *za*

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Under the letter *zain,* one can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Law (Covenants), and Judgments.



LORD's Name of Love
Supports His Word of Love

The seventh letter of the Hebrew alphabet is the letter *zain,* and it introduces the next eight verses of Psalm 119. The letter *zain* means a weapon or an ornament.

The LORD's Holy Word reveals that our weapons of warfare are spiritual, not carnal.

> (For the weapons of our warfare *are not* carnal, but mighty through God to the pulling down of strong

> holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (II Corinthians 10:4,5).

The entire warfare of true Christians is waged against their prideful, fleshly authority that exalts itself against God. The only weapons to use against it are the LORD's Infinite, Divine Name, His Holy Word, and the Holy Spirit that:

* Crucify the affections and lust of one's fleshly authority;
* Mortify one's fleshly authority by treading it under;
* Illuminate one's lusts, ignorance, and prejudices that cover one's fleshly authority;
* Pull down the high thoughts, vain imaginations, and proud conceits of one's fleshly authority that challenges God's Infinite, Divine Authority;
* Fill, with His Omnipresent Love, His Omnipotent Love, and His Omniscient Love, the penitent *worker* heart, the penitent *lover* heart, and the penitent will that have given up the fleshly will in silent resignation to the LORD's Purposive Will.

The following diagram shows the Son's *Begotten* Name LORD and the Father's *Unbegotten* Name LORD that are revealed in the eight verses under the letter *zain*.

(See scales on following page.)

zain ז

*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

The proud have had me greatly in derision: *yet* have I not declined from thy **law** (Psalm 119:51).

4. Second *hay*— Prudence-Love

I remembered thy **judgments** of old, O LORD; and have comforted myself (Psalm 119:52).

2. First *hay*— Understanding-Love

This *is* my comfort in my affliction: for thy **word** hath quickened me (Psalm 119:50).

1. *yod*— Wisdom-Love

Remember the **word** unto thy servant, upon which thou hast caused me to hope (Psalm 119:49).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

I have remembered thy name, O LORD, in the night, and have kept thy **law** (Psalm 119:55).

4. Second *hay*— Prudence-Love

This I had, because I kept thy **precepts** (Psalm 119:56).

2. First *hay*— Understanding-Love

Thy statutes have been my songs in the house of my pilgrimage (Psalm 11954).

1. *yod*— **Wisdom-Love**

Horror hath taken hold upon me because of the wicked that forsake thy **law** (Psalm 119:53).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *zain* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 49—*yod*— Wisdom-Love

> Remember the word unto thy servant, upon which thou hast caused me to hope (Psalm 119:49).

David begged the LORD to remember His priceless *daw-bar* Word that had been given to him because it had inspired him and infused him with new Life and new hope. The Begotten Word had filled David with new thoughts, feelings, and deeds of love and kindness. The LORD's Begotten Word had given David new visions of the LORD's supreme Authority over his life. David knew that the LORD's Begotten *daw-bar* Word would save him from ill thoughts, feelings, and deeds of disappointments in his carnal nature.

The Love of the LORD's Begotten Word swallows up all fleshly dissatisfaction, discontentment, and displeasure.

2. Verse 50—First *hay*—Understanding-Love

> This *is* my comfort in my affliction: for thy word hath quickened me (Psalm 119:50).

The LORD's *daw-bar* Word was David's comfort in the midst of his painful afflictions; it continually ministered the LORD's Love, Light, Life, and Reverence to David's soul and spirit. The quickening Power of the LORD's *daw-bar* Word gave David strength in his soul, and it stimulated fresh breath to his spirit. Therefore, David had continual invigorating determination to keep choosing the LORD's Governing Authority in the Way of His Truth. All of David's past

experiences in the LORD's *daw-bar* Word were increased and strengthened in His new experience with the LORD's Understanding-Love in his present situation.

3. Verse 51—vow—Knowledge of Love

> The proud have had me greatly in derision: *yet* have I not declined from thy law (Psalm 119:51).

Although David's scornful, proud enemies held him in great derision, they could not force him to turn aside from the LORD's *vaw* Knowledge of Love. Although their evil derision, contempt, and ridicule were strong, they were powerless to turn David from the LORD's Holy Begotten Name and His Holy Word. The Unbegotten LORD's Holy Name and Holy Word of Love, Light, Life, and Reverence had liberated David from their fleshly authority.

The LORD's *Begotten* Name and *Begotten* Word are joined to the LORD's *Unbegotten* Name and *Unbegotten* Word; therefore, the LORD's Immutable, Immovable, and Immortal Name and Word are eternally victorious. The LORD's Infinite Power is always victorious. His Power is the same in pleasure and in pain. It is an unchanging and unyielding shield for the penitent soul, spirit, and will in the midst of all earthly enemies. The Word and Name of the LORD remains immobile, motionless, and unyielding to all wicked opposing forces. The LORD's Holy Word and Holy Name immunizes the penitent soul and spirit against all of Leviathan's deceitful Hate, Darkness, Death, and scornful Rejection.

4. Verse 52—Second *hay*—Prudence-Love

> I remembered thy judgments of old, O LORD; and have comforted myself (Psalm 119:52).

The LORD caused David to remember His *Begotten* Just Judgments that He had given to Christ in *o-lawm* Eternity. David

was comforted by the LORD's Holy Judgments because they are Divine and Eternal. God's Judgments will continue to live on through the ceaseless ages.

The Unbegotten Father had "Truthed up" His Only Begotten Son in His Purposive Will and Master Plan in Eternity Past. The LORD's Son of Wisdom had grown up in His Father's Infinite Authority of His Holy Word. Christ, the Son of God, has always lived in His Father's Silent Resignation and Tranquil Trust in His Purpose and Plan.

Likewise, we, too, must humble our proud will and allow the LORD to bring it into silent resignation and tranquil trust so that we, too, can meekly obey His commands. We must willingly yield to His Purposive Will and Master Plan, as Jesus Christ has always done. When we received Jesus Christ into our hearts, Christ's Silent Resignation and Tranquil Trust also came to live in us. Hence, Christ's complete submission in us gives us the power to comfort, to console, and to encourage ourselves and others in the LORD's Silent Resignation and Tranquil Trust. In the midst of our misery, sorrow, and grief, Christ's Silent Resignation and Tranquil Trust are present to free us from our pain and to give us a new anchor of hope and a joyful anticipation for tomorrow.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *zain* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 53—.yod—Wisdom-Love

> Horror hath taken hold upon me because of the wicked that forsake thy law (Psalm 119:53).

The Psalmist shed burning tears for the wicked apostates, the renegades, and the revolters who had abandoned their love, faith, and

confidence in the LORD's Unbegotten *Torah*-Wisdom-Love. David was horrified, frightened, and amazed at the wicked sinners who had cast their first Love for the LORD's *Torah-Truth* behind their backs.

Sin is a horrific monster that lacks all reverence, respect, and honour for the LORD's Unbegotten Name and Word of Love. David was not horrified because of their enmity toward *him,* but he trembled with horror at their wicked contempt for the LORD's *Torah-Truth* and His *Wisdom of Love*.

2. Verse 54—First *hay*—Understanding-Love

> Thy statutes have been my songs in the house of my pilgrimage (Psalm 119: 54).

During our pilgrimage on Earth, our mortal body is the house or temple of our soul, spirit, and will.

> What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's (I Corinthians 6:19,20).

The body of man was not made so that he could indulge in excessive eating, drinking, and fornication. It was made to serve God in righteousness and true holiness. Man's body is not an instrument for uncleanness. The LORD is for the body, as its Master and Owner, Who has the Authority to make it clean and holy for His Holy Name's sake and His Holy Word's sake. The LORD, as the Master and Owner of the body, has power to judge it and to punish it.

The Apostle Paul also promised us that our vile body, in which our penitent soul and spirit live, shall be made like the glorious Body of our LORD and Saviour, Jesus Christ. However, it is an unspeakable joy, and it is full of glory, even now, to have our bodies clothed with the Father's first *hay* of omnipotent Understanding-Love.

> Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself (Philippians 3:21).

When we give our bodies to be holy unto the LORD, the LORD's Statutes of Love and Light from the Golden Candlestick cover and clothe our bodies, now, until we can put on our new "House of Glory" at the resurrection of the dead. Our continual song, as a stranger and pilgrim on Earth, is the prophetic song of our new glorified body.

The Psalmist's delight in the LORD's Statutes inspired his *lover* heart to sing sweet *zaw-mar* songs of praise, joy, and celebration to the LORD's Holy Name and Holy Word.

The celestial *zaw-mar* songs from the penitent *lover* heart are like precious little dew drops that fall upon the LORD's Holy Name and His Holy Word. The *zaw-mar* songs of praise that blossom forth from the *lover* heart are like the celestial beauty of a living tree that shares the sweet smell of its fragrant flowers with all who are near.

When the LORD's Name and Word rule within the *lover* heart of His saints, the Beauty, the Glory, and the Splendor of His Holy Name and Holy Word are displayed through their praises.

The Beauty of the Statutes of the LORD's Love and Light blossomed forth from David's *lover* heart through his Psalms and Hymns. The LORD's first *hay* of Understanding-Love was revealed in a great way through the songs of praise that He gave to David.

3. Verse 55—*vaw*—Knowledge-Love

> I have remembered thy name, O LORD, in the night, and have kept thy law (Psalm 119:55).

David's *zaw-kar remembrance* mind continually recognized, recalled, and thought on the LORD's Law of Love, His Unbegotten Holy Name LORD, and His Holy Word, both in his natural and

spiritual days and nights. David was faithfully joined to the Knowledge of the LORD's Name and to His Law of Love, His *Torah-Truth.*

4. Verse 56—Second *hay*—Prudence-Love

This I had, because I kept thy precepts (Psalm 119:56).

David's faithfulness to the LORD's Unbegotten Name and Word was his spiritual comfort and joy all the days of his life in this present world. David kept the LORD's precious Precepts from the Golden Altar, which is the Heart of the LORD's Spiritual Stature. The LORD's Eternal Precepts are a great comfort and joy to all overcomers, both now and in the eternal "Regions Beyond." To live for the Unbegotten LORD's Name and Word that He has given through His Only Begotten Son, the LORD Jesus Christ, brings us unspeakable, eternal joy and gain.

The Apostle Paul said:

For to me to live *is* Christ, and to die is gain (Philippians 1:21).

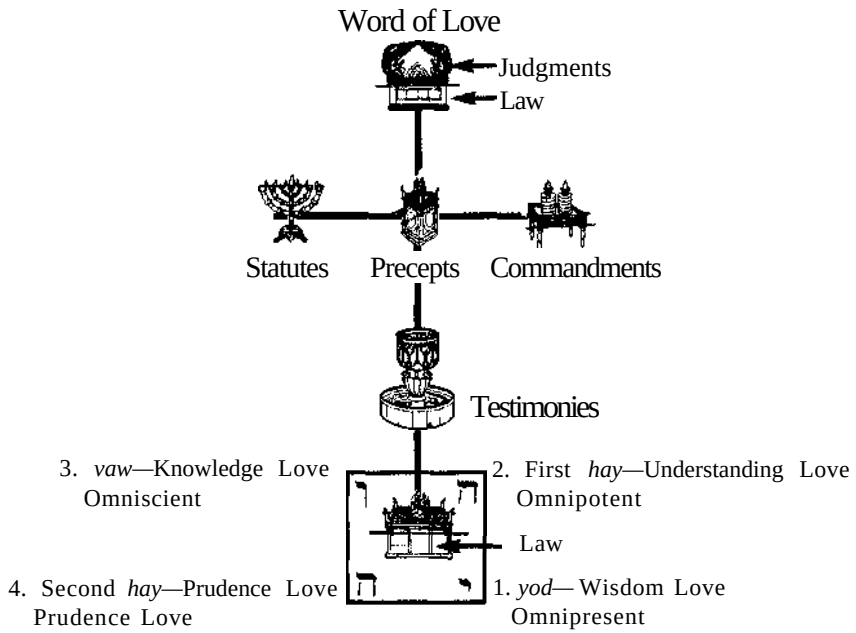
The more of Christ, the LORD's Everlasting Word, that we receive and retain in our hearts, the greater our present and eternal gain will be in its increase and advantage. The Unbegotten Father's Name LORD and Word are ever increasing in more fruitfulness in our hearts and lives if we are faithfully walking with Jesus Christ. The more we hold His glorious Name and wonderful Word as precious in our *lover* hearts, the more we gain of His *Torah-Truth,* and the more we will increase in His Prudent Love. The more we choose His Purposive Will and Master Plan, the more profitable we will be to the LORD.

VIII. *cheth* ח

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to

grow to greater spiritual maturity in that particular place in his spiritual journey.

Under the letter *cheth,* we, again, can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Law (Covenants), and Judgments. This is illustrated in the following diagram.



LORD's Name of Love
Supports His Word of Love

The eighth letter of the Hebrew alphabet is *cheth,* and it introduces the next eight verses in Psalm 119. The letter *cheth* meant a barrier, a fence, or a wall; to enclose and to surround. The letter *cheth* is like a wall, *kho-maw*. Walls joined together make a barricade of protection and salvation for the person inside them.

The LORD Jesus Christ is our *Salvation Wall.*

> In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks (Isaiah 26:1).

The LORD's Word is a *Wall of Salvation* for both natural and spiritual Israel. His Word is not only a *Wall of Salvation* but also a Song of Rejoicing and Thankfulness for His Protection of the Righteous. The LORD's *Wall of Salvation* is a "warring" wall for the fall and humiliation of the enemies of hate.

The LORD Jesus Christ is God's Salvation, and He will return to Earth, bringing with Him His reward for His faithful followers and for Israel.

> Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation *[yeh-shah]* cometh; behold, his reward *is* with him, and his work before him (Isaiah 62:11).

It is clear, in this verse, that *yeh-shah* is Jesus. *Yeh-shah* means liberty, deliverance, prosperity, safety, salvation, saving.

> Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise (Isaiah 60:18).

> For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her (Zechariah 2:5).

When the LORD Jesus Christ, Israel's Messiah, returns to Jerusalem, He will be a *Salvation Wall of Fire* around her and His Resurrection *kaw-bode-Glory* will be in the midst of her. How great is our God!

The following diagram shows how the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD fit with the eight verses under the letter *cheth.*

cheth ח

*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

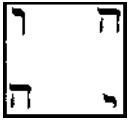
I thought on my ways, and turned my feet unto thy **testimonies** (Psalm 11959).

4. Second *hay*— Prudence-Love

I made haste, and delayed not to keep thy **commandments** (Psalm 119:60).

2. First *hay*- Understanding-Love

I intreated thy favour with *my* whole heart: be merciful unto me according to thy **word** (Psalm 11958).



1. *yod*— Wisdom-Love

Thou art my portion, O LORD: I have said that I would keep thy **words** (Psalm 119:57).

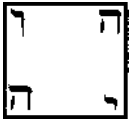
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

I am a companion of all *them* that fear thee, and of them that keep thy **precepts** (Psalm 119:63).

4. Second *hay*— Prudence-Love

The earth, O LORD, is full of thy mercy: teach me thy **statutes** (Psalm 119:64).



2. First *hay*— Understanding-Love

At midnight I will rise to give thanks unto thee because of thy righteous **judgments** (Psalm 119:2).

1. *yod*— Wisdom-Love

The bands of the wicked have robbed me: *but* I have not forgotten thy **law** (Psalm 119:61).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *cheth* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

Under each one of the twenty-two letters of the Hebrew alphabet, David displayed an amazing love and gratitude for the Father's Gift of His Only Begotten Son and His Word Stature of Truth. He also recognized portions of Christ's Word Stature that consists of His:

* Law of Love,
* Testimonies,
* Precepts,
* Statutes,
* Commandments,
* Covenants (Law), and
* Judgments.

1. Verse 57—*yod*— Wisdom-Love

> *Thou art* my portion, O LORD: I have said that I would keep thy words (Psalm 119:57).

David was saying, in so many words, that the LORD's Word was his portion. The character of a godly *lover* heart has the LORD's Holy Name and Holy Word as its Foundation. The LORD's Name and Word are the Eternal Source of the godly man's happiness, treasure, and Truth.

When the LORD Jesus Christ is our Eternal Portion of Love, Light, Life, and Reverence, we do not seek another kind of portion in this evil world; we do not desire a worldly portion because the

LORD Jesus Christ and His Spiritual Stature, as portrayed in the Mosaic Tabernacle, is our Eternal Portion and Inheritance. This Inheritance is the best of all things in Time and Eternity.

David promised to keep the LORD's wonderful Words of Love, Light, Life, and Reverence, and by God's Mercy and Grace, he did. He chose to abide in the LORD's Words of Life, both in Time and in Eternity.

When we take His Words of Love, Light, Life, and Reverence, we choose to allow His Supreme Authority to cleanse, to govern, and to guide our thoughts, feelings, and deeds, both now and forevermore.

2. Verse 58—First *hay*—Understanding-Love

> I intreated thy favour with *my* whole heart: be merciful unto me according to thy word (Psalm 119:58).

David beseeched the LORD to be merciful, compassionate, and gracious to him and to bestow His Loving-kindness upon him according to His Spoken Word. David knew that he was unworthy of the LORD's gracious Favor, yet he understood that without the LORD's Favor, he was helpless, hopeless, and undone.

Because we all are unworthy of the LORD's Favor and Loving-kindness toward us, we cannot demand His Favor as though it were a debt that He owes us. We must humble ourselves before Him and meekly pray for His Forgiveness for our sins of omission and commission so that we may be freshly reconciled to Him. Then, He will hear, forgive, and lift us up on High to bless His Holy Name and His Holy Word.

Both the Apostle James and the Apostle Peter told believers to humble themselves.

> Humble yourselves in the sight of the Lord, and he shall lift you up (James 4:10)

> Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (I Peter 5:6).

Since pride creates mutual opposition between us and God, it behooves us to humble ourselves before Him and to repent of our pride so that He can lift us up in due season in Unity and Harmony with Himself; then, we can bless, praise, thank, and glorify His Name.

3. Verse 59—*vaw*—Knowledge-Love

> I thought on my ways, and turned my feet unto thy testimonies (Psalm 119:59).

David *thought,* giving consideration to his ways; he examined his thoughts, feelings, and deeds and found them to be short of the LORD's Glory. Therefore, he confessed, repented, and turned his footsteps toward the LORD's trustworthy Testimonies of Love at the Brazen Laver, which is the LORD's Loins of Love. By faith, David washed wrath and doubting from his hands, and he washed scornful rejection of the LORD's Authority from his wayward feet. The Knowledge of the LORD's Love is always found in His Laver of Love.

The Apostle Paul confirmed the Moral Principle of Clean Hands that are to be lifted up in praise to the LORD's Holy Name.

> I will therefore that men pray every where, lifting up holy hands, without wrath and doubting (I Timothy 2:8).

When we are in our prayer closets, we are to lift up holy, clean hands to bless, to praise, to thank, and to glorify the LORD's Name, showing him gratitude for our families, our meals, our works, our journeys, and our brotherhood services. To God be all the glory!

If we allow Jesus to wash the wrath, the doubting, and the scornful rejection from our hands and feet, without, in His Laver Waters of Love, He will fill our loins, within, with His Waters of Love for His Holy Name by His Precious Holy Spirit, as Jesus said.

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water (John 7:38).

The LORD's *vaw* Knowledge of Love causes our heart and mind to know when our feet and hands are dirty and defiled with wrath, doubting, and scornful rejection. Therefore, we can return to His Laver Waters of Love for fresh cleansing and renewal.

4. Verse 60—Second *hay*—Prudence-Love

I made haste, and delayed not to keep thy commandments (Psalm 119:60).

After David's hands and feet had been washed and cleansed, his feet were covered with the LORD's Love. Then, David's feet ran swiftly to the LORD's comforting Commandments to observe and to obey them. David abandoned his wrong, evil way for the LORD's Way of True Love, Light, Life, and Reverential Respect.

When the fires of conviction are burning in our souls, we must run swiftly to the LORD's Laver of Love to wash our hands and feet so that we will not lose our appointed time of holy cleansing. Sound conviction always results in holy cleansing. If we defer going to the LORD's Laver of Love or His Holy Name and Word, we will waste our season of convicting thoughts in our spirit. If we do not allow our feelings to cause us to run to the LORD's Laver of Truthful Testimonies, we will not receive His new "Shoes of Cleanliness" for our feet.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *cheth* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 61—*yod*— Wisdom-Love

> The bands of the wicked have robbed me: *but* I have not forgotten thy law (Psalm 119:61).

Although David's enemies had robbed him of his joy and peace, he never forgot his Heavenly Father's *Torah-Law* of Love. King Saul stole David's home, family, and friends, and he chased David from place to place, as though he were a murderer. The Amalekites stole David's wives, children, and possessions at Ziklag. Absalom stole his throne, wives, and palace. Despite the fact that David was a very successful man of war, he could not prevent the thieves from stealing his possessions, but David always clung to the LORD's Law of Love in the midst of all the thievery that surrounded him. Regardless of what natural things they stole, David's enemies and the thieves who robbed him could not steal David's Spiritual Treasures of Truth and the LORD's Love in his *lover* heart.

We must rejoice that no thieves of the flesh, the world, and the devil can ever steal our Eternal Treasures of Truth from our Father's Unbegotten Name LORD and His Holy Word in our *lover* hearts.

2. Verse 62—First *hay*—Understanding-Love

> At midnight I will rise to give thanks unto thee because of thy righteous judgments (Psalm 119:62).

King David so loved the LORD that he deprived himself of sleep, rising up to bless, to praise, to thank, and to glorify His Holy Name because of His Righteous, Just Judgments. David's heart was so full of thanksgiving for the LORD's Governance, Guidance, and Guardiancy of his life, in his world, his kingdom, and his heart that he was constrained to arise at midnight in order to offer up gratitude to the LORD. David's Understanding had been enlightened with the LORD's Unbegotten first *hay* of Understanding of His Holy Name. Therefore, David offered grateful thanksgiving to the LORD,

embracing the LORD's Governance, Guidance, and Guardiancy in the whole Universe.

David's public, faithful worship did not allow him to become slack in his private worship. David did not lie in bed to worship; He arose to pour out his heart in thanksgiving and adoration to the LORD's Unbegotten Name.

3. Verse 63—*vaw*—Knowledge-Love

> *I am a* companion of all *them* that fear thee, and of them that keep thy precepts (Psalm 119:63).

King David acknowledged that he was a companion and brother to all who fear the LORD. He chose to separate himself from all who were irreverent toward his LORD of Love. Willingly and carefully, David chose his spiritual associates and cheerful comrades, regardless of their lowly, humble rank in life. He was a companion to all who feared the LORD's Unbegotten Name and His Holy Word. David considered anyone who had reverential respect, love, and spiritual affection for his LORD to be his spiritual, sacred bother.

David's thoughts, feelings, and deeds of deep respect for His LORD were of sacred, holy veneration. David chose only those to be his close spiritual friends who were like-minded to him in their honour, reverence, and respect for the LORD's Unbegotten Holy Name and Holy Word and His Precious Precepts.

4. Verse 64—Second *hay*—Prudence-Love

> The earth, O LORD, is full of thy mercy: teach me thy statutes (Psalm 119: 64).

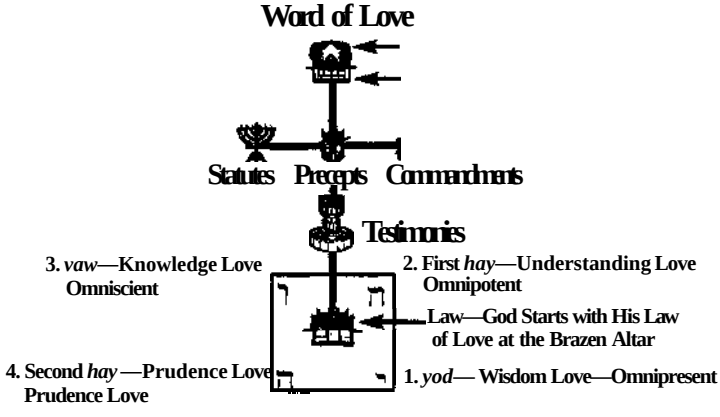
David acknowledged that the Earth is full of God's Mercy or *kheh-sed* Grace or His Loving-kindness. God has been so Gracious and Lovingly Kind toward the universe of His Creation, as He has continually governed and guided it in His Purposive Will and Master Plan. Thus, His Creation continues to exist because of God's Prudent Love and His care, and keeping of it. David acknowledged that the

Unbegotten Father and LORD of the Universe cares and provides for it and the needs of every living creature in and on it. So, he pleaded for the LORD to fulfill his urgent need and to help him to understand and to know His Statutes of Love, Light, and Life; otherwise, he would cease to exist.

IX. *teth* ט

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Now, once again, we see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Law (Covenants), and Judgments.



LORD's Name of Love Supports His Word of Love

The letter *teth* is the ninth letter of the Hebrew alphabet, and it introduces the next eight verses in Psalm 119. The letter *teth* means a coiling serpent. There are two kinds of Serpents: the Good Serpent and the Evil Serpent. The following scales contrasts these two Serpents.

The Good Serpent of *Wisdom*, the LORD Jesus Christ

1. The LORD Revealed the Good Serpent Through the Miracles that Moses Did with His Rod.

And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: (Exodus 4:3,4).

2. Moses' Rod Swallowed up Pharaoh's Rods.

When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent. And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods (Exodus 7:9-12).

The Evil Serpent of *Knowledge*, Leviathan

There go the ships: *there is* that leviathan, *whom* thou hast made to play therein (Psalm 104:26).

Canst thou draw out leviathan with an hook? or his tongue with a cord *which* thou lettest down? (Job 41:1).

Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness (Psalm 74:14).

In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea (Isaiah 27:1).

Leviathan's lies always point to the little things that God has prohibited in our lives versus all the good things that God has morally permitted, which we see enacted in Adam-male's and Adam-female's choices in the Garden.

The Serpent's crooked lies are for the purpose of leading God's people astray.

The following scales shows how much was provided that was permissable for Adam-male and Adam-female to eat, compared to the little amount that they were forbidden to eat.

(Scales continued on following page.)

3. **Moses' Rod Smote the Waters of the Nile River, and They Became Blood.**
4. **Moses' Rod Brought Frogs upon the Land of Egypt.**
5. **Moses Rod Turned the Oust of Egypt into Lice.**
6. **Moses' Rod Brought Forth Thunder, Hail, and Fire in Egypt.**
7. **Moses' Rod Brought Forth Locusts on the Land of Egypt.**
8. **Moses' Rod Opened the Red Sea for the Israelites to Cross Over.**
9. **Moses' Rod Opened the *zoor* Rock and Gave Israel Water to Drink.**
10. **Moses' Rod Bloomed, Budded, and Brought Forth Fruit.**
11. **Moses' Rod Brought Forth Water out of the *selah* Rock for the Israelites to Drink.**
12. **When the Penitent Souls Looked on the Brazen Serpent, a Type of Jesus Christ, They Were Healed.**
13. **The Way of the Good Serpent (Christ) on the Father's *zoor* Rock Is Incomprehensible.**

LORD
Adam-male and Adam-female

The LORD Commanded or Provided Adam with Food from:

* The Tree of Life
* All of the Trees in the Garden that Were Pleasant *to* the Sight and Good for Food.

The LORD Prohibited Adam to Eat from the Tree of Knowledge, which Was not Good for Food.

The **LORD** provided a rich abundance of Food for Adam-male and Adam-female from the Tree of Life and all the other many Trees that were in the Garden.

How unspeakably sad that Adam and his wife preferred to believe the lying words of the old Serpent in place of the Holy Words of the Infinite, Divine LORD.

The LORD Jesus Christ is the Good Serpent of Wisdom. The LORD first revealed this Truth to Moses.

The LORD reveals the Power of His Unbegotten Serpent-Name to His People.

In the beginning, the LORD formed Leviathan out of His Holy Serpent-Name of Wisdom and Understanding.

> By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent (Job 26:13).

The LORD formed Leviathan, the crooked Serpent so that he could flee and make haste *(baw-rakh)* to circle around His Holy Name with praise, worship, and adoration. However, Leviathan bolted backward, away from the LORD's Holy Name and Command. Leviathan stole some of the appointed portion of the LORD's Name so that, with his evil lying words, he could draw the LORD's Creation to follow after him, causing them to go astray instead of leading them to the LORD. Nevertheless, the LORD's Purposive Will and Master Plan continued to reveal His Good Serpent Name through Moses and through His Only Begotten Son, Jesus Christ.

In His great Faithfulness, the LORD shall punish this disobedient, crooked Serpent.

> In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea (Isaiah 27:1).

If we allow Leviathan's falsehoods to enter into the thoughts in our spirit, his lies will quickly wind around our thoughts, turning them into crooked thoughts that will make the feelings in our soul twisted; then, our twisted feelings will be manifested in the sinful deeds of our body.

The LORD will punish Leviathan with His sore, great, strong Sword of His Holy Word. He shall execute upon Leviathan the measure of His Just Judgments that are due Leviathan's evil iniquity, transgression, sin, and trespasses against the LORD's Almighty Name and Word and that are against His people.

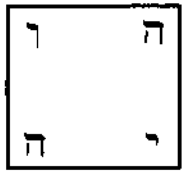
The following diagram shows how the Scriptures in connection with the Good Serpent fit around the revealed Name LORD.

III. *vaw*— Knowledge—Omniscient

When Israel called the LORD's Manna, miserable Bread, compared to the satisfying food of Egypt, He sent fiery serpents of His Wisdom-Judgment to bite and to afflict them with violent inflammation for their dastardly deeds of false accusation against the LORD's Manna Bread.

The LORD Commanded Moses to make a brass serpent, a picture of Christ's Healing Wisdom. When the penitent souls believed and looked on the brass serpent, they were healed and lived.

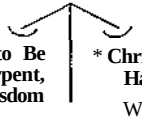
> **And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole**: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived (Numbers 21:8,9).



IV. Second *hay*—Prudence-Love—Purposive Will

Jesus commanded His Disciples to be as wise as a Good Serpent and as harmless as a dove.

> Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves (Matthew 10:16).
>
> Christ's Instructions to His Disciples



*** Christ's Disciples Are to Be Wise as the Good Serpent, Christ the Son, the Wisdom of God.**

Be wise as Christ, Who thanks His Father for the privilege of suffering to make His Holy Name known.

*** Christ's Disciples Are to Be Harmless as Doves.**

When Christ's servants suffer, they need to fly upward, like doves, to the Father, and not become involved with His enemies of hate, below, on the Earth.

II. First *hay*—Understanding-Love—Omnipotent

Both Moses and Aaron used the Rod that the LORD gave Moses, and the overcoming Good-Serpent Rod swallowed up the wicked rods of the magicians.

> When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent. And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods (Exodus 7:9-12).

I. *yod*— Wisdom-Love—Omnipresent

The LORD gave Moses a powerful Good-Serpent Rod.

> And the LORD said unto him, What *is* that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.... And thou shalt take this rod in thine hand, wherewith thou shalt do signs.... And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand [the good Serpent of Wisdom] (Exodus 4:2-5,17,20).

teth ט

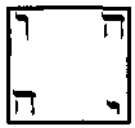
- **The Son's Revealed Begotten Name LORD in the First Four Verses under the Letter *teth***

3. *vaw*— Knowledge-Love

Before I was afflicted I went astray: but now have I kept thy **word** (Psalm 119:67).

2. First *hay*— Understanding-Love

Teach me good judgment and knowledge: for I have believed thy **commandments** (Psalm 119:66).



4. Second *hay*— Prudence-Love

Thou *art* good, and doest good; teach me thy **statutes** (Psalm 119:68).

1. *yod*— Wisdom-Love

Thou hast dealt well with thy servant, O LORD, according unto thy **word** (Psalm 119:65).

- **The Father's Revealed Unbegotten Name LORD in the Second Four Verses under the Letter *teth***

3. *vaw*— Knowledge-Love

It is good for me that I have been afflicted; that I might learn thy **statutes** (Psalm 119:71).

2. First *hay*— Understanding-Love

Their heart is as fat as grease; *but* I delight in thy **law** (Psalm 119:70).

4. Second *hay*— Prudence-Love

The **law** of thy mouth *is* better unto me than thousands of gold and silver (Psalm 119:72).

1. *yod*— Wisdom-Love

The proud have forged a lie against me: *but* I will keep thy **precepts** with *my* whole heart (Psalm 119:69).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *teth* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 65—*yod*—Wisdom-Love

> Thou hast dealt well with thy servant, O LORD, according unto thy word (Psalm 119:65).

The LORD treated David well, according to His Holy Word, Purposive Will, and Master Plan. He blessed David with His Goodness so that David could use his spiritual talents and gifts of God to write Psalms, Hymns, and Songs that would bless, praise, thank, and glorify the LORD's Great Holy Name.

King David left believers a rich, eternal legacy of Songs for worshipping the LORD's Holy Name, both in Time and Eternity. The LORD kept His word to David by preserving him and his throne in the midst of all David's destructive enemies.

David's Wisdom-Love made him aware that the LORD's Loving-kindness had dealt, divided, and arranged the appointed pleasure and pain in his life, in order to produce the spiritual growth that he had experienced from the LORD's revealed Name and Word. The Gracious LORD had dealt, shared, and revealed His Holy Name and Word unto David; He had taught David how to trade his fleshly desires and carnal will for the His Name and Will. The LORD's Master Plan had faithfully arranged and distributed this appointed revelation of His Name and Word according to His spiritual seasons: never early, never late, always on time. The LORD had made all things work together for David's good and for His Glory.

The Begotten Son, the LORD, had acted graciously, showing kindness to David, who was His *aw-bad* servant. The Hebrew word for *well* is *tobe,* which means cheerfully good, bountiful, favorable,

fine, joyful, graciously, loving, kind, merry, pleasant, precious, prosper, sweet, well-favored.

How great is the Begotten Son of God, the LORD Jesus Christ! He is indeed a Son of Love. His whole dealing with David was out of His Wisdom-Love, according to His *daw-bar* Word. Oh, what a Saviour!

2. Verse 66—First *hay*—Understanding-Love

> Teach me good judgment and knowledge: for I have believed thy commandments (Psalm 119:66).

David besought the LORD to teach, to instruct, and to lead him in good judgment or discernment and knowledge. The Hebrew root word for *judgment,* in this verse, is *teh-am,* which means to feed, to taste, to make to eat. The Israelites tasted or were made to eat Manna Bread in the wilderness, which gave them strength to go to Canaan's Land.

> And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey (Exodus 16: 31).

> *And* the people went about, and gathered *it,* and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taste of it was as the taste of fresh oil (Numbers 11:8).

This Manna Bread was a picture and mirror of Christ, the True Bread from Heaven.

> Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world (John 6:32,33).

> And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst (John 6:35).
>
> I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world (John 6:51).

Jesus Christ, the Only Begotten Son, the Father's Word-Son, rules over all life. If we eat and drink of His Flesh or Word-Bread or Word-Meat, and drink of His Blood or Word-Blood, we will have spiritual Life that shall never die.

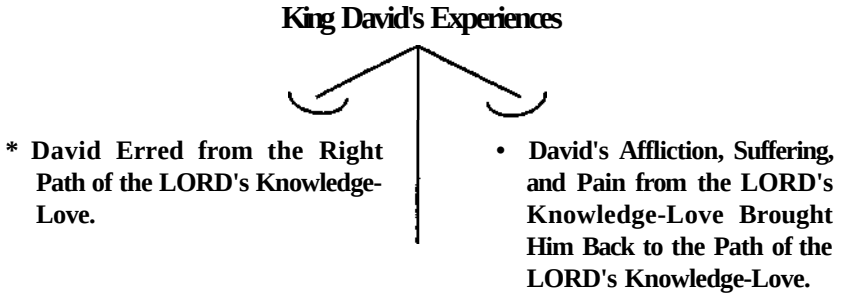
David desired to feed on the *teh-am* Judgment Bread of the LORD's Truth. He grew in Spiritual Stature and Knowledge because he had eaten of the LORD's "Commandment Bread" at the Golden Table of Shewbread in the Mosaic Tabernacle.

There were twelve loaves of bread on the Golden Table of Shewbread, and it portrayed the Bread of Strength of the LORD's Twelve Governmental Names: LORD, God, Merciful, Gracious, Longsuffering, Abundant in Goodness, Abundant in Truth, Preserver of Bountifulness, Forgiver of Iniquity, Forgiver of Transgression, Forgiver of Sin, and Just Judge. David had a lasting spiritual experience in believing the LORD's Commandments and feasting on them, which gave him Understanding-Love and prepared him for more and greater teachings from the LORD.

3. Verse 67—vaw—Knowledge-Love

> Before I was afflicted I went astray: but now have I kept thy word (Psalm 119:67).

Before David was afflicted, chastised, castigated, and corrected by the LORD's Knowledge-Love, he went astray from his Begotten LORD's Knowledge-Love.



David had the experience of having gone astray from the LORD's Knowledge-Love, but from the Knowledge that he had gained in his experience, he said that it was *good* that he had received the LORD's "Rod of Affliction." The LORD's "Rod of Affliction" turned David away from his temporal pleasure of sin and turned him to the LORD's Eternal Pleasure of Knowledge-Love.

4. Verse 68—Second *hay*—Prudence-Love

> Thou *art* good, and doest good; teach me thy statutes (Psalm 119: 68).

David confessed that the LORD's Begotten Name and Begotten Word were good and that His divine governance and guidance of His Creation were good; therefore, All Things Are Good!

> And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose (Romans 8:28).

All things work together for our eternal, spiritual good, despite the manifold troubles, trials, and tribulations that we are in, for those things are *the fires* that push us to pray and to seek God in a greater way. The purpose of the Divine Potter is to make the "clay" of our flesh into the eternal, beautiful Vessel that He has purposed and planned, as the ugly worm is transformed into a beautiful butterfly.

Hence, the LORD does not consider the present *comfort* of the clay. The *pains* on Earth *time* are just for a short time, while the *pleasures* of Eternity are forever.

The LORD's Prudent-Love Choice is for us to receive the Holy Ghost's or the Holy Spirit's Intercession, within, which joins us to the Son of Love's, Jesus Christ's, Intercession at God's Right Hand. This is the perfection of submissive "clay" in His Father's Hands of Love.

> Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered (Romans 8:26).

> But this *man,* because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them (Hebrews 7:24,25).

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *teth* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 69—*yod*— Wisdom-Love

> The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart (Psalm 119:69)

Idolaters array themselves against the Unbegotten LORD, forging great falsehoods and lies and denying His Divine Existence in His people. They besmear His existence in His people by proclaiming Leviathan's false thoughts and feelings as their own. The

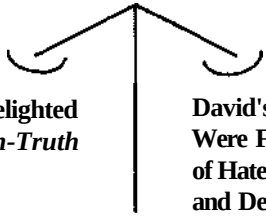
Serpent-Leviathan's wicked lie to Adam-Female was that she and Adam-male would be as gods. This evil falsehood has plagued the LORD's people throughout all of Time. In their thoughts and feelings, mankind still believes the authority of Leviathan's false gods.

Because they were controlled by Leviathan's lies, those who hated David, God's anointed King, conjured up all kinds of false accusations, from their idolatrous thoughts and feelings, in order to torment David in his spirit and soul. In addition, they plotted all kinds of evil deeds against David from without. Nevertheless, David remained true to the LORD's *Torah-Truth* of Love and allowed the *fires* of his persecutors to push him to the LORD of Love. David chose to deal with his own "little gods" and false images in his thoughts, feelings, and deeds.

2. Verse 70—First *hay*—Understanding-Love

Their heart is as fat as grease; *but* I delight in thy law (Psalm 119: 70).

In this verse, King David compared his enemies to himself, showing how diverse their hearts were.



David's *Worker* Heart Delighted in the True LORD's *Torah-Truth* of Law of Love.

David's Enemies' *Worker* Hearts Were Fatly Gross with Falsehoods of Hate in Their Thoughts, Feelings, and Deeds against the Unbegotten LORD and His Anointed King.

Because King David kept the LORD's Law of Love, he did not dread the reproach of his enemies. He did not envy their prosperity that they had accrued despite their hate for the LORD and His king. David did not long for their idolatrous world, wealth, or pleasure of their hearts that were "fat as grease."

David's enemies were totally insensible to the LORD's Love and His Rod of Authority. King David's eyes of Understanding-Love could see clearly the LORD's pleasant, satisfying, and Eternal Treasures of Truth that he would not exchange for the temporal, worldly, carnal pleasures of his enemies' idolatrous thoughts, feelings, and deeds. David delighted in the Unbegotten LORD's Name and Word.

3. Verse 71—*vaw*—Knowledge-Love

Again, David testified about the Eternal Blessings of Suffering.

> *It is* good for me that I have been afflicted; that I might learn thy statutes (Psalm 119:71).

After the Unbegotten Father and LORD has revealed His Knowledge-Love to our *lover* hearts, there is a birth of an experiential Knowledge of His Love that fills our *lover* hearts with overflowing gratitude and thanksgiving for all the pain and suffering that He has brought our way. Remember, pain and suffering are our faithful friends. They take us to the poor, humble, lowly place, where we find the Unbegotten Father's Begotten Son, our Saviour, Bridegroom, Steward, and High Priest.

> Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke *is* easy, and my burden is light (Matthew 11:28-30).

It is in this low place that we learn to know the restful, peaceful Love of the Begotten Son, Jesus Christ, and the restful, peaceful Love of the Unbegotten Father.

What precious, priceless, and pacifying Treasures of the LORD's Holy Name and Word have been given to us for Time and Eternity! Thanks be unto God for His *Rod* of painful correction!

4. Verse 72—Second *hay*—Prudence-Love

> The law of thy mouth *is* better unto me than thousands of gold and silver (Psalm 119:72).

King David continued to pour forth, from his purged soul, spirit, and *lover* heart, his great appreciation for the Unbegotten Father's Loving correction, which made room for his new growth in the Unbegotten LORD's Name and His Begotten Word.

In the beginning of Psalm 119, David focused more on his *own* pain, his own suffering, and his enemies. For example, he had said:

* I am a stranger in Earth;
* Remove reproach and suffering from me;
* Princes speak against me;
* My soul cleaveth to the dust;
* My soul melteth for heaviness;
* Remove from me the way of lying;
* Turn my eyes from vanity;
* Turn away my reproach.

Now, David said:

* The Law of Love from Thy Mouth is better than thousands of gold and silver.
* Thy Law of your Eternal Love is far above the temporal gold and silver of this present, evil world, below.

In the Song of Solomon, the LORD declared that His Eternal Love is incomparable.

> Many waters cannot quench love, neither can the floods drown it: if *a* man would give all the substance of his house for love, it would utterly be contemned (Song of Solomon 8:7).

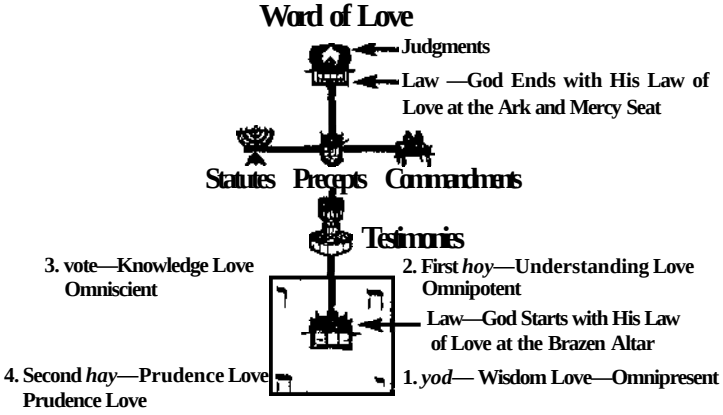
Nothing can destroy the Love of the LORD's Name and Word. It flows continuously and spontaneously from His Head and His Will. The waters of pain and affliction cannot drown the Waters of His Love. To God be all the Glory!

X. *yod* י

The **LORD** revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Under the *yod* of the Hebrew alphabet, we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law) and Judgments.

The following diagram shows the LORD's Name of **Love** supporting His Word of Love.



LORD's Name of Love Supports His Word of Love

The *yod* is the tenth letter of the Hebrew alphabet, and it introduces the next eight verses in Psalm 119. The Hebrew word *yod* means a hand with outstretched fingers.

The LORD made the Heavens with His Faithful Fingers.

> When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained (Psalm 8:3).

In Death and Hell, and in all the Pits, the Unbegotten Father taught His Son how to war with His Fingers of Love and how to overcome all His enemies of hate.

The LORD's Infinite Thoughts and Might and His Faithful Fingers formed the Heavens. He illuminated them with the light of the sun, moon, and myriad stars. Likewise, the LORD trains our hands for battle and our fingers for war so that, with stretched-out thoughts of Love and His Fingers of Love, we can overcome our enemies of hate. The LORD's Loving-kindness is our Fortress of Love, our Shield of Love, our High Tower of Love, and our Refuge of Love, while He subdues our enemies of hate and puts them under our feet.

The Spouse-Bride acknowledged that her fingers dripped with sweet smelling myrrh from her Bridegroom's Fingers of Humility Love.

> My beloved put in his hand by the hole *of the door*, and my bowels were moved for him. I rose up to open to my beloved; and my hands dropped *with* myrrh, and my fingers *with* sweet smelling myrrh, upon the handles of the lock (Song of Solomon 5:4,5).

The following diagram shows how the eight verses under the letter *yod* fit around the *Son's* revealed *Begotten* Name LORD and the *Father's* revealed *Unbegotten* Name LORD.

yod י

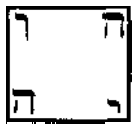
*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

I know, O LORD, that thy **judgments** *are* right, and *that* thou in faithfulness hast afflicted me (Psalm 119:75).

4. Second *hay*— Prudence-Love

Let, **I** pray thee, thy merciful kindness be for my comfort, according to thy **word** unto thy servant (Psalm 119:76).



2. First *hay*— Understanding-Love

They that fear thee will be glad when they see me; because I have hoped in thy **word** (Psalm 119:74).

1. *yod*— Wisdom-Love

Thy hands have made me and fashioned me: give me understanding, that I may learn thy **commandments** (Psalm 119:73).

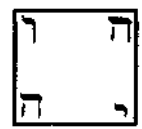
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Let those that fear thee turn unto me, and those that have known thy **testimonies** (Psalm 119:79).

4. Second *hay*— Prudence-Love

Let my heart be sound in thy **statutes;** that I be not ashamed (Psalm 119:80).



1. First *hay*— Understanding-Love

Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy **precepts** (Psalm 119:78).

1. *yod*— Wisdom-Love

Let thy tender mercies come unto me, that I may live: for thy **law** is my delight (Psalm 119:77).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *yod* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 73—*yod*—Wisdom-Love

> Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments (Psalm 119:73).

David acknowledged that the Begotten LORD is the Potter, the Creator, and that he, David, was the "clay" creature that needed to be formed and fashioned according to the Father's Purposive Will. Therefore, David desired to know the Divine Purpose for which he had been created.

The LORD's Mighty Hand formed, fastened, and framed our beings in the beginning, and He is able to form and to fashion us, spiritually, according to His Purposive Will.

> My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them (Psalm 139:15,16).

The LORD curiously wrought our natural beings, and we were fearfully and wonderfully made. He laced our bodies with glorious arteries, veins, and capillaries that are woven throughout our bodies. The entire fashioned-frame of our bodies is developed from the embryo of life in the secret place—the dark shadows in the womb. From the embryonic stage of our existence, the LORD also fashioned and formed us spiritually, leading us through to our spiritual birth and, then, on to our spiritual growth so that we could

learn His Commandments of Love and make His Great Name and Will known, as we lift up His Holy Name *LORD* and share His Word— His Treasures of Truth.

2. Verse 74—First *hay*—Understanding-Love

> They that fear thee will be glad when they see me; because I have hoped in thy word (Psalm 119:74).

When a penitent soul grows in the Spiritual Stature of the LORD Jesus Christ, his brethren are exceedingly glad when they see him because he is a living Tree of Life that is rooted in Christ's Love. His Tree of Life is rooted and grounded in Christ Jesus' *Humility Ground* of Divine Love.

The Apostle revealed this Truth to the Church of Ephesus.

> That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able *to* comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God (Ephesians 3:16-19).

The LORD's Love is generated as we feed on the LORD's Word. Then, the Holy Ghost sheds the LORD's Love abroad *through* us to all people.

The Apostle Paul prayed that the saints at Ephesus would comprehend the breadth, length, depth, and height of the LORD's Infinite Love, which is a revelation of the LORD's Begotten Name LORD.

The following diagram shows how the Breadth, the Length, the Height, and the Depth of the LORD's Love fits around His Name. The verses explaining the Breadth, Length, Height, and Depth also contrast the brevity of man's existence with God's *o-lawm* Eternity.

Man's Brevity vs. God's *o-lawm* Eternity

*** *vaw*—Knowledge-Love**

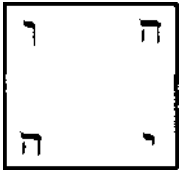
The Height of the LORD's Love Is to His Throne and to His Right Hand on High.

Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, **when he had by himself purged our sins, sat down on the right hand of the Majesty on high;** (Hebrews 1:3).

*** Second *hay*—Prudence-Love**

The Depth of the LORD's Love Extends to the *o-mek* Valley, which Is Deeper than Death, Hell, the Pits, and the Grave.

May be able to comprehend with all saints **what *is* the breadth, and length, and depth, and height;** (Ephesians 3:18).



*** First *hay*—Understanding-Love**

The Length of the LORD's Love Is from Everlasting to Everlasting.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even **from everlasting to everlasting, thou *art* God** (Psalm 90:2).

*** *yod*— Wisdom-Love**

The Breadth of the LORD's Love Is to All of His Creation.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (Malachi 1:3).

The Breadth Is the Width of God's Infinite Love that Extends Beyond AD Creation.

Hatred stirreth up strifes: **but** [God's] **love covereth all sins** (Proverbs 10:12).

3. Verse 75—*vaw*— Knowledge-Love

> I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me (Psalm 119:75).

David had grown to a place in the LORD's Begotten Name and; His Holy Word in which he knew *(daw-at),* recognized, and was aware, all over again, of the Righteousness of God's Just Judgments. David knew that the LORD punishes evil through chastening by afflicting pain. Through suffering, David learned, empirically, that the Unbegotten Father, in His Holy Name LORD, and through His Son's Begotten Name LORD, and in faithfulness to their Nature of Holiness, used pain and affliction in order to retrieve him from straying because of the error of his ways.

This Knowledge of the LORD's Love fills one's heart with overflowing gratitude and eternal love and joy for His faithful chastisement that retrieves the heart from straying from the **LORD.**

4. Verse 76—Second *hay*—Prudence-Love

> Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant (Psalm 119:76).

David's sincere prayer to Christ's Begotten Name LORD revealed his new spiritual growth in his sweet submission to the LORD's Purposive Will. David displayed his sweet submission to Christ's faithful Footsteps that led him through the way of pain and sorrow on his way back to the LORD. Great are the eternal rewards for a submissive will that is resigned and merged into God's Will.

In His desire to bring His straying children back to Him, the LORD works in the following ways:

* In His Omnipresence, the LORD does not send pain without purpose.
* In His Omnipotence, He cannot be withstood.
* In His Omniscience, He cannot be wrong.

Sweet submission to the LORD brings us His powerful *Balm* that heals the chastening wounds that He has given us.

David prayed for the LORD to make him aware of His Divine Love in the midst of his suffering. David was sure that the LORD had sent his distress for the purpose of disciplining him, not to destroy him. The highest spiritual attainment in one's *lover* heart is for the disciplined heart to say, with overflowing love, joy, and peace, at all times and in all things, "Thy will be done." To God be all the Glory!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *yod* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 77—*yod*— Wisdom-Love

> Let thy tender mercies come unto me, that I may live: for thy law *is my* delight (Psalm 119:77).

If the LORD's Wisdom-Love did not send His *rakh-oom* Mercy to drive back the punishment that we deserve, there would be no hope of Grace for a sinner. But the LORD's Wisdom-Love tempers His Just Judgments with His manifold Mercies, which gives us the fresh Life of His Divine Grace. David testified that he delighted in the LORD's *Torah* Treasures of Truth with the same delight that the LORD had in His Only Begotten Son, the Christ.

2. Verse 78—First *hay*—Understanding-Love

> Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts (Psalm 119: 78).

David did not leave his walk in the LORD's Love, Light, and Life of His Holy Name and Wonderful Word in order to retaliate

against his wicked enemies, who hated David's walk with the Holy LORD. Rather, he prayed that God would bring them to repentance, where they could see the error of their way, their shame, their hate, and their falsehoods that were bringing them to their ruin. David had hoped that, in the midst of the LORD's Just Judgments, they would see their shameful wrong that they had done to him as the LORD's servant.

In the Book of Romans, the Apostle Paul explained this Moral Principle of *the LORD's Dealing with His People*.

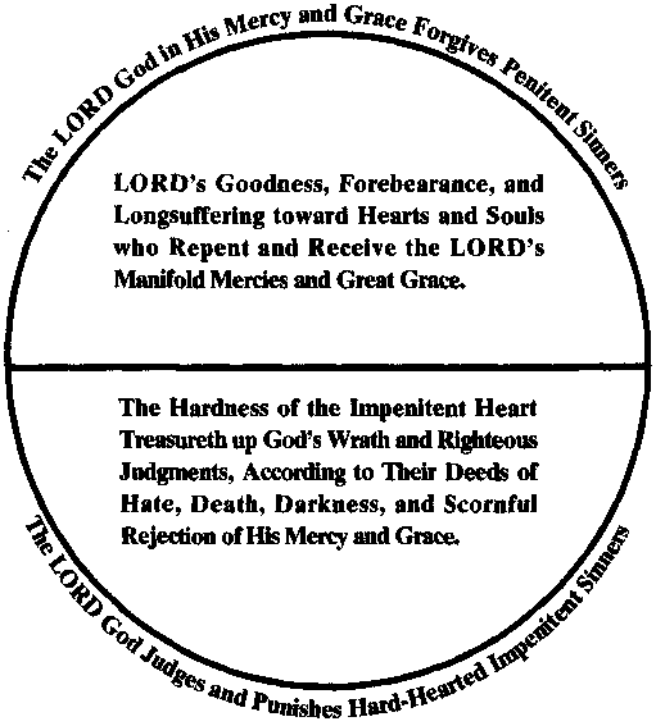
> Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: (Romans 2:4-6).

The purpose of the LORD's Goodness, Forbearance, and Longsuffering is to lead penitent souls to repentance. But if impenitent souls harden their hearts against the LORD's Goodness, Forbearance, and Longsuffering, they store up the LORD's Wrath unto themselves.

The LORD's Divine Government and Guidance is likened unto a Wheel. The first half of this Wheel reveals His Goodness, Forbearance, and Longsuffering to penitent sinners; the second half of the Wheel reveals the LORD's Wrath against impenitent, hard-hearted sinners, who refuse to repent and to bow down in submission to God's Divine Authority. As a result, the LORD will send His Righteous Judgment upon the guilty ones.

(See diagram on following page.)

The LORD's Wheel of Governance



First, the LORD's Unbegotten Loving Goodness endeavors to bless sinful man to repentance, in His efforts to get him to return to God, the starting point. If sinful man refuses to return to God, the LORD sends His Righteous Judgments on him. This is how David prayed for his enemies while he meditated on the LORD's priceless Precepts of Love.

3. Verse 79—*vaw*—Knowledge-Love

> Let those that fear thee turn unto me, and those that have known thy testimonies (Psalm 119:79)

David besought the LORD that He would take those who fear and reverence His Holy Name, and those who have known the LORD's Testimonies of Love, and join them to Himself and to each other. David longed for spiritual fellowship with those who love the LORD's Holy Name of Love and His Holy Word of Love. David was not looking for carnal fellowship with those who would side with him in the natural and take arms to support his natural causes, but David asked for communion with those who would help him to lift up the LORD's Holy Name with reverential blessing, praising, thanking, and glorifying His Holy Name and His Holy Word. David desired to fellowship those who had *vaw* Knowledge-Love of the LORD's Testimonies of Love so that they could share in God's Word of Love.

4. Verse 80—Second *hay*—Prudence-Love

> Let my heart be sound in thy statutes; that I be not ashamed (Psalm 119:80).

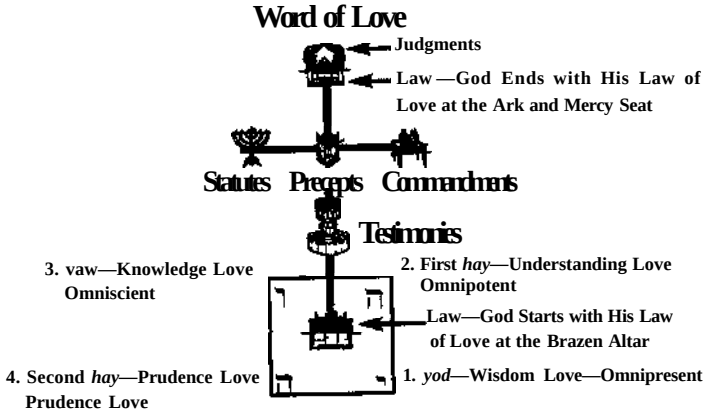
David prayed that his *worker* heart would be sound in the LORD's Statutes of Love at the Golden Candlestick so that he would not be left with shame in some dark corner of his ignorance. The Hebrew root word for *sound* is *taw-mam,* which means to be complete, to accomplish, to come to the full, to be perfect, to show self upright and whole. David desired not to rest in a form of godliness, but to be joined to Christ's powerful, living experience of godliness that would rule supremely over his thoughts, feelings, and deeds. David did not want to reap the consequences of the shame of hypocrisy. He desired that his *worker* heart be sincere so that when he came to the LORD's Throne of Grace, he would continue to grow in the LORD's Grace and Knowledge of His Holy Name and Word.

XI. *caph* כ

Under each letter of the Hebrew alphabet, the LORD revealed to David the appointed part of His Word of Love that David

needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *caph,* we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. This Truth is illustrated in the following diagram.



LORD's Name of Love Supports His Word of Love

Caph is the eleventh letter of the Hebrew alphabet, and it introduces the next eight verses of Psalm 119. The word *caph* means a bent or hollow hand or palm, which reveals that the LORD holds the Waters of His Name, Word, and Spirit in His Hands.

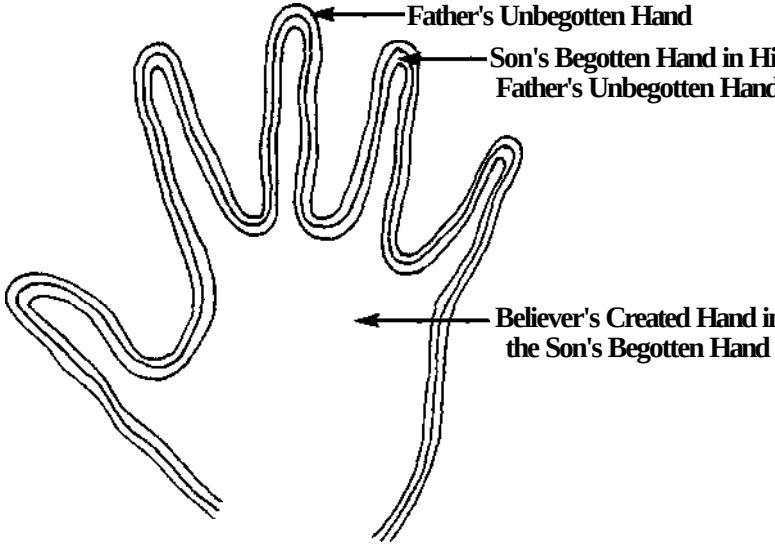
> Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? (Isaiah 40:12).

God is the only Omnipresent, Omnipotent, and Omniscient Being capable of measuring out, meting out, and weighing out His Divine Substance and forming it into suitable shapes, faithful forms, and precise proportions, according to His Purposive Will and Master Plan.

Likewise, He holds us in the palm of His Hand.

> My sheep hear my voice, and 1 know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. I and *my* Father are one (John 10:27-30).

The everlasting happiness and satisfaction that Christ's followers share is that no one is able to pluck them out of His Holy Hand that is held in His Father's Hand. The following diagram represents this concept by showing our hand in the Son's Hand and the Sons' Hand in the Father's Hand.



We are safe and secure in Jesus Christ's Hand because He is in His Unbegotten Father's Hand.

Our next diagram shows the eight verses under the letter *caph* as they fit around the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

caph כ

*** The Son's Revealed Begotten Name LORD**

3. *vaw*- Knowledge-Love

For I am become like a bottle in the smoke; *yet* do I not forget thy statutes (Psalm 119:83).

2. First *hay*— Understanding-Love

Mine eyes fail for thy **word,** saying, When wilt thou comfort me? (Psalm 119:82).

4. Second *hay*— Prudence-Love

How many *are* the days of thy servant? when wilt thou execute **judgment** on them that persecute me? (Psalm 119:84).

l.. *yod*— Wisdom-Love

My soul fainteth for thy salvation: *but* I hope in thy **word** (Psalm 119:81).

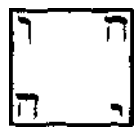
*** The Father's Revealed Unbegotten Name LORD**

3. *vow*— Knowledge-Love

They had almost consumed me upon earth; but I forsook not thy **precepts** (Psalm 119:87).

2. First *hay*— Understanding-Love

All thy **commandments** *are* faithful: they persecute me wrongfully; help thou me (Psalm 119:86).



4. Second *hay*— Prudence-Love

Quicken me after thy lovingkindness; so shall I keep the **testimony** of thy mouth (Psalm 119:88).

l. *yod*— Wisdom-Love

The proud have digged pits for me, which *are* not after thy **law** (Psalm 119t85).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *caph* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 81—*yod*— Wisdom-Love

> My soul fainteth for thy salvation: *but* I hope in thy word (Psalm 119: 81).

David's *nephesh* soul was pained with intensive longing for the LORD's Salvation. The Hebrew word for *salvation* is *yeh-shah,* which is feminine gender, and it means to rescue, deliverance, to help, safety, victory. David's *nephesh* soul desired to have the LORD's Salvation that the LORD had given to Israel when they stood facing the Red Sea before them, while Pharaoh's army pursued them from behind.

> And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever (Exodus 14:13).

The LORD's Salvation always brings overcoming victory for His People. David confessed that God, the *zoor* Rock, was his Salvation in his time of distress. The LORD's Salvation is a "Well of Living Water" from which we can quench our spiritual thirst during life's distresses and troubles.

> Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation (Isaiah 12:2,3).

The LORD God is the Eternal Source and Fountain of Living Water. The LORD's Salvation also helped David to put his anchor of hope in the LORD's *daw-bar* Word.

2. Verse 82—First *hay*—Understanding-Love

> Mine eyes fail for thy word, saying, When wilt thou comfort me? (Psalm 119:82).

When David could not see the LORD's Spoken Word coming to comfort him, he failed to continue looking in hope. David looked for the Coming of Christ, the Messiah, to comfort and to console all mankind. Also, the Old Testament saints died, looking ahead to the coming of the Messiah, the Christ, Who *did* come to Earth, bringing Eternal Salvation in the Father's appointed time.

3. Verse 83—*vaw*—Knowledge-Love

> For I am become like a bottle in the smoke; *yet* do I not forget thy statutes (Psalm 119:83).

In the Old Testament, wine bottles were made from skins of animals. The skins were hung in rooms with a place for fires that had no chimney, so the smoke had no means of escape. As a result, the skins shriveled, withered, and wrinkled in the smoke. David likened himself to a shriveled wine bottle in the midst of the hot smoke of his fiery trials, testings, and tribulations. He felt that he had become helpless, useless, and inefficient. His soul felt withered, dried up, wasted away, and decayed.

David was wasted by age, sickness, and sorrow. Yet despite all his pain, he never forgot the LORD's Statutes of Light from the Golden Candlestick that led him onward and upward in the *vaw* Knowledge-Love of the LORD's Name and Word.

It is the *vaw* Knowledge-Love that gives the soul the brightness that illuminates the pathway of the righteous. It shines

brighter and brighter until it reaches the fullest splendor of the brilliant noonday sun.

4. Verse 84—Second *hay*—Prudence-Love

> How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me? (Psalm 119:84).

King David knew that his days as the LORD's *aw-bad* servant were few on this Earth. Therefore, he hoped for quick vindication from the LORD in the midst of his troubles, trials, and temptations.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

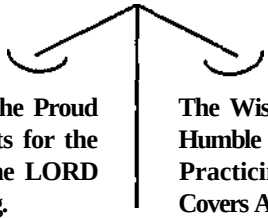
The second four verses under the letter *caph* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 85—*yod*—Wisdom-Love

> The proud have digged pits for me, which *are* not after thy law (Psalm 119: 85).

David contrasted the hateful behavior of the proud souls who were persecuting him with the Wisdom-Love behavior of humble, obedient, and penitent souls.

(See scales on following page.)



The Hateful Behavior of the Proud Is the Act of Digging Pits for the Father's Unbegotten Name LORD and for His Anointed King.

The Hebrew word for proud is *zade,* which means arrogant, presumptuous, to seethe, to presume, haughty.

The arrogant were so haughty and full of their self importance that they presumptuously assumed they had the right to dig a *shaw-khat* Pit of corruption and destruction for the Father's anointed king. They tried to spoil the LORD's Purposive Will with their hate.

The Wisdom-Love Behavior of the Humble and Obedient Is the Act of Practicing the Law of Love that Covers All Sin.

The humble penitent soul follows the LORD's *Torah-Law* of Love that covers all sin.

> **Hatred stirreth up strifes: but love covereth all sins** (Proverbs 10:12).

Hate continually makes mountains out of mole hills. On the other hand, Love covers up all mole hills and makes mountains of blessing, praising, thanksgiving, and glorification of the LORD's Holy Name. The humble, penitent soul lifts up the Father's Unbegotten Name LORD on High.

2. Verse 86—First *hay*—Understanding-Love

> All thy commandments *are* faithful: they persecute me wrongfully; help thou me (Psalm 119: 86).

King David expressed his Understanding-Love for the faithfulness of the LORD's Commandments of Love. David knew the LORD's Commandments were trustworthy and true, and they were steadfast, staunch, and undeviatingly loyal to the Father's Unbegotten Name Love and to His Purposive Will and Master Plan. David knew the LORD's Commandments at the Golden Table of Shewbread were part of the unwavering Stature of the Word of Truth.

David also knew that his enemies persecuted him wrongfully. They harassed and afflicted him constantly. They apprehended him

cruelly and determinedly pursued him with their insolent hate, trying to injure, to afflict, and to destroy him. But in his helpless, perilous state, David called for the LORD to help, to rescue, and to deliver him from their cruel clutches. And the LORD heard him and came to David's rescue.

3. Verse 87—vaw—Knowledge-Love

> They had almost consumed me upon earth; but I forsook not thy precepts (Psalm 119: 87).

David's enemies almost consumed him on Earth. They tried to destroy the LORD's anointed king on Earth, but they could not because he was under the Father's Unbegotten, Protective Name *LORD*. David forsook not the LORD's protective Precepts of Love in His Word at the Golden Altar.

4. Verse 88—Second *hay*—Prudence-Love

> Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth (Psalm 119:88).

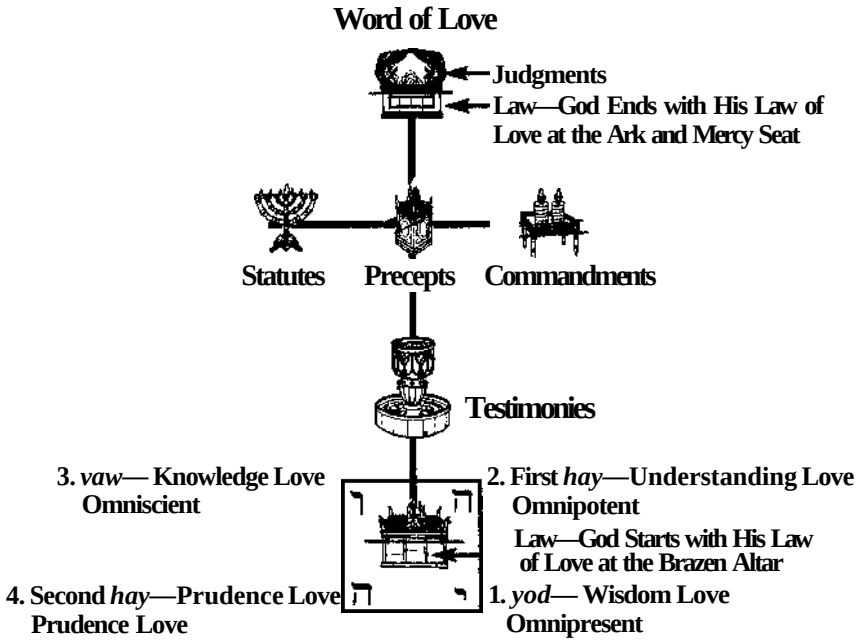
King David besought the Heavenly Father to quicken him through the Loving-kindness of His Unbegotten Holy Name LORD. David knew that the only way for him not to lose the Power and Purpose of the LORD's Unbegotten Name and Word was for the LORD to quicken him and to give him fresh, new Life.

Remember, we cannot persevere and proceed forward and upward in the LORD's Purposive Will and Master Plan unless the Heavenly Father—through His Unbegotten Name LORD and through His Holy Word and through His Loving-kindness—quickens us with His Unbegotten Life. Then, we can keep His trustworthy Testimonies at the Brazen Laver of Love and, by faith, wash our hands and feet from wrath, doubting, and scornful rejection in His Laver Waters of Love that are found in His Unbegotten Name LORD and His Holy Word.

XII. *lamed* ל

Under each letter in the Hebrew alphabet, the LORD revealed to David the appointed part of His Word of Love that David needed in order to grow into greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *lamed,* we see how the LORD's *Unbegotten* Name supports His Word that is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments.



LORD's Name of Love Supports His Word of Love

The *lamed* is the twelfth letter of the Hebrew alphabet, and it introduces us to the next eight verses in Psalm 119. The Hebrew letter

lamed means an ox goad, a driving impulse, a spur. The ox goad, in the natural realm, was an instrument used to drive oxen. It was used to stimulate, to incite, to drive the animals onward and forward. The word *lamed* means to prod into action, to urge on. The letter *lamed,* in the LORD's Word, is His Strength that persuades us to keep pushing on. The "Goad" of God's Word is an urging, admonishing force that pushes us into action in the LORD's Word, Name, Purposive Will, and Master Plan.

The LORD uses His Word, Will, and the Works of His Spirit to drive out the fleshly authority out of our body, which is His Temple.

> *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out (Psalm 44:2).

The LORD's High, Holy Hand drove out His enemies of hate from His earthly Promised Land. Likewise, the Holy Hands of the Crucified Christ and the Resurrected Christ drive His enemies of hate out of our flesh so that we can go to the New City, His Heavenly Promised Land.

The Psalmist confirmed this Moral Principle.

> Let God arise, let his enemies be scattered: let them also that hate him flee before him. As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the presence of God (Psalm 68:1,2).

God arises through the Resurrected Jesus Christ to drive all forms of hate from our thoughts, feelings, and deeds so that we can be a Manifested Son of His Love.

The following diagram shows how the eight verses under the Hebrew letter *lamed* fit with the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

(See diagram on following page.)

lamed ל

The Son's Revealed Begotten Name LORD

3. ***vaw*— Knowledge-Lore**

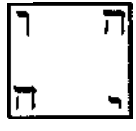
They continue this day according to thine **ordinances** [Judgments]: for all *are* thy servants (Psalm 119:51).

4. Second *hay*— Prudence-Love

Unless thy **law** *had been* my delights, I should then have perished in mine affliction (Psalm 119:92).

2. First *hay*— Understanding-Love

Thy **faithfulness** *is* unto all generations: thou hast established the earth, and it abideth (Psalm 119:90).



1. *yod*— **Wisdom-Love**

For ever, O LORD, thy **word** is settled in heaven (Psalm 119:89).

The Father's Revealed Unbegotten Name LORD

3. *vaw*— Knowledge-Love

The wicked have waited for me to destroy me: *but* I will consider thy **testimonies** (Psalm 119:95).

4. Second *hay*— Prudence-Love

I have seen an end of all perfection: *but* thy **commandment** is exceeding broad (Psalm 119:36).

2. First *hay*— Understanding-Love

1 *am* thine, save me; for I have sought thy **precepts** (Psalm 119:94).

1. ***yod*— Wisdom-Love**

I will never forget thy **precepts:** for with them thou hast quickened me (Psalm 119:93).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

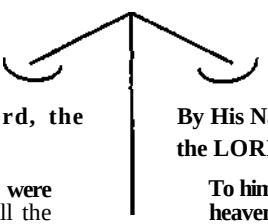
The first four verses under the letter *lamed* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 89— *yod*—Wisdom-Love

> For *ever*, O LORD, thy *word is* settled in heaven (Psalm 119:89).

King David acknowledged that the LORD's Word is forever *(o-lawm),* which means that it stands fast in the Heavens, never to change. The LORD's *daw-bar* Word, for all Time and Eternity, is immutably immovable and unchangeable. The LORD's Word of Light has no variableness nor shadow of turning.

By His Word and by the Wisdom-Love of His Unbegotten Name, the LORD made the Heavens.



By His Unbegotten Word, the LORD Made the Heavens.

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth (Psalm 33:6).

By His Name and His Wisdom-Love, the LORD Made the Heavens.

To him that by wisdom made the heavens: for his mercy *endureth* for ever (Psalm 135:6).

We must give blessing, praising, thanksgiving, and glorification to the LORD for His Creative Might. By the LORD's Commanding Word, the Heavens made their appearance, with their hosts of sun, moon, and stars. The LORD joined His Understanding-Love to His Creative Might in order to make the Heavens appear out of the diversity of His Infinite Substance. Therefore, all Creation is commanded to praise Him.

> Praise ye him, sun and moon: praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that *be* above the heavens. Let them praise the name of the LORD: for he commanded, and they were created (Psalm 148:3-5).

The Hebrew word for *Wisdom* is *taw-boon,* which means intelligence, discretion, reason, skillfulness, and understanding; it comes from the Hebrew root word *bene,* which means to understand, to be separated, to distinguish mentally, cunning, diligently, direct, to discern, eloquent, to feel, to inform, to instruct, to know, to perceive, to have understanding. Only the LORD's Understanding-Love could join to His *daw-bar* Word and cause the Heavens to appear. Hence, the LORD's Name and Word made the Heavens by His Creative Might, making a place for the LORD's Name to stand immutably and immovably in the lofty heights of His Creation. His Word standeth fast in Heaven!

2. Verse 90—First *hay*—Understanding-Love

> Thy faithfulness [Truth] *is* unto all generations: thou hast established the earth, and it abideth (Psalm 119:90).

God's creative, mighty Works of the universe remain certain and constant. They *continually testify to the* LORD's permanent, perpetual Faithfulness or Truth to govern both His Heavenly Creations and man. The LORD's whole Creation remains ready to obey His Governmental Commands. Everything in all God's universes is subservient to His Purposive Will.

3. Verse 91—*vaw*—Knowledge-Love

> They continue this day according to thine ordinances [Judgments]: for all *are* thy servants (Psalm 119:91).

The LORD has established, ordained, and appointed the Earth to stand still in His Will. He has commanded it to stand in its

appointed place in the course that He has ordained for it. Through His Name and Word, the LORD decreed the official order and cycle of all things. All Creation exists and moves because it is God's Will for it to do so. His appointed decree is settled and unchangeable for all created things; they are all His servants and, therefore, under His governing Command.

In the LORD's secret Counsel, He settled His Purpose and Plan for the Heavens and the Earth. Therefore, they are immutable and immovable until He brings His New Heavens and His New Earth into existence. The LORD has established Heaven and Earth to confirm to posterity the faithfulness of His decreed Covenant for them because they are His servants.

4. Verse 92—Second *hay*—Prudence-Love

> Unless thy law *had been* my delights, I should then have perished in mine affliction (Psalm 119:92).

If the LORD's Law of Love had not been David's delight and life, he would have perished in his afflictions. David's painful sufferings, trials, and tribulations would have driven him to depressing despair and hopeless despondence, apart from his delight in the LORD's *Torah-Law* of Love.

David's soul expressed its *shah-shoo-ah* delight for all the following things:

* The LORD's *Torah-Law*

> Let thy tender mercies come unto me, that I may live: for thy law *is* my delight (Psalm 119:77).

> Unless thy law *had been* my delights, I should then have perished in mine affliction (Psalm 119: 92).

> I have longed for thy salvation, O LORD; and thy law *is* my delight (Psalm 119:174).

* The LORD's Trustworthy Testimonies

> Thy testimonies also *are* my delight *and* my counselors (Psalm 119:24).

* The LORD's Comforting Commandments of Love.

> And I will delight myself in thy commandments, which I have loved (Psalm 119:47).

The Father had *shah-shoo-ah* Delight in His Only Begotten Son.

> Then I was by him, *as* one brought up *with him:* and I was daily *his* delight *[shah-shoo-ah],* rejoicing always before him; (Proverbs 8:30).

The Hebrew root word for *shah-shoo-ah* is *shaw-ah,* which means to overspread, to be closed, to spread over, to stroke, to caress, to cover the eyes with delight so that the eyes are dazzled or blinded, to besmear, to smooth, to paste over, to appease, to console, to be a pleasure, to be a delight, to be bright. There is no greater delight than the Father's *shah-shoo-aw* Delight in His Only Begotten Son—His *daw-bar* Word of Delight.

The uttermost of the LORD's Salvation brings the humble penitent soul to the loftiest heights of His *shah-shoo-aw* Delight for His Word, His Only Begotten Son. When the eyes have been smeared and smoothed over with His Delight, they have no vision for any other delight, but only the *shah-shoo-ah* Delight for the LORD's Only Begotten Word, the LORD Jesus Christ. To God be all the Glory!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *lamed* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 93—*yod*— Wisdom-Love

> I will never forget thy precepts: for with them thou hast quickened me (Psalm 119:93).

King David vowed that He would not forget the LORD's precious Precepts at the Golden Altar because they had quickened him. They had made his penitent soul and spirit come alive, as he received the Eternal Life and Breath of the LORD's Holy Word in prayer. The LORD's Precepts caused David to move rapidly in blessing, praising, thanking, and glorifying His Begotten Name on High.

The Apostle Paul also confirmed the LORD's Life-giving, quickening Power.

> And you *hath he quickened,* who were dead in trespasses and sins; (Ephesians 2:1).

The LORD's Unbegotten Name LORD and His Holy Word are so faithful to bring Life-giving, refreshing cheerfulness to our penitent hearts, thus reviving our souls and spirits. The soul and spirit are renewed with the LORD's Divine Life; they are stimulated and inspired to move forward in the LORD's Living Word with a sharper appetite, a greater determination in the will, and an increased ready mind to lay hold of more of the LORD's Eternal Word.

2. Verse 94—First *hay*—Understanding-Love

> I *am* thine, save me; for I have sought thy precepts (Psalm 119:94).

King David acknowledged that he was an "owned servant" of the LORD; therefore, the LORD owned the responsibility of saving him because he had kept His precious Precepts. David expressed his silent resignation to his LORD by his humble heart, which he exclaimed, in so many words: "I am thine! Your Authority, governance, and guidance will certainly provide Salvation for me in the

midst of my painful troubles and trials. I am thine; I am not my own. Save me and help me, for I have sought thy precious Precepts at the Golden Altar. Because I am thine, I am a devoted follower under the Authority of your governance and guidance."

3. Verse 95—*vaw*—Knowledge-Love

> The wicked have waited for me to destroy me: *but* I will consider thy testimonies (Psalm 119: 95).

Although David's wicked enemies had waited to destroy him, David waited for the LORD's Precepts and Testimonies to protect him and to keep him. David's *worker* heart and *lover* heart believed in God's Word, which helped him to escape the dire doom that his enemies had plotted against him. The LORD's Testimonies comforted him as a consoling witness that the LORD would protect him.

4. Verse 96—Second *hay*—Prudence-Love

> I have seen an end of all perfection: *but* thy commandment *is* exceeding broad (Psalm 119:96).

All perfection is the end or fulfillment of the LORD's Purposive Will and Master Plan for our spirit, soul, and body.

The LORD wrought four major victories for David that reveal the Power of the LORD's Unbegotten Name.

(See diagram on following page.)

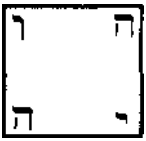
The Power of the LORD's *Unbegotten* Name in David's Life

***vaw*—Knowledge-Love**

David had seen **Ahithophel,** the wisest, fooled by Hushai, so he hanged himself.

First *hay*—Understanding-Love

David had seen **Asahel,** his nephew, Joab's brother, who was noted for his swiftness of foot, killed by Abner at the Battle of Gideon.



Second *hay*—Prudence-Love

David had seen **Absalom,** the fairest and most beautiful of his sons, die in shame and disgrace and be buried in a pit in the woods.

***yod*— Wisdom-Love**

David had seen the perfection of the LORD's Sovereign Power over **Goliath**

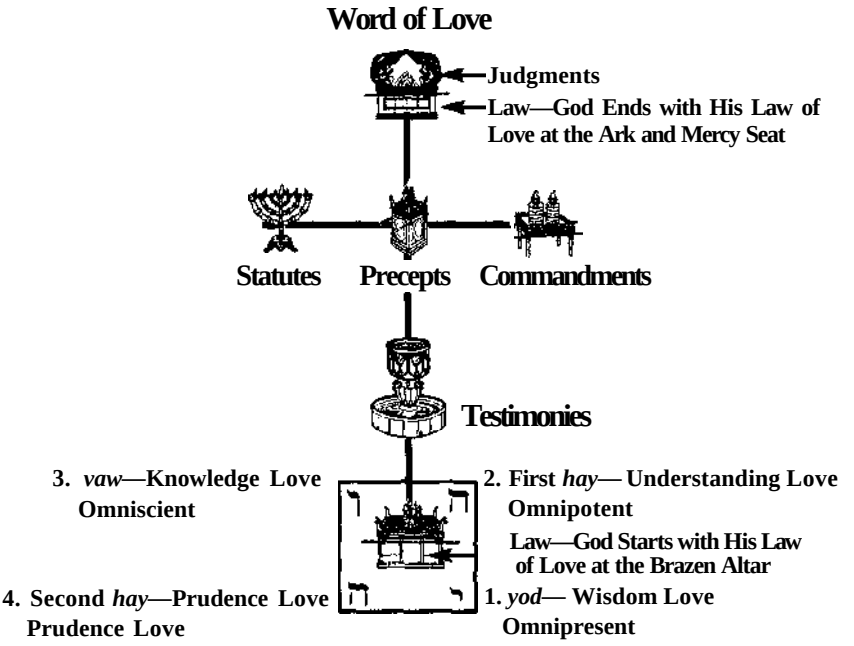
David saw the powerful perfection of the LORD's Purposive Will and Master Plan that removed all those who had risen against him as God's anointed king and against His chosen people.

All things on Earth are small; therefore, they are limited to the control of the LORD's Infinite, Divine Purposive Will and Master Plan. The LORD's Commandments of Love and His Unbegotten Word are without limitations or bounds. They are whatever He wishes them to be since He is the Great "I am that I am."

III. *mem* מ

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *mem,* we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments.



LORD's Name of Love
Supports His Word of Love

The *mem* is the thirteenth letter in the Hebrew alphabet, and it introduces the next eight verses in Psalm 119. The word *mem* means water. The Unbegotten LORD and Father put His Living Water in His Only Begotten Son, the LORD Jesus Christ, which Jesus affirmed as He talked to the Samaritan Woman at the well.

> But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life (John 4:14).

Jesus Christ is our Living Fountain, the Source, Supply, and Satisfaction of all the Father's Divine Love, Joy, and Peace. Jesus also reinforced this Truth in the Book of John.

> In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given;* because that Jesus was not yet glorified.) (John 7:37-39).

If any soul desires to be eternally happy, he must come to Jesus Christ, the Living Fountain of Love, Light, and Life, and drink and be ruled over by Jesus' Crown of Love, Light, and Life. The penitent soul who drinks Christ's Living Water will be refreshed, replenished, and restored to a precious relationship with God.

The LORD's continued streams of Love, through the Holy Ghost, provide constant, perpetual satisfaction. Christ's Living River of Love, Mercy, and Grace unceasingly flows out of the penitent soul's belly, filling it with joy, gladness, and happiness. All who receive Jesus Christ's precious flow of Love, Light, and Life are filled with feelings of joy unspeakable that are full of glory! This is believers' "Gospel Well of Salvation and Satisfaction."

The following diagram shows how the eight verses under the letter *mem* fit with the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

(See diagram on following page.)

mem מ

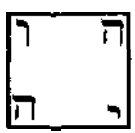
*** The Son's Revealed Begotten Name LORD**

2. First *hay*— Understanding-Love

Thou through thy **commandments** hast made me wiser than mine enemies: for they *are* ever with me (Psalm 119:98).

3. *vaw*— Knowledge-Love

I have more understanding than all my teachers: for thy **testimonies** *are* my meditation (Psalm 119:99).



1. *yod*— Wisdom-Love

O how love I thy **law!** it *is* my meditation all the day (Psalm 119:97).

4. Second *hay*— Prudence-Love

I understand more than the ancients, because I keep thy **precepts** (Psalm 119:100).

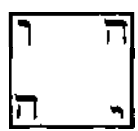
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

How sweet are thy **words** unto my taste! *yea, sweeter* than honey to my mouth! (Psalm 119:103).

4. Second *hay*— Prudence-Love

Through thy **precepts** I get understanding: therefore I hate every false way (Psalm 119:104).



2. First *hay*— Understanding-Love

I have not departed from thy **judgments:** for thou hast taught me (Psalm 119:102).

1. *yod*— Wisdom-Love

I have refrained my feet from every evil way, that I might keep thy **word** (Psalm 119:101).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *mem* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 97—*yod*— Wisdom-Love

> O how love I thy law! it *is* my meditation all the day (Psalm 119:97).

With great force, holy vehemence, and intense feelings, David expressed his unspeakable love for God's *Torah-haw* of Love. David loved the LORD's wonderful Word of Truth—the Law of Love. David read and studied the LORD's Law of Love; he meditated on it all the day. David's mind dwelled on and pondered the LORD's Law of Love during the light of day, when he could have been looking at other things. His mind revolved around God's Moral Principles, cogitating on them. He gave himself up to mental contemplation on the LORD's Torah-Truth-Love. David gave his *lover* heart to deep thoughts and refined reflections on the LORD's Law of Love. He took great care to meditate on the LORD's most precious Holy Word. What an unspeakable example King David is forevermore! Despite the fullness of his busy day as a king, all day long, his thoughts were interwoven with the LORD's Law of Love.

2. Verse 98—First *hay*—Understanding-Love

> Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me (Psalm 119:98).

David acknowledged that the LORD's comforting Commandments at His Golden Table made him wiser than his enemies. They

were ever with him as his eternal possession. David was wiser, wealthier, and more wakeful than his opponents. God's Treasures of Truth were under his eternal ownership. His Understanding-Love for the LORD's Law of Love empowered David to hold fast to his Treasures of Truth.

3. Verse 99—*vaw*—Knowledge-Love

> I have more understanding than all my teachers: for thy testimonies *are* my meditation (Psalm 119:99).

Although David had learned much from many teachers in his life, the Holy Spirit was his best teacher, for the Spirit revealed and quickened the LORD's *Torah-Truth* to his penitent soul and spirit. David meditated on the LORD's Trustworthy Testimonies at the Laver, which had been his governor and guide in his spiritual education and moral development. Thus, he could say by his personal knowledge of the LORD's Trustworthy Testimonies of Love that they had given him more Understanding than all his teachers.

4. Verse 100—Second *hay*—Prudence-Love

> I understand more than the ancients, because I keep thy precepts (Psalm 119:100).

In addition, David testified that his Understanding was more than his elders, who had obtained their knowledge through their experiences in life. Through the LORD's precious Precepts at the Golden Altar, and David's obedience to them, he had gained a superior spiritual Understanding and Knowledge beyond his elders.

When we meditate on the LORD's Law of Love, it preaches to us personally, convicting us and convincing us of our wrongs; therefore, we are led to true repentance, after which we grow in Grace and Knowledge of our LORD and Saviour Jesus Christ and His Begotten Name LORD, having learned about our own heart through our experiences.

Job is a classic example of this Moral Principle of *Being Changed by Empirical, Experiential Knowledge*. Before the LORD personally taught Job, he quoted the proverbs of the ancients in his day, which did not and could not open his eyes to show Job himself However, after the LORD had taught him, personally, Job saw himself and abhorred himself and repented.

> I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor *myself,* and repent in dust and ashes (Job 42:5,6).

The greatest of all Wisdom, Understanding, Knowledge, and Prudence is to see the LORD's Holiness because His Holy Light reveals our mortal corruption so that we can repent. We can then repent, like Job, and receive a double portion of the LORD's Blessing of Holiness.

David's love and longing to conform to God's Holy Word deterred him from doing evil. David testified that he had not turned aside from the LORD's Word of Love because of the Unbegotten Name LORD. To God be all the Glory!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *mem* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 101— *yod*— Wisdom-Love

> I have refrained my feet from every evil way, that I might keep thy word (Psalm 119:101).

David learned to avoid the way of evil temptation by refraining his feet from the paths that would lead him astray. David learned to

choose the LORD's straight and narrow Way of Truth, regardless of Leviathan's broad way that appeared so green, so beautiful, and so pleasant. David had learned that the whole purpose in life is to acquire the LORD's Holy Word. The LORD's Living Word within gives Power and Might to the believer's heart and will so that no enemy can snatch away the LORD's Truth from him. By keeping the LORD's Word, David allowed Him to govern and to guide his every thought, feeling, and deed. When the LORD's Word instructs and rules over a person's life, that person does not depart from the LORD's Governance, Guidance, and Guardiancy.

When we learn this, we become doers of the LORD's Holy Word and not hearers only, deceiving ourselves. The LORD's spiritual Integrity in our *lover* hearts is in evidence when we choose constantly to adhere to the LORD's Word, Will, and Way. When the *lover* heart is truly satisfied with the LORD's quickened, illuminated Word, it remains united to the LORD's Rule and Dominion.

2. Verse 102—First *hay*—Understanding-Love

> I have not departed from thy judgments: for thou hast taught me (Psalm 119:102).

David did not depart from the LORD's *mish-pawt* Judgments, whether favorable or unfavorable. The LORD's Holy Just Judgments consist of pleasure and pain, depending on the need of His People.

The favorable side of the LORD's Judgments consist of His kind, friendly, well-disposed, encouraging Verdicts, when we need to be lifted up from despair and despondency. The LORD's favorable Verdicts are conducive to pushing us forward and upward in His Purposive Will. His favorable Verdicts also promote the vision of His Master Plan for us in our *lover* hearts.

The LORD's beautiful, well-favored Judgments are also advantageous in helping us in our spiritual warfare against our enemies of Hate, Darkness, Death, and scornful Rejection.

The LORD is faithful to bring us to the low, humble place so that we can see our pride and our lack of Christ's Humility; then, we can repent.

The LORD's unfavorable, painful Judgments reveal His disfavor, disapproval, and dislike for our prideful, worldly purposes and plans that are contrary to His Purposive Will and Master Plan. With Christ's Eyes of Humility, we can see the Eternal Treasure of the LORD's Holiness that separates our spiritual soul from all evil. We are so blessed and favored to know the things that the LORD dislikes so that we can separate ourselves from them by means of His Understanding-Love.

3.—Verse 103—*vaw*—Knowledge-Love

> How sweet are thy words unto my taste! yea, *sweeter* than honey to my mouth! (Psalm 119:103).

The LORD's precious Word is sweet, smooth, and soft-spoken to the penitent soul and spirit. David's soul took wonderful pleasure and delight in God's sweet Holy Word. The LORD's valuable Word is sweeter than honey to our spiritual mouths. No earthly pleasure is comparable to the sweet, satisfaction of the LORD's Eternal Word and His priceless Purposive Will. The eternal profit of God's wonderful Word and His wise Will defies all human description.

We are most unworthy to learn of the Father's Unbegotten Name LORD that grants us the glorious privileges of His Mercy and Grace that enable us to feed on His Holy Word that is sweeter than honey to our mouths.

4. Verse 104—Second *hay*—Prudence-Love

> Through thy precepts I get understanding: therefore I hate every false way (Psalm 119:104).

The Fruit of the LORD's Understanding-Love for His *Torah-Truth* begets, in our sanctified spirit and soul, a holy hatred for sinful things and every false way. The way of iniquity, transgressions, sin, and trespasses is false and deceitful. It will destroy and ruin all that walk therein. Leviathan makes the wrong way and the evil path look so right to man's darkened mind.

> There is a way which seemeth right unto a man, but the end thereof *are* the ways of death (Proverbs 14:12).

No matter how right the wrong way looks, it leads to Death. How unspeakably sad for an earthly traveler to imagine that he is walking on a straight, right path that will lead him to his desired goal of prosperity, life, and happiness, only to discover, too late, that it led him to Darkness, Destruction, and spiritual Death, and, usually, an early natural Death. The evil Leviathan has many paths that lead to Death and Destruction.

The LORD has one straight High Way that leads to Life Eternal, which is through His Only Begotten Son of Love, the LORD Jesus Christ.

> Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me (John 14:6).

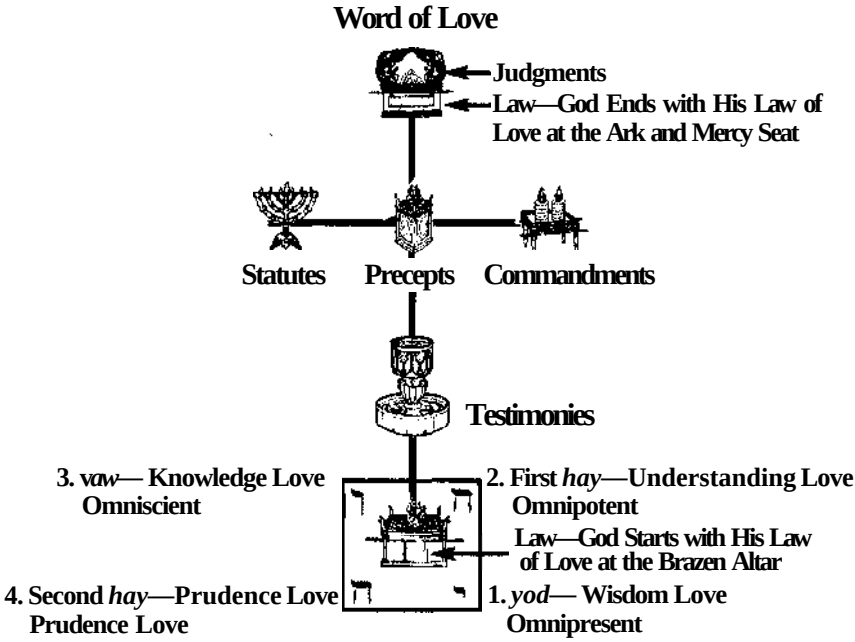
Thanks be unto God for His Unspeakable Gift of Love, His Only Begotten Son!

XIV. *nun* נ

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *nun,* we can see how the *Unbegotten* LORD's Name supports His Word that is revealed through His

Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. The following diagram illustrates this Truth.



LORD's Name of Love
Supports His Word of Love

The *nun* is the fourteenth letter in the Hebrew alphabet, and it introduces us to the next eight verses in Psalm 119. The word *nun* means a fish, and the Hebrew word for *fish* is *daw-gaw*. The LORD Jesus Christ promised to make His Disciples fishers of men.

> And Jesus said unto them, Come ye after me, and I will make you to become fishers of men (Mark 1:17).

Jesus promised that, just as fish abound in numbers in the seas, His fishers of men should harvest an abundance of souls through the Gospel of Jesus Christ. Jesus Christ enforced this *Moral Principle of*

Abounding by first using *two* fish, then, a *few* fish, to demonstrate His Divine Power over the fish and the fishers of men.

> And they say unto him, We have here but five loaves, and two fishes (Matthew 14:17).
>
> And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude (Matthew 14:19).
>
> And he took the seven loaves and the fishes, and gave thanks, and brake *them,* and gave to his disciples, and the disciples to the multitude (Matthew 15:36).
>
> Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake (Luke 5:4-6).

The following diagram shows how the eight verses under the letter *nun* fit with the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

(See diagram on following page.)

nun נ

*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

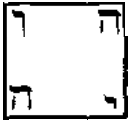
I am afflicted very much: quicken me, O LORD, according unto thy **word** (Psalm 119:107).

4. Second *hay*— Prudence-Love

Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy **judgments** (Psalm 119.108).

2. First *hay*— Understanding-Love

I have sworn, and I will perform *it,* that I will keep thy righteous **judgments** (Psalm 119:106).



1. *yod*— Wisdom-Love

Thy **word** *is* a lamp unto my feet, and a light unto my path (Psalm 119:105).

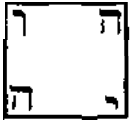
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Thy **testimonies** have I taken as an heritage for ever: for they *are* the rejoicing of my heart (Psalm 119:111).

4. Second *hay*— Prudence-Love

I have inclined mine heart to perform thy **statutes** alway, *even unto* the end (Psalm 119:112).



2. First *hay*— Understanding-Love

The wicked have laid a snare for me: yet I erred not from thy **precepts** (Psalm 119:110).

1. *yod*__ Wisdom-Love

My soul *is* continually in my hand: yet do I not forget thy law (Psalm 119:109).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *nun* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 105—*yod*—Wisdom-Love

> Thy word *is* a lamp unto my feet, and a light unto my path (Psalm 119:105).

The LORD's *Word* is a *Lamp* for our feet and His *ore Light* marks our *pathway*. His Light leads us in His Way of greater Light, both now and forevermore.

> But the path of the just *is* as the shining light, that shineth more and more unto the perfect day (Proverbs 4:18).

We do not have to err by walking in the way of Hate, Darkness, Death, and scornful Rejection because the LORD's Word is a Lamp of Light to us. It reveals the LORD's Holiness, and it reveals our fleshly corruption that needs to be crucified and put off.

We cannot give our living experiences in God's Word to others. We can only be witnesses of them. Our spiritual experiences of feeding on the LORD's Light of Truth is between us and God. The experiences we have are unspeakable and inexplicable to others. The LORD's comforting Commandments are a Lamp to us that hold His Light of *Torah-Truth* that illuminates our pathway. His Divine Light opens our eyes and guides our feet to walk in the Light that shines on His Living Pathway.

Jesus Christ is the Living Torah-Truth or Word in Flesh.

> Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life (John 8:12).

Christ's Light is Life. Thus, we do not have to take false steps in Darkness and Death. We can walk in the Living Light as He is in the Light. His living Delight gives us His Joy to obey His Father's comforting Commandments and to do His Purposive Will.

2. Verse 106—First *hay*—Understanding-Love

> I have sworn, and I will perform *it*, that I will keep thy righteous judgments (Psalm 119:106).

David confirmed his oath to God by obeying His Just Judgments. David's vow to the LORD to obey His Righteous Judgments consisted of swearing his allegiance to the LORD's Sovereign, Supreme Authority, as it is expressed through His Just Judgments.

3. Verse 107—*vaw*—Knowledge-Love

> I am afflicted very much: quicken me, O LORD, according unto thy word (Psalm 119:107).

David's soul and spirit were greatly afflicted from much persecution. As a result, he prayed that the LORD would quicken, revive, and restore the life in his penitent soul and spirit. He desired the LORD to make him alive, to make him cheerful, and to make him stronger so that he could fulfill his workload, despite the afflictions from his enemies. David knew that all of his new Life must come through new Depths and Heights of the LORD's Revealed Word and Name.

4. Verse 108—Second *hay*—Prudence-Love

> Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments (Psalm 119:108).

David besought the LORD to accept his freewill offering of blessing, praising, thanking, and glorifying His Name. David also

desired that the LORD teach him more of His joyful Judgments. He offered his freewill offerings of worship from his mouth, willingly, cheerfully, and abundantly, which gave David a greater desire to know more of the LORD's Just Judgments.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *nun* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 109—*yod*— Wisdom-Love

> My soul *is* continually in my hand: yet do I not forget thy law (Psalm 119:109).

Because Saul envied David's Living Union with the LORD's Wisdom, Understanding, and Knowledge, he continually plotted to kill David. So David's life seemed to be in Saul's hands, ready to slip through his fingers and be gone. Because David was a man after God's own Heart, the enemy of Death was ever present, trying to swallow up his life. Yet David chose not to look and think upon his Death. He chose to look at the LORD's *Torah-Truth* of Love, Light, and Life. He chose the LORD's Life in preference to Saul's threat of Death. In essence, David practiced the Apostle Paul's words:

> Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things (Philippians 4:8).

The LORD's *Torah-Truth* of Love is True, Honest, Just, Pure, Lovely, and of Good Report; hence, it is what we should think on. The LORD's Wisdom-Love will always lead us to think upon His Living *Torah-Truth* in the midst of our "Death" experiences.

2. Verse 110—First *hay*—Understanding-Love

> The wicked have laid a snare for me: yet I erred not from thy precepts (Psalm 119:110).

Although menaced by his enemies, David never strayed from the LORD's precious Precepts at the Golden Altar of Prayer. He continued to offer his sweet incense of praise and prayer to the Father's Unbegotten Name LORD. Despite the jeopardy David faced every hour, he always found room in his heart and head for the LORD's Holy Word that refreshed his heart and revived his head.

The LORD's Gracious Holy Word was like an overflowing well of Living Water that revived David's heart and head; he had no desire to err or to stray from the LORD's Precepts of Prayer and Praise to the Father's Unbegotten Name LORD.

3. Verse 111—v*aw*—Knowledge-Love

> Thy testimonies have I taken as an heritage for ever: for they *are* the rejoicing of my heart (Psalm 119:111).

David confessed that he had forever taken the LORD's Trustworthy Testimonies as his heritage at the Brazen Laver of Love because they were the rejoicing of his *worker* heart. They were his present delight, joy, gladness, and exultation in his *worker* heart, and they were his treasure of happiness, both on Earth and in the eternal "Regions Beyond." They were his heritage forever and forever!

4. Verse 112—Second *hay*—Prudence-Love

> I have inclined mine heart to perform thy statutes alway, *even unto* the end (Psalm 119:112).

David had chosen always to incline his *worker* heart to perform the LORD's steadfast Statutes of Light at the Golden Candlestick. David's inclination in his *worker* heart was always to perform the LORD's Statutes of Light. His *worker* heart was filled with an uncontrollable spiritual attraction to perform the LORD's Statutes of Light. David's will was eternally and willingly bent in silent resignation to the LORD's Purposive Will. He leaned on the Father's Unbegotten Name LORD, and His Holy Word, for continual growth and victory over his enemies. David overcame his fleshly desires that were averse to the LORD's Statutes of Light.

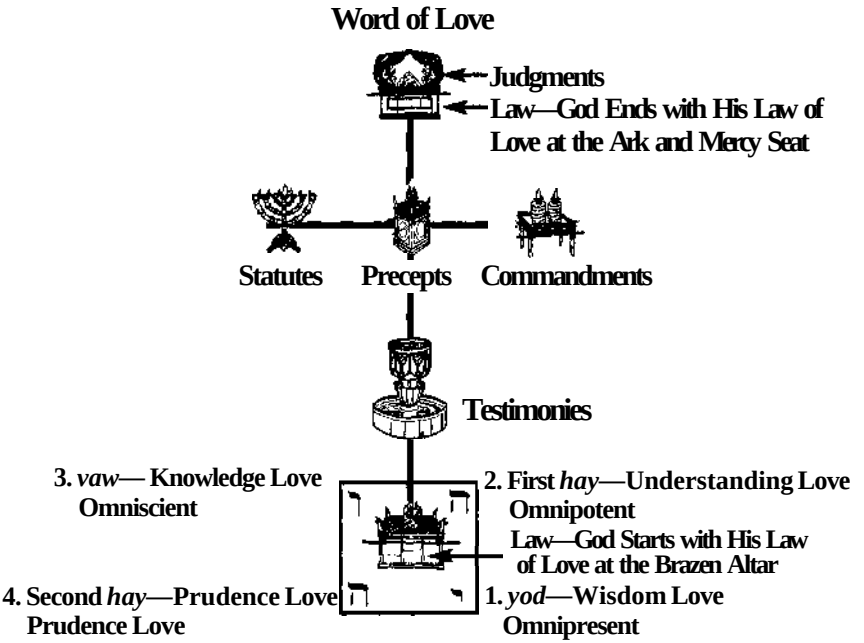
Total submission and silent resignation to the Father's Purposive Will generate the LORD's spiritual Strength that gives constancy and perseverance to the human will so that it can be a doer of the LORD's Holy Word and Will, not just a hearer, deceiving itself.

XV. *samech* ס

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *samech,* we can see how the *Unbegotten* LORD's Name supports His Word that is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments, which is shown in the following diagram.

(See diagram on following page.)



LORD's Name of Love
Supports His Word of Love

The letter *samech* is the fifteenth letter of the Hebrew alphabet, which introduces the next eight verses in Psalm 119. The letter *samech* means a prop or support. The word *support* means to uphold, to sustain, so that one can prevent the weak ones from falling or sinking down. A true support sustains life by providing living sustenance that will sustain and maintain life.

The LORD's Holy Word commands us to labor and to support the weak.

> I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive (Acts 20:35).

The Apostle Paul reinforced this same Moral Principle, both naturally and spiritually.

> Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men* (I Thessalonians 5:14).

Remember, we support the LORD's precious "weak ones" by upholding, relieving, and assisting them until they can grow strong. If we support weak souls and spirits, they will be strengthened and encouraged to move forward in the LORD's Holy Word, Will, and Works.

The following diagram shows how the eight verses under the letter *samech* fit with the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

(See diagram on following page.)

samech ס

*** The Son's Revealed Begotten Name LORD**

3. *vow*— Knowledge-Love

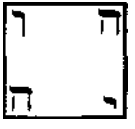
Depart from me, ye evildoers: for I will keep the **commandments** of my God (Psalm 119:115).

4. Second *hay*— Prudence-Love

Uphold me according unto thy **word,** that **I** may live: and let me not be ashamed of my hope (Psalm 119:116).

2. First *hay*— Understanding-Love

Thou *art* my hiding place and my shield: I hope in thy **word** (Psalm 119:114).



1. *yod*— Wisdom-Love

I hate vain thoughts: but thy law do I love (Psalm 119:113).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

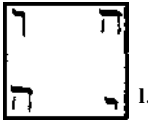
Thou puttest away all the wicked of the earth *like* dross: therefore 1 love thy testimonies (Psalm 119:119).

4. Second *hay*— Prudence-Love

My flesh trembleth for fear of thee; and I am afraid of thy **judgments** (Psalm 119:120).

2. First *hay*— Understanding-Love

Thou hast trodden down all them that err from thy **statutes:** for their deceit *is* falsehood (Psalm 119:118).



1. *yod*— Wisdom-Love

Hold thou me up, and I shall be safe: and I will have respect unto thy **statutes** continually (Psalm 119:117).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *samech* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 113—*yod*—Wisdom-Love

> I hate *vain* thoughts: but thy law do I love (Psalm 119:113).

David confessed that he hated vain thoughts. Vain thoughts proceed from a dual mind that halts between two opinions. This is how the Prophet Elijah challenged all Israel: He chided them for not making up their minds concerning whom they would follow.

> And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word (I Kings 18:21).

Sometimes, the Israelites followed the *true* God; other times, they followed Baal, an idol god. The Israelites were unsteady and uncertain about which one was the *true* God, so they halted between two opinions. Elijah questioned them about how long they were going to limp before Baal, an idol god, and the Eternal LORD, the *true* God of Israel. They could not answer Elijah because they knew that he was right in Whom he served.

This was not true in King David's life, however. He knew that the LORD's Law of Love was evidence that the LORD is the One and Only True God. Therefore, he loved the LORD and His Law of Love. David hated the vain thoughts that arose in his own heart because they were sinful, hurtful, and dreadful. They diverted his mind from God's Holy Word of Love.

Vain thoughts also lead the soul and spirit astray into their vain duality. The more we love the LORD's Law, the more hateful are the vain thoughts that abide in us.

2. Verse 114—First *hay*—Understanding-Love

> Thou *art* my hiding place and my shield: I hope in thy word (Psalm 119:114).

David acknowledged that the LORD was his *Hiding Place* and his *Shield.* Although David's enemies were malicious, he did not fear them because the LORD Himself was his *Hiding Place* and his protecting *Shield.* The LORD was his *Shelter* and *Shield* against his enemies. David's anchor of hope was in God's Holy Word.

Remember, the LORD's Law of Love will take mastery over our vain thoughts if we remain rooted and grounded in Him and in His Love. He is our Hiding Place, our Shelter, and our Shield.

3. Verse 115—*vaw*—Knowledge-Love

> Depart from me, ye evildoers: for I will keep the commandments of my God (Psalm 119:115).

David commanded the evil doers to depart from him so that he could continue keeping the LORD's Commandments of Love. The Hebrew word for *keep* is *naw-tsar,* which means to guard, to protect, to maintain, a hidden thing, a monument, to besiege, to observe, to preserve, to watch. The LORD's *naw-tsar* Keeping Power ministers greatly to man's mental senses.

God's Word commands us to watch our mouth, with its lips and tongue.

> He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have destruction (Proverbs 13:3).

We must guard our mouth from evil, rash talk. We must bring our tongue, with its fleshly, autocratic spirit, under subjection to the

LORD's Holy Word. One incautious word can cast a wall of sadness in our spiritual life of love, joy, and peace. Therefore, we must guard our tongue from evil and our lips from speaking guile.

> What man *is he that* desireth life, *and* loveth *many* days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile (Psalm 34:12-13).

If we want our spiritual Days of Light to be long, fruitful, and filled with the LORD's approval, we must guard *(naw-tsar)* our mouth, tongue, and lips from all evil speaking against the LORD's Brotherhood. The sins of the mouth, tongue, and lips are in the power of the tongue, which is evident by what the mouth, tongue, and lips speak.

God said to Adam-male in His Holy Word, "Eat of the Tree of Life; it will be *Life* to you. Do not eat of the Tree of Knowledge; it will be *Death* unto you." But the Serpent's lying mouth said, "Eat of the Tree of Knowledge; it will *not* be Death unto you." But the Power of Death in the lying tongue of the Serpent not only caused God to cast Adam-male and Adam-female out of the Garden of Eden and away from Him, but it also caused *all* mankind to come under the penalty of Death when Adam-male and Adam-female accepted his lies.

The Psalmist prayed for God to set a guard and watch *(naw-tsar)* on his mouth and the doors of his lips.

> Set a watch, O LORD, before my mouth; keep the door of my lips (Psalm 141:3).

David's enemies had spoken blasphemous lies from their lips, which made David desire that the LORD keep his mouth and lips from similar words.

King David commanded the evil doers to depart from his mouth, tongue, and lips so that his mouth, tongue, and lips could guard *(naw-tsar)* the LORD's comforting Commandments with His *vaw* Knowledge-Love.

4. Verse 116—Second *hay*—Prudence-Love

> Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope (Psalm 119:116).

King David besought the LORD to uphold him with His *aw-mar* Spoken Word. David knew that he could not move forward in his spiritual journey in his own strength. He needed the LORD's Strength to uphold him and to support him with His *aw-mar* Spoken Word when he was in the LORD's House. David knew that the LORD's great Grace was sufficient to uphold him in his spiritual journey to the New City, the New Jerusalem. David desired that his hope be anchored in God's Holy Word. David did not want the LORD's Holy Name and Holy Word to be put to shame.

The LORD's Begotten Word and His Unbegotten Word is our Eternal Refuge, both now and forevermore. The LORD's Holy Name and Holy Word are our Love, Light, Life, and Loyal Reverence. The LORD's Name and Word shall never pass away; therefore, they will uphold us and guard our anchor of hope forever and ever. To God be all the Glory!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

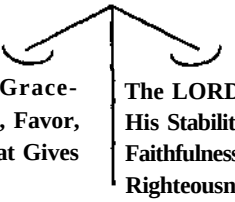
The second four verses under the letter *samech* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 117— yod—Wisdom-Love

> Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually (Psalm 119:117).

The Hebrew word for *hold* is *saw-ad,* which means to support, to comfort, to establish, to hold up, to refresh self, to strengthen. The LORD's spiritual Grace and Truth upholds His Divine Throne.

The following scales tell us what the LORD's Grace and Truth are.



The LORD's Divine *kheh-sed* Grace-His Loving-kindness, Beauty, Favor, Goodliness, and Pity—Is What Gives Us What We Do *not* Deserve.

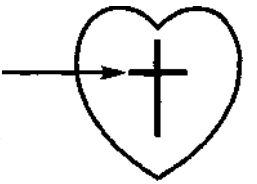
The LORD's Divine Truth *(eh-meth)* Is His Stability, Certainty, Trustworthiness, Faithfulness, Assuredness, Establishment, Righteousness, Surety, and Verity.

The LORD's Divine Grace *(kheh-sed)* and Truth *(eh-meth)* came by Jesus Christ, which is recorded in the Gospel of John.

> And of his fulness have all we received, and grace for grace. For the law was given by Moses, *but* grace and truth came by Jesus Christ (John 1:16,17).

The Old Testament Covenant presented mankind with a picture of God's Grace in shadow and type. The New Testament Covenant presents us with His Grace and His Truth that have come by His Only Begotten Son, Jesus Christ. The LORD gave His glorious Written Law of Love to Moses, which revealed His Purposive Will and Master Plan so that man could learn about loving God with all his heart, soul, and mind, and his neighbor as himself. But sinful, fallen man could not do this by the blood of animals, which was the only blood available under the Old Covenant. Hence, the LORD God sent His Only Begotten Son of Love with His Redeeming Blood, Grace, and Truth to save man by coming into his penitent heart.

Man's Penitent Heart



LORD Jesus Christ with His Redeeming Blood, Grace, and Truth within Man's Heart

With Jesus Christ within our penitent hearts, we can do all things through Christ, which strengtheneth us.

> For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast (Ephesians 2:8,9).

> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me (Galatians 2:20).

The Davidic Tabernacle of Truth is a display of David's helplessness to do anything by himself. All David could do was to trust and to depend upon God for all His Strength and Support so that he could do the LORD's Purposive Will.

Likewise, it is the Strength and Support of Jesus Christ's Mercy, Grace, and Truth that bring us to the Father's Sovereign, Supreme Authority. Thus, we are able to be holy, to live a holy life, and to lift up the LORD's Holy Name and to be a doer of His Holy Word.

2. Verse 118—First *hay*—Understanding-Love

> Thou hast trodden down all them that err from thy statutes: for their deceit *is* falsehood (Psalm 119:118).

David announced that the Unbegotten LORD and Father of Love treads down everyone that errs by having hate in his heart against the Light of His Holy Name and His Holy Word at the Golden Candlestick. That person's deceit and hate are in vain.

All who choose Leviathan's Darkness and Death, trying to hide their evil, vain deeds, choose in error. Their choice is futile and worthless because they hate the Light of the *Torah-Truth*. God sees and knows all our choices, both good and evil. The LORD knows man's prideful heart. If people choose to hate the Light of the LORD's Statutes, He gives them over to their evil heart's desire. As

a result, they are tempted and wander far from His Statutes. They follow Leviathan's deceptive lure of Death and Darkness. In spiritual reality, they know not that God has rejected them.

Jesus spoke the following words, which are recorded in the Gospel of John:

> And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil (John 3:19).

It is unspeakably sad to see the despicable spiritual condition of those who love their darkness and hate Christ's Light, choosing their unbelief and willful ignorance, versus the LORD's Light of Life. Their condemnation and judicial punishment is that they love the *created Darkness* and hate the LORD's *Begotten Light and Life* in His Son of Love. David clearly saw why God treads down all the haters of His Light.

3. Verse 119—*vaw*—Knowledge-Love

> Thou puttest away all the wicked of the earth *like* dross: therefore I love thy testimonies (Psalm 119;119).

David clearly saw that the LORD's Just Judgments put away all the wicked of the Earth. God's Holiness demands that He judge the wicked by putting them away from Him as refuse, rubbish, and wasteful matter. In the natural realm, the refiner separates the dross, the worthless stuff, the rubbish, and the refuse from the gold, silver, and precious stones. Likewise, in the spiritual realm, the LORD separates and cuts off the wicked from His believers and saints.

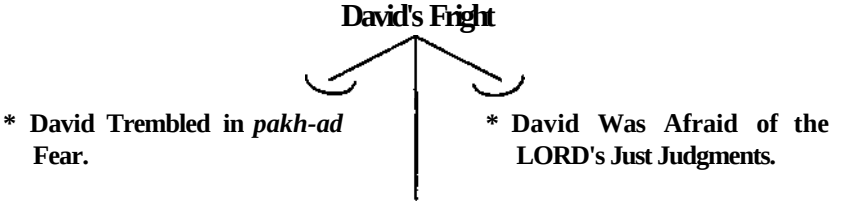
The Hebrew word for *wicked,* in this verse, is *raw-shaw,* which means to be morally wrong, guilty, and ungodly. When David saw the doom and punishment of the wrongfully wicked, he purposed more determinedly to cling in love to the LORD's Trustworthy Testimonies at the Brazen Laver of Love.

4. Verse 120—Second *hay*—Prudence-Love

> My flesh trembleth for fear of thee; and I am afraid of thy judgments (Psalm 119:120).

After David had seen the severity and certainty of the LORD's Just Judgments upon the wicked, he was filled with greater fear and reverence for God's Just Judgments.

David's dual fright of the LORD's Divine, Just Judgments are weighed in the following scales:



* David had *pakh-ad fear* of the LORD's Just Judgments. The meaning of *pakh-ad* fear is this: it is sudden alarm and feelings of dread and great terror. David's flesh shuddered in terror and frightful dread of the LORD's Divine Judgments that he had seen poured out upon the wicked.

* The meaning of *yaw-ray* fear is to revere, to frighten, to dread, and fearfully. The LORD's Reverential Fear holds the Name of the LORD in Reverence. On the other side of the scales, opposite his fear of coming under the LORD's frightful Judgments, David had frightening Reverence for the LORD's Just Judgments upon the wicked.

The LORD's *yaw-ray* Fear is His Treasure for penitent souls.

> And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure (Isaiah 33:6).

The LORD's Wisdom and Knowledge are His Storehouse of Salvation, which is the Treasure Fear of the LORD. The LORD's Treasure *yaw-ray* Fear is His accumulated wealth of reverence that is precious, priceless, and pretty in His Holy Sight. The LORD has stored His *yaw-ray* Reverential Fear in His Holy Name and in His Holy Word.

Job also confirmed this Divine Truth.

> And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil *is* understanding (Job 28:28).

The whole purpose of the LORD's mighty Works is to produce thoughts of Love and Reverence in man's spirit, which arouses praise in man's soul forever.

> The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his commandments:* his praise endureth for ever (Psalm 111:10).

Loyal Reverence to the LORD's Holy Name begets empirical, experiential Knowledge in the penitent spirit and soul.

> The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction (Proverbs 1:7).

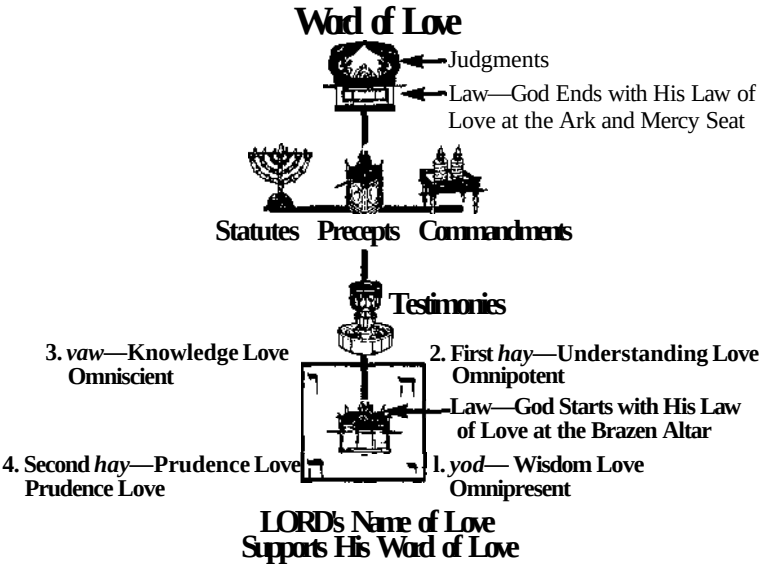
The LORD's Reverential Fear unites His Holy Love and His Holy Name in the penitent spirit and soul. David's meditation upon the LORD's Punishments that He inflicts upon the disobedient wicked, both now and in the "Regions Beyond," filled his whole being with Reverential Awe for the LORD's Just Judgments.

XVI. *ayin* ע

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to

grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *ayin*, we can see how the *Unbegotten* Name LORD supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. The following diagram illustrates this Divine Truth.



The sixteenth letter of the Hebrew alphabet is *ayin*. The letter *ayin* introduces the next eight verses in Psalm 119, and it means an eye or fountain of water.

When God's people suffered thirst at Rephidim, He gave drink to His thirsty pilgrims.

> Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob; Which turned the rock *into* a standing water, the flint into a fountain of waters (Psalm 114:7,8).

All the universes should shake and tremble before the awesome presence of the Infinite, Divine LORD, Who is the Supreme, Sovereign Ruler over them. His miraculous supply of Water for Israel proves that all things must yield to His Purposive Will and Master Plan. The LORD's Omnipresent Love, Omnipotent Love, and Omniscient Love for Israel, which He manifested in supplying Water for His thirsty pilgrims, generated faith, peace, and courage in their hearts so that they could continue going forward in their journey to Canaan's Land.

The LORD's *Fountain* of Wisdom frees believers from fleshly Hate, Darkness, Death, and scornful Rejection. The LORD's *ayin* Fountain is a refreshing refuge in the storms of life.

> The law of the wise *is* a fountain of life, to depart from the snares of death (Proverbs 13:14).

The LORD's Fountain of Life governs, guides, and guards our footsteps on the road of Life so that we do not fall into the pit of Hate, Darkness, Death, and scornful Rejection and, thus, come under His Just Judgments. The Fountain of Life gives us the LORD's Reverential Fear of His Holy Name and Holy Word.

> The fear of the LORD is a fountain of life, to depart from the snares of death (Proverbs 14:27).

The LORD's Omnipresent, Omnipotent, and Omniscient Wisdom, Understanding, and Knowledge generate the LORD's Fountain of Life that streams forth from His Holy Name and His Holy Word. True Loyal Reverence for the LORD's Love, Light, and Life prevents us from falling into the enemy's pit of Hate, Darkness, Death, and scornful Rejection.

In the eight verses under the letter *ayin*, we see the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD, which is drawn out in the following diagram.

ayin ע

*** The Soil's Revealed Begotten Name LORD**

3. ***vaw*— Knowledge-Love**

Mine eyes fail for thy salvation, and for the **word** of thy righteousness (Psalm 119:123).

2. First *hay*— Understanding-Love

Be surety for thy servant for good: let not the proud oppress me (Psalm 119:122).

4. Second *hay*— Prudence-Love

Deal with thy servant according unto thy mercy, and teach me thy **statutes** (Psalm119:124).

1. ***yod*— Wisdom-Love**

I have done **judgment** and justice: leave me not to mine oppressors (Psalm 119:121).

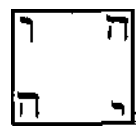
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Therefore I love thy **commandments** above gold; yea, above fine gold (Psalm 119:127).

2. First *hay*— Understanding-Love

It is time for *thee,* LORD, to work: *for* they have made void thy **taw** (Psalm 119:126).



4. Second *hay*— Prudence-Love

Therefore I esteem all *thy* **precepts** *concerning* all *things to be* right; *and* I hate every false way (Psalm 119:128).

1. *yod*— **Wisdom-Love**

I *am* thy servant; give me understanding, that I may know thy **testimonies** (Psalm 119:125).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *ayin* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 121—*yod*—Wisdom-Love

> I have done judgment and justice: leave me not to mine oppressors (Psalm 119:121).

David testified about his deeds of justice (judgment) and righteousness that he had done by God's Mercy and Grace; therefore, he besought the LORD not to leave him to his oppressors. God loves Justice (Judgment) and Righteousness.

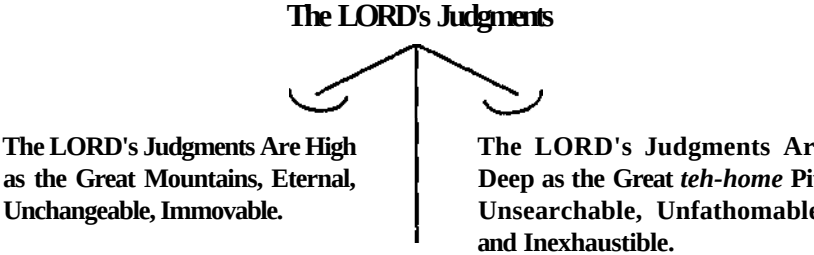
> He loveth righteousness and judgment: the earth is full of the goodness of the LORD (Psalm 33:5).

When the LORD's Justice (Judgment) and Righteousness govern our thoughts, feelings, and deeds, His Love, Peace, and Joy will reign in our hearts. His Peace, Harmony, and His Just Righteousness will reign in His spiritual brotherhood. Judgment and Justice are the Foundation of the LORD's Throne!

The LORD's Holy Judgment is as High as the mountains and as Deep as the *teh-home* Pit.

> Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast (Psalm 36:6).

(See scales on following page.)



The LORD's Throne does not rest on His Power and Might, but on the Divine Nature of His Holy Name and His Holy Word. The *kheh-sed* Grace and *eh-meth* Truth of the LORD's Only Begotten Son of Love, Jesus Christ, is the LORD's Herald that precedes His manifestation of Love in the world. The LORD's *kheh-sed* Grace and *e-meth* Truth did not and would not leave David to his cruel, tyrannical oppressors.

2. Verse 122—First *hay*—Understanding-Love

> Be surety for thy servant for good *[tobe]:* let not the proud oppress me (Psalm 119:122).

The Hebrew word for *good* in this verse is *tobe,* which means beautiful, better, best, bountiful, cheerful, kindness, pleasure, prosperity, and precious. In this instance, it refers to the LORD's Good Word.

When speaking to the Prophet Isaiah, Hezekiah also confirmed the Good *(tobe)* Word of God.

> Then said Hezekiah to Isaiah, Good *is* the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days (Isaiah 39:8).

David besought the LORD to be his Surety, his Security, and his Protection against his own prideful flesh. David was saying, "Apart from you, O, LORD, I am nothing, I have nothing, I can

do nothing, and I know not how to protect my Spiritual Man from my earthly man."

We must never forget that being in the place of persecution from the flesh is eternally better than being in the place of being a persecutor of another person's flesh. The Spiritual Man is in the place of Eternal Life, although he may bring suffering and persecution from our own flesh. The persecutor is the body of sin that is in the place of Hate, Darkness, and Death.

3. Verse 123—*vaw*—Knowledge-Love

> Mine eyes fail for thy salvation, and for the word of thy righteousness (Psalm 119:123).

David's Spiritual Man was waiting, wishing, and longing for the LORD's Salvation and His Word of Righteousness that would give him victory, freedom, and liberty from his own fleshly nature and the fleshly nature of others. Although David's eyes were looking up toward Heaven, they began to fail and to lose their vision of the LORD's Salvation and Holy Word that would help him. His vision that looked for the LORD's Word of Righteousness dwindled, declined, and disappeared. David's spiritual eyesight began to fail and become deficient and insufficient; his eyesight came short of his expectation of the LORD's help in his time of need. David grew weary of waiting for the LORD's appointed faithful Salvation and Holy Word of Righteousness to liberate him.

How wonderful to know that, when our *little eyes* fail, the LORD's *Omniscient Eyes* of Love never fail!

> For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars (II Chronicles 16:9).

The LORD's Eyes run to and fro, looking for one whose *lover* heart is perfect toward Him so that He can join His Eyes to them. In His

Purposive Will, He waits to give us His Salvation and Holy Word in a situation until we have purified our *lover* hearts of strange loves. Then, the LORD's Divine Eyes can join the eyes of our *lover* heart, and He will give us freedom and victory. How great is our God!

4. Verse 124—Second *hay*—Prudence-Love

> Deal with thy servant according unto thy mercy, and teach me thy statutes (Psalm 119:124).

David beseeched the LORD to deal with him (his *aw-bad* servant) in His Mercy and Grace. In Hebrew, the word *mercy,* in this verse, is *kheh-sed* or Grace, which means to bring into our lives His Loving-kindness, Beauty, Favor, and Pity that we do not deserve. David desired for the LORD to teach him about His Statutes of Light at the Golden Candlestick.

As the LORD's people, we have an unspeakable privilege to call on the LORD in times of drought, doubt, and darkness, when we do not know what to do or how to proceed. The LORD will reveal our duty to His Purposive Will and He directs us in how to perform it. Remember, we cannot desire *too* much of God's Authority to govern and to guide us from our own authority. We cannot desire *too* much the LORD's Authority that will tell us what to do and how to do it.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *ayin* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 125—yod—Wisdom-Love

> I *am* thy servant; give me understanding, that I may know thy testimonies (Psalm 119:125).

David, as the LORD's aw-*bad* servant, begged the LORD for Understanding so that he could know more of His Trustworthy Testimonies at the Brazen Laver of Love. David knew that he needed more Wisdom, Understanding, and Knowledge in order to be a better and more dutiful servant to his Owner and Master, the LORD.

In order for us to wash our hands and feet in the Waters of the LORD's Laver of Love, we must know *where* and *how* unclean wrath, doubting, and scornful rejection are clinging to our hands and feet The Holy LORD is the Only One who sees and knows our faults, failures, and feebleness. It is an exceeding great hope to know that our Father's Ears are always open to hear our cry in the time of our painful distresses and our lack of knowledge about our spiritual condition. But our hope is in His Loving Eye that is ever there to reveal our true condition to Him. He willingly listens, governs, and guides us to the Light of His Understanding and teaches us His Testimonies.

2. Verse 126—First *hay*—Understanding-Love

> *It is* time for thee, LORD, to work: *for* they have made void thy law (Psalm 119:126).

To the LORD, David expressed his holy hatred against sinful man's dastardly deeds that nullify the Authority of His Law. The impudent rebels had declared the LORD's Law empty, ineffective, and void. They were like Pharaoh, who said, "Who is the LORD that I should obey Him?" They tried to repeal the LORD's Holy Law so that they could have freedom to fulfill the lust of their flesh.

The time for us to be true, stand-up soldiers and war against the LORD's ungodly offenders is in the time of malignant rebellion of the wicked against the LORD's Holy Law. We must war in prayer before the LORD for them and trust Him to take care of the situation.

3. Verse 127—*vaw*—Knowledge-Love

> Therefore I love thy commandments above gold; yea, above fine gold (Psalm 119:127).

David poured out his love and appreciation for the LORD's wonderful Testimonies. David loved and reverenced the LORD's Testimonies for their wonderful excellency in the Stature of His Word Tabernacle. The LORD's Testimonies are a witness of His Love, Mercy, and Grace. Therefore, David kept the LORD's revealed Testimonies as priceless, timeless Treasures of Truth. David treasured the LORD's wonderful Testimonies in the LORD's Word above all the treasures of earthly gold, silver, and precious stones.

4. Verse 128—Second *hay*—Prudence-Love

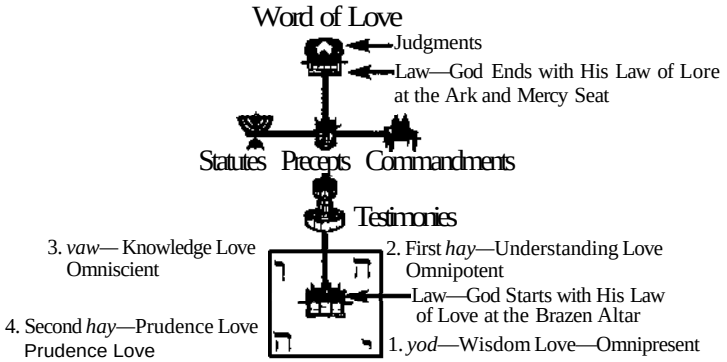
> Therefore I esteem all *thy* precepts *concerning* all *things to be* right; *and* I hate every false way (Psalm 119:128).

David highly esteemed the LORD's precious Precepts above all earthly possessions. He revered them as the LORD's sacred Holy Word. He regarded them as part of the LORD Living Word Stature to be adored, worshipped, and honoured. He gave his *lover* heart, soul, and spirit to do obeisance to them as the Word of Truth. He hated every false way that opposed Divine Authority. King David directed all his spiritual steps to the governance and guidance of the LORD's precious Precepts at the Golden Altar, which is the heart-beat of all continued Life in God's Word.

XVII. *pe* פ

The LORD revealed to David, under each Hebrew letter, the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter pe, we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law) and Judgments. The following diagram illustrates this Truth.



LORD's Name of Love Supports His Word of Love

Pe is the seventeenth letter of the Hebrew alphabet, and it introduces us to the next eight verses in Psalm 119. The Hebrew letter *pe* means mouth. The LORD gave man a mouth so that his spirit and soul could sing in blessing, praising, thanking, and glorifying the LORD.

This Moral Truth is confirmed in God's Holy Word.

> Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger (Psalm 8:2).
>
> My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips (Psalm 63:5)
>
> Let my mouth be filled with thy praise and with thy honour all the day (Psalm 71:8).
>
> I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude (Psalm 109:30).
>
> My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever (Psalm 145:21).
>
> Let the high praises of God be in their mouth, and a twoedged sword in their hand (Psalm 149:6).

pe פ

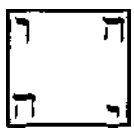
*** The Son's Revealed Begotten Name LORD in the First Four Verses under the Letter *pe***

3. *vaw*— Knowledge-Love

I opened my mouth, and panted- for I longed for thy **commandments** (Psalm 119:131).

2. First *hay*— Understanding-Love

The entrance of thy **words** giveth light; it giveth understanding unto the simple (Psalm 119:130).



4. Second *hay*— Prudence-Love

Look thou upon me, and be merciful unto me, as thou usest to do unto those that **love thy name** (Psalm 119:132).

1. *yod*— Wisdom-Love

Thy **testimonies** *are* wonderful: therefore doth my soul keep them (Psalm 119:129).

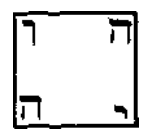
*** The Father's Revealed Unbegotten Name LORD in the Second Four Verses under the Letter pe.**

3. *vaw*— Knowledge-Love

Make thy face to shine upon thy servant; and teach me thy **statutes** (Psalm 119:135).

2. First *hay*— Understanding-Love

Deliver me from the oppression of man: so will I keep thy **precepts** (Psalm 119:134).



4. Second *hay*— Prudence-Love

Rivers of waters run down mine eyes, because they keep not thy **law** (Psalm 119:136).

1. *yod*— Wisdom-Love

Order my steps in thy **word:** and let not any iniquity have dominion over me (Psalm 119:133).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *pe* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 129—*yod*—Wisdom-Love

> Thy testimonies *are* wonderful: therefore doth my soul keep them (Psalm 119:129).

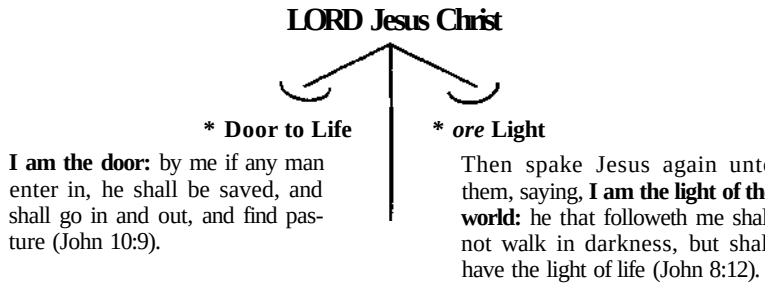
David praised the LORD's wonderful, priceless Testimonies at the Brazen Laver, and his love for them generated a burning desire in his heart to keep them. David kept the LORD's Testimonies with great respect, fulfilling them and observing them regularly in the House of God. He protected them, guarded them, and defended them with his very life. He maintained the LORD's Testimonies in his heart, supporting them with his soul and preserving them in his spirit. David held the LORD's Testimonies of His Word in his heart and prevented them from leaving his mind by meditating upon them day and night.

2. Verse 130—First *hay*—Understanding-Love

> The entrance of thy words giveth light; it giveth understanding unto the simple (Psalm 119:130).

The LORD's wonderful Word gives Light; it gives the Light of Understanding-Love to the simple. The LORD's *daw-bar* Word is an open door of Life that gives His *ore* Light and illuminates the surrounding Darkness.

(See scales on following page.)



Jesus Christ is an Open Door to Eternal Life. He is the Open Door or Way into the LORD's Salvation. The entrance of the LORD's Word into our heart gives Light, and we begin to see how to study God's Word. God's Word *is* a Fountain of Light that generates other Fountains of Light.

Light is God's Eternal Energy that radiates and illuminates the surrounding Darkness. The Brightness of Christ's Light gives spiritual illumination to our darkened mind so that it can grow in Grace and Knowledge of Him, through His mental illumination.

> For with thee *is* the fountain of life: in thy light shall we see light (Psalm 36:9).

The Door of the LORD's Word is the only Source of Eternal Life and Light. In the LORD's Fountain of Truth and Light, when we see a Truth and Light, it opens another Fountain of Life and Light that springs up; thus, our understanding of the LORD's Word ever increases.

Christ Jesus' Door of Life and Light was opened at Calvary's Cross, and it remains open to all who will enter. The Door at the Right Hand of God, the Resurrected Christ, is also a Door of Life and Light that opens to Fountains of Life and Light.

3. Verse 131—*vaw*—Knowledge-Love

> I opened my mouth, and panted: for I longed for thy commandments (Psalm 119:131).

David opened his mouth wide so that he could feed on the LORD's Living Word of Truth. He panted for God's Living Word of Life and Light. His soul longed with eager desire for the LORD's Strength of His Comforting Commandments at the Golden Table of Shewbread. David opened his mouth and swallowed deeply, gulping down the LORD's sweet spiritual Food of Truth as though he were starving.

Honey is the sweetest of all natural delicacies, but the Eternal Sweetness of God's Word is perpetual and above all things, forever! The Psalmist, David, declared that God's Word is sweeter than honey.

> The fear of the LORD is clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether. More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb (Psalm 19:9,10).

4. Verse 132—Second *hay*—Prudence-Love

> Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name (Psalm 119:132).

David's heart was overflowing with sincere desire to learn the LORD's Torah-Truth. He besought the LORD to look upon him with the Mercy and Love of His Holy Name and Holy Word. David did not ask for the LORD's Divine *Power* of His Hands, but he asked for His Countenance of *Love* to smile upon him. David loved the LORD, His Name, and His Word. He begged for the LORD's Smile of Love, as He was used to pouring out on all who love His Name.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word.

The second four verses under the letter *pe* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 133—*yod*— Wisdom-Love

> Order my steps in thy word: and let not any iniquity have dominion over me (Psalm 119:133).

David besought the LORD to order his steps in His Holy Word because he walked in the LORD's pathway of His Purposive Will. Each one of David's steps was governed and guided by the LORD's Purposive Will. David desired that his steps be taken in the LORD's Time—not in his own. He did not want his steps to be oversized or undersized. David wanted every aspect of his steps to be completely under the LORD's Dominion and Authority.

2. Verse 134—First *hay*—Understanding-Love

> Deliver me from the oppression of man: so will I keep thy precepts (Psalm 119:134).

David prayed that he would be delivered from the painful oppression of the flesh so that he could keep the LORD"s Precious Precepts of Prayer at the Golden Altar, in the quietness and confidence that the LORD had promised in His Word.

> For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not (Isaiah 30:15).

During Assyria's attack on Israel, the king tried to make a league with Egypt so that Israel would have the Egyptians to help in her fight against the Assyrians, but this was contrary to God's Purposive Will. The LORD offered His powerful Holy Name to Israel for her protection, but she would not accept it.

The following diagram shows us the LORD's Name or Nature that He had offered to Israel.

***vaw*—Knowledge-Love**

The LORD's Love offered Israel quietness of heart, stillness of spirit, and quietness of soul.

First *hay*—Understanding-Love

The LORD's Love offered Israel salvation and rest for her penitent soul, and spirit.

Second *hay*—Prudence-Love

The LORD's Love offered Israel His Tranquil Trust in Him.

***yod*— Wisdom-Love**

The LORD's Name of Love invited Israel to repent and to return to the One, True God because she had strayed from Him.

Israel would not take the trust that she had placed in Egypt, as her ally, and exchange it for trust in the One and Only True God. The LORD promised to be Israel's Salvation, but she would not accept Him. But to David, this was the very quiet, confident Salvation of the LORD's Name for which he longed and begged.

The LORD's Name is a Strong Tower; the righteous runneth into it and are safe and secure.

3. Verse 135—*vaw*—Knowledge-Love

> Make thy face to shine upon thy servant; and teach me thy statutes (Psalm 119:135).

David sought for the LORD's Face to shine upon him in the midst of his Darkness and suffering; he wanted the LORD to teach him His Statutes of Light at the Golden Candlestick. David desired experiential Knowledge of the LORD's Love so that he would know, spiritually, that the LORD fully accepted him. David's request was for the LORD's Comfort and Consolation of His Countenance to cover him and to shine Light upon him.

The High Priest gave this blessing to Israel:

> The LORD lift up his countenance upon thee, and give thee peace. And they shall put my name upon the children of Israel; and I will bless them (Numbers 6:26,27).

The High Priest put the LORD's Ineffable Name *LORD* upon His people. He pronounced the benefits of having His covering Name upon them. The LORD's precious *Tetragrammaton,* His Holy Name, gave His people all the following things: Peace when they came in; Peace when they went out; Peace when they sat down; Peace when they stood up; and Peace when they would lie down.

Peace from the LORD's revealed Name reconciles and strengthens the *lover* heart. The LORD's Peace calms our soul and cheers our spirit. His Peace clears our vision, leaving nothing to mar our view of Him. The Peace of God passes all understanding.

> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus (Philippians 4:7).

4. Verse 136—Second *hay*—Prudence-Love

> Rivers of waters run down mine eyes, because they keep not thy law (Psalm 119:136).

David was overcome, sorrowful, and weeping over the wicked sinners in Zion, who would not keep the LORD's Law of Love. Sinful people are the sorrows of the LORD's saints.

David's tears were like flowing rivers from his eyes because of the dishonor that the wicked and idolatrous were heaping upon the LORD's Holy Name and His Law of Love. David mourned in Zion for the sinful lawlessness in the land.

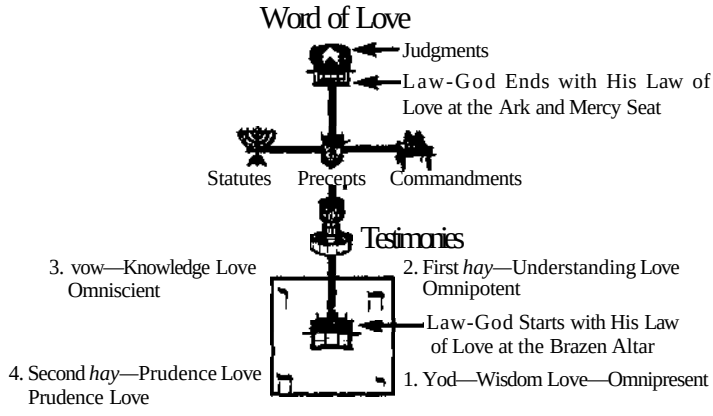
XVIII. *zaddi* צ

Under each letter of the Hebrew alphabet, the LORD revealed to David his appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *zaddi,* we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His

Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments.

Once again, we see the LORD's Name of Love supporting His Word of Love.



LORD's Name of Love Supports His Word of Love

The letter *zaddi* is the eighteenth letter of the Hebrew alphabet, and it introduces the next eight verses in Psalm 119. The Hebrew letter *zaddi* means a fishhook. The *zaddi* "hook" is a witness that the LORD God will always put a "hook" in the jaws of His enemies and pull them away from His people.

When Sennacherib, the Syrian, came to Jerusalem, scorning and blaspheming the Name of the LORD, for example, God put a "fish-hook," as it were, into his jaw and turned him away from His people.

> This *is* the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy *One* of Israel (II Kings 19:21,22).

> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest (II Kings 19:28).

Pharaoh, the ruler of Egypt, used his political deceit to entice Zedekiah, the King of Israel, to lean on him instead of leaning on the LORD, so the LORD promised to put *hooks* in Pharaoh's jaw.

> But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales (Ezekiel 29:4).

The LORD God puts His divine "fishhook" in the jaws of His enemies and turns them away from Israel, His chosen people.

In the future, when Gog and Magog come to the battle of Armageddon to fight against the LORD Jesus Christ and His Armies from Heaven, the LORD will also put His divine "fish-hook" in their jaws and turn them away in defeat.

> And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords: Persia, Ethiopia, and Libya with them; all of them with shield and helmet: Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: *and* many people with thee (Ezekiel 38:4-6).

In the following diagram, we see the eight verses under the letter *zaddi* and how they fit with the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

zaddi צ

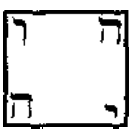
* **The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

My zeal hath consumed me, because mine enemies have forgotten thy **words** (Psalm 119:139).

4. Second *hay*— Prudence-Love

Thy **word** *is* very pure: therefore thy servant loveth it (Psalm 119:140).



2. First *hay*— Understanding-Love

Thy **testimonies** *that* thou hast commanded *are* righteous and very faithful (Psalm 119:138).

1. *yod*— Wisdom-Love

Righteous *art* thou, O LORD, and upright *are* thy **judgments** (Psalm 119:137).

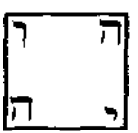
* **The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Trouble and anguish have taken hold on me: *yet* thy **commandments are** my delights (Psalm 119:143).

4. Second *hay*— Prudence-Love

The righteousness of thy **testimonies** is everlasting: give me understanding, and I shall live (Psalm 119:144).



2. First *hay*— Understanding-Love

Thy righteousness is an everlasting righteousness, and thy **law** is the truth (Psalm 119:142).

***1. yod*— Wisdom-Love**

I *am* small and despised: *yet* do not I forget thy **precepts** (Psalm 119:141).

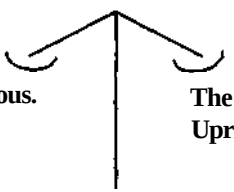
A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *zaddi* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 137—*yod*—Wisdom-Love

> Righteous *art* thou, O LORD, and upright *are* thy judgments (Psalm 119:137)

In this verse, David testified that the LORD was Righteous and Upright.



The LORD Is Righteous.

The LORD's Judgments Are Upright.

The Hebrew root word for *righteous* is *tsaw-dak,* which means moral right, to clear self, to cleanse, to be and to do right, to justify self, to be just, to be righteous, to be equitable, to have a just cause, to be purified, to be vindicated, to justify, to make righteous, to lead to righteousness, to do justice, to pronounce justly or righteously.

The LORD's Supreme, Sovereign Righteousness assures us of our spiritual liberty and freedom through the precious Blood of Jesus Christ; it gives us the purest pleasure through His Only Begotten Son. The LORD's Righteousness consists of His Love, Might, Holiness, Meekness, Patience, Humility, Faith, and His Judgments.

In Psalm 19, David recognized the Righteousness of God's Judgments and that the LORD's Judgments between neighbors are true and righteous.

> The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether (Psalm 19:9).

On the other hand, Job tried to make himself righteous (justified) instead of God.

> Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God (Job 32:2).

The Prophet Isaiah foretold how the Begotten Son of God, with His Begotten Name LORD, would justify many (or make many righteous) through their faith in Him.

> He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities (Isaiah 53:11).

The true witnesses of the LORD Jesus Christ turn many others to righteousness.

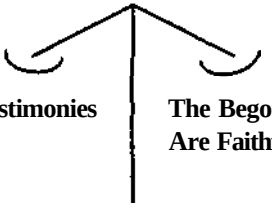
> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever (Daniel 12:3).

2. Verse 138—First *hay*—Understanding-Love

> Thy testimonies *that* thou hast commanded *are* righteous and very faithful (Psalm 119:138).

The Truth in this verse is drawn out in the following scales.

The Son's Revealed Begotten Name LORD and His Testimonies



The Begotten LORD's Testimonies Are Righteous.

The Begotten LORD's Testimonies Are Faithful.

The Hebrew word for *righteous* is *tsaw-dak,* which is the same word used in verse 137. The Prophet Malachi foretold that the Begotten Son, Who bore the Name LORD, would be like a Sun of Righteousness with Healing in His Wings.

> But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this,* saith the LORD of hosts (Malachi 4:2,3).

The Father, the Unbegotten LORD, sent His Only Begotten Son, the Begotten LORD of Righteousness, the Light of the World, into a sinful, dark world, without hope and without God to heal its Hate, Darkness, and Death.

> Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: (II Peter 1:1).

Through the Apostle Paul, the LORD also revealed to us how to obtain righteousness.

> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For

> with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation (Romans 10:9,10).

When, in our *lover* heart, we believe unto Christ's Righteous Blood on Calvary's Cross (which was the fulfillment of all the animal blood that was shed under the type and shadow), we receive Christ's Shed Blood and His Resurrected Blood that wash away our sins by faith, giving us Jesus Christ's Righteousness unto Salvation.

The Begotten LORD's Testimonies are also faithful. The Hebrew word for *faithful* is *em-oo-naw*, which means firmness, security, fidelity, faithfulness, stability, steady, truly, truth, verily. It comes from the Hebrew root word *aw-man,* which means to support, to nurse, to bring up, nursing, to foster, to father, firm, true, faithful, established, to trust, to confide, to believe in, to rely upon, to turn to the right.

This is what the LORD's faithful Testimonies are that He placed at the Brazen Laver of Love. They are righteous and faithful.

3. Verse 139—*vaw*—Knowledge-Love

> My zeal hath consumed me, because mine enemies have forgotten thy words (Psalm 119:139).

> For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me (Psalm 69:9).

These are prophetic verses that point to the LORD Jesus Christ, Who for our sakes submitted to the greatest shame and disgrace by making Himself of no reputation. We, by sin, injured the honour of the LORD's Holy Name. Then, Jesus Christ came without honour in order to bear our dishonor so that, once again, we could be pleasing to the LORD God.

The zealous Love of Jesus Christ for His Father's House was foretold by David the Prophet. Christ's Zeal left His Holy Soul undone because of the wicked mockery of the church leaders in His

day. Christ's Soul was so undone, opened, released, and untied, that He brought the money changers and the sellers in His Father's House, His Temple, down to ruin. He canceled and annulled their business in His Father's House.

> And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Matthew 21:12-16).

The Scribes and Pharisees had turned the LORD's Holy Temple into a den of thieves, and the Temple had become the darkest place in the City of Jerusalem. So the LORD, the Unbegotten Father, sent His Holy Son, the Light of the World, to shine His Light of Truth in the Darkness that had invaded His House, and to drive out the offenders, ending their wicked deeds of Darkness. After Jesus Christ's Love, Light, and Life had driven out the Darkness from His Father's House, He manifested His Holy Love, Light, and Life by healing the blind, the lame, and praising the people. To God be all the Glory!

4. Verse 140—Second *hay*—Prudence-Love

> Thy word *is* very pure: therefore thy servant loveth it (Psalm 119:140).

In Hebrew, this verse reads, "Thy word is tried to the uttermost, and thy servant loveth it."

David loved the LORD's Word because it is pure; it is tried and found without any dross. The Hebrew word for *word,* in this verse, is *aw-mar,* which is the LORD's *Spoken* Word. The LORD's Spoken *aw-mar* Word has been tried to the uttermost in the Fire, and it has been proven to be purer than gold.

The Hebrew root word for *pure* is *tsaw-raf,* which means to fuse, to refine, refiner, founder, goldsmith, to meet, to purge away, to purify. The *aw-mar* Word of the LORD is the "Goldsmith" that tries *(tsaw-raf)* His own people.

> Until the time that his word came: the word of the LORD tried him (Psalm 105:19).

The LORD's *aw-mar* Spoken Word tries His people. For example, the LORD spoke to Joseph in a dream, giving him a prophetic vision of his great exaltation and his future eminence in his family. However, before we go to the LORD's eminent exaltation, we must go through His eminent, excellent humility.

> The fear of the LORD *is* the instruction of wisdom; and before honour is humility (Proverbs 15:33).
>
> Before destruction the heart of man is haughty, and before honour *is* humility (Proverbs 18:12).

True excellent Humility is the Reverential Fear of the LORD. Pride must be cast down so that the excellent Humility Fear or Loyal Reverence for the LORD's Name and Word can reign in the penitent spirit, heart, and soul. For example, Joseph had to take the Humility Road to the superior, exalted throne in Egypt. On the LORD's excellent Humility Road, Joseph was: hated and rejected by his brethren; sold to be a slave in Egypt; lied upon and taken a prisoner; exalted to the throne from his prison.

From the LORD's excellent Humility Road, Joseph was supremely exalted on high, and he became a ruler on the throne in Egypt, next only to Pharaoh. The LORD's Spoken Word to Joseph was completely tried through him to be Holy, Just, and Right. Joseph

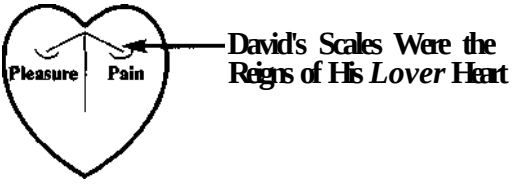
is a picture and mirror of Jesus Christ, Who was despised, rejected, and crucified in the greatest humility. Then, He was resurrected to the greatest exaltation at the Right Hand of God.

We who have heard of a New City, the Heavenly Jerusalem, and who have heard about the 144,000 who follow the Lamb whithersoever He goeth, must walk on the excellent Humility Road of the Crucified Christ before we can walk on the Superior Road of the Exalted Resurrected Christ. We, too, must be tried by the LORD's Spoken Word.

David cried for the LORD to examine him and to test the reins of his heart.

> Examine me, O LORD, and prove me; try my reins and my heart (Psalm 26:2).

David's *Lover* Heart



David desired that the reins or the scales in his *lover* heart be balanced with the same love for the LORD's Name and Word, both in pleasure and in pain.

The LORD Jesus Christ, God's *daw-bar* Word, came to Earth; then, He went to Death and Hell to be tried in our place, as witnessed in God's Word.

> *As for* God, his way *is* perfect; the word of the LORD is tried: he *is* a buckler to all them that trust in him (II Samuel 22:31).

> *As for* God, his way *is* perfect: the word of the LORD is tried: he *is* a buckler to all those that trust in him (Psalm 18:30).

Jesus Christ, the LORD's Word, was tried in our place and found to be *tsaw-raf* Pure. King David loved the Pure *aw-mar* Word of God in his *lover* heart because it had tried, tested, and proved his *lover* heart to be true and steadfast for the LORD.

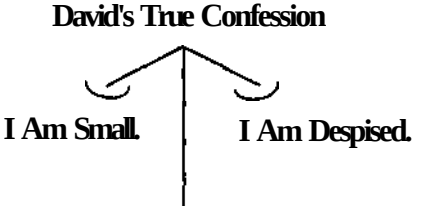
B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *zaddi* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 141—*yod*— Wisdom-Love

> I *am* small and despised: *yet* do not I forget thy precepts (Psalm 119:141).

David confessed to the Father and His Unbegotten Name that he was small and despised.



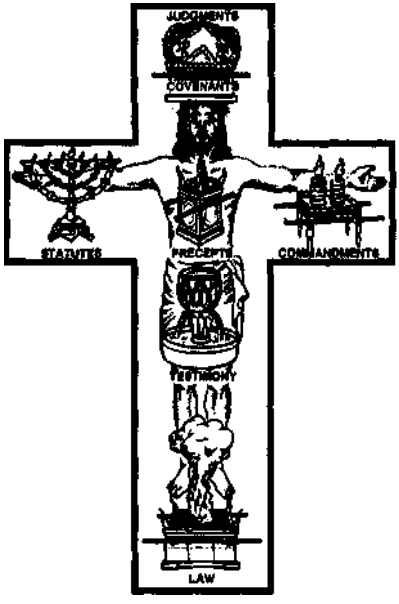
The Hebrew word for *small* is *tsaw-eer,* which means little, few in number, young in age, ignoble in value, least, little one, small one, youngest, it is from the Hebrew root word, *tsaw-ar,* which means to be small, to be ignoble, to be brought low, little one, to be small.

Throughout David's experiences with the LORD's Word in his continual suffering, he had spiritually reached the seemingly contradictory, unbelievable, and commonly unacceptable place of being spiritually great and infinitesimally small at the same

time. David's spiritual experiences appeared to be paradoxical, totally contradictory, unbelievable, and inconsistent.

David's Spiritual Stature of Growth in God's Word

The Son's Revealed, *Begotten* Name
LORD-Large Stature of Word



This Stature pictures and mirrors the Full Stature of the Crucified Christ and the Resurrected Christ of God's *Begotten* Name and Word.

The Father's Revealed,
Unbegotten Name LORD

The Small Stature of the Father is expressed as the most small *zoor* Rock.

> For who hath despised the day of small *[zoor* Rock] things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the LORD, which run to and fro through the whole earth (Zechariah 4:10).

The Hebrew word for *small* is *zoor*, which means to cramp, to make small, to confine, which pictures the unspeakable Humility of the Divine *Unbegotten* LORD.

For example, God, the Father, put Moses in His *zoor* Rock so that He could reveal to him the Back side of His Only Begotten Son.

> And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen (Exodus 33:21-23).

The LORD also revealed His *zoor* Rock to Israel.

> *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he (Deuteronomy 32:4).
>
> But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness;* then he forsook God *which* made him, and lightly esteemed the Rock of his salvation (Deuteronomy 32:15).
>
> Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee (Deuteronomy 32:18).
>
> How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? (Deuteronomy 32:30).
>
> *There is* none holy as the LORD: for *there is* none beside thee: neither is *there* any rock like our God (I Samuel 2:2).
>
> For who *is* God, save the LORD? and who *is* a rock, save our God? (II Samuel 22:32).
>
> The LORD liveth; and blessed *be* my rock; and exalted be the God of the rock of my salvation (II Samuel 22:47).

The LORD, the Unbegotten Divine Infinity, reveals His measureless Omnipresence, His unfathomable Omnipotence, and His endless Omniscience by confining His Divinity and reducing it into the form of the smallest *zoor* Rock. The Mighty LORD God did this in order not to destroy all Creation with the unlimited Ice of His Humility and His Exalted Fire of Glory.

David verified this Eternal Truth.

> I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name (Psalm 138:2).

The LORD's Disciples were always striving to be the greatest instead of the smallest.

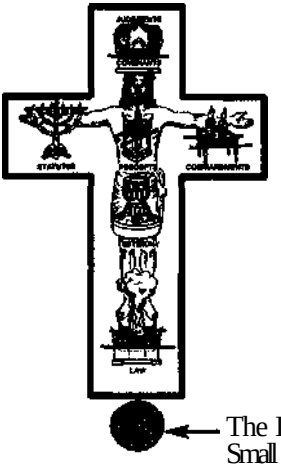
> And there was also a strife among them, which of them should be accounted the greatest (Luke 22:24).

> But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve (Luke 22:26)

When we return to God the Father, He wraps the smallest ones in His *no-gah* Brightness, His Humility-Glory Love.

The following diagram presents a picture of the Light of this glorious Truth.

The Large, Tall Stature of the Unbegotten Father's Only Begotten Word, Jesus Christ



The Infinite, Divine Father, the Small *zoor* Rock, that Upholds His Word, His Begotten Son

> I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name (Psalm 138:2).

If the LORD had magnified His Unbegotten Name, the Creation could not have born the revelation. Consequently, the Unbegotten Father magnified His Only Begotten Word, Jesus Christ, above all His Name *LORD*. It takes only a small *zoor* Rock of His Divine Infinity to support the Begotten Word, His Son. The LORD's Word is Jesus Christ, the Son of God, the Father's Revealed Perfection of Truth. The small *zoor* Rock is more than able to support and honour His Only Begotten Son or Word that He has lifted up on High.

The LORD Jesus Christ also confirmed the Eternal Power of small, little things.

> At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? (Matthew 18:1).
>
> Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven (Matthew 18:1).
>
> But he that is greatest among you shall be your servant (Matthew 23:11).
>
> But they held their peace: for by the way they had disputed among themselves, who *should* be the greatest. And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all (Mark 9:34,35).

First, as sinners, we come to Jesus Christ to receive His Salvation. Then, we grow up until we reach His Full Stature, as we feed on the Truth of His Stature, which is so clearly personified by the Mosaic Tabernacle. Then, Jesus leads us to His Unbegotten Father and LORD, Who reveals Himself as the smallest. Consequently, in the Son and the Father, we see the paradoxical Union of the greatest and the smallest. Those who become small and little in Christ's Holy Humility are ready to be joined to the Father's *zoor* Rock. The *Begotten* Son and the *Unbegotten* Father are the *Greatest* and the *Smallest!*

> I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee (Psalm 2:7).
>
> Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him (Psalm 2:12).
>
> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (Hebrews 1:5).
>
> No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him* (John 1:18).
>
> As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me (John 6:57).

The Unbegotten Father magnified His Only Begotten Word above His Unbegotten Name LORD. This Truth is exceedingly and abundantly above all that we can ask or think. Jesus Christ, God's Only Begotten Son or Word, also confirmed this Divine Truth.

King David was rich in the smallness of the Unbegotten Father's *zoor* Rock of Humility. He was rich in suffering prophetically with the Begotten Crucified Christ and with the enemies who hated the LORD's Word. David was despised, as was the Saviour Jesus Christ. Those who hated the Father's Purposive Will and Master Plan had strong hostility toward David; they looked down on him with contempt and scorn, disesteeming him as God's anointed king. In their vehement indignation and disapproval, they proclaimed their haughty, arrogant disdain for David. Despite David's painful suffering, he did not forget the LORD's precious Precepts at the Golden Altar of Love.

2. Verse 142—First *hay*—Understanding-Love

> Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth (Psalm 119:142).

God's Righteousness is forever and ever. The Hebrew word for *everlasting* here is *o-lawm*, which is God's perpetual Eternal Master Plan as put forth in His Only Begotten Son. The LORD's *o-lawm* Eternity means that when God set His Master Plan in motion through His Only Begotten Son, it was given Eternal, Perpetual, and Unceasing Turning Love. All four of God's Eternities are Endless, Ceaseless, and will be forever perpetually turning.

3. Verse 143—*vaw*—Knowledge-Love

> Trouble and anguish have taken hold on me: *yet* thy commandments are my delights (Psalm 119:143).

All of David's troubles and anguish had overtaken him, which could have severed his delight in the LORD's comforting Commandments at the Golden Table, yet David still vowed his undeviating allegiance and unswerving loyalty to the Unbegotten LORD and to His Holy Begotten Word. Although David had troubles without end and agonizing anguish within, his penitent spirit and soul found great delight in God's Word. His anguish, within, could not swallow up the Word's delightful taste to his spirit and soul.

4. Verse 144—Second *hay*—Prudence-Love

> The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live (Psalm 119:144).

David declared that God's Testimonies are righteous forever. He desired to be granted more Understanding of them so that he could live in a higher realm of God's Eternal Life. God's Righteousness is the Purity of His Word from His *Lover* Heart to our *lover* heart,

which cleanses it from all impurities. The LORD's Righteousness causes us to *be* right and to *do* right. God's Righteous Justice and Holiness governs and guides us under His moral dominion of Love. The LORD's Nature of Love consists of the Union of His Holiness and Righteousness. It is God's Holy and Righteous Love that governs, guides, and guards all Creation.

The Unbegotten Father's Love, Holiness, and Righteousness in Jesus Christ was His absolute Perfection that projected itself in His perfect Obedience to His Father's Law of Love. Jesus Christ suffered in the place of fallen mankind who had broken the Unbegotten Father's Law of Love. The Righteousness of the Law requires obedience. If we break one point of the Law, we are guilty of all.

So Jesus Christ took our place of guilt in the breaking of the Law; at the same time, He was obedient in keeping the LORD's Law of Love in our place.

> For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all (James 2:10).

The LORD's Law of Love encompasses all Creation. If we offend in one point, we are guilty of all. This teaches us that, at all times, we must rely upon Jesus Christ's Mercy and Grace to project His Law of Love through us.

We receive Christ's Righteousness by faith in order to become righteous.

> For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness (Romans 4:3).

> Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: (Romans 5:1).

> And not only *so,* but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement (Romans 5:11).

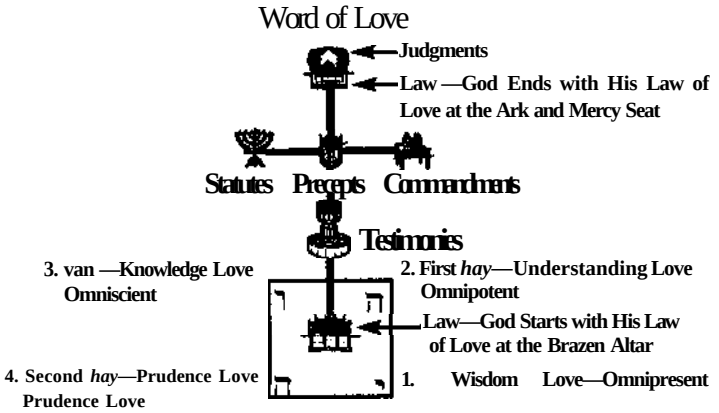
> But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above:)* (Romans 10:6).
>
> For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him (II Corinthians 5:21).

The Righteousness of the LORD's Trustworthy Testimonies at the Brazen Laver of Love gives us Eternal Understanding and Life. Let us not forget that our ultimate goal is to be joined to the *smallness* of the Heavenly Father in the *zoor* Rock.

XIX. *koph* ק

Under each letter of the Hebrew alphabet, the LORD revealed to David the appointed part of His Word of Love that David needed in order to grow into greater spiritual maturity in that particular place of his spiritual journey.

Also, under the letter *koph,* we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. The following diagram illustrates this Truth.



LORD's Name of Love Supports His Word of Love

The *koph* is the nineteenth letter of the Hebrew alphabet; it introduces the next eight verses in Psalm 119. The Hebrew letter *koph* means the nape of the neck or the back of the head. The Hebrew word for *neck* is *aw-raf,* which means to bend downward or to slope downward.

The LORD has ordained that the neck be a bearer of the Grace and Truth of His Only Begotten Son. Grace and Truth are to be written in man's *worker* heart. This Moral Principle was confirmed by the Psalmist.

> But thou, O LORD, *art* a shield for me; my glory, and the lifter up of mine head (Psalm 3:3).

The neck was meant to be adorned with God's Wisdom and Understanding.

> So shall they be life unto thy soul, and grace to thy *neck* (Proverbs 3:22).

The LORD's beautiful Wisdom and Understanding clothe the neck with His Love, Light, Life, and Grace, which makes the neck attractive and pleasingly beautiful in the LORD's Holy Eyes.

> Bind them continually upon thine heart, *and* tie them about thy neck (Proverbs 6:21).

When the LORD's Commandments are bound around our necks and our *worker* hearts, we shall not stumble nor fall into the enemy's pits of Hate, Darkness, Death, and scornful Rejection of the LORD's Name and Word of Love.

The following diagram shows how the eight verses under the letter *koph* fit around the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

koph ק

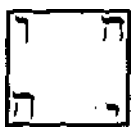
*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

I prevented the dawning of the morning, and cried: I hoped in thy **word** (Psalm 119:147).

2. First *hay*— Understanding-Love

I cried unto thee; save me, and I shall keep thy **testimonies** (Psalm 119:146).



4. Second *hay*— Prudence-Love

Mine eyes prevent the *night* watches, that I might meditate in thy **word** (Psalm 119:148).

1. *yod*— Wisdom-Love

I cried with *my* whole heart; hear me, O LORD: I will keep thy **statutes** (Psalm 119:145).

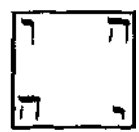
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Thou *art* near, O LORD; and all thy **commandments** *are* truth (Psalm 119:151).

2. First *hay*— Understanding-Love

They draw nigh that follow after mischief: they are far from thy **law** (Psalm 119:150).



4. Second *hay*— Prudence-Love

Concerning thy **testimonies,** I have known of old that thou hast founded them for ever (Psalm 119:152).

1. *yod*— Wisdom-Love

Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy **judgment** (Psalm 119:149).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *koph* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 145—*yod*— Wisdom-Love

> I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes (Psalm 119:145).

Four verses in the Psalms reveal that David had eyes that wept both day and night. David cried with all his *worker* heart before the LORD, as he asked for Strength and Power to keep the LORD's Statutes because they provided the appointed way of comfort. David cried from his *heart,* not from lip-labor because that would have been lost labor.

In every verse in Psalm 119, David's spiritual growth in God's Word was like a gigantic stairway. On each step, he sought the LORD to save him from himself and others and to give him His Word so that he could move upward to the next step, as he walked with God.

David cried out of gratitude for the LORD's Word Stature or Tabernacle of Truth that had been revealed to him through His Law of Love, Testimonies, Precepts, Statutes, Commandments, Covenants, and Judgments.

David cried for the new levels of God's Holy Word to which he had not yet attained. David knew how precious his tears were to the LORD. He knew that God puts our spiritual tears in His Bottle and writes them in His Book.

> Thou tellest my wanderings: put thou my tears into thy bottle: *are they* not in thy book? When I cry *unto thee,* then shall mine enemies turn back: this I know; for God *is* for me (Psalm 56:8,9).

David knew that the LORD preserves our tears in both His Book and in His Bottle—in a solid form of writing and in a liquid form—as a witness and a memorial of our suffering for His Holy Name's sake and for His Holy Word's sake.

Psalm 119 reveals David's holy, vehement love for the LORD's Holy Name and Holy Word and his vigorous desire to attain more of them. David's tears were sacred and holy. They were not a mark of weakness, but of spiritual Power. They were more powerful than ten thousand tongues of "lip labor" to the LORD.

Holy, sacred tears are the messengers from a broken, humble, and penitent heart that is saying:

* I am grievously sorrowful;
* I am forever grateful for your Forgiveness and your unspeakable Love;
* I am trusting You to help me to walk upward on the ladder of your Word that extends from Earth to Heaven.

Our love to the LORD is best expressed through tears of intercession in the Holy Spirit in our prayer closet. Tears are to the spirit and soul as dew is to the lawn. The precious dew clothes all vegetation with a new, moist blanket of life for the new day. The fountains of tears from the *worker* and *lover* hearts are the LORD's twofold messengers. First, in the natural tears are witnesses of despair; they send a message that there is no true satisfaction in the Creation—only in the Creator. Second, the fountains of tears in the spiritual realm are Christ's Messengers of Gratitude to the Father, Son, and Holy Ghost for the Revealed Word. When the LORD's Love and Light shines in our *worker* heart and our *lover* heart, our spiritual tears encompass our mind with a new, colorful rainbow of the Father's *no-gah* Brightness, and His Powerful Anchor of Hope. Overwhelming tears of love and appreciation for God's Holy, Sacred Word are purple Pearls of Great Price. They are the building blocks of Gold, Silver, and Precious Stones that help us to build our House of Gratitude in the *o-mek* valley.

2. Verse 146—First *hay*—Understanding-Love

> I cried unto thee; save me, and I shall keep thy testimonies (Psalm 119:146).

David cried, again, from the depths of his heart for the LORD to save him, to deliver him, and to free him from all thoughts, feelings, and deeds that were unacceptable to God's Purposive Will and Master Plan. By His Mercy and Grace, David could then receive a greater realm of His Testimonies from the LORD's Brazen Laver of Love.

3. Verse 147—*vaw*—Knowledge-Love

> I prevented the dawning of the morning, and cried: I hoped in thy word (Psalm 119:147).

David arose from his sleep before dawn to cry in praise and prayer unto the LORD. He hoped that, through the LORD's Word, he would receive help. David offered up his morning prayer with his holy, sacred tears and his anchor of hope in the LORD's Word in the midst of his stormy sea of life. David knew that this would help him to receive new Love, Light, and Life.

4. Verse 148—Second *hay*—Prudence-Love

> Mine eyes prevent the *night* watches, that I might meditate in thy word (Psalm 119:148).

David offered his sleep to God as a sacrifice in the night. He considered his time with the LORD in prayer and in His Word of more eternal value than his rest and repose. He reduced his hours of sleep so that he could have more time to meditate on God's Word. Thus, David's mental wheel was revived, renewed, and restored. He began his new day by giving His LORD the firstfruits of his thoughts, feelings, and deeds.

What a continual comfort to know that we can come boldly to the LORD's Throne of Mercy and Grace anytime of the day or night for help, as the Apostle Paul said:

> Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need (Hebrew 4:16).

The everlasting Excellency and Perfection of our LORD Jesus Christ as our High Priest should constrain us to go to His Throne of Mercy and Grace at any time of the day or night. Since David sought the LORD, day and night, under the Old Covenant of animal blood, we should outrun David in our race for the LORD's Throne of Mercy and Grace, now that we are under the precious Blood of Jesus Christ, the New, Best, and Eternal Covenant. To God be all the Gory!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *koph* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 149—*yod*— Wisdom-Love

> Hear my voice according unto thy loving-kindness: O LORD, quicken me according to thy judgment (Psalm 119:149).

David prayed to the Heavenly Father, trusting that He would hear him, according to His *kheh-sed* Grace that He gives to mankind, although man does not deserve it. David desired to be quickened with new Living Truth and new cheerful hope in God's Holy Word. The Unbegotten Father gave his precious, priceless Son of Love to die for lost sinners. This was Eternal Divine Love in

action. Henceforth, the penitent spirit and soul has an open door into the Father's Unbegotten Grace and Goodness, which is the true Foundation of all giving. The Eternal Power of the LORD's Grace will never lose its Strength of giving, no matter how unworthy man is.

The LORD gives both His Grace and His *kaw-bode* Glory to believers.

> For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly. O LORD of hosts, blessed is the man that trusteth in thee (Psalm 84:11,12).

To those who believe and trust in Him, the LORD is their:

* *Sun or Light* that leads them in His Way;
* *Shield* that encompasses them, guarding them from harm and danger;
* *Grace* that gives them the Goodness of His Written Word;
* *kaw-bode Glory* that gives them His Oral Word.

What a Mighty God we serve!

2. Verse 150—First *hay*—Understanding-Love

> They draw nigh that follow after mischief: they are far from thy law (Psalm 119:150).

David spoke to the LORD about his enemies' drawing nigh to attack him because they were so far from His Law of Love that they had no understanding of the LORD's Love for them. Because they were idolaters, they hated the One True God of Holiness. They especially hated David, the sweet Psalmist, who taught God's people how

to praise and to worship God in Psalms, in Hymns, and in spiritual Songs, singing and making melody in their hearts to the LORD.

The fountains of Love in David's heart sprang up with spiritual feelings of praise, thanks, repentance, hope, festive joy, and exultation in the midst of his painful Darkness and Death. Therefore, down through the ages, David's Psalms, which were inspired in the midst of his grief, pain, and despondency, have helped other suffering souls to hold onto God's Word in the midst of their pain and grief. David's Psalms have been the Songs and the Hymns for both the Jewish Church and the Christian Church.

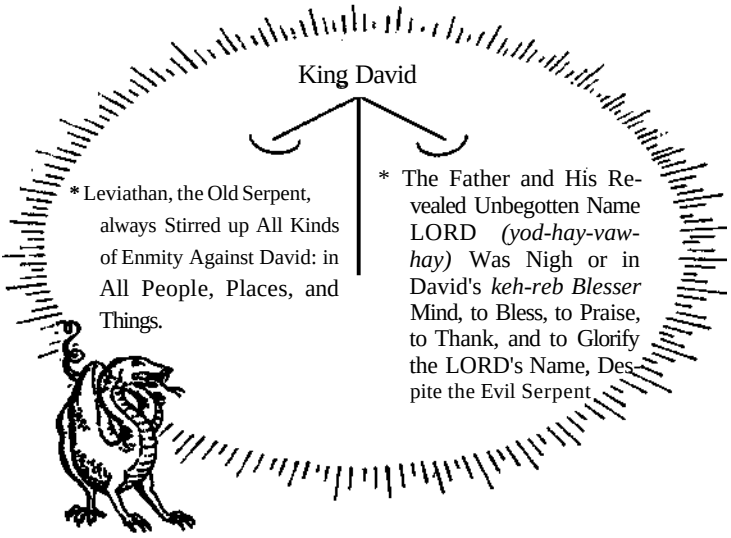
David was continually targeted by Leviathan, who always raised up enemies in a vain effort to destroy him. Their purpose in coming near to David was always to destroy him. But the LORD's Omnipresent Love, Omnipotent Love, and Omniscient Love generated victorious Songs of Praise and Gratitude that drove back Leviathan and Lucifer's opposing powers that were arrayed against him.

3. Verse 151—vaw—Knowledge-Love

> Thou *art* near, O LORD; and all thy commandments *are* truth (Psalm 119:151).

The LORD was nigh *(keh-reb)* or near David, and His Commandments of Truth surrounded him, as the following diagram illustrates.

(See diagram on following page.)



Although the evil, finite creature, Leviathan, was near David, in *outward* circumstances, the Unbegotten LORD's Infinite, Divine Name was *within* David to swallow up Leviathan's stolen power and animosity against him. Throughout all of David's painful battles, the LORD's Infinite, Omnipotent Name was always within him so that he continually lifted up and glorified the LORD's Holy Name and Holy Word. To the Unbegotten LORD be all the Glory!

4. Verse 152—Second *hay*—Prudence-Love

> Concerning thy testimonies, I have known of old that thou hast founded them for ever (Psalm 119:152).

Two Eternities are referred to in this verse.

By way of review of the subject of the *Eternities*, the following diagram outlines the Four Eternities[5] that are designated in God's Word for the sole Purpose of revealing the LORD's Unbegotten Name.

---

[5] For further study on the four Eternities read, B. R. Hicks, *The Four Eternities* (Jeffersonville, Indiana; Christ Gospel Churches Int'l., Inc., 2007).

***vaw*—Knowledge-Love**
***naw-tsakh* Eternity**

The LORD's Victory, Superiority, Sovereign Eternity Was Set in perpetual motion in this Eternity.

Second *hay*—Prudence-Love
***ad* Eternity**

This Eternity confirms the LORD's Moral Principle of His Predest-ination through His Purposive Will.

First *hay*—Understanding-Love
***o-lawm* Eternity**

The LORD's Master Plan **was** set in perpetual motion in this Eternity.

***yod*— Wisdom-Love**
***keh-dem* Eternity**

The LORD's Purposive Will was set in perpetual motion in this Eternity.

In Psalm 119:152, David testified about two of these four *Eternities.*

David's Testimony

***** I Have Known of Old (the word *old,* here, is *keh-dem* Eternity) Thy Testimonies.

The Truth about *keh-dem* Eternity confirms the LORD's Moral Principle of His Predestination through His Purposive Will.

* Thou Hast Founded Them Forever *(o-lawm* is also translated *as forever,* which is another Eternity). The LORD God Performed His Purposive Will Through His Master Plan, which Is the Son of God.

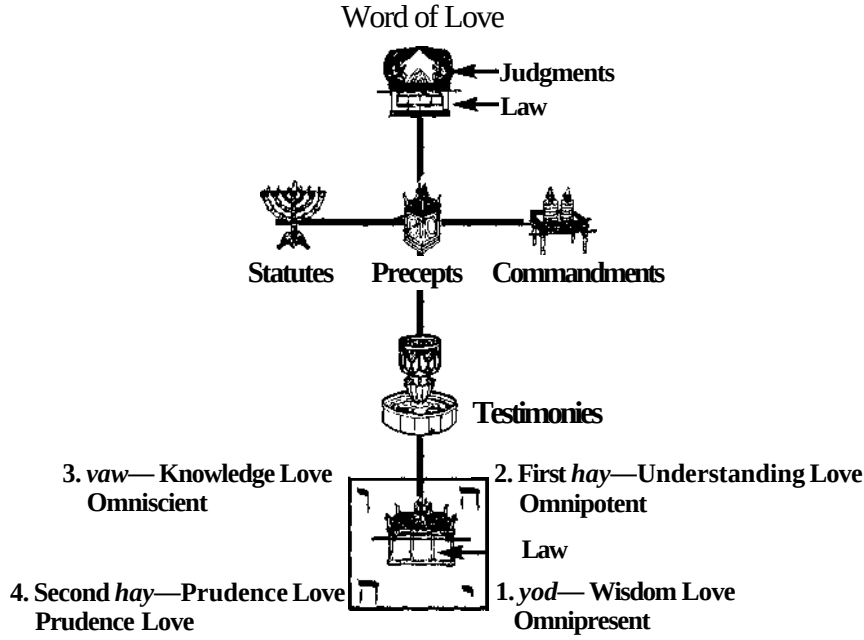
The LORD's Eternal Unbegotten Name and His Eternal Word are forever established—a World without end. To God be all the Glory!

XX. *resh* ר

Under each letter of the Hebrew alphabet, the LORD revealed to David the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *resh,* we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments.

The following diagram illustrates this Divine Truth.



LORD's Name of Love
Supports His Word of Love

Resh is the twentieth letter of the Hebrew alphabet, and it introduces the next eight verses of Psalm 119. The Hebrew letter *resh* means a head. The head was the chosen place for the LORD's Anointing Oil, His Name, His special, Moistening Dew Drops of the night, and the Unity of His Name in the Brotherhood.

Some important Scriptures about the head are outlined in the following diagram.

III. *vaw*—Knowledge-Love—Omniscient

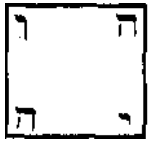
The Anointing Oil was poured upon the High Priest's head.

Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him (Exodus 29:7).

II. First *hay*—Understanding-Love—Omnipotent

The Holy Crown was **put** upon the Mitre on **the** High Priest's head.

And thou shalt put the mitre upon his head, **and put the holy crown upon the mitre** (Exodus 29:6).



IV. Second *hay*—Prudence-Love—Prudence-Love

The Husbandman, as the High Priest of His Household, came to His Spouse-Bride with His Head filled with the Dew Drops of the Night.

I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying,* Open to me, my sister, my love, my dove, my undefiled: **for my head is filled with dew, *and* my locks with the drops of the night** (Song of Solomon 5:2).

I. *yod*— Wisdom-Love—Omnipresent

The Headdress of the High Priest was made of "White Linen.

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre (Exodus 29:6).

The LORD Jesus Christ came to His Spouse-Bride with His Head full of the Dew Drops of His Humility Love that came from the crown of thorns that He wore on Calvary's Cross. The Bridegroom desired to share these Drops of Humility Love with her by gift. He desired to share, with His Spouse-Bride, His Dew of Humility Reproof, which was like the gentle Dew of the Night.

In the following diagram, the eight verses under the letter *resh* are joined to the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

(See diagram on following page.)

resh ר

*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

Salvation is far from the wicked: for they seek not thy **statutes** (Psalm 119:155).

4. Second *hay*— Prudence-Love

Great *are* thy tender mercies, O LORD: quicken me according to thy **judgments** (Psalm 119:156).

2. First *hay*— Understanding-Love

Plead my cause, and deliver me: quicken me according to thy **word** (Psalm 119:154).

1. *yod*— Wisdom-Love

Consider mine affliction, and deliver me: for I do not forget thy **law** (Psalm 119:153).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Consider how I love thy **precepts:** quicken me, O LORD, according to thy lovingkindness (Psalm 119:159).

4. Second *hay*— Prudence-Love

Thy **word** is true *from* the beginning: and every one of thy righteous **judgments** *endureth* for ever (Psalm 119:160).

2. First *hay*— Understanding-Love

I beheld the transgressors, and was grieved; because they kept not thy **word** (Psalm 119:158).

1. *yod*— Wisdom-Love

Many *are* my persecutors and mine enemies; *yet* do I not decline from thy **testimonies** (Psalm 119:157).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *resh* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 153—*yod*— Wisdom-Love

> Consider mine affliction, and deliver me: for I do not forget thy law (Psalm 119:153).

David's life was one of continual afflictions, which he chose to join to the precious Word of God and his love for it. Because David loved the LORD's Name and Word, he rejoiced in his afflictions while he constantly prayed for deliverance. David prayed for the LORD's Begotten Wisdom-Love to rescue him in the midst of his affliction.

If we never received painful afflictions from our enemies, we would never know the Power of our Gracious LORD's Begotten Wisdom-Love that rescues, saves, and liberates us. Furthermore, we would never know what the LORD Jesus Christ went through for us on the Cross if we never fellowshipped His suffering.

Our LORD's Purposive Will, Master Plan, Victorious Power, and Faithful Strength always wisely leads us to greater heights in His Eternal Word and Wisdom-Love!

2. Verse 154—First *hay*—Understanding-Love

> Plead my cause, and deliver me: quicken me according to thy word (Psalm 119:154).

Conflicts were always arising between King David and his persecutors. They were continually at odds with each other because their purposes were diametrically different. David's goal was continually to strive for the New City, the New Jerusalem, and the 144,000. David always moved forward and upward in God's Divine Word, while His persecutors persistently used their weapons of painful

affliction in a vain effort to push him into retreating from the LORD's Holy Name and Holy Word. But the Weapons of the LORD's Wisdom-Love and His Understanding-Love were unfailingly more powerful than David's enemies' plots. David always maintained the victory over their foolish hate and darkened understanding. How great is the Eternal Power of God's Love! It covers ALL sin, thus proving that God is Love.

3. Verse 155—*vaw*—Knowledge of Love

> Salvation *is* far from the wicked: for they seek not thy statutes (Psalm 119:155).

The LORD's Salvation, Freedom, and Victory flow continually from the LORD's Statutes of Light and Life at the Golden Candlestick.

Our enemies are to be pitied, for they exist in their own misery and woe in their Hate and Darkness, which is far from the LORD's Love, Light, and Life in His Holy Name and Holy Word. The enemies who persecute us know only the obscurity, gloom, and misery of Leviathan's stolen Darkness and Death. They live in a state of darkened ignorance and exist in their immoral blindness because they are deprived of all spiritual Light and Life. They are instruments of Darkness, Death, and Deceit. They can never speak the Truth of Light, Life, and Honesty. Rather, they exist in a secret, mysterious Darkness with its evil bondage, never knowing the bright, brilliant Light of Liberty and Freedom!

For these reasons, Jesus told us to love our enemies and to pray for them that despitefully use us.

> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; (Matthew 5:44).

If we are not walking in Jesus' Light from His Golden Candlestick, we wrongly think that we are worse off in our pain than

are our enemies. However, this is not true! We are privileged to be in the LORD's bright, glorious Light of His *vow* Knowledge of His Holy Begotten Name LORD and His Holy Word, while our enemies exist in a most painful state of Hate, Darkness, Death, and scornful Rejection of the LORD's Love and Light of Truth. What inexplicable sadness. But in the midst of our pain, we have Jesus Christ's unspeakable Love, Joy, and Peace!

4. Verse 156—Second *hay*—Prudence-Love

> Great *are* thy tender mercies, O LORD: quicken me according to thy judgments (Psalm 119:156).

The Hebrew root word for *mercies* is *raw-kham,* which means to love, to fondle, to have compassion, to feel deep pity. The LORD never gave us His Compassion and Pity so that we could feel sorry for ourselves. He gives us His Love, Compassion, and Pity so that we can feel and show sorrow for the other person's pain, suffering, and misery, although they may be our enemies. True compassion from the LORD enables us truly to feel and to understand the pain of others' suffering in their spirits, souls, and bodies.

The LORD's manifold Mercies are tender, gentle, and soft. How blessed we are to be able to receive the LORD's Prudence-Love and Tender Mercies!

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *resh* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 157—*yod*—Wisdom-Love

> Many *are* my persecutors and mine enemies; *yet* do I not decline from thy testimonies (Psalm 119:157)

Although David's persecutors and enemies were many, he never declined, replaced, nor rejected his LORD's Trustworthy Testimonies at the Brazen Laver of Love. The dangers, difficulties, and pernicious ways of David's persecutors and enemies could never turn David away from the LORD. David was a picture and type of Jesus Christ, who never deviated from His Father's Unbegotten Purposive Will and Master Plan for Him. David knew that as long as he was joined to the LORD's Testimonies, the LORD was with him, therefore his victory was certain and sure.

2. Verse 158—First *hay*—Understanding-Love

> I beheld the transgressors, and was grieved; because they kept not thy word (Psalm 119:158).

When David saw those who were faithless, unreliable, and undependable, he felt deep *disgust* in his *soul* for their disloyalty and then-breach of allegiance to the LORD's Holy Name and His Holy Word. His stomach felt *nauseated* because of their treason and treachery against the LORD's Divine Name and Word. His Understanding-Love for the LORD's Divine Name and Word caused David's spirit and soul to react violently against the treacherous traitors. Despite all the opposition, David remained steady and sure in the Way of the LORD's Testimonies. Therefore, he was not afraid that the LORD would forsake him.

3. Verse 159—va*w*—Knowledge-Love

> Consider how I love thy precepts: quicken me, O LORD, according to thy loving-kindness (Psalm 119:159).

David knew that the LORD's Omniscient *vow* Knowledge-Love was aware of his love for the precious Precepts at the Golden Altar. David did not say, "Consider how perfectly I have kept thy precepts" because he knew his infirmities and that he fell short of the Glory of God. But he said, "Consider, ponder, and weigh my love for your Precepts." David encouraged himself in the LORD by meditating on

the Precepts in the LORD's Holy Word that had been given to him. David did not meditate on his human infirmities and limitations; he thought on the LORD's priceless Precepts in His Word.

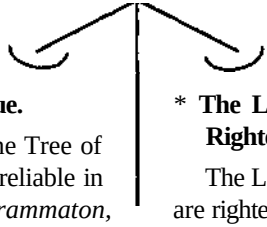
If we continue to grow in God's Word, we also will grow in His Love for His Word. In addition, we will also grow in being a faithful doer of the LORD's Precepts in our daily lives. To God be all the Glory!

4. Verse 160—Second *hay*—Prudence-Love

> Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever (Psalm 119:160).

David testified about the LORD's Divine Steadfastness and His Eternal Support of His Word, which the following scales shows.

The LORD's Infinite, Divine Word



*** The LORD's Word Is True.**

The Word is True; it is the Tree of Life; it is faithful, loyal, and reliable in revealing the LORD's *Tetragrammaton*, His Holy Name.

The LORD's Truth is His Foundation of Wisdom, Understanding, and Knowledge,

The Truth of the LORD's Word also reveals His Purpose and Plan for all things.

The Truth of the LORD's Word is immutable and immovable forevermore.

*** The LORD's Word Generates His Righteous Judgments.**

The LORD's Word or His Judgments are righteous, upright, morally right, and justifiable.

The LORD's Judgments are unbinding, morally straight, and full of integrity.

The LORD's Righteous Judgments are honest, fair, and just. They are totally free from deceit and falsehoods.

His Righteous Judgments are honest, equitable, and of high, moral rectitude.

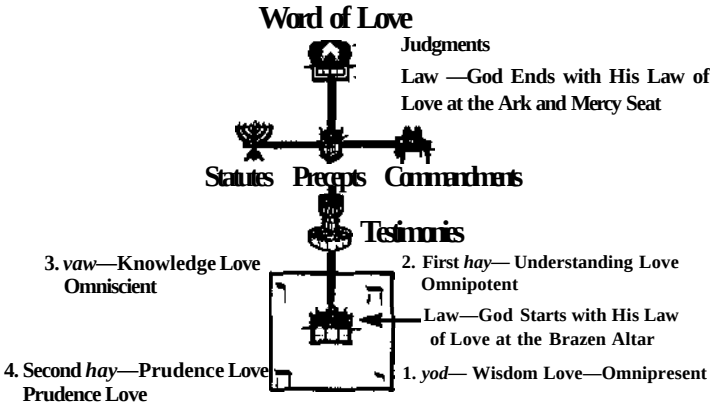
The holy morality of the LORD's Aims and Actions are always honourable and right.

Because David had the LORD's Prudent-Love of His Holy Name, he always accepted the LORD's Truth of His Word and His Righteous Judgments. David's experience was that the LORD's Holy Word and Judgments were true, faithful, and worthy of all acceptation. All of God's Righteous Judgments are unalterable. We have an option and an obligation to receive them and to obey them or to receive everlasting doom and punishment. Because the LORD's Judgments are true, we will receive eternal punishment for rejecting and disobeying them.

XXI. *schin* ש

Under each letter of the Hebrew alphabet, the LORD revealed to David the appointed part of His Word of Love that he needed in order to grow to greater spiritual maturity in that particular place in his spiritual journey.

Also, under the letter *schin*, we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments.



LORD's Name of Love Supports His Word of Love

The *schin* is the twenty-first letter of the Hebrew alphabet, and it introduces the next eight verses in Psalm 119. The Hebrew letter *schin* means a tooth, and the Hebrew word for *tooth* is *shone,* which means sharp, crag, forefront, ivory. The Hebrew letter *schin* also describes the LORD Jesus Christ's Teeth.

When Jacob (Israel) was ready to die, he gave a prophetic description of Christ, the Messiah, and His Stature, which included His Teeth.

> His eyes *shall be* red with wine, and his teeth white with milk (Genesis 49:12).

The Eyes of the Messiah, the Christ, are brighter and more sparkling than wine, and His Teeth are whiter than milk.

Similarly, the Psalmist compared Christ's Mouth, with His White Teeth, to ivory palaces.

> All thy garments *smell* of myrrh, and aloes, *and* cassia, out of the ivory palaces, whereby they have made thee glad (Psalm 45:8).

The anointed clothes of the Bridegroom, the Christ, the Messiah, smell of precious perfume from pleasant spices. The sweet Forgiving Love out of the Ivory Palaces of His Mouth, send forth His Songs of Love, Light, and Life that bring joy and gladness to the *worker* heart and the *lover* heart.

In the Song of Solomon, Christ's Belly is described as bright, shining ivory.

> His hands *are* as gold rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires (Song of Solomon 5:14).

In the eight verses under the letter *schin,* we see the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD.

schin ש

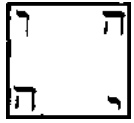
*** The Son's Revealed Begotten Name LORD**

3. raw— Knowledge-Love

I hate and abhor lying: *but* thy **law** do I love (Psalm 119:163).

2. First *hay*— Understanding-Love

I rejoice at thy **word,** as one that findeth great spoil (Psalm 119:162).



4. Second *hay*— Prudence-Love

Seven times a day do I praise thee because of thy righteous **judgments** (Psalm 119:164).

1. *yod*— Wisdom-Love

Princes have persecuted me without a cause: but my heart standeth in awe of thy **word** (Psalm 119:161).

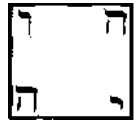
*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

My soul hath kept thy **testimonies;** and 1 love them exceedingly (Psalm 119:167).

2. First *hay*— Understanding-Love

LORD, I have hoped for thy salvation, and done thy **commandments** (Psalm 119:166).



4. Second *hay*— Prudence-Love

1 have kept thy precepts and thy **testimonies:** for all my ways *are* before thee (Psalm 119:168).

1. *yod*— Wisdom-Love

Great peace have they which love thy **law** and nothing shall offend them (Psalm 119:165).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *schin* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 161—*yod*—Wisdom-Love

> Princes have persecuted me without a cause: but my heart standeth in awe of thy word (Psalm 119:161).

David remained true, faithful, and sweetly submissive to the LORD's Law of Love, despite his persecution. And, despite the persecution he received from the princes, he stood in awe, reverence, and respect for the LORD's Law of Love. The wicked princes who persecuted David tried to lead him astray by enticing him to serve other gods, but they failed. With unswerving loyalty, David remained true to his LORD.

When those, who have been given power and authority from the LORD God, turn around and use their God-given authority against Him to influence His People to serve and worship idols, it is unspeakably sad.

Prince Absalom had no just cause to use his stolen power and authority against his own father, King David. However, David's heart stood in awe, reverence and respect for God's Purposive Will until God's Judgment and Punishment removed evil Absalom from his life.

The more reverence we have for God's Holy Word, the more of His Holy Word we will receive from Him. The LORD gives us the highest and best of His Purposive Will, and as well, He gives us His Smile and Eternal Favor, while we endure the temporal frowns and rejection of evil men. This is far better than having a short time of peace on Earth because we are unwilling to suffer for His Name's sake and His Word's sake.

2. Verse 162—First *hay*—Understanding-Love

> I rejoice at thy word, as one that findeth great spoil (Psalm 119:162).

David rejoiced over the LORD's Holy Word as one who had found great spoil. The Hebrew word for *rejoice* is *soos,* which means bright, cheerful, glad, great joy, mirth, to exult.

The LORD also rejoiced *(soos)* over Israel to do her good.

> And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it (Deuteronomy 28:63).

When a true son walks in his Father's Purposive Will and Master Plan, it is the Father's Joy *(soos)* to support him and to show him His Loving-kindness. However, if the son falls into an evil pit, then it is the Father's Joy *(soos),* whether in pleasure or pain, to bring his son back, again, to His Purposive Will and Master Plan.

The LORD gives His people a Promise of Prophetic Hope to restore His Joy *(soos)* to them.

> And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice *[soos]* over thee for good, as he rejoiced *[soos]* over thy fathers: (Deuteronomy 30:9).

The LORD rejoices *(soos)* over the Truth that He will find painful ways to bring Israel back to Himself, at His appointed time. The LORD rejoices *(soos)* in bringing upon sinful Israel powerful trials, tribulations, and the afflictions of exile so that she will return to

Christ, her Messiah. In addition, the LORD rejoices over Israel in her own land, making her over-abundantly fruitful in the land—fruitful in the Fruit of her body, and fruitful in the Work of her hands.

The LORD said:

> And I will rejoice *[soos]* in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying (Isaiah 65:19).

God rejoices *(soos)* in Jerusalem and Israel. As one who had found great spoil, pillage, and plunder, David rejoiced *(soos)* over the LORD's Holy Name and Holy Word.

3. Verse 163—*vaw*—Knowledge-Love

> I hate and abhor lying: *but* thy law do I love (Psalm 119:163).

David's righteous spirit and soul hated and abhorred lying, dishonesty, and falsehood. David abhorred those who warred against the LORD's Truth. He hated the falsehoods that arose from evil hearts because they were in opposition to the LORD's Truth. He was so grateful for the joy, gladness, and happiness that the LORD's Name and Word had brought to his *worker* heart and his *lover* heart. David loved the Torah-Truth that the LORD had brought to his unworthy heart.

4. Verse 164—First *hay*—Prudence-Love

> Seven times a day do I praise thee because of thy righteous judgments (Psalm 119:164)

Seven times a day, David praised the LORD for His Governance, Guidance, and Guardiancy of His Holy Headship, which He gave David through His Righteous Judgments. If we praise the LORD

unceasingly, until death, it would not be sufficient for the Bountifulness and Goodness of the Holy Headship of His Holy Begotten Name.

The Hebrew word for *praise* is *haw-lal*, which means to celebrate, to rave, to boast, to glory, to commend. Continual *haw-lal* praise springs up from the deep Fountain of the LORD's Love in our *lover* hearts. The LORD's Abundant Goodness that He has bestowed upon penitent spirits and souls fills them with joyful gratitude.

The Apostle Paul glorified; that is, he gave *haw-lal* praise for the Cross of Jesus Christ. Paul was not ashamed of the Cross of Jesus, His Redeemer.

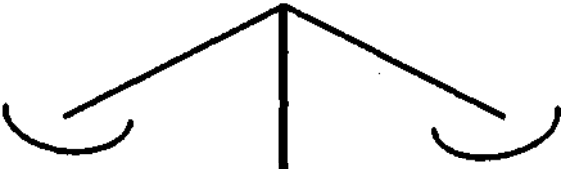
> For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek (Romans 1:16).

Paul was not ashamed of the Gospel of Jesus Christ, nor was he ashamed of his walk with Jesus. Paul certainly was not a shame to Christ's Gospel of Truth. Paul's life of Truth and Holiness was an everlasting honour to Jesus Christ and His precious Blood. The Apostle Paul's life was a priceless treasure. Jesus Christ paid the price for Paul and for our Redemption on Calvary. Apart from Jesus Christ's suffering on the Cross, the Apostle Paul probably suffered more than any other of the LORD's servants.

The following scales makes a comparative analysis between Paul's suffering versus the Holy Word of the LORD that he received in the midst of his suffering.

(See scales on following page.)

What the Apostle Paul, a Servant of Jesus Christ, Received from the LORD's Holy Word in the Midst of His Severe Suffering



The Apostle Paul Received Severe Suffering.

Are they ministers of Christ? (I speak as a fool) I *am* more; **in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty *stripes* save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; *In* journeyings often, in perils of waters, *in* perils of robbers, *in* perils by *mine own* countrymen, *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.** Beside those things that are without, that which cometh upon me daily, **the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities.** The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. **In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: And through a window in a basket was I let down by the wall, and escaped his hands** (II Corinthians 11:23-33).

The Apostle Paul Received Fourteen Epistles that Became Part of God's Holy Inspired Word.

God's Sacred Scriptures contain the following Epistles **by** the Apostle Paul:

1. Romans
2. I Corinthians
3. II Corinthians
4. Galatians
5. Ephesians
6. Philippians
7. Colossians
8. I Thessalonians
9. II Thessalonians
10. I Timothy
11. II Timothy
12. Titus
13. Philemon
14. Hebrews

Paul was an extraordinary sufferer for Jesus Christ. But he also gloried in the LORD's Mercy and Grace that enabled him to labor more abundantly and to endure greater suffering for Jesus Christ's Name's sake. The Apostle Paul existed for one purpose, which was to make the Gospel of Jesus Christ known. He gave all the energies of his mind and all the affection of his heart in service to Jesus Christ, forsaking and forgetting all other purposes and pursuits. Paul devoted his life to the cause of Christ Jesus with singleness of purpose and with all His affections that have had no parallel in history.

The LORD's Moral Principle is this: the more of the LORD's Holy Word we receive, the more we must suffer, as did King David and the Apostle Paul. They are great witnesses of this Moral Principle of Truth. The Apostle Paul said:

> For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us (Romans 8:18).

Despite all of Paul's present, temporal sufferings for Christ's Eternal Word, he concluded that they were light and would last but for a moment. After he had weighed them in the scales of his *lover* heart, he found that God's precious Word and the LORD's *kawbode* Glory were a greater Eternal Weight and a greater Eternal Treasure than all his temporal sufferings.

The present sufferings in Time are not to be compared with the LORD's Eternal, Pleasant Reward. King David and the Apostle Paul were bright, shining examples of suffering for the LORD's Purposive Will, for His Master Plan, and for His Eternal, Holy Word.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *schin* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 165—*yod*—Wisdom-Love

> Great peace have they which love thy law: and nothing shall offend them (Psalm 119:165).

Those who have the Father's Unbegotten Holy Name and Holy Word written in their wills, and His Law of Love overflowing from their *lover* hearts, will never allow anything to offend them! The Hebrew word for *offend* is *mik-shole,* which means a stumbling block, obstacle, enticement, an idol, a scruple, a ruin. *Mik-shole* comes from the Hebrew root word *kaw-shal,* which means to totter, to waver through a weakness of the legs, the ankle, to falter, to stumble, to faint, to fall, to bereave, to cast down, to be decayed, to be feeble, to be overthrown.

When Israel forsook her Creator and Redeemer, she turned to idols. She also forsook her *zoor* Rock, the Living God. Therefore, He allowed her enemies to cast down her Temple to the ground.

> But now they break down the carved work thereof at once with axes and hammers. They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling place of thy name to the ground (Psalm 74:6,7).

If Israel had loved the LORD's Law, she would not have been offended, and she would not have sought other gods. God allowed Israel's enemies to hack down the carved woodwork of the LORD's Holy Temple; they also set fire to the sacred Sanctuary and burned it to the ground; they broke the holy walls of Jerusalem, the city that the LORD had chosen for the habitation of His *Tetragrammaton,* His Holy Name.

This outward destruction of Israel's Temple and city is a picture of what happens to our spiritual Temple and City inside our hearts when we allow our wounded thoughts, unforgiving feelings, and dastardly deeds of hate to use hate's "hatchets" and "hammers" against the LORD's Holy Name and His spiritual brotherhood.

The idol of hate uses its "hatchets" and "hammers" to cut down the believer's desire to pray, expressing gratitude to the LORD, to study His Holy Word, and to go to His House. Therefore, his spirit and soul fall down into Leviathan's power and control.

When King David was assailed by malicious opponents, his spiritual love clung to his Father's Unbegotten Wisdom-Love and His Blessed *Torah-Truth.* As a result, he had great peace, quietness, and confidence in the LORD's Word. He was not offended because of the LORD's Governing Headship in his life. He did not stumble and fall prey to idol images in his thoughts, feelings, and deeds. David did not join his spirit and soul to the idols of Hate, Darkness, Death, and scornful Rejection just because God had appointed suffering in his life.

2. Verse 166—First *hay*—Understanding-Love

> LORD, I have hoped for thy salvation, and done thy commandments (Psalm 119:166).

David shared his testimony about these things: his spiritual education in God's Holy Word; his moral development; and his obedience to God's Holy Word.

The following scales show what David acquired spiritually in his spiritual education and moral development.

(See scales on following page.)

King David's Spiritual Education and Moral Development

David's Spiritual Education

The Hebrew root word for *hope* is *say-ber,* which means to scrutinize, to watch, to expect, to tarry, to view, and to wait with patience. There are seven different kinds of hope that fit together with the seven pieces of Furniture in the Mosaic Tabernacle.

The two kinds of hope that King David had were:

The *yaw-chal* Hope from **the Ark:**

> And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments (Psalm 119:43).
>
> Remember the word unto thy servant, upon which thou hast caused me to hope (Psalm 119:49).
>
> They that fear thee will be glad when they see me; because I have hoped in thy word (Psalm 119:74).
>
> My soul fainteth for thy salvation: *but* I hope in thy word (Psalm 119:81).
>
> Thou *art* my hiding place and my shield: I hope in thy word (Psalm 119:114).

The *say-ber* Hope **from the** Candlestick:

> Uphold me according unto thy word, that 1 may live: and let me not be ashamed of my hope (Psalm 119:116).
>
> LORD, I have hoped for thy salvation, and done thy commandments (Psalm 119:166).

David had the Light of Hope from the Candlestick; therefore, he had the Glory Governance, and Guidance of the LORD's Divine Headship from the Ark.

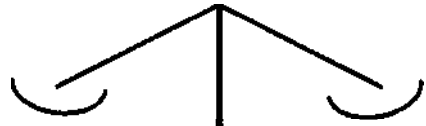
David's Moral Development

David had also done the LORD's Comforting Commandments at the Golden Table of Shewbread. The Hebrew word for *done* is *aw-saw,* which means to follow, to accomplish, and to advance in the LORD's appointed Purposive Will and Master Plan. David bore God's Purpose and Plan and fought to fulfill it, despite all the opponents who fought against him in his life. Despite all those who wearied, warred, and vexed him, he was faithful in doing the LORD's Purposive Will.

3. Verse 167— *vaw*—Knowledge-Love

My soul hath kept thy testimonies; and I love them exceedingly (Psalm 119:167).

David's Experience with the LORD's Trustful Testimonies at the **Brazen Laver of Love Were Great.**



David's Soul Kept the LORD's Testimonies

David's *nephesh* soul willingly chose the LORD's Testimonies at the Laver so that they could reveal his wrath and doubting; then, he could wash his hands in the Waters of Love and make his hands holy.

> **I will therefore that men pray every where, lifting up holy hands, without wrath and doubting** (I Timothy 2:8).

The LORD desires that we lift holy hands in prayer. We need to pray privately in our prayer closet, but we need to pray publicly at meals—in our homes, at church, and at our work—while we walk in the Way.

The LORD also desires that we, by faith, wash away, from our feet, scornful rejection against His Will, His Work, and His Way so that we can walk in divine Love.

> **And walk in love, as Christ also hath loved us, and hath given himself for us** an offering and a sacrifice to God for a sweetsmelling savour (Ephesians 5:2).

David's *Lover* Heart Loved His Testimonies

The LORD's Knowledge-Love filled David's *lover* heart so much—in amount, duration, extent, and degree—that the enemy could never turn David's heart from God's Testimonies.

David's Love for the LORD's Testimonies went far beyond his human affection for people, places, and things.

The moral quality and character of David's love exceeded the limits and bounds of all his royal duties in all his kingdom.

4. Verse 168—Second *hay*—Prudence-Love

> I have kept thy precepts and thy testimonies: for all my ways *are* before thee (Psalm 119:168).

David presented all his ways, his daily conduct, his entire life, as an open book before the LORD for His Divine Inspection. He wanted the LORD's Unbegotten Name and Holy Word to examine, to look closely, and to scrutinize his thoughts, feelings, and deeds in order to see if there were even one wrong or error that needed to be corrected.

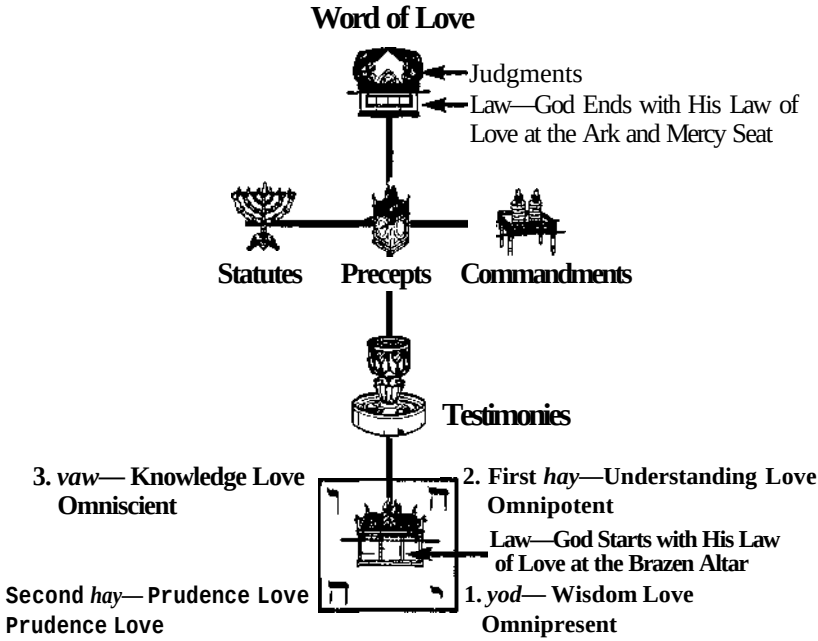
> Search me, O God, and know my heart: try me, and know my thoughts: (Psalm 139:23).

The perpetual desire of David's heart was to be clean and correct before God. That was his longing at all times. David's abhorrence for the wicked and their ways also included himself and his flesh. He prayed for God to bring to Light any one thing that was wrong, wicked, or self-willed in his thoughts, feelings, and deeds so that it could be cleansed and corrected.

XXII. *tau* ת

Under each letter of the Hebrew alphabet, the LORD revealed to David the appointed part of His Word of Love that David needed in order to grow to greater spiritual maturity in that particular place in his journey.

Also, under the letter *tau*, we can see how the *Unbegotten* LORD's Name supports His Word, which is revealed through His Law, Testimonies, Precepts, Statutes, Commandments, Covenants (Law), and Judgments. This is illustrated in the following diagram.



LORD's Name of Love
Supports His Word of Love

The letter *tau* is the twenty-second letter of the Hebrew alphabet, and it introduces the last eight verses in Psalm 119. The Hebrew letter *tau* means a mark or a sign, and the Hebrew word for *sign* is *oth*, which means a signal, a flag, a beacon, monument, omen, prodigy, evidence, a mark, a miracle.

The LORD commanded Israel to wear His Word on their hands as an outward sign that she belonged to Him.

> And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes (Deuteronomy 6:8).

The Precept of the *tef-il-law* was to be visible evidence before all people that the Holy LORD and His Holy Word was to be

first in their thoughts, feelings, and deeds.

The LORD also gave Israel a miracle sign about the body of the Messiah being placed within the Blessed Virgin.

> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel (Isaiah 7:14).
>
> And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger (Luke 2:12).

The Christ Child was to be brought into the world in a miraculous way. He was to be born of a Virgin, signifying that the LORD, through His Power and Purity, would prepare a miracle Body in which the Son of God could dwell on Earth and from which He could offer His precious Blood for the Salvation of mankind. The Christ Child was to be a Holy Thing, a Being not defiled and stained with human pollution.

The miracle sign, given to the shepherds so that they could recognize the Christ Child, was that He would be wrapped in glorious, sparkling swaddling clothes, and His bed would be a manger—the lowest place of humility. This was the most incredible Divine Sign in Time and Eternity!

In the eight verses under the letter *tau,* we find the Son's revealed *Begotten* Name LORD and the Father's revealed *Unbegotten* Name LORD, which are shown in the following diagram.

(See scales on following page.)

tau ת

*** The Son's Revealed Begotten Name LORD**

3. *vaw*— Knowledge-Love

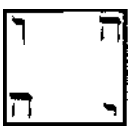
My lips shall utter praise, when thou hast taught me thy **statutes** (Psalm 119:171).

4. Second *hay*— Prudence-Love

My tongue shall speak of thy word: for all thy **commandments** *are* righteousness (Psalm 119:172).

2. First *hay*— Understanding-Love

Let my supplication come before thee: deliver me according to thy **word** (Psalm 119:170).



1. *yod*— Wisdom-Love

Let my ay come near before thee, O LORD: give me understanding according to thy **word** (Psalm 119:169).

*** The Father's Revealed Unbegotten Name LORD**

3. *vaw*— Knowledge-Love

Let my soul live, and it shall praise thee; and let thy **judgments** help me (Psalm 119:175).

4. Second *hay*— Prudence-Love

I have gone astray like a lost sheep; seek thy servant; for I do not forget thy **commandments** (Psalm 119:176).

S. First *hay*— Understanding-Love

I have longed for thy salvation, O LORD; and thy **law** *is* my delight (Psalm 119:174).

1. *yod*— Wisdom-Love

Let thine hand help me; for I have chosen thy **precepts** (Psalm 119:173).

A. The Son's Revealed, *Begotten* Name LORD and His *Begotten* Word, Joined to the *Unbegotten* Father's Name LORD and His *Unbegotten* Word

The first four verses under the letter *tau* relate to the revelation of the *Begotten* Son's Name and His *Begotten* Word.

1. Verse 169—*yod*— Wisdom-Love

> Let my cry come near before thee, O LORD: give me understanding according to thy word (Psalm 119:169).

Through his cry, David besought the LORD that He would bring him *near before* Him. The Hebrew word for *cry,* in this verse, is *rin-naw,* which means a creaking, shrill shout of gladness, a stridulous shout of rejoicing, singing, triumph, or grief. David's *lover* heart was full of joy and gladness over the LORD's triumphant Word in his *lover* heart.

> My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips: (Psalm 63:5).

> Serve the LORD with gladness: come before his presence with singing (Psalm 100:2).

David declared that he would praise the LORD with joyful, *rin-naw* lips. The LORD had satisfied David's spirit and soul with His Holy Word, Mercy, and Grace; therefore, his spirit and soul were overflowing with *rin-naw* joyful thanksgiving for the LORD's past spiritual Truth.

The LORD commanded His people to come before His Presence with joyful, victorious *rin-naw* singing. True service to the LORD fills the *lover* heart with exceeding joy, gladness, and *rin-naw* singing.

2. Verse 170—First *hay*—Understanding-Love

> Let my supplication come before thee: deliver me according to thy word (Psalm 119:170).

David prayed to the LORD that all his thoughts, feelings, and deeds of prayer and supplication would be governed and guided by the Headship of the LORD's Word and Understanding-Love. David knew that the LORD's Headship was the highest and the best for him. For this reason, David offered his humble request, his earnest prayer, and his heartfelt appeal to the LORD. David's heart was encouraged because he knew that, according to the LORD's Word, He would give him His Eternal Best.

3. Verse 171—*vaw*—Knowledge-Love

> My lips shall utter praise, when thou hast taught me thy statutes (Psalm 119:171).

David knew that, because the LORD had taught him greater realms in His Statutes at the Golden Candlestick, his love for God and His Word had increased into a greater realm of growth; therefore, he should utter greater *teh-hil-law* praise, laudation, and hymns to the LORD.

When God's People humbly and earnestly seek the LORD's Word, Mercy, and Grace, He always bestows a more abundant praise in their spirits and souls.

4. Verse 172—Second *hay*—Prudence-Love

> My tongue shall speak of thy word: for all thy commandments *are* righteousness (Psalm 119:172).

David's joy for the LORD's righteous Commandments was unspeakable and full of glory. The LORD's Word that David received from Him was exceedingly satisfying to David's spirit, soul, and *lover* heart. In verse 172, David expressed his comforting confidence about the LORD's Teachings that had been given to him. David said, "My tongue shall speak of thy Word and for all the Righteousness of His Comforting Commandments at the Golden Table."

King David will continue his discourse on the LORD's Righteousness of His Holy Word in the "Regions Beyond." When Time is

no more, David will continue to share his joy, glory, and satisfaction for the LORD's Holy Word.

The more we learn about God's Holy Word, the more joy and satisfaction we will enjoy, and the more eager we will be to share it with others. When the LORD's Holy Word is the entire subject matter of our teaching and instruction, then even more of His Love, Light and Life will be interwoven in our sharing of His Word.

B. The Father's Revealed, *Unbegotten* Name LORD and His *Unbegotten* Word, Joined to the *Begotten* Son's Name LORD and His *Begotten* Word

The second four verses under the letter *tau* relate to the revelation of the *Unbegotten* Father's Name and His *Unbegotten* Word.

1. Verse 173—*yod*—Wisdom-Love

> Let thine hand help me; for I have chosen thy precepts (Psalm 119:173).

David besought the LORD to deliver him from all hindrances so that he could obey His Law of Love in a greater way. David had eagerly waited a long time for the LORD's help that eventually came in the LORD's appointed time. David had not begrudgingly served the LORD. He had served Him with constant, exceeding great delight.

2. Verse 174—First *hay*—Understanding-Love

> I have longed for thy salvation, O LORD; and thy law *is* my delight (Psalm 119:174).

David longed for the LORD's Salvation because it was his satisfying delight. Although David was king, with all the earthly glory and all the substance that goes with a throne and a kingdom, he looked for the Father's Unbegotten Name, Holy Word, Throne of Glory, and Divine Kingdom in the eternal "Regions Beyond."

David knew that his present joy and delight for the LORD's Name, Holy Word, Glorious Throne, and Eternal Kingdom were the small Firstfruits of His Eternal Kingdom in the world to come.

3. Verse 175—v*aw* —Knowledge-Love

> Let my soul live, and it shall praise thee; and let thy judgments help me (Psalm 119:175).

In the LORD's *vaw* Knowledge-Love, David besought the LORD for his:

* spirit to love;
* *nephesh* soul to live;
* *worker* heart to praise Him; and
* *lover* heart to express its delight in the LORD's Law of Love.

It was a joy for David's *worker* heart to show forth its *haw-lal* praise to the LORD. David knew that all events in life, both the painful ones and the pleasurable ones, were for this sole purpose and for this single reason—to offer new praises to the LORD.

The high commendation to the LORD's Holy Name in all things is our obedient duty in all things and at all times. It is our high and holy privilege to express our spiritual praise and gratitude to the LORD for His benefits, favors, and blessings that we have received from Him. Our praises to the LORD are our glorifications to Him for His Mercy, His Grace, and His Loving-kindness that He has bestowed upon us. The least thing that we can do for all the LORD's great Goodness to us is to extol and to glorify His Holy Name and Word. We must magnify Him with sounds of praise and thanksgiving. We must offer sacrifices of appreciation to the LORD's Holy Name.

4. Verse 176—Second *hay*—Prudence-Love

> I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments (Psalm 119:176).

In the Hebrew language, this verse reads, "Should I go astray, like a lost sheep, seek thy servant." David prayed that, if he were ever overpowered by his fleshly nature of weakness and error, that the LORD, in His Mercy, Loving-kindness, and Grace, would speedily restore him to His sheepfold. David knew that if he should stray, roam, or deviate from the limitations of God's Word and from His right path, he would be helpless, hopeless, and unknowledgeable in finding his way back to the LORD's sheepfold of Truth. He also knew that he was too weak, wretched, and worthless to defend himself against the attacks from Leviathan's lions, leopards, and bears unless he had the LORD's Infinite, Divine Protection.

David was looking to His LORD as his Good Shepherd, His Watchful Shepherd, and His Chief Shepherd to defend him from the wicked forces of Hate, Darkness, and Death and scornful Rejection. David's whole spiritual goal and purpose was to keep the LORD's *To rah* -Truth, with its Love, Light, and Life. David loved God's Law of Love because it taught him to love the LORD, first, and to put Him first in his heart, before all Creation.

Conclusion:

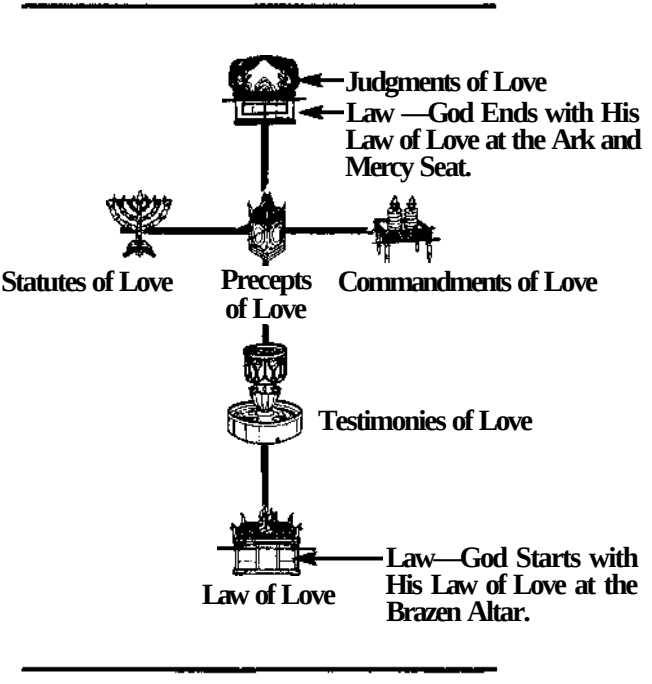
The LORD's Word Tabernacle in Psalm 119 is most wonderful and marvelous. The singing of Psalm 119 brings great satisfaction, overcoming victory, and divine Strength to the weakest soul. Psalm 119 gives the most copious blessings for the most sanctified spirit and soul. The entire theme of Psalm 119 is filled with the seven levels of His Holy Word of Love in:

* His Law of Love at the Brazen Altar;
* His Testimonies of Love at the Brazen Laver;
* His Precepts of Love at the Golden Altar;
* His Statutes of Love at the Golden Candlestick;
* His Commandments of Love at the Golden Table;

* His Covenants of Love in the Golden Ark; and
* His Judgments of Love at the Golden Mercy Seat.

The LORD's Holy Word is an unveiling of His Holy Love—all the way from the Brazen Altar, to the Mercy Seat on the Ark of the Covenant.

Once again, the diagram of the Stairway of Truth in the Davidic Tabernacle is presented here so that we may have its Truth imprinted in our minds and permanently sealed in our hearts.



The entire Psalm 119 is a revelation and display of the Stature of David's Word Tabernacle as it relates to the Mosaic Tabernacle.

Thanks be unto God for His *Begotten* Holy Name LORD and His *Unbegotten* Holy Name LORD, and His Divine, Infinite Holy

Word in this Immortal Psalm. Every step in the LORD's Word Tabernacle or Davidic Tabernacle is calculated to bring believers, who are seeking deeper and higher and broader and lengthier realms in God, closer to the LORD and to their eternal completion in His Word of Love. Each step in His Word Tabernacle or the Davidic Tabernacle is a continual ascent towards the LORD's Eternal, Spiritual Perfection of Love.

Thus, we have seen the Eternal Support of the LORD's Name of Love for His Word of Love under each one of the twenty-two letters of the Hebrew alphabet—from *aleph* to *tau.*

God's greatest Gift to us is His Only Begotten Son of Love, Jesus Christ, Who leads us to His Unbegotten LORD and Father, the Eternal Source of Infinite Love, which is the Eternal Crown of Perfection. To God be all the Glory!