

## 19601002 R2R~01

...study number R2R1. The first reel-to-reel message, titled, Maskeel Psalms, was given Sunday morning, October 2nd, 1960. Now, uh, I'd like to drop this little nugget.

Now this might be timely, uh, deep for some of you that have not studied, uh, with us and perhaps wouldn't understand altogether, but you hang on. You'll get something out of the word if your heart is hungry at all for God. God's presence has been here tremendous.

How many of you have felt His presence this morning, huh? I'll tell you it's been, uh, tremendous. Uh, at least for me. It's up to us.

We have to lay hold. God's presence can be flowing like a river. If you don't get in the stream, you can sit there as cold as a cucumber.

Uh, now we have been studying the Maskeel Psalms. Isn't that right? Uh, didn't I say there were 13? Of the Maskeel Psalms. Alright, how many have we already studied? And Maskeel means, uh, instruction and teaching.

13 is the number of the bride and the bridegroom. 6 is the number of man. Every Bible student agrees upon that fact.

And, uh, it's one short of completion. 7 is the complete number. And you can take those, uh, that number 7, you can walk over here to the piano.

You can play 7 notes and that completes a section or a scale. Then when you start the 8th note, you're starting a new section again. And so we could go, you have the, the, the notes on, uh, spiritual numbers.

Now that that number 7, 7 days in a week. And then you start a new week again. And so that word 7 is completion, even in the natural.

And so Jesus is the complete one. He's number 7. We're number 6. And when there's a holy matrimony between our heart and his heart, then we get the number 13. And many times through the word of God, you find peculiar patterns and sections of truth put together in the number 13.

Now there are these 13 Maskeel Psalms. Now what is the first one? Do you have the list there? All right, 32, that's the first one. 42.

And 42, that's the second one. 44. 44 is the third one.

45. 45 is the fourth one. 52.

52. 53. 53.

54. Uh, 54. 55.

55. 74. 74.

78. 78. 88.

88. 89. 89.

142. Yes, that's right there, 142. Now that takes us through the Maskeel Psalms.

That word Maskeel might be a strange word to some of you there, but it's a Hebrew word which means instruction and teaching. Now since there's 13 of them, and since 13 speaks to us of a union between our heart and the heart of the Lord, then these 13 Psalms speak to us concerning special instruction and teaching for the bride spiritually. Now we've been studying each week, Psalm after Psalm.

Which one are we on? 53 this week, aren't we? We're on this one right here. Now then, these two right here, if we were building this place up, in other words, 7 and 8 there, 54 and 55, are the Psalms of humility. Here is the height.

What is the height of relationship in the Lord Jesus Christ, huh? It's the union with His humility. Now I'm going to show you why that, because there's an interlapping. Now some of you, this might be a little Greek to you.

Now we have an interlapping of Psalms. This 54th and 55th Psalm, we have another list or section or group of Psalms called Neginoth or Neginoth. One is Neginoth and six are Neginoth.

But they all come from the same word and there's seven of them. So that these 54th and 55th Psalms, they fit in with this other section. In other words, there's an interlapping there.

And this 54th and 55th Psalms are Psalms of humility. And these Neginoth Psalms are all Psalms of humility. And there's Psalms that are played upon the harp of humility.

And it's these two Psalms here that are real precious and are pictures and types of the crucifixion of the Lord Jesus Christ, which David, the natural king, is a type or a picture of. So those 54th and 55th Psalms are Psalms of humility and they fit in this other group. In other words, there's an interlapping.

It's just like the word of God is like weaving a garment or a rug. Sometimes your colors interlap and in the process of interlapping you have a beautiful truth seen. And that's just beautiful.

I can't wait to get into the 54th and 55th Psalms. Let's start building a section this way. There's seven of them.

Does anybody have to have that list? All right, read them to me, sister. These Neginoth, in other

words, the word Neginoth and Neginoth in the Hebrew, it means to play on a stringed instrument. And you play a stringed instrument or a harp by plucking, by pulling.

In other words, that string has to suffer the pull and the pluck upon it. Now, Jesus wants us to go on with Him and get the harp of humility. Every time we humble ourselves, we get a string upon our harp inside.

And do you know how you can tell when the string has been put upon your harp? Brother Arthur says music comes forth. I believe that. What kind of music? Music.

Yes, but how does that come forth? All right, sometimes people reach at us with their hands, don't they? And they criticize us. They pluck at us and they pull at us and they nag at us and they do different things to us. How do we react? What comes out? Sometimes there's sour notes that come out.

Well, Lord, what are you letting this go on for? Lord, why does this happen to me? Lord, oh, do something. And we just meow, meow, meow, meow. But when we humble ourselves and say, Jesus, I'm so glad you've counted me worthy to suffer.

I'm glad I've been counted worthy of the privilege. And you can't do that until you yield to the Lord. And when that sweet humility is formed, then when people pluck at you and pull at you, like somebody plucking a harp or plucking a guitar, then you can say, praise the Lord.

Every time they pluck, praise the Lord. Every time they strum, hallelujah. We have different assumptions of growth and all.

But let's be real honest. For the time being, when people come and start plucking at you, does sweet music come out? That's the question. That's what we're emphasizing right now.

And we all need growth, don't we, of the strength and the tuning of His humility. When our husband plucks at us, when our wife plucks at us, when our children pluck at us. How is it? What comes out? Is it sweet music? That's what God is after.

Praise God. Thank you, Lord. In other words, number four is what? Or number three is 54? All right, wait, wait, let me put it back down here.

Here we go. In other words, there's four. Number one is four, number two is six, and number three is 54.

Oh, number three, I see. And then number four is 55. And then we're all up here now in the Neginoth Psalms, and number 5 is what? 61.

It's 61. 67. And 67.

And 76. And 76. Now there is your Neginoth Psalms.

You see what I mean? So that word Neginoth means to thrum. So I'm showing you how that these are psalms of humility. And how that they're interwoven with the Muskeel Psalms.

Is that clear to you? Am I making myself clear to you? Let me put it this way. Let me put it down here a little bit more simple. Now how many of you understand that there are 13 of these? Did you understand that, huh? All right.

Then I'll put it to you in a simpler way. Let's put them out just like we did here. And let's try to explain it.

Because this is deep truth. This is deep meat. This is for Bibles.

Real Bible students. People who love to get out and dig in the word of the Lord. Now, God's love for us.

And God's word, the psalms are like a garden. Let's make that out. This is a flower garden here.

Now, when you have a garden, you don't have just one thing in your garden, do you, huh? You have roses over in one corner and you might have nasturtiums over in another corner. You might have marigolds over in another corner. And so you put your flowers all out in a different way.

And you walk into your flower garden and if it's been properly prepared and landscaped, you'll have everything in order. Now, some people, they just throw their seeds here and there and there's not much order about it. But if you plan your little plots and arrange them at all according to color and according to size and according to the months when they bloom, if I had time to work in a garden, I could really have a flower garden.

But I'm working in my spiritual flower garden, not in the natural one. Now, that's a picture of the word of God. And so let's make out that here are these first thing, you see what I mean, the psalms all down here? Here are the moss-filled psalms.

Here is a beautiful flower bed planted here. And we said that the highlights of this bed were 54 and 55. They just seem to stand up more beautiful and brighter than all of the other little moss-filled flowers.

Now, is that clear to you? You still follow me, huh? And then let's say across this side over here are maybe we decided to put a row of flowers down this way in the garden. And that's these seven plants here. And they're called neginoth of psalms, which means to play, to pick.

This word neginoth is a Hebrew word just like this word moss-filled up here. It means instruction and teaching. And so the psalms, the word of God, is like a flower garden.

And God wants us to be like honeybees. You believe that, huh? Amen. To live in the word of God

and go to these different little flowers or these different little psalms and to lay hold of the nectar of truth and let the Holy Ghost reveal it and digest it to us.

And then it becomes honey. Digested word becomes honey. And so here are these psalms.

Give them to me again, sister. Four, six, fifty-four, sixty-five, sixty-one, sixty-seven, and seventy-six. Now there are your seven little plants of neginoth as it were.

Does that make it clear to you now, huh? But what we're saying is that we find these little, the same little plants, we find two of them right here. We're planting now the neginoth down across this way. And we find fifty-four and fifty-five planted again.

In other words, sometimes you like something so well in your flower garden, you plant a double portion of it. If you plant a double portion of it, it's because you have a reason for that. Now either it has such a form of beauty and it's so pleasing to you that you just want a double portion.

Or maybe it's because the sweetness of the fragrance is so precious that you just want a double portion of that fragrance. And that's what it is. What we're trying to show you is God has planted a double portion of humility in His flower garden.

In other words, the reason why we find fifty-four and fifty-five in the neginoth flower bed, in the mosquito flower bed, is because of its fragrance and its importance to the Lord.