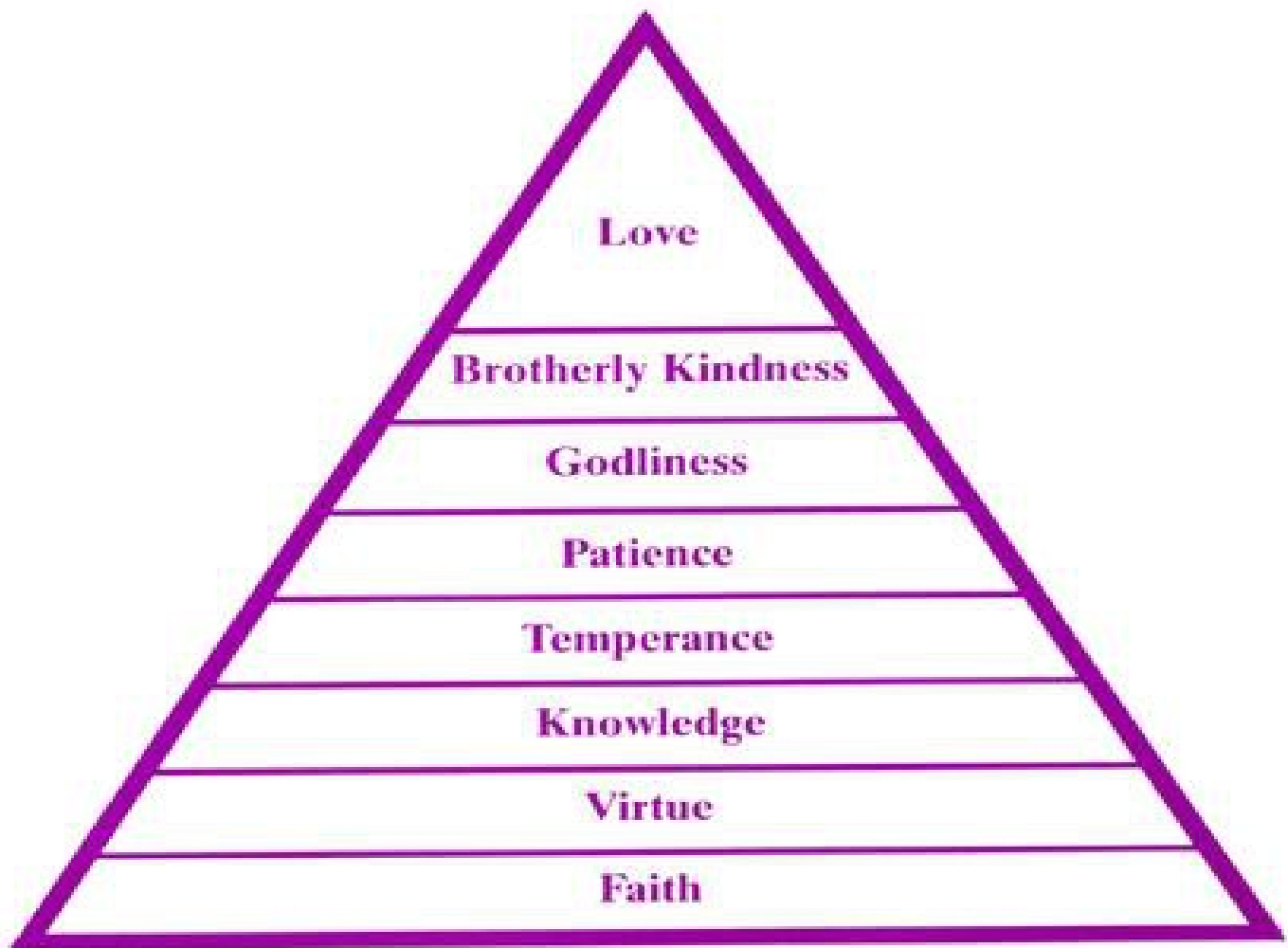


# ***Building The Tower Of Christ's Unified Name Of Love, Life, and Light***



***B. R. Hicks***



***Building The Tower Of  
Christ's Unified Name Of  
Love, Life, And Light***

*by B. R. Hicks*



# Table of Contents

[Building The Tower Of Christ's Unified Name Of Love, Life, and Light](#)

[I. Christ's Faith Is the Only Foundation of the Tower of the Infinite LORD's Name.](#)

[II. Christ's Virtue Must Be Added to Christ's Faith.](#)

[III. Christ's Knowledge Must Be Added to Christ's Virtue.](#)

[IV. Christ's Temperance Must Be Added to Christ's Knowledge.](#)

[V. Christ's Patience Must Be Added to Christ's Temperance.](#)

[VI. Christ's Godliness Must Be Added to Christ's Patience.](#)

[VII. Christ's Brotherly Kindness Must Be Added to Christ's Godliness.](#)

[VIII. Christ's Love Must Be Added to Christ's Brotherly Kindness.](#)

# Building The Tower Of Christ's Unified Name Of Love, Life, and Light

This booklet presents a small view of the gigantic study of: God's Oneness of Love, Life, and Light — the mystery of His Eternal Purposive Will from the *One* LORD — the Union of the Father with His One and Only Begotten Son, Christ Jesus, from *keh-dem* Eternity Past — God's putting down all opposition that has arisen on the cycle of the LORD's Unity Wheel — and the return of all mankind to the beginning Unity of the Father and Son's Eternal Brotherhood in *keh-dem* Eternity.

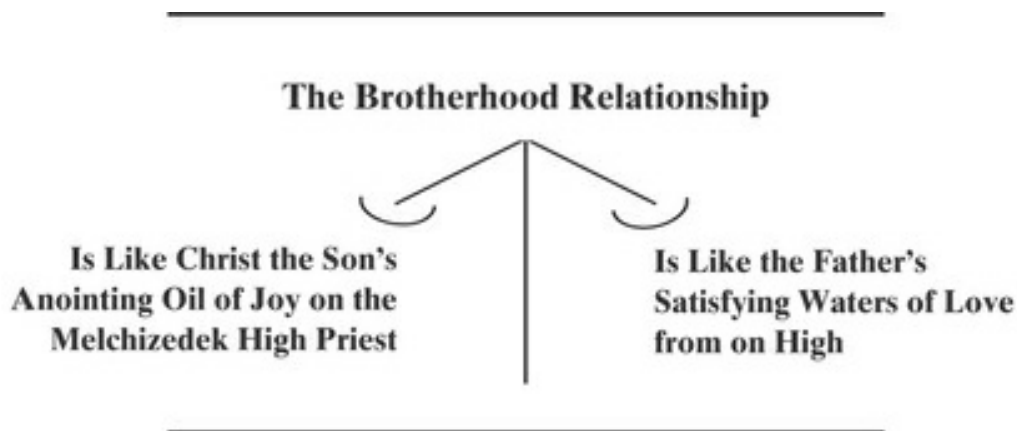
The sweet Psalmist of Israel gave a short dissertation on God's Eternal Unity and His Brotherly Love, which is the ultimate peak of perfection of His Purposive Will and Master Plan.

**Behold, how good and how pleasant *it is* for brethren to dwell together in unity! *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: for there the LORD commanded the blessing, *even* life for evermore (Psalm 133:1-3).**

This precious Psalm reveals the ultimate, eternal spiritual blessings of Unification of the Brotherhood in the Melchizedek Priesthood Order, where ALL will dwell together as *one* heart and *one* mind, praising and thanking the Unbegotten, Infinite LORD.

When brethren dwell together in Unity, not striving and quarreling, not devouring and judging one another, not promoting the creature, but in Christ's Brotherly Love, delighting to do the Father's Purposive Will, as One on Earth, lifting up the Name of Jesus and, in Christ's humility gratitude, serving one another, then the blessings of the Father's Pleasantness, Satisfaction, and Divine Life of Love, Joy, and Peace will abide in them, unparalleled and complete forevermore!

The eternal Brotherhood Relationship is like: (1) the precious, fragrant anointing oil of joy and peace upon Aaron's head that diffused its odours of delight to all near and far, as it ran down his beard to the hem of his garment; and (2) the cool, satisfying waters of Love, as it were, that flowed down from snowcapped Mount Lebanon.



What a glorious analogy this scales presents of Christ's Joy and Peace being joined to the Father's Unbegotten Love from on High. In the Oil and Water are the eternal Blessings of the LORD upon the Brotherhood forevermore.

In like manner, the anointed blessing upon Christ's Brotherhood causes each member to be filled with the LORD's Joy, Peace, and Love Delight. God's whole Purpose for Creation is that it be a *unified* orchestra and choir, making a harmonious, joyful sound of praise and thanksgiving to the LORD, which is proof that His Unbegotten Name or Nature of Love has been made known to all Creation.

God's Word reveals the cycle of God's eternal Unity that forms the complete whole of Divinity. Although Leviathan and Lucifer have interrupted God's Wheel of Unity, the Unbegotten LORD God and His Only Begotten Son will yet bring His whole Creation back into the Unity and Harmony of His Love.

God the Father is a God of Love, Life, and Light, Who dispenses Justice as the One judging out of His Love. All of God's Thoughts, Feelings, and Actions proceed from the Fountainhead of His Unity and Love.



Jesus said, "I and my Father are one" (John 10:30).

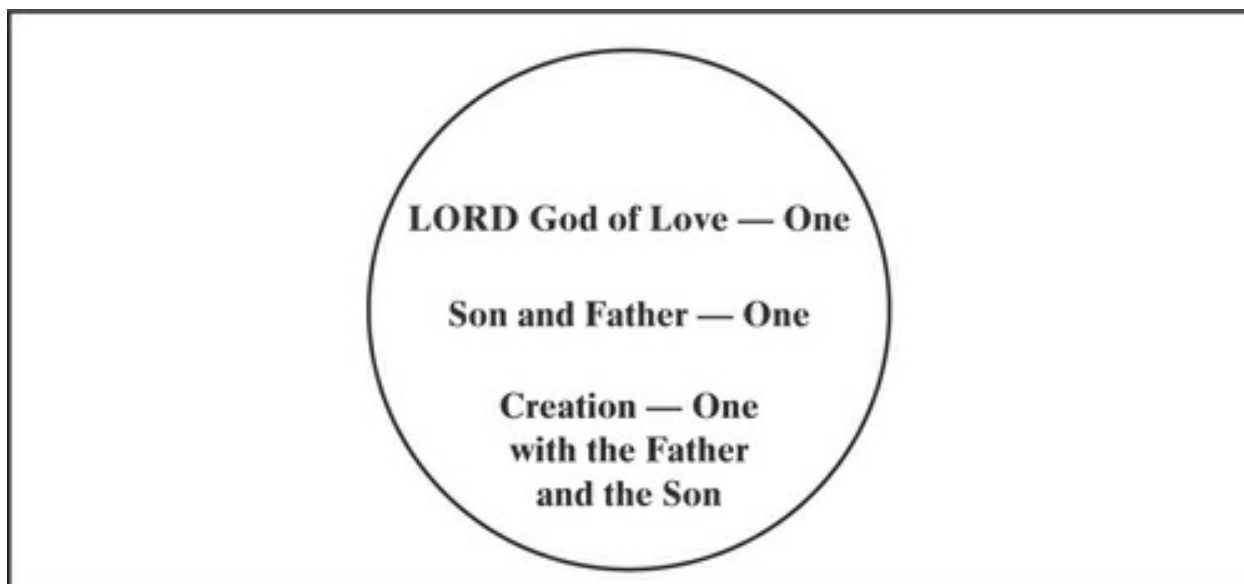
Before the LORD God of Love created anything, He brought forth His Only Begotten Son (Proverbs 8:24,25) and established a Oneness and Equality with Him in the following ways:

- The Father made His Only Begotten Son One With Him in His Divine, Holy, Omniscient Nature of Love;
- The Father made His Only Begotten Son Equal with Him in His Omnipotent Power of Life; and
- The Father made His Only Begotten Son Equal with Him in His Glorious Light.

Then, from this Unified Love, Life, and Light, the Father and Son created all things.

**Let them praise the name of the LORD: for he commanded, and they were created** (Psalm 148:5).

The Holy Father commanded His Son, and the Son carried out His Father's Commands in His Master Plan for all the Creation. All Creation joined God's Cycle of Love, Unity, and Oneness of Spiritual Relationship.



However, when sin entered into God's Creation, His wonderful spiritual Unity and Oneness of relationship with the Seeds of Creation closed. Next in order, God sent His Son to give His Love, Light, and Life as a ransom for lost mankind. After Christ Jesus' Death and Resurrection, God the Father and the Son began the slow spiritual education of mankind, in this present Creation, that would bring man back to the *keh-dem* eternal cycle of the Brotherhood Oneness of Relationship with the Father's Love, Life, and Light.

Jesus spent much time in educating His Disciples about the marvelous Principle of Unity and Oneness with Him and His Father.

And other sheep I have, which are not of this fold: them also I must bring, and **they shall hear my voice; and there shall be one fold, and one shepherd** (John 10:16).

Jesus taught His followers that God's Master Plan consisted ultimately of One Fold and One Shepherd for all Jews and Gentiles. However, Jesus taught His Disciples that this Love Principle of Oneness of Relationship must begin with their loving God the Father, the Son, and each other.

A new commandment I give unto you, **That ye love one another; as I have loved you**, that ye also love one another. **By this shall all men know that ye are my disciples, if ye have love one to another** (John 13:34,35).

**This is my commandment, That ye love one another, as I have loved you....** These things I command you, that ye love one another (John 15:12,17).

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, **keep through thine own name those whom thou hast given me, that they may be one, as we are.... That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us:** that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; **that they may be one, even as we are one: I in them, and thou in me,** that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me (John 17:11,21-23).

Jesus desired His Disciples to be One in His Father's Love, Life, and Light as He is One with His Father's ultimate Love, Life, and Light.

The Resurrected Christ shall rule and reign in the Kingdom of His Father's Master Plan until He has subdued *all* the enemies of hate, death, and darkness and until all knees have bowed and all tongues have confessed that Jesus is both LORD and Christ. Then, the Son, also, shall bow down to His Father.

**Then cometh the end, when he shall have delivered up the kingdom to God, even the Father;** when he shall have put down all rule and all authority and power. **For he must reign, till he hath put all enemies under his feet.** The last enemy *that* shall be destroyed *is* death. For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

**And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all** (I Corinthians 15:24-28).

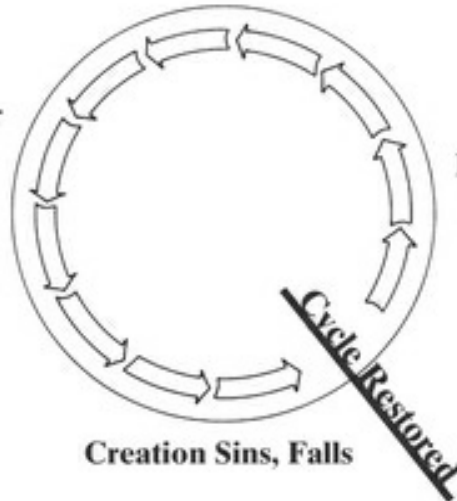
Ultimately, through Jesus Christ and His Cross, all Creation shall be brought back into complete, perfect harmony with God and His Love, Life, and Light, and the Lord Jesus Christ shall be ALL in ALL.

**Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:** (Ephesians 1:9,10).

**I. God's Cycle of Love, Life, and Light of Oneness**

**II. Son: One with the Father**

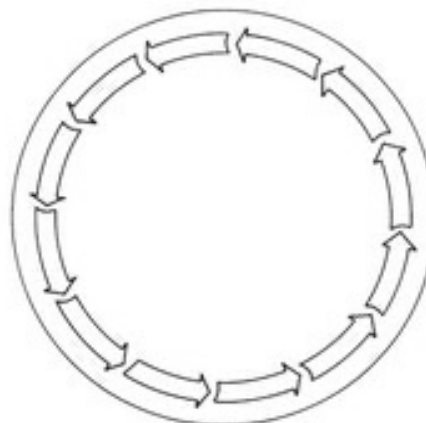
**III. Creation: One with the Father and Son; Cycle Closed.**



**IV. Creation Restored by Christ Jesus and His Father's Love, Light, and Life.**

**I. God's New Cycle of Love, Light, and Life in Christ Jesus in Eternity-Future**

**II. Father and Son: Oneness of Love Life, and Light.**



**IV. All Heaven and Earth United in Christ's Oneness of Love, Light, and Life.**

**III. Restored Creation**



**All One in Christ in His Love, Light, and Life.**

How gracious of our precious LORD to have made known to man the mystery of His Eternal Will! To God be all the Glory!

If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.** *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore **God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father** (Philippians 2:1-11).

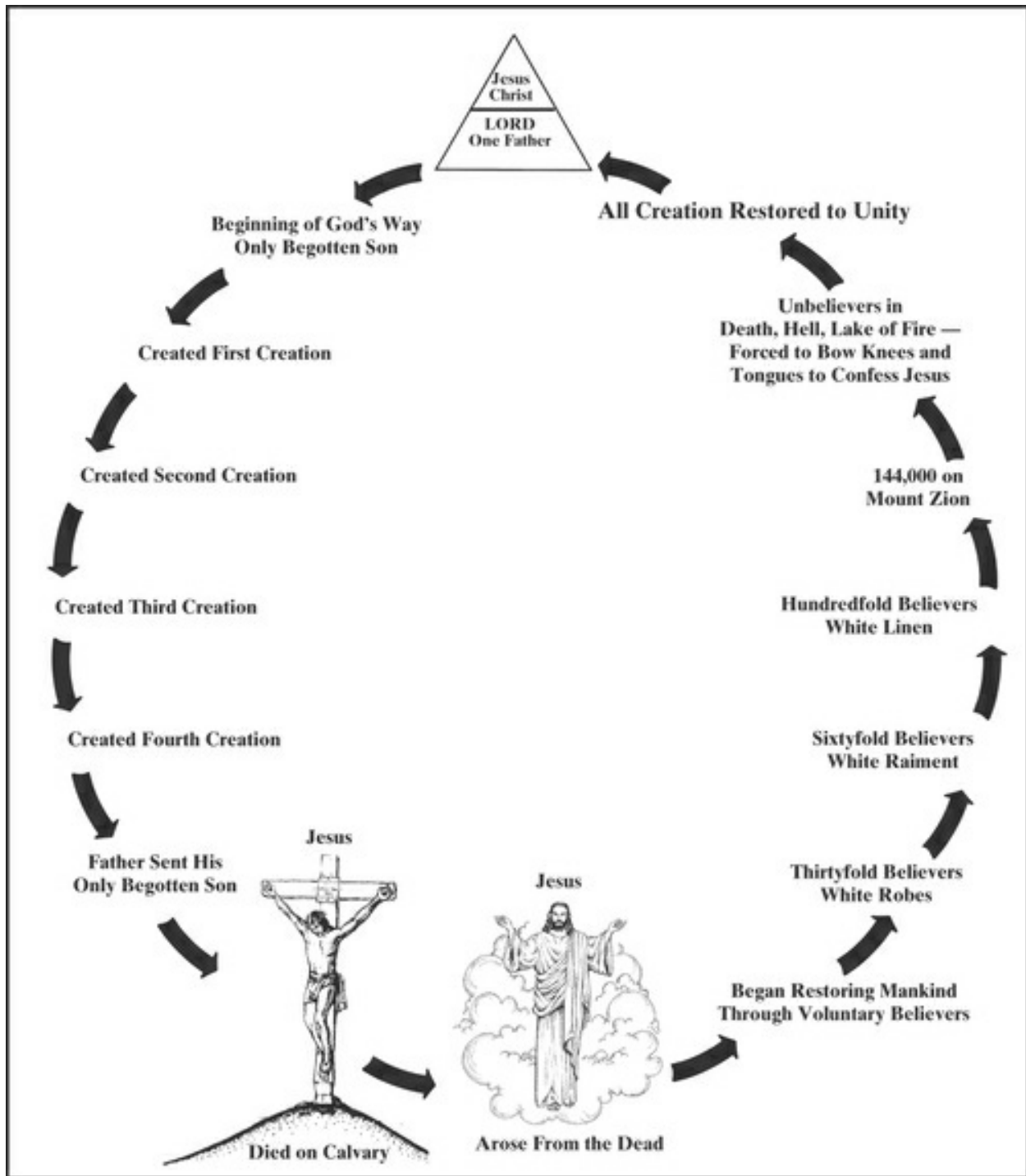
The Father resurrected and exalted the whole Person of Jesus, both His Divinity and His Humanity, although He was in the form of God (Divine) and in the fashion of man (humanity). Every nation and tongue will be forced to confess and own the eternal Empire of the exalted Redeemer, the Lord Jesus Christ, to the Glory of God the Father. The Mystery of God's and the Son's eternal Brotherhood has been concealed for a long time, but it is now revealed in the LORD Jesus Christ.

**Having made known unto us the mystery of his will, according to his good pleasure** which he hath purposed in himself: That **in the dispensation of the fulness of times he might gather together in one all things in Christ**, both which are in heaven, and which are on earth; *even* in him: (Ephesians 1:9,10).

Christ the Son of God, Who lay in the Bosom of the Father from Eternity Past (*keh-dem*), has come to Earth with the highest of all Names — Jesus, as the Son of Man — to declare the mystery of the cycle of the Father's Purposive Will and Master Plan for all mankind.

Thanks be unto God for His Unspeakable Gift!

The following diagram will help us understand the cycle of the LORD's revelation of the Unity or Oneness of His Love, Life, and Light of His Name.



At the top of this diagram, we see that, in the beginning, the LORD revealed Himself as *One* LORD.

Hear, O Israel: **The LORD our God is one LORD:** (Deuteronomy 6:4).

This Scripture in God's Word reveals the Unity, the Wholeness, the Indivisibility of the LORD's Nature of Love. All of His Creation, Judgments, and Justice flow from His Infinite, Divine Love. The LORD's Love, in His Unbegotten Name of Jesus, is the ultimate peak of all perfection.

Next on the cycle of the LORD's revelation of the Unity of His Name, we see that before anything was created, the LORD brought forth, from His Purposive Will, all of His Master Plan concerning the *begetting* of His Only

Begotten Son and the *creating* of His Creation.

All of God's family in Heaven and Earth is named after the Lord Jesus Christ, which is the Father's Name. When the Son came to Earth, He came in His Father's Name. The Father revealed part of His Name to the Apostle Peter.

And Simon Peter answered and said, **Thou art the Christ, the Son of the living God** (Matthew 16:16).

Jesus witnessed to the Truth that, as a legitimate Son of God, He carried His Father's Name.

**I am come in my Father's name**, and ye receive me not: if another shall come in his own name, him ye will receive (John 5:43).

The Apostle Paul also verified that the Name of the Lord Jesus Christ is the Father's Unbegotten, Infinite Name that He gave to His Only Begotten Son, Who has given it to the whole family of Creation, both in Heaven and Earth.

**For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named,** (Ephesians 3,14,15).

The Hebrew word for *whole* is *kole*, which means altogether, completeness, totality, the whole of mankind. The Hebrew word for *family* is *bay-yith*, which means house, building, temple, the house of eternity. The LORD's family consists of His Only Begotten Son, the Lord Jesus Christ, and His whole House or Family or Creation. The LORD God is above ALL, in ALL, and through ALL.

**One God and Father of all, who is above all, and through all, and in you all** (Ephesians 4:6).

The LORD, the Father, and His Only Begotten Son have always and do always remain in complete Unity and Harmony of Name, Nature, Glory, Power, Truth, Life, Purpose, and Will.

**According to the eternal purpose which he purposed in Christ Jesus our Lord:** (Ephesians 3:11).

**The LORD possessed me in the beginning of his way, before his works of old.** I was set up from everlasting, from the beginning, or ever the earth was. When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water (Proverbs 8:22-24).

**I and my Father are one** (John 10:30).

Then, as the LORD progressed in the revelation of the Unity of His Name, we see His Name or Nature expressed through His Creation. Back in *keh-dem* Eternity, the Father and the Son, together, begot ALL the Seeds of the spirits and souls of mankind in Christ's Loins, which brought joyful delight to Wisdom, the Son of God (Proverbs 8:30,31).

At this point in Eternity-Past, the Father, the Son, and the Seeds of mankind enjoyed and delighted in the Unity and Harmony of the LORD's infinite, divine Love, with His Life and Light, in divine Brotherhood. This was the beginning of the LORD's divine Brotherhood with mankind. As One, they rejoiced in the LORD's eternal Purpose and Plan for all Past and Future Eternity: which was that all Creation would dwell with the LORD, the Father, and His Son, and with each other in His infinite, divine Love, Life, and Light.

According to His Purposive Will and Master Plan, the Father commanded the Son, and, in total Union with His Father, the Son created all things in Heaven and Earth and made a dwelling place for angels and mankind.

Let them praise the name of the LORD: for **he commanded, and they were created** (Psalm 148:5).

**All things were made by him;** and without him was not any thing made that was made (John 1:3).

God the Father and the Son created mankind during four different or separate Creations on Earth.\* In each Creation, the LORD tested or tried man, giving him a chance to choose for His Unified Name of Love, Life, and Light from the Father and the Son, which is the LORD's next revelation of His continued Union with His Father's Purposive Will and Master Plan.

We find that, when mankind's wills were tested in each separate Creation on Earth, from the first Creation to the fourth Creation, man chose against the LORD God and His Only Begotten Son. Therefore, the LORD God sent to this present world (His fourth Creation) His Only Begotten Son as a Sacrifice for the souls of **ALL** men.

## LORD Jesus Christ The Sacrifice for All Men



Then said Jesus unto them, **When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak** these things (John 8:28).

**And I, if I be lifted up from the earth, will draw all men unto me.** This he said, signifying what death he should die (John 12:32,33).

Jesus Christ bore witness that when He was lifted up on Calvary's Cross, He would draw **ALL** men unto Himself, ultimately causing all knees to bow and all tongues to confess that Jesus Christ is LORD, to the Glory of God the Father. This includes all men in all Creations. Christ willingly chose to be the Redeemer of all the Creation because all Seeds (the spirits, souls, and bodies of mankind) were brought into existence from the Creative Blood of Christ, the Lamb of God, Who was slain from the foundation of the world to provide His Creative Blood.

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain from the foundation of the world** (Revelation 13:8).

The Heavenly Father, the Unbegotten Melchizedek High Priest, offered His Only Begotten Son, the Christ, the Word (in Spirit and Soul Form), on His divine Altar of Grace, thus obtaining the invisible Love, Life, and Light of His Creative Blood, out from which all Creation was made, both visible and invisible. Afterwards, when all Creation went astray, the LORD sent Christ, His Only Begotten Son, into the world to be made Flesh (humanity). The Son of Man came to Earth to redeem or to pay the ransom for His Creative Blood that had been taken captive. Because of His Son's willingness to be a Sacrifice, the LORD gave His Christ the highest of all Names, and that Name is Jesus!

**Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord,** to the glory of God the Father (Philippians 2:9-11).

In order to buy back all of Christ's Creative Blood that had been used to create all men, Jesus poured out His Redemptive-Blood Soul that He had received from His Father.

For this is good and acceptable in the sight of God **our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth** (I Timothy 2:3,4).

For therefore we both labour and suffer reproach, because we trust in **the living God, who is the Saviour of all men,** specially of those that believe (I Timothy 4:10).

Jesus Christ's Birth, Death, and Resurrection made it possible to finish the cycle of the revelation of the LORD's Unified Name or Nature. God's Will is for all men to return to the Father and Son's Spiritual Brotherhood Relationship of perfect Oneness of Harmony in the Father's House of infinite Love, Life, and Light. The Unbegotten LORD and Father of ALL is Infinite in His Love, Power, and Knowledge that He will use to make every knee bow and every tongue confess that Jesus is both Lord and Christ, to His eternal Glory. In the Fullness of Times, all men will be forced to see the ultimate goal of the Father's Purposive Will and Master Plan, which is to bring all mankind around the full cycle of His Purposive Will and Master Plan, to the end, which shall be joined to the beginning Spiritual Brotherhood of the Father and the Son.

**And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:** (Ephesians 3:9).

There are some who will voluntarily believe and accept the LORD Jesus Christ; however, there are others who will have refused to see and to accept Him as LORD, so the LORD will drive them, by force, to a place of repentance and to their acknowledgment that Jesus Christ is LORD. In the above verse, the Hebrew word for making man to *see* and to accept the Lord Jesus Christ is *naw-hag*, which not only means to lead, but also to drive forth, to impel or to guide from the panting induced by effort. Consequently, all resurrected Creation will be brought back to bow and to confess the ultimate height of *Jesus* before the Father's infinite Love, Life, and Light. Then, the Words of Prophecy given to the Apostle John, the Revelator, shall be brought to pass.

**And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men,** and he will dwell with them, and they shall be his people, **and God himself shall be with them, and be their God.** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **And he that sat upon the throne said, Behold, I make all things new.** And he said unto me, Write: for these words are true and faithful (Revelation 21:3-5).

Now, let us examine the spiritual moral character we will have to lay hold of in Christ's Nature if we desire to reach the Unified Oneness of Relationship with the Lord Jesus Christ and His Brotherhood of Love, Life, and Light.

In the beginning, the LORD's Purposive Will was displayed in the Oneness and happy Harmony that was enjoyed between Him and His Only Begotten Son and all the spirits and souls of mankind who existed in Seed form in God's Creative Loins.

**Then I was by him,** as one brought up *with him*: and I was daily *his* delight, rejoicing always before him; Rejoicing in the habitable part of his earth; **and my delights were with the sons of men** (Proverbs 8:30,31).

However, in Eternity Past, before mankind made his wrong choice on Earth, in the Garden of Eden, they made a choice to follow Leviathan's lies, so, at that point, sin entered into the spirit-and-soul Seeds of mankind. Then, in God's appointed time, He sent His Only Begotten Son into the world, where He began His ministry of restoring mankind into the beautiful spiritual relationship of Oneness and Harmony with God and with each other. What glorious gratitude is restored in the soul and spirit after sin has been destroyed by Jesus' Redemptive Blood. Leviathan\*, the great Serpent, brought temporary division between God and mankind and between man and his brother. But the eternal Brotherhood Union between the Father and the Son, with His divine Redemptive Blood, has provided eternal overcoming and prevailing Power over all Leviathanic oppositions.

The first iniquity and sin in this fourth Creation, the present world, was committed *in* the Garden of Eden by Adam-female and Adam-male.\* Their sin was against the Father and Son, which broke the *Spiritual* Brotherhood. Then, the first sin committed *outside* the Garden of Eden was by Cain, who murdered his brother Abel. Thus, Cain, by his sin, destroyed the *natural* brotherhood, which added to the destruction of the *Spiritual* Brotherhood that had been committed by his parents. In God's appointed time, the LORD Jesus Christ came to redeem mankind from *all* sin: his sin against God the Father, his sin against His Son, and his sin against his brother.

Four times in the Book of John, the Lord Jesus Christ besought His Disciples to be One with each other because God is a God of Unity and Love. Therefore, He desires to be One with all His Creation, and especially for them to be one with each other.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, **keep through thine own name those** whom thou hast given me, **that they may be one, as we are** (John 17:11).

**That they all may be one; as thou, Father, art in me, and I in thee,** that they also may be one in us: that the world may believe that thou hast sent me (John 17:21).

And **the glory which thou gavest me I have given them; that they may be one, even as we are one:** (John 17:22).

**I in them, and thou in me, that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me (John 17:23).

Jesus declared that when His people love one another in Unity and Harmony, the world would know and see that they were His disciples. Therefore, from God's Word, we must learn our responsibility toward the Heavenly Father, the LORD, as well as His Spiritual Brotherhood in Christ Jesus.

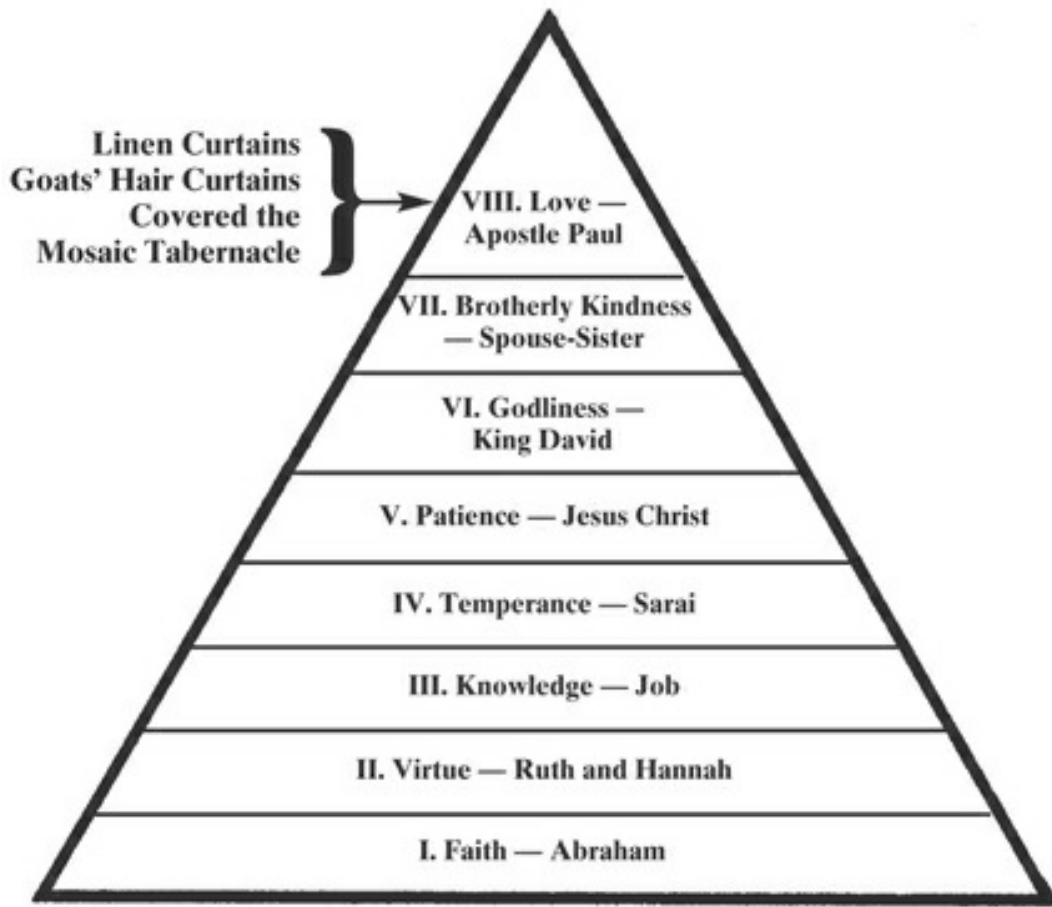
Through the Apostle Peter, the LORD gave us an eternal picture of the Tower of His Name or Nature that we must build by our diligence in prayer and in studying His Word, if we plan to grow to the place of being Christ's Bride and a Priest in His Melchizedek Priesthood. This Tower of the LORD's Name or Nature instructs us how to practice God's Master Plan through good deeds in our moral development. As we obey God's Commands, our good deeds give us delightful joy and pleasant satisfaction in the Father and Son.

Let us, as the Apostle Peter instructs us, "give all diligence" to building a Tower of the LORD's Name in our hearts.

And beside this, giving all diligence, **add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity** (II Peter 1:5-7).

Peter said for us to: add to our Faith (our foundation) Virtue; and to Virtue Knowledge; and to Knowledge Temperance; and to Temperance Patience; and to Patience Godliness; and to Godliness Brotherly Kindness; and to Brotherly Kindness Love or Charity. These eight characteristics reveal the experiential Tower of the LORD's Name. (Eight is the number of the LORD's Omnipotent Resurrection Power.)

**The LORD's Tower of His Unified Name or Nature  
and the People Whose Lives Exemplify Each of the  
Characteristics of the LORD's Unified Name**



This drawing depicts the LORD's Tower of His Name or Nature that He desires to implant in us through our upward growth in Moral Development. We must experience having the LORD's Nature become a part of us in our midnight will in order for our Leviathanic hate, death, and darkness to be destroyed. The condition of our midnight will is due to the wrong choices that our first parents, Adam-male and Adam-female made in the Garden of Eden. Now, when the hate, death, and darkness in our old nature has been destroyed, Christ's Love, Light, and Life will abide in our hearts. Then, we can project the LORD's Holy Name by continuing to grow in the Father's realm of infinite Love. Otherwise, we will not move onward and upward in Union with our Heavenly Father, His Christ, and His Spiritual Brotherhood. Through the Son's revelation to us of His Father's Name, God wants to see us lay hold of the Spiritual Stature of His Only Begotten Son, the LORD Jesus Christ; then, He can see Christ's Spiritual Stature in action within us and through us, as we do good deeds of love for our brothers and stay in Harmony with God and His children. As we do righteous, holy works for the LORD and the Brotherhood, the LORD will see His Holy Name manifested through our outward actions.

As we grow in Christ's Spiritual Stature of Truth, our foundation of faith is firmly laid in our hearts; then, we begin to build the Tower of His Unified Name upon our foundation of His Faith, as we practice, in our Moral Development, the Truths we have learned in our Spiritual Education.

## **I. Christ's Faith Is the Only Foundation of the Tower of the Infinite LORD's Name.**

Faith is unquestioning belief, trust, and confidence in God the Father and reliance upon Him in all of life's circumstances and situations. We also must have Christ's Faith and Confidence in the LORD God's Just Judgment to reward us for our services and labours in His Kingdom.\* Faith is the basic foundation of all other spiritual virtues in the Father's realm.

But **without faith it is impossible to please him: for he that cometh to God must believe that he is**, and *that* he is a rewarder of them that diligently seek him (Hebrews 11:6).

God's recompense or pay follows every performance because performance and pay are both from God's irrevocable Principle of Cause and Effect.

Abraham's life is the classic example of true faith. By faith, Abraham left his own country and kindred to go to a new place and, there, to receive a new inheritance. He knew not where he was going, but he looked for a City whose Builder and Maker was God. Abraham looked for a promised land and a promised Seed, but in his new promised land, he was a stranger and a sojourner, and for a long time, he was without the promised Seed. Moreover, instead of finding the promised Seed, he met decay and death in his own body and in the body of his wife. He faced the reality of being totally hopeless and helpless in finding the promised Seed. Yet Abraham believed God because he knew that God was able to restore his aged body and his wife's aged body, miraculously, and to give them the promised son Isaac, who would carry the Promised Redemptive-Blood Seed of Jesus, the Son of Man. Later, God required Abraham to offer Isaac as a sacrifice to the LORD, although Isaac was the one carrying the Redemptive-Blood Seed of Jesus. Being an obedient servant, Abraham, in faith, willingly offered, on God's altar, his and Sarah's only begotten son, Isaac, since he counted God able to raise Isaac to life again so that he could continue carrying Jesus' Redemptive-Blood Seed.

Abraham's faith in God led him to a whole new world of experiential Knowledge, which increased Abraham's confidence and trust in God. Abraham heard the LORD's wonderful testimony concerning himself when the LORD said: "Now I *know* thou fearest me." Theoretically, God knew beforehand that Abraham trusted in Him. But, now, God knew this experientially. Abraham proved that he had complete respect toward the LORD God and unswerving confidence in the Holiness and Truth of His Holy Name or Nature.

## **II. Christ's Virtue Must Be Added to Christ's Faith.**

As we allow Jesus Christ to build the Tower of the LORD's Nature in our hearts, experientially, we must add His Virtue to His Faith. Christ Jesus' Virtue is His Goodness of Character that enables us to perform righteous deeds that make His Father's great Name known. Virtue is Christ's Sincerity that overcomes all the evil thoughts, feelings, and intentions that arise in our old hearts against the LORD's Moral Goodness and Kindness. The LORD's Virtuous Sincerity is the sail of our ship that makes it possible, in the midst of life's storms, for us to overcome all Leviathanic winds and waves of opposition, as the Holy Ghost Breath or Wind blows upon the sail of our ship. When we spend time in the Word and prayer in the Spirit, the Holy Ghost Breath always steers our ship toward the calm waters of Christ's Peace, which passeth all understanding.

Hannah is a great example of how the LORD's Virtue works in the soul. In the midst of her enemy's great provocation, Hannah practiced the LORD's Virtuous Sincerity, and it brought her out of the stormy waters of vexation and agitation into the calm, peaceful waters of trust in the LORD. Peninnah, Hannah's vexatious enemy, blew fierce winds of provocation against her, yet, in her soul, Hannah never forsook her trust in the LORD's Virtue, although Peninnah provoked her fiercely and sorely. In addition, Eli, the High Priest, falsely accused Hannah of being drunk, when, in reality, she was pouring out her sorrowful soul in prayer before the LORD. In His great Mercy, the LORD heard Hannah's sincere, virtuous prayer, her travailing cries, and her pleading tears from her soul, and He miraculously opened her womb. In response to Hannah's virtuous sincerity and trust, God gave her a son, Samuel the Prophet.

After Samuel's birth, Hannah again poured out her soul before the LORD, singing a grateful song for His Holiness and for the Justice of His Virtue in rewarding her trust and confidence in Him.

Hannah's Son, Samuel the Prophet, also recognized the LORD's holy Virtue through His righteous deeds that He had continually done for Israel.

Now therefore **stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers** (1 Samuel 12:7).

The Prophet Samuel reasoned with Israel, adjuring her to remember that God had displayed His historical Goodness and Virtue to her from the beginning. The LORD God had always manifested His Holy Virtue through His righteous deeds that He performed in Israel's behalf.

The Prophet Samuel also witnessed to Israel by recalling to their remembrance the history of the LORD's righteous acts or deeds that He had performed through His unbroken Perfection, His holy Virtue, and His undeviating Faithfulness. He always rewarded Israel according to His Purposive Will and Master Plan.

Likewise, the Psalmist witnessed that the LORD's Virtuous Purposive Will also leads us, as believers, into the paths of righteous acts or virtuous deeds of Goodness and Kindness toward others for His Name's sake. Thus, the LORD's Holy Name is made known, lifted up, and glorified.

He restoreth my soul: **he leadeth me in the paths of righteousness** for his name's sake (Psalm 23:3).

God's Word gives us another great example of a virtuous woman in the story of the life of Ruth, the Moabitess.

And now, my daughter, fear not; I will do to thee all that thou requirest: for **all the city of my people doth know that thou art a virtuous woman** (Ruth 3:1).

Ruth and her mother-in-law Naomi arrived in Bethlehem in circumstances of extreme outward poverty. But within their hearts, they were rich in Virtue. Along with other poor people, Ruth went out to glean after the reapers in the harvest field of Boaz, a wealthy kinsman of her deceased father-in-law. Boaz recognized Ruth's precious Virtue and married her, thus fulfilling the Levirate Law. From their union sprang Obed, Jessie, and David, the progenitor of Jesus, according to His humanity.

**And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ** (Matthew 1:6).

Let us, too, not forget all of our LORD's past and present deeds of Virtuous Goodness toward us because the remembrance of the LORD's good deeds revives our hope and confidence for the present time, and it constrains us also to perform righteous deeds of Christ's Virtuous Goodness toward others.

### **III. Christ's Knowledge Must Be Added to Christ's Virtue.**

The Hebrew word for *knowledge* is *dah-ath*, which means to be aware, to know by seeing, observation, care, recognition, instruction, teaching, and understanding.

The Apostle Paul prayed that the Colossians might be knowing, intelligent saints of God. Knowledge or awareness and perception of our duty of love toward God and all men is the highest form of true divine Knowledge of God's Purposive Will. Theoretical Knowledge of Truth becomes useless unless we allow Jesus Christ to join it to His Father's empirical or experiential *Knowledge* of Love and Humility, which we acquire by going through both painful and pleasant experiences, thus gaining divine *Understanding* of the LORD's Purposive Will of Love, Life, and Light in our lives. Knowledge is a spiritual, intimate awareness and understanding of God's Purposive Will of Love, Life, and Light, accomplished through the Holy Spirit's enlightenment and our learning what the Spirit teaches us. Hence, we are enabled to go forth, walking in Love, Life, and Light to perform His Purposive Will and His Master Plan: to wit, we are to love God with all our heart and strength and to love our neighbour as ourself.

Job is a classic example of one who held onto the Knowledge that God had taught him in the Spiritual Stature of the Son of God, while he was going through the midst of Leviathanic clouds of darkness, ignorance, and sufferings in his midnight will.

**For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me**(Job 19:25-27).

Because of Job's faith in Christ, His Redeemer, and his Knowledge of Him, he experienced Christ's exultant Confidence and Faith in the midst of the tormenting, unbearable afflictions of his own midnight will and the harsh

condemnation of his unknowledgeable friends. Job's experiential Knowledge of Christ made him aware of the following Truths:

- His Redeemer lived.
- His Redeemer would come to Earth and resurrect him from the dead, raising him to life, again, after Job's mortal body had been destroyed.
- His Redeemer would cause him to see God, once Job had been freed from his spiritual death and from his physical debilitation.
- His Redeemer would cause Job to see Christ only.
- His Redeemer would allow Job to rule and reign with Him in the Millennium.

The purpose of all divine Knowledge is to make us aware of the eternal, divine Love of God the Father that sees *only* His Son Jesus.

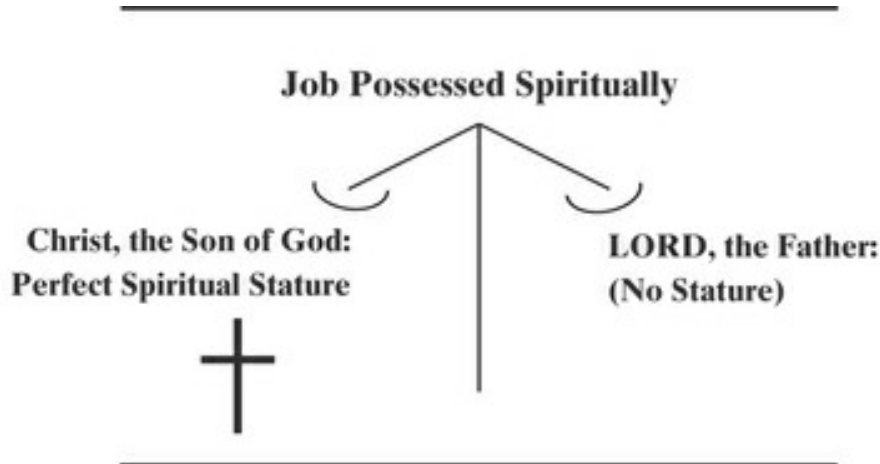
For this cause **we also**, since the day we heard it, **do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding**; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; (Colossians 1:9,10).

Christ's True Knowledge in us recognizes His Father's Purposive Will in all things, which constrains us in every situation to do good works that are well pleasing to Him and that are done for His Glory and out of Love for His Brotherhood.

An outstanding example of Christ's Knowledge working in the midst of hate, darkness, and death in Job's life was in his first experience in Christ's Spiritual Stature, when he gained *satisfying* Knowledge. Job was a patriarchal prince who was perfect, upright, God-fearing, and an avoider of evil. Although he was perfect in Christ the Son's Spiritual Stature, he was completely ignorant of the Father's realm of Love, Life, and Light.

First, God allowed Satan to test Job's Knowledge of Christ's Spiritual Stature and to try his loyalty to Christ by destroying his property and all his children. In all this calamity, Job still blessed the LORD's Name; he sinned not with his mouth, nor did he charge God foolishly.

Job overcame Satan's test and trials on the Son's side of the scales, which he displayed in his Knowledge of Him. Then, the LORD allowed Satan to smite Job's own body in order to test Job on the Father's side of the scales, but on this side of the scales, Job was completely untaught and unlearned. The LORD revealed Job's spiritual pride that prevented him from being One in the Father's Brotherhood. The LORD had to show him his need so that he could repent and receive the Father's Knowledge. Fortunately, when Job saw his midnight will, he repented.



In the midst of all Job's evil, painful circumstances: Satan's smiting of his body with painful boils; his wife's demanding that he curse God and die; and his friends falsely accusing him — Job firmly displayed his theoretical and experiential Knowledge of Christ the Redeemer.

Although Job did not know how to bless the LORD's Name on the Father's side of the scales, nor did he know about his spiritual pride, he did not deviate from his declaration of his Knowledge of his Redeemer, nor did he swerve from his Union with Him in this world and in the world to come.

In Job's ignorance, pain, and physical suffering, he falsely accused the LORD, his God, until Elihu, a type of Jesus Christ, the Mediator, came to reprove, correct, and instruct him. Elihu brought Job into God the Father's Presence of Love, Life, and Light. Consequently, Job clearly saw his ignorance, his pride, and his lack of Knowledge of the infinite Father of Love. From his new Knowledge of his loving Father, Job saw himself and said:

**I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes** (Job 42:5,6).

After Job had been joined to God the Father, he had to forgive his friends, who had inimical, hostile attitudes toward him, and he had to pray for them. Job had to be a Melchizedek Priest and pray for his friends with the Father's Love, even though their treatment of him was not right. As a reward, Job was made *One* with the Son, the Father, and his *friends* and was subsequently inducted into the Father's eternal Spiritual Brotherhood. God blessed Job's latter end more than his beginning. He gave Job twice as many sons, daughters, and possessions as he had lost. Thus, Job gained spiritual Knowledge of the Son, the Father, and the eternal Brotherhood.

#### **IV. Christ's Temperance Must Be Added to Christ's Knowledge.**

Temperance is Christ's Wisdom in action that measures due proportions in all things. As a result of Christ's Temperance in action in our lives, we can maintain a sedateness of manner so that we do not display extreme or extravagant actions, but a stability of mental and emotional balance.

Temperance is the holding back or the restraint achieved by employing Christ's control over our self-life. Christ's Temperance masters our desires to rule and reign in our own lives and in other's lives. Christ's Temperance controls our appetites, both naturally and spiritually, so that His Father's Purposive Will and Master Plan may be fulfilled in us. Under Christ's control, we experience true gratification of our spirit, soul, and body. Christ's Temperance transforms our human behaviour into Christlike behaviour. What an important block Temperance is in our building the Tower of Christ's Nature in our lives!

The LORD uses His restraining action to perform His Purposive Will and Master Plan in the lives of men. We see a perfect example of this, for instance, when the LORD purposively *restrained* Sarai from bearing children by Abram until she was ninety years old, and he was ninety-nine. It was God's Purposive Will and Master Plan that the Blood-Seed of Promise of the Christ Jesus Child, must come through Sarai, an Israelite, not Hagar, the Egyptian.

Nevertheless, Sarai, in her unrestrained will, endeavoured to obtain the Blood-Seed of Promise by coercing Abram to go in unto her Egyptian maid, Hagar.

Although the LORD God had exercised His divine Force and Authority in preventing, suppressing, and controlling Sarai's ability to conceive, she was adamantly determined to obtain an heir anyway.

**And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid;** it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai (Genesis 16:2).

The Hebrew word for *restrain* is *as-tsar*, which means to inclose, to hold back, to detain, to shut up (as God shuts up the rain in the Heavens), to stay, to stop, to withhold, and to keep closed.

Sarai, preempting the LORD's Will by exerting her unrestrained will, persuaded Abram to go in unto her handmaiden, Hagar, so that she could obtain a child by her. Hence, Sarai's unrestrained act that produced Ishmael, brought only hate, death, and darkness to her household, which has extended even to this present day in which we see the continuing enmity between the Jewish nation and the Arabic nations.

However, God never accepted Sarai's unrestrained act. He proceeded with His own Purposive Will and Master Plan and waited for Abram and Sarai to become very aged, hopeless, helpless, and unable to bear children. In logical sequence, the LORD miraculously restored and revived Abram and Sarai so that they could conceive a supernatural son who carried the Living-Blood Seed of Promise of Jesus Christ, the Messiah.

#### **V. Christ's Patience Must Be Added to Christ's Temperance.**

Christ's Temperance or Restraint subjects us to the LORD's Purposive Will and Master Plan, preparing the true foundation for Christ's holy Patience that must be added to Christ's Temperance. In order to continue building the Tower of Experience of the LORD Jesus Christ's Nature in our spirit, soul, and body, we must allow Him to add His Patience to His Temperance.

Jesus is our divine example of true Patience. Within Christ's divine Holy Will is His Patience that waits for the Father's appointed time and place in all things and for all things. His Patience endures all things without complaint. Christ's Patience possesses steadfastness in making His Father's Name known. His Patience maintains peaceful perseverance in performing all His Father's appointed tasks. His Patience bears suffering, provocation, and delays with compassionate calmness and self-control. As the Father's obedient Son, Christ submissively bears our suffering and afflictions and always refrains from retaliation.

The Prophet Isaiah bore witness of Christ's patiently carrying our sorrows and patiently bearing our iniquities.

**Surely he hath borne our griefs, and carried our sorrows:** yet we did esteem him stricken, smitten of God, and afflicted.... He shall see of the travail of his soul, *and* shall be satisfied: **by his knowledge shall my righteous servant justify many; for he shall bear their iniquities** (Isaiah 53:4,11).

Christ, abased and humbled, even went to death on the Cross for all of the created Blood Brotherhood of all mankind. Through His humanity, He became acquainted with all our painful griefs and sorrows, thus He was qualified to be our merciful and fruitful High Priest in His Father's Melchizedek Priesthood. He complained not; He blamed not; He shrank not from our iniquities, griefs, and sorrows; He sank not in melancholy under them. The load of the Cross was heavy, weighting Him to the ground. Although, the road was long to Calvary's Hill, He pressed on in His Father's Purposive Will, taking the place of the created Blood Brotherhood who had gone astray. Then, He patiently persevered while on the Cross, as He poured out His precious Redeeming and Reconciling Blood for the universal, created Blood Brotherhood of men until He could say, "It is finished."

We must allow the LORD Jesus Christ to suffer patiently through us, so that we, too, are enabled to bear one another's burdens. Christ's Patience dwelling in us makes it possible for us to bear others' burdens.

## **VI. Christ's Godliness Must Be Added to Christ's Patience.**

The Hebrew word for Godliness is *kheh-sed*, which means to give and to bring near. God is infinitely rich in His *kheh-sed* Love and Kindness. He shares His Love and Kindness abundantly with the souls and spirits of all men who desire to know Him, giving them complete happiness and satisfaction in Him. Through Christ Jesus, God gives us an overflowing portion of His Godliness so that we, too, can go forth through Christ Jesus and show His Godliness to His Brotherhood.

Through His divine Nature of Godliness, Christ gives Himself devotedly to His Father's Purposive Will. Christ's Godliness displays His divine Devotion, Love, and Loyalty to His Father's Purposive Will through us, as He leads us in His Footsteps from the cradle to the Cross.

The Apostle Paul explained that Godliness is profitable in all things because it gives us life now and forevermore.

But refuse profane and old wives' fables, and **exercise thyself rather unto godliness.** For bodily exercise profiteth little: but **godliness is profitable unto all things, having promise of the life that now is, and of that which is to come** (I Timothy 4:7,8).

We must not fill our heads with man's foolish fables and call the traditions of men holy, assuming that these worthless traditions of men are an extension of Christ's Godliness. On the contrary, we must exercise Christ's Godliness in us and allow it to flow forth from us to His Brethren. This is the way to true happiness and lasting satisfaction.

Abstinence from the pleasures of meats and marriage profits for a little time, through mortifying and keeping the mortal body of sin under subjection, but when we daily exercise Christ's Godliness and Love toward the Blood Brotherhood, it brings to us the Father's eternal happiness and lasting satisfaction, both now and forevermore. Our eternal rewards of gain will be completed in the New City.

King David's life was a profound example of exercising Godliness toward the Blood Brotherhood.

**And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate! And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and**

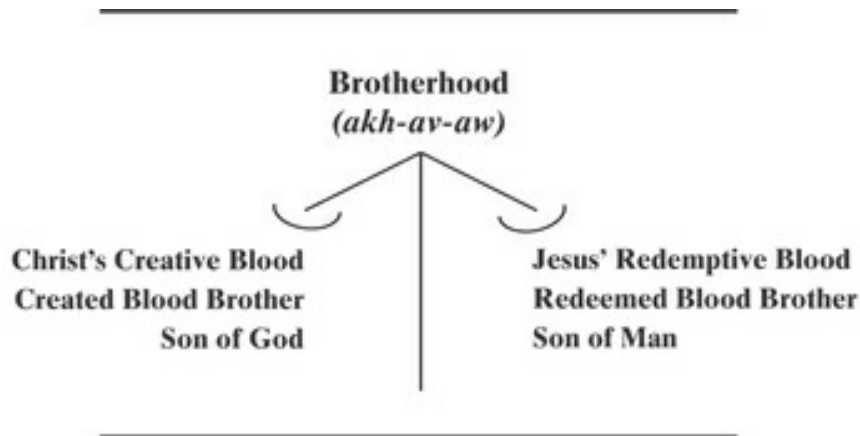
brought it to David: **nevertheless he would not drink thereof, but poured it out unto the LORD.** And he said, Be it far from me, O LORD, that I should do this: *is not this* the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men (II Samuel 23:15-17).

In the midst of a battle with the Philistines, David longed with great desire for the waters from the well in Bethlehem. Upon hearing this longing cry from David's soul, three of his mighty men broke through the wall of the enemies' fortification and brought the well water to David, their king, because of their great Blood-Brotherhood love for him. These mighty men did not consider the danger to which they would subject their lives, nor did they shrink from the self-sacrifice they would have to make in order to express their great love for their beloved Blood Brother, their king. However, because his love for his beloved Blood Brethren was as great as their love for him, King David poured out the precious waters they had brought him at the risk of their lives. King David would not drink the water, choosing instead to pour out the water as a unified love offering unto the LORD God. David refused to receive temporary satisfaction by drinking the sweet waters from the well of Bethlehem, when it could have been at the painful price of his brethren's precious blood.

Christ's Godliness is an eternal, burning fire of gratitude that gives true offerings and true praises and thanksgivings unto the LORD, the Father, on His spiritual altar in the believer's *lover* heart.

## VII. Christ's Brotherly Kindness Must Be Added to Christ's Godliness.

The Hebrew word for *brotherly* is *akh-av-vaw*, which means fraternity, brotherhood, together, unity, harmony, union, joined in one spirit, one goal, one interest. The Hebrew word *akh-av-vaw* is a feminine word, but it leads to the Blood Brotherhood on both sides of the scales.



All men were created brothers from Christ's Creative Blood that was shed from the foundation of the world.

**And hath made of one blood all nations of men for to dwell on all the face of the earth,** and hath determined the times before appointed, and the bounds of their habitation; (Acts 17:26).

The infinite Divine God of all Love made all men of *all* nations Blood Brothers (including created nations from the first, second, third, and the present Creation) because they all were created from Christ's Creative Blood. Some men who are believers in Jesus Christ are also our *Redeemed* Brothers because they have been redeemed by Jesus' precious Redemptive Blood that was shed on Calvary's Cross for all lost souls — all mankind.

Our example of Brotherly Kindness is found in the Bridegroom's relationship with His Spouse in the Song of Solomon.\* The Bridegroom always referred to His Spouse as a *feminine* Blood Brother, calling her a "sister." For example, in chapter four, verse nine, He said:

**Thou hast ravished my heart, my sister, my spouse;** thou hast ravished my heart with one of thine eyes, with one chain of thy neck (Song of Solomon 4:9).

The Spouse's or sister's unified, personal Oneness of Blood Brotherhood relationship with the Son and the Father

had ravished the Bridegroom's Lover Heart because of her great joy and delight in her spiritual relationship with Him (the Son) and His Father, which proved to her beloved Bridegroom that she was spiritually ready for Him to carry her away with Him to higher heights and deeper depths of His divine Gratitude in the Blood Brotherhood.

**How fair is thy love, my sister, my spouse! how much better is thy love than wine!** and the smell of thine ointments than all spices! (Song of Solomon 4:10).

On this new plane of divine Love, the Bridegroom revealed that His Spouse's sweet caresses of gratitude were sweeter and more refreshing than wine.

**A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed** (Song of Solomon 4:12).

Also, the Spouse's growth to this new plane of Love and gratitude, to this divine personal Blood Brotherhood between the Father, the Son of God (the Son of Man), and the Holy Ghost, caused His Spouse to appear to the Bridegroom as a beautiful garden *shut up*, which concealed her splendid colour and fertility, reserving it for His view only. Her garden was shut up to Him as the lawful, rightful Owner and Master. Her fountain of Love, Life, and Light was also sealed up as His private possession.

**I am come into my garden, my sister, my spouse:** I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. I sleep, but my heart waketh: **it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled:** for my head is filled with dew, *and* my locks with the drops of the night (Song of Solomon 5:1,2).

The Bridegroom came to her garden to feed personally on her Love, Life, and Light in her divine Spiritual Brotherhood relationship that she had with the Father and the Holy Ghost. Although the Bridegroom and His Spouse shared this divine Blood-Brotherhood Love, Life, and Light, with its joy, inspiration, and existence, it was shared secretly, concealed and shut up as a garden between them. But it was the Father's Purposive Will for her to share, at their Marriage Supper, this Blood Brotherhood Relationship of Love, Life, and Light, publicly, with a larger Blood Brotherhood or with the Bridegroom's guests, friends, and the daughters of Jerusalem. The beloved Bridegroom also came to her with His Father's fresh dewdrops of Truth from the Father's greater realm of the Blood Brotherhood because He wished to share His Father's secret Master Plan with others. But the Bride did not wish to remove from her personal secret place with the divine Blood Brotherhood in order to share His Love, Life, and Light, publicly, with His guests and friends because that would mean embracing a larger and different kind of Blood Brotherhood.

Because of her reluctance to share her experiences with others, her Bridegroom had to reprove, castigate, and correct her until she was willing to sacrifice His personal Blood Brotherhood of Love, Life, and Light, which they shared in secret, and share it publicly with the Father's larger, different Blood Brotherhood or His guests, His friends, and the daughters of Jerusalem.

After the chastened Spouse Sister had made her Bridegroom's Name known in the Blood Brotherhood by sharing it with His friends, His guests, and the daughters of Jerusalem, and after the beloved Bridegroom had made His precious Name known, through His Spouse Sister, to all the other Blood Brotherhood, He invited His Spouse Sister, the Shulamite, to return so that He and all the others could again look upon her and enjoy the "two armies" of the Son's and the Father's Blood Brotherhood that they had formed within her.

**We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?** (Song of Solomon 8:8).

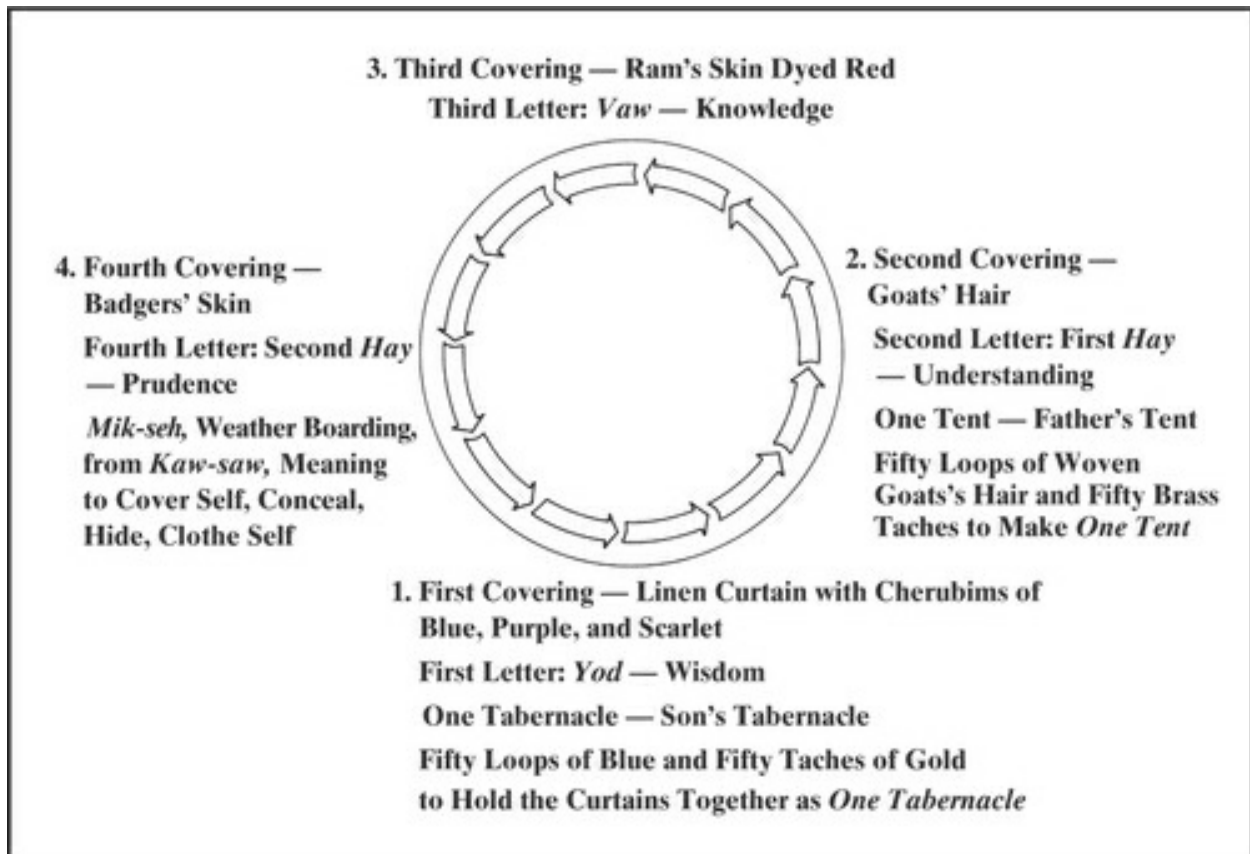
Later, the Bridegroom acknowledged that They (the Bridegroom and His Spouse Sister) had begotten a little Sister or Blood Brotherhood in others. If this new Blood Brotherhood or Sister would continue being faithful to the Son and to the Father and become a protective wall for the Unity of the Blood Brotherhood, they would build a palace of silver upon her wall as an eternal witness of her undeviating loyalty in protecting the Unity of the Blood Brotherhood. However, if she gave way to Leviathan's door of hate, death, and darkness, and dissembled and broke the Unity of the Blood Brotherhood, they would inclose her or shut her up with boards of cedar so that she could not spread disunity any further in the Blood Brotherhood.

Another example of the beautiful Unity, Harmony, and Oneness of the Blood Brotherhood is portrayed in the structure of the Mosaic Tabernacle. Two different kinds of curtains that covered the Tabernacle displayed the Unity

of Love, Life, and Light and the Protection provided by this Unity in the Blood Brotherhood. One type of curtain was made of white linen and one was made of goats' hair. These two kinds of curtains formed the Linen Tabernacle and the Goats' Hair Tent that covered the seven pieces of furniture that were laid out in the form of the Cross, within the Tabernacle, to picture Christ Jesus' Spiritual Stature.

Over the furniture, there was a total of four coverings that, together, pictured the four letters (*yod, hay, vaw, and hay*) of the LORD's Tetragrammaton Name, but only the linen curtains and the goat's hair curtains were called the Tabernacle and Tent and were used for the protective coverings of the Blood Brotherhood, as it were.

The following diagram is of the four coverings that represented the LORD's Tetragrammaton Name in the Mosaic Tabernacle.



Let us consider only the first two kinds of curtains — the ones of linen and the ones of goats' hair since they are pertinent to our subject matter of the Unity of the Blood Brotherhood. The first kind of curtains, the ones of white linen, with their blue, purple, and scarlet Cherubims, represented the LORD Jesus Christ's and His Blood Brotherhood's Unity and Harmony with His Heavenly Father. The Cherubims of blue in the white linen curtains were a type of Christ's Liberating Forgiving Love. The Cherubims of purple were a type of Christ's Ruling and Reigning Forgetting Love, and the Cherubims of scarlet were a type of Christ's Blameless Love.

These linen curtains, with their Cherubims, were ten in number. They measured twenty-eight cubits in length and four cubits in breadth. There were fifty loops of blue on each side of each curtain. In other words, each curtain had fifty loops of blue on each of its sides, which made fifty loops of blue Forgiving Love on both sides, or a total of one hundred blue loops of Forgiving Love per curtain. One hundred loops on ten curtains made a total of one thousand blue loops of Forgiving Love; one thousand is the number of Christ Jesus' Peace Offering Blood that was poured out at Calvary's Cross. Fifty gold taches joined each curtain completely to its "brother curtain," on both sides, until one Tabernacle was formed.

**The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.... Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.... And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty**

loops in the edge of the curtain which coupleth the second (Exodus 26:3,5,10).

The fifty taches of gold (gold represents the *yod* or Wisdom of the LORD Jesus Christ's Name of Love, Life, and Light) maintained the harmonious unity and oneness of the linen curtains, which exemplified the Unity and Oneness of Relationship between the LORD Jesus Christ's Name of Love, Life, and Light and His Father and the Bridegroom's Spouse-Sister's Blood Brotherhood. This Unified Blood Brotherhood of Forgiving, Forgetting, and Blameless Love was known as a Tabernacle, which was the residence for the seven pieces of furniture, a shadow and type of Jesus Christ's Spiritual Stature.

The Hebrew word for Tabernacle is *mish-kawn*, which means a residence, habitation, shepherd's hut, dwelling place, and temple. *Mish-kawn* comes from the Hebrew root word *shaw-kan*, which refers to the *Shekinah* Glory or Humility Glory of the Son and the Father. This teaches us that the Spiritual Stature of Christ Jesus and His precious Blood must be covered by His Humility Tabernacle. What a precious treasure of Truth the Linen Tabernacle speaks of to us, even, as it were, of the LORD Jesus Christ's Wisdom Glory and the Humility Glory of His Forgiving, Forgetting, and Blameless Love!

The second kind of curtains, the curtains of woven goats' hair, pictured the Father's Tent of Forgiving Love, Forgetting Love, Blameless Love, and Sharing Love from His Throne of Grace, on the back side of the Mountain.\* Eleven separate curtains of goats' hair formed a "tent" or covering to protect the linen Tabernacle. (The Unbegotten Father always protects His Only Begotten Son.) The measurement of each goats' hair curtain was thirty cubits long and four cubits in breadth. The goats' hair tent joined the front of the Tabernacle to the back of the Tabernacle in Unity and Harmony, on the west side, thus protecting the linen Tabernacle. The goats' hair tent pictured the Father's Forgiving, Forgetting, Blameless, and Sharing Love that joins His Sea of Forgetfulness, where He casts our sins on the back side of the Tabernacle, to the Son's Forgiving, Forgetting, Blameless, and Sharing Love on the front side of the Tabernacle.

What if Jesus Christ, the Son, just forgave our sins on the front side of the Tabernacle, but His Father always remembered our sins on the back side of His Tabernacle? In the Son's Linen Tabernacle of Love, then, we see that He forgives, forgets, and ceases to blame us, and that He shares with us His complete expiation of our sins against the Father's Purposive Will and Master Plan; all of which is portrayed on the front side of the Tabernacle. Then, the Father's Goats' Hair Love forgives, forgets, and ceases to blame us for our offenses against Jesus, our Saviour, the Son of God, on the back side of the Tabernacle, where He shares His Forgetfulness with us so that neither He nor we have to remember our offenses anymore. This is the Father's provision of His Brotherly Kindness through His Resurrected Blood that completely justifies us, liberating us from the guilt of sin, just as though we had never sinned. What glorious freedom! The goats' hair tent protected, as it were, the back side of the Tabernacle and all that His Only Begotten Son had done on the front side of the Tabernacle. The eleven curtains that formed the goats' hair tent were held securely together by the fifty *brass* taches. These brass taches represented the Father's liberating Knowledge of infinite Love and Humility by which He forgives, forgets, and ceases from all blame toward us for our offenses against His Son, our Saviour, and fills us with His Love-Life-and-Light Gratitude for His Only Begotten Son. The Son's Linen Tabernacle and the Father's Goats' Hair Tent in the spiritual realm of the eternal Brotherhood already is established!

The Father's goats' hair curtains also had fifty loops made of woven goats' hair. The number fifty is the number of the Year of Jubilee, in which all earthly inheritance among the natural brotherhood in Israel's tribes returned to the original owners. If one had waxed poor in Israel and was forced to sell his inheritance, he regained his father's inheritance in the fiftieth year, the Year of Jubilee. This regaining of the Israelites' original inheritance pictures what happens when we become part of the eternal Spiritual Brotherhood of the Father and Son. After we have grown up in Christ Jesus' Spiritual Stature of Truth, Jesus leads us to His Heavenly Father for our Spiritual Jubilee, the regaining of our Father's spiritual inheritance — the Son's and the Father's eternal Brotherhood. This is how, throughout Eternity-Future, we all will dwell together in Unity and Harmony with His Forgiving Love, Forgetting Love, Blameless Love, and Sharing Love in the Melchizedek Priesthood.

In the Mosaic Tabernacle, the goats' hair curtains, with their fifty loops, were maintained as *one* tent by being joined together with fifty brass taches. These brass taches pictured the Father's experiential, empirical Humility Knowledge of His Forgiving Love, Forgetting Love, Blameless Love, and Sharing Love. Brass is a symbol of the Father's eternal Knowledge of Love and Humility that unceasingly covers His Son's Tabernacle of White, Fine Linen.

The Son's Linen Tabernacle and the Father's Goats' Hair Tent are the habitation of their Unity, Harmony, and Oneness of their Brotherly Kindness that must be added to Christ's Godliness in the LORD's Experiential Tower of

His Holy Name or Nature.

Christ's Brotherly Kindness is His bond of Unity, Affection, and Good Will between Him and His brethren in the Brotherhood. The barbarous heathen people on the Island of Melita, for example, showed a portion of this class of kindness to the Apostle Paul, who was shipwrecked on their island.

**And the barbarous people shewed us no little kindness:** for they kindled a fire, and received us every one, because of the present rain, and because of the cold (Acts 28:2).

Although they did not know Paul nor the LORD Jesus Christ as their Saviour, by His divine gifts, the Heavenly Father miraculously put on them a Breath of His Brotherly Kindness so that they could minister to Paul and his friends. In return, the Apostle Paul ministered unto them the eternal Gospel of the LORD Jesus Christ.

Today, we are much more responsible before God than the people in past history for adding Brotherly Kindness in Christ Jesus to our thoughts, feelings, and deeds in our moral development since He has saved us and given us His glorious Spiritual Stature!

These barbarous people showed great kindness and good will to the Apostle Paul by sharing their natural substance with him, although they had not yet seen the miracle that Paul later did when the viper bit him, nor had they heard the Good News of Christ's Gospel. Their kindness will bear witness against us in the Judgment, if we have not added Christ's Brotherly Kindness to Christ's Godliness in the Tower of our Moral Development in His Holy Name or Nature.

### **VIII. Christ's Love Must Be Added to Christ's Brotherly Kindness.**

The Apostle Peter told the Brotherhood to add Charity or Love to their Brotherly Kindness. The Hebrew word for *love* is *aw-hab*, which means to give and to bring near. We have a moral responsibility always to keep covered, by faith, with Jesus's Sin Offering Blood, His Whole Burnt Offering Blood, and His Peace Offering Blood, and to share Christ Jesus' Red-Glory-Victorious Blood\* of God with our brother, which will bring our brother near to us in the LORD. We must minister in Love to our brother when he has fallen into Leviathan's and Lucifer's deceitful hands. In Love, we must remember his suffering and his needs, according to God's Purposive Will.

The Psalmist shared this same Principle about ministering to our poor brother.

He hath dispersed, **he hath given to the poor;** his righteousness endureth for ever; **his horn shall be exalted with honour** (Psalm 112:9).

The righteous deeds of overcoming saints, who give to their poor brother, are established forever in the *ad naw-tsakh* Eternities in the New City, which will be evidenced by the garments of White Linen worn by Christ's Bride. Thus, the witness of the Bride's Love to the Brotherhood shall be seen by all ages — past and future.

In His Word, the LORD clearly describes the Moral Principle of Practicing Brotherly Love toward the Brotherhood for Christ's sake. The Apostle Paul's life presents a crystal clear example of one who loved Christ's poor Brotherhood.

**For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem** (Romans 15:26).

The Apostle Paul told the saints in Rome about the Macedonian saints' love for the poor saints in Jerusalem, thus hoping to stir up their love for the poor saints in Jerusalem, too. Christ's Brotherly Love was first displayed in the Jewish Church in Jerusalem, where the saints were of one heart and one accord and had all things in common.

**Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet:** and distribution was made unto every man according as he had need (Acts 4:34,35).

The early saints in Jerusalem sold their possessions and laid the money at the poor Apostles' feet so that their substance could be shared with the needy in the Brotherhood and so that the poor Apostles could be supported as they went forth to spread the precious Seeds of the Gospel Truth to others.

Because the saints in Jerusalem had given their all in the beginning, the Gospel of Salvation was supported and scattered to other parts of the world. Thus, others received the Good News of Christ, the Saviour of the world,

because of the Jerusalem saints' love (*aw-hab*) for Jesus Christ.

However, their sacrificial giving had left the saints poor, needy, and impoverished, with no means of natural support. Consequently, they lacked the resources to provide the seasonably comfortable necessities for their existence in this present world.

After the Macedonians had received the spiritual blessings of Jesus Christ's Salvation, through hearing Christ's Gospel preached, they gave to meet the needs of the poor saints in Jerusalem. In Christ's Love, they gave of their natural substances to the poor Brotherhood in Jerusalem, who had originally given their *all* so that others could receive Christ's Message of Love and Forgiveness. Because the saints in Jerusalem did not stint in their giving, the precious Name of the Lord Jesus Christ was made known and lifted up to both Jews and Gentiles; thus, they could become One in Christ's Love and Salvation.



The poor Jewish saints in Jerusalem gave all they possessed, becoming poor so that the heathen Gentiles might be made spiritually rich in Christ Jesus. In their turn, the rich Gentiles gave back to the poor Jewish saints in Jerusalem, replenishing their natural resources. By sharing their substances, they became One; both Jew and Gentile became rich in Christ's Love in the Brotherhood. To God be all the glory! Their mutual sharing with each other confirmed that Christ Jesus had truly broken down the enmity, the middle wall of partition, that had separated the Jews and the Gentiles.

**But now in Christ Jesus** ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, **who hath made both one, and hath broken down the middle wall of partition between us;**... And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (Ephesians 2:13,14,16).

The poor *Gentiles*, who were far from Christ's Salvation, Christ's Promises, Christ's Hope, Christ's Church, and Christ's Good News are now brought nigh by Jesus Christ's Blood, Death, Burial, and Resurrection, just as the *Jews* are. Jesus took away the Leviathanic and Luciferic malignity of hate, death, and darkness between the Jews and Gentiles, reconciling them into one Brotherhood of Love and into one spiritual body under His Holy Headship,

making them One New Man. As a result, there is great gratitude and glory to the LORD God, to Jesus Christ, and to His Holy Name that redounds with overflowing waves of Love from both the Jews and the Gentiles. Thus, the early Brotherhood was baptized in God's infinite Love, through His Only Begotten Son, Jesus Christ.

The Apostle Paul, writing to the saints in Corinth, also confirmed this Truth about giving within the Brotherhood.

**And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:** (As it is written, **He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.** Now he that ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness;) Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God (II Corinthians 9:8-11).

Since God makes all of His Grace (Gratitude) abound toward us, our distrusting either the infinite Goodness of God or His infinite Power to make His Grace abound to us and in us makes our lack of trust inexcusable before God. Christ abundantly gives us both His spiritual things and His temporal, natural things. He enables us to live comfortably and to share liberally with others. He gives us *bread* for ourselves and extra *bread* for the Brotherhood, both naturally and spiritually. From the LORD's abundant, divine storehouse, He gives new praises and thanksgivings to His Holy Name. The formation of new praises and thanksgivings in our spirits causes our hearts to overflow to other hearts. Hence, joyful gratitude and great blessings are joined and brought to the LORD Jesus Christ from the midst of His Brotherhood. The LORD Jesus Christ also joins His joyful Gratitude to those of His Brotherhood, increasing their songs of praise and gratitude before He presents them to His Heavenly Father.

Saying, I will declare thy name unto my brethren, **in the midst of the church will I sing praise unto thee** (Hebrews 2:12).

In the midst of the Church, Jesus Christ waits for the branches of His Vine to bear fruits of songs, praises, and thanks; then, the Son presents their fruits of Brotherly Love to His Father.

The Apostles James, Peter, and John, plus the Brotherhood of the Apostles, welcomed the Apostle Paul into the Christian Brotherhood and gave him instruction about giving to the poor Brotherhood. Obedient to the teachings he received, Paul always gave to the poor with a ready mind, and he taught all the churches to do likewise.

And when **James, Cephas, and John**, who seemed to be pillars, perceived the grace that was given unto me, they **gave to me and Barnabas the right hands of fellowship;** that we *should go* unto the heathen, and they unto the circumcision. **Only they would that we should remember the poor; the same which I also was forward to do** (Galatians 2:9,10).

After the Apostle Paul had received the Apostles' instruction about giving to the poor Brotherhood, he became a classic example of one who practiced what he had been taught.

The Apostle Peter obediently answered God's call to give the Gospel to the *Jewish* people. He also taught them about doing true righteous deeds by giving alms to the poor. Then, the Apostle Paul answered God's call to give the Gospel to the *Gentiles*. He taught them also to give alms and to support the poor saints in Jerusalem. Thus, the Brotherhood of Jews and Gentiles practiced Christ's Giving Love in the Brotherhood.

Although our gifts of alms may be small and temporal, they bring us a great and eternal reward — the wearing of Christ's Bridal White Linen in the New City.

In the Book of Revelation, the Apostle John revealed that the eternal reward of giving alms to the poor in Christ's Love, out of His Spiritual Stature of Truth, turns into White Linen, which the Bride will wear forever in the New City.

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And **to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.** And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God (Revelation 19:7-9).

Christ's Bride will not only receive Clean and White Linen as her reward for her almsgiving, but she will also receive the reward of being at the Marriage Supper of the Lamb. The Hebrew word for supper is *sheth-aw*, which means to drink, banquet, and feast.

From the Father's Rock, the LORD gave Israel, His espoused Bride in the Wilderness, a foretaste of the Marriage (*sheeth-aw*) Supper of the Lamb.

Behold, I will stand before thee there upon the rock in Horeb; and **thou shalt smite the rock, and there shall come water out of it, that the people may drink.** And Moses did so in the sight of the elders of Israel (Exodus 17:6).

At Horeb, Israel received the Waters of the *Torah-Truth* from the Rock that followed them in the wilderness, which always furnished them with drink from the Father's Banquet Table.

When Moses was on his way up Mount Horeb with Aaron, Nadab, Abihu, and seventy of the nobles of Israel, they all went part of the way up the Mount together. There, they saw God and ate and drank from His Banquet Table.

And upon **the nobles of the children of Israel** he laid not his hand: also they **saw God, and did eat and drink** (Exodus 24:11).

Before God had established His Covenant with Israel as their spiritual Husband, the nobles of Israel had a foretaste of God's "Banquet" of His Covenant. They enjoyed this precious communion with God by eating and drinking (*sheth-aw*) from His Banquet Table.

The Bridegroom also witnessed, in the Song of Solomon, that He had eaten and had drunk with His Bride at their Wedding Supper or Banquet; then, He also bade His friends to eat and drink.

I am come into my garden, my sister, *my spouse*: I have gathered my myrrh with my spice; **I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved** (Song of Solomon 5:1).

The Bridegroom and His friends drank and ate abundantly at the Wedding Supper of the Bridegroom and Bride. Likewise, the night of Jesus' betrayal, the LORD Jesus Christ gave His twelve Disciples a *foretaste* of the Marriage Supper of the Lamb by serving them the *bread* of His Body and the *cup* of His Blood, saying, "Drink (*sheth-aw*) ye all of it." They ate and drank of Christ's New Testament, His Eternal Covenant. Jesus told His Disciples that He would not drink (*sheth-aw*) with them again from this Banquet Table of the New Covenant until He drank it new at the Marriage Supper of the Lamb in His Father's Kingdom.

And as they were eating, **Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins** (Matthew 26:26-29).

While the Old Covenant, under the shadow and type, used animal blood to cover sin, this blood of the Old Covenant could never remit sins nor wash them away. But Jesus' New Covenant of His own Blood, which was shed on the Cross and resurrected on Resurrection morning, washes away all sins. What an unspeakable mystery that righteous alms deeds that are performed in God's Purposive Will will be changed into White Linen so that the Bridegroom, the Bride, the guests, and the Heavenly Father can feast and drink together on and from the Lamb's Bread and His Created and Redemptive Blood. Oh, how glorious will be the Marriage Supper of the Lamb!

How eternally great and far-reaching are the rewards of those who give to Christ's poor Brotherhood. The Bride's Clean and White Linen will be an eternal witness of Christ's faithful Love in her giving to His Spiritual Brotherhood, who have been created from His Creative Blood and who have been bought by His Redemptive Blood. Therefore, in Eternity, the Bride of Christ will be counted worthy to go out of the New City and share His Bread and Drink of Truth with *all* men until every knee has bowed and every tongue has confessed that Jesus Christ is Lord to the glory of God the Father.

**That at the name of Jesus every knee should bow**, of things in heaven, and things in earth, and things under the earth; **And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father** (Philippians 2:10,11).

In the Fullness of Times, all men will be forced to see the ultimate goal of the Father's Purposive Will and Master Plan, which is to bring all mankind around the full cycle of His Purposive Will and Master Plan, to the end, which shall be joined to the beginning Unity of the spiritual Brotherhood of the Father and the Son.

Regardless of the breach man's rebellion against God and His Son has caused, ultimately all men will rejoin the Unity of Love, Life, and Light in the Father's and Son's Spiritual Brotherhood.

This does not mean that those who have achieved this Unity in the Brotherhood while here on Earth will go without reward, for it will be their privilege to dwell in the New City with God and the Lamb, the slain and resurrected, divine Son of God. Those who build the experiential Tower of the Father's Name of Love, Life, and

Light, by putting the Knowledge they learn in living in Christ's Spiritual Stature into practice in their Moral Development, in the Spiritual Stature of the Father, by laying their Foundation of Faith in the LORD's Christ and building thereon, adding Faith to their Foundation, and to their Faith Virtue, and to their Virtue Knowledge, and to their Knowledge Temperance, and to their Temperance Patience, and to their Patience Godliness, and to their Godliness Brotherly Kindness, and to their Brotherly Kindness Charity or Love, will receive their just reward.

Let us have the Faith of Abraham who sought a city whose Builder and Maker is God and who trusted in God's Promise of a Seed of Life through which man's redemption would come. Let us be virtuous as Hannah and Ruth whose faith in the Promised Seed carried that Seed on to future generations until the Christ was born. Let us gain the Knowledge of our duty of love toward God and all men until, in humility, as Job, we can pray for all men, including our enemies. Let us grow in our Moral Development to the place of Temperance, as we surrender to the Father's Purposive Will and allow His Wisdom to control our actions, not being unrestrained as was Sarai who preempted God's Purposive Will in her life. Let us then practice Patience, the Patience of Christ Who endured all things without complaint. Let us practice Godliness, as did King David, who loved his brethren and would not take his happiness at their expense. Let us progress to Brotherly Kindness, as exemplified by Christ's Spouse-sister, who shared her most pleasurable, secret relationship with her Bridegroom so that those in His extended Brotherhood, which included others than herself, could share in the Bride and Bridegroom's delight. Then, at last, let us minister in love to Christ's entire family as the Apostle Paul did, sharing with them the Knowledge of Salvation through the Blood of Jesus Christ, and giving to them in their needs, both spiritually and naturally. Thus, will we all be One in the Love, Life, and Light of the Father's matchless Name!



