

GOD'S KNOWLEDGE, PSALM 139:1-6

Let us go to Psalm 139 today for another beautiful thought for the day that our hearts might grow in grace and in the knowledge of our LORD and Saviour Jesus Christ, that we might grow to be like Him because He promised us in John 1:12:

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: (John 1:12).

When we receive Jesus Christ, we receive the power to grow up into full stature like unto our precious LORD and Saviour Jesus Christ. Let us think some thoughts today of love, in the Truth and for the Truth, that our hearts might be lifted up and that we might become a great shining Light for Jesus today, that we might not hide our Light under a bushel.

In Psalm 139, we see some beautiful Truths about God. The first one that we see is concerning God's Knowledge. God's Knowledge is omniscient. He has all knowledge. There is nothing withheld from Him. Let us look in Psalm 139, and the first six verses. The Psalmist said:

O LORD, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compassed my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. **Such knowledge is too wonderful for me; it is high, I cannot attain unto it** (Psalm 139:1-6).

So anyone would have to say with the Psalmist that God's Omniscience is far superior to ours. You will note here in these first six verses that the Psalmist is making a comparison to His own self in the person of "I and Me and My and Mine." He is saying, "The LORD has searched me and known me. There is not a thing about me that You do not understand." We do not even understand ourselves. There is no way that we can understand ourselves. We cannot understand how we are, but God knows all about us. He has searched us out.

He said, "Thou knowest." In other words, His Knowledge is perfect concerning our inward man, concerning our outward man. The LORD has searched me and He knowest my downsitting and mine uprising. He knows, beloved, when we are ugly and we sort of rebel against the LORD and we sit down. And He knows when we rise up to continue walking with Him, He knows even our outward man that sits down to rest, that stands up to walk, and He understands my thoughts afar off. Even before my thoughts have even been able to form into words and into images and into forms, God knows our "thought energy" before it ever comes into form. He knows my thought afar off. He knows my thought after I have thought it and I have forgotten about it. And it sort of, as it were, floated afar off from my conscious memory, and we do not even remember it, but God knows. That is how great is His Knowledge.

He surrounds our path. He surrounds my path. He surrounds me when I am lying down, and is acquainted with all my ways, with all my dealings with other people. God is acquainted when you speak ugly. God is acquainted when you are unkind. God is acquainted, beloved, in all your dealings, whether they are honest, or whether they are deceitful, whether they are a falsehood, or whatever they are, God knows. He said, "For there is not a word in my tongue but, lo, O LORD, thou knowest it altogether." God knows every word. He said that man must give an account for every idle word that comes out of his mouth.

God's Knowledge is so fantastic. He knows and He governs and He fills heaven and earth. He knows all about us. So He says here, "Thou hast beset me behind and before, and laid thine hand upon me." God was behind us and God was in front of us, like the Word of God says of Jesus Christ that, when He *putteth* His sheep out, in other words, Jesus Christ pushes them out, as it were, to the out-pasture, that He mentions in John, the tenth chapter, then He says, when He puts His sheep out that He leads them, He then goes before them. The Word of God said that even

Jesus Christ was driven by the Spirit into the wilderness. Another place said that He was led into the wilderness by the Spirit, so God knows how to get behind you and push. God knows how to get in front of you and pull. There is that two sides of our nature that must be pushed and must be pulled. Jesus Christ knows how to push us and how to pull us. So thank God for His Knowledge. Such Knowledge is too wonderful for me. It is high. I cannot attain unto it

So God's Knowledge is so great that we cannot hide anything from Him. We may not know about ourselves, but God knows about us, and when we are sincere, He will lead us and guide us into all Truth. He will give us His Spirit that we might become enlightened, that our darkness and our ignorance might become enlightened.

You know, Job, one time, thought he knew an awful lot, and he complained against God's dealings in his life, when he lost his family, lost his health, lost his wealth, and ended up on an ash heap on a dunghill outside of the city. He complained and murmured out of his darkness and out of his ignorance. God had to bring Job to the place that the Psalmist was here, that Job had to recognize that God's Knowledge was higher than his knowledge. So when God came to visit with Job in the thirty-eighth chapter of Job, from then on out, and begins to compare God's Knowledge with Job's knowledge, God's infinite Knowledge, His Omniscient Knowledge with Job's little, ignorant, finite knowledge, then Job said, "I have uttered things I did not even know. I have talked about things I knew nothing about." He said, "I lay my hand upon my mouth." And when God got through stretching out a small picture of the infinity of God's Mind and God's Knowledge, Job said, "I abhor myself. I repent in sackcloth and ashes for my ignorance, the ignorance of my knowledge."

God knows all about us, beloved. He knows about the "I" life in you. He can show you how ignorant your "I" life is, as it were, like the Apostle Paul said, "*I* am crucified with Christ:

nevertheless I live; yet not *I* [not the ignorant I], but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Galatians 2:20). “I live by enlightened thoughts. I live by enlightened Knowledge of the Resurrected Glorified Christ,” so he did not live the same way. So God’s Knowledge can take care of “I and Me and My and Mine.” He is so Omniscient. He knows all about you. Trust Him today. He knows exactly where you are. He is behind you. He is in front of you, so have faith in Him, have confidence in Him.

Heavenly Father, we come to You again in the Precious, Wonderful Name of Jesus Christ. And we ask you, now, Precious Jesus, that You would bless the hearts in radio land. Bless every heart. LORD Jesus, enlighten their minds. Let, LORD, the penetrating Light and Warmth of the Love of thy Truth come into their hearts that they might have a vision of thy Omniscience that You know all about us; and therefore, LORD, You are able to make all things work together for good to them that love God because we pray in Jesus’ Lovely, Precious Name. Amen. ☐