



The Nine Degrees of Delight

by B. R. Dicks

International Summer Convention

July 4 – July 8, 2007

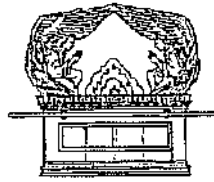
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The Son's Delight of His Begotten Names

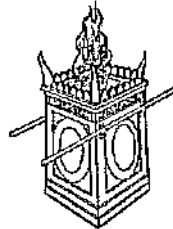


Golden Mercy Seat
VII. *Aw-nag* Delight - *Riding* Delight

Golden Ark
VI. *No-am* Delight-*Agreeing* Delight



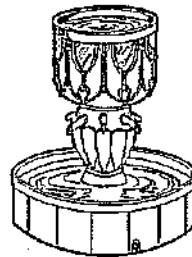
Golden Candlestick
IV. *Khaw-shak* Delight
Joining Delight



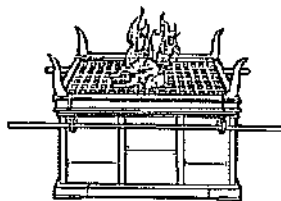
Golden Altar
III. *Khaw-fates* Delight
Bending Delight



Golden Table
V. *Mah-ad-an-aw* Delight -
Pleasing Delight



Brazen Laver
II. *Khaw-mad* Delight -
Loving Delight



Brazen Altar
I. *Gheel* Delight -
Spinning Delight

The Father's Delight of His Unbegotten Name LORD

VIII. Delight (*raw-tsone*) *Reconciling* Delight

IX. Delight (*shah-shoo-ah*) *Accepting* Delight

The Nine Degrees Of Delight

The word *delight* has a multiplicity of meanings. Delight is a state or degree of great pleasure and satisfaction, joy, and rapture in the soul.

Delight is a weak human word that tries to express the divine feelings or rapture that the soul feels when it is soaring high and flying alone in the density of God's Glory and in the brightness, splendor, and beauty of His Heavenly Truth.

Delight is the inexpressible and indescribable divine Love, Joy, and Peace in spiritual thought and in spiritual sight.

The soul that receives Christ's Delight and Joy in His Father's Truth is spiritually delighted, highly pleased, and completely satisfied!

The soul that has been honoured to dwell inside Mount Zion with God's Lamb is filled with a hidden song of delight that is softly and delicately woven into the very fiber and fabric of the *lover* heart. As a result, the *lover* heart's eternal existence overflows with Love, Joy, and Peace, through Christ's everlasting Delight.

In the Father's eternal Delight is no lack. The Holy Ghost's divine Power and Fire gives eternal Light or Delight to the *lover* heart. The powerful Fire of the Holy Ghost lightens and frees the *lover* heart from encumbering, hindering, and ethereal obstructions of Leviathanic thoughts.

After Christ's divine Delight frees the *lover* heart from Leviathan's burdensome, destructive thoughts, the Holy Ghost baptizes it with the LORD's divine Love, Joy, and Peace that overflows the *lover* heart with fiery floods of God's divine Delight.

Leviathan tries to imitate God's divine Delight by telling evil, lying stories of delight to open ears. Consequently, the *lover* heart must consider the author of every report it hears to decide whether the author be an ill-humored "Leviathanic delighter," who reports lying stories, or whether the author be a "happy reporter" of Christ's divine Delight.

Leviathan's evil stories generate a momentary charming, exciting delight. Also, his stolen pleasure that delights accompanies his stories. Leviathan's evil stories delude the senseless soul. His charming lies appear so exquisite and so lovely on the surface, but, in reality, underneath their false appearance, they devour and destroy God's Love, Joy, and Peace in the soul.

Leviathan's lies appear as a delightful and charming doctrine of truth, but in reality, they leave the soul chilled and frozen with his falsehoods. Leviathan always leaves his disposition of hate, death, and darkness toward the LORD Jesus Christ and toward Christ's brotherhood of saints in the ears and thoughts of the listener.

Leviathan's evil lies give a pleasing, charming expression of delight to the senses of the soul; but later, he carries that soul into the captivity of his hate, death, and darkness.

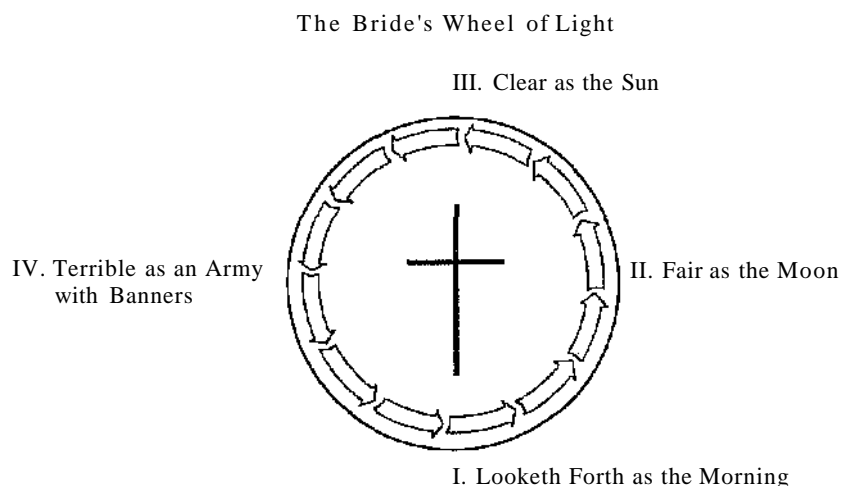
The LORD's eternal Desire is to make an eternal, delightful spectacle of the 144,000 of the Lamb's Brotherhood. The LORD desires to exhibit the 144,000 to the view of all Creation as eminently remarkable, unusual, and worthy of special notice; a gorgeous group, an exhibition attractive to the eye. The Apostle Paul affirmed this spiritual Principle in his letter to the Corinthians:

[W]e are made a spectacle unto the world, and to angels, and to men (I Corinthians 4:9).

Likewise, the Song of Solomon records that, at the Wedding Supper, Christ's Bride will be a "spectacle" before all the Bridegroom's guests.

Who is she that looketh forth [spectacle] as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? (Song of Solomon 6:10).

The Bridegroom's spectacular Spouse-Bride's "Wheel of Glory" is described in the above verse.



The Hebrew expression "looketh forth" means that the Spouse-Bride was a *spectacle* of Glory and Beauty to behold, as she appeared in the beauty of her new morning light. Second, she was a spectacle in the fairness of the humility light of the moon from the night. Third, she was a spectacle in the dazzling, clear glory and brightness of the noonday sun, as it were. Fourth, she was a spectacle who was arrayed in the terrible splendor and victorious banners of an army.

The living followers of the Lamb, inside the LORD's Holy Hill of Mount Zion, will overflow with His Love, Joy, and Peace, which will ultimately cause all Creation to increase in their Love, Joy, and Peace for the LORD Jesus Christ, as they also learn to bow their knees and confess with their mouths that Jesus Christ is LORD to the Glory of God, the Father.

There is *Enduring* Delight in the Father's Right Hand.

Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures [delights] for evermore (Psalm 16:11).

The Father's Delight is the Delightfulness of His Knowledge of His dear Son of Truth. The icy, wintry sheets of Leviathan's breezy breath, from his icy scales of hate, death, and darkness, war against the Father's Delight in His dear Son, as he tries to cover over the Father's Delight with his cold clouds of imitation. Leviathan stole some of God's Fire and Ice, and with his stolen power he always works to do the following things:

- chill and pale our new spiritual Morning in Christ Jesus;
- deform our new spiritual Day of Light and Life in Christ Jesus;

- turn our noonday Glory into midnight darkness; and
- defeat the LORD's victory Banners with his deceitful cover of darkness.

Leviathan works in our thought-life by blowing into our minds his cold clouds of doubt that make us feel that our experiences in living for Christ have grown so cold that there is no use in our trying to go on.

If, in our Knowledge, we entertain Leviathan's thoughts for one second, he will chill, pale, deform, and defeat Christ's Love, Light, and Life in our *lover* hearts.

The LORD's Omnipresence is filled with the lasting satisfaction of His divine Joys. Worldly human pleasures never have, nor ever can satisfy the soul completely. However, the LORD's Divine, Fiery Spirit furnishes an infinite supply of Pleasure and Delight from His Right Hand.

The LORD Jesus Christ is the Only One Who knows the Path of ascension to His Father's Right Hand of Pleasure and Delight.

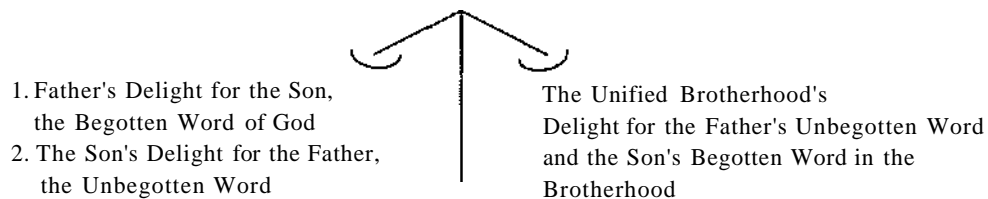
This path is revealed only to the soul who has been separated and freed emotionally from all mundane knowledge of this world and has been eternally joined to the Everlasting Knowledge of Jesus Christ and Him crucified. This separated, liberated soul can *see* and *feel* Christ's Truth, Eye to eye and Face to face.

Christ, the Wisdom of God, knows the Way of the Cross, and He teaches us how to follow the Wisdom of God throughout this lifetime and Eternity.

The silent, submissive, and separated soul inherits Christ's eternal Fullness of Joys from His Father's Right Hand. The satisfaction and contentment of all of Christ's divine Joys issue forth from His Humility Wisdom.

A total of nine Delights exist in the Father, the Son, and the Holy Ghost. Seven of these Delights exist in the Resurrected Stature of Jesus Christ, which is personified by the seven pieces of furniture in the Mosaic Tabernacle. These seven levels of Delight and Joy in the Truth found in Christ, the Word of God, are experienced by overcomers as they grow in His Spiritual Stature.

The eighth Delight is the Father's Delight that He has in His Only Begotten Son, the Word of God. The ninth Delight is the Father's and the Son's Delight in the Divine Word, in each other, and in the Divine Word that the Father put in the Soul-Seeds of all men who were in His Unbegotten Loins in *keh-dem* Eternity.

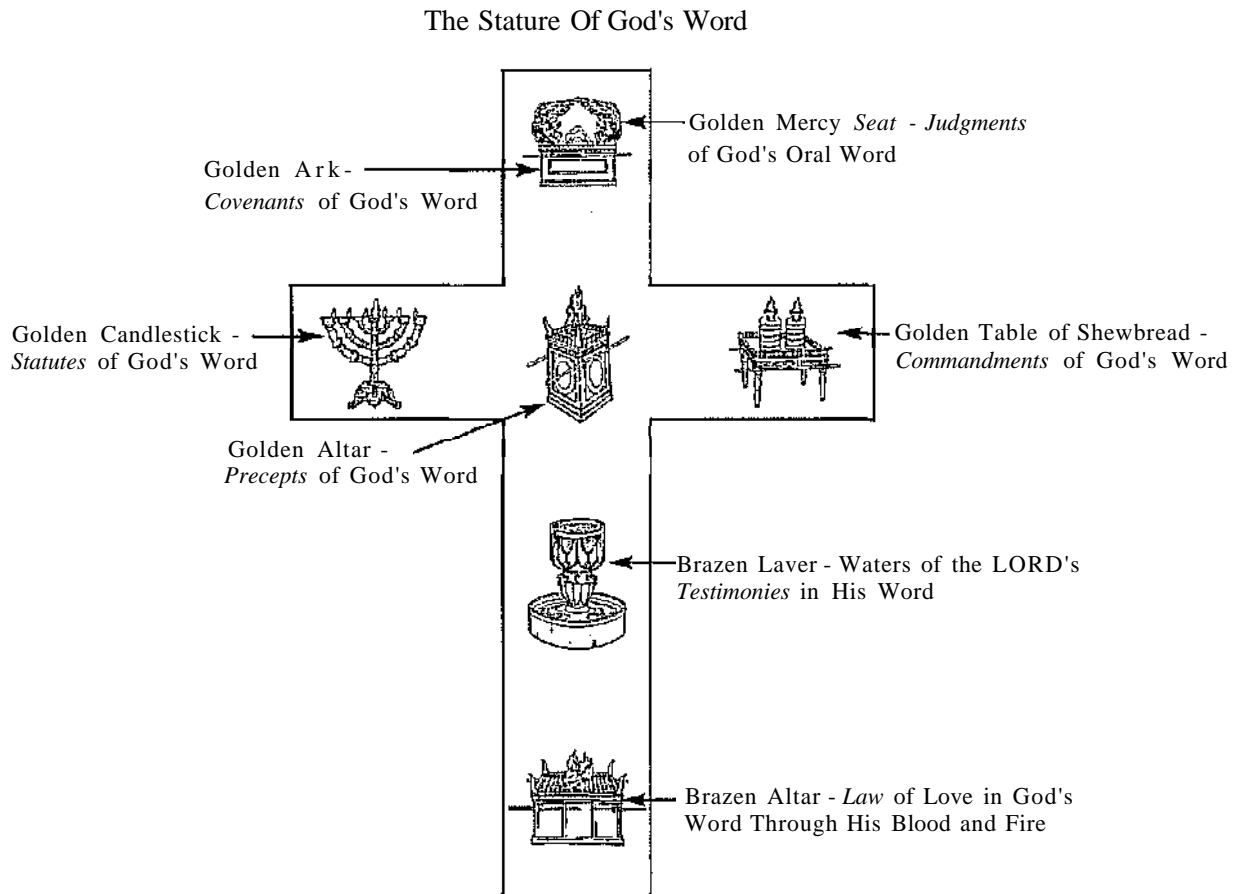


The seven Delights in the Son's Stature are personified by the seven pieces of furniture in the Tabernacle.

I. The Delight that Exists at the Brazen Altar is *gheel* or *Spinning* Delight.

The first Delight exists at the Brazen Altar in the Mosaic Tabernacle. This Delight is experienced in God's Law of Love through Christ's Gift of Blood and Fire, which we receive at the Brazen Altar. The Brazen Altar personifies the Legs of Jesus Christ's Spiritual Stature, the beginning of our building Christ's Spiritual Stature in our hearts.

In his Word Tabernacle, in Psalm 119, King David described this *Spinning* Delight as the Law of Love. King David received a vision of the Stature of God's Word.



David loved the LORD's Law manifested at the Brazen Altar.

O how love I thy law! it is my meditation all the day (Psalm 119:97).

I hate vain thoughts: but thy law do I love (Psalm 119:113).

I hate and abhor lying: but thy law do I love (Psalm 119:163).

Great peace have they which love thy law: and nothing shall offend them (Psalm 119:165).

The reward for loving the LORD's Law of Love, through His Blood and Fire, is that the heart is filled with the LORD's Peace that passeth all understanding and with a trust and faith that does not stumble at oppositions.

In Hebrew, this kind of Delight is called *gheel* Delight, which means a revolution, exceedingly glad, bridal delight, *spinning* delight, joy, gladness, to rejoice, to be joyful.

In the Book of Isaiah, God promised to make Jerusalem a *Spinning* Delight or a Rejoicing to all people, during the Millennial Reign of the LORD Jesus Christ on Earth.

But be ye glad and rejoice for ever in that which I Create: for, behold, I create Jerusalem a rejoicing [*gheel*] and her people a joy (Isaiah 65:18).

When Jerusalem becomes a *Spinning* Delight before the LORD, she will be a source or object of Joy to all people.

The Psalmist said that the Bride and the Wedding Party shall be brought to the Wedding Supper of the Lamb with *Spinning* Delight.

With gladness and rejoicing [*gheel*] shall they be brought: they shall enter into the king's palace (Psalm 45:15).

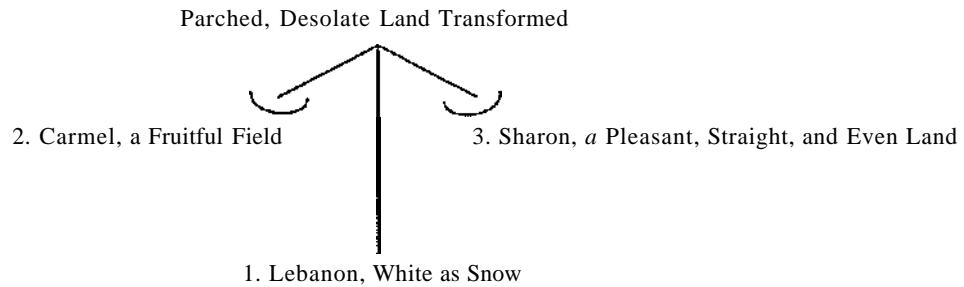
The Bride will be conducted to the Bridegroom, accompanied by music, dancing, and *Spinning* Delight. They will all come voluntarily, without coercion, and be welcomed into the inner chambers of the King.

Isaiah prophesied that the desert shall rejoice (*gheel*) as Lebanon, Carmel, and Sharon. The desert of Israel shall rejoice with *Spinning* Delight when the Glory of Lebanon and the excellency of the fruitfulness of Carmel and the pleasant, straight, and even beauty of Sharon are given to it.

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly and rejoice [*gheel*] even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God (Isaiah 35:1,2).

Isaiah prophesied that the ravaged, parched, and desolate land of Judah shall be transformed into pleasant fields and beautiful gardens and become a land of *Spinning* Delight before the LORD.

(See scales on following page.)



The Psalmist's Prophecy foretold the exceeding Joy or Delight of the 144,000, who will be redeemed from the Earth to go to God's Holy Hill.

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy? O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy [*gheel*]: yea, upon the harp will I praise thee, O God my God (Psalm 43:1-4).

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth (Revelation 14:23).

With *Spinning* Delight, the Lamb will lead the 144,000 to the inside of His Father's Holy Hill. They will, with *Spinning* Delight, praise and thank the LORD for their deliverance, freedom, and restoration to the Father's Loins (the inside of the Holy Hill). In the LORD's personal Presence, they will praise and thank Him in the following ways:

- a joyful outpouring of triumph and gladness;
- a *Spinning* Delight of praise and thanksgiving; and
- a Love that passes Knowledge and Joy that is unspeakable and with Praise that passes Understanding.

The Hills of Israel shall rejoice [*gheel*] when Jerusalem is blessed with Christ Jesus, the Messiah's, Holy Presence.

They drop upon the pastures of wilderness: and the little hills rejoice [*gheel*] on every side (Psalm 65:12).

When God passes over with His infinite, divine Blessings, He leaves a fruitful Blessing behind that girds the hills with the *Spinning* Delight of His Fruitfulness.

II. The Delight that Exists at the Brazen Laver Is *khaw-mad* or *Loving* Delight.

The second Delight exists at the Brazen Laver in the Mosaic Tabernacle, which personifies the Loins in Christ's Spiritual Stature. At the Brazen Laver are the Waters of Christ's Testimony in David's Word Tabernacle.

In Hebrew, the second degree or form of Delight is *khaw-mad*, which means to delight in, greatly beloved, pleasant thing, precious thing, loving desire, goodly. When this Delight went astray, it became known as coveting, lusting, and being desirable.

The LORD Jesus Christ, Who is the Son of God, is the *Loving* Desire of all nations.

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts (Haggai 2:7).

When the LORD God shall again send His Son of Love (the *khaw-mad* desire of all Nations) to Earth, He shall fill the new Temple in Jerusalem with His Father's Unbegotten Glory.

Christ Jesus is the Desirable One to all Nations, for in Him shall all Nations be blessed with the best of Blessings of Love, Joy, Peace, and Satisfaction.

When the LORD God planted a Garden in Eden, He made pleasant (*khaw-mad*) Trees of Delight to grow there.

And out of the ground made the LORD God to grow every tree that is pleasant [*khaw-mad*] to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil (Genesis 2:9).

God planted every Tree that was full of *Loving* Delight or Desirable Delight so that Adam-male and Adam-female could be blessed by seeing and eating of these Trees of *Loving* (*khaw-mad*) Desire. The food from these *Loving* Trees of Desire would have filled Adam-male and Adam-female with a *Loving* Desire to eat of the Tree of Life. Instead of Adam-male and Adam-female eating of the *khaw-mad* Trees of *Loving* Delight, Adam-female fed on Leviathan's words of deathly doubts and his lies of destructive darkness. As a result, she was filled with Leviathan's stolen "loving delight" that had been turned into *khaw-mad* "loving lust." She then saw the forbidden Tree of Knowledge as a Tree to be lovingly (*khaw-mad*) desired for food to make one wise.

The Song of Solomon says that the espoused Bride, with great *khaw-mad* Delight, sat down under the shadow of Christ's Apple Tree of Understanding.

As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste (Song of Solomon 2:3).

The Fruit of Understanding is most sweet. The LORD's oral Judgments are better than gold and sweeter than honey.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb (Psalm 19:10).

God's precious Judgments of His Torah - Truth surpasses all earthly treasures, nor can earthly treasures accompany us to the grave or on into Eternity.

The Wisdom of the LORD's spiritual Light of Truth in the spirit and soul is an eternal, living Treasure that abides forever. It is the sweetest of all delicacies; it endures forever. The Treasures of the Oil of the LORD's Spirit and Wisdom are to be a *khaw-mad* Delight to the soul.

There is treasure to be desired [*khaw-mad*] and oil in the dwelling of the wise; but a foolish man spendeth it up (Proverbs 21:20).

The Doctrine of the LORD's revealed Wisdom in Christ Jesus is an eternal, Desirable (*khaw-mad*) Treasure to be guarded in the heart and mind.

Canaan's Land is a land of *khaw-mad*. Delight.

Yea, they despised the pleasant [*khaw-mad*] land, they believed not his word (Psalm 106:24):

The old generation that came out of Egypt despised and scorned the *desirable* land. Hence, the LORD did not permit them to enter it.

III. The Delight that Exists at the Golden Altar is *khaw-fates* or *Bending* Delight.

The third Delight in the Son's Stature exists at the Golden Altar in the Mosaic Tabernacle. The Golden Altar pictures Christ's Heart in His Spiritual Stature. The Golden Altar and its Delight is where we find the Precepts in David's Word Tabernacle in Psalm 119.

In Hebrew, this third Delight is *khaw-fates*, which means *Bending* Delight, to be pleased with, to desire, will, wish, acceptable, purpose.

True Bending [*khaw-fates*] Delight is always pleased with the LORD's Purposive Will.

Jesus *delighted* to do His Father's Purposive Will.

I delight [*khaw-fates*] to do thy will, O my God: yea, thy law is within my heart (Psalm 40:8).

Christ's obedience to His Father's Purposive Will was not prompted by dread of punishment, nor by expectation of a special reward. It was His *khaw-fates* Delight and Joy to do His Father's Purposive Will in giving His Life for the redemption of all Creation.

Christ Jesus' testimony in Hell and Death reveals that His Father delivered Him because He *delighted* [*khaw-fates*] in Him.

He brought me forth also into a large place: he delivered me, because he delighted [*khaw-fates*] in me (II Samuel 22:20).

He brought me forth also into a large place; he delivered me, because he delighted [*khaw-fates*] in me (Psalm 18:19).

When Jesus hung on the Cross, the world blasphemed Him because His Father's *khaw-fates* Delight would not deliver Him from the Cross.

All they that see me laugh me to scorn: they shoot out the lip, they shake the head saying, He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him (Psalm 22:7,8).

The LORD would not deliver His Son from the Cross because Jesus *delighted* to give His Blood-Life on the Cross to pay a debt of sin that all mankind owed but could not pay. But it was the Father's *khaw-fates* Delight to deliver His Beloved Son, after He had gone to Hell and Death for us. However, when Jesus hung on the Cross, His Father *delighted* (*khaw-fates*) to bruise Him for the Salvation of all Creation.

Yet it pleased [*khaw-fates*] the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand (Isaiah 53:10).

It pleased the Father to put our pain, torment, grief, and suffering upon His Only Begotten Son so that we could be redeemed, reconciled, and restored to His precious Presence. Behold, how He loved us!

The LORD God *delights* (*khaw-fates*) in the land of Israel.

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah [*khaw-fates*], and thy land Beulah: for the LORD delighteth [*khaw-fates*] in thee, and thy land shall be married (Isaiah 62:4).

Israel has been melancholy as a forsaken, desolate, and divorced woman, as it were, from the LORD's Presence. But by Christ's manifold Mercies and great Grace, He will, as a *delighted* Husband, rescue, forgive, and restore her to her former state because He *delighted* in her.

When the LORD *delights* in His people, He also *delights* in the land on which they dwell.

The Psalmist said that the LORD *delights* (*khaw-fates*) in His Truth that a penitent soul and spirit has in his inward parts.

Behold, thou desirest [*khaw-fates*] truth in the inward parts: and in the hidden part thou shall make me to know wisdom (Psalm 51:6).

The LORD *desires* (*khaw-fates*) that Truth be in the inward parts of our *lover* heart. We must be perfectly honest in our inner heart with God, with ourselves, and with others. We must give up self-deception in order to confess our sins and allow God to make us clean, both inwardly and outwardly. Then, the Father can delight (*khaw-fates*) in the Truth, inwardly and outwardly, or in and around our beings.

Happy is the man that delighteth (*khaw-fates*) in the LORD's Commandments.

Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth [*khaw-fates*] greatly in his commandments (Psalm 112:1).

When we accept the LORD's doctrine of fear of Him, we will *delight* (*khaw-fates*) in His Commandments. When we exclusively fear the LORD, privately and publicly, we cease to fear man.

Make me to go in the path of thy commandments; for therein do I delight [*khaw-fates*]
(Psalm 119:35).

True *khaw-fates* Delight in the LORD's Commandments makes us employ infinite care and attention in performing them in the best and most beautiful manner. Thus, we demonstrate our Delight (*khaw-fates*) for the privilege of obeying all the LORD's Commandments.

The Prophet Hosea said that the LORD also delights (*khaw-fates*) in Mercy.

For I desired [*khaw-fates*] mercy [*kheh-sed*], and not sacrifice; and the knowledge of God more than burnt offerings (Hosea 6:6).

God delights (*khaw-fates*) in *kheh-sed* Mercy. In Hebrew, *kheh-sed* means kindness, piety, beauty, favor, good deed, goodness, loving kindness, and merciful kindness.

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [*khaw-fates*] in mercy (Micah 7:18).

God's anger is a stern necessity in His implementing His correction of mankind. But His Mercy and His Forgiveness are His *khaw-fates* Delight!

The Bride, in both her espoused and spouse stages, besought all not to awaken her love until it pleased (*khaw-fates*) her espoused Bridegroom.

I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please [*khaw-fates*] (Song of Solomon 2:7).

I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please [*khaw-fates*] (Song of Solomon 3:5).

I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please [*khaw-fates*] (Song of Solomon 8:4).

The Bride in both her espoused state and her spouse state always adjured others to desist from trying to awaken her love and affections apart from the pleasurable Delight of her Bridegroom.

The wise man said that the Spouse-Bride of the Bridegroom, the LORD Jesus Christ, works willingly with her hands to clothe her household.

She seeketh wool, and flax, and worketh willingly [*khaw-fates*] with her hands (Proverbs 31:13).

For her household, the Spouse-Bride's hands willingly or delightfully (*khaw-fates*) work with wool in the winter season and with flax in the summer season so that they may be properly clothed, according to God's Purposive Will in every season.

IV. The Delight that Exists at the Golden Candlestick Is *khaw-shak* or *Joining* Delight.

The fourth Delight exists at the Golden Candlestick in the Mosaic Tabernacle. The Golden Candlestick personifies the Right Shoulder and Arm in Christ's Spiritual Stature. In David's Word Tabernacle in Psalm 119, the Statutes of Light are the Golden Candlestick.

In Hebrew, *khaw-shak* means *to cling, to join*, to love, to delight in, desire, pleasure, parts, pillars, set in love, attached, a fence rail, *fillet*, a rod or spoke connecting the hub to the rim in a wheel; thus, *khaw-shak* is *Joining* Delight.

The LORD loved Israel with *Joining* (*khaw-shak*) Delight, despite her being few in number.

The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved [*khaw-shak*] you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt (Deuteronomy 7:7,8).

Only the LORD had a delight [*khaw-shak*] in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. Circumcise therefore the foreskin of your heart, and be no more stiffnecked (Deuteronomy 10:15,16).

God chose the forefathers of the Nation of Israel because of His personal spiritual relationship with them, not because they were many in number. He found that the men — Abraham, Isaac, and Jacob — had a nature of Faith, Peace, and Love that was worthy of His Loving Delight (*khaw-shak*). He found the necessary spiritual, moral qualities in their nature that fitted them to be brought near to Him, Who is Dependable, Loving, and Just.

The Psalmist said that the Beloved Son of God set His Love on His Heavenly Father.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. he shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation (Psalm 91:14-16).

Because Christ set His *Joining* Delight (*khaw-shak*) on His Father, He has been set on High at His Father's Right Hand, above every Name in Heaven, in Earth, and under the Earth.

God's clinging *Joining* Delight casts, behind His Back, all sins of penitent souls.

Behold, for peace I had great bitterness: but thou hast in love [*khaw-shak*] to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back (Isaiah 38:17).

Penitent King Hezekiah's sins were cast behind God's back because God's *Clinging* (*khaw-shak*) Love delighted in forgiving him.

Christ's Brotherhood *Clinging* Love (*khaw-shak*) Delight is pictured in the Mosaic Tabernacle in the pillars of the Courtyard that were filleted with silver.

And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver. And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver... All the pillars round about the court shall be filleted [*khaw-shak*] with silver; their hooks shall be of silver, and their sockets of brass (Exodus 27:10,11,17).

The silver fillets or bands enveloped, encircled, and surrounded each pillar so that the pillars were clothed with the LORD's *Clinging* Delight; thus, His Delight joined all the curtains around the circumference of the Tabernacle.

V. The Delight that Exists at the Golden Table of Shewbread is *mah-ad-an-naw* or *Pleasing* Delight.

The fifth Delight exists at the Golden Table of Shewbread in the Mosaic Tabernacle. The Left Shoulder and Arm in Christ's Spiritual Stature is personified by the Golden Table of Shewbread. In David's Word Tabernacle, in Psalm 119, the Commandments of strength are the Golden Table.

In Hebrew, the fifth Delight is *mah-ad-an-naw*, which means delicacy, pleasure, cheerfully, dainty, delight, to be soft, pleasant, delight self, abiding love delight.

The Prophet Samuel foretold that Christ's steps would not slip while He was in Hell, Death, and the Pits for us.

Thou hast enlarged my steps under me; so that my feet did not slip [*mah-ad-an-naw*] (II Samuel 22:37).

Thou hast enlarged my steps under me, that my feet did not slip [*mah-ad-an-naw*] (Psalm 18:36).

Christ's Ankles did not stumble nor slip because they were girded strongly with Delight to do His Father's Purposive Will.

David said that he abode in Delight (*mah-ad-an-naw*) for his LORD.

Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide [*mah-ad-an-naw*] (Psalm 26:1).

David did not waver in his delight to remain strong in his integrity, even under the strain of hard experiences and the scorn and mocking of unbelievers.

The Psalmist said that when God's Law of Love is in our *lover* hearts, our steps shall not slide.

The law of his God is in his heart; none of his steps shall slide [*mah-ad-an-naw*] (Psalm 37:31).

The Law of Love in the *lover* heart fills it with integrity to walk firmly with Delight in the LORD's Path of Righteousness.

The wise man said that a corrected son gives *delight* to his father's soul.

Correct thy son, and he shall give thee rest; yea, he shall give delight [*mah-ad-an-naw*] unto thy soul (Proverbs 29:17).

When the LORD answered Job out of the whirlwind, He referred to the sweet influences of Pleiades that gives delightful (*mah-ad-an-naw*) Light in the night.

Canst thou bind the sweet [*mah-ad-an-naw*] influences [bonds] of Pleiades, or loose the bands of Orion? (Job 38:31).

The LORD, the eternal Mastermind, governs the delightful lights in the sky in the natural realm, which have an influential ministry over the times and seasons upon the Earth. The sweet influences of Pleiades produce delightful pleasure of light in the springtime. How much greater does Christ Jesus, the Light of the World, minister His Light in our *spiritual* spring season!

VI. The Delight that Exists at the Golden Ark Is *no-am* or *Agreeing* Delight.

The sixth Delight exists at the Golden Ark of the Covenant in the Mosaic Tabernacle. The Golden Ark personifies the Head in Christ's Spiritual Stature. At the Golden Ark are the Covenants in David's Word Tabernacle in Psalm 119.

In Hebrew, this Delight is *no-am*, which means *to be agreeable*, beauty, delight, suitableness, splendor, grace, *pleasantness*.

Among the twelve tribes of Israel, Isaachar's land was *pleasant* and *agreeable*.

And he saw that rest was good, and the land that it was pleasant [*no-am*]; and bowed his shoulder to bear, and became a servant unto tribute (Genesis 49:15).

Isaachar, as a land worker, was the real backbone of the nation. The land of Isaachar was a delightful (*no-am*) land. It produced nourishment for the nation in the form of food, and it also provided a season of leisure in which Isaachar could study the Torah-Truth.

King David said that his words were sweet (*no-am*), although they were cast down by his enemies. The judges of the land remained silent when they saw the iniquity that Saul and his followers perpetrated against David. These judges cast themselves down from the paths of righteousness to the cold, hard rocks of cruelty. Although they had heard David's sweet, agreeable (*no-am*) words of innocence in his actions and attitude toward Saul, they never defended David against Saul.

When their judges are overthrown in stony places, they shall hear my words; for they are sweet [*no-am*] (Psalm 141:6).

David had borne witness to the pleasant, agreeable (*no-am*) paths of righteousness of the Torah-Truth. David never gave up his *no-am* Delight in the LORD's *Torah-Truth*, nor did he stray from his Covenants of Love, Life, and Light to do harm to King Saul, God's anointed. He remained true to God's appointed leader.

The Song of Solomon says that the Spouse-Bride was a pleasing, agreeable (*no-am*) Delight to her Bridegroom.

How fair and how pleasant [*no-am*] art thou, O love, for delights! (Song of Solomon 7:6).

The Bridegroom witnessed how surprisingly delightful and pleasant (*no-am*) was His Bride's love for Him.

The Psalmist said that the LORD's Beauty (*no-am*) is a *pleasing* Delight.

One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty [*no-am*] of the LORD, and to enquire in his temple (Psalm 27:4).

David's Delight in the LORD generated implicit confidence in the LORD amidst the perilous condition of King Saul's attacks on his life. David delighted to behold the *no-am* Pleasantness and Graciousness of His LORD.

And let the beauty [*no-am*] of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it (Psalm 90:17).

David wanted the beautiful Delight (*no-am*) of the LORD to be upon the daily works of his hands.

The wise man said that Knowledge is a *pleasing* Delight to the soul.

When wisdom entereth into thine heart, and knowledge is pleasant [*no-am*] unto thy soul (Proverbs 2:10);

He also said that when Christ's Wisdom abides in the *worker* heart, the Knowledge of the Father's Humility Descending Principle is delightful and pleasant (*no-am*) to the soul.

The Way of Wisdom is *Pleasing* Delight (*no-am*), wrote the wise man in Proverbs.

Her [Wisdom's] ways are ways of pleasantness [*no-am*], and all her paths are peace (Proverbs 3:17).

When Wisdom abides in the *worker* heart, *Pleasing* Delight (*no-am*) fills the life, giving satisfaction and freedom from worries and making everything agreeable. When the Wisdom of God's Headship and Covenants guide our ways, all is peace and agreeably pleasant (*no-am*) to us.

The pure in heart give *pleasing* (*no-am*) words to the LORD.

The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant [*no-am*] words (Proverbs 15:26).

The pleasant (*no-am*) thoughts of persons who are pure in heart are diametrically opposite to the abominable thoughts of wicked persons who follow their own headship.

King Solomon said that the LORD's pleasant (*no-am*) words are sweet and healthy.

Pleasant [*no-am*] words are as an honeycomb, sweet to the soul, and health to the bones (Proverbs 16:24).

Wisdom adorns words with her pleasant, delightful (*no-am*) graciousness. God's Words are as a honeycomb, sweet (*no-am*) to the soul and health to the bones.

According to Zechariah, the beauty (*no-am*) of the brotherhood of Israel was broken when she crucified her Messiah, the LORD Jesus Christ.

And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty [*no-am*], and the other I called Bands; and I fed the flock... And I took my staff, even Beauty [*no-am*], and cut it asunder, that I might break my covenant which I had made with all the people (Zechariah 11:7,10).

The Prophet Zechariah foretold Israel's rejection of Christ Jesus, her true Shepherd, and that the LORD would deliver her to foolish, cruel shepherds among the heathen Gentile nations.

Through the Prophet Isaiah, the LORD warned His people about deceitful plants that would appear to be pleasant plants, but their beauty would soon wither, thus revealing that they were strange slips.

Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant [*no-am*] plants, and shalt set it with strange slips (Isaiah 17:10):

Forgetfulness of God is the cause of disillusionment and desolation of the spirit and soul. The fake, pleasant (*no-am*) plant that pretends to be a really beautiful, sweet relationship with God will finally degenerate into a strange plant; thus, it will reveal its true nature in the tempestuous storms on life's seas.

VII. The Delight that Exists at the Golden Mercy Seat Is *aw-nag* or *Riding* Delight.

The seventh Delight exists at the Golden Mercy Seat in the Mosaic Tabernacle, which personifies the Head-Realm of Christ's Hair of Glory in His Spiritual Stature. This *aw-nag* Delight is the *Riding*, *Soaring* Delight of Christ's *kabode* Glory and Atoning Mercy. In Hebrew, the word for this *Riding* Delight is *aw-nag*, which means to be soft, pliable, delicate, delight self, sport self, rejoicing in any thing, tender, pleasure, enjoyment, delicately brought up, to be glad in anything. *Aw-nag* Delight is revealed in the House of the LORD on the Holy Sabbath Day.

The Mercy Seat supported the Atonement Blood of the bullock and the goat, as well as the *kabode* Glory Cloud from which the LORD's Oral Law of Judgments were spoken to the Nation of Israel.

The Judgments in Psalm 119 are the seventh Delight in David's Word Tabernacle.

In the LORD's Holy House are thirteen rivers of Oil that flow forth from the LORD's Presence on the Sabbath Day. These rivers are connected to *aw-nag Riding* Delight.

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight [*aw-nag*], the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight [*aw-nag*] thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it (Isaiah 58:13,14).

If we will turn our foot from mundane things and occupations and not do our own delights and call the LORD's Sabbath Day a delight (*aw-nag*), He will make us ride on the High Places of the Earth.

We must do nothing that puts contempt upon the LORD's precious, comforting Sabbath Day. We must turn our foot from trampling upon it and profaning it and from doing our carnal pleasure.

We must not take liberty to do what we please on the LORD's appointed, holy day, apart from the LORD's control and restraint upon our conscience.

On the LORD's Sabbath Day, we must not:

- do what we please;
- walk in our own ways;
- follow our own desires;
- speak our own words.

Rather, we must:

- seek the LORD's Pleasure;
- walk in the LORD's Way of Truth;
- follow the Lamb whithersoever He goeth — to His Father's House, the House of God;
- speak the LORD's Divine Word;
- above all, we must call the LORD's Sabbath an *aw-nag* Delight.

Then, we will experience our whole being delighting (*aw-nag*) in the LORD, Who will lift up our *aw-nag* Delight and cause us to ride upon the Highest Dust on the Earth! We will experience this *Riding* Delight in thoughts and meditations in our *lover* hearts and learn the secrets of the Highest Places of the Highest Dust on Earth.

God's Sabbath Day was given to Israel as a perpetual Covenant.

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant (Exodus 31:16).

God made a moral Covenant with Israel, in unconditional, complete absoluteness and for all time, because the Sabbath Day is joined to the LORD Jesus Christ, God's true Sabbath Day, Who gives us eternal Rest.

God's Sabbath Day is for our salvation, our sanctification, and our separation from disquiet, discomfort, and distress of this present life. The Sabbath Day is a time, set aside by the LORD, for refreshing, renewing, and restoration of the spirit and soul.

The Prophet Isaiah revealed how our souls can experience *aw-nag* Delight in the LORD.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight [*aw-nag*] itself in fatness (Isaiah 55:1,2)

Everyone who thirsts for the Waters of the LORD's Torah-Truth can buy, without money, Water, Wine, and the Milk of God's Word.

The *thirst* of the soul is *the gold and silver* that will buy the Drink and Food from the LORD's Table of Truth!

Jesus said, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled" (Matthew 5:6). Those who hunger and thirst after the spiritual blessings of God's Water, Wine, and Milk of Truth shall be filled.

An earnest, longing desire for Truth in the soul is the price for the LORD's Water, Wine, and Milk of His Divine Word. A desire for Truth is God's own generating Work, and He will not forsake that which He has begotten. Desires of hunger and thirst for Truth in the soul shall be satisfied!

We must not long and pant after the *dust* of earthly things. Worldly pursuits involve spending time, labor, and money without satisfying the soul that craves and longs for the spiritual Life of God's Word.

Silver and gold are not the bread of Life; therefore, they can give no satisfaction or *aw-nag* Delight.

The Psalmist commanded us to delight (*aw-nag*) in the LORD.

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Delight [*aw-nag*] thyself also in the LORD; and he shall give thee the desires of thine heart (Psalm 37:3,4).

We must trust in the LORD Who gives Just Judgment. He punishes evildoers, and He rewards those who do good. However, to do good one must not let Leviathan divert him from the LORD's *Path of Righteous Satisfaction* just because Leviathan offers temporary advantages in following his evil ways. We must dwell now in the spiritual Land of Truth and depend upon the LORD's Faithfulness; then, we can experience *aw-nag* Delight and receive the desires of our heart.

The Psalmist revealed that this *aw-nag* Delight is the LORD's *world of infinite Peace*.

But the meek shall inherit the earth; and shall delight [*aw-nag*] themselves in the abundance of peace (Psalm 37:11).

This is God's Peace that passeth all understanding, according to the Apostle Paul who wrote these words to the Philippians:

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus (Philippians 4:7).

The divine Peace from God's *kabode* Glory and the Atoning Blood on Christ's Mercy Seat truly possesses all Understanding.

The Psalmist also gave us God's Promise that the humble shall inherit the Earth. Those who have been humbled, downtrodden, and persecuted for Christ's sake shall be given *aw-nag* Delight in Christ's abundant, infinite Peace.

The proud and haughty never enjoy peace of heart nor peace of mind. In their superior pride, they vainly imagine that they never have enough; rather, they feel that they deserve more and more. But the meek, lowly, and humble are delighted (*aw-nag*) with what God has given them and consider it too much, thinking they are unworthy of more. As a result, they are:

- completely satisfied,
- abundantly peaceful, and
- overflowing with comforting *Riding* Delight.

VIII. The Father's Delight Exists in His Unbegotten Name of LORD, which Is *raw-tsone* *Reconciling* Delight.

Reconciling Delight (*raw-tsone*) exists in the LORD's Holy Name. This eighth Delight is the Father's *Reconciling* Delight that comes to us through the LORD Jesus Christ. In Hebrew, the word *raw-tsone* comes from the root word *raw-tsaw*, which means *delight*, acceptable, desire, favor, good pleasure, voluntary will, to satisfy a debt, accomplish, set affection on, pardon, *reconcile self*.

The works of the Priesthood are acceptable to the Father because the LORD Jesus Christ, our High Priest, carries the Holy Name *LORD*.

And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted [*raw-tsone*] before the LORD (Exodus 28:38).

The High Priest in the Mosaic Tabernacle bore the LORD's *Tetragrammaton* Name on his Golden Crown on his forehead as a shadow and type of our LORD Jesus Christ, our eternal Melchisedic High Priest. Consequently, Aaron, the High Priest in Israel, took on himself the guilt of the ordinary Priests in their iniquities and imperfections that they inadvertently committed in their ministry. Aaron bore their guilt, taking away their crooked guilt. The forehead of the High Priest represented the completeness of the LORD's Holy Nature; thus, he positively declared the Name of the LORD.

The sacred pieces of furniture in the Mosaic Tabernacle represented the Spiritual Stature of Jesus Christ, the Son of God. Consequently, the omnipresent Name of the LORD swallowed up and eliminated any possible disturbance, impurities, and offenses committed against these sacred objects that they may have suffered at the hands of the Priests during their ministry at each piece of furniture. Thus, the Priesthood could experience a continual personal relationship of Delight (*raw-tsone*) with God's Purposive Will at all times.

The Psalmist said that the LORD takes *Reconciling* Delight in His Purposive Will, which has redeemed His people.

For the LORD taketh pleasure [*raw-tsone*] in his people: he will beautify the meek with salvation (Psalm 149:4).

The LORD takes *Reconciling* Delight in the humble or penitent soul that has been reconciled because that soul, as His redeemed saint, has *raw-tsone* Delight in blessing, praising, and thanking the LORD.

According to the wise man in Proverbs, just weights are also the LORD's *Reconciling* Delight.

A false balance is abomination to the LORD: but a just weight is his delight [*raw-tsone*]... They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight (Proverbs 11:1,20).

Since God is the Perfection of Holiness, He has *Reconciling Delight (raw-tsone)* only in the penitent souls who have accepted His *raw-tsone Reconciling Delight* and who are being governed by His Moral Laws of Holiness.

Solomon said that the prayer of the upright is the LORD's *Reconciling Delight*.

The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight [*raw-tsone*] (Proverbs 15:8).

The wicked who offer lip service of praise and thanksgiving without the cleansing Blood of Christ upon their hearts are an abomination to God and therefore unacceptable to Him. But the prayers that come from *lover* hearts that have been cleansed by Jesus Christ's Blood are filled with grateful *reconciling* praises and are a *Reconciling Delight (raw-tsone)* to the LORD.

The LORD takes *Reconciling Delight (raw-tsone)* in His Only Begotten Son, His Elect Servant, as the Saviour of the World.

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth [*raw-tsone*]; I have put my spirit upon him: he shall bring forth judgment to the Gentiles (Isaiah 42:1).

Christ is the Only Begotten Son of God, and He, as the Redeemer and Mediator of the whole Creation, is a *Reconciling Delight (raw-tsone)* to His Father.

Christ did not thrust Himself into His Father's service. He was called, elected, and prepared to do His Father's Purposive Will of *Reconciling Delight (raw-tsone)*. In the Father's infinite Wisdom, He elected His Son and leaned on Him and supported Him, and, from Eternity, the Father's Soul delighted in His Son.

Matthew told how the Father was well-pleased when He saw His Son manifested on Earth to do His redemptive Work.

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased [*raw-tsone*] (Matthew 3:17).

The Father's Soul was well-pleased (*raw-tsone*) *in Heaven* when He saw His Son performing His Purposive Will *on Earth*. Therefore, let us learn the Father's *Reconciling Delight (raw-tsone)* by confessing our sins and repenting of them.

IX. The Holy Ghost's Delight of the Father's Unbegotten Spirit of Love Is His *Accepting Delight [shah-shoo-ah]* of All Creation.

The ninth Delight is *Accepting Delight* or *shah-shoo-ah* in Hebrew.

The Father's *Accepting Delight* is *shah-shoo-ah Delight* for His Christ, His newborn Son of Wisdom. The Son has *shah-shoo-ah Delight* for all the Seed-Souls in the Father's Loins, and the Seed-Souls have *shah-shoo-ah Delight* for the Father, Son, and Holy Ghost, and for each other.

The Hebrew word *shah-shoo-ah* means enjoyment, delight, and pleasure; it comes from the root word *shaw-ah*, which means to look upon one with complacency and good acceptance, to fondle, to please or to amuse self, to dandle, to delight self, to play.

The Son of God, the newborn Wisdom, was His Father's Delight.

Then I was by him, as one brought up with him: and I was daily his delight [*shah-shoo-ah*], rejoicing always before him (Proverbs 8:30);

The Father looked upon His new Son, the Word of God, with *shah-shoo-ah* Delight, enjoyment, and pleasure. The Father accepted His Son with complacency, caressed Him with pleasure, and amused Himself with Him, and dandled Him on His Knee.

Christ, the Word of God, was brought forth by the Father's eternal generation. The Father's infinite complacency in His Son gave the Father infinite *shah-shoo-ah* Delight. The Father also brought His Son up in His eternal Counsel. the Father's infinite Love called Him the "Son of Love."

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son (Colossians 1:13):

The Father delighted in the Son, and the Son delighted in the Father and His Purposive Will and Master Plan. The Son rejoiced with the Father in the Father's Creation. The Hebrew word for *rejoice* is *saw-khak*, which means to laugh in pleasure, to laugh, and to make merry.

Wisdom rejoices in the habitable part of the Earth and finds Delights with the children of men.

Rejoicing [*saw-khak*] in the habitable part of his earth; and my delights [*shah-shoo-ah*] were with the sons of men (Proverbs 8:31).

The Son had the same Delight in the Father's Word in Creation that the Father had in Him, the Begotten Word. The Son's Delight was also in the sons of Adam, who were in Seed form in His Father's Loins in *keh-dem* Eternity-Past.

The Prophet Isaiah told how the Tribe of Judah also was God's pleasant or delightful Plant in the beginning.

For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant [*shah-shoo-ah*] plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry (Isaiah 5:7).

Although the men of Judah had been God's pleasant or delightful Plants in the beginning, they degenerated themselves into strange Plants that had brought forth violence and a cry of oppression.

The Prophet Jeremiah told how Ephraim was a pleasant or delightful child to the LORD in the beginning.

Is Ephraim my dear son? is he a pleasant [*shah-shoo-ah*] child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD (Jeremiah 31:20).

The Tribe of Ephraim also had changed into an ungrateful, rebellious child. Yet the LORD in His Delightful Mercy will restore him. Rebellion is an obstinate *denial* of the existence of God's Sovereign Throne in Heaven.

The Prophet Isaiah told how, in the Millennial Reign of Christ, the sucking child will delightfully (*shah-shoo-ah*) play on the hole of the asp.

And the sucking child shall play [*shah-shoo-ah*] on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den (Isaiah 11:8).

The Psalmist said that the LORD's comforts delighted (*shah-shoo-ah*) his soul.

In the multitude of my thoughts within me thy comforts delight [*shah-shoo-ah*] my soul (Psalms 94:19).

In the midst of distracting, dividing thoughts, the comforting delight (*shah-shoo-ah*) of thoughts of gratitude for the LORD's Divine Word creates a calm on the stormy sea of the soul.

Isaiah foretold how the new spiritual children from the nations of the world will be dandled upon Jerusalem's knees, their Spiritual Mother, in the Millennial Reign of the LORD Jesus Christ on Earth.

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled [*shah-shoo-ah*] upon her knees (Isaiah 66:12).

During the Millennial Reign of Christ Jesus, earthly Jerusalem will become the Spiritual Mother of all the Gentile nations. All these nations will come to the new earthly Jerusalem, recognizing her as their loving Spiritual Mother. This new, earthly Jerusalem will feed her newly converted and born — again spiritual souls with the Milk of the LORD's *Torah-Truth* and Wisdom. These new converts will be borne on her side and be delightfully dandled on her knees, as she joyfully rejoices in the LORD with great Delight for the birth of God's Word in their hearts.

The Psalmist delighted (*shah-shoo-ah*) in the LORD's Law of Love, His Statutes, and His Commandments.

Let thy tender mercies come unto me, that I may live: for thy law is my delight [*shah-shoo-ah*] (Psalm 119:77).

Unless thy law had been my delights, I should then have perished in mine affliction (Psalm 119:92).

I have longed for thy salvation, O LORD; and thy law is my delight (Psalm 119:174).

The LORD's tender Mercies came unto David because he loved the LORD's Law of Love through His Blood and Fire.

Were the LORD not to temper His Justice with His compassionate Mercy, there would be no hope for a sinner. God's compassionate Mercy brings us life in every living breath that we breathe.

Those who carry leadership are drained and burdened by their spiritual responsibilities. Therefore, Christ's ministers need to receive compassionate Mercy to be saved from the occupational hazard of leadership.

When David's life and strength were threatened, his love for the LORD's Law of Love immersed his heart, mind, and soul in the study of God's *Torah-Truth*, which calmed and quieted his soul and spirit. Otherwise, his heart would have been filled with the bitterness of mental distress and fretting anguish.

The Delight (*shah-shoo-ah*) in studying God's Torah-Truth is the Salvation of our spirit, today, and forever more.

The LORD's Testimonies also were David's *shah-shoo-ah* Delight.

Thy testimonies also are my delight [*shah-shoo-ah*] and my counsellors (Psalm 119:24).

When David's life was made painful by his attacking oppressors, he sought the calm, cool waters of the LORD's Testimonies to give him solace, comfort, and calm.

David's heart, mind, and soul were comforted and calmed with his Delight (*shah-shoo-ah*) in the LORD's Commandments.

Trouble and anguish have taken hold on me: yet thy commandments are my delights
(Psalm 119:143).

The troubling threats from David's enemies generated emotional suffering and mental anguish in his spirit and soul, but his *shah-shoo-ah* Delight in God's Commandments generated solace and silent satisfaction in the LORD's Torah-Truth.

The LORD's *shah-shoo-ah* Delight brings fullness of joy and satisfaction to the soul.

We thank the LORD for the great Delights we find in the Father, the Son, and the Holy Ghost. How marvelous is our God!

